

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

First Legislative Day

Friday, January 4, 2019

1 Prayer by Pastor Joe Agne, Cedaredge United Methodist Church,  
2 Cedaredge.

3  
4 The hour of ten o'clock having arrived, the House of Representatives of  
5 the 72nd General Assembly of the State of Colorado, pursuant to law, was  
6 called to order by Crisanta Duran, Speaker of the House of  
7 Representatives of the 71st General Assembly, State of Colorado.

8  
9 Colors were posted by the Colorado Color Guard.

10  
11 The National Anthem was sung by students of the University of Colorado  
12 College of music.

13  
14 Pledge of Allegiance led by Leo and Ryder Kunkle, Owen and Van  
15 Casey.

16  
17 The Speaker Crisanta Duran announced that Pursuant to House Rule 2,  
18 Marilyn Eddins would be selected as Chief Clerk.

19

20

21

22

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**RESIGNATION**

23

24 December 18, 2018

25

26 Ms. Marilyn Eddins

27 Chief Clerk

28 Colorado House of Representatives

29 State Capitol Building

30 200 E. Colfax Ave.

31 Denver, CO 80203

32

33 Dear Ms Eddins:

34

35 It has been a great honor to serve the people of the State of Colorado  
36 these past six years in the House of Representatives. I have been grateful  
37 for the trust and confidence of my constituents, for whom I serve. I am  
38 also very appreciative of you and all of the staff in the Capitol and  
39 especially those in the House of Representatives.

40

41 On Sunday, December 16, 2018 the vacancy committee for Senate  
42 District 14 convened and selected me to assume the vacant Senate seat  
43 created by the resignation of Senator John Kefalas. As a result of my

1 appointment to the Colorado State Senate, I offer my resignation from  
 2 the Colorado State House of Representatives effective January 4, 2019  
 3 upon my being sworn into the Colorado Senate.

4  
 5 It has been an honor and I look forward to serving in the Senate.

6  
 7 Sincerely,  
 8 (signed)  
 9 Joann Ginal  
 10 Colorado State Representative

11  
 12  
 13 **STATE OF COLORADO**  
 14 DEPARTMENT OF STATE

15  
 16 **UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
 17 **STATE OF COLORADO )**  
 18

19 I, Wayne W. Williams, Secretary of State of the State of Colorado, certify  
 20 that I have canvassed the "Abstract of Votes Cast" submitted in the State  
 21 of Colorado, and do state that, to the best of my knowledge and belief, the  
 22 attached list represents the total votes cast for the members of the  
 23 Colorado State House of Representatives for the 72nd General Assembly  
 24 by the qualified electors of the State of Colorado in the November 6, 2018  
 25 General Election.

26  
 27 In testimony whereof I have set my hand and affixed the Great Seal of  
 28 the State of Colorado, at the City of Denver this 11th day of December  
 29 2018.

30  
 31 (Signed)  
 32 Wayne W. Williams  
 33 Secretary of State

34  
 35  
 36 **State Representative - District 1**  
 37 **Counties:** Denver, Jefferson

	<u>Vote Totals</u>	<u>Percentage</u>
38 <b>Susan Lontine (DEM)</b>	<b>17,400</b>	<b>64.00 %</b>
39 Alysia Padilla (REP)	8,687	31.95 %
40 Darrel Dinges (LIB)	1,099	4.04 %

41  
 42  
 43 **State Representative - District 2**  
 44 **Counties:** Denver

	<u>Vote Totals</u>	<u>Percentage</u>
45 <b>Alec Garnett (DEM)</b>	<b>40,121</b>	<b>100.00 %</b>

46  
 47  
 48 **State Representative - District 3**  
 49 **Counties:** Arapahoe

	<u>Vote Totals</u>	<u>Percentage</u>
50 Toren Mushovic (REP)	14,891	38.83 %
51 <b>Jeff Bridges (DEM)</b>	<b>23,457</b>	<b>61.17 %</b>

52  
 53

1	<b>State Representative - District 4</b>		
2	<b>Counties:</b> Denver		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	Robert "Dave" John (REP)	5,756	17.27 %
5	<b>Serena Gonzales-Gutierrez (DEM)</b>	<b>27,564</b>	<b>82.73 %</b>
6			
7	<b>State Representative - District 5</b>		
8	<b>Counties:</b> Denver		
9		<u>Vote Totals</u>	<u>Percentage</u>
10	<b>Alex Valdez (DEM)</b>	<b>27,131</b>	<b>79.03 %</b>
11	Katherine E. Whitney (REP)	6,136	17.87 %
12	Rory Lamberton (LIB)	1,061	3.09 %
13			
14	<b>State Representative - District 6</b>		
15	<b>Counties:</b> Denver		
16		<u>Vote Totals</u>	<u>Percentage</u>
17	<b>Chris Hansen (DEM)</b>	<b>32,899</b>	<b>100.00%</b>
18			
19	<b>State Representative - District 7</b>		
20	<b>Counties:</b> Denver		
21		<u>Vote Totals</u>	<u>Percentage</u>
22	Jay Frank Kucera (REP)	5,338	16.37 %
23	<b>James Rashad Coleman (DEM)</b>	<b>27,272</b>	<b>83.63 %</b>
24			
25	<b>State Representative - District 8</b>		
26	<b>Counties:</b> Denver		
27		<u>Vote Totals</u>	<u>Percentage</u>
28	<b>Leslie Herod (DEM)</b>	<b>39,517</b>	<b>100.00 %</b>
29			
30	<b>State Representative - District 9</b>		
31	<b>Counties:</b> Arapahoe, Denver		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Emily Sirota (DEM)</b>	<b>27,265</b>	<b>71.88 %</b>
34	Bob Lane (REP)	10,666	28.12 %
35			
36	<b>State Representative - District 10</b>		
37	<b>Counties:</b> Boulder		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	Murl S. Hendrickson IV (REP)	5,513	13.18 %
40	<b>Eddie Hooton (DEM)</b>	<b>36,310</b>	<b>86.82 %</b>
41			
42	<b>State Representative - District 11</b>		
43	<b>Counties:</b> Boulder		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Jonathan Singer (DEM)</b>	<b>27,545</b>	<b>67.28 %</b>
46	Brian O Donahue (REP)	13,394	32.72 %
47			
48	<b>State Representative - District 12</b>		
49	<b>Counties:</b> Boulder		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Sonya Jaquez Lewis (DEM)</b>	<b>30,880</b>	<b>73.54 %</b>
52	Theresa Stets (UNA)	11,110	26.46 %
53			

1	<b>State Representative - District 13</b>		
2	<b>Counties:</b> Boulder, Clear Creek, Gilpin, Grand, Jackson		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	Kevin Sipple (REP)	11,929	26.85 %
5	<b>KC Becker (DEM)</b>	<b>32,499</b>	<b>73.15 %</b>
6	<b>State Representative - District 14</b>		
7	<b>Counties:</b> El Paso		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Shane Sandridge (REP)</b>	<b>27,765</b>	<b>68.47 %</b>
10	Paul J. Haddick (DEM)	12,787	31.53 %
11			
12	<b>State Representative - District 15</b>		
13	<b>Counties:</b> El Paso		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	Brenda Krause (DEM)	12,874	38.58 %
16	<b>Dave Williams (REP)</b>	<b>20,499</b>	<b>61.42 %</b>
17			
18	<b>State Representative - District 16</b>		
19	<b>Counties:</b> El Paso		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	Andrew Smith (DEM)	12,484	36.69 %
22	<b>Larry G. Liston (REP)</b>	<b>20,177</b>	<b>59.31 %</b>
23	John Hjersman (LIB)	1,360	4.00 %
24			
25	<b>State Representative - District 17</b>		
26	<b>Counties:</b> El Paso		
27		<u>Vote Totals</u>	<u>Percentage</u>
28	Kit Roupe (REP)	7,745	41.24 %
29	<b>Thomas "Tony" Exum Sr. (DEM)</b>	<b>11,037</b>	<b>58.76 %</b>
30			
31	<b>State Representative - District 18</b>		
32	<b>Counties:</b> El Paso		
33		<u>Vote Totals</u>	<u>Percentage</u>
34	Mary Elizabeth Fabian (REP)	12,853	35.58 %
35	<b>Marc A. Snyder (DEM)</b>	<b>20,778</b>	<b>57.52 %</b>
36	Maile Foster (IND)	2,489	6.89 %
37			
38	<b>State Representative - District 19</b>		
39	<b>Counties:</b> El Paso		
40		<u>Vote Totals</u>	<u>Percentage</u>
41	<b>Tim Geitner (REP)</b>	<b>36,828</b>	<b>75.94 %</b>
42	Asia M. Zanders (DEM)	11,667	24.06 %
43			
44			
45	<b>State Representative - District 20</b>		
46	<b>Counties:</b> El Paso		
47		<u>Vote Totals</u>	<u>Percentage</u>
48	<b>Terri Carver (REP)</b>	<b>23,479</b>	<b>62.85 %</b>
49	Kent Edward Jarnig (DEM)	13,881	37.15 %
50			
51	<b>State Representative - District 21</b>		
52	<b>Counties:</b> El Paso		
53		<u>Vote Totals</u>	<u>Percentage</u>
54	<b>Lois Landgraf (REP)</b>	<b>12,529</b>	<b>58.57 %</b>
55	Liz Rosenbaum (DEM)	8,863	41.43 %
56			



1	<b>State Representative - District 22</b>		
2	<b>Counties:</b> Jefferson		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	Todd Kastetter (DEM)	19,939	46.37 %
5	<b>Colin Larson (REP)</b>	<b>23,064</b>	<b>53.63 %</b>
6			
7	<b>State Representative - District 23</b>		
8	<b>Counties:</b> Jefferson		
9		<u>Vote Totals</u>	<u>Percentage</u>
10	<b>Chris Kennedy (DEM)</b>	<b>25,414</b>	<b>62.87 %</b>
11	Joan Poston (REP)	15,011	37.13 %
12			
13	<b>State Representative - District 24</b>		
14	<b>Counties:</b> Jefferson		
15		<u>Vote Totals</u>	<u>Percentage</u>
16	Arthur Erwin (REP)	14,945	36.51 %
17	<b>Monica Duran (DEM)</b>	<b>25,987</b>	<b>63.49 %</b>
18			
19	<b>State Representative - District 25</b>		
20	<b>Counties:</b> Jefferson		
21		<u>Vote Totals</u>	<u>Percentage</u>
22	Steve Szutenbach (REP)	23,267	47.26 %
23	<b>Lisa A. Cutter (DEM)</b>	<b>25,968</b>	<b>52.74 %</b>
24			
25	<b>State Representative - District 26</b>		
26	<b>Counties:</b> Eagle, Routt		
27		<u>Vote Totals</u>	<u>Percentage</u>
28	Nicki Mills (REP)	12,584	36.60 %
29	<b>Dylan Roberts (DEM)</b>	<b>20,761</b>	<b>60.38 %</b>
30	Luke Bray (UNA)	1,039	3.02 %
31			
32	<b>State Representative - District 27</b>		
33	<b>Counties:</b> Jefferson		
34		<u>Vote Totals</u>	<u>Percentage</u>
35	<b>Brianna Titone (DEM)</b>	<b>24,957</b>	<b>50.44 %</b>
36	Vicki Pyne (REP)	24,518	49.56 %
37			
38	<b>State Representative - District 28</b>		
39	<b>Counties:</b> Jefferson		
40		<u>Vote Totals</u>	<u>Percentage</u>
41	Kristina Joy Alley (REP)	14,419	37.97 %
42	<b>Kerry Tipper (DEM)</b>	<b>22,286</b>	<b>58.69 %</b>
43	Ross Klopff (LIB)	1,265	3.33 %
44			
45	<b>State Representative - District 29</b>		
46	<b>Counties:</b> Jefferson		
47		<u>Vote Totals</u>	<u>Percentage</u>
48	Grady Nouis (REP)	14,169	37.38 %
49	<b>Tracy Kraft-Tharp (DEM)</b>	<b>22,100</b>	<b>58.30 %</b>
50	Hans V. Romer (LIB)	1,637	4.32 %
51			
52	<b>State Representative - District 30</b>		
53	<b>Counties:</b> Adams		
54		<u>Vote Totals</u>	<u>Percentage</u>
55	<b>Dafna Michaelson Jenet (DEM)</b>	<b>16,239</b>	<b>58.06 %</b>
56	Susan Kochevar (REP)	11,729	41.94 %

1	<b>State Representative - District 31</b>		
2	<b>Counties:</b> Adams		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	Rico Figueroa (REP)	11,397	38.61 %
5	<b>Yadira Caraveo (DEM)</b>	<b>16,242</b>	<b>55.02 %</b>
6	Bree Owens (LIB)	1,883	6.38 %
7			
8	<b>State Representative - District 32</b>		
9	<b>Counties:</b> Adams		
10		<u>Vote Totals</u>	<u>Percentage</u>
11	<b>Adrienne Benavidez (DEM)</b>	<b>16,644</b>	<b>100.00 %</b>
12			
13			
14	<b>State Representative - District 33</b>		
15	<b>Counties:</b> Boulder, Broomfield		
16		<u>Vote Totals</u>	<u>Percentage</u>
17	Eric Rutherford (REP)	17,332	35.68 %
18	<b>Matt Gray (DEM)</b>	<b>27,833</b>	<b>57.29 %</b>
19	Kim Tavendale (LIB)	1,327	2.73 %
20	Jay Geyer (IND)	2,087	4.30 %
21			
22	<b>State Representative - District 34</b>		
23	<b>Counties:</b> Adams		
24		<u>Vote Totals</u>	<u>Percentage</u>
25	Alexander "Skinny" Winkler (REP)	10,565	39.71 %
26	<b>Kyle Mullica (DEM)</b>	<b>16,039</b>	<b>60.29 %</b>
27			
28			
29	<b>State Representative - District 35</b>		
30	<b>Counties:</b> Adams		
31		<u>Vote Totals</u>	<u>Percentage</u>
32	<b>Shannon Bird (DEM)</b>	<b>20,272</b>	<b>59.33 %</b>
33	Bruce Baker (REP)	12,645	37.01 %
34	Ken Biles (LIB)	1,251	3.66 %
35			
36	<b>State Representative - District 36</b>		
37	<b>Counties:</b> Arapahoe		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	Richard J. Bowman (REP)	12,140	38.99 %
40	<b>Mike Weissman (DEM)</b>	<b>18,994</b>	<b>61.01 %</b>
41			
42	<b>State Representative - District 37</b>		
43	<b>Counties:</b> Arapahoe		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Tom Sullivan (DEM)</b>	<b>21,686</b>	<b>54.03 %</b>
46	Cole Wist (REP)	18,451	45.97 %
47			
48	<b>State Representative - District 38</b>		
49	<b>Counties:</b> Arapahoe		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	Chris Kolker (DEM)	23,790	49.61 %
52	<b>Susan Beckman (REP)</b>	<b>24,164</b>	<b>50.39 %</b>
53			

1	<b>State Representative - District 39</b>		
2	<b>Counties:</b> Douglas, Teller		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	<b>Mark Baisley (REP)</b>	<b>29,289</b>	<b>62.61 %</b>
5	Kamala Vanderkolk (DEM)	16,167	34.56 %
6	Tony Gross (LIB)	1,325	2.83 %
7			
8	<b>State Representative - District 40</b>		
9	<b>Counties:</b> Arapahoe		
10		<u>Vote Totals</u>	<u>Percentage</u>
11	<b>Janet Buckner (DEM)</b>	<b>20,731</b>	<b>63.06 %</b>
12	Richard Allen Bassett (REP)	12,146	36.94 %
13			
14	<b>State Representative - District 41</b>		
15	<b>Counties:</b> Arapahoe		
16		<u>Vote Totals</u>	<u>Percentage</u>
17	LynnMyers (REP)	10,923	35.58 %
18	<b>Jovan Melton (DEM)</b>	<b>19,773</b>	<b>64.42 %</b>
19			
20	<b>State Representative - District 42</b>		
21	<b>Counties:</b> Arapahoe		
22		<u>Vote Totals</u>	<u>Percentage</u>
23	Mike Donald (REP)	5,240	26.65 %
24	<b>Dominique Jackson (DEM)</b>	<b>14,419</b>	<b>73.35 %</b>
25			
26	<b>State Representative - District 43</b>		
27	<b>Counties:</b> Douglas		
28		<u>Vote Totals</u>	<u>Percentage</u>
29	<b>Kevin Van Winkle (REP)</b>	<b>22,764</b>	<b>53.36 %</b>
30	Barrett Rothe (DEM)	19,027	44.60 %
31	Scott Wagner (UPA)	874	2.05 %
32			
33	<b>State Representative - District 44</b>		
34	<b>Counties:</b> Douglas		
35		<u>Vote Totals</u>	<u>Percentage</u>
36	<b>Kim Ransom (REP)</b>	<b>25,654</b>	<b>57.79 %</b>
37	Simone Aiken (DEM)	18,741	42.21 %
38			
39	<b>State Representative - District 45</b>		
40	<b>Counties:</b> Douglas		
41		<u>Vote Totals</u>	<u>Percentage</u>
42	Danielle Kombo (DEM)	18,581	37.58 %
43	<b>Patrick Neville (REP)</b>	<b>30,865</b>	<b>62.42 %</b>
44			
45	<b>State Representative - District 46</b>		
46	<b>Counties:</b> Pueblo		
47		<u>Vote Totals</u>	<u>Percentage</u>
48	<b>Daneya Esgar (DEM)</b>	<b>20,556</b>	<b>58.74 %</b>
49	Jonathan Ambler (REP)	14,436	41.26 %
50			
51	<b>State Representative - District 47</b>		
52	<b>Counties:</b> Fremont, Otero, Pueblo		
53		<u>Vote Totals</u>	<u>Percentage</u>
54	<b>Bri Buentello (DEM)</b>	<b>16,324</b>	<b>50.50 %</b>
55	Don Bendell (REP)	16,003	49.50 %
56			

