

HB1233_L.011

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB22-1233 be amended as follows:

1 Amend proposed committee amendment (HB1233_L.010), page 1, line
2 7, strike "and (1)(b)(XVIII)" and substitute "(1)(b)(XVIII), (1)(b)(XIX),
3 and (6)".

4 Page 1, line 29, strike "TRABECULOPLASTY."." and substitute
5 "TRABECULOPLASTY."

6 Page 1, after line 29 insert:

7 "(XIX) AS DETERMINED BY THE BOARD BY RULE, ANY SERVICE,
8 PROCEDURE, OR TREATMENT NOT PROHIBITED UNDER THIS ARTICLE 275
9 AND THAT IS WITHIN THE TRAINING AND SKILLS OF OPTOMETRISTS BASED
10 ON THE AREAS OF COMPETENCE TESTED BY A STANDARDIZED NATIONAL
11 EXAMINATION APPROVED BY THE BOARD PURSUANT TO SECTION
12 12-275-110 (1)(c). ANY SERVICE, PROCEDURE, OR TREATMENT THAT IS
13 DETERMINED BY THE BOARD RULE WILL REQUIRE THAT THE OPTOMETRIST
14 SATISFACTORILY COMPLETES SUCH DIDACTIC AND CLINICAL TRAINING
15 PROGRAMS PROVIDED BY AN ACCREDITED SCHOOL OR COLLEGE OF
16 OPTOMETRY THAT INCLUDES TRAINING IN THE USE OF LASERS FOR THE
17 MEDICALLY APPROPRIATE AND RECOGNIZED TREATMENT OF THE HUMAN
18 EYE AS THE BOARD MAY REQUIRE. THE REGULATIONS SHALL INCLUDE
19 PROVISIONS FOR ESTABLISHMENT OF MINIMUM EDUCATION, TRAINING, AND
20 EXPERIENCE REQUIREMENTS TO PERFORM SUCH PROCEDURES.

21 (6) ON AND AFTER SEPTEMBER 1, 2022, IF THE BOARD DETERMINES
22 BY RULE, PURSUANT TO SUBSECTION (1)(b)(XIX) OF THIS SECTION, TO
23 INCLUDE AN ADDITIONAL PROCEDURE WITHIN THE SCOPE OF THE PRACTICE
24 OF OPTOMETRY THAT WAS NOT INCLUDED AS OF SEPTEMBER 1, 2022, THE
25 BOARD SHALL CONVENE A MEETING OF AN ADVISORY COMMITTEE TO MAKE
26 A RECOMMENDATION TO THE BOARD ON WHETHER THE BOARD SHOULD
27 PROMULGATE A RULE TO EXPAND THE SCOPE OF THE PRACTICE OF
28 OPTOMETRY TO INCLUDE THE ADDITIONAL PROCEDURE. EACH ADVISORY
29 COMMITTEE MUST CONSIST OF TWO MEMBERS OF THE BOARD, APPOINTED
30 BY THE BOARD, AND ONE MEMBER OF THE COLORADO MEDICAL BOARD, AS
31 DEFINED IN SECTION 12-240-105 (1), APPOINTED BY THE COLORADO
32 MEDICAL BOARD. AN ADVISORY COMMITTEE MAY REVIEW MULTIPLE
33 ADDITIONAL PROCEDURES IN ONE MEETING.".".

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