

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

March 11, 2025  
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB25-042 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend reengrossed bill, page 3, line 4, strike "**stakeholder group** -".
- 2 Page 3, lines 17 and 18, strike "CONVENE A STAKEHOLDER GROUP" and  
3 substitute "CONSULT WITH STAKEHOLDERS".
- 4 Page 3, line 21, strike "DECEMBER 31, 2025," and substitute "JUNE 30,  
5 2026,".
- 6 Page 3, lines 23 and 24, strike "CONVENE A STAKEHOLDER GROUP" and  
7 substitute "CONSULT WITH STAKEHOLDERS".
- 8 Page 4, strike line 7 and substitute "INCLUDING FUNDING FOR TREATMENT  
9 IN PLACE IDENTIFIED BY STAKEHOLDERS.".
- 10 Page 4, strike lines 8 through 23 and substitute:  
11 "(b) AT A MINIMUM, THE STAKEHOLDERS CONSULTED WITH  
12 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION MUST INCLUDE  
13 REPRESENTATIVES FROM COMMUNITIES THAT HAVE EXISTING RESOURCES  
14 AND PROGRAMS; COMPREHENSIVE COMMUNITY BEHAVIORAL HEALTH  
15 PROVIDERS; ESSENTIAL BEHAVIORAL HEALTH SAFETY NET PROVIDERS  
16 THAT FURNISH CRISIS SERVICES; REPRESENTATIVES FROM LOCAL  
17 PROGRAMS RELEVANT TO THE COMMUNITY, SUCH AS FAMILY RESOURCE  
18 CENTERS, DOMESTIC VIOLENCE PROGRAMS, SUBSTANCE USE TREATMENT  
19 PROVIDERS, AND INDEPENDENT CLINICIANS OR QUALIFIED UNLICENSED  
20 INDEPENDENT PROVIDERS; REPRESENTATIVES CERTIFIED IN PEDIATRIC  
21 HEALTH CARE; REPRESENTATIVES FROM AGENCIES PROVIDING LAW  
22 ENFORCEMENT AND FIRE PROTECTION; REPRESENTATIVES FROM AN

- 1 ORGANIZATION REPRESENTING EMERGENCY MEDICAL SERVICES,  
2 EMERGENCY RESPONSE SERVICES, OR THE STATE EMERGENCY MEDICAL  
3 AND TRAUMA SERVICES ADVISORY COUNCIL CREATED IN SECTION  
4 25-3.5-104; AND ANY OTHER REPRESENTATIVES THE DEPARTMENT AND  
5 BEHAVIORAL HEALTH ADMINISTRATION DETERMINE ARE NECESSARY."
- 6 Page 4, line 24, strike "CONVENING THE STAKEHOLDER GROUP" and  
7 substitute "CONSULTING WITH THE STAKEHOLDERS".
- 8 Page 4, lines 25 and 26, strike "DECEMBER 31, 2025," and substitute  
9 "JUNE 30, 2026,".
- 10 Page 4, line 27, strike "ANALYZE" and substitute "REPORT".
- 11 Page 5, line 1, after "GAPS" insert "IDENTIFIED BY THE STAKEHOLDERS".
- 12 Page 5, line 2, after "DEPARTMENT" insert "AND THE BEHAVIORAL HEALTH  
13 ADMINISTRATION".
- 14 Page 5, line 5, strike "2026" and substitute "2027".
- 15 Page 6, line 27, strike "IN ACCORDANCE WITH" and substitute "A  
16 HOSPITAL THAT IS SUBJECT TO".
- 17 Page 7, lines 1 and 2, strike "ACT, 42 U.S.C. SEC. 1395DD, A FACILITY"  
18 and substitute "ACT", 42 U.S.C. SEC. 1395dd,".
- 19 Page 7, line 4, strike "FACILITY" and substitute "HOSPITAL".
- 20 Page 7, line 5, strike "FACILITY IF THE FACILITY" and substitute "HOSPITAL  
21 IF THE HOSPITAL".
- 22 Page 7, line 6, after "MEDICAL" insert "OR BEHAVIORAL HEALTH".
- 23 Page 7, strike lines 7 and 8 and substitute "AND THE RECEIVING HOSPITAL  
24 AGREES TO THE TRANSFER."

\*\* \*\*\* \*\* \*\*\* \*\*