1	<b>State Representative - District 48</b>		
2	<b>Counties:</b> Weld		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	<b>Stephen Alan Humphrey (REP)</b>	<b>29,393</b>	<b>67.79 %</b>
5	Gbenga Ajiboye (DEM)	13,967	32.21 %
6			
7	<b>State Representative - District 49</b>		
8	<b>Counties:</b> Larimer, Weld		
9		<u>Vote Totals</u>	<u>Percentage</u>
10	<b>Perry L. Buck (REP)</b>	<b>33,867</b>	<b>59.23 %</b>
11	Conor Duffy (DEM)	23,312	40.77 %
12			
13	<b>State Representative - District 50</b>		
14	<b>Counties:</b> Weld		
15		<u>Vote Totals</u>	<u>Percentage</u>
16	<b>Rochelle Galindo (DEM)</b>	<b>12,159</b>	<b>53.37 %</b>
17	Michael A. Thuener (REP)	10,624	46.63 %
18			
19	<b>State Representative - District 51</b>		
20	<b>Counties:</b> Larimer		
21		<u>Vote Totals</u>	<u>Percentage</u>
22	Joan Shaffer (DEM)	19,320	43.84 %
23	<b>Hugh McKean (REP)</b>	<b>24,745</b>	<b>56.16 %</b>
24			
25	<b>State Representative - District 52</b>		
26	<b>Counties:</b> Larimer		
27		<u>Vote Totals</u>	<u>Percentage</u>
28	Donna Walter (REP)	16,614	35.87 %
29	<b>Joann Ginal (DEM)</b>	<b>29,708</b>	<b>64.13 %</b>
30			
31	<b>State Representative - District 53</b>		
32	<b>Counties:</b> Larimer		
33		<u>Vote Totals</u>	<u>Percentage</u>
34	<b>Jeni Arndt (DEM)</b>	<b>29,904</b>	<b>100.00%</b>
35			
36	<b>State Representative - District 54</b>		
37	<b>Counties:</b> Delta, Mesa		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Matt Soper (REP)</b>	<b>22,236</b>	<b>66.01 %</b>
40	Thea Chase (IND)	11,449	33.99 %
41			
42	<b>State Representative - District 55</b>		
43	<b>Counties:</b> Mesa		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	Tanya Travis (DEM)	13,401	37.36 %
46	<b>Janice Rich (REP)</b>	<b>22,470</b>	<b>62.64 %</b>
47			
48	<b>State Representative - District 56</b>		
49	<b>Counties:</b> Adams, Arapahoe		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Rod Bockenfeld (REP)</b>	<b>25,702</b>	<b>55.97 %</b>
52	Dave Rose (DEM)	18,674	40.67 %
53	Kevin Gulbranson (LIB)	1,542	3.36 %
54			

1	<b>State Representative - District 57</b>		
2	<b>Counties:</b> Garfield, Moffat, Rio Blanco		
3		<u>Vote Totals</u>	<u>Percentage</u>
4	<b>Bob Rankin (REP)</b>	<b>19,691</b>	<b>62.10 %</b>
5	Colin Wilhelm (DEM)	12,016	37.90 %
6			
7	<b>State Representative - District 58</b>		
8	<b>Counties:</b> Dolores, Montezuma, Montrose, San Miguel		
9		<u>Vote Totals</u>	<u>Percentage</u>
10	<b>Marc Catlin (REP)</b>	<b>21,912</b>	<b>62.81 %</b>
11	Seth Cagin (DEM)	12,972	37.19 %
12			
13	<b>State Representative - District 59</b>		
14	<b>Counties:</b> Archuleta, Gunnison, Hinsdale, La Plata, Ouray, San Juan		
15		<u>Vote Totals</u>	<u>Percentage</u>
16	<b>Barbara McLachlan (DEM)</b>	<b>23,273</b>	<b>56.02 %</b>
17	Paul Jones (IND)	18,273	43.98 %
18			
19	<b>State Representative - District 60</b>		
20	<b>Counties:</b> Chaffee, Custer, Fremont, Park		
21		<u>Vote Totals</u>	<u>Percentage</u>
22	Erin Kelley (DEM)	14,426	36.77 %
23	<b>James D. "Jim" Wilson (REP)</b>	<b>23,468</b>	<b>59.81 %</b>
24	Glenn Ingalls (LIB)	1,343	3.42%
25			
26	<b>State Representative - District 61</b>		
27	<b>Counties:</b> Delta, Gunnison, Lake, Pitkin, Summit		
28		<u>Vote Totals</u>	<u>Percentage</u>
29	<b>Julie McCluskie (DEM)</b>	<b>26,063</b>	<b>63.60 %</b>
30	Mike Mason (REP)	14,915	36.40%
31			
32	<b>State Representative - District 62</b>		
33	<b>Counties:</b> Alamosa, Conejos, Costilla, Huerfano, Mineral, Pueblo, Rio Grande,		
34	Saguache		
35		<u>Vote Totals</u>	<u>Percentage</u>
36	<b>Donald E. Valdez (DEM)</b>	<b>17,752</b>	<b>56.78 %</b>
37	Scott Honeycutt (REP)	13,512	43.22 %
38			
39	<b>State Representative - District 63</b>		
40	<b>Counties:</b> Weld		
41		<u>Vote Totals</u>	<u>Percentage</u>
42	<b>Lori Saine (REP)</b>	<b>25,816</b>	<b>59.73 %</b>
43	Brandon D. Bobian (DEM)	15,346	35.51 %
44	Joe Johnson (LIB)	2,060	4.77 %
45			
46	<b>State Representative - District 64</b>		
47	<b>Counties:</b> Baca, Bent, Crowley, Elbert, Kiowa, Las Animas, Lincoln, Prowers,		
48	Washington		
49		<u>Vote Totals</u>	<u>Percentage</u>
50	<b>Kimmi Lewis (REP)</b>	<b>26,149</b>	<b>75.14 %</b>
51	Teri Nilson Baird (DEM)	8,651	24.86 %
52			

1 **State Representative - District 65**2 **Counties:** Cheyenne, Kit Carson, Logan, Morgan, Phillips, Sedgwick, Yuma

	<u>Vote Totals</u>	<u>Percentage</u>
4 <b>Rod Pelton (REP)</b>	<b>22,746</b>	<b>76.30 %</b>
5 Bethleen McCall (DEM)	7,065	23.70 %

6

7

8

9

10

11 **UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
 12 **STATE OF COLORADO )**

13

14 I, Wayne W. Williams, Secretary of State of the State of Colorado, certify  
 15 that I have canvassed the "Abstract of Votes Cast" submitted in the State  
 16 of Colorado, and do state that, to the best of my knowledge and belief, the  
 17 persons listed on the attached list were duly elected to the office of  
 18 Colorado State House of Representatives by the qualified electors of the  
 19 State of Colorado in the November 6, 2018 General Election.

20

21 In testimony whereof I have set my hand and affixed the Great Seal of the  
 22 State of Colorado, at the City of Denver this 11th day of December 2018.

23

24 (Signed)

25 Wayne W. Williams

26 Secretary of State

27

28 **State Representative - District 1**

29

	<u>Vote Totals</u>	<u>Percentage</u>
30 <b>Susan Lontine (DEM)</b>	<b>17,400</b>	<b>64.00 %</b>
31 6395 W. Berry Ave.		
32 Denver, CO 80123		

33

34 **State Representative - District 2**

35

	<u>Vote Totals</u>	<u>Percentage</u>
36 <b>Alec Garnett (DEM)</b>	<b>40,121</b>	<b>100.00 %</b>
37 921 Clarkson St.		
38 Denver, CO 80218		

39

40 **State Representative - District 3**

41

	<u>Vote Totals</u>	<u>Percentage</u>
42 <b>Jeff Bridges (DEM)</b>	<b>23,457</b>	<b>61.17 %</b>
43 7600 Landmark Way #805		
44 Greenwood Village, CO 80111		

45

46 **State Representative - District 4**

47

	<u>Vote Totals</u>	<u>Percentage</u>
48 <b>Serena Gonzales-Gutierrez (DEM)</b>	<b>27,564</b>	<b>82.73 %</b>
49 3700 W Alice Pl		
50 Denver, CO 80211		

51

52 **State Representative - District 5**

53

	<u>Vote Totals</u>	<u>Percentage</u>
54 <b>Alex Valdez (DEM)</b>	<b>27,131</b>	<b>79.03 %</b>
55 2443 N Clay St		
56 Denver, CO 80211		

1	<b>State Representative - District 6</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Chris Hansen (DEM)</b>	<b>32,899</b>	<b>100.00 %</b>
4	1177 N Newport St		
5	Denver, CO 80220		
6			
7	<b>State Representative - District 7</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>James Rashad Coleman (DEM)</b>	<b>27,272</b>	<b>83.63 %</b>
10	5389 N Liverpool St		
11	Denver, CO 80249		
12			
13	<b>State Representative - District 8</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Leslie Herod (DEM)</b>	<b>39,517</b>	<b>100.00 %</b>
16	2556 N Dexter St		
17	Denver, CO 80207		
18			
19	<b>State Representative - District 9</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Emily Sirota (DEM)</b>	<b>27,265</b>	<b>71.88 %</b>
22	1823 S Ivy St		
23	Denver, CO 80224		
24			
25	<b>State Representative - District 10</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Edie Hooton (DEM)</b>	<b>36,310</b>	<b>86.82 %</b>
28	2052 Alpine Dr.		
29	Boulder, CO 80304		
30			
31	<b>State Representative - District 11</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Jonathan Singer (DEM)</b>	<b>27,545</b>	<b>67.28 %</b>
34	2408 Mountain View Ave		
35	Longmont, CO 80503		
36			
37	<b>State Representative - District 12</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Sonya Jaquez Lewis (DEM)</b>	<b>30,880</b>	<b>73.54 %</b>
40	11938 Oxford Rd		
41	Longmont, CO 80504		
42			
43	<b>State Representative - District 13</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>KC Becker (DEM)</b>	<b>32,499</b>	<b>73.15 %</b>
46	990 7th St.		
47	Boulder, CO 80302		
48			
49	<b>State Representative - District 14</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Shane Sandridge (REP)</b>	<b>27,765</b>	<b>68.47 %</b>
52	868 Altamont Ridge Dr		
53	Colorado Springs, CO 80921		
54			

1	<b>State Representative - District 15</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Dave Williams (REP)</b>	<b>20,499</b>	<b>61.42 %</b>
4	3869 Pronghorn Meadows Cir		
5	Colorado Springs, CO 80922		
6			
7	<b>State Representative - District 16</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Larry G. Liston (REP)</b>	<b>20,177</b>	<b>59.31 %</b>
10	2846 Country Club Cir		
11	Colorado Springs, CO 80909		
12			
13	<b>State Representative - District 17</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Thomas "Tony" Exum Sr. (DEM)</b>	<b>11,037</b>	<b>58.76 %</b>
16	3672 Iguana Dr.		
17	Colorado Springs, CO 80910		
18			
19	<b>State Representative - District 18</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Marc Synder (DEM)</b>	<b>20,778</b>	<b>57.52 %</b>
22	516 Crystal Hills Blvd		
23	Manitou Springs, CO 80829		
24			
25	<b>State Representative - District 19</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Tim Geitner (REP)</b>	<b>36,828</b>	<b>75.94 %</b>
28	12482 Handles Peak Way		
29	Peyton, CO 80831		
30			
31	<b>State Representative - District 20</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Terri Carver (REP)</b>	<b>23,479</b>	<b>62.85 %</b>
34	7419 Stonecrop Ct.		
35	Colorado Springs, CO 80919		
36			
37	<b>State Representative - District 21</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Lois Landgraf (REP)</b>	<b>12,529</b>	<b>58.57 %</b>
40	4816 Daredevil Dr		
41	Colorado Springs, CO 80911		
42			
43	<b>State Representative - District 22</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Colin Larson (REP)</b>	<b>23,064</b>	<b>53.63 %</b>
46	11765 Elk Head Range Rd		
47	Littleton, CO 80127		
48			
49	<b>State Representative - District 23</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Chris Kennedy (DEM)</b>	<b>25,414</b>	<b>62.87 %</b>
52	6305 W 6th Ave #D26		
53	Lakewood, CO 80214		
54			



1	<b>State Representative - District 24</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Monica Duran (DEM)</b>	<b>25,987</b>	<b>63.49 %</b>
4	2980 Upham St		
5	Wheat Ridge, CO 80033		
6			
7	<b>State Representative - District 25</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Lisa A. Cutter (DEM)</b>	<b>25,968</b>	<b>52.74 %</b>
10	13049 W Aqueduct Ave		
11	Littleton, CO 80127		
12			
13	<b>State Representative - District 26</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Dylan Roberts (DEM)</b>	<b>20,761</b>	<b>60.38 %</b>
16	177 Lake St #R2		
17	Avon, CO 81620		
18			
19	<b>State Representative - District 27</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Brianna Titone (DEM)</b>	<b>24,957</b>	<b>50.44 %</b>
22	6232 Kilmer Lp #203		
23	Arvada, CO 80403		
24			
25	<b>State Representative - District 28</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Kerry Tipper (DEM)</b>	<b>22,286</b>	<b>58.69 %</b>
28	15584 W Baker Ave		
29	Lakewood, CO 80228		
30			
31	<b>State Representative - District 29</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Tracy Kraft-Tharp (DEM)</b>	<b>22,100</b>	<b>58.30 %</b>
34	12083 W 84th Pl.		
35	Arvada, CO 80005		
36			
37	<b>State Representative - District 30</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Dafna Michaelson Jenet (DEM)</b>	<b>16,239</b>	<b>58.06 %</b>
40	16891 E 107th Ave		
41	Commerce City, CO 80022		
42			
43	<b>State Representative - District 31</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Yadira Caraveo (DEM)</b>	<b>16,242</b>	<b>55.02 %</b>
46	2691 E 121st Pl		
47	Thornton, CO 80241		
48			
49	<b>State Representative - District 32</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Adrienne Benavidez (DEM)</b>	<b>16,644</b>	<b>100.00 %</b>
52	5303 Columbine Ln		
53	Denver, CO 80221		
54			

1	<b>State Representative - District 33</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Matt Gray (DEM)</b>	<b>27,833</b>	<b>57.29 %</b>
4	4300 Red Deer Trl		
5	Broomfield, CO 80020		
6			
7	<b>State Representative - District 34</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Kyle Mullica (DEM)</b>	<b>16,039</b>	<b>60.29 %</b>
10	11187 Elati St		
11	Northglenn, CO 80234		
12			
13	<b>State Representative - District 35</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Shannon Bird (DEM)</b>	<b>20,272</b>	<b>59.33%</b>
16	1125 W 140th Dr		
17	Westminister, CO 80023		
18			
19	<b>State Representative - District 36</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Mike Weissman (DEM)</b>	<b>18,994</b>	<b>61.01 %</b>
22	1165 Ouray St		
23	Aurora, CO 80011		
24			
25	<b>State Representative - District 37</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Tom Sullivan (DEM)</b>	<b>21,686</b>	<b>54.03%</b>
28	17133 E Prentice Dr		
29	Centennial, CO 80015		
30			
31	<b>State Representative - District 38</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Susan Beckman (REP)</b>	<b>24,164</b>	<b>50.39 %</b>
34	744 W Elati Cir		
35	Littleton, CO 80120		
36			
37	<b>State Representative - District 39</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Mark Baisley (REP)</b>	<b>29,289</b>	<b>62.61 %</b>
40	10398 Totem Run		
41	Littleton, CO 80125		
42			
43	<b>State Representative - District 40</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Janet Buckner (DEM)</b>	<b>20,731</b>	<b>63.06 %</b>
46	4124 S Elkhart St		
47	Aurora, CO 80014		
48			
49	<b>State Representative - District 41</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Jovan Melton (DEM)</b>	<b>19,773</b>	<b>64.42 %</b>
52	2634 S Nome St		
53	Aurora, CO 80014		
54			

1	<b>State Representative - District 42</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Dominique Jackson (DEM)</b>	<b>14,419</b>	<b>73.35 %</b>
4	13405 E Parkview Dr		
5	Aurora, CO 80011		
6			
7	<b>State Representative - District 43</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Kevin Van Winkle (REP)</b>	<b>22,764</b>	<b>53.36 %</b>
10	3889 Wynwood Cir		
11	Highlands Ranch, CO 80126		
12			
13	<b>State Representative - District 44</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Kim Ransom (REP)</b>	<b>25,654</b>	<b>57.79 %</b>
16	13754 Omega Cir		
17	Littleton, CO 80124		
18			
19	<b>State Representative - District 45</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Patrick Neville (REP)</b>	<b>30,865</b>	<b>62.42 %</b>
22	4128 Astrion Ct		
23	Castle Rock, CO 80104		
24			
25	<b>State Representative - District 46</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Daneya Esgar (DEM)</b>	<b>20,556</b>	<b>58.74 %</b>
28	549 Acero Ave		
29	Pueblo, CO 81004		
30			
31	<b>State Representative - District 47</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Bri Buentello (DEM)</b>	<b>16,324</b>	<b>50.50 %</b>
34	2822 Cascade Ave		
35	Pueblo, CO 81003		
36			
37	<b>State Representative - District 48</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Stephen Alan Humphrey (REP)</b>	<b>29,393</b>	<b>67.79 %</b>
40	550 Cimmaron Dr		
41	Ault, CO 80610		
42			
43	<b>State Representative - District 49</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Perry L. Buck (REP)</b>	<b>33,867</b>	<b>59.23 %</b>
46	1863 E Seadrift Dr		
47	Windsor, CO 80550		
48			
49	<b>State Representative - District 50</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Rochelle Galindo (DEM)</b>	<b>12,159</b>	<b>53.37 %</b>
52	1217 26th Ave #306		
53	Greeley, CO 80634		
54			

