

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government & Housing.

SB23-213 be amended as follows:

1 Amend printed bill, page 89, strike lines 4 through 27 and substitute:

2 "SECTION 9. In Colorado Revised Statutes, 30-28-106, **repeal**
3 **and reenact, with amendments,** (3)(a); and **add** (3)(a.5), (8), and (9) as
4 follows:

5 **30-28-106. Adoption of master plan - contents.** (3) (a) THE
6 MASTER PLAN OF A COUNTY OR REGION, WITH THE ACCOMPANYING MAPS,
7 PLATS, CHARTS, AND DESCRIPTIVE AND EXPLANATORY MATTER, MUST
8 SHOW THE COUNTY OR REGIONAL PLANNING COMMISSION'S
9 RECOMMENDATIONS FOR THE DEVELOPMENT OF THE TERRITORY COVERED
10 BY THE PLAN. THE MASTER PLAN OF A COUNTY OR REGION IS AN ADVISORY
11 DOCUMENT TO GUIDE LAND DEVELOPMENT DECISIONS; HOWEVER, THE
12 PLAN OR ANY PART THEREOF MAY BE MADE BINDING BY INCLUSION IN THE
13 COUNTY'S OR REGION'S ADOPTED SUBDIVISION, ZONING, PLATTING,
14 PLANNED UNIT DEVELOPMENT, OR OTHER SIMILAR LAND DEVELOPMENT
15 REGULATIONS AFTER SATISFYING NOTICE, DUE PROCESS, AND HEARING
16 REQUIREMENTS FOR LEGISLATIVE OR QUASI-JUDICIAL PROCESSES AS
17 APPROPRIATE. A MASTER PLAN ADOPTED ON OR AFTER JUNE 30, 2024,
18 MUST INCLUDE:

19 (I) NATURAL AND AGRICULTURAL LAND PRIORITIES IN
20 ACCORDANCE WITH THE NATURAL AND AGRICULTURAL LAND PRIORITIES
21 REPORT CREATED IN SECTION 29-33-110;

22 (II) A HOUSING ELEMENT;

23 (III) FOR COUNTIES WITH A POPULATION OF GREATER THAN TWO
24 HUNDRED FIFTY THOUSAND, A BUILDABLE LANDS ANALYSIS THAT IS
25 CONDUCTED IN THE SAME MANNER AND ON THE SAME TIMELINE AS THE
26 ANALYSIS REQUIRED IN SECTION 29-33-105 (4)(d);

27 (IV) (A) THE GENERAL LOCATION AND EXTENT OF AN ADEQUATE
28 AND SUITABLE SUPPLY OF WATER;

29 (B) IN COMPLETING A WATER SUPPLY ELEMENT, THE PLANNING
30 COMMISSION SHALL CONSULT WITH THE ENTITIES THAT SUPPLY WATER FOR
31 USE WITHIN THE COUNTY OR REGION TO ENSURE COORDINATION ON WATER
32 SUPPLY AND FACILITY PLANNING, AND THE WATER SUPPLY ELEMENT MUST
33 IDENTIFY WATER SUPPLIES AND FACILITIES SUFFICIENT TO MEET THE NEEDS
34 OF THE PUBLIC AND PRIVATE INFRASTRUCTURE REASONABLY ANTICIPATED
35 OR IDENTIFIED IN THE PLANNING PROCESS;

36 (C) THE WATER SUPPLY ELEMENT MUST INCLUDE WATER
37 CONSERVATION POLICIES, TO BE DETERMINED BY THE COUNTY, WHICH
38 MAY INCLUDE GOALS SPECIFIED IN THE STATE WATER PLAN ADOPTED
39 PURSUANT TO SECTION 37-60-106.3 AND MAY INCLUDE POLICIES TO

1 IMPLEMENT WATER CONSERVATION AND OTHER STATE WATER PLAN GOALS
2 AS A CONDITION OF DEVELOPMENT APPROVALS, INCLUDING SUBDIVISIONS,
3 PLANNED UNIT DEVELOPMENTS, SPECIAL USE PERMITS, AND ZONING
4 CHANGES.

