

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government & Housing.

SB23-213 be amended as follows:

1 Amend printed bill page 30, before line 12 insert:

2 **"29-33-103. Multi-agency advisory committee - rural resort**
3 **area committee - urban area advisory committee.** (1) THERE IS
4 HEREBY CREATED IN THE DEPARTMENT OF LOCAL AFFAIRS THE
5 MULTI-AGENCY ADVISORY COMMITTEE, REFERRED TO IN THIS SECTION AS
6 THE COMMITTEE.

7 (2) THE COMMITTEE IS A **TYPE 2** ENTITY, AS DEFINED IN SECTION
8 24-1-105, AND EXERCISES ITS POWERS AND PERFORMS ITS DUTIES AND
9 FUNCTIONS UNDER THE DEPARTMENT OF LOCAL AFFAIRS.

10 (3) (a) THE COMMITTEE CONSISTS OF THIRTEEN VOTING MEMBERS
11 AS FOLLOWS:

12 (I) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL
13 AFFAIRS, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

14 (II) THE EXECUTIVE DIRECTOR OF THE COLORADO ENERGY OFFICE,
15 OF THE EXECUTIVE DIRECTOR'S DESIGNEE;

16 (III) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
17 TRANSPORTATION, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

18 (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL
19 RESOURCES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

20 (V) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
21 AGRICULTURE, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

22 (VI) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM
23 A METROPOLITAN PLANNING ORGANIZATION WHO IS APPOINTED BY THE
24 SPEAKER OF THE HOUSE OF REPRESENTATIVES;

25 (VII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM
26 A METROPOLITAN PLANNING ORGANIZATION WHO IS APPOINTED BY THE
27 MINORITY LEADER OF THE SENATE;

28 (VIII) ONE MEMBER WHO HAS A BACKGROUND IN LAND USE
29 PLANNING AND IS A STAFF-LEVEL REPRESENTATIVE FROM A TIER ONE
30 URBAN MUNICIPALITY WHO IS APPOINTED BY THE PRESIDENT OF THE
31 SENATE;

32 (IX) ONE MEMBER WHO HAS A BACKGROUND IN LAND USE
33 PLANNING AND IS A STAFF-LEVEL REPRESENTATIVE FROM A TIER ONE
34 URBAN MUNICIPALITY WHO IS APPOINTED BY THE GOVERNOR;

35 (X) ONE MEMBER WHO HAS A BACKGROUND IN LAND USE
36 PLANNING AND IS A STAFF-LEVEL REPRESENTATIVE FROM A RURAL RESORT
37 JOB CENTER MUNICIPALITY WHO IS APPOINTED BY THE GOVERNOR;

38 (XI) ONE MEMBER WHO HAS A BACKGROUND IN LAND USE
39 PLANNING AND IS A STAFF-LEVEL REPRESENTATIVE FROM A RURAL RESORT

1 JOB CENTER MUNICIPALITY WHO IS APPOINTED BY THE SPEAKER OF THE
2 HOUSE OF REPRESENTATIVES;
3 (XII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM
4 A COUNTY WHO IS APPOINTED BY THE PRESIDENT OF THE SENATE; AND
5 (XIII) ONE MEMBER WHO IS A COMMUNITY REPRESENTATIVE WITH
6 HOUSING EXPERTISE WHO IS APPOINTED BY THE PRESIDENT OF THE SENATE.
7 (b) INITIAL APPOINTMENTS TO THE COMMITTEE MUST BE MADE NO
8 LATER THAN SEPTEMBER 1, 2023.
9 (4) EACH MEMBER OF THE COMMITTEE WHO IS APPOINTED
10 PURSUANT TO SUBSECTION (3) OF THIS SECTION SERVES AT THE PLEASURE
11 OF THE OFFICIAL WHO APPOINTED THE MEMBER. THE TERM OF
12 APPOINTMENT IS FOUR YEARS; EXCEPT THAT THE TERM OF EACH MEMBER
13 INITIALLY APPOINTED PURSUANT TO SUBSECTIONS (3) OF THIS SECTION IS
14 TWO YEARS AND THE TERM OF EACH MEMBER INITIALLY APPOINTED
15 PURSUANT TO SUBSECTIONS (3) OF THIS SECTION IS ONE YEAR. NO
16 APPOINTED MEMBER OF THE COMMITTEE SHALL SERVE MORE THAN TWO
17 CONSECUTIVE TERMS.
18 (5) (a) THE GOVERNOR SHALL CALL THE FIRST MEETING OF THE
19 COMMITTEE NO LATER THAN OCTOBER 1, 2023.
20 (b) THE COMMITTEE SHALL ELECT A CHAIR FROM AMONG ITS
21 MEMBERS TO SERVE FOR A TERM NOT TO EXCEED TWO YEARS, AS
22 DETERMINED BY THE COMMITTEE. A MEMBER IS NOT ELIGIBLE TO SERVE
23 AS CHAIR FOR MORE THAN TWO SUCCESSIVE TERMS.
24 (c) THE COMMITTEE SHALL MEET AT LEAST ONCE EVERY YEAR.
25 THE CHAIR MAY CALL SUCH ADDITIONAL MEETINGS AS ARE NECESSARY
26 FOR THE COMMITTEE TO COMPLETE ITS DUTIES.
27 (6) THE COMMITTEE SHALL COMPLETE ITS DUTIES AS REQUIRED BY
28 THIS ARTICLE 33.
29 (7) UPON REQUEST BY THE COMMITTEE, THE DEPARTMENT OF
30 LOCAL AFFAIRS SHALL PROVIDE OFFICE SPACE, EQUIPMENT, AND STAFF
31 SERVICES AS MAY BE NECESSARY TO IMPLEMENT THIS SECTION.
32 (8) (a) THERE IS CREATED AS PART OF THE MULTI-AGENCY
33 ADVISORY COMMITTEE THE RURAL RESORT AREA SUBCOMMITTEE.
34 (b) THE RURAL RESORT AREA SUBCOMMITTEE CONSISTS OF:
35 (I) THE MEMBERS OF THE MULTI-AGENCY ADVISORY COMMITTEE
36 APPOINTED PURSUANT TO SUBSECTIONS (3)(a)(I), (3)(a)(II), (3)(a)(III),
37 (3)(a)(IV), (3)(a)(V), (3)(a)(X), AND (3)(a)(XI) OF THIS SECTION; AND
38 (II) TWO MEMBERS WHO HAVE A BACKGROUND IN LAND USE
39 PLANNING AND ARE STAFF-LEVEL REPRESENTATIVES FROM RURAL RESORT
40 JOB CENTER MUNICIPALITIES WHO ARE APPOINTED BY THE GOVERNOR.
41 THESE TWO MEMBERS ARE NOT MEMBERS OF THE MULTI-AGENCY
42 ADVISORY COMMITTEE.
43 (c) THE GOVERNOR SHALL CALL THE FIRST MEETING OF THE RURAL