1	<b>State Representative - District 51</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>Hugh McKean (REP)</b>	<b>24,745</b>	<b>56.16 %</b>
4	1645 Carol Dr		
5	Loveland, CO 80537		
6			
7	<b>State Representative - District 52</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Joann Ginal (DEM)</b>	<b>29,708</b>	<b>64.13 %</b>
10	316 E Magnolia St		
11	Fort Collins, CO 80524		
12			
13	<b>State Representative - District 53</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Jeni Arndt (DEM)</b>	<b>29,904</b>	<b>100.00 %</b>
16	1603 W Mulberry St		
17	Fort Collins, CO 80521		
18			
19	<b>State Representative - District 54</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Matt Soper (REP)</b>	<b>22,236</b>	<b>66.01 %</b>
22	10 Hartig Dr		
23	Delta, CO 81416		
24			
25	<b>State Representative - District 55</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Janice Rich (REP)</b>	<b>22,470</b>	<b>62.64 %</b>
28	1815 Venetian Dr		
29	Grand Junction, CO 81506		
30			
31	<b>State Representative - District 56</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Rod Bockenfeld (REP)</b>	<b>25,702</b>	<b>55.97 %</b>
34	34623 E 10th Dr		
35	Watkins, CO 80137		
36			
37	<b>State Representative - District 57</b>		
38		<u>Vote Totals</u>	<u>Percentage</u>
39	<b>Bob Rankin (REP)</b>	<b>19,691</b>	<b>62.10 %</b>
40	62 Alpen Glo Ln #A		
41	Carbondale, CO 81623		
42			
43	<b>State Representative - District 58</b>		
44		<u>Vote Totals</u>	<u>Percentage</u>
45	<b>Marc Catlin (REP)</b>	<b>21,912</b>	<b>62.81 %</b>
46	60756 Spring Creek Rd		
47	Montrose, CO 81403		
48			
49	<b>State Representative - District 59</b>		
50		<u>Vote Totals</u>	<u>Percentage</u>
51	<b>Barbara McLachlan (DEM)</b>	<b>23,273</b>	<b>56.02 %</b>
52	399 W Park Ave # A2		
53	Durango, CO 81301		
54			

1	<b>State Representative - District 60</b>		
2		<u>Vote Totals</u>	<u>Percentage</u>
3	<b>James D. "Jim" Wilson (REP)</b>	<b>23,468</b>	<b>59.81 %</b>
4	220 Wood Ave		
5	Salida, CO 81201		
6			
7	<b>State Representative - District 61</b>		
8		<u>Vote Totals</u>	<u>Percentage</u>
9	<b>Julie McCluskie (DEM)</b>	<b>26,063</b>	<b>63.60 %</b>
10	502 Vail Cir		
11	Dillon, CO 80435		
12			
13	<b>State Representative - District 62</b>		
14		<u>Vote Totals</u>	<u>Percentage</u>
15	<b>Donald E. Valdez (DEM)</b>	<b>17,752</b>	<b>56.78 %</b>
16	15525 Hwy 15		
17	La Jara, CO 81140		
18			
19	<b>State Representative - District 63</b>		
20		<u>Vote Totals</u>	<u>Percentage</u>
21	<b>Lori Saine (REP)</b>	<b>25,816</b>	<b>59.73 %</b>
22	326 Jackson Ave		
23	Firestone, CO 80520		
24			
25	<b>State Representative - District 64</b>		
26		<u>Vote Totals</u>	<u>Percentage</u>
27	<b>Kimmi Lewis (REP)</b>	<b>26,149</b>	<b>75.14 %</b>
28	43200 Hwy 109		
29	Kim, CO 80149		
30			
31	<b>State Representative - District 65</b>		
32		<u>Vote Totals</u>	<u>Percentage</u>
33	<b>Rod Pelton (REP)</b>	<b>22,746</b>	<b>76.30 %</b>
34	46251 County Rd V		
35	Cheyenne Wells, CO 80810		
36			
37			
38	Representative Garnett, moved that the Speaker appoint a Committee of		
39	three to serve as the Committee on Credentials. Without objection,		
40	Speaker Duran appointed Representatives Garnett, Chairman, Kennedy,		
41	and Neville as the Committee on Credentials.		
42			
43			
44			
45	House in recess. House reconvened.		
46			
47			
48	On request of Representative Garnett, the following report was read at		
49	length:		
50			
51	<b>REPORT OF THE COMMITTEE ON CREDENTIALS</b>		
52			
53	The Committee on Credentials has made examination of the report of the		
54	Secretary of State and received testimony and other materials, and it		
55	hereby finds as follows:		
56			

1 That the lists of Representatives elected at the general election held on  
2 November 6, 2018 as certified by the Secretary of State of the state of  
3 Colorado is a true, complete, and authentic list of all Representatives  
4 elected at said general election for the term provided by law, and said  
5 persons do truly possess the constitutional and statutory qualifications and  
6 are entitled to membership in this body as aforesaid, pursuant to law in  
7 such case made and provided.

8  
9 That a vacancy currently exists in House District 52, and that such  
10 vacancy shall be filled upon certification by the Secretary of State of the  
11 name of the person duly selected or appointed to fill the vacancy pursuant  
12 to law.

13  
14 (Signed)  
15 Alec Garnett, Chairman  
16 Chris Kennedy  
17 Patrick Neville

18  
19  
20 Representative Garnett moved to adopt the report of the Committee on  
21 Credentials.

22  
23 The report of the Committee on Credentials was **adopted** by **viva voce**  
24 vote.

25  
26  
27 Representative Garnett moved that a Committee of three be appointed to  
28 wait upon Chief Justice Nathan B. Coats to request him to administer the  
29 oath of office to the Representatives elect. Without objection Speaker  
30 Duran appointed Representatives Valdez D., Chairman, Sirota, and  
31 Lewis as members of said Committee.

32  
33  
34 House in recess. House reconvened.

35  
36  
37 Chief Sergeant-at-arms Jon Judson announced the arrival of Chief Justice  
38 Nathan B. Coats.

39  
40  
41 The Committee escorted the Chief Justice to the podium where he  
42 administered the oath of office to 64 members-elect of the Colorado  
43 House of Representatives, as certified by the Secretary of State.

44  
45 The Committee escorted Chief Justice Nathan B. Coats from the  
46 Chamber.

47  
48  
49 The roll was called with the following result:

50 Present--64

51 Vacancy--1

52  
53 Speaker Duran declared a quorum is present

54  
55

1 Speaker Duran announced that nominations were open for Speaker of the  
2 House of Representatives.  
3  
4 Representative Garnett nominated Representative KC Becker.  
5  
6 Representative Neville seconded the nomination.  
7  
8 Speaker Duran called for further nominations.  
9  
10 Representative Garnett moved that the nominations be closed, and that  
11 Representative KC Becker be elected unanimously.  
12  
13 Representative KC Becker was unanimously elected Speaker of the  
14 Colorado House of Representatives by **viva voce** vote.  
15  
16 Speaker Duran announced that Representative KC Becker had been  
17 elected Speaker of the House of Representatives for the Seventy-second  
18 General Assembly.

---

#### 21 INTRODUCTION AND CONSIDERATION OF RESOLUTION

22  
23 On motion of Representative Garnett, the rules were suspended and the  
24 following resolution was given immediate consideration.

25  
26 **HR19-1001** by Representative(s) Garnett, Becker, Neville--Concerning  
27 the temporary Rules of the House of Representatives.

28  
29 (Printed and placed in members' files).

30  
31 On motion of Representative Garnett, the resolution was **adopted** by  
32 **viva voce** vote.

---

#### 35 MESSAGE(S) FROM THE SENATE

36  
37 The Senate has adopted SJR19-001 and transmits herewith.

---

#### 40 INTRODUCTION AND CONSIDERATION OF RESOLUTION

41  
42 On motion of Representative Garnett, the rules were suspended and the  
43 following resolution(s) were given immediate consideration.

44  
45 **SJR19-001** by Senator(s) Fenberg, Garcia, Holbert; also  
46 Representative(s) Garnett, Becker, Neville--Concerning  
47 the adoption of the Joint Rules as the temporary Joint  
48 Rules of the Seventy-second General Assembly.

49  
50 (Printed and placed in members' files).

51  
52 On motion of Representative Garnett, the resolution was **adopted** by  
53 **viva voce** vote.

54  
55 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Bridges,  
56 Buckner, Buentello, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Esgar,

1 Exum, Galindo, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
2 Jackson, Jaquez Lewis, Kennedy, Kraft-Tharp, Landgraf, Larson, Lontine,  
3 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Rankin,  
4 Ransom, Roberts, Sandridge, Snyder, Tipper, Titone, Valdez A., Valdez D.,  
5 Wilson

6  
7 **HJR19-1001** by Representative(s) Garnett, Becker, Neville; also  
8 Senator(s) Fenberg, Garcia, Holbert--Concerning a Joint  
9 Session of the House of Representatives and the Senate of  
10 the Seventy-second General Assembly for the purpose of  
11 canvassing the votes for certain officials at the election  
12 held November 6, 2018.

13  
14 (Printed and placed in members' files).

15  
16 On motion of Representative Garnett, the resolution was **adopted** by **viva**  
17 **voce** vote.

18  
19  
20 On motion of Representative Garnett, a Committee of three was  
21 appointed to notify the Senate that the House was organized and ready for  
22 business. The Speaker appointed Representatives Bridges, Chairman,  
23 Cutter, and Beckman.

24  
25  
26 On motion of Representative Garnett, a Committee of three was  
27 appointed to notify the Governor that the House was organized and ready  
28 for business. The Speaker appointed Representative Singer, Chairman,  
29 Galindo, and Humphrey.

30  
31  
32 House in recess.  
33

34  
35  
36 The Speaker recognized a committee from the Senate. Senators Story,  
37 Rodriguez, and Lundeen reported that the Senate was organized and ready  
38 for business.

39  
40  
41 House reconvened.  
42

43  
44  
45 Representative Bridges, Chairman of the Committee to Notify the Senate,  
46 reported that the Senate had been notified that the House was organized  
47 and ready for business.

48  
49  
50  
51 Representative Singer, Chairman of the Committee to Notify the  
52 Governor, reported that the Governor had been notified that the House  
53 was organized and ready for business.



1 The following list of appointments was read:

2

3 **APPROPRIATIONS**

4 11 members: Representatives Hansen, Chair, Esgar, Vice-Chair; Bird, Bockenfeld,  
5 Coleman, Kennedy, Kraft-Tharp, McCluskie, Pelton, Rankin, Rich

6

7 **BUSINESS AFFAIRS & LABOR**

8 11 members: Representatives Kraft-Tharp, Chair, Coleman, Vice-Chair; Arndt, Bird,  
9 Duran, McKean, Sandridge, Snyder, Sullivan, Van Winkle, Williams

10

11 **EDUCATION**

12 13 members: Representatives McLachlan, Chair, Buentello, Vice-Chair; Baisley,  
13 Buckner, Coleman, Cutter, Exum, Geitner, Larson, McCluskie, Michaelson Jenet,  
14 Wilson

15

16 **ENERGY & ENVIRONMENT**

17 11 members: Representatives Jackson, Chair, Hooton, Vice-Chair; Bridges, Geitner,  
18 Landgraf, Liston, Saine, Sirota, Valdez A., Weissman

19

20 **FINANCE**

21 11 members: Representatives Herod, Chair, Tipper, Vice-Chair; Beckman, Benavidez,  
22 Bird, Bockenfeld, Gray, Rich, Sandridge, Snyder, Sullivan

23

24 **HEALTH & INSURANCE**

25 11 members: Representatives Lontine, Chair, Caraveo, Vice-Chair; Baisley, Beckman,  
26 Buckner, Catlin, Jackson, Mullica, Soper, Titone

27

28 **JUDICIARY**

29 11 members: Representatives Weissman, Chair, Herod, Vice-Chair; Benavidez,  
30 Bockenfeld, Carver, Galindo, Gonzales-Gutierrez, McKean, Roberts, Soper, Tipper

31

32 **PUBLIC HEALTH CARE & HUMAN SERVICES**

33 11 members: Representatives Singer, Chair, Michaelson Jenet, Vice-Chair; Caraveo,  
34 Cutter, Gonzales-Gutierrez, Jaquez Lewis, Landgraf, Larson, Liston, Mullica, Pelton

35

36 **RURAL AFFAIRS & AGRICULTURE**

37 11 members: Representatives Roberts, Chair, Valdez D., Vice-Chair; Arndt, Buck,  
38 Buentello, Catlin, Lewis, McCluskie, McLachlan, Pelton, Titone

39

40 **STATE, VETERANS, & MILITARY AFFAIRS**

41 9 members: Representatives Kennedy, Chair, Jaquez Lewis, Vice-Chair; Duran,  
42 Humphrey, Lontine, Melton, Rich, Sirota, Williams

43

44 **TRANSPORTATION & LOCAL GOVERNMENT**

45 11 members: Representatives Gray, Chair, Exum, Vice-Chair; Bridges, Carver,  
46 Galindo, Hooton, Humphrey, Lewis, Ransom, Valdez A., Valdez D.

47

48 **HOUSE SERVICES**

49 4 Members: Representatives Buckner, Chair; Esgar, McKean, Van Winkle

50

51

52 **JOINT LEGISLATIVE COMMITTEES**

53

54 **CAPITAL DEVELOPMENT**

55 3 House: Representatives Roberts, Chair; Beckman, Valdez A.

56

**EXECUTIVE COMMITTEE OF LEGISLATIVE COUNCIL**3 House: Representatives KC Becker, Vice-Chair; Garnett, Neville**JOINT BUDGET COMMITTEE**3 House: Representatives Esgar, Vice-Chair; Hanson, Rankin**LEGAL SERVICES**5 House: Representatives Herod, Snyder, Soper, Van Winkle, Weissman**LEGISLATIVE AUDIT**4 House: Representatives Kraft-Tharp, Michaelson Jenet, Ransom, Saine**LEGISLATIVE COUNCIL**9 House: Representatives KC Becker, Vice-Chair; Duran, Garnett, Jackson, Lontine, Mullica, Neville, Saine, Van Winkle

On motion of Representative Garnett the appointments to the Legislative Audit Committee were confirmed by the following roll call vote:

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Esgar		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Exum		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	District 52		V	McCluskie	Y	Snyder	Y	
Bridges	Y	Gonzales-Gutierrez		Y	McKean	Y	Soper	Y	
Buck	Y	Gray		Y	McLachlan	Y	Sullivan	Y	
Buckner	Y	Hansen		Y	Melton	Y	Tipper	Y	
Buentello	Y	Herod		Y	Michaelson Jenet	Y	Titone	Y	
Caraveo	Y	Hooton		Y	Mullica	E	Valdez A.	Y	
Carver	Y	Humphrey		Y	Neville	Y	Valdez D.	Y	
Catlin	Y	Jackson		Y	Pelton	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis		Y	Rankin	Y	Weissman	Y	
Cutter	Y	Kennedy		Y	Ransom	Y	Williams D.	Y	
Duran	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

On motion of Representative Garnett the appointments to the Legislative Council Committee were confirmed by the following roll call vote:

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Esgar		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Exum		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	District 52		V	McCluskie	Y	Snyder	Y	
Bridges	Y	Gonzales-Gutierrez		Y	McKean	Y	Soper	Y	
Buck	Y	Gray		Y	McLachlan	Y	Sullivan	Y	
Buckner	Y	Hansen		Y	Melton	Y	Tipper	Y	
Buentello	Y	Herod		Y	Michaelson Jenet	Y	Titone	Y	
Caraveo	Y	Hooton		Y	Mullica	E	Valdez A.	Y	
Carver	Y	Humphrey		Y	Neville	Y	Valdez D.	Y	
Catlin	Y	Jackson		Y	Pelton	Y	Van Winkle	Y	

1	Coleman	Y	Jaquez Lewis	Y	Rankin	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	Y	Williams D.	Y
3	Duran	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
4							Speaker	Y

On motion of Representative Garnett the appointments to the Legal Services Committee were confirmed by the following roll call vote:

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
10	Arndt	Y	Esgar		Y		Landgraf	Y	Roberts	Y
11	Baisley	Y	Exum		Y		Larson	Y	Saine	Y
12	Beckman	Y	Galindo		Y		Lewis	Y	Sandridge	Y
13	Benavidez	Y	Garnett		Y		Liston	Y	Singer	Y
14	Bird	Y	Geitner		Y		Lontine	Y	Sirota	Y
15	Bockenfeld	Y	District 52		V		McCluskie	Y	Snyder	Y
16	Bridges	Y	Gonzales-Gutierrez		Y		McKean	Y	Soper	Y
17	Buck	Y	Gray		Y		McLachlan	Y	Sullivan	Y
18	Buckner	Y	Hansen		Y		Melton	Y	Tipper	Y
19	Buentello	Y	Herod		Y		Michaelson Jenet	Y	Titone	Y
20	Caraveo	Y	Hooton		Y		Mullica	E	Valdez A.	Y
21	Carver	Y	Humphrey		Y		Neville	Y	Valdez D.	Y
22	Catlin	Y	Jackson		Y		Pelton	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis		Y		Rankin	Y	Weissman	Y
24	Cutter	Y	Kennedy		Y		Ransom	Y	Williams D.	Y
25	Duran	Y	Kraft-Tharp		Y		Rich	Y	Wilson	Y
26									Speaker	Y

Representative Garnett moved that the following remarks of Speaker KC Becker and Representative Neville be printed in the House Journal. There being no objection the remarks were printed.

Speaker KC Becker addressed the members of the House of Representatives.

Good morning and welcome to your state capitol.

It is one my greatest honors to stand before you today.

I want to thank the constituents of my district which stretches from the Wyoming border in the north, to Mount Evans in the south– from Boulder to Kremmling - from Jackson, Grand, and Gilpin to Clear Creek and Boulder counties.

It's an honor to represent you.

Thank you to Majority Leader Alec Garnett and to our entire leadership team who will help lead our chamber over the next two years. You all are awesome.

Minority Leader Neville, congratulations on being selected to lead your caucus once again and I hope to work together with you to serve the people of our great state.

I would also like to congratulate Representative Kyle Mullica and his family who welcomed the birth of a new baby girl, Autumn Grace, this week.

