

SB213_L.123

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Transportation, Housing & Local Government.
SB23-213 be amended as follows:

1 Amend reengrossed bill, page 47, line 11, after "TO" insert "SUPPORT".

2 Page 47, strike lines 13 through 16 and substitute:

3 "(VIII) THAT PROVIDE OPPORTUNITIES TO IMPLEMENT WATER
4 CONSERVATION AND OTHER STATE WATER PLAN GOALS;

5 (b) ALLOWS FOR AREAS BEYOND AN EXISTING CENSUS URBANIZED
6 AREA TO BE CONSIDERED A STRATEGIC GROWTH AREA, IF THE AREA IS
7 EXPERIENCING GROWTH AND MEETS THE CRITERIA IN SUBSECTIONS
8 (2)(a)(V), (2)(a)(VI), (2)(a)(VII), AND (2)(a)(VIII) OF THIS SECTION;"

9 Reletter succeeding paragraphs accordingly.

10 Page 47, line 23, strike "AREAS;" and substitute "AREAS AND IDENTIFY
11 METHODS TO ALIGN THE STATE AGENCY FUNDING PROGRAMS WITH
12 STRATEGIC GROWTH OBJECTIVES;"

13 Page 47, line 26, strike "CONSIDERS" and substitute "IDENTIFIES".

14 Page 47, line 27, strike "DOCUMENTS. INCLUDING PERFORMANCE".

15 Page 48, strike line 1 and substitute "DOCUMENTS;

16 (h) IDENTIFIES METRICS AND STANDARDS TO DEFINE AND SUPPORT
17 WALKABLE MIXED-USE DEVELOPMENT, SAFE ACCESS TO TRANSIT, AND
18 COMPLETE STREETS;"

19 Reletter succeeding paragraph accordingly.

20 Page 48, strike line 5 and substitute "(1)(a) OF THIS SECTION; AND

21 (i) IDENTIFIES REDUCED PARKING MINIMUMS IN STRATEGIC
22 GROWTH AREAS."

23 Page 48, strike lines 6 through 27.

24 Page 49, strike lines 1 through 6 and substitute:

25 "(3) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL
26 AFFAIRS MAY IDENTIFY AND DEFINE ADDITIONAL STRATEGIC GROWTH
27 OBJECTIVES BEYOND THOSE IDENTIFIED IN SUBSECTION (2) OF THIS
28 SECTION.

29 (4) FOR THE PURPOSES OF THIS SECTION, THE HOUSING AND LAND

- 1 USE GOALS OF THIS SENATE BILL 23-213 INCLUDE:
2 (a) PLANNING FOR FUTURE GROWTH;
3 (b) INCREASING HOUSING AFFORDABILITY AND ACCESSIBILITY;
4 (c) INCREASING ECONOMIC MOBILITY;
5 (d) STRENGTHENING ECONOMIC DEVELOPMENT AND JOB GROWTH
6 PATTERNS;
7 (e) BALANCING REGIONAL JOBS AND HOUSING;
8 (f) ALIGNING WATER SUPPLY AND HOUSING PLANNING;
9 (g) WATER CONSERVATION
10 (h) REDUCING AIR POLLUTION AND GREENHOUSE GAS EMISSIONS
11 AND
12 (i) PRESERVING OPEN SPACE AND AGRICULTURAL LAND."

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