5 (D) THE DEPARTMENT OF LOCAL AFFAIRS CREATED IN SECTION
6 24-1-125 MAY HIRE AND EMPLOY ONE FULL-TIME EMPLOYEE TO PROVIDE
7 EDUCATIONAL RESOURCES AND ASSISTANCE TO COUNTIES THAT INCLUDE
8 WATER CONSERVATION POLICIES IN THEIR MASTER PLANS AS DESCRIBED
9 IN SUBSECTION (3)(a)(IV)(C) OF THIS SECTION.

10 (a.5) AFTER CONSIDERATION OF EACH OF THE FOLLOWING, WHERE
11 APPLICABLE OR APPROPRIATE, THE MASTER PLAN MAY INCLUDE:

12 (I) THE GENERAL LOCATION, CHARACTER, AND EXTENT OF
13 EXISTING, PROPOSED, OR PROJECTED STREETS OR ROADS, RIGHTS-OF-WAY,
14 VIADUCTS, BRIDGES, WATERWAYS, WATERFRONTS, PARKWAYS,
15 HIGHWAYS, MASS TRANSIT ROUTES AND CORRIDORS, AND ANY
16 TRANSPORTATION PLAN PREPARED BY ANY METROPOLITAN PLANNING
17 ORGANIZATION THAT COVERS ALL OR A PORTION OF THE COUNTY OR
18 REGION AND THAT THE COUNTY OR REGION HAS RECEIVED NOTIFICATION
19 OF OR, IF THE COUNTY OR REGION IS NOT LOCATED IN AN AREA COVERED
20 BY A METROPOLITAN PLANNING ORGANIZATION, ANY TRANSPORTATION
21 PLAN PREPARED BY THE DEPARTMENT OF TRANSPORTATION THAT THE
22 COUNTY OR REGION HAS RECEIVED NOTIFICATION OF AND THAT APPLIES TO
23 THE COUNTY OR REGION;

24 (II) THE GENERAL LOCATION OF PUBLIC PLACES OR FACILITIES,
25 INCLUDING PUBLIC SCHOOLS, CULTURALLY, HISTORICALLY, OR
26 ARCHAEOLOGICALLY SIGNIFICANT BUILDINGS, SITES, AND OBJECTS,
27 PLAYGROUNDS, FORESTS, RESERVATIONS, SQUARES, PARKS, AIRPORTS,
28 AVIATION FIELDS, MILITARY INSTALLATIONS, AND OTHER PUBLIC WAYS,
29 GROUNDS, OPEN SPACES, TRAILS, AND DESIGNATED FEDERAL, STATE, AND
30 LOCAL WILDLIFE AREAS. FOR PURPOSES OF THIS SECTION, "MILITARY
31 INSTALLATION" HAS THE SAME MEANING AS SPECIFIED IN SECTION
32 29-20-105.6 (2)(b).

33 (III) THE GENERAL LOCATION AND EXTENT OF PUBLIC UTILITIES,
34 TERMINALS, CAPITAL FACILITIES, AND TRANSFER FACILITIES, WHETHER
35 PUBLICLY OR PRIVATELY OWNED, FOR WATER, LIGHT, POWER, SANITATION,
36 TRANSPORTATION, COMMUNICATION, HEAT, AND OTHER PURPOSES, AND
37 ANY PROPOSED OR PROJECTED NEEDS FOR CAPITAL FACILITIES AND
38 UTILITIES, INCLUDING THE PRIORITIES, ANTICIPATED COSTS, AND FUNDING
39 PROPOSALS FOR SUCH FACILITIES AND UTILITIES;

40 (IV) THE ACCEPTANCE, WIDENING, REMOVAL, EXTENSION,
41 RELOCATION, NARROWING, VACATION, ABANDONMENT, MODIFICATION, OR
42 CHANGE OF USE OF ANY OF THE PUBLIC WAYS, RIGHTS-OF-WAY, INCLUDING
43 THE COORDINATION OF SUCH RIGHTS-OF-WAY WITH THE RIGHTS-OF-WAY