1 RESORT AREA SUBCOMMITTEE.

2 (d) THE RURAL RESORT AREA SUBCOMMITTEE SHALL ELECT A

3 CHAIR FROM AMONG ITS MEMBERS TO SERVE FOR A TERM NOT TO EXCEED

4 TWO YEARS, AS DETERMINED BY THE SUBCOMMITTEE. A MEMBER IS NOT

5 ELIGIBLE TO SERVE AS CHAIR FOR MORE THAN TWO SUCCESSIVE TERMS.

6 (e) IN ACCORDANCE WITH 29-33-109, THE RURAL RESORT AREA

7 SUBCOMMITTEE SHALL DEVELOP RECOMMENDATIONS TO PRESENT TO THE

8 EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS

9 CONCERNING GUIDELINES RELATED TO RURAL RESORT JOB CENTER

10 MUNICIPALITIES. PRIOR TO FINALIZING ANY RECOMMENDATIONS, THE

11 RURAL RESORT AREA SUBCOMMITTEE SHALL PROVIDE A DRAFT OF THE

12 RECOMMENDATIONS TO ALL RURAL RESORT AREA JOB CENTER

13 MUNICIPALITIES AND SHALL HOLD A PUBLIC HEARING ON SUCH

14 RECOMMENDATIONS NO SOONER THAN SIXTY DAYS AFTER PROVIDING

15 THESE RECOMMENDATIONS.

16 (9) (a) THERE IS CREATED AS PART OF THE MULTI-AGENCY

17 ADVISORY COMMITTEE THE URBAN AREA SUBCOMMITTEE.

18 (b) THE URBAN AREA SUBCOMMITTEE CONSISTS OF THE MEMBERS

19 OF THE MULTI-AGENCY ADVISORY COMMITTEE APPOINTED PURSUANT TO

20 SUBSECTIONS (3)(a)(I), (3)(a)(II), (3)(a)(III), (3)(a)(IV), (3)(a)(V),

21 (3)(a)(VI), (3)(a)(VII), (3)(a)(VIII), (3)(a)(IX), AND (3)(a)(XIII) OF THIS

22 SECTION.

23 (c) THE GOVERNOR SHALL CALL THE FIRST MEETING OF URBAN

24 AREA SUBCOMMITTEE.

25 (d) THE URBAN AREA SUBCOMMITTEE SHALL ELECT A CHAIR FROM

26 AMONG ITS MEMBERS TO SERVE FOR A TERM NOT TO EXCEED TWO YEARS,

27 AS DETERMINED BY THE SUBCOMMITTEE. A MEMBER IS NOT ELIGIBLE TO

28 SERVE AS CHAIR FOR MORE THAN TWO SUCCESSIVE TERMS.

29 (e) IN ACCORDANCE WITH SECTION 29-33-109, THE URBAN AREA

30 SUBCOMMITTEE SHALL DEVELOP RECOMMENDATIONS TO PRESENT TO THE

31 EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS

32 CONCERNING GUIDELINES RELATED TO URBAN CENTER MUNICIPALITIES."

33 Renumber succeeding sections accordingly.

34 Page 39, line 2, strike "29-33-103" and substitute "29-33-104".

35 Page 39, line 4, strike "29-33-104" and substitute "29-33-105".

36 Strike "29-33-105" and substitute "29-33-106" on: **Page 34**, line 22; and

37 **Page 39**, line 7.

38 Strike "29-33-106" and substitute "29-33-107" on: **Page 35**, line 11; and

- 1 **Page 39**, line 9.
- 2 Strike "29-33-107" and substitute "29-33-108" on: **Page 39**, line 11; and
- 3 **Page 104**, line 17.
- 4 Strike "29-33-108" and substitute "29-33-109" on: **Page 30**, line 18; **Page**
- 5 **33**, line 3; **Page 36**, line 9; **Page 37**, line 5; and **Page 44**, line 3.
- 6 Page 105, line 12, strike "29-33-111 (3)," and substitute "29-33-112 (3),".
- 7 Page 39, line 14, strike "29-33-112." and substitute "29-33-113.".

** *** ** *** **