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SENATE COMMITTEE OF REFERENCE REPORT

		<u>Janua</u>	ary 24, 2017
Chairman of Committee		Date	
Committee on State, Veterans, & Military Affairs.			
After consideration on the merits, the Committee recommends the following:			
SB17-005	be amended as follows, a the Committee of recommendation:		•
Amend printed bill, page 6, after line 17 insert:			
"(III) IF A LOCAL BOARD APPROVES A SHERIFF'S CURRICULUM, AS			
DESCRIBED IN SUBSECTION (2)(d)(I) OF THIS SECTION, AND AUTHORIZES			
ONE OR MORE EMPLOYEES TO CARRY A CONCEALED HANDGUN IN EACH			
SCHOOL AND CHARTER SCHOOL OF THE SCHOOL DISTRICT, ANY RECORDS			
PERSONALLY IDENTIFYING SUCH EMPLOYEES ARE NOT PUBLIC RECORDS			
FOR THE PURPOSES OF THE "COLORADO OPEN RECORDS ACT", PART 2 OF			
ARTICLE 72 OF TITLE 24.".			
Page 7, after line 15 insert:			
"(c)	IF THE STATE CHARTER	SCHOOL INSTIT	UTE APPROVES A
SHERIFF'S CURRICULUM, AS DESCRIBED IN SUBSECTION (13)(a) OF THIS			
SECTION, AND AUTHORIZES ONE OR MORE EMPLOYEES TO CARRY A			
CONCEALED HANDGUN ON THE GROUNDS OF AN INSTITUTE CHARTER			
SCHOOL, ANY RECORDS PERSONALLY IDENTIFYING SUCH EMPLOYEES ARE			
NOT PUBLIC RECORDS FOR THE PURPOSES OF THE "COLORADO OPEN			
RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24.".			

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