# Second Regular Session Seventy-fourth General Assembly STATE OF COLORADO

## REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction HOUSE BILL 24-1187

LLS NO. 24-0761.01 Craig Harper x3481

## **HOUSE SPONSORSHIP**

**Bird,** Sirota, Taggart, Amabile, Bacon, Clifford, deGruy Kennedy, Duran, English, Jodeh, Joseph, Lieder, Lindsay, Marshall, McCluskie, Ricks, Rutinel, Snyder, Story, Titone, Woodrow, Young

## SENATE SPONSORSHIP

Zenzinger, Bridges, Kirkmeyer

House Committees Appropriations **Senate Committees** 

# A BILL FOR AN ACT

### 101 CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT

102 OF HUMAN SERVICES.

## **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <u>http://leg.colorado.gov.</u>)

Supplemental appropriations are made to the department of human services.

1 Be it enacted by the General Assembly of the State of Colorado:





SECTION 1. Appropriation to the department of human
 services for the fiscal year beginning July 1, 2023. In Session Laws of
 Colorado 2023, section 2 of chapter 474, (SB 23-214), amend Part VIII
 as follows:
 Section 2. Appropriation.

|    |                            |                       |       | APPROPRIATION FROM     |        |                           |    |                        |                         |                        |
|----|----------------------------|-----------------------|-------|------------------------|--------|---------------------------|----|------------------------|-------------------------|------------------------|
|    |                            | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND        |        | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS          | REAPPROPRIATEI<br>FUNDS | D FEDERAL<br>FUNDS     |
|    | \$                         | \$                    |       | \$                     | \$     |                           | \$ |                        | \$                      | \$                     |
| 1  |                            |                       |       | PA                     | RT VII | 1                         |    |                        |                         |                        |
| 2  |                            |                       |       | DEPARTMENT O           | F HUN  | IAN SERVIC                | ES |                        |                         |                        |
| 3  |                            |                       |       |                        |        |                           |    |                        |                         |                        |
| 4  | (1) EXECUTIVE DIRECTOR     | <b>R'S OFFICE</b>     |       |                        |        |                           |    |                        |                         |                        |
| 5  | (A) General Administration |                       |       |                        |        |                           |    |                        |                         |                        |
| 6  | Personal Services          | 2,941,114             |       | 1,641,809              | 9      |                           |    |                        | 1,299,305ª              |                        |
| 7  |                            | (23.3 FTE)            |       |                        |        |                           |    |                        |                         |                        |
| 8  | Health, Life, and Dental   | <del>59,617,696</del> |       | <del>39,113,38</del>   | 9      |                           |    | 3,449,191 <sup>b</sup> | 8,189,105°              | 8,866,011 <sup>d</sup> |
| 9  |                            | 59,623,213            |       | 39,118,900             | 6      |                           |    |                        |                         |                        |
| 10 | Short-term Disability      | <del>463,271</del>    |       | <del>311,88</del>      | 9      |                           |    | 21,109 <sup>b</sup>    | 55,312°                 | 74,961 <sup>d</sup>    |
| 11 |                            | 463,322               |       | 311,94                 | 0      |                           |    |                        |                         |                        |
| 12 | S.B. 04-257 Amortization   |                       |       |                        |        |                           |    |                        |                         |                        |
| 13 | Equalization Disbursement  | <del>15,808,083</del> |       | <del>10,638,28</del> 2 | 2      |                           |    | 731,801 <sup>b</sup>   | 1,909,082°              | 2,528,918 <sup>d</sup> |
| 14 |                            | 15,809,669            |       | 10,639,868             | 8      |                           |    |                        |                         |                        |

|    |                             |                       | _     | APPROPRIATION FROM    |                           |                        |                         |                        |  |
|----|-----------------------------|-----------------------|-------|-----------------------|---------------------------|------------------------|-------------------------|------------------------|--|
|    |                             | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |  |
|    |                             | \$\$                  | \$    | S                     |                           | \$                     | \$                      | \$                     |  |
| 1  | S.B. 06-235 Supplemental    |                       |       |                       |                           |                        |                         |                        |  |
| 2  | Amortization Equalization   |                       |       |                       |                           |                        |                         |                        |  |
| 3  | Disbursement                | <del>15,808,083</del> |       | <del>10,638,282</del> |                           | 731,801 <sup>b</sup>   | 1,909,082°              | 2,528,918 <sup>d</sup> |  |
| 4  |                             | 15,809,669            |       | 10,639,868            |                           |                        |                         |                        |  |
| 5  | Salary Survey <sup>41</sup> | 25,582,368            |       | 18,932,095            |                           | 1,324,358 <sup>b</sup> | 2,294,943°              | 3,030,972 <sup>d</sup> |  |
| 6  | PERA Direct Distribution    | 1,214,283             |       |                       |                           |                        | 1,214,283ª              |                        |  |
| 7  | Shift Differential          | 7,528,327             |       | 4,822,475             |                           | 230,902 <sup>b</sup>   | 1,667,913°              | 807,037 <sup>d</sup>   |  |
| 8  | Temporary Employees         |                       |       |                       |                           |                        |                         |                        |  |
| 9  | Related to Authorized Leave | 1,575,727             |       | 1,042,082             |                           | 57,247 <sup>ь</sup>    | 226,133 <sup>a</sup>    | 250,265 <sup>d</sup>   |  |
| 10 | Workers' Compensation       | 7,641,773             |       | 4,743,733             |                           |                        | 2,898,040ª              |                        |  |
| 11 | Operating Expenses          | 494,751               |       | 243,052               |                           |                        | 250,749 <sup>a</sup>    | 950 <sup>d</sup>       |  |
| 12 | Legal Services              | 6,101,497             |       | 3,636,740             |                           |                        | 2,464,757ª              |                        |  |
| 13 | Administrative Law Judge    |                       |       |                       |                           |                        |                         |                        |  |
| 14 | Services                    | 663,443               |       | 247,238               |                           |                        | 416,205 <sup>a</sup>    |                        |  |

|    |                              |                        |       |                   |                | APPROPRIATION FROM        |    |               |     |                      |                  |  |  |  |
|----|------------------------------|------------------------|-------|-------------------|----------------|---------------------------|----|---------------|-----|----------------------|------------------|--|--|--|
|    |                              | ITEM &<br>SUBTOTAL     | TOTAL | GENERAL<br>FUND   |                | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | REA | PPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |
|    | 5                            | \$                     |       | \$                | \$             |                           | \$ |               | \$  | \$                   |                  |  |  |  |
| 1  | Payment to Risk              |                        |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 2  | Management and Property      |                        |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 3  | Funds                        | <del>3,247,542</del>   |       | <del>2,819,</del> | <del>706</del> |                           |    |               |     | <del>427,836</del> * |                  |  |  |  |
| 4  |                              | 5,894,431              |       | 5,122,4           | 499            |                           |    |               |     | 771,932ª             |                  |  |  |  |
| 5  | Office of the Ombudsman      |                        |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 6  | for Behavioral Health Access |                        |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 7  | to Care                      | <del>133,196</del>     |       | <del>133,</del>   | <del>196</del> |                           |    |               |     |                      |                  |  |  |  |
| 8  |                              | 169,401                |       | 169,4             | 401            |                           |    |               |     |                      |                  |  |  |  |
| 9  |                              | <del>(1.5 FTE)</del>   |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 10 |                              | (2.0 FTE)              |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 11 | -                            | <del>148,821,154</del> |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 12 |                              | 151,512,988            |       |                   |                |                           |    |               |     |                      |                  |  |  |  |
| 13 |                              |                        |       |                   |                |                           |    |               |     |                      |                  |  |  |  |

<sup>a</sup> Of these amounts, \$8,651,511 \$8,995,607 shall be from departmental indirect cost recoveries or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S.,

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15 \$325,979 shall be from funds transferred from the Department of Personnel, Colorado Equity Office, \$185,621 shall be from Medicaid funds transferred from the Department of Health

16 Care Policy and Financing, and \$34,197 shall be from funds transferred from the Department of Early Childhood.

|               |                | APPROPRIATION FROM          |        |                       |                              |  |  |  |  |  |  |  |  |
|---------------|----------------|-----------------------------|--------|-----------------------|------------------------------|--|--|--|--|--|--|--|--|
| ITEM<br>SUBTO | TAL GENI<br>FU | ERAL GENE<br>ND FUI<br>EXEI | ND FUN | SH REAPPRO<br>NDS FUN | PRIATED FEDERAL<br>NDS FUNDS |  |  |  |  |  |  |  |  |
| \$            | \$<br>\$       | \$                          | \$     | \$                    | \$                           |  |  |  |  |  |  |  |  |

<sup>b</sup> Of these amounts, \$1,650,969 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S., an estimated \$24,183(I) shall be from the Child Care Licensing
 Cash Fund created in Section 26.5-5-311, C.R.S., an estimated \$16,737 shall be from the Records and Reports Fund created in Section 19-1-307 (2.5)(b), C.R.S., and an estimated
 \$4,854,520 \$4,878,703 shall be from various sources of cash funds.

<sup>c</sup> Of these amounts, \$14,295,556 shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, \$277,617 shall be from funds transferred from

5 the Department of Early Childhood, and \$1,452,264 shall be from various sources of reappropriated funds.

<sup>d</sup> Of these amounts, \$693,483 shall be from the Temporary Assistance for Needy Families Block Grant, an estimated \$235,892(I) shall be from the Substance Abuse Prevention and

7 Treatment Block Grant, and \$17,158,657(I) shall be from various sources of federal funds.

8

9

### (B) Indirect Cost

| 10 | Assessment <sup>42</sup> | <del>1,084,586</del> | <del>887,217</del> * | <del>170,863</del> <sup>6</sup> | <del>26,506(I)</del> |
|----|--------------------------|----------------------|----------------------|---------------------------------|----------------------|
| 11 |                          | 1,090,745            | 892,255ª             | 171,834 <sup>b</sup>            | 26,656(I)            |

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13 <sup>a</sup> This amount shall be from various sources of cash funds.

<sup>b</sup> This amount shall be from the Colorado Commission for the Deaf and Hard of Hearing Cash Fund created in Section 26-21-107 (1), C.R.S., and from the Commission for the Deaf

15 and Hard of Hearing Cash Fund line item in the Department of Regulatory Agencies, Public Utilities Commission.

|    |  |                            | _                      |                         |                           | APPROPRIATION           | FROM                          |                       |
|----|--|----------------------------|------------------------|-------------------------|---------------------------|-------------------------|-------------------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL                  | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS      |
|    | S  | \$\$                       | \$                     |                         | \$                        | \$                      | \$\$                          |                       |
| 1  |  |                            |                        |                         |                           |                         |                               |                       |
| 1  |  |                            |                        |                         |                           |                         |                               |                       |
| 2  |  |                            | <del>149,905,740</del> |                         |                           |                         |                               |                       |
| 3  |  |                            | 152,603,733            |                         |                           |                         |                               |                       |
| 4  |  |                            |                        |                         |                           |                         |                               |                       |
| 5  | (2) ADMINISTRATION AN                      | ID FINANCE                 |                        |                         |                           |                         |                               |                       |
| 6  | (A) Administration                         |                            |                        |                         |                           |                         |                               |                       |
| 7  | Personal Services                          | 38,445,664                 |                        | 22,087,509              |                           |                         | 16,358,155ª                   |                       |
| 8  |  | (470.7 FTE)                |                        |                         |                           |                         |                               |                       |
| 9  | Operating Expenses                         | 6,405,856                  |                        | 4,526,529               |                           |                         | 1,877,573ª                    | 1,754(I)              |
| 10 | -  | 44,851,520                 |                        |                         |                           |                         |                               |                       |
| 11 |  |                            |                        |                         |                           |                         |                               |                       |
| 12 | <sup>a</sup> Of these amounts, an estimate | ed \$16,778,150 shall be t | from departmenta       | al indirect cost recove | eries or the Indirect     | t Costs Excess Recover  | y Fund created in Section 24- | -75-1401 (2), C.R.S., |
| 13 | an estimated \$1,431,179 shall l           | be from statewide indired  | ct cost recoveries     | or the Indirect Costs   | Excess Recovery I         | Fund created in Section | 24-75-1401 (2), C.R.S., and a | an estimated \$26,399 |
| 14 | shall be from funds transferred            | l from the Department o    | of Early Childhoo      | d.                      |                           |                         |                               |                       |
| 15 |  |                            |                        |                         |                           |                         |                               |                       |
| 10 |  |                            |                        |                         |                           |                         |                               |                       |

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|    |                            |                       |       | APPROPRIATION FROM    |                           |    |            |                         |                  |
|----|----------------------------|-----------------------|-------|-----------------------|---------------------------|----|------------|-------------------------|------------------|
|    |                            | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT |    | ASH<br>NDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                         | \$                    |       | \$                    | \$                        | \$ | 9          | 5                       | \$               |
| 1  | (B) Information Technology |                       |       |                       |                           |    |            |                         |                  |
| 2  | IT Project Administration  | 4,413,766             |       | 1,651,817             |                           |    |            | 2,761,949ª              |                  |
| 3  |                            | (7.0 FTE)             |       |                       |                           |    |            |                         |                  |
| 4  | Operating Expenses         | 457,269               |       | 269,281               |                           |    |            | 187,988ª                |                  |
| 5  | Microcomputer Lease        |                       |       |                       |                           |    |            |                         |                  |
| 6  | Payments                   | 571,919               |       | 159,989               |                           |    |            | 411,930ª                |                  |
| 7  | County Financial           |                       |       |                       |                           |    |            |                         |                  |
| 8  | Management System          | 1,697,283             |       | 510,883               |                           |    |            | 1,186,400ª              |                  |
| 9  | Client Index Project       | 17,038                |       | 6,548                 |                           |    |            | 10,490ª                 |                  |
| 10 | Health Information         |                       |       |                       |                           |    |            |                         |                  |
| 11 | Management System          | 146,611               |       | 125,000               |                           |    |            | 21,611 <sup>b</sup>     |                  |
| 12 | Payments to OIT            | <del>53,011,703</del> |       | <del>20,158,487</del> |                           |    | 706°       | <del>32,852,510</del> * |                  |
| 13 |                            | 53,113,092            |       | 20,199,043            |                           |    |            | 32,913,343ª             |                  |
| 14 | IT Accessibility           | 1,139,338             |       | 416,770               |                           |    |            | 722,568ª                |                  |
| 15 |                            | (2.8 FTE)             |       |                       |                           |    |            |                         |                  |

|    |   |                           | _                |                     |       |                           | APPI     | ROPRIATION        | FROM            |                     |                      |
|----|---|---------------------------|------------------|---------------------|-------|---------------------------|----------|-------------------|-----------------|---------------------|----------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL            | GENERAL<br>FUND     |       | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     |                 | OPRIATED<br>NDS     | FEDERAL<br>FUNDS     |
|    | \$  | \$                        | \$               |                     | \$    |                           | \$       |                   | \$              | \$                  |                      |
|    |   |                           |                  |                     |       |                           |          |                   |                 |                     |                      |
| 1  | Digital Trunk Radio                           |                           |                  |                     |       |                           |          |                   |                 |                     |                      |
| 2  | Payments                                      | 757,621                   |                  | 287,671             |       |                           |          | 7°                | 4               | 69,943ª             |                      |
| 3  | CORE Operations                               | 800,112                   |                  | 495,368             |       |                           |          |                   | 3               | 04,744ª             |                      |
| 4  | IT Systems Interoperability                   | 5,503,473                 |                  | 2,135,337           |       |                           |          |                   | 3,3             | 68,136 <sup>d</sup> |                      |
| 5  | Enterprise Content                            |                           |                  |                     |       |                           |          |                   |                 |                     |                      |
| 6  | Management                                    | 727,520                   |                  | 462,614             |       |                           |          |                   | 2               | 64,906ª             |                      |
| 7  |   | <del>69,243,653</del>     |                  |                     |       |                           |          |                   |                 |                     |                      |
| 8  |   | 69,345,042                |                  |                     |       |                           |          |                   |                 |                     |                      |
| 9  |   |                           |                  |                     |       |                           |          |                   |                 |                     |                      |
| 10 | <sup>a</sup> These amounts shall be from de   | epartmental indirect cos  | st recoveries or | the Indirect Costs  | Exces | s Recovery Fur            | nd creat | ted in Section 24 | 4-75-1401 (2),  | C.R.S.              |                      |
| 11 | <sup>b</sup> Of this amount, an estimated \$1 | 2,021 shall be transfer   | red from the De  | partment's Region   | al Ce | nters and an est          | imated   | \$9,590 shall be  | transferred fro | om the Divisior     | n of Youth Services. |
| 12 | ° These amounts <del>is</del> ARE from var    | ious sources of cash fur  | nds.             |                     |       |                           |          |                   |                 |                     |                      |
| 13 | <sup>d</sup> Of this amount, an estimated \$1 | 1,010,441 shall be from   | n departmental   | indirect cost recov | eries | or the Indirect (         | Costs E  | excess Recovery   | Fund created    | in Section 24-7     | 75-1401 (2), C.R.S., |
| 14 | and an estimated \$2,357,695 sha              | ll be from various source | ces of reapprop  | riated funds.       |       |                           |          |                   |                 |                     |                      |
| 15 |   |                           | _                |                     |       |                           |          |                   |                 |                     |                      |

|    |   |                            |                | APPROPRIATION FROM  |           |                           |           |                 |                     |     |                  |
|----|---|----------------------------|----------------|---------------------|-----------|---------------------------|-----------|-----------------|---------------------|-----|------------------|
|    |   | ITEM &<br>SUBTOTAL         | TOTAL          | GENERAL<br>FUND     |           | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS   | REAPPROPRI<br>FUNDS |     | FEDERAL<br>FUNDS |
|    |   | \$\$                       |                | \$                  | \$        | EAEMI I                   | \$        |                 | \$                  | \$  |                  |
| 1  | (C) Operations                          |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 2  | Vehicle Lease Payments                  | 1,367,595                  |                | 674,4               | 178       |                           |           |                 | 693,11              | 17ª |                  |
| 3  | Leased Space                            | 1,780,728                  |                | 595,7               | 779       |                           |           |                 | 1,184,94            | 19ª |                  |
| 4  | Capitol Complex Leased                  |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 5  | Space                                   | 1,332,664                  |                | 547,0               | )92       |                           |           |                 | 785,57              | 72ª |                  |
| 6  | Annual Depreciation-Lease               |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 7  | Equivalent Payment                      | 4,053,655                  |                | 4,053,6             | 555       |                           |           |                 |                     |     |                  |
| 8  | Utilities                               | 12,149,263                 |                | 9,652,3             | 318       |                           |           |                 | 2,496,94            | 15ª |                  |
| 9  |   | 20,683,905                 |                |                     |           |                           |           |                 |                     |     |                  |
| 10 |   |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 11 | <sup>a</sup> These amounts shall be fro | om departmental indirect c | ost recoveries | or the Indirect Cos | sts Exces | s Recovery Fu             | nd create | d in Section 24 | 4-75-1401 (2), C.R  | .S. |                  |
| 12 |   |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 13 |   |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 14 |   |                            |                |                     |           |                           |           |                 |                     |     |                  |
| 15 |   |                            |                |                     |           |                           |           |                 |                     |     |                  |
|    |   |                            |                |                     |           |                           |           |                 |                     |     |                  |

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|    |                            |                    | APPROPRIATION FROM |                 |    |                           |    |                      |                      |                |                         |
|----|----------------------------|--------------------|--------------------|-----------------|----|---------------------------|----|----------------------|----------------------|----------------|-------------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS        | REAPPROPRIA<br>FUNDS | ATED           | FEDERAL<br>FUNDS        |
|    |                            | \$\$               |                    | \$              | \$ |                           | \$ |                      | \$                   | \$             |                         |
| 1  | (D) Special Purpose        |                    |                    |                 |    |                           |    |                      |                      |                |                         |
| 2  | Buildings and Grounds      |                    |                    |                 |    |                           |    |                      |                      |                |                         |
| 3  | Rental                     | 1,195,501          |                    |                 |    |                           |    | 1,195,501ª           |                      |                |                         |
| 4  |                            |                    |                    |                 |    |                           |    | (6.5 FTE)            |                      |                |                         |
| 5  | State Garage Fund          | 763,233            |                    |                 |    |                           |    |                      | 763,233              | 3 <sup>b</sup> |                         |
| 6  |                            |                    |                    |                 |    |                           |    |                      | (2.6 FTE             | )              |                         |
| 7  | Injury Prevention Program  | 105,777            |                    | 70,251          |    |                           |    |                      | 35,520               | 5°             |                         |
| 8  | SNAP Quality Assurance     | 1,278,956          |                    | 622,108         | 5  |                           |    |                      |                      |                | 656,848(I)              |
| 9  |                            | (15.3 FTE)         |                    |                 |    |                           |    |                      |                      |                |                         |
| 10 | Administrative Review Unit | 3,975,117          |                    | 3,085,789       | )  |                           |    |                      |                      |                | 889,328(I) <sup>d</sup> |
| 11 |                            | (39.4 FTE)         |                    |                 |    |                           |    |                      |                      |                |                         |
| 12 | Records and Reports of     |                    |                    |                 |    |                           |    |                      |                      |                |                         |
| 13 | Child Abuse and Neglect    | 270,520            |                    |                 |    |                           |    | 270,520 <sup>e</sup> |                      |                |                         |
| 14 |                            |                    |                    |                 |    |                           |    | (2.0 FTE)            |                      |                |                         |

