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A RURAL SCHOOL DISTRICT.".

## SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee	February 13, 2023 Date
Chan of Committee	Date
Committee on Education.	
After consideration on the merits, the C following:	ommittee recommends the
SB23-094 be amended as follows, and as the Committee on Approximation:	· ·
Amend printed bill, page 3, line 12, strike "SUPPORT".	ENCOURAGE" and substitute
Page 3, line 13, strike "TO EMPLOY" and sub	stitute "IN EMPLOYING".
Page 3, lines 13 and 14, strike "PROCURE A" "PROCURING AND UTILIZING".	AND UTILIZE" and substitute
Page 3, line 14, strike "SUPPLEMENT" and su	ibstitute "SUPPLEMENTING".
Page 5, line 12, strike "Two" and substitute	"THREE".
Page 5, line 23, strike "SCHOOL;" and s MINIMUM, ONE CHARTER SCHOOL REPRESENT INSTITUTE CHARTER SCHOOL.".	
Page 6, strike lines 8 and 9 and substitute:  "(IX) Two Members who Are Providers;".	AFTER-SCHOOL PROGRAM
Page 6, strike line 12 and substitute:	
"EDUCATION; (XI) TWO MEMBERS WHO ARE SUPERIONE SUPERINTENDENT MUST BE FROM A RUR (XII) TWO MEMBERS WHO ARE SCHOOL	AL SCHOOL DISTRICT.
OFFICERS. AT A MINIMUM, ONE CHIEF FINANCE	

- Page 7, line 11, after "DISTRICTS" insert "AND CHARTER SCHOOLS".
- Page 7, line 16, after "DISTRICTS" insert "AND CHARTER SCHOOLS".
- 3 Page 7, line 19, "DISTRICTS" insert "AND CHARTER SCHOOLS".
- 4 Page 8, line 24, strike "DISTRICTS;" and substitute "DISTRICTS AND
- 5 CHARTER SCHOOLS;".

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