1 OF OTHER COUNTIES, REGIONS, OR MUNICIPALITIES, GROUNDS, OPEN
2 SPACES, BUILDINGS, PROPERTIES, UTILITIES, OR TERMINALS, REFERRED TO
3 IN SUBSECTIONS (1)(a.5)(I) THROUGH (1)(a.5)(IV) OF THIS SECTION;
4 (V) METHODS FOR ASSURING ACCESS TO APPROPRIATE CONDITIONS
5 FOR SOLAR, WIND, OR OTHER ALTERNATIVE ENERGY SOURCES, INCLUDING
6 GEOTHERMAL ENERGY USED FOR WATER HEATING OR SPACE HEATING OR
7 COOLING IN A SINGLE BUILDING, FOR SPACE HEATING FOR MORE THAN ONE
8 BUILDING THROUGH A PIPELINE NETWORK, OR FOR ELECTRICITY
9 GENERATION;
10 (VI) THE GENERAL CHARACTER, LOCATION, AND EXTENT OF
11 COMMUNITY CENTERS, TOWNSITES, HOUSING DEVELOPMENTS, WHETHER
12 PUBLIC OR PRIVATE, THE EXISTING, PROPOSED, OR PROJECTED LOCATION
13 OF RESIDENTIAL NEIGHBORHOODS AND SUFFICIENT LAND FOR FUTURE
14 HOUSING DEVELOPMENT FOR THE EXISTING AND PROJECTED ECONOMIC
15 AND OTHER NEEDS OF ALL CURRENT AND ANTICIPATED RESIDENTS OF THE
16 COUNTY OR REGION, AND URBAN CONSERVATION OR REDEVELOPMENT
17 AREAS. IF A COUNTY OR REGION HAS ENTERED INTO A REGIONAL PLANNING
18 AGREEMENT, SUCH AGREEMENT MAY BE INCORPORATED BY REFERENCE
19 INTO THE MASTER PLAN.
20 (VII) THE GENERAL SOURCE AND EXTENT OF FORESTS,
21 AGRICULTURAL AREAS, FLOOD CONTROL AREAS, AND OPEN DEVELOPMENT
22 AREAS FOR PURPOSES OF CONSERVATION, FOOD AND WATER SUPPLY,
23 SANITARY AND DRAINAGE FACILITIES, FLOOD CONTROL, OR THE
24 PROTECTION OF URBAN DEVELOPMENT;
25 (VIII) A LAND CLASSIFICATION AND UTILIZATION PROGRAM;
26 (IX) PROJECTIONS OF POPULATION GROWTH AND HOUSING NEEDS
27 TO ACCOMMODATE THE PROJECTED POPULATION FOR SPECIFIED
28 INCREMENTS OF TIME. THE COUNTY OR REGION MAY BASE THESE
29 PROJECTIONS UPON DATA FROM THE DEPARTMENT OF LOCAL AFFAIRS AND
30 UPON THE COUNTY'S OR REGION'S LOCAL OBJECTIVES.
31 (X) THE LOCATION OF AREAS CONTAINING STEEP SLOPES,
32 GEOLOGICAL HAZARDS, ENDANGERED OR THREATENED SPECIES,
33 WETLANDS, FLOODPLAINS, FLOODWAYS, AND FLOOD RISK ZONES, HIGHLY
34 ERODIBLE LAND OR UNSTABLE SOILS, AND WILDFIRE HAZARDS. FOR
35 PURPOSES OF DETERMINING THE LOCATION OF SUCH AREAS, THE PLANNING
36 COMMISSION SHALL CONSIDER THE FOLLOWING SOURCES FOR GUIDANCE:
37 (A) THE COLORADO GEOLOGICAL SURVEY FOR DEFINING AND
38 MAPPING GEOLOGICAL HAZARDS;
39 (B) THE UNITED STATES FISH AND WILDLIFE SERVICE OF THE
40 UNITED STATES DEPARTMENT OF THE INTERIOR AND THE PARKS AND
41 WILDLIFE COMMISSION CREATED IN SECTION 33-9-101, FOR LOCATING
42 AREAS INHABITED BY ENDANGERED OR THREATENED SPECIES;
43 (C) THE UNITED STATES ARMY CORPS OF ENGINEERS AND THE