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|    |  |                        | APPROPRIATION FROM |                      |                           |                       |                                   |                      |
|----|--|------------------------|--------------------|----------------------|---------------------------|-----------------------|-----------------------------------|----------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL              | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS           | FEDERAL<br>FUNDS     |
|    | \$   | \$                     |                    | \$                   | \$                        | \$                    | \$\$                              |                      |
| 1  | Quality Assurance Youth                    |                        |                    |                      |                           |                       |                                   |                      |
| 2  | Services                                   | 744,083                |                    | 744,083              |                           |                       |                                   |                      |
| 3  |  | (7.0 FTE)              |                    |                      |                           |                       |                                   |                      |
| 4  | Health Insurance Portability               |                        |                    |                      |                           |                       |                                   |                      |
| 5  | and Accountability Act of                  |                        |                    |                      |                           |                       |                                   |                      |
| 6  | 1996 - Security Remediation                | 218,480                |                    | 113,184              |                           |                       | 105,148°                          | 148(I) <sup>d</sup>  |
| 7  |  | (1.0 FTE)              |                    |                      |                           |                       |                                   |                      |
| 8  | 2-1-1 Human Services                       |                        |                    |                      |                           |                       |                                   |                      |
| 9  | Referral Service                           | 1,060,581              |                    | 1,060,581            |                           |                       |                                   |                      |
| 10 |  | (1.0 FTE)              |                    |                      |                           |                       |                                   |                      |
| 11 |  | 9,612,248              |                    |                      |                           |                       |                                   |                      |
| 12 |  |                        |                    |                      |                           |                       |                                   |                      |
| 13 | <sup>a</sup> This amount shall be from the | Department of Humar    | n Services Build   | lings and Grounds Ca | sh Fund created ir        | 1 Section 26-1-133.5  | (2), C.R.S.                       |                      |
| 14 | <sup>b</sup> This amount shall be from mor | ney in the State Garag | e Fund collecte    | d from various Depar | tment of Human S          | ervices divisions and | l other state agencies pursuant t | o Section 24-30-1104 |
| 15 | (2)(b), C.R.S.                             |                        |                    |                      |                           |                       |                                   |                      |

|    |  |                         |                       | APPROPRIATION FROM      |                           |                         |                                |                       |  |  |  |
|----|--|-------------------------|-----------------------|-------------------------|---------------------------|-------------------------|--------------------------------|-----------------------|--|--|--|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL                 | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS      |  |  |  |
|    |  | \$                      | \$                    | \$                      | \$                        | \$                      | \$\$                           |                       |  |  |  |
|    |  |                         |                       |                         |                           |                         |                                |                       |  |  |  |
| 1  | <sup>c</sup> Of these amounts, an esti | mated \$138,124 shall l | be from department    | ntal indirect cost reco | overies or the Indirect   | Costs Excess Recovery   | Fund created in Section 24     | -75-1401 (2), C.R.S., |  |  |  |
| 2  | and \$2,550 shall be from              | from funds transferred  | from the Departm      | ent of Early Childho    | od.                       |                         |                                |                       |  |  |  |
| 3  | <sup>d</sup> These amounts shall be f  | rom Title IV-E of the S | Social Security Ac    | t. These amounts are    | reflected pursuant to     | Section 26-1-111 (2)(d  | )(II)(B), C.R.S., and shall be | e used in determining |  |  |  |
| 4  | the amount to be deposited             | l to the Excess Federal | Title IV-E Reimb      | oursements Cash Fund    | d pursuant to Section 2   | 26-1-111 (2)(d)(II)(C), | C.R.S.                         |                       |  |  |  |
| 5  | <sup>e</sup> This amount shall be from | n the Records and Rep   | orts Fund created     | in Section 19-1-307     | (2.5)(b), C.R.S.          |                         |                                |                       |  |  |  |
| 6  |  |                         |                       |                         |                           |                         |                                |                       |  |  |  |
| 7  | (E) Indirect Cost                      |                         |                       |                         |                           |                         |                                |                       |  |  |  |
|    | . ,                                    |                         | _                     |                         |                           |                         |                                |                       |  |  |  |
| 8  | Assessment <sup>42</sup>               | <del>476,05</del>       | 7                     |                         |                           | <del>308,642</del> *    | <del>36,613</del> *            | <del>130,802(I)</del> |  |  |  |
| 9  |  | 478,763                 | 3                     |                         |                           | 310,397ª                | 36,821 <sup>b</sup>            | 131,545(I)            |  |  |  |
| 10 |  |                         |                       |                         |                           |                         |                                |                       |  |  |  |
| 11 | <sup>a</sup> This amount shall be from | n various sources of ca | sh funds.             |                         |                           |                         |                                |                       |  |  |  |
| 12 | <sup>b</sup> This amount shall be fror | n various sources of re | appropriated fund     | s.                      |                           |                         |                                |                       |  |  |  |
| 13 |  |                         |                       |                         |                           |                         |                                |                       |  |  |  |
|    |  |                         | 144.067.20            | 2                       |                           |                         |                                |                       |  |  |  |
| 14 |  |                         | <del>144,867,38</del> | ÷                       |                           |                         |                                |                       |  |  |  |
| 15 |  |                         | 144,971,47            | 8                       |                           |                         |                                |                       |  |  |  |

|    |   |                          |                 |                       |                           | APPR        | OPRIATION F      | ROM                        |                           |
|----|---|--------------------------|-----------------|-----------------------|---------------------------|-------------|------------------|----------------------------|---------------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL           | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT |             | CASH<br>FUNDS    | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS          |
|    | \$  | \$                       |                 | \$                    | \$                        | \$          |                  | \$                         | \$                        |
| 1  |   |                          |                 |                       |                           |             |                  |                            |                           |
| 2  | (3) OFFICE OF CHILDREN                      | , YOUTH, AND FAM         | IILIES          |                       |                           |             |                  |                            |                           |
| 3  | (A) Administration                          | 877,192                  |                 | 863,828               |                           |             | 4,055ª           | 172 <sup>b</sup>           | 9,137(I) <sup>c</sup>     |
| 4  |   | (4.0 FTE)                |                 |                       |                           |             |                  |                            |                           |
| 5  |   |                          |                 |                       |                           |             |                  |                            |                           |
| 6  | <sup>a</sup> Of this amount, an estimated a | an estimated \$2,069 sha | all be from the | Colorado Domestic     | Abuse Program Fu          | nd establis | hed pursuant to  | Section 39-22-802 (1), C   | C.R.S, and shall include  |
| 7  | donations and money generated               | d from fees pursuant to  | o Section 26-7  | .5-105, (1)(b), C.R.  | S., an estimated \$1      | ,589 shall  | be from the Y    | outh Services Program F    | und created in Section    |
| 8  | 26-6.8-102 (2)(d), C.R.S., which            | h is received as a damag | ge award and, a | s such, does not cons | titute fiscal year sp     | ending for  | the purposes of  | Section 20 of Article X o  | f the State Constitution, |
| 9  | and an estimated \$397 shall be             | from the Marijuana Ta    | x Cash Fund c   | reated in Section 39- | 28.8-501 (1), C.R.        | S.          |                  |                            |                           |
| 10 | <sup>b</sup> This amount shall be from the  | Youth Mentoring Serv     | vices Cash Fund | d created in Section  | 26-6.8-104 (6), C.I       | R.S.        |                  |                            |                           |
| 11 | ° Of this amount, an estimated §            | \$7,068 shall be from Ti | tle IV-E of the | Social Security Act   | and an estimated \$       | 2,069 shal  | l be from variou | is sources of federal fund | S.                        |
| 12 |   |                          |                 |                       |                           |             |                  |                            |                           |
| 13 |   |                          |                 |                       |                           |             |                  |                            |                           |
| 14 |   |                          |                 |                       |                           |             |                  |                            |                           |
| 15 |   |                          |                 |                       |                           |             |                  |                            |                           |
|    |   |                          |                 |                       |                           |             |                  |                            |                           |

|    |                                      |                          | _     |                 |                           | APPRO | OPRIATION FR               | OM                      |                           |
|----|--------------------------------------|--------------------------|-------|-----------------|---------------------------|-------|----------------------------|-------------------------|---------------------------|
|    |                                      | ITEM &<br>SUBTOTAL       | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS              | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |
|    | \$                                   | \$                       | \$    |                 | \$                        | \$    |                            | \$\$                    |                           |
| 1  | (B) Division of Child Welfare        |                          |       |                 |                           |       |                            |                         |                           |
| 2  | Administration                       | 8,917,252                |       | 7,521,137       |                           |       |                            | 305,372 <sup>a</sup>    | 1,090,743(I) <sup>b</sup> |
| 3  |                                      | (73.0 FTE)               |       |                 |                           |       |                            |                         |                           |
| 4  | County IT Support                    | 1,800,000                |       | 1,170,000       |                           |       |                            |                         | 630,000°                  |
| 5  | Colorado Trails                      | 8,148,056                |       | 5,289,137       |                           |       |                            | 49,486 <sup>d</sup>     | 2,809,433°                |
| 6  | Training <sup>43</sup>               | 6,850,339                |       | 3,709,616       |                           |       | 61,224(I) <sup>e</sup>     |                         | $3,079,499^{f}$           |
| 7  |                                      | (7.0 FTE)                |       |                 |                           |       |                            |                         |                           |
| 8  | Foster and Adoptive Parent           |                          |       |                 |                           |       |                            |                         |                           |
| 9  | Recruitment, Training, and           |                          |       |                 |                           |       |                            |                         |                           |
| 10 | Support <sup>43</sup>                | 1,634,459                |       | 1,222,491       |                           |       |                            |                         | 411,968(I) <sup>b</sup>   |
| 11 |                                      | (2.0 FTE)                |       |                 |                           |       |                            |                         |                           |
| 12 | Adoption and Relative                |                          |       |                 |                           |       |                            |                         |                           |
| 13 | Guardianship Assistance              | 44,193,440               |       | 23,909,175      |                           |       | 4,455,097(I) <sup>e</sup>  |                         | 15,829,168 <sup>g</sup>   |
| 14 | Child Welfare Services <sup>43</sup> | 405,631,388 <sup>h</sup> |       | 214,379,871     |                           |       | 75,939,828(I) <sup>e</sup> | 14,113,853ª             | 101,197,836 <sup>g</sup>  |

|    |                            |                      | _     |                 |                           | APPROP | RIATION FRO                       | M                       |                           |
|----|----------------------------|----------------------|-------|-----------------|---------------------------|--------|-----------------------------------|-------------------------|---------------------------|
|    |                            | ITEM &<br>SUBTOTAL   | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |        | CASH I<br>IUNDS                   | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |
|    |                            | \$\$                 | \$    | \$              |                           | \$     | \$                                | \$                      |                           |
|    |                            |                      |       |                 |                           |        |                                   |                         |                           |
| 1  | County Level Child Welfare |                      |       |                 |                           |        |                                   |                         |                           |
| 2  | Staffing                   | 28,514,178           |       | 20,757,077      |                           |        | 2,871,561(I) <sup>e</sup>         |                         | 4,885,540 <sup>g</sup>    |
| 3  | Residential Placements for |                      |       |                 |                           |        |                                   |                         |                           |
| 4  | Children with Intellectual |                      |       |                 |                           |        |                                   |                         |                           |
| 5  | and Developmental          |                      |       |                 |                           |        |                                   |                         |                           |
| 6  | Disabilities               | 3,787,505            |       | 3,772,765       |                           |        |                                   |                         | 14,740(I) <sup>b</sup>    |
| 7  |                            |                      |       | (2.0 FTE)       |                           |        |                                   |                         |                           |
| 8  | Child Welfare Prevention   |                      |       |                 |                           |        |                                   |                         |                           |
| 9  | and Intervention Services  | 598,953              |       |                 |                           |        | 598,953 <sup>i</sup>              |                         |                           |
| 10 | Child Welfare Legal        |                      |       |                 |                           |        |                                   |                         |                           |
| 11 | Representation             | <del>7,650,783</del> |       |                 |                           | -      | 7 <del>,650,783<sup>;</sup></del> |                         |                           |
| 12 |                            | 8,152,490            |       |                 |                           | 8      | 8,152,490 <sup>j</sup>            |                         |                           |
| 13 | Family and Children's      |                      |       |                 |                           |        |                                   |                         |                           |
| 14 | Programs <sup>43</sup>     | 59,552,920           |       | 50,120,398      |                           | (      | 6,226,178(I) <sup>e</sup>         |                         | 3,206,344(I) <sup>k</sup> |

|    |                            |                    |       |                 |                           | APPROPRIATION          | FROM                    |                           |
|----|----------------------------|--------------------|-------|-----------------|---------------------------|------------------------|-------------------------|---------------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |
|    | \$                         | \$                 | :     | \$\$            |                           | \$                     | \$\$                    |                           |
|    |                            |                    |       |                 |                           |                        |                         |                           |
|    |                            |                    |       |                 |                           |                        |                         |                           |
| 1  | Performance-based          |                    |       |                 |                           |                        |                         |                           |
| 2  | Collaborative Management   |                    |       |                 |                           |                        |                         |                           |
| 3  | Incentives                 | 5,500,000          |       | 2,500,000       |                           | 3,000,000 <sup>1</sup> |                         |                           |
| 4  | Collaborative Management   |                    |       |                 |                           |                        |                         |                           |
| 5  | Program Administration and |                    |       |                 |                           |                        |                         |                           |
| 6  | Evaluation                 | 360,648            |       | 360,648         |                           |                        |                         |                           |
| 7  |                            |                    |       | (1.5 FTE)       |                           |                        |                         |                           |
| 8  | Independent Living         |                    |       |                 |                           |                        |                         |                           |
| 9  | Programs                   | 2,705,155          |       |                 |                           |                        |                         | 2,705,155(I) <sup>m</sup> |
| 10 |                            |                    |       |                 |                           |                        |                         | (4.0 FTE)                 |
| 11 | Federal Child Abuse        |                    |       |                 |                           |                        |                         |                           |
| 12 | Prevention and Treatment   |                    |       |                 |                           |                        |                         |                           |
| 13 | Act Grant                  | 518,170            |       |                 |                           |                        |                         | 518,170(I) <sup>n</sup>   |
| 14 |                            |                    |       |                 |                           |                        |                         | (3.0 FTE)                 |
|    |                            |                    |       |                 |                           |                        |                         |                           |

|    |                                |                      |       |                |                           | APPR | OPRIATION F           | ROM                     |                        |
|----|--------------------------------|----------------------|-------|----------------|---------------------------|------|-----------------------|-------------------------|------------------------|
|    |                                | ITEM &<br>SUBTOTAL   | TOTAL | ENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$                             | \$                   |       | \$<br>\$       |                           | \$   |                       | \$                      | 8                      |
| 1  | Hotline for Child Abuse and    |                      |       |                |                           |      |                       |                         |                        |
| 2  | Neglect <sup>43</sup>          | 2,922,965            |       | 2,872,577      |                           |      |                       |                         | 50,388(I) <sup>b</sup> |
| 3  |                                |                      |       | (6.0 FTE)      |                           |      |                       |                         |                        |
| 4  | Public Awareness Campaign      |                      |       |                |                           |      |                       |                         |                        |
| 5  | for Child Welfare              | 1,014,397            |       | 1,014,397      |                           |      |                       |                         |                        |
| 6  |                                |                      |       | (1.0 FTE)      |                           |      |                       |                         |                        |
| 7  | Adoption Savings <sup>44</sup> | <del>1,564,378</del> |       |                |                           |      | <del>1,564,378°</del> |                         |                        |
| 8  |                                | 1,852,553            |       |                |                           |      | 1,852,553°            |                         |                        |
| 9  | Appropriation to the Foster    |                      |       |                |                           |      |                       |                         |                        |
| 10 | Youth Successful Transition    |                      |       |                |                           |      |                       |                         |                        |
| 11 | to Adulthood Grant Program     |                      |       |                |                           |      |                       |                         |                        |
| 12 | Fund                           | 1,134,609            |       | 1,134,609      |                           |      |                       |                         |                        |
| 13 | Foster Youth Successful        |                      |       |                |                           |      |                       |                         |                        |
| 14 | Transition to Adulthood        |                      |       |                |                           |      |                       |                         |                        |
| 15 | Grant Program                  | 1,134,609            |       |                |                           |      |                       | 1,134,609 <sup>p</sup>  |                        |
|    |                                |                      |       |                |                           |      |                       |                         |                        |

|    |   |                              |                 |                       |        |                           | APPR      | OPRIATION F       | ROM       |                         |                        |
|----|---|------------------------------|-----------------|-----------------------|--------|---------------------------|-----------|-------------------|-----------|-------------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL           | TOTAL           | GENERAL<br>FUND       |        | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS     | REA       | APPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS       |
|    |   | \$                           |                 | \$                    | \$     |                           | \$        |                   | \$        | \$                      |                        |
| 1  | Fostering Opportunities                 | 1,582,485                    |                 | 1,582,48              | 5      |                           |           |                   |           |                         |                        |
| 2  | Preventing Youth                        |                              |                 |                       |        |                           |           |                   |           |                         |                        |
| 3  | Homelessness                            | 1,938,552                    |                 | 1,915,60              | 0      |                           |           |                   |           |                         | 22,952(I) <sup>b</sup> |
| 4  |   |                              |                 | (1.8 FTE              | )      |                           |           |                   |           |                         |                        |
| 5  | Child Welfare Licensing                 | 347,121                      |                 |                       |        |                           |           | 347,121ª          |           |                         |                        |
| 6  |   | (4.0 FTE)                    |                 |                       |        |                           |           |                   |           |                         |                        |
| 7  |   | <del>598,002,362</del>       |                 |                       |        |                           |           |                   |           |                         |                        |
| 8  |   | 598,792,244                  |                 |                       |        |                           |           |                   |           |                         |                        |
| 9  |   |                              |                 |                       |        |                           |           |                   |           |                         |                        |
| 10 | <sup>a</sup> These amounts shall be fro | om Medicaid funds transfer   | rred from the I | Department of Healt   | n Care | Policy and Fina           | ancing, I | Department of I   | Human S   | Services Medicaid-fu    | nded Programs.         |
| 11 | <sup>b</sup> These amounts shall be fro | om Title IV-E of the Social  | Security Act.   | They are reflected p  | ursuar | nt to Section 26-         | 1-111 (2  | 2)(d)(II)(B), C.H | R.S., and | d shall be used in dete | rmining the amount     |
| 12 | to be deposited to the Exce             | ss Federal Title IV-E Reim   | bursements Ca   | ash Fund pursuant to  | Secti  | on 26-1-111 (2)           | (d)(II)(0 | C), C.R.S.        |           |                         |                        |
| 13 | ° Of these amounts, an estin            | nated \$2,295,244(I) shall b | e from Title IV | V-E of the Social Sec | curity | Act, an estimate          | ed \$972, | 485 shall be fro  | om the T  | emporary Assistance     | for Needy Families     |

14 Block Grant, and \$171,704 shall be from Title XX of the Social Security Act.

<sup>d</sup> This amount shall be from funds transferred from the Department of Early Childhood.

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|         |    |         |          | APPR    | OPRIATION FR | ОМ             |           |
|---------|----|---------|----------|---------|--------------|----------------|-----------|
|         |    |         |          |         |              |                |           |
| ITEM &  | TC | OTAL GI | ENERAL O | GENERAL | CASH         | REAPPROPRIATEI | D FEDERAL |
| SUBTOTA | L  |         | FUND     | FUND    | FUNDS        | FUNDS          | FUNDS     |
|         |    |         |          | EXEMPT  |              |                |           |
| \$      | \$ | \$      | \$       | \$      |              | \$             | \$        |

<sup>e</sup> These amounts shall be from local funds. The (L) notation applies to these amounts.

<sup>1</sup> Of this amount, \$2,828,319(I) shall be from Title IV-E of the Social Security Act and \$251,180 shall be from the Title XX Social Services Block Grant.

<sup>g</sup> Of these amounts, \$97,139,239(I) shall be from Title IV-E of the Social Security Act, \$18,195,852 shall be from the Title XX Social Services Block Grant, \$3,827,125(I) shall be from

4 Title IV-B, Subpart 1, of the Social Security Act, and \$2,750,328 shall be from the Temporary Assistance for Needy Families Block Grant. These amounts were assumed in developing

5 the appropriated fund source amounts in these line items. The amount from Title IV-E of the Social Security Act is reflected pursuant to Section 26-1-111 (2)(d)(II)(B), C.R.S., and shall

6 be used in determining the amount to be deposited to the Excess Federal Title IV-E Reimbursements Cash Fund pursuant to Section 26-1-111 (2)(d)(II)(C), C.R.S.

<sup>h</sup> For informational purposes, this amount includes \$7,355,339 that is anticipated to be initially held out from state and federal funds that are allocated to county departments of social services for the administration and provision of child welfare services, including the following estimated amounts: \$3,208,511 for parental fee reimbursements to counties pursuant to Section 26-5-104 (2), C.R.S., \$2,750,328 for transportation services for foster children and youth pursuant to Section 22-32-108, C.R.S., \$950,000 for department-approved child welfare services that promote the safety and well-being of Native American children and youth, \$346,500 for a statewide insurance policy for county-administered foster homes, and \$100,000 for contractual services related to the allocation of funds among counties. The remaining \$398,276,049 includes the state and federal funds to be allocated to county departments of social services pursuant to Section 26-5-104, C.R.S., the estimated local share of child welfare services expenditures, and federal Medicaid funds estimated to be available to county departments of social services for certain expenditures.

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<sup>14</sup> This amount shall be from the Child Welfare Prevention and Intervention Services Cash Fund created in Section 26-5-104 (7)(a)(I), C.R.S.

<sup>15</sup> <sup>j</sup>This amount shall be from the Title IV-E Administrative Costs Cash Fund created in Section 26-2-102.5 (3)(b)(I), C.R.S.

|                    |          |                       | APPROPRIAT | TION FROM |                                 |  |
|--------------------|----------|-----------------------|------------|-----------|---------------------------------|--|
| ITEM &<br>SUBTOTAI |          | NERAL GENE<br>UND FUN |            |           | COPRIATED FEDERAL<br>JNDS FUNDS |  |
| Sebiena            | 1        | EXEN                  |            |           |                                 |  |
| \$                 | \$<br>\$ | \$                    | \$         | \$        | \$                              |  |

<sup>k</sup> This amount shall be from Title IV-E of the Social Security Act and is reflected for informational purposes pursuant to Section 26-1-111 (2)(d)(II)(B), C.R.S., and shall be used in
 determining the amount to be deposited to the Excess Federal Title IV-E Reimbursements Cash Fund pursuant to Section 26-1-111 (2)(d)(II)(C), C.R.S.

<sup>3</sup> <sup>1</sup> This amount shall be from the Performance-based Collaborative Management Incentive Cash Fund created in Section 24-1.9-104 (1), C.R.S.

4 <sup>m</sup> This amount shall be from Title IV-E of the Social Security Act, including an estimated \$1,985,467 for the Chafee Foster Care Independence Program and \$719,688 for the Education

- 5 and Training Voucher Program.
- 6 <sup>n</sup> This amount shall be from the Child Abuse Prevention and Treatment Act state grant.

<sup>o</sup> This amount shall be from the Excess Federal Title IV-E Reimbursements Cash Fund created in Section 26-1-111 (2)(d)(II)(C), C.R.S.

8 <sup>p</sup> This amount shall be from the Foster Youth Successful Transition to Adulthood Grant Program Fund created in Section 19-7-314 (2), C.R.S.

