

Witness Signup List

**Senate Appropriations**

**05/02/2022 8:00 AM**

**Witness List - SB22-235 County Admin Of Public Assistance Programs**

<b>Title</b>	<b>First Name</b>	<b>Last Name</b>	<b>Position</b>	<b>Representing</b>	<b>Testifying</b>	<b>Registered</b>	<b>Email</b>	<b>Address</b>	<b>Zip</b>
Mrs.	Gini	Pingenot	For	Colorado Counties Inc.	In Person	5/1/2022 18:11	gpingenot@ccionline.org	800 Grant Street, Suite 500	80203