1 I look around this chamber and see many new faces... and a lot more Democrats...  
2  
3 I'd like to welcome our first years and returning legislators.  
4  
5 No matter your party, we are all here because we want Coloradans to succeed.  
6  
7 Running for office or stepping forward to participate in public service is never easy.  
8  
9 So on behalf of this chamber and our state, I extend thanks to you and your families  
10 and friends who have agreed to let us borrow you for the next two years.  
11  
12 Your support is key to our shared success.  
13  
14 Together, we are driven to build a fair economy that expands opportunity for all, to  
15 invest in our future, and to protect the Colorado Way of Life.  
16  
17 Today, we open the first regular session of the 72<sup>nd</sup> General Assembly.  
18  
19 Members, pack your energy and ideas with you every day because you are about to  
20 have some of the longest days wrapped into the shortest four months you'll ever know.  
21  
22 Your patience will be tested, your sleep will shorten, your family will miss you *and*  
23 your waistline may grow.  
24  
25 But believe me the future is worth the fight and your efforts are worthwhile.  
26  
27 This November, Coloradans made history by electing the **first** Jewish and openly gay  
28 Governor.  
29  
30 We made history by electing a record number of people of color to our state  
31 legislature.  
32  
33 And we made history by electing 33 women to the House including 25 in the  
34 Democratic caucus alone **and** the first transgender representative in state **Herstory**.  
35  
36 Whether you're a Republican, Democrat or Unaffiliated voter, I think we can all agree  
37 that this chamber is sending a strong message that when people participate in  
38 democracy, their government is more reflective of their state's diverse background and  
39 ideas.  
40  
41 It is our shared hope that the number of women and people of color who were  
42 motivated to step forward and run for office will inspire the next generation of  
43 Coloradans to pursue public service and become more involved.  
44  
45 I am honored to accept this gavel and look forward to working with you all.  
46  
47 Now - I've watched a few of my predecessors break a few gavels trying to keep this  
48 chamber in order so let's all hope this is the only gavel we need this session...  
49 ...but based on past experience, Marilyn please have a backup ready.  
50  
51 It is not lost on me that I am the third consecutive woman to serve as Speaker and the  
52 fourth in our state's rich history.  
53  
54 Standing before you today, I know I won't be the last.  
55

1 I would be remiss if I did not thank those who have blazed a trail ahead of us including  
2  
3 I also want to acknowledge my father-in-law and sister-in law, Ed and Shaun who are  
4 here today and my awesome parents, who unfortunately can't be here today.  
5  
6 I am grateful for the care and love they gave to me and my siblings – three of whom  
7 are here with me now Karen, Alicia and Elle.  
8  
9 I'm most grateful that my parents decided to let me spend my summers as a teenager  
10 in the Rockies.  
11  
12 I was a Florida girl discovering the vast and transformative place that is the West.  
13  
14 Until then I had never seen mountains. I had never seen snow.  
15  
16 Actually, it was hailing when I said "oh my god snow" and my now lifelong friend  
17 turned to me with a smirk on her face and said "you dummy, that's not snow, it's hail."  
18  
19 I truly fell in love with the West and feel lucky to call Colorado home.  
20  
21 My husband Miles and I have built our lives and family in Boulder.  
22  
23 I'm thankful for the love and support of Miles and our two boys - Ryder and Leo -  
24 who are here with us today.  
25  
26 11 years ago, Leo had just been born, he was 7 weeks old when the market tanked and  
27 I was laid off from my job. I think about how much has changed in those 11 years.  
28  
29 I certainly had no idea then that a run for local office would end up with me standing  
30 here before you as the Speaker of the House.  
31  
32 But a lot more has changed since Leo was born. Amazon was a fledgling company.  
33  
34 There was no bitcoin. No Lyft. No Ikon Pass. No marijuana store fronts.  
35  
36 No negative factor. No Affordable Care Act.  
37  
38 and Representative Rochelle Galindo was still in high school.  
39  
40 11 years ago, there were only 36 women serving in the House and Senate combined.  
41  
42 Each year brings new issues to us at the capitol. But the more things change, the more  
43 they stay the same.  
44  
45 We've gone from a deep recession to a thriving state. But the advantages of  
46 Colorado's growth and economic prosperity of the last 5 or 6 years haven't been felt  
47 by every corner of our state.  
48  
49 Unemployment statewide is low and the President might be tweeting about the stock  
50 market – at least when it's up - but many of our neighbors still find it hard to get ahead  
51 and they struggle with the rising cost of living.  
52  
53 Hardworking families are trying to save for the years down the road or even for the  
54 coming months.  
55  
56 And they are often one tragedy or paycheck away from financial distress.

1 That means we need to give them the tools they need to get ahead.  
2  
3 Last session, we passed bills to help Coloradans with the high cost of child care,  
4 increase the construction of affordable housing,  
5  
6 and connect more Coloradans to the good, high-paying jobs our economy is now  
7 producing in great numbers.  
8  
9 But it's not enough.  
10  
11 We are a state built on the value that people who work hard should be treated fairly.  
12  
13 That means finally passing paid family leave because no one should have to risk  
14 financial ruin – or lose their job – to care for a new child or sick relative.  
15  
16 It also means that women and people of color should be paid equally for equal work.  
17  
18 We are committed to fighting for every Coloradan to be treated with the dignity,  
19 fairness and the respect they deserve.  
20  
21 Despite significant efforts from legislators on both sides of the aisle, the rural-urban  
22 divide continues to be a challenge.  
23  
24 While Colorado's economy is working for some, it's not working for everyone in rural  
25 communities and the legislature must do more to ensure that our successes touch all  
26 parts of our state.  
27  
28 That means taking steps in rural Colorado to reduce the cost of health care and kick  
29 starting more economic development to get more people into good paying jobs.  
30  
31 We must keep building on the bipartisan successes of workforce development  
32 programs in communities across the state.  
33  
34 Access to affordable housing continues to be out of reach for many people.  
35  
36 That means we need to invest state dollars in our affordable housing trust fund.  
37  
38 It is my hope and the hope of many in this chamber that we work together to problem  
39 solve and expand opportunity.  
40  
41 We are also committed to protecting the Colorado way of life,  
42  
43 And I cannot think of a more important challenge for us to take on than climate  
44 change.  
45  
46 Climate change is real.  
47  
48 It's threatening our thriving outdoor economy and our livelihoods.  
49  
50 Skiers are seeing smaller snow packs  
51  
52 Rafters are seeing smaller rapids  
53  
54 Anglers are seeing shallower waters  
55  
56 Mountain residents are seeing more frequent and more destructive wildfires

1 And our eastern plains are seeing more drought.  
2  
3 And unfortunately, Washington has once again chosen to bury its head in the sand  
4 while states and the rest of the world work to address the threat of climate change.  
5  
6 We will build a better future by expanding our commitment to renewable energy,  
7 giving local communities the tools they need to prepare for the impacts of climate  
8 change and creating strong goals to limit carbon pollution.  
9  
10 Our recent economic success shows that we can work together to protect our clean air  
11 and water and grow our economy at the same time.  
12  
13 It is also a point of pride for our state that the leading solutions and studies to this  
14 challenge are coming from Colorado's institutions of higher education and innovative  
15 entrepreneurs.  
16  
17 We need to continue Colorado's climate leadership for the sake of our economy, public  
18 health and clean air.  
19  
20 Colorado's way of life is also threatened by the growing conflict between  
21 neighborhoods and oil and gas.  
22  
23 Our state has grown and schools and neighborhoods are butting up against oil and gas  
24 operations.  
25  
26 It's time we update our laws to reflect this new paradigm.  
27  
28 That means, we must ensure communities feel more confident that the oil and gas  
29 happening nearby isn't negatively impacting their air or water quality and their quality  
30 of life.  
31  
32 Colorado's way of life is precious. It's part of the reason people live, work, play and  
33 move here like I did so many years ago.  
34  
35 As we think about the Colorado way of life we must also think about investing in our  
36 future.  
37  
38 Many of our educators are having to work multiple jobs just to pay their own bills,  
39  
40 And many students have never had the experience of being in a fully funded school  
41 system.  
42  
43 We have recently passed bipartisan state budgets that invested hundreds of millions  
44 of new dollars into our schools, boosted per-pupil funding, made commitments to  
45 address the teacher shortage, and brought down the negative factor.  
46  
47 But, if we intend to leave our state in a better position than we found it, then we must  
48 do more.  
49  
50 We need to give our students, teachers and schools the tools they need to succeed.  
51  
52 That means we must continue to invest in early childhood education, K-12 and higher  
53 ed.  
54  
55 And it means we should make sure our students are well prepared for the jobs of the  
56 future in a modernizing economy.

1 Coloradans are also tired over the lack of investment in roads, bridges, and transit.  
2  
3 That means coming up with creative and collaborative solutions to our transportation  
4 problems.  
5  
6 Coloradans – no matter their political affiliation or zip code – are fed up with high cost  
7 of health care and out of control prescription drug prices.  
8  
9 We hear from Coloradans nearly every day about their struggles with health care.  
10  
11 We share the concerns of families and seniors across our state who agonize over  
12 access and rising costs.  
13  
14 In the absence of federal leadership in Washington, we at the capitol must address this  
15 challenge head on.  
16  
17 That means, we must work together to address skyrocketing health care costs by  
18 promoting transparency in insurance, drug pricing and medical expenses,  
19  
20 That also means we must tackle surprise billing and help provide more stability to our  
21 health insurance markets.  
22  
23 There is no time to waste.  
24  
25 The health and well-being of Coloradans must continue to be a top priority because  
26 we are facing a public health epidemic.  
27  
28 The opioid epidemic in the United States has claimed more lives than the entire  
29 Vietnam War.  
30  
31 During the last session we passed bills to help battle this epidemic by getting people  
32 the care and treatment they need and addressing prescribing practices.  
33  
34 These bipartisan measures are a good start, but there is much more work to be done  
35 to end the stigma surrounding addiction and recovery.  
36  
37 That means we must work together to save lives and end this epidemic.  
38  
39 There is another epidemic we must address – gun violence.  
40  
41 Our state, our children, our families and even those who are now represented in this  
42 chamber have been personally impacted by this crisis.  
43  
44 Coloradans are tired of living with the consequences of inaction. They are marching  
45 in the streets and taking to the halls of this building. And they are demanding action  
46 on gun sense legislation.  
47  
48 That means we will work to pass the life saving Extreme Risk Protection Order bill  
49 to prevent tragedies before they happen.  
50  
51 Over the past few years, we have made significant bipartisan strides towards reforming  
52 our broken criminal justice system – we are even seeing consensus at the federal level  
53 on this issue so it is my hope that this is an area where we can continue to find  
54 common ground.  
55  
56 We’ve come a long way from when we were labeled “The Hate State.”



1 Last session, we were able to preserve a strong Colorado Civil Rights Division, and  
2 we've also made important progress for our LGBTQ community in recent years, but  
3 there is still work to do to ensure we have a more inclusive and more fair Colorado.  
4  
5 That means instead of building walls and barriers that seek to sow division and block  
6 progress,  
7  
8 we will build bridges and partnerships that will power our people and our state  
9 forward.  
10  
11 Last session, we worked to address the culture of the capitol.  
12  
13 The Capitol must be a place where everyone feels safe and respected, and that means  
14 we will continue to focus on reforming the culture and work together – regardless of  
15 party – to implement necessary changes this session.  
16  
17 So now it's time to work together.  
18  
19 Coloradans cast their votes for those who will fight to expand opportunity for all and  
20 to govern responsibly.  
21  
22 Coloradans chose compassion and opportunity over cruelty and chaos.  
23  
24 They want leaders who will stand for something – not against everything.  
25  
26 They want a government that will work for the people – not special interests.  
27  
28 We must continue to reach across the aisle and not be afraid to find those sweet spots  
29 that reflect the Colorado way.  
30  
31 This is a new and diverse group of lawmakers who will all bring influential ideas and  
32 renewed energy to this chamber and it's on all of us to problem solve for the next one  
33 hundred and twenty days.  
34  
35 I am honored to serve as your Speaker – and a Speaker for all Coloradans.  
36  
37 I am excited about what we can accomplish together in order to protect the Colorado  
38 Way of Life.  
39  
40 Thank you.  
41  
42 God bless the State of Colorado and let's get to work.  
43  
44  
45 Minority Leader Neville addressed the members of the House of  
46 Representatives.  
47  
48 On a day like this, it's right to be thankful:  
49       ➤ Thankful for our state and nation  
50       ➤ Thankful for our families and loved ones  
51       ➤ Thankful for God's Providence in bringing us here to represent the people  
52       of Colorado.  
53 I welcome you and congratulate you on your hard-earned electoral victories.  
54 Madam Speaker and I disagree on many issues, but I have always appreciated her  
55 candor and respect for this place and the work we do here. I look forward to working  
56 with you, Madam Speaker.

1 Perhaps this is the place to comment on our politics more broadly.  
2 Some people in our country don't want us to talk, debate, or build relationships. They  
3 invoke labels like "racist", or, "un-American" and the like to shut down conversations.  
4 This is the trend in American politics and society.  
5 But Professor Jonathan Haidt has said this trend, this reversion to tribes and safe  
6 spaces, can be overcome with conversations and relationships; that is, with good-old  
7 American civil discourse.  
8  
9 To "be tolerant" means to put up with, and to listen to, people we disagree with. Many  
10 people in this room wore the uniform of our country to preserve our fundamental right  
11 to free speech and debate – a right the law and constitution clearly afford to  
12 disagreeable, and even 'intolerant', people. We should shun and shame those who  
13 would try to deny us this most basic right, because in the end such people want to  
14 make conversation, comity and relationships in this place impossible.  
15 In my experience, we've generally been very good at civility in the Colorado General  
16 Assembly. Anyone who's read the annual "Digest of Bills" will see that almost every  
17 bill that's become law in the past two years has had bipartisan support. Yet now, with  
18 a Democrat governor and senate, the House majority no longer needs bipartisan  
19 support – but history and wisdom suggest Coloradans will benefit from it.  
20 Some might assume that the main job of the minority party is to obstruct the majority  
21 – but that's not my view.  
22 Let me explain. We are committed to the principles of smaller government and free  
23 enterprise. These commitments don't spring from our loyalty to an old book or bumper  
24 sticker. They come from our observations about how individuals, governments, and  
25 markets have functioned best throughout human history. They are people-centered  
26 because they work for people.  
27 Our commitment to smaller government comes from the realization that people make  
28 mistakes. People are fallible; people can be tempted. That's true whether they are  
29 educated or ambitious, or both – or neither. We don't want to give those in  
30 government too much power to interfere with our lives because they're as prone to  
31 mistakes and temptation as the rest of us.  
32 As to our commitment to free enterprise, well, that comes from our experience as a  
33 nation. In 230 years we have become the most powerful and prosperous country on  
34 earth. Neither the microwave oven, nor the iPhone, nor the light bulb was conceived  
35 by a government bureaucracy or a top-down approach to the economy. Instead, these  
36 and hundreds of other important inventions originated in the imagination of Americans  
37 who were free to dream and build.  
38 Because our economic system provides opportunities for creators and visionaries  
39 while taking into account a realistic view of human nature, it offers a better life for  
40  moms and dads, for leaders and laborers, for the Daughters of the Revolution and the  
41  sons of immigrants. Our success hasn't come by having a large government, but by  
42 having large freedoms that enable individuals to pursue their dreams and happiness.  
43  
44 The latest Colorado economic forecast was delivered to our office recently. Like last  
45 year, we have ONE BILLION DOLLARS more than anticipated. That's but one  
46 feature of the economic revival that's come via our Party's leadership in Washington,  
47 but there are others:  
48       ➤ Unemployment is at an all-time low, especially and including the minority  
49       community  
50       ➤ The economy's added 4.8 million jobs since November 2016  
51       ➤ Small business and consumer optimism remain near their all-time highs  
52       ➤ The GDP reflects strong and sustained growth  
53 You see, when Americans are free from unnecessary regulations and over-taxation,  
54 they prosper; we want a government that provides security and justice, but mostly, we  
55 want to be left alone in our "pursuit of happiness".

1 Here at the Capitol, when Republicans find policies that are consistent with the  
2 lessons of history, we advocate for them; when public policy ignores these realities,  
3 we oppose it because we want policy that works for people; we want a better life and  
4 a better future for everyone.

5  
6 For example, if the Majority insists on passing an expensive and involuntary family  
7 leave program that will cost taxpayers hundreds of millions of dollars, one that is ripe  
8 for abuse and damaging to business, we'll oppose it because we know, and history  
9 teaches, that such a program will cost more than planned and be less efficient than  
10 planned, even as it makes Colorado less affordable for single moms, working families,  
11 and young people joining the workforce.

12 Similarly, this past November Coloradans said "no" to increased regulation of the oil  
13 and gas industry, and no wonder:

- 14       ➤ We already have effective safeguards in place
- 15       ➤ We already enjoy lots of industry/agency cooperation
- 16       ➤ And people understand the critical role played by industry in
- 17       providing jobs, healthcare, and a future for them and their families,
- 18       ➤ Taxes paid by this well-regulated industry fund teachers, troopers,
- 19       and transportation.

20 Increased regulation would not only contradict voters' expressed will, it would also  
21 make Colorado less affordable, and thus hurt everyone – that's why we'll oppose it,  
22 should it be proposed.

23  
24 The Denver Post recently published the results of a poll they'd conducted with  
25 millennials. Being a millennial myself, I was interested in what they had to say. The  
26 gist of the story was this: young professionals in Colorado are waiting to have children  
27 because they can't afford them; the same holds true for their dream of owning a home.  
28 Single moms, working women and families in general groan under the burden of  
29 health care costs. Some of these costs are artificial because people are forced to buy  
30 coverage they neither need nor want, while others struggle with a system that lacks  
31 transparency and competition. We must develop and insist on creative market-based  
32 solutions that will work as opposed to big government ones that won't. We must  
33 insure transparent pricing, more consumer choice, and voluntary participation. It's not  
34 fair or compassionate when people are hurt by politicians who promise progress but  
35 deliver price increases.

36  
37 Similarly, investing in transportation, that is, in roads and bridges, will improve our  
38 quality of life: it will cut down on commute times, make living outside cities more  
39 accessible and affordable, and it can be done by spending money we already have.  
40 Ninety-seven per cent (97%) of commuters use our roads and bridges, and that's  
41 where we should invest our transportation dollars. There's no reason a significant  
42 portion of our budget can't be spent on transportation, especially at a time when our  
43 coffers are overflowing. Coloradans told us this past November they don't want taxes  
44 raised to pay for the transportation projects we already have money for.

45 On a related note, Coloradans can't afford to pay thousands of dollars more for the  
46 vehicles they use to work, take children to school, and vacation – but new  
47 environmental regulations will raise the price of both old and new cars. As surely as  
48 day follows night, these regulations will raise prices even as they do little to improve  
49 our environment.

50 The drip, drip, drip of paying for basic needs is draining Coloradans of the optimism  
51 and hope that should be natural for residents of this great state. It causes others to  
52 leave, and yet others to delay having children. The bills we debate this session will  
53 directly impact Colorado's affordability, and if history teaches us anything, it teaches  
54 that government programs bring with them the very expensive baggage of unintended  
55 consequences.

1 Sadly, this baggage is relevant to the debate about “injection sites”. Some well-  
 2 intentioned people would have you believe this is a compassionate approach to a  
 3 complicated problem. Fact is, the causes of opioid addiction often **are** complicated.  
 4 Yet Deputy Attorney General Rod Rosenstein has pointed out that such sites violate  
 5 federal law, and more importantly, they create serious safety risks for workers and  
 6 neighborhoods, even as they ‘normalize’ self-destructive behavior. So-called safe  
 7 injection sites are not the answer. Asking the taxpayer to foot the bill to continue  
 8 addiction is a bad idea. Subsidizing the slow-motion suicide of our citizens is wrong.  
 9 We can and must do better.

