## HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

<u>April 18, 2016</u> Date

Committee on State, Veterans, & Military Affairs.

After consideration on the merits, the Committee recommends the following:

- <u>SB16-041</u> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
- Amend reengrossed bill, page 2, strike line 3 and substitute "(1) and (2)
   (a) as follows:".
- 3 Page 2, strike lines 13 and 14 and substitute:

4 "(a) Marijuana-initiated contacts by law enforcement, broken
5 down by judicial district and by race and ethnicity, TO THE EXTENT
6 AVAILABLE, AND THE FEASIBILITY OF COLLECTING DATA REGARDING
7 MARIJUANA-INITIATED CONTACTS BY LAW ENFORCEMENT, INCLUDING A
8 DESCRIPTION OF EFFORTS BEING MADE BY LOCAL LAW ENFORCEMENT TO
9 ESTABLISH CONSISTENT DEFINITIONS AND ANY PROPOSALS FOR A SYSTEM
10 OF REPORTING SUCH DATA TO THE DIVISION;".

\*\* \*\*\* \*\* \*\*\* \*\*

\*SB041\_H\_SA.001\*