First Regular Session Seventy-fourth General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 23-0856.01 Jacob Baus x2173

HOUSE BILL 23-1246

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A BILL FOR AN ACT

101	CONCERNING MEASURES TO SUPPORT THE IN-DEMAND CAREE
102	WORKFORCE, AND, IN CONNECTION THEREWITH, MAKING A
103	APPROPRIATION.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

The bill directs the state board of community colleges and occupational education (board) to administer the in-demand short-term credentials program (program) in order to support the expansion of the number of available and qualified professionals who are able to meet Colorado's in-demand workforce needs.

HOUSE 3rd Reading Unamended April 13, 2023

HOUSE Amended 2nd Reading April 12, 2023

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters or bold & italic numbers indicate new material to be added to existing law.

Dashes through the words or numbers indicate deletions from existing law.

The bill appropriates \$38.6 million from the general fund for this program. The board is required to allocate funds to community and technical colleges, area technical colleges, local district colleges, and Colorado Mesa university to provide assistance to students for eligible expenses that support their enrollment in eligible programs. If unexpended resources exist, the funds must be used to pay for a student's housing, transportation, or food expenses.

The bill requires the office of future work to provide grants to registered apprenticeship programs that provide training in the building and construction trade at no cost to apprentices. The bill appropriates \$1.4 million from the general fund for this grant program.

The bill appropriates \$5 million from the general fund to create 2 new short-term degree nursing programs at community or technical colleges.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. Legislative declaration. (1) The general assembly finds and declares that:

- (a) Colorado has significant workforce demands in various industries, including early childhood education, education, law enforcement, fire and forestry, construction, and nursing;
- (b) These industries support other industries across the economy and have a positive return on public investment because: All Coloradans benefit from the availability of child care and education so that they may work while knowing their children are safe and cared for; that the foundational infrastructure is secure through high-quality construction; that fundamental public services are provided through fire protection, forest management, and law enforcement; and that people have access to quality health care;
- (c) According to labor market index data, Colorado has an opportunity to scale these industries because demand for these industries is projected to grow based on recent patterns suggesting an average of ten

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1	to fifteen percent annual increase in these industry jobs;
2	(d) These in-demand industries have significant job openings:
3	(I) The education sector consistently has approximately five
4	thousand job openings, which openings have been exacerbated by
5	professionals leaving the sector because of industry pressures and the
6	COVID-19 pandemic;
7	(II) The nursing sector consistently has approximately twenty
8	thousand job openings;
9	(III) Job openings in the construction sector are anticipated to
10	double because of the historic federal investment in infrastructure and
11	electrification; and
12	(IV) The early childhood sector, the fire and forestry sector, and
13	the law enforcement sector each have approximately one thousand job
14	openings;
15	(e) Investment in postsecondary education and training that leads
16	to careers in these industries demonstrates to Coloradans that these
17	professions are a priority for the state and that supporting enrollment in
18	educational and training programs will ensure a qualified workforce with
19	limited debt and a clear path to employment;
20	(f) The state's investment in the in-demand short-term credentials
21	program is intended to support twenty thousand students pursuing
22	credentials in these industries; and
23	(g) The extraordinary demand for short-term education and
24	training in nursing exceeds the state's current capacity to meet the
25	demand. The state's investment in increasing the capacity is intended to
26	support the training of two hundred additional nurses annually.
27	SECTION 2. In Colorado Revised Statutes, add part 12 to article