1 UNITED STATES FISH AND WILDLIFE SERVICE NATIONAL WETLANDS
2 INVENTORY FOR DEFINING AND MAPPING WETLANDS;

3 (D) THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR
4 DEFINING AND MAPPING FLOODPLAINS, FLOODWAYS, AND FLOOD RISK
5 ZONES;

6 (E) THE NATURAL RESOURCES CONSERVATION SERVICE OF THE
7 UNITED STATES DEPARTMENT OF AGRICULTURE FOR DEFINING AND
8 MAPPING UNSTABLE SOILS AND HIGHLY ERODIBLE LAND; AND

9 (F) THE COLORADO STATE FOREST SERVICE FOR LOCATING
10 WILDFIRE HAZARD AREAS.

11 (8) IN ADOPTING OR AMENDING A MASTER PLAN, THE COMMISSION
12 SHALL IDENTIFY, PROVIDE NOTICE TO, AND CONSULT WITH RELEVANT
13 ENTITIES TO ENSURE THAT THE ADOPTION OR AMENDING OF THE MASTER
14 PLAN IS AN INCLUSIVE PROCESS.

15 (9) NO MORE THAN THIRTY DAYS AFTER ADOPTING OR AMENDING
16 THE MASTER PLAN, THE COMMISSION SHALL SUBMIT THE MASTER PLAN TO
17 THE DIVISION OF LOCAL GOVERNMENT IN THE DEPARTMENT OF LOCAL
18 AFFAIRS. THE DIVISION OF LOCAL GOVERNMENT SHALL REVIEW THESE
19 MASTER PLANS TO ENSURE THEY COMPLY WITH THE REQUIREMENTS OF
20 THIS SECTION."

21 Strike page 90.

22 Page 91, strike lines 1 through 8.

23 Page 94, strike lines 3 through 27 and substitute:

24 "SECTION 12. In Colorado Revised Statutes, 31-23-206, **repeal**
25 **and reenact, with amendments,** (1); and **add** (1.5), (8), and (9) as
26 follows:

27 **31-23-206. Master plan.** (1) IT IS THE DUTY OF THE COMMISSION
28 TO MAKE AND ADOPT A MASTER PLAN FOR THE PHYSICAL DEVELOPMENT
29 OF THE MUNICIPALITY, INCLUDING ANY AREAS OUTSIDE ITS BOUNDARIES,
30 SUBJECT TO THE APPROVAL OF THE GOVERNMENTAL BODY HAVING
31 JURISDICTION THEREOF, THAT IN THE COMMISSION'S JUDGMENT BEAR
32 RELATION TO THE PLANNING OF THE MUNICIPALITY. THE MASTER PLAN OF
33 A MUNICIPALITY IS AN ADVISORY DOCUMENT TO GUIDE LAND
34 DEVELOPMENT DECISIONS; HOWEVER, THE PLAN OR ANY PART THEREOF
35 MAY BE MADE BINDING BY INCLUSION IN THE MUNICIPALITY'S ADOPTED
36 SUBDIVISION, ZONING, PLATTING, PLANNED UNIT DEVELOPMENT, OR OTHER
37 SIMILAR LAND DEVELOPMENT REGULATIONS AFTER SATISFYING NOTICE,
38 DUE PROCESS, AND HEARING REQUIREMENTS FOR LEGISLATIVE OR
39 QUASI-JUDICIAL PROCESSES AS APPROPRIATE. WHEN A COMMISSION

