

SB032\_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB26-032 be amended as follows:

- 1 Amend printed bill, page 7, strike lines 24 through 27.
- 2 Page 8, strike lines 1 and 2 and substitute:
  - 3 "(4) NOT LATER THAN SEPTEMBER 1, 2026, THE BOARD SHALL
  - 4 REVIEW EXISTING RECORD-KEEPING RULES".

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