# First Regular Session Seventy-second General Assembly STATE OF COLORADO

## REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 19-1107.01 Jason Gelender x4330

**SENATE BILL 19-262** 

#### SENATE SPONSORSHIP

**Rankin and Zenzinger,** Moreno, Bridges, Cooke, Coram, Court, Crowder, Fenberg, Fields, Garcia, Gardner, Ginal, Gonzales, Hill, Hisey, Holbert, Lundeen, Marble, Pettersen, Priola, Scott, Sonnenberg, Story, Tate, Todd, Williams A., Winter, Woodward

#### **HOUSE SPONSORSHIP**

Esgar and Ransom, Hansen

### **Senate Committees**

#### **House Committees**

Appropriations

1 1 1

### A BILL FOR AN ACT

| 01 | CONCERNING A ONE-TIME TRANSFER OF ONE HUNDRED MILLION |
|----|---|
| 02 | DOLLARS FROM THE GENERAL FUND TO THE HIGHWAY USERS    |
| 03 | TAX FUND.   |

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov/">http://leg.colorado.gov/</a>.)

**Joint Budget Committee.** The bill requires the state treasurer to transfer \$100 million from the general fund to the highway users tax fund on July 1, 2019, for allocation to the state highway fund, counties, and municipalities in accordance with the existing "second stream" allocation formula, which allocates the money as follows:

SENATE 3rd Reading Unamended May 1 2019

SENATE Amended 2nd Reading April 30, 2019

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters or bold & italic numbers indicate new material to be added to existing statute.

Dashes through the words indicate deletions from existing statute.

18% to municipalities. 1 *Be it enacted by the General Assembly of the State of Colorado:* 2 **SECTION 1.** In Colorado Revised Statutes, 24-75-219, add 3 (5)(b.5) as follows: 4 24-75-219. Transfers - transportation - capital construction -5 **definitions - repeal.** (5) (b.5) ON JULY 1, 2019, THE STATE TREASURER 6 SHALL TRANSFER ONE HUNDRED MILLION DOLLARS FROM THE GENERAL 7 FUND TO THE HIGHWAY USERS TAX FUND. 8 **SECTION 2.** In Colorado Revised Statutes, 43-4-205, amend 9 (6.5)(a); and **add** (6.7) as follows: 10 **43-4-205. Allocation of fund.** (6.5) (a) EXCEPT AS OTHERWISE 11 PROVIDED IN SUBSECTIONS (6.4) AND (6.7) OF THIS SECTION, the revenues 12 REVENUE accrued to and transferred to the highway users tax fund 13 pursuant to section 39-26-123 (4)(a) or 24-75-219 <del>C.R.S.,</del> or appropriated 14 to the highway users tax fund pursuant to House Bill 02-1389, enacted 15 during the second regular session of the sixty-third general assembly, 16 shall IN 2002, MUST be paid to the state highway fund for allocation to the 17 department of transportation and shall be expended as provided in section 18 43-4-206 (2). 19 (6.7) Money transferred from the general fund to the 20 HIGHWAY USERS TAX FUND PURSUANT TO SECTION 24-75-219 (5)(b.5) 21 MUST BE ALLOCATED AND EXPENDED IN ACCORDANCE WITH THE FORMULA 22 SPECIFIED IN SUBSECTION (6)(b) OF THIS SECTION. 23 **SECTION 3.** In Colorado Revised Statutes, add part 23 to article

60% to the state highway fund:

22% to counties; and

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33.5 of title 24 as follows:

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| 1  | <u>PART 23</u>  |
|----|---|
| 2  | SMART SCHOOL BUS SAFETY PILOT PROGRAM                                 |
| 3  | 24-33.5-2301. Short title. The short title of this part 23 is         |
| 4  | THE "SMART SCHOOL BUS SAFETY PILOT PROGRAM ACT".                      |
| 5  | 24-33.5-2302. Definitions. As used in this part 23, unless this       |
| 6  | CONTEXT OTHERWISE REQUIRES:   |
| 7  | (1) "FIRSTNET" MEANS THE NATIONWIDE PUBLIC SAFETY                     |
| 8  | BROADBAND NETWORK DEPLOYED AND OPERATED BY THE FIRST                  |
| 9  | RESPONDER NETWORK AUTHORITY PURSUANT TO SECTION 6206 OF THE           |
| 10 | FEDERAL "MIDDLE CLASS TAX RELIEF AND JOB CREATION ACT OF 2012"        |
| 11 | 47 U.S.C. SEC. 1426.  |
| 12 | (2) "PILOT PROGRAM" MEANS THE SMART SCHOOL BUS SAFETY                 |
| 13 | PILOT PROGRAM CREATED IN SECTION 24-33.5-2303.                        |
| 14 | (3) "PROGRAM ADMINISTRATOR" MEANS A PUBLIC BENEFIT                    |
| 15 | CORPORATION ORGANIZED IN ANY STATE WITH EXPERIENCE IN SCHOOL BUS      |
| 16 | SAFETY, SURFACE TRANSPORTATION SECURITY, CHILD SAFETY CAMPAIGN        |
| 17 | MANAGEMENT, AND CONDUCTING FUNDRAISING CAMPAIGNS THAT                 |
| 18 | SUPPORT SAFETY-RELATED INITIATIVES THAT HAS ENTERED INTO AN           |
| 19 | AGREEMENT WITH THE DEPARTMENT TO ADMINISTER THE PILOT PROGRAM         |
| 20 | PURSUANT TO SECTION 24-33.5-2303 (2).                                 |
| 21 | (4) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT IN                |
| 22 | COLORADO THAT THE DEPARTMENT OF EDUCATION DETERMINES IS RURAL         |
| 23 | BASED ON THE GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE           |
| 24 | DISTANCE OF THE SCHOOL DISTRICT FROM THE NEAREST LARGE                |
| 25 | <u>URBANIZED AREA.</u>  |
| 26 | 24-33.5-2303. Smart school bus safety pilot program - creation        |
| 77 | - use of funds - department duties - rules (1) THERE IS CREATED IN TH |

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| 1  | DEPARTMENT THE SMART SCHOOL BUS SAFETY PILOT PROGRAM TO         |
|----|---|
| 2  | PROVIDE SCHOOL DISTRICTS WITH GRANTS, PURSUANT TO SECTION       |
| 3  | 24-33.5-2304, TO INCREASE THE SAFETY OF STUDENTS AND THE        |
| 4  | EFFICIENCY OF THE SCHOOL BUSSES, PROVIDE INFORMATION TO PARENTS |
| 5  | ABOUT SCHOOL BUSSES AND STUDENT SAFETY, AND INFORM AND EDUCATE  |
| 6  | THE PUBLIC ABOUT SCHOOL TRANSPORTATION SAFETY.                  |
| 7  | (2) (a) THE DEPARTMENT SHALL ENTER INTO AN AGREEMENT WITH       |
| 8  | A PROGRAM ADMINISTRATOR TO ADMINISTER THE PILOT PROGRAM IN      |
| 9  | ACCORDANCE WITH DEPARTMENT RULES.                               |
| 10 | (b) The program administrator may use pilot program             |
| 11 | FUNDS FOR THE FOLLOWING:  |
| 12 | (I) Assisting rural school districts with completing an         |
| 13 | APPLICATION FOR A GRANT AWARDED PURSUANT TO SECTION             |
| 14 | <u>24-33.5-2304;</u>  |
| 15 | (II) SUPPORTING SCHOOL DISTRICTS AWARDED GRANTS PURSUANT        |
| 16 | <u>TO SECTION 24-33.5-2304;</u>                                 |
| 17 | (III) DEVELOPING OR MAINTAINING AN INTERNET WEBSITE, ONLINE     |
| 18 | SERVICE, ONLINE APPLICATION, OR MOBILE APPLICATION TO PROVIDE   |
| 19 | PARENTAL NOTIFICATION AT NO COST TO PARENTS;                    |
| 20 | (IV) RECRUITING SCHOOL BUS DRIVERS;                             |
| 21 | (V) DEVELOPING FOR THE PUBLIC SCHOOL BUS TRANSPORTATION         |
| 22 | SAFETY INFORMATION AND EDUCATION; AND                           |
| 23 | (VI) DEVELOPING PRIVATE-PUBLIC PARTNERSHIP FUNDING AND          |
| 24 | STUDYING THE AVAILABILITY OF NEW FUNDING SOURCES.               |
| 25 | (3) (a) PURSUANT TO ARTICLE 4 OF THIS TITLE 24, THE EXECUTIVE   |
| 26 | DIRECTOR SHALL PROMULGATE RULES NECESSARY FOR THE               |
| 27 | ADMINISTRATION OF THIS PART 23.                                 |