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1	60 of title 23 as follows:
2	PART 12
3	IN-DEMAND SHORT-TERM
4	CREDENTIALS PROGRAM
5	23-60-1201. Support for in-demand short-term credentials
6	program - created - report - appropriation - definitions - repeal.
7	(1) SUBJECT TO AVAILABLE APPROPRIATIONS, THE BOARD, IN
8	COORDINATION WITH ITS CAREER AND TECHNICAL EDUCATION ROLE AND
9	MISSION AS COLORADO'S STATE ADMINISTRATOR OF THE FEDERAL "CARL
10	D. PERKINS CAREER AND TECHNICAL EDUCATION IMPROVEMENT ACT OF
11	2006 '', 20U.S.C.sec.2301etseq., asamended, shalladministerthe
12	IN-DEMAND SHORT-TERM CREDENTIALS PROGRAM TO SUPPORT THE
13	EXPANSION OF THE NUMBER OF AVAILABLE AND QUALIFIED
14	PROFESSIONALS WHO ARE ABLE TO MEET COLORADO'S IN-DEMAND
15	WORKFORCE NEEDS.
16	(2) The board shall allocate money to an eligible
17	INSTITUTION BASED ON THE NUMBER OF STUDENTS ENROLLED IN ELIGIBLE
18	PROGRAMS FOR STATE FISCAL YEARS 2023-24 THROUGH 2025-26 TO
19	PROVIDE ASSISTANCE TO STUDENTS FOR ELIGIBLE EXPENSES THAT SUPPORT
20	THEIR ENROLLMENT IN ELIGIBLE PROGRAMS.
21	(3) AN ELIGIBLE INSTITUTION THAT RECEIVES FUNDS PURSUANT TO
22	THE PROGRAM SHALL PROVIDE EMPLOYMENT ELIGIBILITY REQUIREMENTS
23	TO STUDENTS WHO EXPRESS INTEREST IN PARTICIPATING IN THE ELIGIBLE
24	PROGRAM PRIOR TO THE STUDENT'S ADMISSION TO THE PROGRAM, IN
25	ACCORDANCE WITH THE FEDERAL "HIGHER EDUCATION ACT OF 1965", AS
26	AMENDED, AND REGULATIONS ADOPTED IN ACCORDANCE WITH THE ACT.
27	(4) THE PROGRAM BEGINS NO LATER THAN THE START OF THE

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1	2025-24 ACADEMIC YEAR.
2	(5) (a) A STUDENT PARTICIPATING IN THE PROGRAM SHALL
3	COMPLETE AND SUBMIT THE FREE APPLICATION FOR FEDERAL STUDENT AID
4	OR COLORADO APPLICATION FOR STATE FINANCIAL AID.
5	(b) ANY FINANCIAL AID RECEIVED PURSUANT TO SUBSECTION
6	(5)(a) OF THIS SECTION, AND ANY OTHER FINANCIAL AID OR SCHOLARSHIPS
7	RECEIVED BY THE STUDENT, MUST BE FULLY APPLIED TO THE STUDENT'S
8	COST OF ATTENDANCE BEFORE PROGRAM RESOURCES ARE APPLIED TO THE
9	STUDENT'S ELIGIBLE EXPENSES.
10	(6) (a) (I) FOR THE 2023-24 STATE FISCAL YEAR, THE GENERAL
11	ASSEMBLY SHALL APPROPRIATE TO THE DEPARTMENT OF HIGHER
12	EDUCATION FOR ALLOCATION BY THE BOARD THIRTY-EIGHT MILLION SIX
13	HUNDRED THOUSAND DOLLARS FROM THE GENERAL FUND FOR THE
14	PROGRAM, OF WHICH NOT MORE THAN EIGHTY THOUSAND DOLLARS MAY
15	BE USED FOR PURPOSES OF MARKETING THE PROGRAM AND NOT MORE
16	THAN ONE PERCENT MAY BE USED FOR ADMINISTRATION PURSUANT TO
17	THIS SECTION.
18	(II) ANY UNEXPENDED MONEY FROM THE APPROPRIATION
19	PURSUANT TO THIS SUBSECTION (6)(a) MUST BE USED TO PAY FOR
20	EXPENSES THAT ARE NOT ELIGIBLE EXPENSES BUT ARE RELATED TO A
21	STUDENT'S HOUSING, TRANSPORTATION, CHILD OR DEPENDENT CARE, AND
22	FOOD EXPENSES.
23	(b) ANY UNEXPENDED MONEY REMAINING FROM THE
24	APPROPRIATION PURSUANT TO THIS SUBSECTION (6) AT THE END OF THE
25	2023-24 STATE FISCAL YEAR:
26	(I) Does not revert to the general fund or any other fund;
27	(II) May be used by the board in the 2024-25 or 2025-26