- 9 <sup>q</sup> Of this amount, an estimated \$282,527 shall be from the Child Welfare Licensing Cash Fund created in Section 26-6-907 (4)(b), C.R.S., and an estimated \$64,594 shall be from the
- 10 the Records and Reports Fund created in Section 19-1-307 (2.5)(b), C.R.S.
- 11

### 12 (C) Division of Youth Services

- 13 (1) Administration
- 14
   Program Administration
   1,333,665
   1,333,665
- 15 (12.3 FTE)

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|    |  |                        |                 |                      |         |                           | APPR       | OPRIATION        | FROM             |                       |                       |
|----|--|------------------------|-----------------|----------------------|---------|---------------------------|------------|------------------|------------------|-----------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL           | GENERAL<br>FUND      |         | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS    | REAPPROF<br>FUN  |                       | FEDERAL<br>FUNDS      |
|    | \$   | \$                     |                 | \$                   | \$      | EAEMI I                   | \$         |                  | \$               | \$                    |                       |
| 1  | Victim Assistance                          | 45,900                 |                 |                      |         |                           |            |                  | 45               | 5,900ª                |                       |
| 2  |  |                        |                 |                      |         |                           |            |                  | (0.3]            | FTE)                  |                       |
| 3  | -  | 1,379,565              |                 |                      |         |                           |            |                  |                  |                       |                       |
| 4  |  |                        |                 |                      |         |                           |            |                  |                  |                       |                       |
| 5  | <sup>a</sup> This amount shall be from the | Victims Assistance ar  | nd Law Enforce  | ement Fund created i | n Secti | ion 24-33.5-506           | 5 (1), C.I | R.S., transferre | ed from the Depa | urtment of Pub        | olic Safety, Division |
| 6  | of Criminal Justice, Victims As            | sistance, State Victim | s Assistance an | nd Law Enforcement   | Progra  | ım.                       |            |                  |                  |                       |                       |
| 7  |  |                        |                 |                      |         |                           |            |                  |                  |                       |                       |
| 8  | (2) Institutional Programs                 |                        |                 |                      |         |                           |            |                  |                  |                       |                       |
| 9  | Program Administration <sup>45</sup>       | 76,562,642             |                 | 75,255,09            | 7       |                           |            |                  | 1,294            | 4,469(I) <sup>a</sup> | 13,076(I)             |
| 10 |  |                        |                 | (941.9 FTE           | E)      |                           |            |                  |                  |                       |                       |
| 11 | Medical Services                           | 13,634,740             |                 | 13,634,74            | 0       |                           |            |                  |                  |                       |                       |
| 12 |  |                        |                 | (84.2 FTE            | E)      |                           |            |                  |                  |                       |                       |
| 13 | Educational Programs                       | 8,906,832              |                 | 8,488,88             | 2       |                           |            |                  | 350              | ),005 <sup>b</sup>    | 67,945(I)             |
| 14 |  | (45.9 FTE)             |                 |                      |         |                           |            |                  |                  |                       |                       |
| 15 | DYS Education Support                      | 394,042                |                 | 394,04               | 2       |                           |            |                  |                  |                       |                       |
|    |  |                        |                 |                      |         |                           |            |                  |                  |                       |                       |

|    |   |                              |                   |                      |           |                           | APPI     | ROPRIATION        | FROM                     |                           |
|----|---|------------------------------|-------------------|----------------------|-----------|---------------------------|----------|-------------------|--------------------------|---------------------------|
|    |   | ITEM &<br>SUBTOTAL           | TOTAL             | GENERAL<br>FUND      |           | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     | REAPPROPRIATE<br>FUNDS   | D FEDERAL<br>FUNDS        |
|    |   | \$\$                         | :                 | \$                   | \$        |                           | \$       |                   | \$                       | \$                        |
| 1  | Prevention/Intervention                 |                              |                   |                      |           |                           |          |                   |                          |                           |
| 2  | Services                                | 50,886                       |                   |                      |           |                           |          |                   | 50,886°                  |                           |
| 3  |   |                              |                   |                      |           |                           |          |                   | (1.0 FTE)                |                           |
| 4  |   | 99,549,142                   |                   |                      |           |                           |          |                   |                          |                           |
| 5  |   |                              |                   |                      |           |                           |          |                   |                          |                           |
| 6  | <sup>a</sup> This amount shall be trans | ferred from the Departme     | nt of Education,  | Assistance to Publi  | ic Schoo  | ols, Grant Prog           | rams, I  | Distributions, ar | d Other Assistance, Heal | th and Nutrition, Federal |
| 7  | Nutrition Programs for the              | federal school breakfast a   | nd lunch program  | n.                   |           |                           |          |                   |                          |                           |
| 8  | <sup>b</sup> This amount shall be trans | ferred from the Departme     | ent of Higher Edu | acation, Division of | f Occup   | ational Educat            | ion, Ar  | ea Vocational S   | chool Support, and the I | Department of Education,  |
| 9  | Assistance to Public Schools            | s, from the line items for G | rant Programs, Di | istributions, and Ot | her Assi  | stance, Other A           | Assistan | ce, Appropriate   | ed Sponsored Programs; a | nd Categorical Programs,  |
| 10 | District Programs Required              | by Statute, Special Educ     | ation Programs f  | or Children with D   | isabiliti | es.                       |          |                   |                          |                           |
| 11 | ° This amount shall be trans            | ferred from the Behaviora    | l Health Admini   | stration, Substance  | Use Tr    | eatment and Pr            | reventio | on Services, Co   | mmunity Prevention and   | Treatment Programs line   |
| 12 | item appropriation.                     |                              |                   |                      |           |                           |          |                   |                          |                           |
| 13 |   |                              |                   |                      |           |                           |          |                   |                          |                           |
| 14 |   |                              |                   |                      |           |                           |          |                   |                          |                           |
| 15 |   |                              |                   |                      |           |                           |          |                   |                          |                           |

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|    |                             |                    |       |                 |                           | APPROPRIATION F     | ROM                     |                         |
|----|-----------------------------|--------------------|-------|-----------------|---------------------------|---------------------|-------------------------|-------------------------|
|    |                             | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    |                             | \$\$               |       | \$              | \$                        | \$                  | \$                      | \$                      |
| 1  | (3) Community Programs      |                    |       |                 |                           |                     |                         |                         |
| 2  | Program Administration      | 8,331,407          |       | 7,505,692       |                           |                     | 164,941ª                | 660,774(I) <sup>b</sup> |
| 3  |                             | (86.9 FTE)         |       |                 |                           |                     |                         |                         |
| 4  | Purchase of Contract        |                    |       |                 |                           |                     |                         |                         |
| 5  | Placements <sup>45</sup>    | 6,824,218          |       | 5,952,222       |                           |                     | 463,052ª                | 408,944(I) <sup>b</sup> |
| 6  | Managed Care Project        | 1,608,780          |       | 1,569,405       |                           |                     | 39,375 <sup>a</sup>     |                         |
| 7  | S.B. 91-094 Programs        | 16,351,084         |       | 13,062,408      |                           | 3,288,676°          |                         |                         |
| 8  | Parole Program Services     | 3,650,674          |       | 3,650,674       |                           |                     |                         |                         |
| 9  | Juvenile Sex Offender Staff |                    |       |                 |                           |                     |                         |                         |
| 10 | Training                    | 45,548             |       | 7,120           |                           | 38,428 <sup>d</sup> |                         |                         |
| 11 |                             | 36,811,711         |       |                 |                           |                     |                         |                         |

13 <sup>a</sup> These amounts shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing, Department of Human Services Medicaid-funded Programs.

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14 <sup>b</sup> These amounts shall be from Title IV-E of the Social Security Act.

<sup>c</sup> This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.

|    |  |                        |                 |                        |                           | APPROPRIATI   | ON FROM                              |                    |
|----|--|------------------------|-----------------|------------------------|---------------------------|---------------|--------------------------------------|--------------------|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL           | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS |                                      | ) FEDERAL<br>FUNDS |
|    |  | \$                     | \$              | \$                     | \$                        | \$            | \$                                   | \$                 |
| 1  | <sup>d</sup> This amount shall be from | the Sex Offender Surch | arge Fund creat | ted in Section 18-21-1 | 03 (3), C.R.S.            |               |                                      |                    |
| 2  |  |                        |                 |                        |                           |               |                                      |                    |
| 3  |  |                        |                 |                        |                           |               |                                      |                    |
| 4  | (D) Division of Communit               | y Programs             |                 |                        |                           |               |                                      |                    |
| 5  | Juvenile Parole Board                  | 399,019                |                 | 282,412                | 2                         |               | 116,607ª                             |                    |
| 6  |  | (3.2 FTE)              |                 |                        |                           |               |                                      |                    |
| 7  | Tony Grampsas Youth                    |                        |                 |                        |                           |               |                                      |                    |
| 8  | Services Program <sup>45a</sup>        | 12,592,536             |                 | 3,720,663              | 3                         | 8,371,1       | 07 <sup>b</sup> 500,766 <sup>c</sup> |                    |
| 9  |  |                        |                 |                        |                           | (3.0 FT       | TE)                                  |                    |
| 10 | Interagency Prevention                 |                        |                 |                        |                           |               |                                      |                    |
| 11 | Programs Coordination                  | 147,386                |                 | 147,386                | 5                         |               |                                      |                    |
| 12 |  |                        |                 | (1.0 FTE)              | )                         |               |                                      |                    |
| 13 | Appropriation to the Youth             |                        |                 |                        |                           |               |                                      |                    |
| 14 | Mentoring Services Cash                |                        |                 |                        |                           |               |                                      |                    |
| 15 | Fund                                   | 500,000                |                 |                        |                           | 500,0         | 000 <sup>d</sup>                     |                    |

|    |  |                           | APPROPRIATION FROM |                       |           |                           |            |                  |                            |                          |
|----|--|---------------------------|--------------------|-----------------------|-----------|---------------------------|------------|------------------|----------------------------|--------------------------|
|    |  | ITEM &<br>SUBTOTAL        | TOTAL              | GENERAL<br>FUND       |           | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS    | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS         |
|    |  | \$\$                      |                    | \$                    | \$        | LALWI I                   | \$         |                  | \$                         | \$                       |
| 1  | Domestic Abuse Program                   | 1,961,064                 |                    |                       |           |                           |            | 1,331,387°       |                            | 629,677 <sup>f</sup>     |
| 2  |  | (2.7 FTE)                 |                    |                       |           |                           |            |                  |                            |                          |
| 3  |  | 15,600,005                |                    |                       |           |                           |            |                  |                            |                          |
| 4  |  |                           |                    |                       |           |                           |            |                  |                            |                          |
| 5  | <sup>a</sup> This amount shall be from t | he Victims Assistance an  | d Law Enforc       | ement Fund created    | in Secti  | on 24-33.5-506            | 5 (1), C.I | R.S., transferre | d from the Department of   | Public Safety, Division  |
| 6  | of Criminal Justice.                     |                           |                    |                       |           |                           |            |                  |                            |                          |
| 7  | <sup>b</sup> Of this amount, \$6,735,380 | shall be from the Youth   | Services Prog      | ram Fund created ir   | n Section | n 26-6.8-102 (2           | c)(d), C.I | R.S., which is r | eceived as a damage awar   | d and, as such, does not |
| 8  | constitute fiscal year spendin           | ng for the purposes of Se | ction 20 of A      | rticle X of the State | e Consti  | tution, and \$1,          | 635,727    | shall be from    | the Marijuana Tax Cash     | Fund created in Section  |
| 9  | 39-28.8-501 (1), C.R.S.                  |                           |                    |                       |           |                           |            |                  |                            |                          |
| 10 | ° This amount shall be from t            | the Youth Mentoring Serv  | vices Cash Fu      | nd created in Sectio  | n 26-6.8  | 3-104 (6), C.R.S          | 5.         |                  |                            |                          |
| 11 | <sup>d</sup> This amount shall be from t | the Marijuana Tax Cash H  | Fund created i     | n Section 39-28.8-5   | 01 (1),   | C.R.S.                    |            |                  |                            |                          |
| 12 | ° This amount shall be from t            | he Colorado Domestic Al   | ouse Program       | Fund established pu   | ırsuant t | o Section 39-22           | 2-802 (1)  | ), C.R.S., and s | hall include donations and | money generated from     |
| 13 | fees pursuant to Section 26-7            | 7.5-105, (1)(b), C.R.S.   |                    |                       |           |                           |            |                  |                            |                          |
| 14 | <sup>f</sup> This amount shall be from t | he Temporary Assistance   | for Needy Fa       | milies Block Grant    |           |                           |            |                  |                            |                          |
| 15 |  |                           |                    |                       |           |                           |            |                  |                            |                          |

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|    |   | _                       | APPROPRIATION FROM     |                                |                    |                             |                     |                      |                                      |                           |
|----|---|-------------------------|------------------------|--------------------------------|--------------------|-----------------------------|---------------------|----------------------|--------------------------------------|---------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL                  | GENERAL<br>FUND                |                    | GENERAL<br>FUND<br>EXEMPT   |                     | CASH<br>FUNDS        | REAPPROPRIATEI<br>FUNDS              | D FEDERAL<br>FUNDS        |
|    | \$  | \$                      | \$                     |                                | \$                 |                             | \$                  |                      | \$                                   | \$                        |
| 1  | (E) Indirect Cost                                       |                         |                        |                                |                    |                             |                     |                      |                                      |                           |
| 2  | Assessment <sup>42</sup>                                | <del>14,744,895</del>   |                        |                                |                    |                             |                     | <del>283,212</del> * | <del>76,958</del> *                  | <del>14,384,725°</del>    |
| 3  |   | 14,828,667              |                        |                                |                    |                             |                     | 284,821ª             | 77,396 <sup>b</sup>                  | 14,466,450°               |
| 4  |   |                         |                        |                                |                    |                             |                     |                      |                                      |                           |
| 5  | <sup>a</sup> Of this amount, <del>\$182,543</del> \$183 | 3,580 shall be from the | Marijuana Tax Ca       | ash Fund created i             | in Sect            | ion 39-28.8-501             | l (1), C.           | R.S., an estimate    | ed <del>\$54,769(I)</del> \$55,080(I | ) shall be from the Youth |
| 6  | Services Program Fund created                           | in Section 26-6.8-102 ( | (2)(d), C.R.S., and    | l an estimated <del>\$45</del> | <del>,900</del> \$ | 46,161 shall be             | from va             | rious sources of     | cash funds. The amount               | from the Youth Services   |
| 7  | Program Fund is received as a c                         | damage award and, as s  | such, does not co      | nstitute fiscal year           | r spenc            | ling for the purp           | poses of            | Section 20 of A      | Article X of the State Co            | nstitution.               |
| 8  | <sup>b</sup> This amount shall be from Mee              | dicaid funds transferre | d from the Depart      | ment of Health Ca              | are Pol            | icy and Financi             | ng, Dep             | artment of Hum       | an Services Medicaid-fi              | unded Programs, Indirect  |
| 9  | Cost Assessment.  |                         |                        |                                |                    |                             |                     |                      |                                      |                           |
| 10 | ° Of this amount, <del>\$6,136,503</del> \$6            | 6,171,367 shall be fror | n the Title XX So      | ocial Services Blo             | ock Gr             | ant, an estimate            | ed \$3,65           | 57,630(I) shall b    | e from Title IV-E of the             | e Social Security Act, an |
| 11 | estimated \$231,458(I) shall be f                       | from Title IV-B, Subpa  | art 1, of the Socia    | l Security Act, an             | ıd an e            | stimated <del>\$4,359</del> | <del>),134(I)</del> | \$4,405,995(I) s     | hall be from various sou             | rces of federal funds.    |
| 12 |   |                         |                        |                                |                    |                             |                     |                      |                                      |                           |
| 13 |   |                         | <del>766,964,872</del> |                                |                    |                             |                     |                      |                                      |                           |
| 14 |   |                         | 767,838,526            |                                |                    |                             |                     |                      |                                      |                           |
| 15 |   |                         |                        |                                |                    |                             |                     |                      |                                      |                           |
|    |   |                         |                        |                                |                    |                             |                     |                      |                                      |                           |

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|    |  |                             | APPROPRIATION FROM |                        |        |                           |          |                   |          |                       |                       |
|----|--|-----------------------------|--------------------|------------------------|--------|---------------------------|----------|-------------------|----------|-----------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL          | TOTAL              | GENERAL<br>FUND        |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     | REA      | APPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS      |
|    |  | \$\$                        |                    | \$                     | \$     |                           | \$       |                   | \$       | \$                    |                       |
| 1  | (4) OFFICE OF ECONO  | MIC SECURITY                |                    |                        |        |                           |          |                   |          |                       |                       |
| 2  | (A) Administration <sup>46</sup>   | 1,744,654                   |                    | 650,04                 | 5      |                           |          | 62,851(I)         | a        | 240,000 <sup>b</sup>  | 791,758°              |
| 3  |  | (4.0 FTE)                   |                    |                        |        |                           |          |                   |          |                       |                       |
| 4  |  |                             |                    |                        |        |                           |          |                   |          |                       |                       |
| 5  | <sup>a</sup> Of this amount, an estimated \$57,090 shall be from the Old Age Pension Fund created in Section 1 of Article XXIV of the State Constitution and an estimated \$5,761(L)(I) shall be |                             |                    |                        |        |                           |          |                   |          |                       |                       |
| 6  | from local funds and is sho  | wn for informational purp   | oses only.         |                        |        |                           |          |                   |          |                       |                       |
| 7  | <sup>b</sup> This amount shall be from   | n Medicaid funds transferr  | ed from the De     | epartment of Health C  | are P  | olicy and Financ          | ing, De  | epartment of Hu   | man Se   | rvices Medicaid-fund  | ed Programs, Office   |
| 8  | of Economic Security - Me  | dicaid Funding, Administ    | ration.            |                        |        |                           |          |                   |          |                       |                       |
| 9  | ° Of this amount, an estima  | ted \$269,485 shall be fror | n Title IV-D o     | f the Social Security  | Act, a | n estimated \$142         | 2,883(I  | ) shall be from t | he U.S.  | Department of Agric   | culture, an estimated |
| 10 | \$66,413(I) shall be from the  | e federal Department of He  | ealth and Huma     | n Services, Office of  | Refug  | ee Resettlement           | , an est | imated \$32,240(  | I) shall | be from the federal D | epartment of Health   |
| 11 | and Human Services, Offic  | e of Energy Assistance, a   | n estimated \$22   | 2,065 shall be from th | e Ter  | nporary Assistan          | ice for  | Needy Families    | Block (  | Grant, and an estimat | ed \$258,672(I) shall |
| 12 | be from various sources of   | federal funds.              |                    |                        |        |                           |          |                   |          |                       |                       |
| 13 |  |                             |                    |                        |        |                           |          |                   |          |                       |                       |

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|    |                                 |                       |       |                       |                           | APPROPRIATION       | FROM                              |                                    |
|----|---------------------------------|-----------------------|-------|-----------------------|---------------------------|---------------------|-----------------------------------|------------------------------------|
|    |                                 | ITEM &<br>SUBTOTAL    | TOTAL | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS           | FEDERAL<br>FUNDS                   |
|    | \$                              | \$                    |       | \$                    | \$                        | \$                  | \$\$                              |                                    |
| 1  | (B) Colorado Benefits           |                       |       |                       |                           |                     |                                   |                                    |
| 2  | Management System <sup>47</sup> |                       |       |                       |                           |                     |                                   |                                    |
| 3  | (1) Ongoing Expenses            |                       |       |                       |                           |                     |                                   |                                    |
| 4  | Personal Services               | 1,009,671             |       | 455,572               |                           | 70,162(             | I) <sup>a</sup>                   | 483,937 <sup>b</sup>               |
| 5  | Centrally Appropriated Items    | 117,046               |       | 52,812                |                           | 8,134(              | I) <sup>a</sup>                   | 56,100 <sup>b</sup>                |
| 6  | Operating and Contract          |                       |       |                       |                           |                     |                                   |                                    |
| 7  | Expenses <sup>48</sup>          | <del>26,216,954</del> |       | <del>12,438,705</del> |                           | <del>705,838(</del> | <del>Ŋ</del> <sup>₹</sup> 27,544° | <del>13,044,867</del> <sup>ь</sup> |
| 8  |                                 | 26,269,802            |       | 12,463,420            |                           | 708,099(            | I) <sup>a</sup>                   | 13,070,739 <sup>b</sup>            |
| 9  | CBMS Emergency                  |                       |       |                       |                           |                     |                                   |                                    |
| 10 | Processing Unit                 | 220,870               |       | 87,830                |                           |                     |                                   | <del>133,040(I)<sup>t</sup></del>  |
| 11 |                                 |                       |       |                       |                           |                     |                                   | 133,040 <sup>b</sup>               |
| 12 |                                 | (4.0 FTE)             |       |                       |                           |                     |                                   |                                    |
| 13 | _                               | 27,564,541            |       |                       |                           |                     |                                   |                                    |
| 14 |                                 | 27,617,389            |       |                       |                           |                     |                                   |                                    |
| 15 |                                 |                       |       |                       |                           |                     |                                   |                                    |

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|    |         |                       |         | APPROPRIATION FROM |       |                |       |  |  |  |  |  |  |  |
|----|---------|-----------------------|---------|--------------------|-------|----------------|-------|--|--|--|--|--|--|--|
|    |         | <b>TOT</b> 1 <b>T</b> |         |                    | a . a |                |       |  |  |  |  |  |  |  |
|    | ITEM &  | TOTAL                 | GENERAL | GENERAL            | CASH  | REAPPROPRIATED |       |  |  |  |  |  |  |  |
| SU | JBTOTAL |                       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS |  |  |  |  |  |  |  |
|    |         |                       |         | EXEMPT             |       |                |       |  |  |  |  |  |  |  |
| \$ | \$      |                       | \$      | \$                 | \$    | \$             | \$    |  |  |  |  |  |  |  |

<sup>a</sup> These amounts shall be from the Old Age Pension Fund created in Section 1 of Article XXIV of the State Constitution.

<sup>b</sup> Of these amounts, an estimated \$10,056,882(I) \$10,189,922(I) shall be from the U.S. Department of Agriculture for the Supplemental Nutrition Assistance Program, an estimated

3 \$3,014,373 \$3,016,739 shall be from the Temporary Assistance for Needy Families Block Grant, and an estimated \$513,649(I) \$537,155(I) shall be from various sources of federal funds.

4 <sup>°</sup> This amount shall be from funds transferred from the Department of Early Childhood.

5 <sup>d</sup> This amount shall be from Title IV-E of the Social Security Act. This amount are reflected pursuant to Section 26-1-111 (2)(d)(II)(B), C.R.S., and shall be used in determining the

6 amount to be deposited to the Excess Federal Title IV-E Reimbursements Cash Fund pursuant to Section 26-1-111 (2)(d)(II)(C), C.R.S.

- 7
- 8 (2) Special Projects
- 9 Health Care and Economic
- 10 Security Staff Development

| 11 | Center | 705,205    | 228,133 | 42,210(I) <sup>a</sup> | 137,788 <sup>b</sup> | 297,074° |
|----|--------|------------|---------|------------------------|----------------------|----------|
| 12 |        | (12.8 FTE) |         |                        |                      |          |

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<sup>a</sup> This amount shall be from the Old Age Pension Fund created in Section 1 of Article XXIV of the State Constitution.

|    |  |                        |                     | APPROPRIATION FROM    |                           |                         |                               |                          |  |  |
|----|--|------------------------|---------------------|-----------------------|---------------------------|-------------------------|-------------------------------|--------------------------|--|--|
|    |  | ITEM &<br>SUBTOTAL     | TOTAL               | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS         |  |  |
|    |  | \$                     | \$                  | \$                    | \$                        | \$                      | \$\$                          |                          |  |  |
| 1  | <sup>b</sup> This amount shall be fron | n Medicaid funds tran  | sferred from the Do | epartment of Health ( | Care Policy and Finance   | cing, Executive Direct  | or's Office, Information Tech | nology Contracts and     |  |  |
| 2  | Projects, Colorado Benefit             | s Management System    | ns, Health Care and | l Economic Security   | Staff Development Ce      | enter line item.        |                               |                          |  |  |
| 3  | ° Of this amount, an estimat           | ted \$263,911(I) shall | be from the U.S. De | epartment of Agricult | ture for the Supplemen    | tal Nutrition Assistanc | e Program and an estimated \$ | 33,163 shall be from     |  |  |
| 4  | the Temporary Assistance               | for Needy Families B   | lock Grant.         |                       |                           |                         |                               |                          |  |  |
| 5  |  |                        |                     |                       |                           |                         |                               |                          |  |  |
| 6  |  |                        |                     |                       |                           |                         |                               |                          |  |  |
| 7  | (C) Employment and Ben                 | efits Division         |                     |                       |                           |                         |                               |                          |  |  |
| 8  | (1) Administration                     | 4,647,15               | 4                   |                       |                           |                         |                               | 4,647,154ª               |  |  |
| 9  |  |                        |                     |                       |                           |                         |                               | (23.0 FTE)               |  |  |
| 10 |  |                        |                     |                       |                           |                         |                               |                          |  |  |
| 11 | <sup>a</sup> This amount shall be fron | n the Temporary Assi   | stance for Needy F  | amilies Block Grant.  |                           |                         |                               |                          |  |  |
| 12 |  |                        |                     |                       |                           |                         |                               |                          |  |  |
| 13 | (2) Colorado Works Progra              | am                     |                     |                       |                           |                         |                               |                          |  |  |
| 14 | County Block                           |                        |                     |                       |                           |                         |                               |                          |  |  |
| 15 | Grants <sup>49,50,51,52</sup>          | 165,537,68             | 8                   | 2,266,90              | )9                        | 34,505,695              |                               | 128,765,084 <sup>b</sup> |  |  |
|    |  |                        |                     |                       |                           |                         |                               |                          |  |  |