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| 1  | (b) The department shall notify school districts of the          |
|----|--|
| 2  | PILOT PROGRAM, INCLUDING ANY GRANT PROGRAM APPLICATION           |
| 3  | DEADLINES. THE DEPARTMENT MAY COORDINATE WITH THE DEPARTMENT     |
| 4  | OF EDUCATION CONCERNING SCHOOL DISTRICT NOTIFICATION.            |
| 5  | (c) The department shall distribute funds to the program         |
| 6  | ADMINISTRATOR NECESSARY TO IMPLEMENT THIS PART 23.               |
| 7  | (d) THE DEPARTMENT MAY SEEK, ACCEPT, AND EXPEND GIFTS,           |
| 8  | GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE      |
| 9  | PURPOSES OF THIS PART 23.  |
| 10 | 24-33.5-2304. Grant program - report - rules. (1) SUBJECT TO     |
| 11 | AVAILABLE FUNDING, THE DEPARTMENT SHALL PROVIDE GRANTS TO        |
| 12 | SCHOOL DISTRICTS TO ACHIEVE THE GOALS OF THE PILOT PROGRAM BY    |
| 13 | PROVIDING THOSE DISTRICTS WITH FUNDING NECESSARY TO EQUIP SCHOOL |
| 14 | BUSSES WITH HARDWARE AND SOFTWARE, FOR EQUIPMENT MAINTENANCE,    |
| 15 | AND FOR ANY RELEVANT TRAINING TO INCREASE THE SAFETY OF STUDENTS |
| 16 | AND THE EFFICIENCY OF SCHOOL BUSSES.                             |
| 17 | (2) A GRANT AWARDED PURSUANT TO THE PROGRAM MUST                 |
| 18 | PROVIDE FUNDING FOR THREE YEARS.                                 |
| 19 | (3) A SCHOOL DISTRICT THAT RECEIVES A GRANT SHALL CONSULT        |
| 20 | WITH AND RECEIVE SUPPORT FROM THE PROGRAM ADMINISTRATOR AND      |
| 21 | SHALL USE A GRANT AWARD FOR THE FOLLOWING:                       |
| 22 | (a) The acquisition of equipment necessary to join and           |
| 23 | OPERATE ON FIRSTNET, INCLUDING ANY TRAINING, INSTALLATION,       |
| 24 | MAINTENANCE, AND DATA-RELATED COSTS;                             |
| 25 | (b) The operation and use of an internet website, online         |
| 26 | SERVICE, ONLINE APPLICATION, OR MOBILE APPLICATION TO PROVIDE    |
| 27 | PARENTAL NOTIFICATION, AT NO COST TO PARENTS, RELATING TO SCHOOL |

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| 1  | BUS AND STUDENT STATUS;   |
|----|---|
| 2  | (c) School bus driver training and the provision of             |
| 3  | BACKGROUND CHECKS NECESSARY FOR SCHOOL BUS DRIVERS TO           |
| 4  | PARTICIPATE IN FIRSTNET; AND                                    |
| 5  | (d) THE TRAINING NECESSARY TO USE ANY EQUIPMENT ACQUIRED        |
| 6  | WITH GRANT MONEY TO IMPROVE SCHOOL BUS MAINTENANCE.             |
| 7  | (4) On or before June 30, 2020, and on or before each June      |
| 8  | 30 THEREAFTER, A SCHOOL DISTRICT THAT RECEIVES A GRANT PURSUANT |
| 9  | TO THIS SECTION SHALL SUBMIT A REPORT TO THE PROGRAM            |
| 10 | ADMINISTRATOR. AT A MINIMUM, THE REPORT MUST INCLUDE THE        |
| 11 | FOLLOWING:  |
| 12 | (a) The number of busses equipped with equipment                |
| 13 | NECESSARY TO JOIN AND OPERATE ON FIRSTNET;                      |
| 14 | (b) WHETHER ANY SUCH EQUIPMENT WAS USED IN AN EMERGENCY         |
| 15 | SITUATION;  |
| 16 | (c) Any school bus maintenance or operation decisions           |
| 17 | MADE BASED ON INFORMATION LEARNED FROM EQUIPMENT ACQUIRED       |
| 18 | WITH GRANT MONEY; AND   |
| 19 | (d) ANY OTHER USE OF GRANT MONEY.                               |
| 20 | (5) (a) PURSUANT TO ARTICLE 4 OF THIS TITLE 24, THE EXECUTIVE   |
| 21 | DIRECTOR SHALL PROMULGATE RULES TO IMPLEMENT THE GRANT          |
| 22 | PROGRAM, INCLUDING RULES RELATING TO:                           |
| 23 | (I) THE APPLICATION PROCESS, INCLUDING DEADLINES; AND           |
| 24 | (II) THE CRITERIA FOR AWARDING A GRANT TO A SCHOOL DISTRICT     |
| 25 | AND DETERMINING THE AMOUNT OF THE AWARD, INCLUDING A PROCESS    |
| 26 | FOR ACHIEVING A BALANCED DISTRIBUTION OF GRANT MONEY TO RURAL,  |
| 27 | URBAN, AND SUBURBAN SCHOOL DISTRICTS.                           |