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1	STATE FISCAL YEAR WITHOUT FURTHER APPROPRIATION; AND
2	(III) MUST NOT BE USED FOR ANY PURPOSE OTHER THAN THE
3	PURPOSES SET FORTH IN THIS SECTION.
4	(7) (a) On or before January 1, 2024, and on or before
5	EVERY JANUARY 1 THEREAFTER, THE BOARD SHALL SUBMIT A REPORT TO
6	THE COLORADO COMMISSION ON HIGHER EDUCATION, THE EDUCATION
7	COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR
8	ANY SUCCESSOR COMMITTEES, AND THE JOINT BUDGET COMMITTEE. THE
9	REPORT MUST INCLUDE:
10	$(I)\ The number of students awarded funds pursuant to the$
11	PROGRAM IN EACH ELIGIBLE PROGRAM, IN TOTAL AND DISAGGREGATED BY
12	ANY FACTORS DETERMINED BY THE BOARD;
13	(II) IF AVAILABLE, THE NUMBER OF STUDENTS AWARDED FUNDS
14	PURSUANT TO THE PROGRAM WHO CONTINUED ENROLLMENT IN THE
15	ELIGIBLE PROGRAM IN A SUBSEQUENT ACADEMIC TERM, IN TOTAL AND
16	DISAGGREGATED BY ANY FACTORS DETERMINED BY THE BOARD;
17	(III) IF AVAILABLE, THE NUMBER OF STUDENTS AWARDED FUNDS
18	PURSUANT TO THE PROGRAM WHO COMPLETED AN ELIGIBLE PROGRAM, IN
19	TOTAL AND DISAGGREGATED BY ANY FACTORS DETERMINED BY THE
20	BOARD;
21	(IV) IF AVAILABLE, EMPLOYMENT AND EARNINGS OUTCOMES FOR
22	STUDENTS AWARDED FUNDS PURSUANT TO THE PROGRAM, IN TOTAL AND
23	DISAGGREGATED BY ANY FACTORS DETERMINED BY THE BOARD; AND
24	(V) A DETAILED STATEMENT OF THE ALLOCATION OF FUNDS FOR
25	THE PROGRAM, INCLUDING COSTS INCURRED TO ADMINISTER THE
26	PROGRAM.
27	(b) BEGINNING IN 2024 AND EACH YEAR THEREAFTER, THE

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1	COLORADO COMMISSION ON HIGHER EDUCATION SHALL SUBMIT A REPORT
2	COMPILING THE DATA COLLECTED PURSUANT TO SUBSECTION (7)(a) OF
3	THIS SECTION TO THE SENATE AND HOUSE OF REPRESENTATIVES
4	EDUCATION COMMITTEES, OR THEIR SUCCESSOR COMMITTEES, DURING THE
5	HEARINGS HELD PURSUANT TO THE "SMART ACT", PART 2 OF ARTICLE 7
6	OF TITLE 2.
7	(c) Notwithstanding section 24-1-136 (11)(a)(I), the
8	REPORTING REQUIREMENT IN THIS SUBSECTION (7) CONTINUES
9	INDEFINITELY.
10	(8) As used in this section, unless the context otherwise
11	REQUIRES:
12	(a) "Eligible expenses" means tuition, fees, books,
13	MATERIALS, OR SUPPLIES FOR ELIGIBLE PROGRAMS.
14	(b) "ELIGIBLE INSTITUTION" MEANS A COMMUNITY OR TECHNICAL
15	${\tt COLLEGE DESCRIBED IN SECTION 23-60-205, AN AREA TECHNICAL COLLEGE}$
16	DEFINED IN SECTION 23-60-103 (1), A LOCAL DISTRICT COLLEGE DEFINED
17	IN SECTION 23-71-102 (1), AND COLORADO MESA UNIVERSITY
18	ESTABLISHED PURSUANT TO SECTION 23-53-101.
19	(c) "ELIGIBLE PROGRAM" MEANS AN IN-DEMAND CREDENTIAL IN
20	${\tt EARLYCHILDHOOD, EDUCATION, LAWENFORCEMENT, FIREANDFORESTRY,}$
21	CONSTRUCTION, OR NURSING THAT IS TWO YEARS OR LESS IN DURATION.
22	(d) "PROGRAM" MEANS THE IN-DEMAND SHORT-TERM
23	CREDENTIALS PROGRAM DESCRIBED IN SUBSECTION (1) OF THIS SECTION.
24	(9) This section is repealed, effective July 1, 2027.
25	SECTION 3. In Colorado Revised Statutes, add part 7 to article
26	83 of title 8 as follows:
27	ΡΔΡΤ 7