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| A  |   |                         | APPROPRIATION FROM |                      |           |                           |          |                  |                        |           |                        |
|----|---|-------------------------|--------------------|----------------------|-----------|---------------------------|----------|------------------|------------------------|-----------|------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND      |           | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS    | REAPPROPRIATI<br>FUNDS | ED        | FEDERAL<br>FUNDS       |
|    | \$  | \$                      | :                  | \$                   | \$        | EAEMI I                   | \$       |                  | \$                     | \$        |                        |
| 1  | County Training                               | 412,151                 |                    |                      |           |                           |          |                  |                        |           | 412,151 <sup>b</sup>   |
| 2  |   |                         |                    |                      |           |                           |          |                  |                        |           | (2.0 FTE)              |
| 3  | Works Program Evaluation                      | 495,440                 |                    |                      |           |                           |          |                  |                        |           | 495,440 <sup>b</sup>   |
| 4  | SHORT-TERM                                    |                         |                    |                      |           |                           |          |                  |                        |           |                        |
| 5  | NON-RECURRENT BENEFITS                        |                         |                    |                      |           |                           |          |                  |                        |           |                        |
| 6  | FOR COLORADO WORKS                            |                         |                    |                      |           |                           |          |                  |                        |           |                        |
| 7  | PARTICIPANTS                                  | 1,509,417               |                    |                      |           |                           |          |                  |                        |           | 1,509,417 <sup>b</sup> |
| 8  | _   | <del>166,445,279</del>  |                    |                      |           |                           |          |                  |                        |           |                        |
| 9  |   | 167,954,696             |                    |                      |           |                           |          |                  |                        |           |                        |
| 10 |   |                         |                    |                      |           |                           |          |                  |                        |           |                        |
| 11 | <sup>a</sup> Of this amount, an estimated \$2 | 22,149,730(I)(L) shall  | be from local fu   | ands and shall repre | esent the | local cash fun            | ds expei | nditure obligati | on pursuant to Section | 26-2-71   | 4 (6)(c)(I), C.R.S.,   |
| 12 | \$12,155,965 shall be from the (              | Colorado Long-term W    | orks Reserve o     | created in Section 2 | 26-2-721  | l (1), C.R.S., a          | and an e | estimated \$200, | 000 shall be from the  | State's s | hare of cash funds     |
| 13 | recoveries, including retained fr             | aud refunds, state reve | enue intercepts,   | and other refunds.   |           |                           |          |                  |                        |           |                        |
| 14 | <sup>b</sup> These amounts shall be from the  | he Temporary Assistar   | nce for Needy F    | amilies Block Gra    | nt.       |                           |          |                  |                        |           |                        |
| 15 |   |                         |                    |                      |           |                           |          |                  |                        |           |                        |

|    |                              |                    | APPROPRIATION FROM |                 |                           |                      |                         |                        |
|----|------------------------------|--------------------|--------------------|-----------------|---------------------------|----------------------|-------------------------|------------------------|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | S                            | \$                 | \$                 | \$              |                           | \$                   | \$\$                    |                        |
| 1  | (3) Other Employment-focused | d Programs         |                    |                 |                           |                      |                         |                        |
| 2  | Workforce Development        |                    |                    |                 |                           |                      |                         |                        |
| 3  | Council                      | 111,211            |                    |                 |                           |                      |                         | 111,211ª               |
| 4  | Transitional Jobs Program    | 2,849,911          |                    | 2,849,911       |                           |                      |                         |                        |
| 5  |                              |                    |                    | (2.0 FTE)       |                           |                      |                         |                        |
| 6  | Child Support Services       |                    |                    |                 |                           |                      |                         |                        |
| 7  | Program                      | 1,140,274          |                    |                 |                           |                      |                         | 1,140,274 <sup>a</sup> |
| 8  |                              | (1.0 FTE)          |                    |                 |                           |                      |                         |                        |
| 9  | Food Stamp Job Search        |                    |                    |                 |                           |                      |                         |                        |
| 10 | Units - Program Costs        | 2,121,539          |                    | 195,301         |                           | 413,436 <sup>b</sup> |                         | 1,512,802(I)           |
| 11 |                              | (6.2 FTE)          |                    |                 |                           |                      |                         |                        |
| 12 | Food Stamp Job Search        |                    |                    |                 |                           |                      |                         |                        |
| 13 | Units - Supportive Services  | 261,452            |                    | 78,435          |                           | 52,291 <sup>b</sup>  |                         | 130,726(I)             |
| 14 | Employment Opportunities     |                    |                    |                 |                           |                      |                         |                        |
| 15 | With Wages Program           | 1,998,286          |                    |                 |                           |                      |                         | 1,998,286ª             |
|    |                              |                    |                    |                 |                           |                      |                         |                        |

|    |   |                         | APPROPRIATION FROM |                      |             |                         |               |                         |                         |                         |
|----|---|-------------------------|--------------------|----------------------|-------------|-------------------------|---------------|-------------------------|-------------------------|-------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND      |             | ENERAL<br>FUND<br>XEMPT |               | ASH<br>JNDS             | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    | \$  | \$                      |                    | \$                   | \$          |                         | \$            |                         | \$                      | \$                      |
| 1  | Refugee Assistance                          | 11,008,459              |                    |                      |             |                         |               |                         |                         | 11,008,459°             |
| 2  |   | (10.0 FTE)              |                    |                      |             |                         |               |                         |                         |                         |
| 3  | Teen Parent Driver's License                |                         |                    |                      |             |                         |               |                         |                         |                         |
| 4  | Program                                     | 100,000                 |                    | 100,00               | 00          |                         |               |                         |                         |                         |
| 5  | -   | 19,591,132              |                    |                      |             |                         |               |                         |                         |                         |
| 6  |   |                         |                    |                      |             |                         |               |                         |                         |                         |
| 7  | <sup>a</sup> These amounts shall be from t  | he Temporary Assistar   | nce for Needy      | Families Block Gra   | nt.         |                         |               |                         |                         |                         |
| 8  | <sup>b</sup> Of these amounts, an estimated | d \$264,927(L)(I) shall | be from coun       | nty matching funds a | nd an estim | ated \$200,80           | 0 shall be fi | rom in-kind o           | lonations.              |                         |
| 9  | ° Of this amount, an estimated §            | 58,197,066(I) shall be  | from the fede      | ral Department of H  | ealth and H | Iuman Service           | es, Office o  | f Refugee R             | esettlement and an esti | mated \$2,811,393 shall |
| 10 | be from the Temporary Assistan              | nce for Needy Families  | s Block.           |                      |             |                         |               |                         |                         |                         |
| 11 |   |                         |                    |                      |             |                         |               |                         |                         |                         |
| 12 | (4) Adult Financial Programs                |                         |                    |                      |             |                         |               |                         |                         |                         |
| 13 | Program Administration                      | 507,756                 |                    | 378,20               | 06          |                         |               | 129,550ª                |                         |                         |
| 14 |   | (6.9 FTE)               |                    |                      |             |                         |               |                         |                         |                         |
| 15 | Cash Assistance Programs                    | 78,905,051              |                    |                      |             |                         | 78,           | 905,051(I) <sup>b</sup> |                         |                         |
|    |   |                         |                    |                      |             |                         |               |                         |                         |                         |

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|    |                            |                    | APPROPRIATION FROM |                 |                           |            |                       |                     |                  |
|----|----------------------------|--------------------|--------------------|-----------------|---------------------------|------------|-----------------------|---------------------|------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CAS<br>FUN |                       | PROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | S                          | \$\$               |                    | \$              | \$                        | \$         | \$                    | \$                  |                  |
| 1  | Refunds                    | 588,362            |                    |                 |                           | 58         | 8,362ª                |                     |                  |
| 2  | OAP Burial Reimbursements  | 918,364            |                    |                 |                           | 91         | 8,364(I) <sup>b</sup> |                     |                  |
| 3  | State Administration       | 482,880            |                    |                 |                           | 48         | 2,880(I) <sup>b</sup> |                     |                  |
| 4  |                            |                    |                    |                 |                           | (3.5       | FTE)                  |                     |                  |
| 5  | County Administration      | 2,566,974          |                    |                 |                           | 2,56       | 6,974(I) <sup>b</sup> |                     |                  |
| 6  | Administration - Home Care |                    |                    |                 |                           |            |                       |                     |                  |
| 7  | Allowance SEP Contract     | 1,063,259          |                    | 1,063,259       |                           |            |                       |                     |                  |
| 8  | Aid to the Needy Disabled  |                    |                    |                 |                           |            |                       |                     |                  |
| 9  | Programs                   | 13,394,238         |                    | 7,654,065       |                           | 5,74       | 0,173°                |                     |                  |
| 10 | Disability Benefits        |                    |                    |                 |                           |            |                       |                     |                  |
| 11 | Application Assistance     |                    |                    |                 |                           |            |                       |                     |                  |
| 12 | Program                    | 2,000,000          |                    | 2,000,000       |                           |            |                       |                     |                  |
| 13 | Other Burial               |                    |                    |                 |                           |            |                       |                     |                  |
| 14 | Reimbursements             | 508,000            |                    | 402,985         |                           | 10         | 5,015 <sup>d</sup>    |                     |                  |
| 15 | Home Care Allowance        | 8,720,437          |                    | 8,218,473       |                           | 50         | 1,964 <sup>b</sup>    |                     |                  |
|    |                            |                    |                    |                 |                           |            |                       |                     |                  |

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|    |   |                         | APPROPRIATION FROM |                        |                           |                           |                                 |                         |
|----|---|-------------------------|--------------------|------------------------|---------------------------|---------------------------|---------------------------------|-------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS             | REAPPROPRIATED<br>FUNDS         | FEDERAL<br>FUNDS        |
|    |   | \$                      | \$                 | \$                     | \$                        | \$                        | \$\$                            |                         |
| 1  | SSI Stabilization Fund                  |                         |                    |                        |                           |                           |                                 |                         |
| 2  | Programs                                | 1,000,00                | )                  |                        |                           | 1,000,000                 | (I) <sup>e</sup>                |                         |
| 3  |   | 110,655,32              | -<br>I             |                        |                           |                           |                                 |                         |
| 4  |   |                         |                    |                        |                           |                           |                                 |                         |
| 5  | <sup>a</sup> These amounts shall be fro | om various sources of   | cash funds, inclue | ling refunds and state | e revenue intercepts.     |                           |                                 |                         |
| 6  | <sup>b</sup> These amounts shall be fro | om the Old Age Pensi    | on Fund pursuant   | to Section 1, Article  | XXIV, of the State        | Constitution. For purpo   | ses of complying with the lim   | itation on state fiscal |
| 7  | year spending imposed by S              | Section 20, Article X   | of the State Const | itution, this money is | included for inform       | ational purposes as it is | continuously appropriated by    | Article XXIV of the     |
| 8  | State Constitution.                     |                         |                    |                        |                           |                           |                                 |                         |
| 9  | ° Of this amount, an estimat            | ted \$2,863,687(L)(I) s | hall be from local | funds, an estimated S  | \$2,279,944 shall be f    | from federal interim ass  | sistance reimbursement payme    | nts, and an estimated   |
| 10 | \$596,542 shall be from othe            | er refunds and state re | venue intercepts.  |                        |                           |                           |                                 |                         |
| 11 | <sup>d</sup> This amount shall be from  | local funds. The (L)    | notation and the ( | ) notation apply to th | nese amounts.             |                           |                                 |                         |
| 12 | ° This amount shall be from             | the State Supplementa   | l Security Income  | Stabilization Fund, cr | reated pursuant to Sec    | ction 26-2-210 (1), C.R.  | S. This amount is shown for in  | formational purposes    |
| 13 | only, as the State Suppleme             | ental Security Income   | Stabilization Fund | d is continuously app  | ropriated to the Dep      | artment of Human Serv     | vices for qualified expenditure | s pursuant to Section   |
| 14 | 26-2-210 (1), C.R.S.                    |                         |                    |                        |                           |                           |                                 |                         |
| 15 |   |                         |                    |                        |                           |                           |                                 |                         |

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|    |                              |                    | -     |                 |                           | APPROPRIATION | FROM                    |                  |
|----|------------------------------|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                              | \$\$               | \$    | 5               | \$                        | \$            | \$\$                    |                  |
| 1  | (D) Food and Energy Assi     | stance             |       |                 |                           |               |                         |                  |
| 2  | Low Income Energy            |                    |       |                 |                           |               |                         |                  |
| 3  | Assistance Program           | 43,963,335         |       |                 |                           |               |                         | 43,963,335(I)    |
| 4  |                              |                    |       |                 |                           |               |                         | (5.2 FTE)        |
| 5  | Supplemental Nutrition       |                    |       |                 |                           |               |                         |                  |
| 6  | Assistance Program           |                    |       |                 |                           |               |                         |                  |
| 7  | Administration <sup>46</sup> | 5,341,584          |       | 2,592,618       |                           |               |                         | 2,748,966(I)     |
| 8  |                              | (20.6 FTE)         |       |                 |                           |               |                         |                  |
| 9  | Supplemental Nutrition       |                    |       |                 |                           |               |                         |                  |
| 10 | Assistance Program State     |                    |       |                 |                           |               |                         |                  |
| 11 | Staff Training               | 25,000             |       | 12,500          |                           |               |                         | 12,500(I)        |
| 12 | Food Distribution Program    | 1,163,875          |       | 155,984         |                           | 544,203ª      |                         | 463,688(I)       |
| 13 |                              | (10.9 FTE)         |       |                 |                           |               |                         |                  |
| 14 | Income Tax Offset            | 4,128              |       | 2,064           |                           |               |                         | 2,064(I)         |

|    |   |                         | -                 |                      |        |                           | APPF     | ROPRIATION FI             | ROM         |                     |                        |
|----|---|-------------------------|-------------------|----------------------|--------|---------------------------|----------|---------------------------|-------------|---------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS             |             | ROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS       |
|    | \$  | \$                      | \$                | 5                    | \$     |                           | \$       |                           | \$          | \$                  |                        |
| 1  | Electronic Benefits Transfer                |                         |                   |                      |        |                           |          |                           |             |                     |                        |
| 2  | Service                                     | 3,167,492               |                   | 704,326              |        |                           |          | 1,014,181(I) <sup>b</sup> | ,           | 35,701°             | 1,413,284 <sup>d</sup> |
| 3  |   | (7.0 FTE)               |                   |                      |        |                           |          |                           |             |                     |                        |
| 4  | Systematic Alien                            |                         |                   |                      |        |                           |          |                           |             |                     |                        |
| 5  | Verification for Eligibility                | 45,898                  |                   | 6,386                |        |                           |          | 2,541(I) <sup>b</sup>     |             | 28,307 <sup>e</sup> | 8,664 <sup>f</sup>     |
| 6  |   | (1.0 FTE)               |                   |                      |        |                           |          |                           |             |                     |                        |
| 7  | Colorado Diaper Distribution                |                         |                   |                      |        |                           |          |                           |             |                     |                        |
| 8  | Program                                     | 2,002,005               |                   | 2,002,005            |        |                           |          |                           |             |                     |                        |
| 9  |   |                         |                   | (2.0 FTE)            |        |                           |          |                           |             |                     |                        |
| 10 | -   | 55,713,317              |                   |                      |        |                           |          |                           |             |                     |                        |
| 11 |   |                         |                   |                      |        |                           |          |                           |             |                     |                        |
| 12 | <sup>a</sup> This amount shall be from rec  | ipient non-government   | al agencies.      |                      |        |                           |          |                           |             |                     |                        |
| 13 | <sup>b</sup> Of these amounts, an estimated | d \$753,415(L)(I) shall | be from local fu  | nds and is shown fo  | r info | rmational purpo           | oses onl | ly, and an estimat        | ted \$263,3 | 07 shall be from t  | he Old Age Pension     |
| 14 | Fund established in Section 1,              | Article XXIV, of the S  | tate Constitution | n. For purposes of c | omply  | ying with the lin         | mitatior | n on state fiscal y       | ear spendi  | ng imposed by Se    | ection 20, Article X,  |

15 of the State Constitution, the Old Age Pension Fund money are included for informational purposes as they are continuously appropriated by Article XXIV of the State Constitution.

|                |                               | APPROPRIA | TION FROM |    |
|----------------|-------------------------------|-----------|-----------|----|
| M & TO<br>OTAL | IERAL GENE<br>JND FUN<br>EXEN | ID FUN    |           |    |
| \$<br>\$       | \$<br>\$                      | \$        | \$        | \$ |

| 1  | ° This amount shall be from fund to  | ansferred from the Department o   | f Early Childhood.                   |  |                                 |  |  |  |  |  |
|----|--|-----------------------------------|--------------------------------------|--|---------------------------------|--|--|--|--|--|
| 2  | <sup>d</sup> Of this amount, an estimated \$205  | ,406 shall be from the Temporary  | Assistance for Needy Families Block  | k Grant and an estimated \$1,207,878(I) shall be f | rom various sources of federal  |  |  |  |  |  |
| 3  | funds. Although the various sources of federal funds amount is not appropriated, this amount was assumed in developing the appropriated fund source amounts in this line item. |                                   |                                      |  |                                 |  |  |  |  |  |
| 4  | <sup>e</sup> This amount shall be from Medic   | aid funds transferred from the De | partment of Health Care Policy and   | Financing, Department of Human Services Medi       | icaid-funded Programs.          |  |  |  |  |  |
| 5  | <sup>f</sup> Of this amount, an estimated \$2,42   | 21 shall be from the Temporary A  | ssistance for Needy Families Block C | Grant and an estimated \$6,243(I) shall be from va | rious sources of federal funds. |  |  |  |  |  |
| 6  |  |                                   |                                      |  |                                 |  |  |  |  |  |
| 7  |  |                                   |                                      |  |                                 |  |  |  |  |  |
| 8  | (E) Child Support Services   |                                   |                                      |  |                                 |  |  |  |  |  |
| 9  | Automated Child Support  |                                   |                                      |  |                                 |  |  |  |  |  |
| 10 | Enforcement System   | 9,931,376                         | 2,820,047                            | 877,141ª   | 6,234,188 <sup>b</sup>          |  |  |  |  |  |
| 11 |  | (22.9 FTE)                        |                                      |  |                                 |  |  |  |  |  |
| 12 | Child Support Services <sup>49</sup>   | 3,160,088                         | 922,462                              | 182,026°   | 2,055,600 <sup>b</sup>          |  |  |  |  |  |
| 13 |  | (31.5 FTE)                        |                                      |  |                                 |  |  |  |  |  |

|    |  |                              |                    |                       |                           | APPROPRIATION            | FROM                           |                         |
|----|--|------------------------------|--------------------|-----------------------|---------------------------|--------------------------|--------------------------------|-------------------------|
|    |  | ITEM &<br>SUBTOTAL           | TOTAL              | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS        |
|    |  | \$\$                         | :                  | \$                    | \$                        | \$                       | \$\$                           |                         |
| 1  | Child Support Payment                    |                              |                    |                       |                           |                          |                                |                         |
| 2  | Pass-through                             |                              |                    |                       |                           |                          |                                |                         |
| 3  | Reimbursements                           | 5,200,000                    |                    | 5,200,000             | )                         |                          |                                |                         |
| 4  |  | 18,291,464                   |                    |                       |                           |                          |                                |                         |
| 5  |  |                              |                    |                       |                           |                          |                                |                         |
| 6  | <sup>a</sup> Of this amount, an estimate | d \$304,999 shall be from th | he state's share o | f retained child supp | ort collections and fra   | aud refunds, an estimat  | ed \$281,509 shall be from the | federal government's    |
| 7  | share of revenues earned or              | funds in the Family Supp     | oort Registry Fu   | nd created in Sectio  | n 26-13-115.5 (1), C      | .R.S., an estimated \$14 | 16,983 shall be from the Sta   | te's share of revenues  |
| 8  | earned on funds in the Fami              | ly Support Registry Fund,    | and an estimate    | ed \$143,650 shall be | e from various source     | es of cash funds.        |                                |                         |
| 9  | <sup>b</sup> These amounts shall be fro  | om Title IV-D of the Socia   | al Security Act.   |                       |                           |                          |                                |                         |
| 10 | ° This amount shall be from              | the state's share of retaine | d child support    | collections and frau  | d refunds.                |                          |                                |                         |
| 11 |  |                              |                    |                       |                           |                          |                                |                         |
| 12 | (F) County Administration                | n                            |                    |                       |                           |                          |                                |                         |
| 13 | County Administration <sup>53</sup>      | 98,390,279                   |                    | 32,204,112            | 2(M)                      | 19,678,056ª              |                                | 46,508,111 <sup>b</sup> |
| 14 | County Tax Base Relief                   | 3,879,756                    |                    | 3,879,756             | 5                         |                          |                                |                         |
| 15 | County Share of Offsetting               |                              |                    |                       |                           |                          |                                |                         |
| 16 | Revenues                                 | 2,986,000                    |                    |                       |                           | 2,986,000°               |                                |                         |
|    |  |                              |                    | -                     | -40-                      | 1187                     |                                |                         |

|    |  |                          |                 | APPROPRIATION FROM |                |        |                           |            |                        |            |                                  |                        |
|----|--|--------------------------|-----------------|--------------------|----------------|--------|---------------------------|------------|------------------------|------------|----------------------------------|------------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL           |                    | ENERAL<br>FUND |        | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS          |            | PROPRIATED<br>FUNDS              | FEDERAL<br>FUNDS       |
|    | \$   | \$                       |                 | \$                 |                | \$     |                           | \$         |                        | \$         | \$                               |                        |
| 1  | County Incentive Payments <sup>49</sup>    | 4,113,000                |                 |                    |                |        |                           |            | 4,113,000 <sup>d</sup> |            |                                  |                        |
| 2  | -  | 109,369,035              |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 3  |  |                          |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 4  | <sup>a</sup> This amount shall be from loc | al funds. The (L) nota   | tion and the (I | ) notation         | apply to this  | amou   | ınt.                      |            |                        |            |                                  |                        |
| 5  | <sup>b</sup> This amount shall be from var | rious sources of federa  | l funds.        |                    |                |        |                           |            |                        |            |                                  |                        |
| 6  | ° This amount shall be from the            | counties' share of offs  | etting cash fur | nds revenu         | ies, including | retai  | ned child suppo           | ort colled | ctions, retained       | fraud refi | unds, state revenue              | intercepts, and other  |
| 7  | refunds pursuant to Section 26-            | 13-108, C.R.S.           |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 8  | <sup>d</sup> This amount shall be from the | State's share of retain  | ed child suppo  | ort collect        | ions and frau  | d refi | inds, pursuant t          | o Sectio   | n 26-13-108, C         | .R.S.      |                                  |                        |
| 9  |  |                          |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 10 | (G) Indirect Cost                          |                          |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 11 | Assessment <sup>42</sup>                   | <del>29,660,740</del>    |                 |                    |                |        |                           |            | <del>147,436</del> *   |            | <del>7,196,744<sup>6</sup></del> | <del>22,316,560°</del> |
| 12 |  | 29,829,253               |                 |                    |                |        |                           |            | 148,274ª               |            | 7,237,630 <sup>b</sup>           | 22,443,349°            |
| 13 |  |                          |                 |                    |                |        |                           |            |                        |            |                                  |                        |
| 14 | <sup>a</sup> This amount shall be from var | rious sources of cash fi | unds.           |                    |                |        |                           |            |                        |            |                                  |                        |