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| 1  | (b) IN PROMULGATING RULES PURSUANT TO THIS SECTION, THE           |
|----|---|
| 2  | EXECUTIVE DIRECTOR SHALL ENSURE THAT A RURAL SCHOOL DISTRICT      |
| 3  | MAY SUBMIT A SIMPLIFIED GRANT APPLICATION.                        |
| 4  | <b>24-33.5-2305. Reporting.</b> (1) ON OR BEFORE SEPTEMBER 30,    |
| 5  | 2020, AND ON OR BEFORE EACH SEPTEMBER 30 THEREAFTER, THE          |
| 6  | PROGRAM ADMINISTRATOR SHALL SUBMIT A REPORT TO THE DEPARTMENT     |
| 7  | CONCERNING THE OPERATION OF THE PILOT PROGRAM. THE REPORT MUST    |
| 8  | INCLUDE, BUT IS NOT LIMITED TO, THE USE OF PILOT PROGRAM FUNDS, A |
| 9  | DESCRIPTION OF THE PERFORMANCE OF THE PROGRAM ADMINISTRATOR'S     |
| 10 | DUTIES DESCRIBED IN SECTION 24-33.5-2303 (2)(b), AND THE          |
| 11 | INFORMATION REPORTED TO THE PROGRAM ADMINISTRATOR BY A SCHOOL     |
| 12 | DISTRICT PURSUANT TO SECTION 24-33.5-2304.                        |
| 13 | (2) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE              |
| 14 | DEPARTMENT SHALL INCLUDE INFORMATION ABOUT THE PILOT PROGRAM      |
| 15 | IN ITS ANNUAL PRESENTATION TO ITS LEGISLATIVE COMMITTEE OF        |
| 16 | REFERENCE PURSUANT TO SECTION 2-7-203.                            |
| 17 | 24-33.5-2306. Repeal. This part 23 is repealed, effective         |
| 18 | <u>JULY 31, 2023.</u>   |
| 19 | SECTION 4. In Colorado Revised Statutes, 24-33.5-1807, add        |
| 20 | (8) as follows:   |
| 21 | 24-33.5-1807. School safety resource center cash fund - repeal.   |
| 22 | (8) (a) In addition to any other purpose authorized by this       |
| 23 | SECTION, SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL           |
| 24 | ASSEMBLY, THE DEPARTMENT IS AUTHORIZED TO EXPEND MONEY FROM       |
| 25 | THE FUND FOR THE SMART SCHOOL BUS SAFETY PILOT PROGRAM CREATED    |
| 26 | IN PART 23 OF THIS ARTICLE 33.5.                                  |
| 27 | (b) This subsection (8) is repealed, effective July 31, 2023.     |

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| 1  | <b>SECTION 5. Appropriation.</b> (1) For the 2019-20 state fiscal                  |
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| 2  | year, \$4,962,722 is appropriated to the department of public safety for use       |
| 3  | by the office of preparedness. This appropriation consists of \$1,112,722          |
| 4  | from the general fund and \$3,850,000 from the school safety resource              |
| 5  | center cash fund created in section 24-33.5-1807 (1), C.R.S. To                    |
| 6  | implement this act, the office may use this appropriation for the program          |
| 7  | administration. Any money appropriated in this section not expended                |
| 8  | prior to July 1, 2020, is further appropriated to the office for the 2020-21       |
| 9  | and 2021-22 state fiscal years for the same purpose.                               |
| 10 | (2) For the 2019-20 state fiscal year, \$37,278 is appropriated to                 |
| 11 | the department of public safety for use by the office of preparedness. This        |
| 12 | appropriation is from the general fund, and is based on an assumption that         |
| 13 | the division will require an additional 0.5 FTE. To implement this act, the        |
| 14 | division may use this appropriation for program administration.                    |
| 15 | <b>SECTION</b> <u>6</u> . <b>Safety clause.</b> The general assembly hereby finds, |
| 16 | determines, and declares that this act is necessary for the immediate              |
| 17 | preservation of the public peace, health, and safety.                              |
|    |  |

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