10 When it comes to Education, the founders of our state thought it so important that they  
 11 required it to be publicly funded. Over the past several years, we’ve funded a lot. But  
 12 when you spend or invest money, it’s only fair to expect some return. We’ve made a  
 13 great financial investment, but we’re not getting a great return, especially in the  
 14 minority community. According to the Department of Education,

- 15 • Local school districts receive on average slightly more than \$15,000 per
- 16 child per year.
- 17 • An average class of 23 students costs taxpayers about \$345,000 per year.
- 18 • If those students began first grade together, taxpayers would have
- 19 invested \$4,140,000 in them by high school graduation.
- 20 • Yet according to the Department of Education’s own data, twenty-one
- 21 percent (21%) of those students won’t graduate, and nearly 40% of those
- 22 that do are unprepared to take a freshman class in college and must
- 23 instead take remedial courses in math and English.
- 24 • Minority 4<sup>th</sup> grade student math success doesn’t reach 19% – that is, over
- 25 80% don’t meet expectations.
- 26 • 79% of African-American and 71% of Hispanic high school graduates
- 27 need remediation before starting college.
- 28 • In a room where the likeness of Barney Ford is featured, we should
- 29 demand better.
- 30 • Yet with far less money, a more diverse student population and far fewer
- 31 resources, charter schools do better.
- 32 • In the past 8 years (2010-2017), Colorado student enrollment has
- 33 increased 7%, the number of teachers employed has increased 10% – but
- 34 the number of principals and assistant principals has gone up 24%
- 35

36 *What can we do?*

- 37 • Get rid of costly state rules that force schools to hire administrators
- 38 instead of teachers
- 39 • Ask schools to refocus their efforts on academics and job training, and
- 40 don’t ask them to do so many other things
- 41 • Encourage districts to offer better pay for great teachers
- 42 • Make it easier to remove bad teachers
- 43 • Offer more educational choices for students and parents. In every other
- 44 market – be it cellphones, cable TV, or automobiles – competition and
- 45 consumer choice result in better products and more value for money. The
- 46 same can happen in education.
- 47 • Children deserve hope, but our status quo system robs them of it.

48 The time has come for us to have an open mind to new approaches to education  
 49 because it is obvious that what we’ve been doing isn’t working.

50 We will work with Democrats on any bill that offers real hope for educational success.

51

52 Before Colorado was a state, it was a frontier, and that frontier spirit produced a  
 53 constitution that mandated education spending; that same constitution made the right  
 54 of gun ownership and self-defense explicit. Nevertheless, when killers use guns, some  
 55 people advocate curtailing those rights. The fact is, since 1993, our national

1 population has increased 27%, the number of firearms in the country has increased  
2 56% yet the number of gun homicides per 100,000 has been nearly cut in half, from  
3 7 to 3.6. New laws designed to prevent the mentally ill from acquiring firearms are so  
4 badly written and open to abuse that they are more likely to rob the innocent of the  
5 ability to defend themselves than to prevent the mentally ill from killing. While we are  
6 prepared to look closely at such bills, we are not willing to leave the innocent  
7 defenseless so we might feel good about ourselves.

8 The Second Amendment and other Constitutional rights define this nation and our  
9 state. We have the right to free speech, the right to freely exercise our religion, but  
10 above all we have the right to life. Without it, "liberty" and "the pursuit of happiness"  
11 are empty slogans. Americans are increasingly 'pro-life', in no small measure because  
12 of inventions like the sonogram that enables us to view the development of unborn  
13 babies. That's where I first saw my three daughters, and many of you here have had  
14 the same experience. I pray this enlightened attitude makes its way to the Capitol.

15 In conclusion, we have choices to make:

- 16 • Will we expand state government at the expense of the average citizen or
- 17 look for ways to lower the cost of doing business in Colorado to make
- 18 Colorado more affordable?
- 19 • Will we plant fiscal bombs into the budget in the form of costly new
- 20 programs, burdening us and our children for decades or develop more free
- 21 enterprise oriented solutions?
- 22 • The bigger government approach doesn't work. It creates **more**
- 23 inequality, **more** dependence, and more **social** division, and if you doubt
- 24 me on this, just look to the west where California now has the highest rate
- 25 of poverty in the nation. Look to Illinois, which is on the verge of
- 26 bankruptcy.

27 I look forward to working with colleagues on both sides of the aisle to make Colorado  
28 more affordable for working families and individuals, more hospitable for businesses,  
29 and more respectful and tolerant of the constitutional rights and liberties of all our  
30 citizens.

31 Thank you and God bless.

32  
33  
34 House in recess for Joint Session.

35  
36  
37 **JOINT SESSION**

38  
39 The Joint Session was called to order by the Speaker of the House,  
40 KC Becker.

41  
42 On motion of Senator Fenberg, the morning roll call of the Senate was  
43 made the roll call of the Joint Session.

44  
45 Present--34.  
46 Excused--1.

47  
48 On motion of Representative Garnett, the morning roll call of the House  
49 was made the roll call of the Joint Session.

50  
51 Present--64.  
52 Vacancy--1.

53  
54 The Speaker declared a quorum present and as is customary presented the  
55 gavel to the President of the Senate to preside over the Joint Session.

56

**STATE OF COLORADO****DEPARTMENT OF STATE**

**UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
**STATE OF COLORADO )**

I, Wayne W. Williams, Secretary of State of the State of Colorado, certify that I have canvassed the "Abstract of Votes Cast" submitted in the State of Colorado, and do state that, to the best of my knowledge and belief, the attached list represents the total votes cast for the Executive State Offices by the qualified electors of the State of Colorado in the November 6, 2018 General Election.

In testimony whereof I have set my hand and affixed the Great Seal of the State of Colorado, at the City of Denver this 11th day of December 2018.

(Signed)  
 Wayne W. Williams  
 Secretary of State

**Governor/Lieutenant Governor**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Jared Polis/ Dianne Primavera (DEM)</b>	<b>1,348,888</b>	<b>53.42 %</b>
Walker Stapleton/ Lang Sias (REP)	1,080,801	42.80 %
Bill Hammons/ Eric Bodenstab (UPA)	25,854	1.02 %
Scott Helker/ Michele Poague (LIB)	69,519	2.75 %

**Secretary of State**

	<u>Vote Totals</u>	<u>Percentage</u>
Wayne Williams (REP)	1,113,927	44.69 %
<b>Jena Griswold (DEM)</b>	<b>1,313,716</b>	<b>52.70 %</b>
Amanda Campbell (ACN)	51,734	2.08 %
Blake Huber (AVP)	13,258	0.53 %

**State Treasurer**

	<u>Vote Totals</u>	<u>Percentage</u>
Brian Watson (REP)	1,111,641	44.93 %
<b>Dave Young (DEM)</b>	<b>1,292,281</b>	<b>52.23 %</b>
Gerald F. Kilpatrick (ACN)	70,475	2.85 %

**Attorney General**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Phil Weiser (DEM)</b>	<b>1,285,464</b>	<b>51.58 %</b>
George Brauchler (REP)	1,124,757	45.14 %
William F. Robinson III (LIB)	81,733	3.28 %

**STATE OF COLORADO****DEPARTMENT OF STATE**

**UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
**STATE OF COLORADO )**

I, Wayne W. Williams, Secretary of State of the State of Colorado, certify that I have canvassed the "Abstract of Votes Cast" submitted in the State of Colorado, and do state that, to the best of my knowledge and belief, the persons listed on the attached list were duly elected to the Executive State Offices by the qualified electors of the State of Colorado in the November 6, 2018 General Election.

In testimony whereof I have set my hand and affixed the Great Seal of the State of Colorado, at the City of Denver this 11th day of December 2018.

(Signed)  
 Wayne W. Williams  
 Secretary of State

**Governor/Lieutenant Governor**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Jared Polis/ Dianne Primavera (DEM)</b>	<b>1,348,888</b>	<b>53.42 %</b>
1655 Walnut St #404		
Boulder, CO 80302		

**Secretary of State**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Jena Griswold (DEM)</b>	<b>1,313,716</b>	<b>52.70 %</b>
2528 Sunrise Ct		
Louisville, CO 80027		

**State Treasurer**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Dave Young (DEM)</b>	<b>1,292,281</b>	<b>52.23 %</b>
1700 21st Ave		
Denver, CO 80631		

**Attorney General**

	<u>Vote Totals</u>	<u>Percentage</u>
<b>Phil Weiser (DEM)</b>	<b>1,285,464</b>	<b>51.58 %</b>
200 S Ulster St		
Denver, CO 80230		

The following declaration was given by Senate President Garcia.

I do hereby declare that upon examination of the abstract of votes cast in the November 6, 2018, general election for the executive officers of the State of Colorado, the following persons, having the highest number of votes, are hereby elected to the following offices:

Governor	Jared Polis
Lt. Governor	Dianne Primmavera

1 Secretary of State  
2 State Treasurer  
3 Attorney General

Jena Griswold  
Dave Young  
Phil Weiser

4  
5 On motion of Representative Garnett, the Communications from the  
6 Secretary of State were ordered printed in the House Journal.

7  
8  
9 On motion of Senator Fenberg, the Joint Session was dissolved.

10  
11  
12 House reconvened.

13  
14  
15 **PRINTING REPORT**

16  
17 The Chief Clerk reports the following bills been correctly preprinted:  
18 **HB19-1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010,**  
19 **1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021,**  
20 **1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032,**  
21 **1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043,**  
22 **1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054,**  
23 **1055, 1056, 1057, 1058.**

24  
25  
26  
27 **MESSAGE FROM THE SENATE**

28  
29 The Senate has adopted HJR19-1001 and reutrn herewith.

30  
31  
32  
33 **INTRODUCTION OF BILLS**  
34 **First Reading**

35  
36 The following bills were read by title and referred to the committees  
37 indicated:

38  
39 **HB19-1001** by Representative(s) Kennedy, Rankin--Concerning  
40 hospital transparency measures required to analyze the  
41 efficacy of hospital delivery system reform incentive  
42 payments.

43 Committee on Health & Insurance

44  
45 **HB19-1002** by Representative(s) McLachlan and Wilson; also  
46 Senator(s) Zenzinger--Concerning professional  
47 development in leadership for public school principals.

48 Committee on Education

49  
50 **HB19-1003** by Representative(s) Hansen, Valdez A.--Concerning  
51 community solar gardens.

52 Committee on Energy & Environment

53  
54 **HB19-1004** by Representative(s) Roberts and Catlin; also Senator(s)  
55 Donovan--Concerning a proposal for implementing a  
56 competitive state option for more affordable health care



- 1 coverage in Colorado, and, in connection therewith,  
2 requesting authorization to use existing federal money for  
3 the proposed state option and taking other actions toward  
4 the implementation of the state option.  
5 Committee on Health & Insurance  
6  
7 **HB19-1005** by Representative(s) Buckner and Wilson; also Senator(s)  
8 Todd and Priola--Concerning an income tax credit for  
9 certain early childhood educators.  
10 Committee on Education  
11 Committee on Finance  
12 Committee on Appropriations  
13  
14 **HB19-1006** by Representative(s) McLachlan and Carver; also  
15 Senator(s) Fields--Concerning measures to mitigate the  
16 effects of wildfires within wildland-urban interface areas,  
17 and, in connection therewith, creating a state grant program  
18 to promote forest management fuels reduction projects in  
19 such areas.  
20 Committee on Rural Affairs  
21  
22 **HB19-1007** by Representative(s) Sirota--Concerning the establishment  
23 of contribution limits under the "Fair Campaign Practices  
24 Act" for candidates for county offices.  
25 Committee on State, Veterans, & Military Affairs  
26  
27 **HB19-1008** by Representative(s) Kraft-Tharp and Larson, Soper; also  
28 Senator(s) Todd and Lundeen--Concerning the provision of  
29 grants for career and technical education capital  
30 construction through the "Building Excellent Schools  
31 Today Act".  
32 Committee on Education  
33  
34 **HB19-1009** by Representative(s) Kennedy and Singer; also Senator(s)  
35 Priola, Pettersen--Concerning supports for persons  
36 recovering from substance use disorders, and, in  
37 connection therewith, expanding a program in the  
38 department of local affairs that provides vouchers for  
39 housing assistance to certain individuals, requiring each  
40 recovery residence operating in Colorado to be licensed by  
41 the department of public health and environment, and  
42 creating the opioid crisis recovery fund.  
43 Committee on Public Health Care & Human Services  
44 Committee on Appropriations  
45  
46 **HB19-1010** by Representative(s) Mullica--Concerning the licensing of  
47 freestanding emergency departments.  
48 Committee on Health & Insurance  
49  
50 **HB19-1011** by Representative(s) Hooton, Arndt, McKean; also  
51 Senator(s) Tate, Moreno, Zenzinger--Concerning  
52 clarification of the scope of an existing sales tax exemption  
53 for manufactured homes.  
54 Committee on Transportation & Local Government  
55

- 1 **HB19-1012** by Representative(s) Beckman and Valdez A., Roberts;  
2 also Senator(s) Fields, Sonnenberg, Story--Concerning the  
3 flexibility of the department of personnel to administer the  
4 payment of controlled maintenance projects from the  
5 proceeds of lease-purchase agreements executed pursuant  
6 to Senate Bill 17-267.  
7 Committee on Finance  
8
- 9 **HB19-1013** by Representative(s) Exum, Coleman; also Senator(s)  
10 Pettersen, Fields--Concerning the extension of the income  
11 tax credit for child care expenses paid by a resident  
12 individual with a federal adjusted gross income of twenty-  
13 five thousand dollars or less.  
14 Committee on Finance  
15 Committee on Appropriations  
16
- 17 **HB19-1014** by Representative(s) Singer and Bird; also Senator(s)  
18 Ginal--Concerning the retail food establishment inspection  
19 process, and, in connection therewith, detailing the process  
20 for the suspension of a retail food establishment's license or  
21 certification of license.  
22 Committee on Business Affairs and Labor  
23
- 24 **HB19-1015** by Representative(s) Arndt--Concerning the recreation of  
25 the Colorado water institute.  
26 Committee on Rural Affairs  
27
- 28 **HB19-1016** by Representative(s) Geitner--Concerning measures to  
29 ensure that the basic skills placement or assessment tests  
30 administered by institutions of higher education are  
31 available for use by high schools.  
32 Committee on Education  
33
- 34 **HB19-1017** by Representative(s) Michaelson Jenet; also Senator(s)  
35 Fields--Concerning increasing access to school social  
36 workers in public elementary schools.  
37 Committee on Education  
38 Committee on Appropriations  
39
- 40 **HB19-1018** by Representative(s) Bockenfeld--Concerning the  
41 elimination of a local government's authority to opt out of  
42 the "Unclaimed Property Act".  
43 Committee on Transportation & Local Government  
44 Committee on Finance  
45
- 46 **HB19-1019** by Representative(s) Coleman--Concerning continuing  
47 professional competency requirements for  
48 psychotherapists.  
49 Committee on Health & Insurance  
50
- 51 **HB19-1020** by Representative(s) Roberts and Beckman, Valdez A.;  
52 also Senator(s) Fields and Story, Sonnenberg--Concerning  
53 the clarification of certain administrative matters of the  
54 capital development committee.  
55 Committee on Finance  
56

- 1 **HB19-1021** by Representative(s) Saine and Humphrey--Concerning the  
2 repeal of certain provisions concerning ammunition  
3 magazines.  
4 Committee on State, Veterans, & Military Affairs  
5
- 6 **HB19-1022** by Representative(s) Sandridge--Concerning the use of  
7 deadly physical force against a person who has made an  
8 illegal entry into a place of business.  
9 Committee on State, Veterans, & Military Affairs  
10
- 11 **HB19-1023** by Representative(s) Saine and Jackson, McLachlan,  
12 Roberts; also Senator(s) Marble and Todd, Zenzinger--  
13 Concerning issuance of driving authorization documents to  
14 foster children who are under eighteen years of age.  
15 Committee on Transportation & Local Government  
16
- 17 **HB19-1024** by Representative(s) McKean--Concerning creation of the  
18 Colorado youth advisory council review committee.  
19 Committee on Education  
20
- 21 **HB19-1025** by Representative(s) Melton and Herod--Concerning the  
22 timing of an inquiry into a job applicant's criminal history.  
23 Committee on Judiciary  
24
- 25 **HB19-1026** by Representative(s) Catlin and McCluskie; also Senator(s)  
26 Coram and Donovan--Concerning fines assessed for  
27 violations of laws administered by the division of parks and  
28 wildlife.  
29 Committee on Rural Affairs  
30
- 31 **HB19-1027** by Representative(s) Beckman--Concerning a clean syringe  
32 exchange program's annual environmental impact  
33 mitigation plan.  
34 Committee on Public Health Care & Human Services  
35
- 36 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley, Van  
37 Winkle; also Senator(s) Coram and Fenberg, Marble--  
38 Concerning the conditions for medical marijuana use for  
39 disabling medical conditions, and, in connection therewith,  
40 adding autism spectrum disorders to the list of disabling  
41 medical conditions for medical marijuana use.  
42 Committee on Health & Insurance  
43
- 44 **HB19-1029** by Representative(s) Arndt; also Senator(s) Crowder--  
45 Concerning the Republican river water conservation  
46 district, and, in connection therewith, expanding the  
47 boundaries of the district and adjusting the meeting  
48 schedule of the district's board of directors.  
49 Committee on Rural Affairs  
50
- 51 **HB19-1030** by Representative(s) Soper, Rankin--Concerning creating  
52 the crime of unlawful electronic sexual communication.  
53 Committee on Judiciary  
54

