

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

March 16, 2016  
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB16-1225 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 12, strike "biographical".
- 2 Page 2, strike line 13 and substitute "certain minimum information
- 3 currently provided by director candidates and by encouraging such school
- 4 districts to develop additional".
- 5 Page 2, line 14, strike "way" and substitute "ways".
- 6 Page 2, strike lines 18 through 24.
- 7 Page 3, strike lines 1 through 11 and substitute "**- nomination -**
- 8 **legislative intent.** (2.5) (a) (I) PRIOR TO EACH ELECTION FOR SCHOOL
- 9 DISTRICT DIRECTOR, A SCHOOL DISTRICT IN WHICH AT LEAST ONE
- 10 THOUSAND PUPILS ARE ENROLLED SHALL POST, IN A PROMINENT AREA ON
- 11 THE SCHOOL DISTRICT'S OFFICIAL WEBSITE:
- 12 (A) AN IMAGE OF THE WRITTEN NOTICE OF INTENTION SUBMITTED
- 13 PURSUANT TO SUBSECTION (2) OF THIS SECTION BY EACH CANDIDATE FOR
- 14 SCHOOL DISTRICT DIRECTOR; AND
- 15 (B) EACH SCHOOL DISTRICT DIRECTOR CANDIDATE'S CONTACT
- 16 INFORMATION, INCLUDING HIS OR HER NAME; RESIDENTIAL ADDRESS;
- 17 MAILING ADDRESS, IF DIFFERENT THAN THE RESIDENTIAL ADDRESS;
- 18 TELEPHONE NUMBER; E-MAIL ADDRESS, IF ANY; AND WEBSITE, IF ANY. IN
- 19 ORDER TO POST THIS INFORMATION AS INEXPENSIVELY AND EFFICIENTLY

1 AS POSSIBLE, THE SCHOOL DISTRICT MAY PROVIDE HYPERLINKS TO THE  
2 AREA OF THE SECRETARY OF STATE'S OFFICIAL WEBSITE, IF ANY,  
3 CONTAINING THIS INFORMATION.

4 (II) A SCHOOL DISTRICT SUBJECT TO THIS PARAGRAPH (a) SHALL  
5 MAKE THE REQUIRED POSTINGS AS SOON AS PRACTICABLE, BUT NO LATER  
6 THAN SIXTY DAYS PRIOR TO THE ELECTION. THE INFORMATION MUST BE  
7 ORGANIZED IN ALPHABETICAL ORDER BY CANDIDATE SURNAME.

8 (b) NOTHING IN THIS SUBSECTION (2.5) PRECLUDES ANY SCHOOL  
9 DISTRICT FROM POSTING ON ITS OFFICIAL WEBSITE, OR DEVELOPING OTHER  
10 METHODS TO PROVIDE, INFORMATION OR RESOURCES THAT INCREASE THE  
11 ELECTORATE'S OPPORTUNITIES TO LEARN MORE ABOUT SCHOOL DISTRICT  
12 DIRECTOR CANDIDATES.

13 (c) ANY INFORMATION POSTED ONLINE PURSUANT TO PARAGRAPHS  
14 (a) AND (b) OF THIS SUBSECTION".

\*\* \*\* \*\* \*\* \*\*