1 DECIDES TO ADOPT A MASTER PLAN, THE COMMISSION SHALL CONDUCT
2 PUBLIC HEARINGS, AFTER NOTICE OF SUCH PUBLIC HEARINGS HAS BEEN
3 PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION IN THE
4 MUNICIPALITY IN A MANNER SUFFICIENT TO NOTIFY THE PUBLIC OF THE
5 TIME, PLACE, AND NATURE OF THE PUBLIC HEARING, PRIOR TO FINAL
6 ADOPTION OF A MASTER PLAN IN ORDER TO ENCOURAGE PUBLIC
7 PARTICIPATION IN AND AWARENESS OF THE DEVELOPMENT OF SUCH PLAN
8 AND SHALL ACCEPT AND CONSIDER ORAL AND WRITTEN PUBLIC COMMENTS
9 THROUGHOUT THE PROCESS OF DEVELOPING THE PLAN. THE PLAN,
10 ADOPTED OR AMENDED ON OR AFTER JUNE 30, 2024, WITH THE
11 ACCOMPANYING MAPS, PLATS, CHARTS, AND DESCRIPTIVE MATTER, MUST
12 INCLUDE:

13 (a) A HOUSING ELEMENT THAT USES BEST AVAILABLE DATA, SUCH
14 AS THE MOST RECENT LOCAL HOUSING NEEDS PLAN CREATED PURSUANT
15 TO SECTION 29-33-104 OR OTHER RECENT HOUSING ANALYSES;

16 (b) NATURAL AND AGRICULTURAL LAND PRIORITIES IN
17 ACCORDANCE WITH THE NATURAL AND AGRICULTURAL LAND PRIORITIES
18 REPORT CREATED IN SECTION 29-33-110;

19 (c) A BUILDABLE LANDS ANALYSIS THAT IS CONDUCTED IN THE
20 SAME MANNER AS THE ANALYSIS REQUIRED IN SECTION 29-33-105 (4)(d);

21 (d) (I) THE GENERAL LOCATION AND EXTENT OF AN ADEQUATE
22 AND SUITABLE SUPPLY OF WATER;

23 (II) IN COMPLETING THE WATER SUPPLY ELEMENT, THE PLANNING
24 COMMISSION SHALL CONSULT WITH THE ENTITIES THAT SUPPLY WATER FOR
25 USE WITHIN THE MUNICIPALITY TO ENSURE COORDINATION ON WATER
26 SUPPLY AND FACILITY PLANNING, AND THE WATER SUPPLY ELEMENT MUST
27 IDENTIFY WATER SUPPLIES AND FACILITIES SUFFICIENT TO MEET THE NEEDS
28 OF THE PUBLIC AND PRIVATE INFRASTRUCTURE REASONABLY ANTICIPATED
29 OR IDENTIFIED IN THE PLANNING PROCESS;

30 (III) THE WATER SUPPLY ELEMENT MUST INCLUDE WATER
31 CONSERVATION POLICIES, TO BE DETERMINED BY THE MUNICIPALITY,
32 WHICH MAY INCLUDE GOALS SPECIFIED IN THE STATE WATER PLAN
33 ADOPTED PURSUANT TO SECTION 37-60-106.3 AND MAY INCLUDE POLICIES
34 TO IMPLEMENT WATER CONSERVATION AND OTHER STATE WATER PLAN
35 GOALS AS A CONDITION OF DEVELOPMENT APPROVALS, INCLUDING
36 SUBDIVISIONS, PLANNED UNIT DEVELOPMENTS, SPECIAL USE PERMITS, AND
37 ZONING CHANGES;

38 (V) NOTHING IN THIS SUBSECTION (1)(d) SHALL BE CONSTRUED TO
39 SUPERSEDE, ABROGATE, OR OTHERWISE IMPAIR THE ALLOCATION OF
40 WATER PURSUANT TO THE STATE CONSTITUTION OR LAWS, THE RIGHT TO
41 BENEFICIALLY USE WATER PURSUANT TO DECREES, CONTRACTS, OR OTHER
42 WATER USE AGREEMENTS, OR THE OPERATION, MAINTENANCE, REPAIR,
43 REPLACEMENT, OR USE OF ANY WATER FACILITY.

