## HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

<u>April 11, 2023</u> Date

Committee on <u>Judiciary</u>.

After consideration on the merits, the Committee recommends the following:

<u>SB23-067</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend reengrossed bill, page 2, line 4, strike "Development of a

pre-release" and substitute "Pre-release", and after "program" insert "development - operation".

4 Page 8, strike lines 22 and 23, and substitute:

5 "SECTION AND HOW THE DEPARTMENT SPENT ANY MONEY APPROPRIATED
6 TO THE DEPARTMENT FOR THE PROGRAM DEVELOPMENT. THE
7 DEPARTMENT SHALL ALSO MAKE RECOMMENDATIONS FOR STATUTORY
8 CHANGES NECESSARY TO IMPLEMENT THE PROGRAM.

9 (5) (a) BEGINNING NO LATER THAN SEPTEMBER 1, 2024, AND 10 SUBJECT TO AVAILABLE APPROPRIATIONS, THE DEPARTMENT SHALL 11 OPERATE THE PROGRAM DEVELOPED PURSUANT TO THIS SECTION.

(b) (I) BEGINNING WITH ITS ANNUAL REPORT BEFORE THE HOUSE
AND SENATE COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203
MADE DURING THE 2025 LEGISLATIVE SESSION, AND IN ITS ANNUAL
REPORT PURSUANT TO SECTION 2-7-203 EACH YEAR THEREAFTER, THE
DEPARTMENT SHALL INCLUDE INFORMATION ABOUT THE OPERATION AND
EFFICACY OF THE PROGRAM.

(II) IN ITS REPORT TO THE COMMITTEES OF REFERENCE DURING THE
2029 LEGISLATIVE SESSION, THE DEPARTMENT SHALL MAKE A
RECOMMENDATION CONCERNING WHETHER TO CONTINUE THE PROGRAM.
(6) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2029.".