

HB1313_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB26-1313 be amended as follows:

- 1 Amend printed bill, page 4, strike line 17 and substitute "units, ~~and~~
2 existing units converted to affordable housing, AND UNITS WITH
3 AFFORDABILITY RESTRICTIONS THAT EXTEND BEYOND THE THREE-YEAR
4 CYCLE AND FOR AT LEAST FIFTEEN YEARS within its".
- 5 Page 8, strike line 11 and substitute "housing THAT IS newly constructed,
6 ~~or~~ NEWLY converted to affordable HOUSING, OR HAS AFFORDABILITY
7 RESTRICTIONS THAT EXTEND BEYOND THE THREE-YEAR CYCLE AND FOR AT
8 LEAST FIFTEEN YEARS".
- 9 Page 8, line 22, after "PROJECT" insert "THAT IS SUBJECT TO A DEED
10 RESTRICTION OF AT LEAST FIFTEEN YEARS AND".
- 11 Page 10, line 15, strike "2024;" and substitute "2024,".
- 12 Page 10, strike lines 16 and 17 and substitute "OR IS ABLE TO SATISFY THE
13 REQUIREMENT OF SUBSECTION (1) OF".
- 14 Page 13, line 15, strike "MAY" and substitute "SHALL".
- 15 Page 14, line 7, strike "SOLD" and substitute "FOR-SALE HOUSING IN
16 ACCORDANCE WITH SECTION 29-32-101 (2) OR THAT IS DEVELOPED AND
17 SOLD IN CONNECTION WITH THE PROGRAM DESCRIBED IN SECTION
18 29-32-104 (3)(a)".
- 19 Page 14, strike line 10 and substitute "BELOW FORTY PERCENT OF THE
20 AREA MEDIAN INCOME, INCLUDING A SUPPORTIVE HOUSING UNIT AS
21 DEFINED IN SECTION 24-32-3701 (17), QUALIFIES FOR AN".
- 22 Page 14, line 21, strike "If A COUNTY'S".
- 23 Page 14, strike lines 22 through 26.

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