

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 10, 2017
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB17-1282 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, strike lines 2 through 6 and substitute:

2 "SECTION 1. In Colorado Revised Statutes, add part 10 to
3 article 31 of title 23 as follows:

4 PART 10
5 VETERINARY EDUCATION LOAN
6 REPAYMENT PROGRAM
7 **23-31-1001. Legislative declaration.** (1) THE GENERAL
8 ASSEMBLY".

9 Page 3, strike line 20 and substitute:

10 "**23-31-1002. Definitions - rules.** AS USED IN THIS PART 10,".

11 Page 3, line 23, strike "35-82-103." and substitute "23-31-1003.".

12 Page 3, line 27, strike "35-82-104." and substitute "23-31-1004.".

13 Page 4, strike lines 1 through 9 and substitute:

14 "(4) "RURAL" MEANS:
15 (a) A COUNTY WITH A POPULATION OF FEWER THAN FIFTY
16 THOUSAND; OR
17 (b) A MUNICIPALITY WITH A POPULATION OF FEWER THAN TWENTY

1 THOUSAND IF THE MUNICIPALITY IS NOT CONTIGUOUS TO A MUNICIPALITY
2 WITH A POPULATION OF TWENTY THOUSAND OR MORE."

3 Page 4, strike lines 15 through 23 and substitute:

4 **"23-31-1003. State veterinary education loan repayment**
5 **council - creation - membership.** (1) THERE IS HEREBY CREATED IN
6 COLORADO STATE UNIVERSITY'S COLLEGE OF VETERINARY MEDICINE AND
7 BIOMEDICAL SCIENCES THE VETERINARY EDUCATION LOAN REPAYMENT
8 COUNCIL, REFERRED TO IN THIS PART 10 AS THE "COUNCIL". THE COUNCIL
9 SHALL BE UNDER THE DIRECT SUPERVISION OF THE DEAN OF COLORADO
10 STATE UNIVERSITY'S COLLEGE OF VETERINARY MEDICINE AND BIOMEDICAL
11 SCIENCES OR THE DEAN'S DESIGNEE. THE DEAN OR THE DEAN'S DESIGNEE
12 MAY AUTHORIZE STAFF ASSISTANCE TO PROVIDE ADMINISTRATIVE
13 SUPPORT FOR THE COUNCIL IF SUCH STAFF ASSISTANCE CAN BE PROVIDED
14 WITHIN COLORADO STATE UNIVERSITY'S EXISTING APPROPRIATIONS."

15 Page 5, strike lines 11 and 12 and substitute:

16 "(B) THE COMMISSIONER OF AGRICULTURE OR HIS OR HER
17 DESIGNEE;"

18 Page 6, line 14, strike "ARTICLE 82." and substitute "PART 10."

19 Page 6, line 17, strike "**35-82-104.**" and substitute "**23-31-1004.**"

20 Page 6, line 18, strike "SHALL" and substitute "SHALL, TO THE EXTENT
21 THAT THE COUNCIL RECEIVES SUFFICIENT GIFTS, GRANTS, OR DONATIONS
22 TO COVER THE COSTS OF AWARDING LOAN REPAYMENTS,"

23 Page 6, strike lines 24 through 26 and substitute:

24 **"23-31-1005. Council powers and duties.** (1) TO IMPLEMENT
25 THIS PART 10, THE COUNCIL SHALL:

26 (a) PURSUANT TO THE CRITERIA SET FORTH IN SECTION
27 23-31-1006,"

28 Page 7, line 6, strike "35-82-107;" and substitute "23-31-1007;"

29 Page 7, line 13, strike "35-82-109," and substitute "23-31-1009,"

- 1 Page 7, strike line 17 and substitute "23-31-1006 (2); AND".
- 2 Page 7, line 25, strike "ARTICLE 82," and substitute "PART 10,".
- 3 Page 8, line 13, strike "**35-82-106.**" and substitute "**23-31-1006.**".
- 4 Page 8, strike line 25 and substitute "23-31-1007; AND".
- 5 Page 9, strike line 15 and substitute "23-31-1009; AND".
- 6 Page 10, line 22, strike "**35-82-107.**" and substitute "**23-31-1007.**".
- 7 Page 11, line 20, strike "**35-82-108.**" and substitute "**23-31-1008.**".
- 8 Page 12, line 10, strike "**35-82-109.**" and substitute "**23-31-1009.**".
- 9 Page 13, line 4, strike "**35-82-110.**" and substitute "**23-31-1010.**".
- 10 Page 13, line 6, strike "ARTICLE 82" and substitute "PART 10".
- 11 Page 13, line 18, strike "ARTICLE 82." and substitute "PART 10.".
- 12 Page 13, line 21, strike "ARTICLE 82." and substitute "PART 10.".
- 13 Page 13, line 26, strike "ARTICLE 82." and substitute "PART 10.".

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