1 (e) THE MOST RECENT VERSION OF THE PLAN REQUIRED BY
2 SECTION 31-12-105 (1)(e) OR A SIMILAR ELEMENT ANALYZING AND
3 MAKING A PLAN FOR AREAS OF POTENTIAL GROWTH WITHIN THREE MILES
4 OF THE MUNICIPAL BOUNDARY.

5 (1.5) A MASTER PLAN MAY INCLUDE:

6 (a) THE GENERAL SOURCE, CHARACTER, AND EXTENT OF EXISTING,
7 PROPOSED, OR PROJECTED STREETS, ROADS, RIGHTS-OF-WAY, BRIDGES,
8 WATERWAYS, WATERFRONTS, PARKWAYS, HIGHWAYS, MASS TRANSIT
9 ROUTES AND CORRIDORS, AND ANY TRANSPORTATION PLAN PREPARED BY
10 ANY METROPOLITAN PLANNING ORGANIZATION THAT COVERS ALL OR A
11 PORTION OF THE MUNICIPALITY AND THAT THE MUNICIPALITY HAS
12 RECEIVED NOTIFICATION OF OR, IF THE MUNICIPALITY IS NOT LOCATED IN
13 AN AREA COVERED BY A METROPOLITAN PLANNING ORGANIZATION, ANY
14 TRANSPORTATION PLAN PREPARED BY THE DEPARTMENT OF
15 TRANSPORTATION THAT THE MUNICIPALITY HAS RECEIVED NOTIFICATION
16 OF AND THAT COVERS ALL OR A PORTION OF THE MUNICIPALITY;

17 (b) THE GENERAL LOCATION OF PUBLIC PLACES OR FACILITIES,
18 INCLUDING PUBLIC SCHOOLS, CULTURALLY, HISTORICALLY, OR
19 ARCHAEOLOGICALLY SIGNIFICANT BUILDINGS, SITES, AND OBJECTS,
20 PLAYGROUNDS, SQUARES, PARKS, AIRPORTS, AVIATION FIELDS, MILITARY
21 INSTALLATIONS, AND OTHER PUBLIC WAYS, GROUNDS, OPEN SPACES,
22 TRAILS, AND DESIGNATED FEDERAL, STATE, AND LOCAL WILDLIFE AREAS.
23 FOR PURPOSES OF THIS SECTION, "MILITARY INSTALLATION" HAS THE SAME
24 MEANING AS SPECIFIED IN SECTION 29-20-105.6 (2)(b).

25 (c) THE GENERAL LOCATION AND EXTENT OF PUBLIC UTILITIES
26 TERMINALS, CAPITAL FACILITIES, AND TRANSFER FACILITIES, WHETHER
27 PUBLICLY OR PRIVATELY OWNED OR OPERATED, FOR WATER, LIGHT,
28 SANITATION, TRANSPORTATION, COMMUNICATION, POWER, AND OTHER
29 PURPOSES, AND ANY PROPOSED OR PROJECTED NEEDS FOR CAPITAL
30 FACILITIES AND UTILITIES, INCLUDING THE PRIORITIES, ANTICIPATED
31 COSTS, AND FUNDING PROPOSALS FOR SUCH FACILITIES AND UTILITIES;

32 (d) THE ACCEPTANCE, REMOVAL, RELOCATION, WIDENING,
33 NARROWING, VACATING, ABANDONMENT, MODIFICATION, CHANGE OF USE,
34 OR EXTENSION OF ANY OF THE PUBLIC WAYS, RIGHTS-OF-WAY, INCLUDING
35 THE COORDINATION OF SUCH RIGHTS-OF-WAY WITH THE RIGHTS-OF-WAY
36 OF OTHER MUNICIPALITIES, COUNTIES, OR REGIONS, GROUNDS, OPEN
37 SPACES, BUILDINGS, PROPERTY, UTILITY, OR TERMINALS, REFERRED TO IN
38 SUBSECTIONS (1.5) (a) THROUGH (a) OF THIS SECTION AND SUBSECTION
39 (1)(d) OF THIS SECTION;