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|    |  |                           | APPROPRIATION FROM     |                      |          |                           |            |                    |                            |                          |
|----|--|---------------------------|------------------------|----------------------|----------|---------------------------|------------|--------------------|----------------------------|--------------------------|
|    |  | ITEM &<br>SUBTOTAL        | TOTAL                  | GENERAL<br>FUND      |          | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS      | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS         |
|    | S  | \$\$                      |                        | \$                   | \$       | EAEMI I                   | \$         |                    | \$                         | \$                       |
| 1  | <sup>b</sup> This amount shall be from M     | edicaid funds transferre  | d from the Dep         | partment of Health C | are Po   | licy and Financi          | ng, Dep    | artment of Hum     | an Services Medicaid-fu    | nded Programs, Indirect  |
| 2  | Cost Assessment line item.                   |                           |                        |                      |          |                           |            |                    |                            |                          |
| 3  | ° Of this amount, <del>\$5,184,815</del> \$3 | 5,214,272 shall be from   | the Temporary          | Assistance for Need  | y Fam    | ilies Block Gran          | t, an esti | mated \$3,719,2    | 14(I) shall be from Titles | II and XVI of the Social |
| 4  | Security Act, an estimated \$3               | ,536,344(I) shall be fro  | m the U.S. De          | partment of Agricul  | lture, a | an estimated \$3,         | 269,055    | 5(I) shall be from | m Title IV-D of the Soc    | ial Security Act, and an |
| 5  | estimated <del>\$6,607,132(I)</del> \$6,70   | 94,464(I) shall be from v | various sources        | s of federal funds.  |          |                           |            |                    |                            |                          |
| 6  |  |                           |                        |                      |          |                           |            |                    |                            |                          |
| 7  |  |                           | <del>544,387,842</del> | ÷                    |          |                           |            |                    |                            |                          |
| 8  |  |                           | 546,118,620            | I                    |          |                           |            |                    |                            |                          |
| 9  |  |                           |                        |                      |          |                           |            |                    |                            |                          |
| 10 | (5) BEHAVIORAL HEALT                         | H ADMINISTRATIO           | N <sup>53a</sup>       |                      |          |                           |            |                    |                            |                          |
| 11 | (A) Community Behavioral                     | Health Administration     | L                      |                      |          |                           |            |                    |                            |                          |
| 12 | Program Administration                       | 16,623,497                |                        | 9,525,00             | 7        |                           |            | 1,923,344ª         | 882,845 <sup>b</sup>       | 4,292,301(I)             |
| 13 |  | (143.3 FTE)               |                        |                      |          |                           |            |                    |                            |                          |
| 14 | Behavioral Health Capacity                   |                           |                        |                      |          |                           |            |                    |                            |                          |
| 15 | Tracking System                              | 42,611                    |                        |                      |          |                           |            | 42,611ª            |                            |                          |

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|    |  |                             | -                  | APPROPRIATION FROM     |        |                           |          |                   |               |                      |                       |
|----|--|-----------------------------|--------------------|------------------------|--------|---------------------------|----------|-------------------|---------------|----------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL          | TOTAL              | GENERAL<br>FUND        |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS     |               | PROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS      |
|    |  | \$\$                        | 5                  | \$                     | \$     |                           | \$       |                   | \$            | \$                   |                       |
| 1  | Behavioral Health                      |                             |                    |                        |        |                           |          |                   |               |                      |                       |
| 2  | Workforce Learning                     |                             |                    |                        |        |                           |          |                   |               |                      |                       |
| 3  | Management System                      | 739,423                     |                    | 739,423                | 3      |                           |          |                   |               |                      |                       |
| 4  |  |                             |                    | (0.9 FTE               | )      |                           |          |                   |               |                      |                       |
| 5  |  | 17,405,531                  |                    |                        |        |                           |          |                   |               |                      |                       |
| 6  |  |                             |                    |                        |        |                           |          |                   |               |                      |                       |
| 7  | <sup>a</sup> Of these amounts, \$886,3 | 48 shall be from the Marij  | uana Tax Cash I    | Fund created in Sec    | tion 3 | 9-28.8-501 (1),           | C.R.S.,  | , \$844,001 shall | be funds t    | ransferred from th   | e Alcohol and Drug    |
| 8  | Driving Safety Program cre             | eated in Section 42-4-1301  | .3 (3)(a), C.R.S., | , \$99,179 shall be fi | rom p  | atient revenues o         | collecte | d by the Mental   | Health Ins    | titutes, \$33,919 sh | all be from the Law   |
| 9  | Enforcement Assistance Fu              | nd created in Section 43-4  | -401, C.R.S., \$2  | 5,571 shall be from    | the P  | ersistent Drunk           | Driver ( | Cash Fund creat   | ed in Section | on 42-3-303 (1), C   | .R.S., \$14,991 shall |
| 10 | be from the Addiction Cour             | nselor Training Fund creat  | ed in Section 27-  | -80-111 (2), C.R.S.    | \$6,0  | 98 shall be from          | the Co   | ntrolled Substar  | ices Progra   | m Fund created in    | Section 27-80-206,    |
| 11 | C.R.S., \$4,800 shall be from          | n the Peer Support Profess  | ional Workforce    | e Cash Fund created    | in Se  | ction 27-60-108           | (6)(a),  | C.R.S., and \$51  | ,048 shall    | be from various so   | urces of cash funds.  |
| 12 | <sup>b</sup> Of this amount, \$533,804 | shall be transferred from N | Medicaid Funds     | appropriated to the    | Depa   | rtment of Health          | n Care F | olicy and Finan   | cing and \$   | 349,041 shall be f   | rom various sources   |
| 13 | of reappropriated funds.               |                             |                    |                        |        |                           |          |                   |               |                      |                       |
| 14 |  |                             |                    |                        |        |                           |          |                   |               |                      |                       |

|    |  |                    |       |                 |                           | APPRO | PRIATION F    | ROM                     |                  |
|----|--|--------------------|-------|-----------------|---------------------------|-------|---------------|-------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                                     | \$                 |       | \$              |                           | \$    |               | \$\$                    |                  |
|    |  |                    |       |                 |                           |       |               |                         |                  |
| 1  |  |                    |       |                 |                           |       |               |                         |                  |
| 2  | (B) Community-based Menta              | l Health Services  |       |                 |                           |       |               |                         |                  |
| 3  | Mental Health Community                |                    |       |                 |                           |       |               |                         |                  |
| 4  | Programs                               | 37,714,080         |       | 29,474,503      |                           |       |               |                         | 8,239,577(I)     |
| 5  | Assertive Community                    |                    |       |                 |                           |       |               |                         |                  |
| 6  | Treatment Programs and                 |                    |       |                 |                           |       |               |                         |                  |
| 7  | Other Alternatives to the              |                    |       |                 |                           |       |               |                         |                  |
| 8  | Mental Health Institutes <sup>54</sup> | 18,006,267         |       | 18,006,267      |                           |       |               |                         |                  |
| 9  | Mental Health Services for             |                    |       |                 |                           |       |               |                         |                  |
| 10 | Juvenile and Adult Offenders           | 6,088,309          |       |                 |                           |       | 6,088,309ª    |                         |                  |
| 11 | Children and Youth Mental              |                    |       |                 |                           |       |               |                         |                  |
| 12 | Health Treatment Act                   | 8,297,597          |       | 7,716,663       |                           |       | 445,954ª      | 134,980 <sup>b</sup>    |                  |
| 13 | Family First Prevention                |                    |       |                 |                           |       |               |                         |                  |
| 14 | Services Act                           | 650,248            |       | 650,248         |                           |       |               |                         |                  |
| 15 | Behavioral Health Vouchers             | 50,000             |       | 50,000          |                           |       |               |                         |                  |
|    |  |                    |       |                 |                           |       |               |                         |                  |

|    |  |                           |                 | APPROPRIATION FROM   |        |                           |       |                         |    |                     |                  |
|----|--|---------------------------|-----------------|----------------------|--------|---------------------------|-------|-------------------------|----|---------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL        | TOTAL           | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS           |    | PROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |  | \$                        |                 | \$                   | \$     | EAEIVII I                 | \$    |                         | \$ | \$                  |                  |
| 1  | Veteran Suicide Prevention               |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 2  | Pilot Program                            | 3,028,800                 |                 | 3,028,800            | )      |                           |       |                         |    |                     |                  |
| 3  |  | 73,835,301                |                 |                      |        |                           |       |                         |    |                     |                  |
| 4  |  |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 5  | <sup>a</sup> These amounts shall be from | m the Marijuana Tax Cas   | h Fund created  | in Section 39-28.8-5 | 01 (1) | , C.R.S.                  |       |                         |    |                     |                  |
| 6  | <sup>b</sup> This amount shall be from I | Medicaid funds transferre | ed from the Dep | artment of Health Ca | are Po | licy and Financ           | cing. |                         |    |                     |                  |
| 7  |  |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 8  | (C) Substance Use Treatmo                | ent and Prevention Serv   | ices            |                      |        |                           |       |                         |    |                     |                  |
| 9  | Treatment and Detoxification             | n                         |                 |                      |        |                           |       |                         |    |                     |                  |
| 10 | Programs <sup>55</sup>                   | 40,386,806                |                 | 13,820,025           |        |                           |       | 7,373,314ª              |    |                     | 19,193,467(I)    |
| 11 |  | (2.1 FTE)                 |                 |                      |        |                           |       |                         |    |                     |                  |
| 12 | Increasing Access to                     |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 13 | Effective Substance Use                  |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 14 | Disorder Services (SB                    |                           |                 |                      |        |                           |       |                         |    |                     |                  |
| 15 | 16-202)                                  | 16,606,437                |                 |                      |        |                           |       | 16,606,437 <sup>b</sup> |    |                     |                  |
|    |  |                           |                 |                      |        |                           |       |                         |    |                     |                  |

|    |                              |                    | APPROPRIATION FROM |             |          |                           |    |                        |                         |                  |
|----|------------------------------|--------------------|--------------------|-------------|----------|---------------------------|----|------------------------|-------------------------|------------------|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL              | GENE<br>FUN |          | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                           | \$                 |                    | \$          | \$       | EAEIMI I                  | \$ |                        | \$                      | \$               |
| 1  | Prevention Programs          | 6,382,165          |                    |             |          |                           |    | 51,149°                |                         | 6,331,016(I)     |
| 2  | Community Prevention and     |                    |                    |             |          |                           |    |                        |                         |                  |
| 3  | Treatment Programs           | 5,958,495          |                    |             |          |                           |    | 2,570,677 <sup>d</sup> |                         | 3,387,818(I)     |
| 4  | Housing Assistance for       |                    |                    |             |          |                           |    |                        |                         |                  |
| 5  | Individuals with a Substance |                    |                    |             |          |                           |    |                        |                         |                  |
| 6  | Use Disorder                 | 4,000,000          |                    | 4           | ,000,000 |                           |    |                        |                         |                  |
| 7  |                              |                    |                    | ()          | 1.0 FTE) |                           |    |                        |                         |                  |
| 8  | Offender Services            | 4,758,718          |                    | 3           | ,253,545 |                           |    |                        | 1,505,173°              |                  |
| 9  | Recovery Residence           |                    |                    |             |          |                           |    |                        |                         |                  |
| 10 | Certification Program        | 200,000            |                    |             | 200,000  |                           |    |                        |                         |                  |
| 11 | Fentanyl Education Program   | 25,000             |                    |             |          |                           |    | 25,000 <sup>f</sup>    |                         |                  |
| 12 | Study on the Health Effects  |                    |                    |             |          |                           |    |                        |                         |                  |
| 13 | of Criminal Penalties        | 252,963            |                    |             |          |                           |    | 252,963 <sup>f</sup>   |                         |                  |
| 14 |                              |                    |                    |             |          |                           |    | (0.5 FTE)              |                         |                  |
| 15 | -                            | 78,570,584         |                    |             |          |                           |    |                        |                         |                  |

|          |      |     | APPROPRIATION FROM |         |       |                |           |  |  |  |  |  |
|----------|------|-----|--------------------|---------|-------|----------------|-----------|--|--|--|--|--|
|          |      |     |                    |         |       |                |           |  |  |  |  |  |
| ITEM &   | TOTA | L C | GENERAL            | GENERAL | CASH  | REAPPROPRIATEI | D FEDERAL |  |  |  |  |  |
| SUBTOTAL |      |     | FUND               | FUND    | FUNDS | FUNDS          | FUNDS     |  |  |  |  |  |
|          |      |     |                    | EXEMPT  |       |                |           |  |  |  |  |  |
| \$       | \$   | \$  |                    | \$      | \$    | \$             | \$        |  |  |  |  |  |

<sup>a</sup> Of this amount, \$7,177,659 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S., and \$195,655 shall be from the Adolescent Substance Abuse
 Prevention and Treatment Fund created in Section 18-13-122 (18), C.R.S.

- <sup>b</sup> This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.
- <sup>c</sup> Of this amount, \$41,149 shall be from the Adolescent Substance Abuse Prevention and Treatment Fund created in Section 18-13-122 (18), C.R.S., and \$10,000 shall be from the
- 6 Cigarette, Tobacco Product, and Nicotine Product Use by Minors Prevention Fund created in Section 44-7-107, C.R.S.
- <sup>d</sup> Of this amount, \$1,534,596 shall be from the Persistent Drunk Driver Cash Fund created in Section 42-3-303 (1), C.R.S., \$629,881 shall be from the Marijuana Tax Cash Fund created
- 8 in Section 39-28.8-501 (1), C.R.S., \$255,000 shall be from the Law Enforcement Assistance Fund created in Section 43-4-401, C.R.S., and \$151,200 shall be from the Rural Alcohol
- 9 and Substance Abuse Cash Fund created in Section 27-80-117 (3)(a), C.R.S.
- 10 <sup>e</sup> This amount shall be transferred from the Judicial Department, Probation and Related Services, from the Correctional Treatment Cash Fund Expenditures line item appropriation.
- <sup>11</sup> <sup>f</sup> These amounts shall be from the Correctional Treatment Cash Fund created in Section 18-19-103 (4)(a), C.R.S.
- 12
- 13 (D) Integrated Behavioral Health Services
- 14 Behavioral Health Crisis
- 15
   Response System Services
   30,523,753
   26,262,153
   4,261,600<sup>a</sup>
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|    |                            |                    |       | APPROPRIATION FROM |    |                      |                      |                         |                  |  |
|----|----------------------------|--------------------|-------|--------------------|----|----------------------|----------------------|-------------------------|------------------|--|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | F  | NERAL<br>UND<br>EMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |
|    |                            | \$\$               |       | \$                 | \$ | \$                   |                      | \$\$                    |                  |  |
| 1  | Behavioral Health Crisis   |                    |       |                    |    |                      |                      |                         |                  |  |
| 2  | Response System Secure     |                    |       |                    |    |                      |                      |                         |                  |  |
| 3  | Transportation Pilot       |                    |       |                    |    |                      |                      |                         |                  |  |
| 4  | Programs                   | 582,914            |       |                    |    |                      | 582,914ª             |                         |                  |  |
| 5  | Behavioral Health Crisis   |                    |       |                    |    |                      |                      |                         |                  |  |
| 6  | Response System Telephone  |                    |       |                    |    |                      |                      |                         |                  |  |
| 7  | Hotline                    | 3,788,175          |       | 3,428,06           | l  |                      | 360,114 <sup>a</sup> |                         |                  |  |
| 8  | Behavioral Health Crisis   |                    |       |                    |    |                      |                      |                         |                  |  |
| 9  | Response System Public     |                    |       |                    |    |                      |                      |                         |                  |  |
| 10 | Information Campaign       | 792,075            |       | 792,073            | 5  |                      |                      |                         |                  |  |
| 11 | Community Transition       |                    |       |                    |    |                      |                      |                         |                  |  |
| 12 | Services                   | 7,790,066          |       | 7,790,060          | 5  |                      |                      |                         |                  |  |
| 13 | Criminal Justice Diversion |                    |       |                    |    |                      |                      |                         |                  |  |
| 14 | Programs <sup>55a</sup>    | 9,730,499          |       | 3,666,24           | l  |                      | 6,064,258ª           |                         |                  |  |
| 15 |                            |                    |       | (1.0 FTE           | )  |                      | (1.3 FTE)            |                         |                  |  |
|    |                            |                    |       |                    |    |                      |                      |                         |                  |  |

|    |                              |                    |       | APPROPRIATION FROM |                       |    |               |                         |                  |  |
|----|------------------------------|--------------------|-------|--------------------|-----------------------|----|---------------|-------------------------|------------------|--|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENER<br>FUNI<br>EXEM | )  | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |
|    | \$                           | \$                 |       | \$                 | \$                    | \$ |               | \$                      | 5                |  |
| 1  | Jail-based Behavioral Health |                    |       |                    |                       |    |               |                         |                  |  |
| 2  | Services                     | 16,354,940         |       | 9,349,86           | 52                    |    |               | 7,005,078 <sup>b</sup>  |                  |  |
| 3  | Circle Program and Other     |                    |       |                    |                       |    |               |                         |                  |  |
| 4  | Rural Treatment Programs     |                    |       |                    |                       |    |               |                         |                  |  |
| 5  | for People with Co-occurring |                    |       |                    |                       |    |               |                         |                  |  |
| 6  | Disorders <sup>56</sup>      | 7,666,745          |       | 626,97             | 78                    |    | 6,039,767ª    | 1,000,000 <sup>b</sup>  |                  |  |
| 7  | Recovery Support Services    |                    |       |                    |                       |    |               |                         |                  |  |
| 8  | Grant Program                | 1,600,000          |       | 1,600,00           | 00                    |    |               |                         |                  |  |
| 9  |                              |                    |       | (1.0 FTI           | E)                    |    |               |                         |                  |  |
| 10 | Temporary Youth Mental       |                    |       |                    |                       |    |               |                         |                  |  |
| 11 | Health Services Program      | 6,000,000          |       | 6,000,00           | 00                    |    |               |                         |                  |  |
| 12 |                              |                    |       | (1.0 FTI           | E)                    |    |               |                         |                  |  |
| 13 | Care Coordination            | 344,442            |       | 344,44             | 12                    |    |               |                         |                  |  |
| 14 | 988 Crisis Hotline           | 12,262,555         |       |                    |                       |    | 12,262,555°   |                         |                  |  |
| 15 |                              |                    |       |                    |                       |    | (2.0 FTE)     |                         |                  |  |
|    |                              |                    |       |                    |                       |    | . ,           |                         |                  |  |

|    |  |                             |                 | APPROPRIATION FROM    |          |                           |           |                       |              |                     |                         |
|----|--|-----------------------------|-----------------|-----------------------|----------|---------------------------|-----------|-----------------------|--------------|---------------------|-------------------------|
|    |  | ITEM &<br>SUBTOTAL          | TOTAL           | GENERAL<br>FUND       |          | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS         |              | OPRIATED<br>NDS     | FEDERAL<br>FUNDS        |
|    |  | \$                          | 5               | \$                    | \$       |                           | \$        |                       | \$           | \$                  |                         |
| 1  | Medication Consistency an                | d                           |                 |                       |          |                           |           |                       |              |                     |                         |
| 2  | Health Information                       |                             |                 |                       |          |                           |           |                       |              |                     |                         |
| 3  | Exchange                                 | 760,700                     |                 |                       |          |                           |           | 760,700ª              |              |                     |                         |
| 4  |  | 98,196,864                  |                 |                       |          |                           |           |                       |              |                     |                         |
| 5  |  |                             |                 |                       |          |                           |           |                       |              |                     |                         |
| 6  | <sup>a</sup> These amounts shall be from | om the Marijuana Tax Ca     | ash Fund create | d in Section 39-28.8- | -501 (1  | ), C.R.S.                 |           |                       |              |                     |                         |
| 7  | <sup>b</sup> These amounts shall be tra  | ansferred from the Judici   | al Department,  | Probation and Relate  | ed Serv  | ices, from the C          | Correctio | nal Treatment (       | Cash Fund Ex | penditures line     | item appropriation.     |
| 8  | ° This amount shall be from              | 1 the 988 Crisis Hotline C  | Cash Fund creat | ed in Section 27-64-  | 104 (1)  | , C.R.S.                  |           |                       |              |                     |                         |
| 9  |  |                             |                 |                       |          |                           |           |                       |              |                     |                         |
| 10 | (E) Indirect Cost                        |                             |                 |                       |          |                           |           |                       |              |                     |                         |
| 11 | Assessment <sup>42</sup>                 | <del>3,637,896</del>        |                 |                       |          |                           |           | <del>1,942,939*</del> | 4            | <del>57,604</del> * | <del>1,637,353(I)</del> |
| 12 |  | 3,658,565                   |                 |                       |          |                           |           | 1,953,977ª            | 4            | 57,932 <sup>b</sup> | 1,646,656(I)            |
| 13 |  |                             |                 |                       |          |                           |           |                       |              |                     |                         |
| 14 | <sup>a</sup> This amount shall be from   | n the Marijuana Tax Cash    | Fund created i  | n Section 39-28.8-50  | 01 (1),  | C.R.S.                    |           |                       |              |                     |                         |
| 15 | <sup>b</sup> This amount shall be Med    | licaid funds transferred fi | rom the Departr | nent of Health Care 1 | Policy a | and Financing.            |           |                       |              |                     |                         |

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|     |                             |                    | _                      |                 |                           | APPROPRIATIO  | N FROM                  |                  |
|-----|-----------------------------|--------------------|------------------------|-----------------|---------------------------|---------------|-------------------------|------------------|
|     |                             | ITEM &<br>SUBTOTAL | TOTAL                  | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|     |                             | \$\$               | \$                     |                 | \$                        | \$            | \$ 5                    | \$               |
| 1   |                             |                    |                        |                 |                           |               |                         |                  |
| 2   |                             |                    | <del>271,646,176</del> |                 |                           |               |                         |                  |
| 3   |                             |                    | 271,666,845            |                 |                           |               |                         |                  |
| 4   |                             |                    |                        |                 |                           |               |                         |                  |
| 5   | (6) OFFICE OF BEHAVIO       | ORAL HEALTH        |                        |                 |                           |               |                         |                  |
| 6   | (A) Administration          |                    |                        |                 |                           |               |                         |                  |
| 7   | Administration              | 719,199            |                        | 719,199         |                           |               |                         |                  |
| 8   |                             | (4.0 FTE)          |                        |                 |                           |               |                         |                  |
| 9   | Electronic Health Record an | d                  |                        |                 |                           |               |                         |                  |
| 10  | Pharmacy System             | 2,403,802          |                        | 2,403,802       |                           |               |                         |                  |
| 11  |                             | 3,123,001          |                        |                 |                           |               |                         |                  |
| 12  |                             |                    |                        |                 |                           |               |                         |                  |
| 13  |                             |                    |                        |                 |                           |               |                         |                  |
| 14  |                             |                    |                        |                 |                           |               |                         |                  |
| 1.5 |                             |                    |                        |                 |                           |               |                         |                  |

|    |                            |                               | APPROPRIATION FROM |    |                      |    |                           |    |               |                      |                  |
|----|----------------------------|-------------------------------|--------------------|----|----------------------|----|---------------------------|----|---------------|----------------------|------------------|
|    |                            | ITEM &<br>SUBTOTAL            | TOTAL              |    | GENERAL<br>FUND      |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | PROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS |
|    |                            | \$\$                          |                    | \$ |                      | \$ |                           | \$ |               | \$<br>\$             |                  |
| 1  | (B) Mental Health Institut | es at Ft. Logan <sup>58</sup> |                    |    |                      |    |                           |    |               |                      |                  |
| 2  | Personal Services          | <del>34,968,701</del>         |                    |    |                      |    |                           |    |               |                      |                  |
| 3  |                            | 45,836,641                    |                    |    |                      |    |                           |    |               |                      |                  |
| 4  |                            | (314.3 FTE)                   |                    |    |                      |    |                           |    |               |                      |                  |
| 5  | Contract Medical Services  | 815,297                       |                    |    |                      |    |                           |    |               |                      |                  |
| 6  | Operating Expenses         | 1,880,448                     |                    |    |                      |    |                           |    |               |                      |                  |
| 7  | Capital Outlay             | 112,916                       |                    |    |                      |    |                           |    |               |                      |                  |
| 8  | Pharmaceuticals            | 1,707,007                     |                    |    |                      |    |                           |    |               |                      |                  |
| 9  |                            | <del>39,484,369</del>         |                    |    | <del>6,188,323</del> |    |                           |    | 33,155,145ª   | 140,901 <sup>b</sup> |                  |
| 10 |                            | 50,352,309                    |                    |    | 17,056,263           |    |                           |    |               |                      |                  |
|    |                            |                               |                    |    |                      |    |                           |    |               |                      |                  |

<sup>a</sup> Of this amount, \$31,257,751 shall be from the Revenue Loss Restoration Cash Fund created in Section 24-75-227 (2)(a), C.R.S., \$1,667,900 shall be from Medicare and other sources