- 1 **HB19-1031** by Representative(s) Gray--Concerning allowing each  
2 parental guardian to serve as a minor medical marijuana  
3 patient's primary caregiver.  
4 Committee on Public Health Care & Human Services  
5
- 6 **HB19-1032** by Representative(s) Lontine; also Senator(s) Todd and  
7 Coram--Concerning comprehensive human sexuality  
8 education, and, in connection therewith, making an  
9 appropriation.  
10 Committee on Health & Insurance  
11
- 12 **HB19-1033** by Representative(s) Tipper and Kennedy; also Senator(s)  
13 Fields and Priola--Concerning a local government's  
14 authority to regulate products containing nicotine.  
15 Committee on Health & Insurance  
16
- 17 **HB19-1034** by Representative(s) Sullivan and Esgar--Concerning a  
18 requirement that a common carrier engaged in the  
19 transportation of property by railroad have at least two  
20 crew members aboard a freight train while the freight train  
21 is moving.  
22 Committee on Transportation & Local Government  
23
- 24 **HB19-1035** by Representative(s) Rich and Roberts; also Senator(s)  
25 Woodward--Concerning an increase in the flexibility to set  
26 fees for electrical inspections that are not conducted by the  
27 state.  
28 Committee on Transportation & Local Government  
29
- 30 **HB19-1036** by Representative(s) Arndt and McLachlan; also Senator(s)  
31 Todd--Concerning annual stipends for certain nationally  
32 certified school professionals.  
33 Committee on Education  
34
- 35 **HB19-1037** by Representative(s) Hansen--Concerning energy asset  
36 management, and, in connection therewith, authorizing the  
37 issuance of low-cost ratepayer-backed bonds and creating  
38 the Colorado energy impact assistance authority to mitigate  
39 the impacts of power plant retirements on Colorado  
40 workers and communities.  
41 Committee on Energy & Environment  
42
- 43 **HB19-1038** by Representative(s) Duran and Lontine; also Senator(s)  
44 Ginal and Story--Concerning dental services for pregnant  
45 women covered under the children's basic health plan.  
46 Committee on Public Health Care & Human Services  
47
- 48 **HB19-1039** by Representative(s) Esgar, Jaquez Lewis, Titone, Valdez  
49 A., Galindo, Herod; also Senator(s) Moreno, Ginal--  
50 Concerning identity documents for transgender persons.  
51 Committee on Health & Insurance  
52
- 53 **HB19-1040** by Representative(s) Valdez D.--Concerning establishing  
54 a continuing education requirement for professional land  
55 surveyors.  
56 Committee on Business Affairs and Labor

- 1 **HB19-1041** by Representative(s) Buckner--Concerning the prevention  
2 of human exposure to surgical smoke during surgery at  
3 certain licensed health care facilities.  
4 Committee on Health & Insurance  
5
- 6 **HB19-1042** by Representative(s) Gonzales-Gutierrez--Concerning  
7 expanding the jurisdiction of the courts for certain  
8 vulnerable youth.  
9 Committee on Judiciary  
10
- 11 **HB19-1043** by Representative(s) Galindo--Concerning the ability of  
12 life care institutions to post a surety bond as a form of  
13 required reserve.  
14 Committee on Business Affairs and Labor  
15
- 16 **HB19-1044** by Representative(s) Kraft-Tharp and Landgraf; also  
17 Senator(s) Todd and Coram--Concerning advance  
18 behavioral health orders determining the scope of treatment  
19 an adult wishes to receive under certain behavioral health  
20 circumstances.  
21 Committee on Public Health Care & Human Services  
22
- 23 **HB19-1045** by Representative(s) Snyder--Concerning funding for  
24 carrying out duties related to the office of public  
25 guardianship.  
26 Committee on Judiciary  
27
- 28 **HB19-1046** by Representative(s) Williams D.--Concerning the waiver  
29 of fees that a delegate to a party assembly may be required  
30 to pay to participate in the party assembly.  
31 Committee on State, Veterans, & Military Affairs  
32
- 33 **HB19-1047** by Representative(s) Buentello--Concerning the authority  
34 of a metropolitan district to levy a sales tax for the purpose  
35 of providing fire protection in the areas of the district in  
36 which the tax is levied.  
37 Committee on Rural Affairs  
38  
39
- 40 **HB19-1048** by Representative(s) Lewis--Concerning the election of  
41 library district trustees.  
42 Committee on Transportation & Local Government  
43  
44
- 45 **HB19-1049** by Representative(s) Neville--Concerning allowing  
46 concealed handgun permit holders to carry concealed  
47 handguns on school grounds.  
48 Committee on State, Veterans, & Military Affairs  
49  
50
- 51 **HB19-1050** by Representative(s) Titone--Concerning the promotion of  
52 water-efficient landscaping on property subject to  
53 management by local supervisory entities.  
54 Committee on Energy & Environment  
55

1 **HB19-1051** by Representative(s) Carver and McLachlan; also  
2 Senator(s) Gardner and Ginal--Concerning human  
3 trafficking prevention training by the department of public  
4 safety.

5 Committee on Judiciary  
6  
7

8 **HB19-1052** by Representative(s) Rankin and McCluskie--Concerning  
9 the creation of special districts to provide early childhood  
10 development services.

11 Committee on Transportation & Local Government  
12  
13

14 **HB19-1053** by Representative(s) Valdez D. and Catlin; also Senator(s)  
15 Coram and Rodriguez--Concerning information relating to  
16 computer science courses offered in schools.

17 Committee on Education  
18  
19

20 **HB19-1054** by Representative(s) Bridges--Concerning requirements for  
21 valid disability trusts.

22 Committee on Finance  
23  
24

25 **HB19-1055** by Representative(s) Bird--Concerning the provision of  
26 state financial assistance for public school capital  
27 construction, and, in connection therewith, increasing the  
28 amount of retail marijuana excise tax revenue that is  
29 credited to the public school capital construction assistance  
30 fund, increasing the maximum total amount of annual lease  
31 payments payable by the state for financial assistance  
32 provided under the terms of lease-purchase agreements,  
33 and more precisely tying the total amount of financial  
34 assistance provided to charter schools to the number of  
35 students enrolled in charter schools.

36 Committee on Education

37 Committee on Finance  
38  
39

40 **HB19-1056** by Representative(s) Benavidez; also Senator(s) Gonzales--  
41 Concerning the establishment of election day as a state  
42 legal holiday in place of Columbus day.

43 Committee on State, Veterans, & Military Affairs

44 Committee on Appropriations  
45  
46

47 **HB19-1057** by Representative(s) Pelton--Concerning the publication of  
48 fiscal information by a county.

49 Committee on Business Affairs and Labor  
50

51 **HB19-1058** by Representative(s) Landgraf and Beckman, Pelton--  
52 Concerning the creation of income tax benefits to facilitate  
53 family leave.

54 Committee on Finance  
55  
56

**INTRODUCTION OF RESOLUTIONS**

The following resolutions were read by title and laid over one day under the rules:

**HJR19-1002** by Representative(s) Garnett, Becker, Neville; also Senator(s) Fenberg, Garcia, Holbert--Concerning a Joint Session of the House of Representatives and the Senate for the purpose of hearing a message from His Excellency, Governor Jared Polis, and appointing a committee to escort the Governor.

**HJR19-1003** by Representative(s) Garnett, Becker, Neville; also Senator(s) Fenberg, Garcia, Holbert--Concerning a Joint Session of the House of Representatives and the Senate for the purpose of hearing a message from the Chief Justice of the Supreme Court, and appointing a committee to escort the Chief Justice.

---

On motion of Representative Kennedy, the House adjourned until 10:00 a.m., January 7, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fourth Legislative Day

Monday, January 7, 2019

1 Prayer by the Reverend Amanda Henderson, Interfaith Alliance, Denver.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by James and Naomi Coleman, Highline  
6 Academy Northeast, Denver.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Exum, Lewis--2.

12 Vacancy--1

13 Present after roll call--Representative(s) Lewis.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Baisley, the reading of the journal of  
19 January 4, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21

22

23

**COMMUNICATIONS**

24

25

**STATE OF COLORADO**

26

DEPARTMENT OF STATE

27

28 **UNITED STATES OF AMERICA      ) SS.      CERTIFICATE**

29 **STATE OF COLORADO            )**

30

31 I, Wayne W. Williams, Secretary of State, certify that the attached is a  
32 true and exact copy of the Nomination by Vacancy Committee as filed in  
33 this office on January 4, 2019 by the Democratic 52nd House District  
34 Vacancy Committee, appointing Catherine Kipp to fill the vacancy in the  
35 office of the Colorado State House, District 52.

36

37 In testimony whereof I have set my hand and affixed the Great Seal of the  
38 State of Colorado, at the City of Denver this seventh day of January 2019.

39

40 (Signed)

41 Wayne W. Williams

42 Secretary of State

43

**STATE OF COLORADO**

DEPARTMENT OF STATE

**UNITED STATES OF AMERICA     ) SS.     CERTIFICATE**  
**STATE OF COLORADO            )**

I, Wayne W. Williams, Secretary of State, certify that the attached is a true and exact copy of the Acceptance of Nomination by Vacancy Committee as filed in this office on January 4, 2019 by Catherine Kipp, accepting the appointment of the Democratic 52nd House District Vacancy Committee, to fill the vacancy in the office of the Colorado State House, District 52.

In testimony whereof, I have set my hand and affixed the Great Seal of the State of Colorado, at the City of Denver this seventh day of January 2019.

(Signed)  
Wayne W. Williams  
Secretary of State

---

House in recess. House reconvened.

---

Representative Garnett, moved that the Committee on Credentials meet at the well.

---

On request of Representative Garnett, the following report was read at length:

**REPORT OF THE COMMITTEE ON CREDENTIALS**

The Committee on Credentials has made an examination and finds that the certificate of the Democratic Vacancy Committee for the 52nd Representative District, State of Colorado, naming Cathy Kipp as certified by the Secretary of State of the state of Colorado, is a true, complete, and authentic certificate. Cathy Kipp declared to truly possess the constitutional and statutory qualifications and is entitled to membership in this body, pursuant to law in such case made and provided.

(Signed)  
Alec Garnett, Chairman  
Chris Kennedy  
Patrick Neville

---

Representative Garnett moved to adopt the report of the Committee on Credentials.

The report of the Committee on Credentials was **adopted** by **viva voce** vote.

---

1 On January 7, 2019, at 10:15 a.m., Catherine Kipp, was sworn in as  
2 Representative for District 52. Speaker KC Becker administered the oath  
3 of office in the Chamber of the House of Representatives.

---

6  
7 **CONSIDERATION OF RESOLUTION(S)**

8  
9 **HJR19-1002** by Representative(s) Garnett, Becker, Neville; also  
10 Senator(s) Fenberg, Garcia, Holbert--Concerning a Joint  
11 Session of the House of Representatives and the Senate for  
12 the purpose of hearing a message from His Excellency,  
13 Governor Jared Polis, and appointing a committee to  
14 escort the Governor.

15  
16 (Printed and placed in members' files.)

17  
18 On motion of Representative Garnett, the resolution was **adopted** by **viva**  
19 **voce** vote.

20  
21 The Speaker appointed Representatives Mullica, chairman, Buentello,  
22 Catlin pursuant to the resolution.

23  
24 **HJR19-1003** by Representative(s) Garnett, Becker, Neville; also  
25 Senator(s) Fenberg, Garcia, Holbert--Concerning a Joint  
26 Session of the House of Representatives and the Senate for  
27 the purpose of hearing a message from the Chief Justice of  
28 the Supreme Court, and appointing a committee to escort  
29 the Chief Justice.

30  
31 (Printed and placed in members' files.)

32  
33 On motion of Representative Garnett, the resolution was **adopted** by **viva**  
34 **voce** vote.

35  
36 The Speaker appointed Representatives Weissman, chairman,  
37 Gonzales-Gutierrez, Carver pursuant to the resolution.

---

39  
40 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

41  
42 On motion of Representative Garnett, the rules were suspended and the  
43 following resolution was given immediate consideration.

44  
45 **HR19-1002** by Representative(s) Buckner, Esgar, McKean, Van  
46 Winkle--Concerning employees and positions for the  
47 House of Representatives convened in the First Regular  
48 Session of the Seventy-second General Assembly.

49  
50 (Printed and placed in members' files.)

51  
52 On motion of Representative Buckner, the resolution was **adopted** by  
53 **viva voce** vote.

54  
55 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Benavidez, Bird,  
56 Bockenfeld, Bridges, Buentello, Caraveo, Carver, Catlin, Coleman, Cutter,

1 Duran, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod,  
2 Hooton, Humphrey, Jackson, Kennedy, Kipp, Kraft-Tharp, Landgraf, Lewis,  
3 Liston, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica,  
4 Neville, Pelton, Ransom, Rich, Roberts, Snyder, Sullivan, Tipper, Titone,  
5 Valdez A., Valdez D., Weissman, Williams D., Wilson, Speaker  
6  
7

8  
9 House in recess. House reconvened.  
10  
11

12  
13 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**  
14

15 The Speaker has signed: **SJR19-001**.  
16  
17

18  
19 **MESSAGE FROM THE SENATE**  
20

21 The Senate has adopted HJR19-1002 and 1003 and reutrns herewith.  
22  
23

24  
25 **INTRODUCTION OF BILLS**  
26 **First Reading**  
27

28 The following bills were read by title and referred to the committees  
29 indicated:  
30

31 **HB19-1059** by Representative(s) Arndt, Hooton, McKean; also  
32 Senator(s) Tate, Moreno, Zenzinger--Concerning  
33 removing redundant language in the educator licensing  
34 statute regarding requirements for out-of-state applicants.  
35 Committee on Education  
36

37 **HB19-1060** by Representative(s) McKean, Arndt, Hooton; also  
38 Senator(s) Zenzinger, Moreno, Tate--Concerning  
39 conforming amendments necessitated by the transfer of  
40 certain safety authorities from the department of public  
41 health and environment to the department of public safety  
42 pursuant to House Bill 12-1268.  
43 Committee on Judiciary  
44

45  
46  
47 On motion of Representative Kennedy, the House adjourned until  
48 9:00 a.m., January 8, 2019.  
49

50 Approved:  
51 KC Becker,  
52 Speaker

53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk  
56

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifth Legislative Day

Tuesday, January 8, 2019

1 Prayer by Pastor Joe McKee, Calvary Castle Rock.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Jacob and Hannah Hawley, Classical  
6 Conversations, Castle Rock.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Exum, McKean, Saine,  
12 Van Winkle--3.

13 Present after roll call--Representative(s) Exum, Saine.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Baisley, the reading of the journal of  
19 Januray 7, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21

22

**MESSAGE FROM THE SENATE**

23

24

25 The Senate has adopted SJR19-002 and transmits herewith.

26

27

28

29

30 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

31

32 On motion of Representative Garnett, the rules were suspended and the  
33 following resolution(s) were given immediate consideration.

34

35 **HR19-1003** by Representative(s) Garnett--Concerning changes to the  
36 rules of the House of Representatives regarding  
37 committees of reference.

38

39 (Printed and placed in members' files).

40

41 On motion of Representative Garnett, the resolution was **adopted** by  
42 **viva voce** vote .

43

1 **SJR19-002** by Senator(s) Fenberg, Garcia, Holbert; also  
2 Representative(s) Buckner, Esgar, McKean, Van Winkle--  
3 Concerning the officers and employees of the First  
4 Regular Session of the Seventy-second general assembly.  
5

6 (Printed and placed in members' files).  
7

8 On motion of Representative Buckner, the resolution was **adopted** by  
9 **viva voce** vote .  
10

11 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Bockenfeld,  
12 Bridges, Buentello, Coleman, Cutter, Duran, Exum, Galindo, Garnett,  
13 Gonzales-Gutierrez, Gray, Hansen, Herod, Humphrey, Jackson, Jaquez Lewis,  
14 Kennedy, Kipp, Landgraf, Lewis, Lontine, McLachlan, Melton, Mullica,  
15 Neville, Pelton, Ransom, Snyder, Sullivan, Tipper, Titone, Valdez A.,  
16 Valdez D., Weissman, Williams D., Wilson, Speaker  
17

18  
19 House in recess. House reconvened.  
20

21  
22 **PRINTING REPORT**  
23

24 The Chief Clerk reports the following bills have been correctly printed:  
25 **HB19-1059, 1060.**  
26

27  
28 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
29

30 The Speaker has signed: **HJR19-1001, 1002, 1003; HR19-1001, 1002,**  
31 **1003.**  
32

33  
34 **INTRODUCTION OF BILLS**  
35 **First Reading**  
36

37 The following bills were read by title and referred to the committees  
38 indicated:  
39

40 **HB19-1061** by Representative(s) Bockenfeld--Concerning a regular  
41 review by the joint budget committee of each principal  
42 department's budget using a zero-based budgeting method.  
43 Committee on Appropriations  
44

45 **HB19-1062** by Representative(s) Rich; also Senator(s) Scott--  
46 Concerning the Grand Junction regional center campus.  
47 Committee on Finance  
48

49  
50 On motion of Representative Garnett, the House adjourned until 9:00 a.m.  
51 January 9, 2019.  
52

53 Approved:  
54 KC Becker,  
55 Speaker

54 Attest:  
55 MARILYN EDDINS,  
56 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixth Legislative Day

Wednesday, January 9, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Brittany Rodrigue, Metropolitan State  
6 University, Denver.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Baisley, the reading of the journal of  
16 January 8, 2019, was declared dispensed with and approved as corrected  
17 by the Chief Clerk.

18

19

20 House in recess. House reconvened.

21

22

23

**PRINTING REPORT**

24

25 The Chief Clerk reports the following bills have been correctly printed:  
26 **HB19-1061, 1062.**

27

28

29

30

**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

31

32 The Speaker has signed: **SJR19-002.**

33

34

35 On motion of Representative Singer, the House adjourned until  
36 9:00 a.m., January 10, 2019.

37

38

39

40

Approved:  
KC Becker,  
Speaker

41

42 Attest:  
MARILYN EDDINS,  
43 Chief Clerk

1



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventh Legislative Day

Thursday, January 10, 2019

1 Prayer by the Reverend Brad Laurvick, Highlands United Methodist  
2 Church, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Dinell Espinoza, Arrupe Jesuit High School,  
7 Denver.

8  
9 The roll was called with the following result:

10  
11 Present--64.  
12 Excused--Representative(s) Buckner--1.  
13 Present after roll call--Representative(s) Buckner.

14  
15 The Speaker declared a quorum present.

16  
17  
18 On motion of Representative Baisley, the reading of the journal of  
19 January 9, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21  
22  
23 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

24  
25 On motion of Representative Garnett, the rules were suspended and the  
26 following resolution was given immediate consideration.

27  
28 **HJR19-1004** by Representative(s) Garnett; also Senator(s) Fenberg--  
29 Concerning changes to the joint rules of the Senate and  
30 House of Representatives regarding oversight  
31 responsibilities of committees of reference.

