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HOUSE COMMITTEE OF REFERENCE REPORT

		<u>Feb</u>	oruary 11, 2016
Chairman of (Committee	Dat	e
Committee or	n Transportation & Ene	rgy.	
After consideration following:	eration on the merits,	the Committee	e recommends the
	be amended as follows the Committee on recommendation:	•	*
Amend printe "43-1-123".	ed bill, page 2, line 2,	strike "43-2-14	5.7" and substitute
Page 2, strike	lines 4 through 15.		
Page 3, strike	lines 1 through 26 and	substitute:	
LATER THAN A COOPERATION TRANSPORTAT OF THE COMM THE STUDY I GENERAL ASS COMMISSION I LANE MILES, A DISTRICTS AN MUNICIPAL BO	AUGUST 1, 2016, LEGISTOF THE DEPARTMENT, STION LEGISLATION REVIOUS DISTRICTS ESTABLES MUST DOCUMENT CHARGE MELY MODIFIED THE DISTRICTS, INCLUDING COAND ANNUAL VEHICLE IND MUST TAKE INTO DUNDARIES, REGIONAL TO TRANSPORTATION PLANSPORTATION PLANSPO	SLATIVE COUNCE HALL PREPARE A EW COMMITTEE BLISHED IN SEC NGES SINCE TH NUMBER AND B HANGES IN POPU MILES TRAVELEE ACCOUNT EXIST RANSPORTATION	IL STAFF, WITH THE AND PRESENT TO THE A RESEARCH STUDY CTION 43-1-106 (2). HE LAST TIME THE OUNDARIES OF THE LATION, NUMBER OF THE FOR EACH OF THE FING COUNTY AND NAUTHORITIES AND
REQUIREMEN	e lines 101 through 10 TT THAT LEGISLATIVE (SPORTATION COMMIS	COUNCIL STAFF	F PRESENT A STUDY

THE TRANSPORTATION LEGISLATION REVIEW COMMITTEE.".

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