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13 of patient revenues, and \$229,494 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.

|          |       |           | APPROPRIATION FROM |        |        |           |         |  |  |  |  |  |
|----------|-------|-----------|--------------------|--------|--------|-----------|---------|--|--|--|--|--|
|          |       |           |                    |        |        |           |         |  |  |  |  |  |
| ITEM &   | TOTAL | . GENERAI | . GENERAL          | L CASH | REAPPF | ROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND      | FUND               | FUNDS  | F      | UNDS      | FUNDS   |  |  |  |  |  |
|          |       |           | EXEMPT             |        |        |           |         |  |  |  |  |  |
| \$       | \$    | \$        | \$                 | \$     | \$     | \$        |         |  |  |  |  |  |

<sup>b</sup> This amount shall be from patient revenues. For informational purposes only, patient revenues are estimated to include \$106,191 earned from regional accountable entities-through 1 the Behavioral Health Capitation Payments line item appropriation, and \$34,710 Medicaid funds transferred from the Department of Health Care Policy and Financing from the Office 2 of Behavioral Health line item appropriation. 3 4 5 (C) Mental Health Institute at Pueblo<sup>57</sup> 6 7 Personal Services 105,962,493 8 141,323,126 9 (1,063.1 FTE) **Contract Medical Services** 2,784,664 10 **Operating Expenses** 8,310,548 11 12 8,543,448 Capital Outlay 324,068 13

14 Pharmaceuticals 4,714,182

|    |   |                           |                            | APPROPRIATION FROM              |              |                           |          |                    |                            |                          |
|----|---|---------------------------|----------------------------|---------------------------------|--------------|---------------------------|----------|--------------------|----------------------------|--------------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL                      | GENERAL<br>FUND                 |              | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS      | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS         |
|    |   | \$                        |                            | \$                              | \$           | EAEIMI I                  | \$       |                    | \$                         | \$                       |
| 1  | Educational Programs                      | 236,402                   |                            |                                 |              |                           |          |                    |                            |                          |
| 2  |   | (2.7 FTE)                 |                            |                                 |              |                           |          |                    |                            |                          |
| 3  |   | 122,332,357               |                            | <del>15,781,73</del>            | <del>3</del> |                           |          | 94,928,704ª        | <del>11,621,920</del> *    |                          |
| 4  |   | 157,925,890               |                            | 51,013,01                       | 2            |                           |          |                    | 11,984,174 <sup>b</sup>    |                          |
| 5  |   |                           |                            |                                 |              |                           |          |                    |                            |                          |
| 6  | <sup>a</sup> Of this amount, \$90,509,980 | 6 shall be from the Reven | ue Loss Restor             | ration Cash Fund cre            | ated in      | Section 24-75-            | 227 (2)( | a), C.R.S., \$4,02 | 21,069 shall be from Mec   | icare and other sources  |
| 7  | of patient revenues, and \$397            | 7,649 shall be from the M | larijuana Tax (            | Cash Fund created ir            | Section      | on 39-28.8-501            | (1), C.R | S.                 |                            |                          |
| 8  | <sup>b</sup> Of this amount, \$8,313,235  | shall be from patient rev | venues, <del>\$3,103</del> | <del>,377</del> \$3,465,631 sha | all be t     | ransferred from           | the Dep  | partment of Cor    | rections, and \$205,308 sl | nall be transferred from |
| 9  | the Department of Education               | . For informational purpo | oses only, patie           | ent revenues are estin          | mated        | to include \$8,1          | 61,925   | Medicaid funds     | transferred from the Dep   | artment of Health Care   |
| 10 | Policy and Financing from th              | e Office of Behavioral H  | ealth line item            | appropriation.                  |              |                           |          |                    |                            |                          |
| 11 |   |                           |                            |                                 |              |                           |          |                    |                            |                          |
| 12 | (D) Forensic Services <sup>57</sup>       |                           |                            |                                 |              |                           |          |                    |                            |                          |
| 13 | Forensic Services                         |                           |                            |                                 |              |                           |          |                    |                            |                          |
| 14 | Administration                            | 1,366,301                 |                            | 602,25                          | 4            |                           |          | 764,047ª           |                            |                          |
| 15 |   |                           |                            | (16.2 FTE                       | E)           |                           |          |                    |                            |                          |
|    |   |                           |                            |                                 |              |                           |          |                    |                            |                          |

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|    |                           |                      | _     | APPROPRIATION FROM   |                           |    |                        |                         |                  |
|----|---------------------------|----------------------|-------|----------------------|---------------------------|----|------------------------|-------------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL   | TOTAL | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                           | \$\$                 | \$    | \$                   |                           | \$ |                        | \$ 5                    | 5                |
| 1  | Forensic Support Team     | 2,441,519            |       | 999,600              |                           |    | 1,441,919ª             |                         |                  |
| 2  |                           |                      |       | (27.2 FTE)           |                           |    |                        |                         |                  |
| 3  | Court Services            | 8,279,764            |       | 3,114,103            |                           |    | 5,165,661ª             |                         |                  |
| 4  |                           |                      |       | (65.4 FTE)           |                           |    |                        |                         |                  |
| 5  | Forensic Community-based  |                      |       |                      |                           |    |                        |                         |                  |
| 6  | Services                  | 4,221,728            |       | 2,983,938            |                           |    | 1,237,790 <sup>a</sup> |                         |                  |
| 7  |                           |                      |       | (20.4 FTE)           |                           |    |                        |                         |                  |
| 8  | Jail-based Competency     |                      |       |                      |                           |    |                        |                         |                  |
| 9  | Restoration Program       | 14,558,326           |       | 14,558,326           |                           |    |                        |                         |                  |
| 10 |                           |                      |       | (5.2 FTE)            |                           |    |                        |                         |                  |
| 11 | Purchased Psychiatric Bed |                      |       |                      |                           |    |                        |                         |                  |
| 12 | Capacity                  | <del>3,515,710</del> |       | <del>3,515,710</del> |                           |    |                        |                         |                  |
| 13 |                           | 15,383,870           |       | 15,383,870           |                           |    |                        |                         |                  |
| 14 |                           |                      |       | (1.0 FTE)            |                           |    |                        |                         |                  |
|    |                           |                      |       |                      |                           |    |                        |                         |                  |

|    |   |                           | _                 | APPROPRIATION FROM     |                           |            |    |                        |                  |  |  |  |
|----|---|---------------------------|-------------------|------------------------|---------------------------|------------|----|------------------------|------------------|--|--|--|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CAS<br>FUN |    | EAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |
|    |   | \$\$                      | \$                |                        | \$                        | \$         | \$ | \$                     |                  |  |  |  |
|    |   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |
| 1  | Outpatient Competency                   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |
| 2  | Restoration Program                     | 4,393,616                 |                   | 4,393,616              |                           |            |    |                        |                  |  |  |  |
| 3  |   |                           |                   | (3.0 FTE)              |                           |            |    |                        |                  |  |  |  |
| 4  | Quality Assurance                       | 397,671                   |                   | 397,671                |                           |            |    |                        |                  |  |  |  |
| 5  |   |                           |                   | (5.4 FTE)              |                           |            |    |                        |                  |  |  |  |
| 6  |   | <del>39,174,635</del>     |                   |                        |                           |            |    |                        |                  |  |  |  |
| 7  |   | 51,042,795                |                   |                        |                           |            |    |                        |                  |  |  |  |
| 8  |   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |
| 9  | <sup>a</sup> These amounts shall be fro | om the Revenue Loss Resto | oration Cash Fund | d created in Section 2 | 24-75-227 (2)(a),         | C.R.S.     |    |                        |                  |  |  |  |
| 10 |   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |
| 11 | (E) Consent Decree Fines                | and Fees <sup>57</sup>    |                   |                        |                           |            |    |                        |                  |  |  |  |
| 12 | Fines and Fees                          | 12,000,000                |                   | 12,000,000             |                           |            |    |                        |                  |  |  |  |
| 13 |   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |
|    |   |                           |                   |                        |                           |            |    |                        |                  |  |  |  |

|    |  |                            |                         |                      |              | A                    | PPROPRIATION F         | FROM                    |                       |
|----|--|----------------------------|-------------------------|----------------------|--------------|----------------------|------------------------|-------------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL                   | GENERAL<br>FUND      | F            | NERAL<br>UND<br>EMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS      |
|    |  | \$\$                       |                         | \$                   | \$           |                      | \$                     | \$                      | \$                    |
| 1  | (F) Indirect Cost                      |                            |                         |                      |              |                      |                        |                         |                       |
| 2  | Assessment <sup>42</sup>               | <del>3,469,562</del>       |                         |                      |              |                      | <del>1,935,729</del> * | <del>1,533,833</del> *  |                       |
| 3  |  | 3,489,275                  |                         |                      |              |                      | 1,946,726ª             | 1,542,549 <sup>b</sup>  |                       |
| 4  |  |                            |                         |                      |              |                      |                        |                         |                       |
| 5  | <sup>a</sup> This amount shall be from | Medicare and other sour    | ces of patient r        | evenues earned by th | e mental hea | alth institutes.     |                        |                         |                       |
| 6  | <sup>b</sup> This amount shall be fro  | om Medicaid funds transf   | erred from the          | e Department of Hea  | lth Care Pol | licy and Fina        | ncing, Department      | of Human Services Medie | caid-funded Programs, |
| 7  | Department of Human Serv               | vices Indirect Cost Assess | ment.                   |                      |              |                      |                        |                         |                       |
| 8  |  |                            |                         |                      |              |                      |                        |                         |                       |
| 9  |  |                            | <del>219,583,92</del> - | 4                    |              |                      |                        |                         |                       |
| 10 |  |                            | 277,933,27              | 0                    |              |                      |                        |                         |                       |
| 11 |  |                            |                         |                      |              |                      |                        |                         |                       |
| 12 | (7) OFFICE OF ADULTS                   | 5, AGING, AND DISAB        | ILITY SERV              | ICES                 |              |                      |                        |                         |                       |
| 13 | (A) Administration                     | 1,523,094                  |                         | 685,50               | 00           |                      | 318,000ª               | 417,618 <sup>b</sup>    | 101,976(I)            |
| 14 |  | (8.9 FTE)                  |                         |                      |              |                      |                        |                         |                       |
| 15 |  |                            |                         |                      |              |                      |                        |                         |                       |
|    |  |                            |                         |                      |              |                      |                        |                         |                       |

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|        |  |                                | APPROPRIATION FROM      |                           |                           |                               |                        |  |  |  |
|--------|--|--------------------------------|-------------------------|---------------------------|---------------------------|-------------------------------|------------------------|--|--|--|
|        |  | TEM & TOTAL<br>JBTOTAL         | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS             | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS       |  |  |  |
|        | \$   | \$                             | \$                      | \$                        | \$                        | \$\$                          |                        |  |  |  |
| 1<br>2 | <sup>a</sup> Of this amount, an estimated \$316,4<br>estimated \$1,541 shall be from the C |                                |                         |                           | unity Living Centers c    | reated in Section 26-12-108 ( | 1)(a), C.R.S., and an  |  |  |  |
| 3      | <sup>b</sup> Of this amount, \$412,894 shall be  | from Medicaid funds transfe    | rred from the Office of | f Adults, Aging, and D    | Disabilities Services - N | Medicaid Funding, Administra  | ation line item in the |  |  |  |
| 4      | Department of Health Care Policy ar  | nd Financing and \$4,724 shall | ll be from the Colorado | o Commission for the l    | Deaf and Hard of Hear     | ring Cash Fund created in Se  | ction 26-21-107 (1),   |  |  |  |
| 5      | C.R.S., and from the Commission for  | r the Deaf and Hard of Heari   | ng Cash Fund line iten  | n in the Department of    | Regulatory Agencies,      | Public Utilities Commission.  |                        |  |  |  |
| 6      |  |                                |                         |                           |                           |                               |                        |  |  |  |
| 7      | (B) Programs and Commissions for   | r Persons with Disabilities    |                         |                           |                           |                               |                        |  |  |  |
| 8      | Developmental Disabilities   |                                |                         |                           |                           |                               |                        |  |  |  |
| 9      | Council  | 1,053,650                      |                         |                           |                           |                               | 1,053,650(I)           |  |  |  |
| 10     |  |                                |                         |                           |                           |                               | (6.0 FTE)              |  |  |  |
| 11     | Colorado Commission for  |                                |                         |                           |                           |                               |                        |  |  |  |
| 12     | the Deaf, Hard of Hearing,   |                                |                         |                           |                           |                               |                        |  |  |  |
| 13     | and DeafBlind  | <del>2,411,749</del>           | <del>103,21</del>       | 4                         |                           | 2,308,535ª                    |                        |  |  |  |
| 14     |  | 2,911,749                      | 603,21                  | 4                         |                           |                               |                        |  |  |  |
| 15     |  |                                |                         |                           |                           | (13.3 FTE)                    |                        |  |  |  |
|        |  |                                |                         |                           |                           |                               |                        |  |  |  |

|    | APPROPRIATION FROM                         |                         |                 |                       |         |                           |          |                        |                    |             |                      |
|----|--|-------------------------|-----------------|-----------------------|---------|---------------------------|----------|------------------------|--------------------|-------------|----------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL           | GENERAL<br>FUND       |         | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS          | REAPPROPI<br>FUND  |             | FEDERAL<br>FUNDS     |
|    | S  | \$                      |                 | \$                    | \$      | EAEWIF I                  | \$       |                        | \$                 | \$          |                      |
| 1  | Brain Injury Program -                     |                         |                 |                       |         |                           |          |                        |                    |             |                      |
| 2  | Appropriation to the                       |                         |                 |                       |         |                           |          |                        |                    |             |                      |
| 3  | Colorado Brain Injury Trust                |                         |                 |                       |         |                           |          |                        |                    |             |                      |
| 4  | Fund                                       | 450,000                 |                 | 450,00                | 0       |                           |          |                        |                    |             |                      |
| 5  | Colorado Brain Injury Trust                |                         |                 |                       |         |                           |          |                        |                    |             |                      |
| 6  | Fund                                       | 3,531,306               |                 |                       |         |                           |          | 3,081,306 <sup>b</sup> | 450,               | 000°        |                      |
| 7  |  | - , ,                   |                 |                       |         |                           |          | (1.5 FTE)              | ,                  |             |                      |
|    | -  | 7 446 705               |                 |                       |         |                           |          | (1.5 FTE)              |                    |             |                      |
| 8  |  | <del>7,446,705</del>    |                 |                       |         |                           |          |                        |                    |             |                      |
| 9  |  | 7,946,705               |                 |                       |         |                           |          |                        |                    |             |                      |
| 10 |  |                         |                 |                       |         |                           |          |                        |                    |             |                      |
| 11 | <sup>a</sup> This amount shall be from th  | e Colorado Commissio    | n for the Deaf  | and Hard of Hearing   | g Cash  | Fund created in           | n Sectio | n 26-21-107 (1         | ), C.R.S., and fro | om the Comm | nission for the Deaf |
| 12 | and Hard of Hearing Cash Fun               | d line item in the Depa | rtment of Regu  | llatory Agencies, Pul | blic Ut | ilities Commiss           | sion.    |                        |                    |             |                      |
| 13 | <sup>b</sup> This amount shall be from the | e Colorado Brain Injury | 7 Trust Fund cr | eated in Section 26-  | -1-309  | (1), C.R.S.               |          |                        |                    |             |                      |
| 14 | <sup>c</sup> This amount shall be from the | e Colorado Brain Injury | / Trust Fund cr | reated in Section 26- | -1-309  | (1), C.R.S.               |          |                        |                    |             |                      |
| 15 |  |                         |                 |                       |         |                           |          |                        |                    |             |                      |
|    |  |                         |                 |                       |         |                           |          |                        |                    |             |                      |

|   |  |  |   |   |  |  | APPR   | OPRIATION F   | ROM   |  |  |
|---|--|--|---|---|--|--|--|---|---|--|--|
|   | ITEM &<br>SUBTOTAL   | TOTAL  |   | GENERAL<br>FUND   |  | GENERAL<br>FUND<br>EXEMPT  |  | CASH<br>FUNDS   | RE  | APPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS   |
|   | \$\$   |  | \$  |   | \$   |  | \$   |   | \$  | \$   |  |
| (C) Regional Centers for Pe               | cople with Developmen  | tal Disabilitie  | es  |   |  |  |  |   |   |  |  |
| (1) Administration                        |  |  |   |   |  |  |  |   |   |  |  |
| Regional Centers Electronic               |  |  |   |   |  |  |  |   |   |  |  |
| Health Record System                      | 698,688  |  |   |   |  |  |  |   |   | 698,688ª   |  |
|   |  |  |   |   |  |  |  |   |   |  |  |
| <sup>a</sup> Of this amount, \$680,382 sh | all be from Medicaid fu  | nds transferre   | ed from t   | the Department  | t of H   | ealth Care Polic   | y and Fi   | nancing and \$1   | 8,306   | shall be transferred f   | com the Department's   |
| Regional Centers.                         |  |  |   |   |  |  |  |   |   |  |  |
|   |  |  |   |   |  |  |  |   |   |  |  |
| (2) Wheat Ridge Regional Co               | enter  |  |   |   |  |  |  |   |   |  |  |
| Wheat Ridge Regional                      |  |  |   |   |  |  |  |   |   |  |  |
| Center Intermediate Care                  |  |  |   |   |  |  |  |   |   |  |  |
| Facility <sup>58</sup>                    | 27,742,841   |  |   |   |  |  |  | 780,314ª  |   | 26,962,527 <sup>b</sup>  |  |
|   |  |  |   |   |  |  |  |   |   | (369.0 FTE)  |  |
| Wheat Ridge Regional                      |  |  |   |   |  |  |  |   |   |  |  |
| Center Provider Fee                       | 1,435,612  |  |   |   |  |  |  |   |   | 1,435,612 <sup>b</sup>   |  |
|   | <ul> <li>(C) Regional Centers for Pole</li> <li>(1) Administration</li> <li>Regional Centers Electronic</li> <li>Health Record System</li> <li><sup>a</sup> Of this amount, \$680,382 sh</li> <li>Regional Centers.</li> <li>(2) Wheat Ridge Regional Center Intermediate Care</li> <li>Facility<sup>58</sup></li> <li>Wheat Ridge Regional</li> <li>Wheat Ridge Regional</li> </ul> | SUBTOTAL<br>\$ \$ \$ (C) Regional Centers for People with Development<br>(1) Administration<br>Regional Centers Electronic<br>Health Record System 698,688<br>$^{\circ}$ Of this amount, \$680,382 shall be tron Medicaid fur<br>Regional Centers.<br>(2) Wheat Ridge Regional Center<br>Wheat Ridge Regional<br>Center Intermediate Care<br>Facility <sup>58</sup> 27,742,841 | SUBTOTAL<br>S S<br>(C) Regional Centers for People with Developmental Disabiliti<br>(1) Administration<br>Regional Centers Electronic<br>Health Record System 698,688<br><sup>a</sup> Of this amount, \$680,382 shall be from Medicaid funds transferrer<br>Regional Centers.<br>(2) Wheat Ridge Regional Center<br>Wheat Ridge Regional<br>Center Intermediate Care<br>Facility <sup>58</sup> 27,742,841 | SUBTOTAL<br>S S S<br>(C) Regional Centers for People with Developmental Disabilities<br>(1) Administration<br>Regional Centers Electronic<br>Health Record System 698,688<br><sup>a</sup> Of this amount, \$680,382 shall be for Medicaid funds transferred from P<br>Regional Centers.<br>(2) Wheat Ridge Regional Center<br>Health Record System 27,742,841 | SUBTOTAL FUND<br>\$ \$ \$<br>C) Regional Centers for People with elemental Disabilities<br>(1) Administration<br>Regional Centers Electronic<br>Health Record System 698,688<br>' Of this amount, \$680,382 shall be from Medicaid funds transferred from the Department<br>Regional Centers.<br>(2) Wheat Ridge Regional Center<br>Health Regional Centers<br>Facility <sup>58</sup> 27,742,841 | SUBTOTAL FUND<br>S S S S<br>(C) Regional Centers for People with Developmental Disabilities<br>(1) Administration<br>Regional Centers Electronic:<br>Health Record System 698,688<br>Of this amount, \$680,382 shall be from Medicaid funds transferred from the Department of He<br>Regional Centers.<br>(2) Wheat Ridge Regional Center<br>Health Record System 27,742,841 | SUBTOTAL FUND EXEMPTING SUBTOTAL SUBTOT | ITEM &<br>SUBTOTAL TOTAL GENERAL<br>FUND GENERAL<br>FUN | ITEM &<br>SUBTOTAL TOTAL GENERAL<br>FUND GENERAL<br>FUND CASH<br>FUNDS   S S S S    (C) Regional Centers for People with Developmental Disabilities (1) Administration Regional Centers Electronic Health Record System 698,688 * Of this amount, S680,382 shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing and SPI Regional Centers. (2) Wheat Ridge Regional Centers (2) Wheat Ridge Regional Centers Feinitry <sup>5</sup> 27,742,841 (3) TAL (4) TAL (4) TAL (5) TAL (6) TAL (6) TAL (7) TAL< | SUBTOTAL     FUND     FUND     FUND       S     S     S     S     S         (C) Regional Centers for Poplemental Disabilities         (1) Administration         Regional Centers Electronic         '' Of this amount, \$680,382 shall be from Medicaid funds transferred from the Department of Health Care Policy and Financing and \$18,306   (2) Wheat Ridge Regional       (carter Intermediate Care         Yangai definition         Wheat Ridge Regional         Wheat Ridge Regional         (2) Wheat Ridge Regional | ITEM &<br>SUBTORIAL       TOTAL       GENERAL<br>FUNDS       GENERAL<br>FUNDS       CASH<br>FUNDS       REAPPOPRIATION         S |