32  
33 (Printed and placed in members' files).

34  
35 On motion of Representative Garnett, the resolution was **adopted** by  
36 **viva voce** vote.

37  
38 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
39 Buentello, Caraveo, Coleman, Cutter, Exum, Galindo, Gray, Hansen, Herod,  
40 Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Landgraf, Lontine, McCluskie,  
41 McLachlan, Michaelson Jenet, Mullica, Roberts, Sirota, Tipper, Titone,  
42 Valdez D., Wilson, Speaker

43

House in recess for Joint Session.

---

**JOINT SESSION**

The Joint Session was called to order by the Speaker of the House, KC Becker.

On motion of Senator Fenberg, the morning roll call of the Senate was made the roll call of the Joint Session.

Present--34.

Excused--Sonnenberg.

On motion of Representative Garnett, the current roll call of the House was made the roll call of the Joint Session.

Present--65.

The Speaker declared a quorum present and as is customary presented the gavel to the President of the Senate to preside over the Joint Session.

President Garcia requested the Joint Committee, composed of Senators Williams, and Cooke and Representatives Mullica, Buentello, and Catlin to escort the Governor to the rostrum.

The Joint Committee escorted the Governor to the rostrum where he addressed the Joint Session.

---

**ADDRESS BY THE HONORABLE  
Jared Polis**

As we confront historic social and technological change throughout our country and our state, let me start by saying what an honor it is to serve as Colorado's 43<sup>rd</sup> Governor.

Before I deliver the state of the state, I'd like to deliver a message to every kid in Colorado. In our state, you can do anything you can dream. Here in Colorado, we celebrate our differences, embrace our uniqueness, and believe that what you look like and who you love matters less than what you ARE like and what you do for your community. Be proud of who you are, because your future is FULL of opportunity.

To all the new members of the Legislature, welcome.

To all the returning members of the Legislature, thank you.

And a special shout-out to the record-setting number of women who are now serving in this building.

It's only fitting that the very first state to elect any women TO its State House is now leading the way with a majority of women IN its State House. From Clara Cressingham, Carrie Holly, and Frances Klock, to Pat Schroeder, Polly Baca, Brianna Titone and every other trailblazing woman in this chamber today — Colorado's barrier-breaking legacy is something we should all be proud of.

President Garcia,

Speaker Becker,

1 Leader Holbert,  
2 Leader Neville,  
3 Members of the General Assembly,  
4 Lieutenant Governor Primavera,  
5 Lieutenant Governor Lynne,  
6  
7 Chairman Harold Cuthair of the Ute Mountain Ute Tribe,  
8 Councilman Adam Red of the Southern Ute Indian Tribe,  
9 Attorney General Weiser,  
10 Secretary of State Griswold,  
11 Treasurer Young,  
12 Secretary Salazar,  
13 Members of the State Board of Education,  
14 Justices of the Colorado Supreme Court,  
15 Denver Mayor Hancock,  
16 Members of the Cabinet,  
17 My staff,  
18 First Gentleman Marlon Reis:  
19 Thank you all for being here.  
20 Thank you all for your support and good wishes over the past few days.  
21 And thank you for all that you have done and all that you will do for Colorado.  
22 Years ago I sat over there with the State Board of Education and I never thought I'd be  
23 up here like this, but hey, this is Colorado!  
24 I hope you will all join me in thanking Colorado's military members serving with honor  
25 across the globe, the National Guard troops who keep us safe, and the Colorado first  
26 responders who save lives in our communities day after day.  
27 We are grateful for your service.  
28 I would also like to specifically acknowledge Ute Mountain Ute Tribe Chairman Cuthair  
29 and Southern Ute Indian Tribe Councilman Red who are here today. Dianne and I are  
30 eager to work with both of you in the years ahead, and to continue strengthening our  
31 government-to-government relationships.  
32 I stand here today with the big shoes of Governor Hickenlooper to fill. But, rest assured,  
33 I've got my blue sneakers on and I'm ready to keep us moving forward.  
34  
35 And I stand here incredibly proud to have Lieutenant Governor Dianne Primavera, a  
36 healthcare leader, a former legislator, and one of the toughest people on the planet,  
37 working with me to help shape Colorado's future.  
38 The state of our state is solid. It is strong. It is successful. It is daring. And it is bold.  
39 While my predecessor and this Legislature should get credit for so much of Colorado's  
40 progress, our strength lies first and foremost in the bold and pioneering spirit of our  
41 people.  
42 Here in Colorado, we climb the highest mountains. We look far past the horizons. We  
43 dream, we dare, and we do.  
44 That spirit has been alive and well under the leadership of Governor Hickenlooper as we  
45 overcame tough economic times to build one of the strongest state economies in  
46 American history.  
47 But I'm not here just to talk about the current state of the state and all the incredible  
48 achievements of the past few years.  
49 I'm here to talk about the state of what's yet to come.  
50 Because in the days, months, and years ahead, we are here to do more than build on the  
51 achievements of the past...  
52 We are here to boldly forge a new path into the future. To make change work for us,  
53 rather than against us.  
54 It's true that our economy is strong. From agriculture and outdoor recreation to  
55 aerospace, bioscience, energy, and cannabis, we've watched industries succeed and  
56 create jobs.

1 We've become a model for how we can put politics aside and work together.  
2 But, despite all of our progress, far too many people are either barely getting by, or  
3 falling behind.  
4 Our administration's mission and mandate from the voters begins with tackling the  
5 everyday challenges that Coloradans face because of the rising costs of living...  
6 Providing every single child with quality early education;  
7 Finally lowering the outrageous cost of health care;  
8 Creating good-paying jobs in the clean-energy sector that can never be outsourced; and  
9 Achieving true tax reform that reduces taxes for hardworking Coloradans instead of  
10 giving breaks to special interests while forcing families to pay more.  
11 Together, we're going to build an economy where Coloradans from all walks of life  
12 don't just get by, but *thrive*...  
13 Whether it's the small business owner in Eagle County whose health care costs are  
14 threatening their Colorado dream...  
15 The rancher in Fort Morgan whose livelihood is threatened by drought...  
16 Or the parents struggling to pay \$400 a month for kindergarten tuition in Douglas  
17 County.  
18 To these Coloradans across our state, I want to say: our administration will work  
19 tirelessly to make our state work better for you — so that you can earn a good  
20 living and share in our special way of life. And I know that this Legislature will  
21 do the same, because every single one of us wants to see every single Coloradoan  
22 succeed. A Colorado for all.

23  
24 Part of what defines our Colorado way of life are the values that we live by —  
25 values like equality under the law, honesty, the sanctity of basic human rights, and  
26 a free market for exchange of goods and services. We see the erosion of these  
27 values in some quarters of our nation today — which makes them all the more  
28 precious.

29 Here in Colorado, we treat each other with respect. We reject efforts to intimidate  
30 immigrant families, or tear children from their parents' arms. We don't tolerate  
31 bigotry or discrimination of any kind. And we don't accept hostage-taking as a  
32 form of governance.

33 Last summer, Marlon and I were having a conversation with our son Caspian, who  
34 was 6 at the time. He wanted to know the difference between all the various  
35 political parties — Democrat, Republican, Libertarian, Green, and so on. And at  
36 the end, he went over to his 4-year-old sister Cora and asked her, "What political  
37 party are you in?" And without missing a beat she answered, "the Happy Birthday  
38 Party."

39 It was one of those moments every parent experiences, where your child shows  
40 you wisdom you can't get from most adults. And it's wisdom that will guide our  
41 approach to problem-solving in this administration.

42 Because what truly matters is not the letter next to our name or which side of the  
43 aisle we sit on. What matters is: will our ideas be good for Colorado? Will they  
44 reduce health care costs? Will they improve our schools and help our kids get a  
45 strong start? Will they expand economic opportunity to more Colorado families?  
46 This doesn't mean any of us should abandon our values. What it does mean is that  
47 mere partisanship will never stop us from embracing good ideas or taking bold  
48 action. The people of Colorado elected each of us to deliver, not to grandstand.  
49 So, in the spirit of putting problem-solving over partisanship, let's work together.  
50 We all agree that every child deserves a great education, so let's start there.

51  
52 If we want Colorado to be a place where every person can build a great life for  
53 themselves, where our economy can continue to grow fueled by a skilled  
54 workforce, then our schools need to provide students with the tools they need to  
55 succeed.

1 One of the great joys of my life was starting the New America School and the  
2 Academy of Urban Learning — public charter schools for at-risk youth — and  
3 seeing how kids who had fallen through the cracks in our education system could  
4 take off and go on to achieve amazing things once they were given the  
5 opportunity.  
6 It's time for us to build a Colorado education system where every single child —  
7 regardless of their zip code — gets a great education that prepares them for a  
8 bright future. And it begins with preschool and kindergarten.  
9 Our top priority this session is empowering every single Colorado community to  
10 offer free, full-day kindergarten, while expanding free preschool to 8,000 more  
11 Colorado children.  
12 Our state's strong economic growth means we have the power to do all of this  
13 *right now* without taking resources away from other areas of the budget. As Uncle  
14 Ben once said to Spiderman, "With great power comes great responsibility." I  
15 know that together we can fulfill this responsibility, which many of you have been  
16 working on for years: Free Kindergarten Now.  
17 Making full-day kindergarten available and accessible for all children sets kids up  
18 to be more successful in school and throughout their lives — improving  
19 performance, narrowing achievement gaps, leading to earlier identification and  
20 intervention for those with special needs, even increasing high school graduation  
21 rates down the road.  
22 And all of us will share in those benefits. It will save taxpayer money in the long  
23 run by increasing incomes and decreasing the achievement gap. It will strengthen  
24 families, our communities, and our economy.  
25  
26 But today, the state only funds half-day kindergarten, leaving individual districts  
27 and parents holding the bag for the rest. And it is not cheap. Most districts charge  
28 tuition to pay for the extra half day. Some offer it free to students, but only by  
29 cutting funding for other priorities like teacher salaries or class size.  
30 As a result, kindergarten in Colorado is a picture of inequality, where some  
31 students attend free full-day kindergarten, some must pay tuition, and other  
32 families get left behind because they cannot afford the cost.  
33 In Colorado, families can pay upwards of \$500 per month to enroll their kids in  
34 full-day kindergarten. That's money that can instead go toward a good home,  
35 health care, a college fund, retirement savings, starting a small business, or simply  
36 a nice vacation once in a while.  
37 Folks, Oklahoma figured all this out a long time ago. And with all due respect to  
38 our wonderful neighbors in the Sooner state, if they can do it, so can we.  
39 What we are proposing is the single biggest expansion of early childhood  
40 education in Colorado history. It is an essential first step in our broader strategies  
41 for both early childhood and K-12 education, setting kids up for success right from  
42 the start. In fact, it will free up resources to get closer to an even more ambitious  
43 goal: full-day *preschool* available for every Colorado child, which the families of  
44 this state deserve, and which we are committed to achieving.  
45 And I want to be clear: this is not a mandate, either for parents or for school  
46 districts. But for parents who believe public preschool and full-day kindergarten  
47 are the best option for their kids — and for school districts who want to offer  
48 these vital opportunities to families — we will do everything possible to make it  
49 happen.  
50 School districts, education nonprofits, and bipartisan state legislators have done  
51 amazing work to raise public awareness of the benefits of full-day kindergarten  
52 and make it a top priority in this state.  
53 Now it's time for us to finally cross the finish line. Free, full-day kindergarten by  
54 fall of 2019. Let's get it done.  
55  
56

1 Colorado has the fastest growing economy in the country. It's time our students,  
2 families, and dedicated teachers started sharing in that success.  
3 And here are three other areas we can make real progress on together, if we truly  
4 value our students — and their teachers.  
5 First, our educator shortage is having a devastating effect on public schools across  
6 this state. We're 3,000 teachers down from where we need to be, and schools in  
7 rural communities are feeling the brunt of the impact.  
8 We should offer student loan relief for teachers who serve in these high-need  
9 areas. It'll enable more schools to make good on their potential to provide our  
10 children with the very best education. And it'll help more hardworking educators  
11 afford daily life as indispensable members of the communities where they teach.  
12 Every day, we entrust Colorado's educators with our children's safety, with  
13 helping them grow into successful, compassionate adults. Educators deserve our  
14 respect. They deserve our gratitude. And they deserve to be compensated as the  
15 hardworking professionals they are.  
16 Second, more than 750,000 Coloradans are carrying over \$19 billion dollars in  
17 student loan debt. We can lessen this burden by bringing more transparency to the  
18 student-loan process and providing basic consumer protection for borrowers.  
19 And a third area where we can have a major impact is graduation rates. While we  
20 have made some progress over the past few years, Colorado still only ranks in the  
21 middle of all states with our graduation rate from high school.  
22 Colorado's Education Leadership Council has done admirable work shining a light  
23 on this problem and examining how it can be solved.  
24 We need to invest in proven programs that prevent students from falling through  
25 the cracks, and work with local communities to provide students the support they  
26 need to succeed in high school and in life.  
27  
28 This means recognizing that it is hard for a student to learn if they are hungry,  
29 homeless, or struggling with trauma or mental illness.  
30 I know there are many thoughtful and innovative proposals here in the legislature  
31 to improve behavioral health resources in our schools. I look forward to working  
32 with you to help our most vulnerable students overcome the barriers they face  
33 through no fault of their own, and graduate from high school as healthy adults.  
34 In the 21<sup>st</sup> century economy, a high school degree is more important than ever for  
35 economic success. If we are going to make sure students are prepared for careers  
36 in the booming areas of Colorado's economy — fields like technology and  
37 renewable energy — then the first step is to look at innovative solutions for  
38 reducing dropout rates.  
39 When our students rise, our state rises even more.  
40 Another top priority — one that we know has lit a fire under Americans here in  
41 our state and across this country — is health care. Governor Hickenlooper and this  
42 Legislature did admirable, bipartisan work expanding access to affordable health  
43 care in Colorado — overseeing the expansion of Medicaid, expanding access to  
44 vital reproductive health services, and cutting the uninsured rate to an  
45 unprecedented six-and-a-half percent.  
46 But despite all the progress we've made, health care costs are still rising today,  
47 and families are still being ripped off.  
48 It's time for us to build a health care system where no person has to choose  
49 between losing their life savings and losing their life. It's time for Coloradans to  
50 pay a fair price for the prescription drugs they need. It's time for folks  
51 experiencing mental illness or addiction to get treatment, not jail time.  
52 And we must work to make Colorado as family-friendly as possible. As a first  
53 step, with our budget package coming on the 15th, I will be including a formal  
54 request to provide paid parental leave for all state employees. And together, we  
55 should take comprehensive action. It's time to finally establish a paid family and  
56 medical leave program in Colorado — so that employees aren't having to choose

1 between keeping their paycheck and caring for their child, a sick relative, an aging  
2 parent, or themselves.  
3 Look, if all this were easy, it would have been done already. Progress is always  
4 hard, and overcoming these challenges will be a long journey. But the people of  
5 Colorado need and deserve nothing less, and our work begins now.  
6 Another immediate step we're taking is the creation of the first-ever Office of  
7 Saving People Money on Health Care.  
8 We aren't giving this office a fancy name to make it SOUND important. Instead  
9 we're giving it a simple name because it IS important.  
10 Led by Lieutenant Governor Primavera, The Office of Saving People Money on  
11 Health Care will form the beating heart of our efforts to reduce patient costs for  
12 hospital stays and expenses, improve price transparency, lower the price of  
13 prescription drugs, and make health insurance more affordable.  
14 And let me say a bit about why Dianne is the very best person to take on this  
15 challenge.  
16 Many of you in this chamber had the opportunity to serve with Dianne during her  
17 four terms in the State House, and you saw her at work as one of the fiercest, most  
18 knowledgeable patient advocates we've ever had.  
19 As a young woman raising her two young kids, Dianne was diagnosed with breast  
20 cancer and told she had less than five years to live. She knows firsthand how our  
21 healthcare system makes getting sick even harder by robbing people of their  
22 financial security at the same time they're struggling to reclaim their health.  
23 Dianne survived cancer, got well, worked hard for Colorado AND raised two  
24 amazing daughters who are here with us today.  
25  
26 She dedicated her life to helping others get quality, affordable health care and we  
27 just couldn't ask for anyone better to lead this administration's health care efforts.  
28 Dianne is a fighter and she is living proof that, with strength, courage, and  
29 resilience, we can overcome all obstacles and solve any challenge.  
30 And as Dianne has said, health care is something that affects everyone, no matter  
31 our political beliefs. It is not a partisan issue.  
32 We must work to get a grip on the opioid epidemic, which has taken thousands of  
33 lives, devastated our communities, and stretched our resources to the breaking  
34 point. In 2017 alone, more than 550 Coloradans died because they overdosed on  
35 either prescription or illicit opioids. I look forward to working with legislators  
36 from both parties on solutions that focus on both addiction prevention and access  
37 to effective treatment.  
38 And we must tackle the outrageous health care costs facing Coloradans —  
39 particularly in rural and mountain counties. There's no reason for anybody to lose  
40 their savings or their home simply trying to keep up with rising health care costs.  
41 And there is no reason a family in Glenwood Springs or Gunnison should pay  
42 twice as much for health care as a family in Denver.  
43 We'll empower the Division of Insurance to protect consumers and support rural  
44 and mountain communities working to lower their health care costs.  
45 We'll establish a reinsurance program to reduce costs and save Coloradans money.  
46 This is a proven solution to reduce health care costs that has worked in other  
47 states, and it's one we should embrace in Colorado.  
48 And finally, we will address the appalling costs of prescription drugs. Canada has  
49 the same drugs from the same manufacturing plants that we have here in the  
50 United States — but often at one-half, one-third, yes, even one-quarter of the cost.  
51  
52 Together with the Legislature, I look forward to setting up a way for Colorado to  
53 safely import prescription drugs from Canada. The burden that prescription drug  
54 costs place on families is simply too crushing for us not to act boldly.  
55 Our ultimate objective is to bring universal, high-quality, affordable care to every  
56 Colorado family. We know that won't happen overnight, but the work we will do

