

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 13, 2017

Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

HB17-1275 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, lines 18 and 19, strike "AND EVENTUALLY
- 2 REQUIRE".
- 3 Page 2, line 25, strike "and (8.5)" and substitute "(8.5), and (9.5)".
- 4 Page 2, line 26, strike "**Definitions.**" and substitute "**Definitions -**
- 5 **repeal.**".
- 6 Page 3, line 4, after "(5.6)" insert "(a)".
- 7 Page 3, after line 5 insert:
- 8 "(b) THIS SUBSECTION (5.6) IS REPEALED, EFFECTIVE SEPTEMBER
- 9 1, 2022."
- 10 Page 3, after line 7 insert:
- 11 "(9.5) "WASTE DIVERSION" MEANS THE REMOVAL OF WASTE FROM
- 12 THE WASTE STREAM BY ENCOURAGING AVAILABLE, AFFORDABLE, AND
- 13 INNOVATIVE ALTERNATIVES TO DISPOSAL, INCLUDING REUSE AND
- 14 RECYCLING."
- 15 Page 3 of the bill, line 22, after "(III)" insert "(A)".

1 Page 3 of the bill, line 24, strike "25-16.5-110; AND" and substitute
2 "25-16.5-110.

3 (B) THIS SUBSECTION (2)(a)(III) IS REPEALED, EFFECTIVE
4 SEPTEMBER 1, 2022."

5 Page 3, line 25, after "(b)" insert "(I)".

6 Page 3, after line 26 insert:

7 "(II) THIS SUBSECTION (2)(b) IS REPEALED, EFFECTIVE SEPTEMBER
8 1, 2022."

9 Page 4, strike lines 1 through 5 and substitute "and 25-16.5-109.7 as
10 follows:

11 **25-16.5-109.5. Waste diversion assistance - department -**
12 **repeal.** (1) THE DEPARTMENT, TO ASSIST LOCAL GOVERNMENTS AND
13 LANDFILLS INCREASE SOLID WASTE DIVERSION IN THE STATE, SHALL:".

14 Page 4, line 26, strike "REQUIRED" and substitute "PROVIDED".

15 Page 5, line 1, strike "FEBRUARY" and substitute "JULY".

16 Page 5, strike lines 5 through 15 and substitute:

17 "(2) BEGINNING IN 2020, A COUNTY OR CITY AND COUNTY HAS
18 PRIORITY IN THE FOLLOWING GRANT CYCLE FOR ANY ASSISTANCE
19 OTHERWISE AVAILABLE PURSUANT TO THIS SECTION OR FOR RECYCLING
20 RESOURCES ECONOMIC OPPORTUNITY GRANT FUNDING PURSUANT TO
21 SECTION 25-16.5-106.7 IF THE COUNTY OR CITY AND COUNTY:

22 (a) TIMELY FILES A REPORT PURSUANT TO SECTION 25-16.5-110
23 (3); OR

24 (b) FILES AN APPLICATION FOR ASSISTANCE TO ACHIEVE THE
25 WASTE DIVERSION GOALS ESTABLISHED PURSUANT TO SUBSECTION (1)(g)
26 OF THIS SECTION OR THE REPORTING SPECIFIED IN SECTION 25-16.5-110
27 (3).

28 (3) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022

29 **25-16.5-109.7. Waste diversion assistance - office - repeal.**

30 (1) THE OFFICE, TO ASSIST LOCAL GOVERNMENTS AND LANDFILLS
31 INCREASE SOLID WASTE DIVERSION IN THE STATE, SHALL, IN
32 CONSULTATION WITH THE DEPARTMENT:

33 (a) PROVIDE BUSINESS DEVELOPMENT ASSISTANCE; AND

1 (b) FACILITATE NETWORKING AND COLLABORATION BETWEEN
2 GOVERNMENTS, BUSINESSES, AND END USERS FOR THE PURPOSE OF
3 IMPROVING RECOVERED MATERIAL USE IN COLORADO.

4 (2) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022."

5 Page 6, line 20, strike "(2) EACH" and substitute "(2) (a) EXCEPT AS
6 SPECIFIED IN SUBSECTION (2)(b) OF THIS SECTION, EACH".

7 Page 6, line 26, strike "(a)" and substitute "(I)".

8 Page 7, line 1, strike "(b)" and substitute "(II)".

9 Page 7, after line 3 insert:

10 "(b) THE DEPARTMENT SHALL GRANT A WAIVER FROM THE
11 REPORTING REQUIREMENT OF SUBSECTION (2)(a) OF THIS SECTION TO A
12 LANDFILL THAT ACCEPTS NO MORE THAN TWELVE THOUSAND TONS OF
13 SOLID WASTE ANNUALLY IF THE LANDFILL IS UNABLE TO COMPLY, HAS NOT
14 YET RECEIVED TECHNICAL ASSISTANCE TO HELP THE LANDFILL COMPLY,
15 AND HAS ASKED FOR TECHNICAL ASSISTANCE TO ACHIEVE COMPLIANCE
16 WITH THE REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION."

17 Page 7, strike lines 5 through 7 and substitute:

18 "(a) IS ENCOURAGED TO BEGIN COLLECTING DATA IN 2018 AND TO
19 ANNUALLY REPORT TO THE DEPARTMENT BY EACH MARCH 15 STARTING
20 IN 2019 REGARDING THE NUMBER OF TONS OF SOLID WASTE".

21 Page 7, line 12, strike "(A)" and substitute "(I)".

22 Page 7, line 14, strike "(B)" and substitute "(II)".

23 Page 7, strike lines 17 through 20 and substitute:

24 "(b) IS ENCOURAGED TO BEGIN COLLECTING DATA IN 2018 AND TO
25 ANNUALLY REPORT TO THE DEPARTMENT BY EACH MARCH 15 STARTING
26 IN 2020 REGARDING THE".

27 Page 7, strike lines 23 through 27.

28 Page 8, strike lines 1 through 13.

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