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|  |   |  |   |   |   | APPROPE  | RIATION FR   | ROM  |  |
|--|---|--|---|---|---|--|--|--|--|
|  | ITEM &<br>SUBTOTAL  | TOTAL  | GENERAL<br>FUND   | ]   | FUND  |  |  | REAPPROPRIATE<br>FUNDS   | D FEDERAL<br>FUNDS   |
|  | \$\$  |  | \$  | \$  | ALIVII I  | \$   |  | \$   | \$   |
| Wheat Ridge Regional                     |   |  |   |   |   |  |  |  |  |
| Center Depreciation                      | 180,718   |  |   |   |   |  |  | 180,718(I) <sup>t</sup>  | 5  |
|  | 29,359,171  |  |   |   |   |  |  |  |  |
|  |   |  |   |   |   |  |  |  |  |
| <sup>a</sup> This amount shall be from   | n client cash revenues.   |  |   |   |   |  |  |  |  |
| <sup>b</sup> These amounts shall be from | om Medicaid funds transfe   | rred from the  | Regional Centers lin  | e item in th  | ne Departmen  | nt of Health   | n Care Policy  | v and Financing.   |  |
|  |   |  |   |   |   |  |  |  |  |
|  |   |  |   |   |   |  |  |  |  |
| (3) Grand Junction Regiona               | al Center   |  |   |   |   |  |  |  |  |
| Grand Junction Regional                  |   |  |   |   |   |  |  |  |  |
| Center Intermediate Care                 |   |  |   |   |   |  |  |  |  |
| Facility <sup>58</sup>                   | 7,666,714   |  |   |   |   | 1  | ,039,362ª  | 6,627,352 <sup>b</sup>   |  |
|  |   |  |   |   |   |  |  | (98.8 FTE)   |  |
| Grand Junction Regional                  |   |  |   |   |   |  |  |  |  |
| Center Provider Fee                      | 453,291   |  |   |   |   |  |  | 453,291 <sup>b</sup>   |  |
|  | Center Depreciation <sup>a</sup> This amount shall be from <sup>b</sup> These amounts shall be from (3) Grand Junction Regional Grand Junction Regional Center Intermediate Care Facility <sup>58</sup> Grand Junction Regional | SUBTOTAL \$ \$ \$ Wheat Ridge Regional Center Depreciation 180,718 29,359,171  * This amount shall be from client cash revenues. * These amounts shall be from Medicaid funds transfer (3) Grand Junction Regional Center Intermediate Care Facility <sup>58</sup> 7,666,714 Grand Junction Regional | SUBTOTAL   \$ \$   Wheat Ridge Regional   Center Depreciation   180,718   29,359,171   * This amount shall be from client cash revenues. * This amount shall be from Medicaid funds transferred from the (3) Grand Junction Regional Center Grand Junction Regional Center Intermediate Care Facility <sup>58</sup> 7,666,714 | SUBTOTAL     FUND       \$     \$     \$       Wheat Ridge Regional     180,718 | SUBTOTAL     FUND       S     S     S     S       Wheat Ridge Regional     E     E       Center Depreciation     180,718     E       29,359,171     *     Image: Center Sine item in the second center since second center | SUBTOTAL     FUND     FUND       \$     \$     \$     \$         Wheat Ridge Regional         Center Depreciation     180,718         29,359,171    * This amount shall be from client cash revenues.       * This amount shall be from client cash revenues.   (3) Grand Junction Regional Center       Grand Junction Regional   Center Intermediate Care       Facility <sup>88</sup> 7,666,714 | ITEM & TOTAL GENERAL FUND <td< td=""><td>ITEM &amp; SUBTOTAL     TOTAL     GENERAL FUND     GENERAL FUND     CASH FUNDS       S     S     S     S     S     S   Wheat Ridge Regional Center Depreciation       180,718     29,359,171     -     -     -   * This amount shall be from client cash revenues.       * This amount shall be from client cash revenues.     -     -     -     -   (3) Grand Junction Regional Center Grand Junction Regional Center Intermediate Care Facility<sup>38</sup> 7,66,714 Total Center Regional Grand Junction Regional</td><td>SUBTOTAL     FUND     FUND     FUNDS     FUNDS       S     S     S     S     S     S       Wheat Ridge Regional     180,718     180,7180     180,7180       Center Depreciation     180,718     180,7180     180,7180       * This amount shall be from client cash revenues.     *     *     *       * These amounts shall be from Medicaid funds transferred from the Regional Centers line item in the Department of Health Care Policy and Financing.     (3) Grand Junction Regional       (3) Grand Junction Regional     Center     1,039,362*     6,627,352*       Facility<sup>58</sup>     7,666,714     1,039,362*     6,627,352*       (9.8. FTE)     Grand Junction Regional     1,039,362*     6,627,352*</td></td<> | ITEM & SUBTOTAL     TOTAL     GENERAL FUND     GENERAL FUND     CASH FUNDS       S     S     S     S     S     S   Wheat Ridge Regional Center Depreciation       180,718     29,359,171     -     -     -   * This amount shall be from client cash revenues.       * This amount shall be from client cash revenues.     -     -     -     -   (3) Grand Junction Regional Center Grand Junction Regional Center Intermediate Care Facility <sup>38</sup> 7,66,714 Total Center Regional Grand Junction Regional | SUBTOTAL     FUND     FUND     FUNDS     FUNDS       S     S     S     S     S     S       Wheat Ridge Regional     180,718     180,7180     180,7180       Center Depreciation     180,718     180,7180     180,7180       * This amount shall be from client cash revenues.     *     *     *       * These amounts shall be from Medicaid funds transferred from the Regional Centers line item in the Department of Health Care Policy and Financing.     (3) Grand Junction Regional       (3) Grand Junction Regional     Center     1,039,362*     6,627,352*       Facility <sup>58</sup> 7,666,714     1,039,362*     6,627,352*       (9.8. FTE)     Grand Junction Regional     1,039,362*     6,627,352* |

|    |   |                          | _                  |                       |                           | APPROPRI       | IATION FRO    | DM                      |                  |
|----|---|--------------------------|--------------------|-----------------------|---------------------------|----------------|---------------|-------------------------|------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL              | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT |                | ASH<br>NDS    | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |   | \$\$                     | \$                 |                       | \$                        | \$             | 5             | \$                      | \$               |
| 1  | Grand Junction Regional                 |                          |                    |                       |                           |                |               |                         |                  |
| 2  | Center Waiver Services <sup>59</sup>    | 11,538,945               |                    | 350,322               |                           | 2              | 402,721ª      | 10,785,902 <sup>b</sup> |                  |
| 3  |   |                          |                    |                       |                           |                |               | (174.2 FTE)             |                  |
| 4  | Grand Junction Regional                 |                          |                    |                       |                           |                |               |                         |                  |
| 5  | Center Depreciation                     | 323,681                  |                    |                       |                           |                |               | 323,681(I) <sup>b</sup> |                  |
| 6  |   | 19,982,631               |                    |                       |                           |                |               |                         |                  |
| 7  |   |                          |                    |                       |                           |                |               |                         |                  |
| 8  | <sup>a</sup> These amounts shall be fro | m client cash revenues.  |                    |                       |                           |                |               |                         |                  |
| 9  | <sup>b</sup> These amounts shall be fro | m Medicaid funds transfe | erred from the Reg | gional Centers line i | tem in the Departm        | nent of Health | Care Policy a | and Financing.          |                  |
| 10 |   |                          |                    |                       |                           |                |               |                         |                  |
| 11 | (4) Pueblo Regional Center              |                          |                    |                       |                           |                |               |                         |                  |
| 12 | Pueblo Regional Center                  |                          |                    |                       |                           |                |               |                         |                  |
| 13 | Waiver Services <sup>59</sup>           | 11,867,477               |                    | 250,195               |                           | 4              | 540,272ª      | 11,077,010 <sup>b</sup> |                  |
| 14 |   |                          |                    |                       |                           |                |               | (181.8 FTE)             |                  |
|    |   |                          |                    |                       |                           |                |               |                         |                  |

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|    |   |                        |                  |                       |           |                           | APPR     | ROPRIATION I         | FROM                    |                    |
|----|---|------------------------|------------------|-----------------------|-----------|---------------------------|----------|----------------------|-------------------------|--------------------|
|    |   | ITEM &<br>SUBTOTAL     | TOTAL            | GENERAL<br>FUND       |           | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | D FEDERAL<br>FUNDS |
|    |   | \$                     | \$               | \$                    | \$        |                           | \$       |                      | \$                      | \$                 |
| 1  | Pueblo Regional Center                  |                        |                  |                       |           |                           |          |                      |                         |                    |
| 2  | Depreciation                            | 187,326                |                  |                       |           |                           |          |                      | 187,326(I) <sup>b</sup> |                    |
| 3  |   | 12,054,803             |                  |                       |           |                           |          |                      |                         |                    |
| 4  |   |                        |                  |                       |           |                           |          |                      |                         |                    |
| 5  | <sup>a</sup> This amount shall be from  | client cash revenues.  |                  |                       |           |                           |          |                      |                         |                    |
| 6  | <sup>b</sup> These amounts shall be fro | om Medicaid funds tran | sferred from the | Regional Centers lin  | ne item   | in the Departme           | ent of H | ealth Care Poli      | cy and Financing.       |                    |
| 7  |   |                        |                  |                       |           |                           |          |                      |                         |                    |
| 8  | (5) Work Therapy Program                | 591,716                |                  |                       |           |                           |          | 591,716 <sup>a</sup> |                         |                    |
| 9  |   |                        |                  |                       |           |                           |          | (1.5 FTE)            |                         |                    |
| 10 |   |                        |                  |                       |           |                           |          |                      |                         |                    |
| 11 | <sup>a</sup> This amount shall be from  | the Work Therapy Cas   | h Fund created i | in Section 26-8-107 ( | (2)(a), C | C.R.S.                    |          |                      |                         |                    |
| 12 |   |                        |                  |                       |           |                           |          |                      |                         |                    |
| 13 | (D) Veterans Community                  | Living Centers         |                  |                       |           |                           |          |                      |                         |                    |
| 14 | Administration                          | 1,723,048              |                  |                       |           |                           |          | 1,723,048(I          | ) <sup>a</sup>          |                    |
| 15 |   |                        |                  |                       |           |                           |          | (5.0 FTE)            |                         |                    |
|    |   |                        |                  |                       | -63-      |                           |          | 1187                 |                         |                    |

|    |                            |                    |       |                 |                           | APPRO | PRIATION FR                | ОМ                      |                  |
|----|----------------------------|--------------------|-------|-----------------|---------------------------|-------|----------------------------|-------------------------|------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS              | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                         | \$                 |       | \$\$            |                           | \$    |                            | \$\$                    |                  |
| 1  | Fitzsimons Veterans        |                    |       |                 |                           |       |                            |                         |                  |
| 2  | Community Living Center    | 24,814,803         |       | 977,719         |                           | 1     | 12,179,141(I) <sup>a</sup> |                         | 11,657,943(I)    |
| 3  |                            | (236.4 FTE)        |       |                 |                           |       |                            |                         |                  |
| 4  | Florence Veterans          |                    |       |                 |                           |       |                            |                         |                  |
| 5  | Community Living Center    | 12,802,608         |       | 523,072         |                           |       | 7,823,446(I) <sup>a</sup>  |                         | 4,456,090(I)     |
| 6  |                            | (135.0 FTE)        |       |                 |                           |       |                            |                         |                  |
| 7  | Homelake Veterans          |                    |       |                 |                           |       |                            |                         |                  |
| 8  | Community Living Center    | 8,816,903          |       | 575,451         |                           |       | 5,257,383(I) <sup>a</sup>  |                         | 2,984,069(I)     |
| 9  |                            | (95.3 FTE)         |       |                 |                           |       |                            |                         |                  |
| 10 | Homelake Military Veterans |                    |       |                 |                           |       |                            |                         |                  |
| 11 | Cemetery                   | 69,482             |       | 61,817          |                           |       | 7,665(I) <sup>a</sup>      |                         |                  |
| 12 |                            |                    |       | (0.5 FTE)       |                           |       |                            |                         |                  |
| 13 | Rifle Veterans Community   |                    |       |                 |                           |       |                            |                         |                  |
| 14 | Living Center              | 10,506,943         |       | 630,950         |                           |       | 7,240,792(I) <sup>a</sup>  |                         | 2,635,201(I)     |
| 15 |                            | (110.6 FTE)        |       |                 |                           |       |                            |                         |                  |
|    |                            |                    |       |                 |                           |       |                            |                         |                  |

|    |   |                              | _                  |                     |         |                           | APPR    | OPRIATION I      | FROM           |                   |                       |
|----|---|------------------------------|--------------------|---------------------|---------|---------------------------|---------|------------------|----------------|-------------------|-----------------------|
|    |   | ITEM &<br>SUBTOTAL           | TOTAL              | GENERAL<br>FUND     |         | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS    |                | OPRIATED<br>JNDS  | FEDERAL<br>FUNDS      |
|    |   | \$\$                         | \$                 |                     | \$      | EAEWIT I                  | \$      |                  | \$             | \$                |                       |
| 1  | Walsenburg Veterans                     |                              |                    |                     |         |                           |         |                  |                |                   |                       |
| 2  | Community Living Center                 | 373,985                      |                    |                     |         |                           |         | 373,985(I)       | ) <sup>a</sup> |                   |                       |
| 3  |   |                              |                    |                     |         |                           |         | (1.0 FTE)        |                |                   |                       |
| 4  | Appropriation to the Central            |                              |                    |                     |         |                           |         |                  |                |                   |                       |
| 5  | Fund Pursuant to Section                |                              |                    |                     |         |                           |         |                  |                |                   |                       |
| 6  | 26-12-108 (1)(a.5), C.R.S.              | 800,000                      |                    | 800,000             | 0       |                           |         |                  |                |                   |                       |
| 7  |   | 59,907,772                   |                    |                     |         |                           |         |                  |                |                   |                       |
| 8  |   |                              |                    |                     |         |                           |         |                  |                |                   |                       |
| 9  | <sup>a</sup> These amounts are shown fo | or informational purposes    | only and shall be  | from the Central F  | und fo  | r Veterans Com            | munity  | Living Centers   | created in Se  | ction 26-12-108   | (1)(a), C.R.S. These  |
| 10 | amounts reflect estimated op            | perating costs for the veter | rans community li  | ving centers that a | are fur | ded with reside           | nt paym | ents for care an | d other reven  | nues. The veteran | s community living    |
| 11 | centers have continuous spe-            | nding authority pursuant     | to Sections 26-12  | -108 and 110, C.R   | R.S. TI | ne veterans com           | munity  | living centers a | nd Homelak     | e Domiciliary are | e also anticipated to |
| 12 | qualify as enterprises as defi          | ned by Section 20, Articl    | e X of the State C | Constitution.       |         |                           |         |                  |                |                   |                       |
| 13 |   |                              |                    |                     |         |                           |         |                  |                |                   |                       |

|    |   |                    | -     |                 |                           | APPROPRIATIO | N FROM                |                      |
|----|---|--------------------|-------|-----------------|---------------------------|--------------|-----------------------|----------------------|
|    |   | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAI<br>FUND<br>EXEMPT | FUNDS        | REAPPROPRIAT<br>FUNDS | TED FEDERAL<br>FUNDS |
|    | \$                                      | \$                 | \$    | \$              | \$                        | \$           | \$                    | \$                   |
| 1  |   |                    |       |                 |                           |              |                       |                      |
| 2  | (E) Disability                          |                    |       |                 |                           |              |                       |                      |
| 3  | <b>Determination Services</b>           | 20,484,069         |       |                 |                           |              |                       | 20,484,069(I)        |
| 4  |   |                    |       |                 |                           |              |                       | (121.7 FTE)          |
| 5  |   |                    |       |                 |                           |              |                       |                      |
| 6  |   |                    |       |                 |                           |              |                       |                      |
| 7  | (F) Aging Programs                      |                    |       |                 |                           |              |                       |                      |
| 8  | (1) Adult Protective Services           |                    |       |                 |                           |              |                       |                      |
| 9  | State Administration                    | 1,463,754          |       | 1,392,954       |                           | 70,80        | $0^{a}$               |                      |
| 10 |   | (11.5 FTE)         |       |                 |                           |              |                       |                      |
| 11 | Adult Protective Services <sup>53</sup> | 21,060,619         |       | 14,599,056      |                           | 4,212,104    | 4(I) <sup>b</sup>     | 2,249,459°           |
| 12 | Adult Protective Services               |                    |       |                 |                           |              |                       |                      |
| 13 | Data System                             | 156,154            |       | 133,754         |                           | 22,40        | $0^{\mathrm{a}}$      |                      |

|    |   |                           |                  |                      |          |                           | APPR | OPRIATION F   | ROM                  |      |                           |
|----|---|---------------------------|------------------|----------------------|----------|---------------------------|------|---------------|----------------------|------|---------------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL            | GENERAL<br>FUND      |          | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS | REAPPROPRIA<br>FUNDS | ATED | FEDERAL<br>FUNDS          |
|    | :   | \$\$                      |                  | \$                   | \$       |                           | \$   |               | \$                   | \$   |                           |
| 1  | Records and Reports of                    |                           |                  |                      |          |                           |      |               |                      |      |                           |
| 2  | At-Risk Adult Abuse or                    |                           |                  |                      |          |                           |      |               |                      |      |                           |
| 3  | Neglect                                   | 507,841                   |                  |                      |          |                           |      | 507,841ª      |                      |      |                           |
| 4  |   | (7.5 FTE)                 |                  |                      |          |                           |      |               |                      |      |                           |
| 5  |   | 23,188,368                |                  |                      |          |                           |      |               |                      |      |                           |
| 6  |   |                           |                  |                      |          |                           |      |               |                      |      |                           |
| 7  | <sup>a</sup> These amounts shall be from  | the Records and Repor     | ts Fund created  | l in Section 19-1-30 | 7 (2.5), | , C.R.S.                  |      |               |                      |      |                           |
| 8  | <sup>b</sup> This amount shall be from lo | ocal funds. The (L) notat | tion and the (I) | notation apply to th | nis amor | unt.                      |      |               |                      |      |                           |
| 9  | ° This amount shall be from th            |                           |                  |                      |          |                           |      |               |                      |      |                           |
| 10 |   |                           |                  |                      |          |                           |      |               |                      |      |                           |
| 11 |   |                           |                  |                      |          |                           |      |               |                      |      |                           |
|    |   | Elderle                   |                  |                      |          |                           |      |               |                      |      |                           |
| 12 | (2) Community Services for th             | he Elderly                |                  |                      |          |                           |      |               |                      |      |                           |
| 13 | Program Administration                    | 1,344,011                 |                  | 330,66               | 50       |                           |      |               |                      |      | 1,013,351(I) <sup>a</sup> |
| 14 |   | (8.0 FTE)                 |                  |                      |          |                           |      |               |                      |      |                           |
|    |   |                           |                  |                      |          |                           |      |               |                      |      |                           |

|    |                           |                    |       |                 |    |                          | APPROPI | RIATION F             | ROM                    |    |                            |
|----|---------------------------|--------------------|-------|-----------------|----|--------------------------|---------|-----------------------|------------------------|----|----------------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND |    | ENERAL<br>FUND<br>EXEMPT |         | CASH<br>UNDS          | REAPPROPRIAT<br>FUNDS  | ED | FEDERAL<br>FUNDS           |
|    | \$                        | \$                 | ;     | \$              | \$ |                          | \$      |                       | \$                     | \$ |                            |
| 1  | Senior Community Services |                    |       |                 |    |                          |         |                       |                        |    |                            |
| 2  | Employment                | 861,085            |       |                 |    |                          |         |                       |                        |    | 861,085(I) <sup>b</sup>    |
| 3  |                           |                    |       |                 |    |                          |         |                       |                        |    | (0.5 FTE)                  |
| 4  | Older Americans Act       |                    |       |                 |    |                          |         |                       |                        |    |                            |
| 5  | Programs <sup>60</sup>    | 20,918,207         |       | 990,653         |    |                          | 3       | ,079,710°             |                        |    | 16,847,844(I) <sup>a</sup> |
| 6  | National Family Caregiver |                    |       |                 |    |                          |         |                       |                        |    |                            |
| 7  | Support Program           | 2,173,936          |       | 142,041         |    |                          |         | 423,805 <sup>d</sup>  |                        |    | 1,608,090(I) <sup>a</sup>  |
| 8  | State Ombudsman Program   | 750,281            |       | 590,148         |    |                          |         |                       | 1,800 <sup>e</sup>     |    | 158,333(I) <sup>f</sup>    |
| 9  |                           | (1.0 FTE)          |       |                 |    |                          |         |                       |                        |    |                            |
| 10 | State Funding for Senior  |                    |       |                 |    |                          |         |                       |                        |    |                            |
| 11 | Services <sup>60</sup>    | 29,578,817         |       | 14,487,707      | ,  |                          | 14      | ,091,110 <sup>g</sup> | 1,000,000 <sup>e</sup> |    |                            |
| 12 | Area Agencies on Aging    |                    |       |                 |    |                          |         |                       |                        |    |                            |
| 13 | Administration            | 1,375,384          |       |                 |    |                          |         |                       |                        |    | 1,375,384(I) <sup>a</sup>  |
| 14 | Respite Services          | 398,370            |       | 350,000         | 1  |                          |         | 48,370 <sup>h</sup>   |                        |    |                            |

|    |  |                             |                  |                       |              |                         | APPRO       | PRIATION F          | ROM                      |                          |
|----|--|-----------------------------|------------------|-----------------------|--------------|-------------------------|-------------|---------------------|--------------------------|--------------------------|
|    |  | ITEM &<br>SUBTOTAL          | TOTAL            | GENERAL<br>FUND       |              | ENERAL<br>FUND<br>XEMPT |             | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS         |
|    |  | \$\$                        |                  | \$                    | \$           | ALIVII I                | \$          |                     | \$                       | \$                       |
| 1  | Strategic Action Plan on                 |                             |                  |                       |              |                         |             |                     |                          |                          |
| 2  | Aging                                    | 157,637                     |                  | 102,33                | 5            |                         |             | 55,302 <sup>g</sup> |                          |                          |
| 3  |  | (1.0 FTE)                   |                  |                       |              |                         |             |                     |                          |                          |
| 4  |  | 57,557,728                  |                  |                       |              |                         |             |                     |                          |                          |
| 5  |  |                             |                  |                       |              |                         |             |                     |                          |                          |
| 6  | <sup>a</sup> These amounts shall be fro  | m Title III of the Older A  | Americans Act.   | A state match is req  | uired to ex  | spend these t           | funds, exc  | ept in the Are      | ea Agencies on Aging A   | dministration line item, |
| 7  | where local expenditures pro-            | ovide the required non-fea  | leral match.     |                       |              |                         |             |                     |                          |                          |
| 8  | <sup>b</sup> This amount shall be from   | Title V of the Older Ame    | ricans Act.      |                       |              |                         |             |                     |                          |                          |
| 9  | ° Of this amount, an estimate            | d \$3,039,710(L)(I) shall b | e from local fu  | inds and an estimated | l \$40,000 s | shall be from           | n the Older | r Coloradans (      | Cash Fund created in Sec | tion 26-11-205.5 (5)(a), |
| 10 | C.R.S.                                   |                             |                  |                       |              |                         |             |                     |                          |                          |
| 11 | <sup>d</sup> This amount shall be from   | local funds. The (L) notat  | tion and the (I) | notation apply to th  | is amount.   |                         |             |                     |                          |                          |
| 12 | ° These amounts shall be fro             | m Medicaid funds transfe    | erred from the I | Department of Healtl  | h Care Pol   | icy and Fina            | ancing, De  | partment of H       | Iuman Services Medicai   | l-funded Programs.       |
| 13 | <sup>f</sup> This amount shall be from ' | Title III and Title VII of  | the Older Ame    | ricans Act. A state n | natch is rec | quired to exp           | pend these  | e funds, excep      | t in the Area Agencies o | n Aging Administration   |
| 14 | line item, where local expen             | ditures provide the requir  | ed non-federal   | match.                |              |                         |             |                     |                          |                          |
| 15 | <sup>g</sup> This amount shall be from   | the Older Coloradans Cas    | sh Fund created  | d in Section 26-11-2  | 05.5 (5)(a)  | ), C.R.S.               |             |                     |                          |                          |
|    |  |                             |                  |                       |              |                         |             |                     |                          |                          |

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|    |  |                            |                       |                       |         |                           | APPR      | OPRIATION F            | ROM                                    |                                    |
|----|--|----------------------------|-----------------------|-----------------------|---------|---------------------------|-----------|------------------------|--|------------------------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL                 | GENERAL<br>FUND       |         | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS                | FEDERAL<br>FUNDS                   |
|    |  | \$\$                       |                       | \$                    | \$      |                           | \$        |                        | \$                                     | \$                                 |
| 1  | <sup>h</sup> This amount shall be from   | the Crimes Against At-R    | isk Persons Su        | urcharge Fund created | d in Se | ction 18-6.5-10           | 7 (4)(a), | C.R.S.                 |  |                                    |
| 2  |  |                            |                       | U                     |         |                           |           |                        |  |                                    |
| 3  |  |                            |                       |                       |         |                           |           |                        |  |                                    |
|    |  |                            |                       |                       |         |                           |           |                        |  |                                    |
| 4  | (G) Indirect Cost                        |                            |                       |                       |         |                           |           |                        |  |                                    |
| 5  | Assessment <sup>42</sup>                 | <del>19,269,680</del>      |                       |                       |         |                           |           | <del>5,154,491</del> * | <del>13,897,359<sup>6</sup></del>      | <del>217,830(I)</del>              |
| 6  |  | 19,373,077                 |                       |                       |         |                           |           | 5,177,694ª             | 13,976,315 <sup>b</sup>                | 219,068(I)                         |
| 7  |  |                            |                       |                       |         |                           |           |                        |  |                                    |
| 8  | <sup>a</sup> Of this amount, an estimate | ed \$1,070,429 shall be fr | om the Record         | ls and Reports Fund   | created | in Section 19-            | 1-307 (2  | .5)(b), C.R.S., a      | and an estimated <del>\$4,084,06</del> | <del>52</del> \$4,107,265 shall be |
| 9  | from various sources of cash             | ı funds.                   |                       |                       |         |                           |           |                        |  |                                    |
| 10 | <sup>b</sup> This amount shall be from   | Medicaid funds transferr   | ed from the D         | epartment of Health   | Care P  | olicy and Finan           | cing, De  | partment of Hu         | man Services Medicaid-fu               | nded Programs.                     |
| 11 |  |                            |                       | 1                     |         | 2                         | U,        | 1                      |  | C                                  |
|    |  |                            |                       |                       |         |                           |           |                        |  |                                    |
| 12 |  |                            | <del>252,064,42</del> | 5                     |         |                           |           |                        |  |                                    |
| 13 |  |                            | 252,667,82            | 2                     |         |                           |           |                        |  |                                    |
| 14 |  |                            |                       |                       |         |                           |           |                        |  |                                    |
| 15 |  |                            |                       |                       |         |                           |           |                        |  |                                    |
|    |  |                            |                       |                       |         |                           |           |                        |  |                                    |