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1	CONSTRUCTION REGISTERED APPRENTICESHIP
2	GRANT PROGRAM
3	8-83-701. Construction registered apprenticeship grant
4	program - created - reports - appropriation - definitions.
5	(1) (a) THERE IS CREATED IN THE OFFICE OF THE FUTURE OF WORK WITHIN
6	THE DEPARTMENT OF LABOR AND EMPLOYMENT THE CONSTRUCTION
7	REGISTERED APPRENTICESHIP GRANT PROGRAM TO PROVIDE GRANTS TO
8	REGISTERED APPRENTICESHIP PROGRAMS IN THE BUILDING AND
9	CONSTRUCTION TRADES THAT PROVIDE TRAINING AT NO COST TO
10	APPRENTICES.
11	(b) THE OFFICE SHALL CONSULT WITH THE OFFICE OF ECONOMIC
12	DEVELOPMENT, THE DEPARTMENT OF EDUCATION, THE DEPARTMENT OF
13	HIGHER EDUCATION, THE STATE BOARD FOR COMMUNITY COLLEGES AND
14	OCCUPATIONAL EDUCATION, LOCAL DISTRICT COLLEGES, THE WORK FORCE
15	DEVELOPMENT COUNCIL, AND AREA TECHNICAL COLLEGES IN THE
16	DEVELOPMENT AND ADMINISTRATION OF THE GRANT PROGRAM TO ENSURE
17	ALIGNMENT WITH, AND REDUCE DUPLICATION OF, RELATED PROGRAMS
18	AND INITIATIVES.
19	(2) (a) THE OFFICE SHALL CREATE A COMPETITIVE APPLICATION
20	PROCESS THROUGH WHICH IT SELECTS REGISTERED APPRENTICESHIP
21	PROGRAMS IN THE BUILDING AND CONSTRUCTION TRADES AS GRANT
22	RECIPIENTS. A GRANT RECIPIENT MUST SATISFY, AT A MINIMUM, THE
23	FOLLOWING CRITERIA:
24	(I) TRAIN APPRENTICES IN THE BUILDING AND CONSTRUCTION
25	TRADES;
26	(II) As a part of its grant application, demonstrate how it
27	WILL USE THE GRANT AWARD TO PROVIDE TRAINING TO APPRENTICES AT

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I	NO COST TO THE APPRENTICES;
2	(III) AS A PART OF ITS GRANT APPLICATION, DEMONSTRATE HOW
3	IT WILL USE THE GRANT AWARD TO DIRECTLY PROVIDE TRAINING, OF
4	REMOVE BARRIERS TO ACCESSING TRAINING, TO PERSONS FROM TARGET
5	POPULATIONS;
6	(IV) AS A PART OF ITS GRANT APPLICATION, COMMIT TO
7	DIVERSITY, EQUITY, AND INCLUSION IN ITS REGISTERED APPRENTICESHIP
8	PROGRAM; AND
9	(V) AS PART OF ITS GRANT APPLICATION, PROVIDE ANY OTHER
10	CRITERIA OR ADDITIONAL INFORMATION DETERMINED NECESSARY BY THE
11	DEPARTMENT OF LABOR AND EMPLOYMENT.
12	(b) The office shall develop performance expectations for
13	GRANT RECIPIENTS. THE OFFICE OF THE FUTURE OF WORK MAY TERMINATE
14	A REGISTERED APPRENTICESHIP PROGRAM'S PARTICIPATION IN THE GRANT
15	PROGRAM IF THE REGISTERED APPRENTICESHIP PROGRAM FAILS TO SATISFY
16	THE PERFORMANCE EXPECTATIONS.
17	(c) THE OFFICE SHALL DEVELOP A SCALE FOR THE AMOUNT OF
18	MONEY TO BE AWARDED TO GRANT RECIPIENTS BASED UPON FACTORS
19	INCLUDING THE NUMBER OF APPRENTICES IN THE REGISTERED
20	APPRENTICESHIP PROGRAM AND THE LOCATION OF THE REGISTERED
21	APPRENTICESHIP PROGRAM.
22	(3) (a) The office shall require grant recipients to
23	ANNUALLY REPORT DATA TO THE OFFICE. AT A MINIMUM, THE GRANT
24	RECIPIENTS MUST REPORT:
25	(I) THE NUMBER OF APPRENTICES AWARDED FUNDS PURSUANT TO
26	THE GRANT PROGRAM, IN TOTAL AND DISAGGREGATED BY ANY FACTORS
27	DETERMINED BY THE OFFICE;

