

2024



HOUSE RESOLUTION 24-1001

BY REPRESENTATIVE(S) Duran and Lynch, Bird, Brown, Daugherty, Herod, Joseph, Kipp, Mauro, McCormick, Sirota, Snyder.

CONCERNING CHANGES TO THE RULES OF THE HOUSE OF REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE.

Be It Resolved by the House of Representatives of the Seventy-fourth General Assembly of the State of Colorado:

That in the Rules of the House of Representatives, Rule No. 25, **amend** (a), (c), and (k)(1) as follows:

25. Committees

(a) Committees of reference of the House are:

- (1) Repealed, House Resolution 19-1003, January 8, 2019.
- (1.5) Agriculture, Water, and Natural Resources.
- (2) Appropriations.
- (2.5) Repealed, House Resolution 13-1002, January 9, 2013.
- (3) Business Affairs and Labor.
- (4) Education.
- (4.5) Energy and Environment.
- (5) Finance.
- (6) Health and ~~Insurance~~ HUMAN SERVICES.
- (7) Repealed, House Resolution 05-1002, January 12, 2005.

- (8) Judiciary.
 - (9) Repealed, House Resolution 19-1003, January 8, 2019.
 - (9.5) ~~Public and Behavioral Health and Human Services.~~
 - (9.7) Repealed, House Resolution 21-1002, January 13, 2021.
 - (10) State, Civic, Military, and Veterans Affairs.
 - (11) Transportation, Housing, and Local Government.
- (c) The members of all of the committees specified in SUBSECTIONS (a) and (b) above shall be appointed at the commencement of the first regular session of the General Assembly convening after a general election and ~~such committees shall remain constituted until the first regular session of the General Assembly convening after the next ensuing general election~~ AT SUCH OTHER TIMES AS MAY BE NECESSARY, AND THE MEMBERS OF THE COMMITTEES SERVE AT THE PLEASURE OF THE APPROPRIATE APPOINTING AUTHORITY. Every member of the House of Representatives, except the Speaker, the majority leader, and the minority leader of the House of Representatives, shall be appointed to at least one of such committees.
- (k) (1) The committees of reference as listed in subsection (a) of this rule are placed in the following categories for the purpose of scheduling meetings:

Category	Committee
Monday p.m.	Agriculture, Water, and Natural Resources. Finance. State, Civic, Military, and Veterans Affairs.
Tuesday upon adjournment	Health and Insurance HUMAN SERVICES. Public and Behavioral Health and Human Services. JUDICIARY. Transportation, Housing, and Local Government.

Tuesday p.m.	HEALTH AND HUMAN SERVICES. Judiciary. Public and Behavioral Health and Human Services. Transportation, Housing, and Local Government.
Wednesday upon adjournment	Business Affairs and Labor. Education. Energy and Environment.
Wednesday p.m.	HEALTH AND HUMAN SERVICES. Judiciary. Public and Behavioral Health and Human Services. Transportation, Housing, and Local Government.
Thursday upon adjournment	Agriculture, Water, and Natural Resources. Finance. State, Civic, Military, and Veterans Affairs.
Thursday p.m.	Business Affairs and Labor. Education. Energy and Environment.
Friday upon adjournment	Health and Insurance.
As calendared	Appropriations.

Robin Jones
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

Julie McCluskie
SPEAKER OF THE HOUSE
OF REPRESENTATIVES