

SB034\_L.006

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

SB24-034 be amended as follows:

- 1 Amend reengrossed bill, page 5, strike lines 19 through 22 and substitute
- 2 "MAINTAIN A LIST OF ENROLLED SCHOOL-BASED HEALTH CENTERS AND
- 3 SCHOOL-LINKED HEALTH-CARE SERVICES PROVIDERS. THE STATE
- 4 DEPARTMENT SHALL DEVELOP THE LIST BASED ON GRANT ENROLLMENT
- 5 DATA PURSUANT TO SECTION 25-20.5-503 THAT IS PROVIDED TO THE
- 6 STATE DEPARTMENT BY THE DEPARTMENT OF PUBLIC HEALTH AND
- 7 ENVIRONMENT. THE STATE DEPARTMENT SHALL ESTABLISH A PROCESS FOR
- 8 IDENTIFYING CLAIMS FOR SERVICES PROVIDED IN THESE SETTINGS."

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