40 (e) A ZONING PLAN FOR THE CONTROL OF THE HEIGHT, AREA, BULK,
41 LOCATION, AND USE OF BUILDINGS AND PREMISES. SUCH A ZONING PLAN
42 MAY PROTECT AND ASSURE ACCESS TO APPROPRIATE CONDITIONS FOR
43 SOLAR, WIND, OR OTHER ALTERNATIVE ENERGY SOURCES, INCLUDING

1 GEOTHERMAL ENERGY USED FOR WATER HEATING OR SPACE HEATING OR
2 COOLING IN A SINGLE BUILDING, FOR SPACE HEATING FOR MORE THAN ONE
3 BUILDING THROUGH A PIPELINE NETWORK, OR FOR ELECTRICITY
4 GENERATION; HOWEVER, REGULATIONS AND RESTRICTIONS OF THE HEIGHT,
5 NUMBER OF STORIES, SIZE OF BUILDINGS AND OTHER STRUCTURES, AND
6 THE HEIGHT AND LOCATION OF TREES AND OTHER VEGETATION SHALL NOT
7 APPLY TO EXISTING BUILDINGS, STRUCTURES, TREES, OR VEGETATION
8 EXCEPT FOR NEW GROWTH ON SUCH VEGETATION.

9 (f) THE GENERAL CHARACTER, LOCATION, AND EXTENT OF
10 COMMUNITY CENTERS, HOUSING DEVELOPMENTS, WHETHER PUBLIC OR
11 PRIVATE, THE EXISTING, PROPOSED, OR PROJECTED LOCATION OF
12 RESIDENTIAL NEIGHBORHOODS AND SUFFICIENT LAND FOR FUTURE
13 HOUSING DEVELOPMENT FOR THE EXISTING AND PROJECTED ECONOMIC
14 AND OTHER NEEDS OF ALL CURRENT AND ANTICIPATED RESIDENTS OF THE
15 MUNICIPALITY, AND REDEVELOPMENT AREAS. IF A MUNICIPALITY HAS
16 ENTERED INTO A REGIONAL PLANNING AGREEMENT, SUCH AGREEMENT
17 MAY BE INCORPORATED BY REFERENCE INTO THE MASTER PLAN.

18 (g) A MASTER PLAN FOR THE EXTRACTION OF COMMERCIAL
19 MINERAL DEPOSITS PURSUANT TO SECTION 34-1-304;

20 (h) A PLAN FOR THE LOCATION AND PLACEMENT OF PUBLIC
21 UTILITIES THAT FACILITATES THE PROVISION OF SUCH UTILITIES TO ALL
22 EXISTING, PROPOSED, OR PROJECTED DEVELOPMENTS IN THE
23 MUNICIPALITY;

24 (i) PROJECTIONS OF POPULATION GROWTH AND HOUSING NEEDS TO
25 ACCOMMODATE THE PROJECTED POPULATION FOR SPECIFIED INCREMENTS
26 OF TIME. THE MUNICIPALITY MAY BASE THESE PROJECTIONS UPON DATA
27 FROM THE DEPARTMENT OF LOCAL AFFAIRS AND UPON THE MUNICIPALITY'S
28 LOCAL OBJECTIVES.

