

HB1061_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Transportation, Housing & Local Government.
HB26-1061 be amended as follows:

1 Amend printed bill, page 5, after line 23 insert:

2 "(5) (a) ON OR BEFORE NOVEMBER 1, 2027, AND ON OR BEFORE
3 NOVEMBER 1 OF EACH YEAR THEREAFTER, THE AUTHORITY SHALL SUBMIT
4 A REPORT TO THE TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT
5 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE LOCAL
6 GOVERNMENT AND HOUSING COMMITTEE OF THE SENATE, OR ANY
7 SUCCESSOR COMMITTEES. THE REPORT MUST INCLUDE:

8 (I) THE NUMBER OF FEDERAL TAX CREDIT APPLICATIONS
9 SUBMITTED FOR COMMUNITY HOUSING INTEGRATION PROJECTS IN THE
10 PRIOR CALENDAR YEAR;

11 (II) THE NUMBER OF COMMUNITY HOUSING INTEGRATION PROJECT
12 APPLICANTS THAT WERE ALLOCATED FEDERAL TAX CREDITS AND THE
13 TOTAL AGGREGATE NUMBER OF RESIDENTIAL DWELLING UNITS FOR
14 PERSONS WITH DISABILITIES FROM THOSE COMMUNITY HOUSING
15 INTEGRATION PROJECTS;

16 (III) A DESCRIPTION OF ANY BARRIERS OBSERVED OR
17 ENCOUNTERED IN CONNECTION WITH THE PROPOSED ALLOCATION OF
18 FEDERAL TAX CREDIT TO COMMUNITY INTEGRATION HOUSING PROJECTS,
19 INCLUDING UNDERWRITING CHALLENGES, LACK OF RENTAL ASSISTANCE,
20 LACK OF DEVELOPER EXPERTISE, OR LIMITED POOL OF PROJECT
21 APPLICANTS; AND

22 (IV) ANY RECOMMENDATIONS FOR LEGISLATIVE, REGULATORY, OR
23 ADMINISTRATIVE CHANGES TO INCREASE THE PRODUCTION OF COMMUNITY
24 INTEGRATION HOUSING.

25 (b) THE REPORTING REQUIREMENT IN THIS SUBSECTION (5) IS NOT
26 SUBJECT TO SECTION 24-1-136 (11)(a)(1)."

27 Renumber succeeding subsection accordingly.

28 Strike "INTELLECTUAL AND DEVELOPMENTAL" on: **Page 4**, lines 4 and 5;
29 and **Page 5**, lines 16 and 19.

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