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## HOUSE COMMITTEE OF REFERENCE REPORT

	March 8, 2018
Chairman of Committee	Date
Committee on Health, Insurance, & Er	nvironment.
After consideration on the merits, t following:	he Committee recommends the
HB18-1114 be amended as follows, a the Committee on Finance	and as so amended, be referred to e with favorable recommendation
Amend printed bill, page 5, line 20, str	rike "OR (1)(c)".
Page 5, strike lines 22 through 24 and GENETIC COUNSELOR BY THE ABGC OF	
Page 6, strike lines 15 through 24.	
Page 8, strike line 11 and substitute "LIG PERSONS LICENSED PURSUANT TO THE ACT" AND ACTING AS NECESSARY, IN H IN THE PRACTICE OF MEDICINE AS DEFIN	"COLORADO MEDICAL PRACTICI IS OR HER JUDGMENT, TO ENGAGI
Page 23, strike line 13 and substitute "	(1) A".
Page 23, strike lines 19 through 24.	
Page 24, line 7, strike "2022." and sub	stitute "2025.".
Page 24, line 25, strike "(23)(a)(XI)" a	and substitute "(26)(a)(VIII)".
Page 25, line 1, strike "(23)" and subst	itute "(26)".
Page 25, line 2, strike "2022:" and sub	stitute "2025:".
Page 25, line 3, strike "(XI)" and substitute "(VIII)".	