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HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of	E Committee	March 24, 2016 Date
Chamhan of	Committee	Date
Committee o	on Business Affairs and Labor.	
After consideration following:	deration on the merits, the Co	ommittee recommends the
<u>SB16-058</u>	be amended as follows, and as the Committee on Appropriecommendation:	
Amend reen AND".	grossed bill, page 3, line 9, afte	r "PICKLED" insert "FRUITS
Page 3, strik	te lines 20 through 25 and substit	tute:
food handlin Colorado sta public healt accordance	A producer must take a food safet ag training and is comparable to, ate university extension service of agency, and must maintain a with the course requirements, asses if necessary.".	or is a course given by, the or a state, county, or district status of good standing in
•	e 14, strike "KITCHEN THAT" and L. PRIVATE, OR PUBLIC KITCHEN.	

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