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1	(II) IF AVAILABLE, THE NUMBER OF APPRENTICES AWARDED FUNDS
2	PURSUANT TO THE GRANT PROGRAM WHO COMPLETED A REGISTERED
3	APPRENTICESHIP PROGRAM, IN TOTAL AND DISAGGREGATED BY ANY
4	FACTORS DETERMINED BY THE OFFICE;
5	(III) IF AVAILABLE, EMPLOYMENT AND EARNINGS OUTCOMES FOR
6	APPRENTICES AWARDED FUNDS PURSUANT TO THE GRANT PROGRAM, IN
7	TOTAL AND DISAGGREGATED BY ANY FACTORS DETERMINED BY THE
8	OFFICE; AND
9	(IV) A DETAILED STATEMENT OF THE ALLOCATION OF FUNDS FOR
10	THE PROGRAM, INCLUDING COSTS INCURRED TO ADMINISTER THE
11	PROGRAM.
12	(b) BEGINNING IN 2025 AND EACH YEAR THEREAFTER, THE OFFICE
13	SHALL SUBMIT A REPORT COMPILING THE DATA COLLECTED PURSUANT TO
14	SUBSECTION (3)(a) OF THIS SECTION TO THE SENATE BUSINESS, LABOR,
15	AND TECHNOLOGY COMMITTEE AND THE HOUSE OF REPRESENTATIVES
16	BUSINESS AFFAIRS AND LABOR COMMITTEE, OR THEIR SUCCESSOR
17	COMMITTEES, DURING THE HEARINGS HELD PURSUANT TO THE "SMART
18	ACT", PART 2 OF ARTICLE 7 OF TITLE 2.
19	(4) For the 2023-24 state fiscal year, the general
20	ASSEMBLY SHALL APPROPRIATE TO THE DEPARTMENT OF LABOR AND
21	EMPLOYMENT FOR ALLOCATION BY THE OFFICE ONE MILLION FOUR
22	HUNDRED THOUSAND DOLLARS FROM THE GENERAL FUND FOR PURPOSES
23	OF THIS SECTION. ANY UNEXPENDED MONEY REMAINING AT THE END OF
24	THE $2023-24\text{STATE}$ FISCAL YEAR FROM THE APPROPRIATION LISTED IN THIS
25	SUBSECTION (4):
26	(a) Does not revert to the general fund or any other
27	FUND;

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1	(b) May be used by the office in the 2024-25 or 2025-26
2	STATE FISCAL YEAR WITHOUT FURTHER APPROPRIATION; AND
3	(c) Must not be used for any purpose other than the
4	PURPOSES SET FORTH IN THIS SECTION.
5	(5) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
6	REQUIRES:
7	(a) "Grant program" means the construction registered
8	APPRENTICESHIP GRANT PROGRAM CREATED IN SUBSECTION (1) OF THIS
9	SECTION.
10	(b) "Office" means the office of the future of work
11	DESCRIBED IN SECTION 8-77-110.
12	(c) "REGISTERED APPRENTICESHIP PROGRAM" HAS THE SAME
13	MEANING AS DEFINED IN SECTION 8-15.7-101 (13).
14	(d) "TARGET POPULATIONS" HAS THE SAME MEANING AS DEFINED
15	IN SECTION 8-83-601 (13).
16	8-83-702. Repeal of part. This part 7 is repealed, effective
17	July 1, 2027.
18	SECTION 4. In Colorado Revised Statutes, 23-1-104, amend
19	(1)(b)(I); and add $(1)(c.5)$ as follows:
20	23-1-104. Financing the system of postsecondary education -
21	report. (1) (b) (I) For the 2010-11 fiscal year and for fiscal years
22	beginning on or after July 1, 2016, the general assembly shall make
23	annual appropriations of general fund money, of cash funds received from
24	tuition income, and of money that is estimated to be received by an
25	institution, under the direction and control of the governing board, as
26	stipends, as defined in section 23-18-102, and through fee-for-service
27	contracts, as authorized in section 23-1-109.7 or 23-18-303.5, whichever

