

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

January 28, 2016
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB16-1033 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 3 and substitute "(b) (XXI), (1) (b)
- 2 (XXII), and (3); and **add** (1) (b) (XXIII) as follows:".
- 3 Page 2, strike lines 13 through 15 and substitute:
 - 4 "(XXI) A representative of a child advocacy center; **and**
 - 5 (XXII) One person to be appointed by the commissioner of
 - 6 agriculture; AND
 - 7 (XXIII) ONE PERSON REPRESENTING THE JUDICIAL BRANCH, TO BE
 - 8 APPOINTED BY THE CHIEF JUSTICE OF THE SUPREME COURT."

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