

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 11, 2025  
Date

Committee on State, Veterans, & Military Affairs.

After consideration on the merits, the Committee recommends the following:

SB25-050 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 8, strike "REQUIRES," and substitute  
2 "REQUIRES:
- 3 (a) "FORM" MEANS A DOCUMENT THAT COLLECTS POPULATION-  
4 LEVEL DEMOGRAPHIC DATA THAT IS NOT INDIVIDUALLY IDENTIFIABLE;  
5 AND  
6 (b)".
- 7 Page 2, line 9, after "DEPARTMENT," insert "INCLUDING THE DEPARTMENT  
8 OF EDUCATION,".
- 9 Page 2, line 13, after "(2)" insert "(a) EXCEPT AS OTHERWISE PROVIDED  
10 IN SUBSECTION (2)(b)(I) OF THIS SECTION,".
- 11 Page 2, after line 19, insert "(b) (I) THE STATE IS EXEMPT FROM THE  
12 REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION IF:
- 13 (A) THE DEMOGRAPHIC DATA COLLECTED IN THE FORM IS  
14 REPORTED BY THE STATE TO THE FEDERAL GOVERNMENT; AND  
15 (B) THE FEDERAL GOVERNMENT REJECTS OR WILL REJECT THE  
16 DEMOGRAPHIC DATA REPORTED BY THE STATE BECAUSE IT INCLUDES  
17 MIDDLE EASTERN, NORTH AFRICAN, OR SOUTH ASIAN AS A PRIMARY  
18 DEMOGRAPHIC CATEGORY.
- 19 (II) WHEN EXERCISING THE EXEMPTION, THE STATE SHALL  
20 INCLUDE MIDDLE EASTERN, NORTH AFRICAN, OR SOUTH ASIAN AS A  
21 DEMOGRAPHIC SUBCATEGORY OF THE NON-SPECIFIC RACIAL CATEGORY ON  
22 THE FORM.".
- 23 Page 3, line 3, strike "REQUIRES," and substitute "REQUIRES:  
24 (a) "FORM" MEANS A DOCUMENT THAT COLLECTS

- 1 POPULATION-LEVEL DEMOGRAPHIC DATA THAT IS NOT INDIVIDUALLY  
2 IDENTIFIABLE; AND  
3 (b)".
- 4 Page 3, line 4, strike "(a)" and substitute "(I)".
- 5 Page 3, line 7, strike "(b)" and substitute "(II)".
- 6 Page 3, line 10, strike "(c)" and substitute "(III)".
- 7 Page 3, line 11, strike "(1)(a) OR (1)(b)" and substitute "(1)(b)(I) OR  
8 (1)(b)(II)".
- 9 Page 3, line 12, after "(2)" insert "(a) EXCEPT AS OTHERWISE PROVIDED  
10 IN SUBSECTION (2)(b)(I) OF THIS SECTION,".
- 11 Page 3, after line 18, insert "(b) (I) A LOCAL GOVERNMENT IS EXEMPT  
12 FROM THE REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION IF:  
13 (A) THE DEMOGRAPHIC DATA COLLECTED IN THE FORM IS  
14 REPORTED BY THE LOCAL GOVERNMENT TO THE FEDERAL GOVERNMENT;  
15 AND  
16 (B) THE FEDERAL GOVERNMENT REJECTS OR WILL REJECT THE  
17 DEMOGRAPHIC DATA REPORTED BY A LOCAL GOVERNMENT BECAUSE IT  
18 INCLUDES MIDDLE EASTERN, NORTH AFRICAN, OR SOUTH ASIAN AS A  
19 PRIMARY DEMOGRAPHIC CATEGORY.  
20 (II) A LOCAL GOVERNMENT EXERCISING THE EXEMPTION PROVIDED  
21 IN SUBSECTION (2)(a) OF THIS SECTION SHALL INCLUDE MIDDLE EASTERN,  
22 NORTH AFRICAN, OR SOUTH ASIAN AS A DEMOGRAPHIC SUBCATEGORY OF  
23 THE NON-SPECIFIC RACIAL CATEGORY ON THE FORM.".
- 24 Page 3, line 20, strike "2025" and substitute "2026".

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