

SB002_L.047

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Agriculture, Livestock, & Natural Resources.

SB18-002 be amended as follows:

- 1 Amend reengrossed bill, page 3, strike lines 21 through 24 and substitute:
 - 2 "(II) Consists of ~~one or more contiguous census blocks in which~~
 - 3 ~~a majority of the~~ households THAT lack access to at least one provider of
 - 4 a broadband".
- 5 Page 3, strike line 27.
- 6 Page 4, strike lines 1 through 4.
- 7 Page 9, line 18, strike "(8)(h);".
- 8 Page 14, line 1, before "demonstrating" insert "AND A LIST OF HOUSEHOLD
- 9 ADDRESSES".
- 10 Page 14, line 2, strike "application and map" and substitute "application,
- 11 ~~and~~ map, AND LIST OF HOUSEHOLD ADDRESSES".
- 12 Page 14, strike lines 15 through 17 and substitute:
 - 13 "(c.5) DENYING FUNDING FOR OVERBUILDING OF EXISTING
 - 14 BROADBAND NETWORKS IN ORDER TO MAXIMIZE THE TOTAL".
- 15 Page 15, strike lines 6 through 15.
- 16 Page 16, line 2, strike "OR DUPLICATE, IN WHOLE OR IN PART,".
- 17 Page 16, strike lines 16 and 17 and substitute:
 - 18 "(b) IF ALL OTHER APPLICATION REQUIREMENTS REMAIN MET, AN
 - 19 APPLICATION MAY BE AMENDED AT ANY".
- 20 Page 16, line 19, after the period add "ALTERNATIVELY, THE BOARD MAY
- 21 AWARD A PARTIAL GRANT FOR AN AREA THAT DOES MEET THE CRITERIA.".
- 22 Page 17, strike line 3.
- 23 Page 17, line 11, strike "RESIDENTIAL OR BUSINESS ADDRESSES" and
- 24 substitute "A HOUSEHOLD OR HOUSEHOLDS".
- 25 Page 17, line 16, strike "TEN" and substitute "TWENTY".

- 1 Page 17, strike lines 17 and 18 and substitute "HOUSEHOLD OR
- 2 HOUSEHOLDS TO BE SERVED BY A PROPOSED WIRELESS PROJECT."

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