

HB1142_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB16-1142 be amended as follows:

- 1 Strike the Public Health Care & Human Services Committee Report,
- 2 dated February 16, 2016, and substitute:

3 "Amend printed bill, page 4, line 9, strike "OF MEDICINE".
- 4 Page 4, line 11, strike "A" and substitute "AN UNCOMPENSATED".
- 5 Page 4, line 18, strike "MEDICAL" and substitute "HEALTH CARE".
- 6 Page 4, strike lines 22 through 25 and substitute:

7 "(g) "RURAL AREA" MEANS A COUNTY THAT IS LOCATED IN A
8 NONMETROPOLITAN AREA IN THE STATE THAT EITHER HAS NO
9 MUNICIPALITY WITHIN ITS TERRITORIAL BOUNDARIES WITH FIFTY
10 THOUSAND OR MORE PERMANENT RESIDENTS BASED UPON THE MOST
11 RECENT POPULATION ESTIMATES PUBLISHED BY THE UNITED STATES
12 CENSUS BUREAU OR THAT SATISFIES ALTERNATE CRITERIA FOR THE
13 DESIGNATION OF A RURAL AREA AS MAY BE PROMULGATED BY THE
14 FEDERAL OFFICE OF MANAGEMENT AND BUDGET."
- 15 Page 5, line 20, strike "OF MEDICINE".
- 16 Page 5, line 22, strike "THREE" and substitute "TWO".

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