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1	is applicable, as a single line item to each governing board for the
2	operation of its campuses; except that, if the general assembly
3	appropriates money, as described in subsection (1)(c) of this section, to
4	the Colorado state forest service, the agricultural experiment station
5	department of the Colorado state university, or the Colorado state
6	university cooperative extension service, OR TO THE STATE BOARD FOR
7	COMMUNITY COLLEGES AND OCCUPATIONAL EDUCATION AS DESCRIBED IN
8	SUBSECTION (1)(c.5) OF THIS SECTION, such money shall not be included
9	within the single line item appropriations described in this subsection
10	(1)(b).
11	(c.5) IN ADDITION TO ANY APPROPRIATIONS MADE PURSUANT TO
12	SUBSECTION (1)(b) OR (1)(c) OF THIS SECTION, THE GENERAL ASSEMBLY
13	MAY MAKE ANNUAL APPROPRIATIONS OF GENERAL FUND MONEY AS
14	SEPARATE LINE ITEMS TO THE STATE BOARD FOR COMMUNITY COLLEGES
15	AND OCCUPATIONAL EDUCATION FOR THE IN-DEMAND SHORT-TERM
16	CREDENTIALS PROGRAM CREATED IN SECTION 23-60-1201.
17	SECTION 5. In Colorado Revised Statutes, 23-3.3-103, add (12)
18	as follows:
19	23-3.3-103. Annual appropriations - repeal. (12) (a) THE
20	PROVISIONS OF SUBSECTION (1) OF THIS SECTION CONCERNING
21	APPROPRIATIONS FOR STUDENT FINANCIAL ASSISTANCE UNDER THIS
22	ARTICLE 3.3 DO NOT APPLY TO APPROPRIATIONS MADE PURSUANT TO
23	SECTION 23-60-1201 FOR THE IN-DEMAND SHORT-TERM CREDENTIALS
24	PROGRAM.
25	(b) This subsection (12) is repealed, effective July 1, 2027.
26	SECTION 6. In Colorado Revised Statutes, add 23-60-214 as
2.7	follows:

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1	23-60-214. Develop snort-term degree nursing programs -
2	appropriation - repeal. (1) For the 2023-24 state fiscal year, the
3	GENERAL ASSEMBLY SHALL APPROPRIATE TO THE DEPARTMENT OF HIGHER
4	EDUCATION FOR ALLOCATION BY THE BOARD FIVE MILLION DOLLARS FROM
5	THE GENERAL FUND TO ESTABLISH TWO NEW SHORT-TERM DEGREE
6	NURSING PROGRAMS AT COMMUNITY OR TECHNICAL COLLEGES DESCRIBED
7	IN SECTION 23-60-205. THE FUNDS MUST BE USED FOR THE FOLLOWING
8	PURPOSES, AS APPLICABLE, TO SUPPORT THE EXPANSION OF SHORT-TERM
9	DEGREE NURSING PROGRAMS:
10	(a) NEW SHORT-TERM DEGREE PROGRAM CURRICULUM
11	DEVELOPMENT;
12	(b) NEW SHORT-TERM DEGREE PROGRAM EQUIPMENT AND
13	SUPPLIES;
14	(c) NEW SHORT-TERM DEGREE PROGRAM IMPLEMENTATION,
15	INCLUDING ACCREDITATION COSTS; AND
16	(d) NEW SHORT-TERM DEGREE ADMINISTRATION COSTS, INCLUDING
17	REPORTING ON AN ANNUAL BASIS UNTIL ALL FUNDS ARE EXPENDED.
18	(2) ANY UNEXPENDED MONEY REMAINING AT THE END OF THE
19	2023-24 STATE FISCAL YEAR FROM THE APPROPRIATION PURSUANT TO
20	SUBSECTION (1) OF THIS SECTION:
21	(a) Does not revert to the general fund or any other
22	FUND;
23	(b) MAY BE USED BY THE DEPARTMENT OF HIGHER EDUCATION IN
24	THE 2024-25 OR 2025-26 STATE FISCAL YEAR WITHOUT FURTHER
25	APPROPRIATION; AND
26	(c) Must not be used for any purpose other than the
2.7	PURPOSES SET FORTH IN THIS SECTION.