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|    |  |                                  | -                                |                                   |                           | APPROPRIATION F            | ROM                                  |                           |
|----|--|----------------------------------|----------------------------------|-----------------------------------|---------------------------|----------------------------|--------------------------------------|---------------------------|
|    |  | ITEM &<br>SUBTOTAL               | TOTAL                            | GENERAL<br>FUND                   | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS              | REAPPROPRIATED<br>FUNDS              | FEDERAL<br>FUNDS          |
|    |  | \$                               | \$ 5                             | 5 5                               |                           | \$                         | \$\$                                 |                           |
| 1  | TOTALS PART VIII                         |                                  |                                  |                                   |                           |                            |                                      |                           |
| 2  | (HUMAN SERVICES)                         |                                  | <del>\$2,349,420,362</del>       | <del>\$998,710,391</del>          |                           | <del>\$557,393,208</del> * | <del>\$219,355,902<sup>6</sup></del> | <del>\$573,960,861°</del> |
| 3  |  |                                  | \$2,413,800,294                  | \$1,059,590,779                   |                           | \$558,239,829ª             | \$220,253,588 <sup>b</sup>           | \$575,716,098°            |
| 4  |  |                                  |                                  |                                   |                           |                            |                                      |                           |
| 5  | <sup>a</sup> Of this amount, \$143,050,0 | 098 contains an (L) no           | otation and <del>\$263,072</del> | <del>.,568</del> \$263,050,957 co | ntains an (I) notati      | ion and are included for   | informational purposes on            | ly.                       |
| 6  | <sup>b</sup> Of this amount, \$1,986,194 | 4 contains an (I) notat          | ion and is included f            | for informational purpo           | oses only.                |                            |                                      |                           |
| 7  | ° Of this amount, <del>\$337,999,5</del> | <del>;70</del> \$338,178,703 cor | tains an (I) notation            | and is included for inf           | ormational purpos         | ses only.                  |                                      |                           |
| 8  |  |                                  |                                  |                                   |                           |                            |                                      |                           |
| 9  |  |                                  |                                  |                                   |                           |                            |                                      |                           |
| 10 | FOOTNOTES 7                              | The following stateme            | ents are referenced to           | the numbered footnot              | es throughout sect        | tion 2.                    |                                      |                           |
| 11 |  |                                  |                                  |                                   |                           |                            |                                      |                           |
| 11 |  |                                  |                                  |                                   |                           |                            |                                      |                           |
| 11 | <u>41</u> Departme                       | nt of Human Services             | , Executive Director             | 's Office, Salary Surve           | y Of this amour           | nt, \$4,689,034 total fun  | ds, including \$2,591,986 G          | eneral Fund,              |
|    | -  |                                  |                                  | •                                 | -                         |                            | ds, including \$2,591,986 G          |                           |
| 12 | is for non-                              |                                  | sation for nurses, sta           | te teachers, client care          | -                         |                            | -                                    |                           |

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|          |      |    | APPROPRIATION FROM |         |       |               |           |  |  |  |
|----------|------|----|--------------------|---------|-------|---------------|-----------|--|--|--|
|          |      |    |                    |         |       |               |           |  |  |  |
| ITEM &   | TOTA | LO | GENERAL            | GENERAL | CASH  | REAPPROPRIATE | D FEDERAL |  |  |  |
| SUBTOTAL |      |    | FUND               | FUND    | FUNDS | FUNDS         | FUNDS     |  |  |  |
|          |      |    |                    | EXEMPT  |       |               |           |  |  |  |
| \$       | \$   | \$ | 2                  | \$      | \$    | \$            | \$        |  |  |  |

- 42 Department of Human Services, Executive Director's Office, Indirect Cost Assessment; Administration and Finance, Indirect Cost Assessment; Office of Children, Youth, and Families, Indirect Cost Assessment; Office of Economic Security, Indirect Cost Assessment; Behavioral Health Administration, Indirect Cost Assessment; Office of Behavioral Health, Indirect Cost Assessment; Office of Adult, Aging and Disability Services; Indirect Cost Assessment -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department is authorized to transfer up to 5.0 percent of the total appropriations in these subsections among line items in these subsections.
  - 43 Department of Human Services, Office of Children, Youth and Families, Division of Child Welfare, Training; Foster and Adoptive Parent Recruitment, Training, and Support; Child Welfare Services; Family and Children's Programs; and Hotline for Child Abuse and Neglect -- It is the General Assembly's intent to encourage counties to serve children in the most appropriate and least restrictive manner. For this purpose, the Department may transfer funds between the specified line items in the Division of Child Welfare.
- 44 Department of Human Services, Office of Children, Youth and Families, Division of Child Welfare, Adoption Savings -- It is the General Assembly's intent, in order to improve premanency outcomes and reduce the administrative burden on state agencies and counties, that \$340,000 of this appropriation be used to support contracts with non-governmental program providers that assist with placement services for foster youth.

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|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |
|          |       |         | EXEMPT             |       |                |         |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |

45 Department of Human Services, Office of Children, Youth and Families, Division of Youth Services, Institutional Programs, Program Administration; and Community Programs, Purchase of Contract Placements -- The Department is authorized to transfer up to \$1,000,000 of the total appropriations within the line items designated with this footnote.

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- <u>45a</u> Department of Human Services, Office of Children, Youth and Families, Division of Community Programs, Tony Grampsas Youth Services Program -- Of this appropriation, \$500,000 General Fund remains available for expenditure until the close of the 2025-26 state fiscal year.
- 46 Department of Human Services, Office of Economic Security, Administration; and Food and Energy Assistance, Supplemental Nutrition Assistance Program Administration -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department is authorized to transfer up to 5.0 percent of the total appropriations between these line items.
- 1247Department of Human Services, Office of Economic Security, Colorado Benefits Management System -- In addition to the transfer authority provided in13Section 24-75-108, C.R.S., the Department is authorized to transfer up to 5.0 percent of the total appropriations in this subsection among line items in this14subsection. The Department is also authorized to transfer up to 5.0 percent of the total appropriations in this subsection to the following line item appropriations15within the Department of Health Care Policy and Financing: Executive Director's Office, Information Technology Contracts and Projects, Colorado Benefits16Management Systems, Operating and Contract Expenses and Colorado Benefits Management System, Health Care and Economic Security Staff Development17Center.

|        |    |       |         | APPROPRIATION FROM |       |                |         |  |  |  |
|--------|----|-------|---------|--------------------|-------|----------------|---------|--|--|--|
|        |    |       |         |                    |       |                |         |  |  |  |
| ITEM & | &  | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |
| SUBTOT | AL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |
|        |    |       |         | EXEMPT             |       |                |         |  |  |  |
| \$     | \$ |       | \$      | \$                 | \$    | \$             | \$      |  |  |  |

48 Department of Human Services, Office of Economic Security, Colorado Benefits Management System, Ongoing Expenses, Operating and Contract Expenses -- Of this appropriation, \$2,500,000 remains available for expenditure until the close of the 2024-25 state fiscal year.

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- 49 Department of Human Services, Office of Economic Security, Employment and Benefits Division, Colorado Works Program, County Block Grants; Child Support Services, Child Support Services; County Administration, County Incentive Payments -- Pursuant to Sections 26-13-108 and 26-13-112.5 (2), C.R.S., the Department shall distribute child support incentive payments to counties. Further, all of the State share of recoveries of amounts of support for public assistance recipients, less annual appropriations from this fund source for state child support enforcement operations, shall be distributed to counties, as described in Sections 26-13-108 and 26-2-108, C.R.S. If the total amount of the State share of recoveries is greater than the total annual appropriations from this fund source, the Department is authorized to distribute to counties, for county incentive payments, the actual State share of any additional recoveries.
- Department of Human Services, Office of Economic Security, Employment and Benefits Division, Colorado Works Program, County Block Grants -- Pursuant to Sections 26-2-714 (7) and 26-2-714 (9), C.R.S., under certain conditions, a county may transfer federal Temporary Assistance for Needy Families (TANF) funds within its Colorado Works Program Block Grant to the federal child care development fund or to programs funded by Title XX of the federal Social Security Act. One of the conditions specified is that the amount a county transfers must be specified by the Department of Human Services as being available for transfer within the limitation imposed by federal law. The Department may allow individual counties to transfer a greater percent of federal TANF funds than the state is allowed under federal law as long as: (a) Each county has had an opportunity to transfer an amount up to the federal maximum allowed; and, (b) the total amount transferred statewide does not exceed the federal maximum.

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|          |      |      | APPROPRIATION FROM |         |       |                |           |  |  |  |
|----------|------|------|--------------------|---------|-------|----------------|-----------|--|--|--|
|          |      |      |                    |         |       |                |           |  |  |  |
| ITEM &   | TOTA | L GI | ENERAL             | GENERAL | CASH  | REAPPROPRIATEI | D FEDERAL |  |  |  |
| SUBTOTAL |      |      | FUND               | FUND    | FUNDS | FUNDS          | FUNDS     |  |  |  |
|          |      |      |                    | EXEMPT  |       |                |           |  |  |  |
| \$       | \$   | \$   | \$                 |         | \$    | \$             | \$        |  |  |  |

51 Department of Human Services, Office of Economic Security, Employment and Benefits Division, Colorado Works Program, County Block Grants -- The appropriation of local funds for Colorado Works program county block grants may be decreased by a maximum of \$100,000 to reduce one or more small counties' fiscal year 2023-24 targeted or actual spending level pursuant to Section 26-2-714 (8), C.R.S.

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- 52 Department of Human Services, Office of Economic Security, Employment and Benefits Division, Colorado Works Program, County Block Grants -- The Department may comply with the provisions of Section 26-2-714 (10), C.R.S., by reducing required county Temporary Assistance for Needy Families (TANF) maintenance of effort expenditures in the fiscal year after the State is notified that it has met federal work participation rates and qualifies for a percent reduction in the state's maintenance of effort. If the State is notified during the 2023-24 state fiscal year that it has met federal work participation rates for a prior year and therefore qualifies for a percent reduction in the state's maintenance of effort, local cash funds expenditure obligations that are established in this line item pursuant to Section 26-2-714 (6) (c) (I), C.R.S., shall be reduced by \$5,524,726.
- Department of Human Services, Office of Economic Security, County Administration, County Administration; and Office of Adult, Aging and Disability Services, Aging Program, Adult Protective Services, Adult Protective Services -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., any amount in the Adult Protective Services line item that is not required for the provision of adult protective services may be transferred to the County Administration line item and used to provide additional benefits under that program. Further, if county spending exceeds the total appropriations from the Adult Protective Services line item, any amount in the County Administration line item that is not required for the provision of services under that program may be transferred to the Adult Protective Services line item and used to provide adult protective services.

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|          |     |        | APPROPRIATION FROM |         |       |               |           |  |  |
|----------|-----|--------|--------------------|---------|-------|---------------|-----------|--|--|
|          |     |        |                    |         |       |               |           |  |  |
| ITEM &   | TOT | TAL GH | ENERAL             | GENERAL | CASH  | REAPPROPRIATE | D FEDERAL |  |  |
| SUBTOTAL |     |        | FUND               | FUND    | FUNDS | FUNDS         | FUNDS     |  |  |
| EXEMPT   |     |        |                    |         |       |               |           |  |  |
| \$       | \$  | \$     | \$                 |         | \$    | \$            | \$        |  |  |

- 53a Department of Human Services, Behavioral Health Administration -- It is the General Assembly's intent that the Behavioral Health Administration continue to contract for behavioral health services based on the pre-existing service areas relevant to each contracted service through the end of the 2023-24 state fiscal year.
- 54 Department of Human Services, Behavioral Health Administration, Community-based Mental Health Services, Assertive Community Treatment Programs and Other Alternatives to the Mental Health Institutes -- It is the General Assembly's intent that \$562,000 of this General Fund appropriation be allocated to community mental health centers in western Colorado for the purpose of providing behavioral health services for individuals who seek care from the emergency department of a regional medical center and who are diagnosed with physical health conditions that may be exacerbated by co-occurring mental health conditions.
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55 Department of Human Services, Behavioral Health Administration, Substance Use Treatment and Prevention Services, Treatment and Detoxification Programs -- It is the General Assembly's intent that this appropriation be used to provide services and to expand access to residential treatment services for individuals with substance use disorders, including initial expenses necessary to establish, license, and begin operating one or more programs that provide these services, such as building renovations, furnishings, and equipment.

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|          |    |     | APPROPRIATION FROM |         |    |       |             |     |         |  |
|----------|----|-----|--------------------|---------|----|-------|-------------|-----|---------|--|
|          |    |     |                    |         |    |       |             |     |         |  |
| ITEM &   | TO | TAL | GENERAL            | GENERAL |    | CASH  | REAPPROPRIA | TED | FEDERAL |  |
| SUBTOTAL |    |     | FUND               | FUND    |    | FUNDS | FUNDS       |     | FUNDS   |  |
|          |    |     |                    | EXEMPT  |    |       |             |     |         |  |
| \$       | \$ | \$  |                    | \$      | \$ |       | \$          | \$  |         |  |

55a Department of Human Services, Behavioral Health Administration, Integrated Behavioral Health Services, Criminal Justice Diversion Programs -- It is the General Assembly's intent that an increase of \$2,000,000 General Fund appropriated to this line item be used to support the expansion of co-responder programs.

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- 56 Department of Human Services, Behavioral Health Administration, Integrated Behavioral Health Services, Circle Program and Other Rural Treatment Programs for People with Co-occurring Disorders -- It is the General Assembly's intent that this appropriation be used to: support the community-based Circle Program; support the provision of a full continuum of co-occurring behavioral health treatment services in southern Colorado and the Arkansas Valley; and expand access to residential treatment services in one or more rural areas of Colorado for individuals with co-occurring mental health and substance use disorders. It is also the General Assembly's intent that the appropriation may be used to provide services and to cover initial expenses necessary to establish, license, and begin operating one or more programs that provide these services, such as building renovations, furnishing, and equipment.
- 57 Department of Human Services, Office of Behavioral Health, Mental Health Institutes at Ft. Logan; Mental Health Institutes at Pueblo; Forensic Services; and Consent Decree Fines and Costs -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department is authorized to transfer up to 5.0 percent of the total appropriations in this subsection among line items in this subsection.
- 1658Department of Human Services, Office of Adult, Aging and Disability Services, Regional Centers for People with Developmental Disabilities, Wheat Ridge17Regional Center, Wheat Ridge Regional Center Intermediate Care Facility; and Grand Junction Regional Center, Grand Junction Regional Center Intermediate

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|          |      |     | APPROPRIATION FROM |         |       |               |       |  |  |  |
|----------|------|-----|--------------------|---------|-------|---------------|-------|--|--|--|
| ITEM 6   | ТОТА |     |                    | CENEDAL | CASH  |               |       |  |  |  |
| ITEM &   | ΤΟΤΑ | L G | ENERAL             | GENERAL | CASH  | REAPPROPRIATE |       |  |  |  |
| SUBTOTAL |      |     | FUND               | FUND    | FUNDS | FUNDS         | FUNDS |  |  |  |
|          |      |     |                    | EXEMPT  |       |               |       |  |  |  |
| \$       | \$   | \$  | \$                 |         | \$    | \$            | \$    |  |  |  |

Care Facility -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department may transfer up to 5.0 percent of the total appropriation for Intermediate Care Facilities between the Wheat Ridge Regional Center and the Grand Junction Regional Center.

59 Department of Human Services, Office of Adult, Aging and Disability Services, Regional Centers for People with Developmental Disabilities, Grand Junction Regional Center, Grand Junction Regional Center Waiver Services; and Pueblo Regional Center, Pueblo Regional Center Waiver Services -- In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department may transfer up to 5.0 percent of the total appropriation for Regional Center waiver services between the Grand Junction Regional Center and the Pueblo Regional Center.

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60 Department of Human Services, Office of Adult, Aging and Disability Services, Aging Programs, Community Services for the Elderly, Older Americans Act Programs, and State Funding for Senior Services -- Amounts in the Older Americans Act Programs line item are calculated based on a requirement for a non-federal match of at least 15 percent, including a 5.0 percent state match, pursuant to Title III of the federal Older Americans Act. In addition to the transfer authority provided in Section 24-75-108, C.R.S., the Department is authorized to transfer General Fund and cash funds from the State Funding for Senior Services line item to the Older Americans Act Programs line item to comply with the 5.0 percent state match requirement for the Older Americans Act Programs. This appropriation is based on the assumption that all federal Title III funds requiring a state match that are not for purposes of administration or included in the appropriations for other line items will be expended from the Older Americans Act Programs line item.

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|                  |          | APPROPRIATION FROM |                           |    |    |  |  |  |
|------------------|----------|--------------------|---------------------------|----|----|--|--|--|
| ITEM &<br>Subtot |          | JND FU             | ERAL CAS<br>ND FUN<br>MPT |    |    |  |  |  |
| \$               | \$<br>\$ | \$                 | \$                        | \$ | \$ |  |  |  |

| 1  | SECTION 2. Appropr               | ation to the department of human services for the fiscal year beginning July 1, 2022. In Session Laws of Colorado 2022, section 2 of chapter 507,           |
|----|----------------------------------|---|
| 2  | (HB 22-1329), amend Part VIII (  | )(C) and the affected totals, as Part VIII affected totals are amended by section 10 of chapter 170, (HB 22-1133), and as Part VIII (6)(C) and the affected |
| 3  | totals are amended by Session La | vs of Colorado 2023, section 1 of chapter 457, (SB 23-119), and as Part VIII affected totals are amended by Session Laws of Colorado 2023, section          |
| 4  | 10 of chapter 474, (SB23-214), a | follows:  |
| 5  | Section 2. Appropriation         | 1.  |
| 6  |                                  | PART VIII   |
| -  |                                  |   |
| 7  |                                  | DEPARTMENT OF HUMAN SERVICES  |
| 8  |                                  |   |
| 9  | (6) OFFICE OF BEHAVIORA          | / HEALTH  |
| 10 | (C) Mental Health Institute at 1 | ueblo <sup>57</sup>   |
| 11 | Personal Services                | <del>99,146,315</del>   |
| 12 |                                  | 112,213,943   |
| 13 |                                  | (1,054.2 FTE)   |
| 14 | Contract Medical Services        | 2,784,664   |
| 15 | Operating Expenses               | 8,293,511   |

|    |  |                            |                  | APPROPRIATION FROM      |                     |                 |                    |                         |                             |
|----|--|----------------------------|------------------|-------------------------|---------------------|-----------------|--------------------|-------------------------|-----------------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL            | GENERAL<br>FUND         | GENE<br>FUI<br>EXEI | ID              | CASH<br>FUNDS      | REAPPROPRIAT<br>FUNDS   | TED FEDERAL<br>FUNDS        |
|    |  | \$\$                       |                  | \$                      | \$                  | \$              |                    | \$                      | \$                          |
| 1  | Capital Outlay                             | 324,068                    |                  |                         |                     |                 |                    |                         |                             |
| 2  | Pharmaceuticals                            | 4,714,182                  |                  |                         |                     |                 |                    |                         |                             |
| 3  | Educational Programs                       | 236,402                    |                  |                         |                     |                 |                    |                         |                             |
| 4  |  | (2.7 FTE)                  |                  |                         |                     |                 |                    |                         |                             |
| 5  |  | <del>115,499,142</del>     |                  | <del>99,606,022</del>   | <u>p</u>            |                 | 4,395,023ª         | 11,498,097 <sup>b</sup> |                             |
| 6  |  | 128,566,770                |                  | 112,673,650             | )                   |                 |                    |                         |                             |
| 7  |  |                            |                  |                         |                     |                 |                    |                         |                             |
| 8  | <sup>a</sup> Of this amount, \$4,023,033 s | shall be from Medicare a   | nd other source  | es of patient revenues  | and \$371,990       | shall be from   | the Marijuana T    | ax Cash Fund created    | in Section 39-28.8-501 (1), |
| 9  | C.R.S.                                     |                            |                  |                         |                     |                 |                    |                         |                             |
| 10 | <sup>b</sup> Of this amount, \$8,189,112 s | shall be from patient reve | enues, \$3,103,6 | 577 shall be transferre | ed from the De      | partment of Co  | orrections, and \$ | 205,308 shall be trans  | ferred from the Department  |
| 11 | of Education. For information              | al purposes only, patient  | revenues are es  | stimated to include \$8 | 3,161,665 Mec       | icaid funds tra | nsferred from the  | e Department of Healtl  | h Care Policy and Financing |
| 12 | from the Office of Behavioral              | l Health line item approp  | oriation.        |                         |                     |                 |                    |                         |                             |
| 13 |  |                            |                  |                         |                     |                 |                    |                         |                             |
| 14 |  |                            |                  |                         |                     |                 |                    |                         |                             |
| 15 |  |                            |                  |                         |                     |                 |                    |                         |                             |

|   |                  |                   |                            | APPROPRIATION FROM         |                           |                |                            |                  |  |  |
|---|------------------|-------------------|----------------------------|----------------------------|---------------------------|----------------|----------------------------|------------------|--|--|
|   |                  | ITEM &<br>SUBTOTA | TOTAL<br>L                 | GENERAL<br>FUND            | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS  | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS |  |  |
|   |                  | \$                | \$                         | \$                         | \$                        | \$             | \$                         | \$               |  |  |
|   |                  |                   |                            |                            |                           |                |                            |                  |  |  |
| 1 | TOTALS PART VIII |                   |                            |                            |                           |                |                            |                  |  |  |
| 2 | (HUMAN SERVICES) |                   | <del>\$2,676,504,665</del> | <del>\$1,163,176,600</del> |                           | \$466,951,901ª | \$228,594,482 <sup>b</sup> | \$817,781,682°   |  |  |
| 3 |                  |                   | \$2,689,572,293            | 3 \$1,176,244,228          |                           |                |                            |                  |  |  |
| 4 |                  |                   |                            |                            |                           |                |                            |                  |  |  |

5 <sup>a</sup> Of this amount, \$155,625,698 contains an (L) notation and \$297,173,918 contains an (I) notation and are included for informational purposes only.

<sup>b</sup> Of this amount, \$4,343,889 contains an (I) notation and is included for informational purposes only.

7 °Of this amount, \$342,954,292 contains an (I) notation and is included for informational purposes only.

1 SECTION 3. Safety clause. The general assembly finds, 2 determines, and declares that this act is necessary for the immediate 3 preservation of the public peace, health, or safety or for appropriations for 4 the support and maintenance of the departments of the state and state 5 institutions.