29 (j) THE AREAS CONTAINING STEEP SLOPES, GEOLOGICAL HAZARDS,
30 ENDANGERED OR THREATENED SPECIES, WETLANDS, FLOODPLAINS,
31 FLOODWAYS, AND FLOOD RISK ZONES, HIGHLY ERODIBLE LAND OR
32 UNSTABLE SOILS, AND WILDFIRE HAZARDS. FOR PURPOSES OF
33 DETERMINING THE LOCATION OF SUCH AREAS, THE PLANNING COMMISSION
34 SHALL CONSIDER THE FOLLOWING SOURCES FOR GUIDANCE:

35 (I) THE COLORADO GEOLOGICAL SURVEY FOR DEFINING AND
36 MAPPING GEOLOGICAL HAZARDS;

37 (II) THE UNITED STATES FISH AND WILDLIFE SERVICE OF THE
38 UNITED STATES DEPARTMENT OF THE INTERIOR AND THE PARKS AND
39 WILDLIFE COMMISSION CREATED IN SECTION 33-9-101, FOR LOCATING
40 AREAS INHABITED BY ENDANGERED OR THREATENED SPECIES;

41 (III) THE UNITED STATES ARMY CORPS OF ENGINEERS AND THE
42 UNITED STATES FISH AND WILDLIFE SERVICE NATIONAL WETLANDS
43 INVENTORY FOR DEFINING AND MAPPING WETLANDS;

1 (IV) THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR
2 DEFINING AND MAPPING FLOODPLAINS, FLOODWAYS, AND FLOOD RISK
3 ZONES;

4 (V) THE NATURAL RESOURCES CONSERVATION SERVICE OF THE
5 UNITED STATES DEPARTMENT OF AGRICULTURE FOR DEFINING AND
6 MAPPING UNSTABLE SOILS AND HIGHLY ERODIBLE LAND; AND

7 (VI) THE COLORADO STATE FOREST SERVICE FOR LOCATING
8 WILDFIRE HAZARD AREAS.

9 (8) IN ADOPTING OR AMENDING A MASTER PLAN, THE COMMISSION
10 SHALL IDENTIFY, PROVIDE NOTICE TO, AND CONSULT WITH RELEVANT
11 ENTITIES TO ENSURE THAT THE ADOPTING OR AMENDING OF THE MASTER
12 PLAN IS AN INCLUSIVE PROCESS.

13 (9) NO MORE THAN THIRTY DAYS AFTER ADOPTING OR AMENDING
14 THE MASTER PLAN, THE COMMISSION SHALL SUBMIT THE MASTER PLAN TO
15 THE DIVISION OF LOCAL GOVERNMENT IN THE DEPARTMENT OF LOCAL
16 AFFAIRS. THE DIVISION OF LOCAL GOVERNMENT SHALL REVIEW THESE
17 MASTER PLANS TO ENSURE THEY COMPLY WITH THE REQUIREMENTS OF
18 THIS SECTION."

19 Renumber succeeding sections accordingly.

20 Strike page 95.

21 Page 96, strike lines 1 through 20.

22 Page 98, line 6, strike "LESS LANDSCAPED" and substitute "SMALLER
23 IRRIGATED LANDSCAPE".

24 Page 100, strike lines 3 through 27 and substitute:

25 "(d) **Water loss program requirements.** (I) NO LATER THAN
26 JANUARY 1, 2025, THE BOARD SHALL ADOPT GUIDELINES FOR THE
27 CONDUCT OF STANDARDIZED VALIDATED WATER LOSS AUDITS BY
28 COVERED ENTITIES.

29 (II) NO LATER THAN JUNE 30, 2026, EACH COVERED ENTITY SHALL
30 SUBMIT A COMPLETED AND VALIDATED WATER LOSS AUDIT REPORT FOR
31 THE PREVIOUS CALENDAR YEAR. FOR REPORTS SUBMITTED IN SUBSEQUENT
32 YEARS, EACH COVERED ENTITY SHALL SUBMIT A COMPLETED AND
33 VALIDATED WATER LOSS AUDIT REPORT COVERING THE PREVIOUS
34 CALENDAR YEAR NO LATER THAN JUNE 30 CONCURRENT WITH SECTION
35 37-60-126 (4.5)(a)."

36 Strike page 101.

1 Page 102, strike lines 1 through 18.

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