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1	(3) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2027.
2	SECTION 7. In Colorado Revised Statutes, 25-1.5-102, amend
3	(1)(e) as follows:
4	25-1.5-102. Epidemic and communicable diseases - powers and
5	duties of department - rules - definitions. (1) The department has, in
6	addition to all other powers and duties imposed upon it by law, the
7	powers and duties provided in this section as follows:
8	(e) For fiscal year 2022-23, the general assembly shall appropriate
9	ten million dollars from the economic recovery and relief cash fund
10	created in section 24-75-228 to the department. The department shall use
11	this appropriation for recruitment and re-engagement efforts of workers
12	in the health-care profession with current or expired licenses and staffing.
13	Any money remaining at the end of the $2022-23$ state fiscal year
14	FROM THIS APPROPRIATION IS FURTHER APPROPRIATED TO THE
15	DEPARTMENT FOR THE PURPOSES OF THIS SECTION. ANY MONEY THAT IS
16	NOT EXPENDED OR OBLIGATED BY DECEMBER 30, 2024, REVERTS TO THE
17	"AMERICAN RESCUE PLAN ACT OF 2021" CASH FUND CREATED IN SECTION
18	24-75-226 (2) IN ACCORDANCE WITH SECTION 24-75-226 (4)(d). ANY
19	MONEY OBLIGATED BY DECEMBER 30, 2024, MUST BE EXPENDED BY
20	DECEMBER 31, 2026.
21	SECTION 8. In Colorado Revised Statutes, 25-1.5-406, amend
22	(9) as follows:
23	25-1.5-406. School nurse grant program - creation - eligibility
24	- award of grants - rules - report - legislative declaration - definitions.
25	(9) The general assembly shall appropriate three million dollars from the
26	economic recovery and relief cash fund created in section 24-75-228 to
27	the department for the GRANT program. ANY MONEY REMAINING AT THE

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1	END OF THE 2022-23 STATE FISCAL YEAR FROM THIS APPROPRIATION IS
2	FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE PURPOSES OF THIS
3	SECTION. ANY MONEY THAT IS NOT EXPENDED OR OBLIGATED BY
4	DECEMBER 30, 2024, REVERTS TO THE "AMERICAN RESCUE PLAN ACT OF
5	2021" CASH FUND CREATED IN SECTION 24-75-226 (2) IN ACCORDANCE
6	WITH SECTION $24-75-226$ (4)(d) . Any money obligated by December
7	30, 2024, MUST BE EXPENDED BY DECEMBER 31, 2026.
8	SECTION 9. Appropriation. (1) For the 2023-24 state fiscal
9	year, \$43,600,000 is appropriated to the department of higher education
10	for allocation to the state board for community colleges and occupational
11	education. This appropriation is from the general fund. To implement this
12	act, the board may use this appropriation as follows:
13	(a) \$38,600,000 for the in-demand short-term credentials program;
14	and
15	(b) \$5,000,000 for short-term degree nursing programs.
16	(2) For the 2023-24 state fiscal year, \$1,400,000 is appropriated
17	to the department of labor and employment. This appropriation is from
18	the general fund, and is based on an assumption that the department will
19	require an additional 1.2 FTE. To implement this act, the department may
20	use this appropriation for the construction registered apprenticeship grant
21	program administered by the office of the future of work.
22	SECTION 10. Safety clause. The general assembly hereby finds,
23	determines, and declares that this act is necessary for the immediate
24	preservation of the public peace, health, or safety.

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