

SB274\_L.002

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB23-274 be amended as follows:

1 Amend printed bill, page 7, line 4, strike "FEES" and substitute "FEES, AND  
2 THE GENERAL ASSEMBLY MAY, BY BILL, ANNUALLY ADJUST THE FEES,".

3 Page 8, line 2, strike "SECTION" and substitute "SECTION, OR ADOPTS ANY  
4 SUBSEQUENT ADJUSTMENTS TO THE FEES,".

5 Page 8, strike line 7 and substitute "CASH FEES.

6 (b) THROUGH THE STAKEHOLDER PROCESS, THE DEPARTMENT OF  
7 PUBLIC HEALTH AND ENVIRONMENT SHALL IDENTIFY THE FEE REVENUE  
8 NEEDED FOR EVALUATION OF THE FEASIBILITY OF TREATMENT METHODS  
9 REQUIRED TO MEET WATER QUALITY STANDARDS AND OTHER  
10 REGULATIONS ADOPTED OR PROPOSED FOR ADOPTION, INCLUDING THE  
11 FUNDING NEEDED:

12 (I) TO SUPPORT THE DEVELOPMENT OF VARIANCES;

13 (II) TO IMPROVE PERMIT ISSUANCE PROCESSES TO INCREASE  
14 EFFICIENCY AND FACILITATE THE TIMELY ISSUANCE OF NEW PERMITS;

15 (III) FOR RENEWAL PERMITS, PERMIT MODIFICATIONS, AND  
16 REDUCING PERMIT BACKLOG; AND

17 (IV) FOR THE PREPARATION OF COST-BENEFIT ANALYSES AND  
18 REGULATORY ANALYSES WHEN REQUIRED PURSUANT TO SECTION 24-4-103  
19 (2.5) OR (4.5) OF THE "STATE ADMINISTRATIVE PROCEDURE ACT".

20 (c) IN CONDUCTING STAKEHOLDER OUTREACH, THE "

21 Reletter succeeding paragraph accordingly.

22 Page 8, line 8, after "DEPARTMENT" insert "OF PUBLIC HEALTH AND  
23 ENVIRONMENT".

24 Page 8, line 22, strike "SUBSECTION (2)(a) OF THIS SECTION" and  
25 substitute "THIS SUBSECTION (2)".

26 Page 16, line 19, strike "AND".

27 Page 16, line 22, strike "REPORT." and substitute "REPORT; AND

28 (g) REVENUE AND EXPENDITURES, INCLUDING FOR THE DIVISION'S  
29 GENERAL ADMINISTRATION NEEDS, THE DIVISION'S ADMINISTRATION OF  
30 THE CLEAN WATER AND DRINKING WATER PROGRAMS, AND THE DIVISION'S  
31 ALLOCATION OF ANY INCREASED FEES ESTABLISHED THROUGH SECTION  
32 25-8-210 FOR SERVICES THAT THE DIVISION PROVIDES. THE DEPARTMENT  
33 SHALL PRESENT THIS INFORMATION AS PART OF THE DEPARTMENT'S  
34 ANNUAL "SMART ACT" PRESENTATION PURSUANT TO SECTION 2-7-203.".

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