1 together in this legislative session will put us on the right path and bring us closer  
2 to our goal.  
3 Together we can save Coloradans money, help small businesses across the state,  
4 and clear away barriers that prevent Coloradans from receiving needed life-saving  
5 health care.  
6 Now, I want to say something that I know has total and complete bipartisan  
7 agreement in this room: Colorado is the best state in the nation, and frankly, it  
8 isn't even close.  
9 It's our job to keep it that way.  
10 Here in Colorado, we pride ourselves on our unbeatable quality of life and the  
11 breathtaking beauty of the state we proudly call home. Protecting our special way  
12 of life for ourselves and future generations is one of the most sacred  
13 responsibilities we all share.  
14 Not only do our majestic mountains and plains provide endless opportunities to  
15 enjoy our natural world with friends and family and to find solitude — they also  
16 are vital to our economic success.  
17 Colorado is now proudly the home of the Outdoor Retailer Show, a testament to  
18 our collective commitment to public lands and the outdoor recreation economy.  
19 We will continue to defend our public lands, promote access to outdoor  
20 recreation, and stand up for the outdoor industry's 230,000 and growing Colorado  
21 jobs.  
22  
23 While the outdoor recreation economy continues to expand opportunities in rural  
24 Colorado, we must also double down on supporting Colorado's rich farming and  
25 ranching tradition.  
26 Though our agriculture exports have nearly quadrupled over the last two decades,  
27 the last few years have been difficult for farmers and ranchers. Volatile  
28 commodities markets, a damaging trade war from Washington, an increasingly  
29 serious water shortage — are all making life harder for the men and women of  
30 our agriculture industry.  
31 We need to make sure today's farmers and ranchers, and tomorrow's, have the  
32 tools to succeed. And I couldn't be more excited that our nominee for Agriculture  
33 Commissioner, Kate Greenberg, will be the first woman to hold the position. Kate  
34 has spent her career focused on the future of farming rather than the past, which  
35 is exactly what today's challenges call for.  
36 The lifeblood of our agriculture industry is water — which is why we must  
37 commit to a bipartisan and sustainable funding source for the Colorado Water  
38 Plan. Governor Hickenlooper, along with the leadership of John Stulp, did  
39 extraordinary work bringing together a coalition of Coloradans from all corners  
40 of our state to create the Water Plan. Now we're going to do our part by  
41 implementing it.  
42 We will also partner with organizations like the Rocky Mountain Farmers  
43 Union's Co-Op Development Center and others to reduce barriers to employee  
44 ownership and grow wages in the agriculture sector. And we'll work with the  
45 Rural Colorado Venture Capital Fund to expand access to capital and help the  
46 next generation of farmers thrive.  
47 And we'll make good on the promise of industrial hemp. With our world-class  
48 universities like Colorado State and Adams State, which are at the forefront of  
49 hemp innovation, and with the leading hemp manufacturers and cultivators  
50 already here, we will seize the opportunity to make Colorado the national leader  
51 in industrial hemp production.  
52  
53 And when we talk about protecting Colorado's way of life, we need to talk about  
54 climate change.  
55 Climate change is a scientific reality. It's real. There's no pretending otherwise  
56 for farmers and ranchers who are facing historic water shortages. There's no



1 pretending otherwise for the 46,000 women and men who work in Colorado's ski  
2 industry and see their jobs threatened by decreased snowpack.  
3 And there will be no pretending otherwise in this administration. We're going to  
4 confront this challenge head-on — not only because we must, but because we  
5 want to take advantage of the huge opportunities associated with being a leader  
6 in the growing green-energy economy.  
7 I launched my campaign for Governor in Pueblo at an all-solar coffee-roasting  
8 small business, just 10 miles from the Vestas Wind Turbine factory, which  
9 employs 800 Coloradans today.  
10 I did so to demonstrate that our commitment to reaching 100% renewable energy  
11 by 2040 is not just about climate change. It's about saving money for consumers  
12 with cheaper energy, and it's about making sure the good-paying green jobs of the  
13 future are created right here in Colorado.  
14 Today the work begins setting Colorado on course to reach that goal.  
15 That means modernizing both our grid infrastructure and our regulatory processes  
16 to ensure all Coloradans are reaping the full suite of benefits associated with  
17 swift adoption of renewable energy.  
18 It means working to electrify our cars and buses and trucks.  
19 And it means taking advantage of modern technology to use energy more  
20 efficiently — cleaning our air and saving consumers money in the process.  
21  
22 As Governor, my goal is to lead the statewide transition to a clean, sustainable,  
23 and growing economy. It is imperative for our climate, our security, our health,  
24 and our economic growth for all Coloradans.  
25 We will lead with policies that support, enable, and accelerate market investment.  
26 We will work with stakeholders across Colorado on outcomes-based approaches  
27 that promote innovation, and that deliver emissions reductions from all sources,  
28 reductions in consumer costs, and sustainable economic growth for communities  
29 across Colorado.  
30 We will build upon significant work and commitment by communities,  
31 businesses, and people throughout the state. Today 62,800 people are employed  
32 in advanced energy in Colorado. Xcel Energy has committed to achieving 80%  
33 carbon reduction by 2030 and 100% carbon-free electricity by 2050.  
34 Communities like Pueblo, Summit County, Fort Collins, Denver and others across  
35 the state have embraced strong climate goals. We are already leading the way  
36 forward right here in Colorado, and now we will build on that progress.  
37 Make no mistake — with price declines and technology advances, the move  
38 toward renewable energy is already taking place and will only accelerate. But as  
39 we embrace the renewable-energy future, we must also do right by all the men  
40 and women in today's energy workforce. Some of the hardest-working people in  
41 Colorado today work in the coal and oil-and-gas industries and we will not leave  
42 them behind.  
43 We will embrace the skills and experience these Coloradans bring to the table.  
44 Their help will be needed and rewarded at every single step of this transition.  
45 And we will support the communities these jobs have sustained, to ensure they  
46 can continue to thrive in the renewable-energy economy.  
47 Creative financing mechanisms that exist today can ensure that consumers pay  
48 lower rates as we move to renewables, and help provide for a transition that is  
49 just and fair both for workers and for communities directly impacted.  
50  
51 Colorado has always been, and must always be, a place where we respect the  
52 dignity of hard work. Providing for ourselves and our families is at the core of the  
53 Colorado Way of Life we all love. And a strong economy cannot be built on any  
54 one sector, or any one region of the state, on its own.  
55 Our mission is to help businesses of all kinds start, grow, thrive, and create good-  
56 paying jobs across Colorado, from the Western Slope and the Eastern Plains, to

1 the Front Range, Southern Colorado, and the San Luis Valley.  
2 We will value every job. We will respect every worker and every shareholder. We  
3 will protect the rights of workers to organize and collectively bargain for the pay  
4 and benefits they deserve, and the rights of shareholders to lead their companies.  
5 And just as we stand up for workers and good jobs, so too must we stand up for  
6 our communities — and their right to have a voice when it comes to industrial  
7 activities within their borders. It's time for us to take meaningful action to  
8 address the conflicts between oil-and-gas drilling operations and the  
9 neighborhoods they impact, and to make sure that all of our communities have  
10 clean air and water.  
11 This is a vital quality-of-life issue for Colorado families.  
12 To keep our economy moving in the right direction, we must upgrade our  
13 antiquated roads and highways and limited public transit options. They are simply  
14 not equipped to sustain a growing 21st-century economy.  
15 Thanks to the bipartisan commitment made last year to dedicate additional funds  
16 to transportation, we have hundreds of millions of dollars to improve our roads  
17 over the next few years.  
18 That's a strong foundation to work from but it's not enough. We must come  
19 together around a bipartisan funding mechanism for our future transportation  
20 needs that the voters of this state will accept.  
21 We also need to expand access to broadband. I'm eager to work with legislators  
22 to cut red tape that forces communities to go through costly and lengthy elections  
23 to build out their own broadband infrastructure. And at the same time, we'll  
24 continue the good work of the Hickenlooper administration in supporting the  
25 creation of Strategic Regional Broadband plans to make high-speed internet  
26 access a reality across our entire state.  
27 In the 21st-century economy, broadband is critical infrastructure that  
28 EVERYONE must have access to. Let's work together to give it to them.  
29 So many of the important issues Coloradans face today boil down to opportunity.  
30 The opportunity to grow and start a business. The opportunity to enjoy  
31 Colorado's special way of life, our majestic outdoors. The opportunity to get a  
32 great education that leads to a successful future.  
33 But for Colorado to be a place where these opportunities are available for all, and  
34 not just some, we need to make our economy work better for middle-class  
35 families.  
36 One way we'll do this is by working with you to make our tax code more fair, so  
37 that we can reduce rates for Colorado families and small businesses. Our tax code  
38 gives too much power to the special interests who can afford expensive lobbyists,  
39 while forcing ordinary families to pay more. As legislators, I know that many of  
40 you find these tax giveaways offensive.  
41 Unlike budget expenditures, which you vote on every year, these tax expenditures  
42 are on autopilot, some since the 1930s. We need a tax code that reflects today's  
43 realities rather than yesterday's distortions. Let people keep more of their hard-  
44 earned money rather than give it away to special interests.  
45 The Legislature and the Auditor, thanks to your efforts, have gotten off to a good  
46 start by closely examining which deductions are benefiting our economy, and  
47 which are being exploited by corporations at Coloradans' expense. I want to work  
48 with you to close these loopholes and pass the savings on to families by lowering  
49 the income tax rate.  
50 For instance, many of the changes in President Trump's tax law were giveaways  
51 to the most influential corporations in the country. Some big businesses pay less,  
52 while many families here in Colorado have to pay more. We should not blindly  
53 copy President Trump's policies into our state tax code. We do not need to take  
54 the bad with the good. Instead, we should reflect the good in our tax code and  
55 change the bad to put families and small businesses ahead of special interests as  
56 nearly every other state has done.

1 Also, 90 percent of the retailers in our state are small businesses. It's time to cap  
2 the vendor fee, which is a giveaway to the largest and most profitable retailers in  
3 the nation, and use the savings to lower rates, which will benefit small businesses  
4 and millions of working Coloradans.  
5 That's extra money Colorado families can use on home repairs, a college fund,  
6 or any of the other innumerable expenses that folks are having a harder and  
7 harder time keeping up with as the cost of living keeps going up.  
8 We want to make Colorado better for everyone. Broadening the base while  
9 lowering rates leads to more growth and a stronger economy. We look forward  
10 to working with you to seek tax efficiencies and clear-eyed policies that make  
11 everyone better off.  
12 Our tax reform proposal will not change how much money the state collects or  
13 affect investment in public priorities one way or the other. It simply asks the  
14 largest, most influential corporations to start paying their fair share so that  
15 individuals, families, and small businesses can pay less.  
16 As we address the inequities in our tax code, so too must we address the  
17 inequities in our criminal justice system. That means tackling discriminatory  
18 practices that make people of color, individuals living with mental illness, and  
19 Coloradans experiencing poverty more likely to face incarceration. And it means  
20 working to make sure Coloradans who do serve prison or jail time are able to live  
21 a dignified and fulfilling life after they've paid their debt to society.  
22 Criminal justice reform is an economic necessity and a human-rights necessity.  
23 We won't follow on this issue. We'll lead.  
24  
25 It's not easy folks, but it is simple: every Coloradan wants the opportunity to earn  
26 a good life. And we can break down the barriers that hold them back by bringing  
27 high-quality early education to every family, lowering health care costs, creating  
28 good-paying jobs here, and saving families money on their tax bill.  
29 What makes Colorado unique isn't just the boldness of our ideas. It is the  
30 resilience and the spirit of our people, who make change happen, who bring these  
31 bold ideas to life.  
32 Our shared responsibility is to turn challenges into opportunities and ideas into  
33 action.  
34 So, now is the time to unite in our common purpose and move Colorado forward.  
35 Together, we will build a Colorado that works for ALL.  
36 Let's get to work.  
37 Thank you.  
38 God bless you.  
39 And God bless the great state of Colorado.  
40  
41  
42 The Joint Committee escorted the Governor from the Chamber.  
43  
44  
45 On motion of Representative Garnett, the Governor's message was  
46 ordered printed in the House Journal.  
47  
48  
49 On motion of Senator Fenberg, the Joint Session was dissolved.  
50  
51  
52  
53 House reconvened.  
54  
55

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1063** by Representative(s) Kraft-Tharp and Larson; also Senator(s) Gardner and Lee--Concerning the ability to share information between county adult protective services with county child protective services as well as at-risk adults obtaining their own information.

Committee on Public Health Care & Human Services

**HB19-1064** by Representative(s) Sullivan--Concerning eliminating requirements that victims must opt in to effect their rights in criminal proceedings.

Committee on Judiciary

**HB19-1065** by Representative(s) Rankin--Concerning public hospital boards of trustees, and, in connection therewith, eliminating the restriction that a board may not include more than four local residents and allowing a board to unilaterally acquire real or personal property by lease if the board has designated the public hospital as an enterprise.

Committee on Health & Insurance

**HB19-1066** by Representative(s) Buentello--Concerning counting a student who is enrolled in special education services in the graduation rate in the school year in which the student completes the minimum graduation requirements.

Committee on Education

**HB19-1067** by Representative(s) McLachlan--Concerning a requirement that motor vehicle windows transmit a minimum level of light.

Committee on Transportation & Local Government

**HB19-1068** by Representative(s) Arndt, Hooton; also Senator(s) Moreno, Zenzinger--Concerning the elimination of the requirement that the state board of health comply with certain statutory requirements concerning the preparation of operational planning functions as if the state board were the executive director of the department of public health and environment.

Committee on Public Health Care & Human Services

**HB19-1069** by Representative(s) Jackson; also Senator(s) Danielson--Concerning the certification of sign language interpreters for the purpose of title protection.

Committee on Health & Insurance

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**HJR19-1005** by Representative(s) Roberts; also Senator(s) Donovan--Concerning water projects eligibility lists.  
Committee on Rural Affairs & Agriculture

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighth Legislative Day

Friday, January 11, 2019

1 Prayer by Representative James Coleman, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Sean Cunningham, Emily Nunez, St. Thomas  
6 Moore, Centennial.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Melton, Neville, Singer,  
12 Van Winkle--4.

13 Present after roll call--Representative(s) Melton, Neville, Singer,  
14 Van Winkle.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Baisley, the reading of the journal of  
20 January 10, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

House in recess for Joint Session.

25

26

27

28

**JOINT SESSION**

29

30 The Joint Session was called to order by the Speaker of the House,  
31 KC Becker.

32

33 On motion of Senator Fenberg, the morning roll call of the Senate was  
34 made the roll call of the Joint Session.

35

36 Present--32.

37 Excused--3.

38

39 On motion of Representative Garnett, the current roll call of the House  
40 was made the roll call of the Joint Session.

41

42 Present--65.

43

1 The Speaker declared a quorum present and as is customary presented the  
2 gavel to the President of the Senate to preside over the Joint Session.

3  
4 President Garcia requested the Joint Committee, composed of Senators  
5 Todd and Gardner, and Representatives Weissman, Gonzales-Gutierrez,  
6 and Carver to escort the Chief Justice to the rostrum.

7  
8 Chief Sergeant-at-Arms Jon Judson announced the arrival of the  
9 Honorable Nathan B. Coats, Chief Justice of the State of Colorado.

10  
11 The Joint Committee escorted the Chief Justice to the rostrum where he  
12 addressed the Joint Session.

13  
14  
15 **ADDRESS BY THE HONORABLE**  
16 **Chief Justice Nathan B. Coats**  
17

18 Madam Speaker Becker, Senate President Garcia, distinguished members of the  
19 Senate and House of Representatives:

20 My thanks for your generous invitation for a co-ordinate branch of the government to  
21 address you in this chamber. This has become a very worthwhile and meaningful  
22 tradition in the state, and I would like to express both the appreciation of the judicial  
23 branch and my personal hope that the tradition continues long into the future.

24 Let me begin by introducing my fellow justices, who have also come to represent the  
25 branch today. Although we make all important decisions en banc, or as a whole court,  
26 with each justice having equal voting power, after the Chief Justice we measure  
27 seniority by longevity on the court. In order of seniority, then, my colleagues are  
28 Justice Monica Marquez; Justice Brian Boatright; Justice Will Hood; Justice Rich  
29 Gabriel; and since we last appeared in this chamber for a State of the Judiciary  
30 address, our newest members, Justice Melissa Hart; and Justice Carlos Samour.

31 I would also like to introduce the State Court Administrator, Chris Ryan, whom I have  
32 asked to sit with the court today. And finally, I am pleased to introduce my wife, Dean  
33 Emerita of the Sturm College of Law at DU, Mary Ricketson . . . and my daughter,  
34 currently a deputy district attorney at my old office in Denver, Johanna Coats.

35 The Chief Justice of the Supreme Court in this jurisdiction actually wears two very  
36 distinctly different hats. Although the Chief has an important leadership role in the  
37 organization and conduct of the business of the court, the position of Chief Justice can  
38 best be described as "first among equals." The Chief has equal, but no more than  
39 equal, voting power with the other members of the court. Unlike the United States  
40 Supreme Court, where the Chief Justice is nominated by the President and confirmed  
41 by the Senate into the specific slot of Chief, the Chief Justice of the Colorado Supreme  
42 Court is selected by and serves at the pleasure of the court itself.

43 In addition, however, Article VI, section 5 of the state constitution also specifies that  
44 the Chief Justice selected by a majority of the court "shall be the executive head of the  
45 judicial system" of the state. It is in that latter capacity, as the chief executive officer  
46 of the judicial branch of government, that I address you today.

47 In thanking you for the invitation to speak, I referred to us as coordinate branches of  
48 government, and I would like to explain what I understand to be the coordinate nature  
49 of our relationship. Although we are very expressly and purposefully organized in the  
50 constitution as separate but co-equal branches of government, we are not only co-equal  
51 branches, but in fact we share what might be described as a symbiotic, or cooperative,  
52 relationship. In an important sense, each  
53 depends on the other. The roles assigned to each of us, although different, are  
54 necessarily cooperative, both being essential to the fulfillment of the core obligations  
55 of government.

56 As limited by the constitution, the fundamental law from which each of our branches



1 derives its powers and authority, and apart from that portion of the legislative power  
2 of government that you have willingly delegated to the executive, in the form of the  
3 administration, this body is clearly the law giver with regard to matters concerning the  
4 governance of the state generally. You indisputably set policy for the state, and enact  
5 that policy into governing law, to be carried out and enforced by the executive branch.  
6 The power of the judiciary, on the other hand, is largely limited, except for supervising  
7 its own operations and the practice of law, to making judgments about the nature and  
8 effect of policy choices already made by others. With regard to the laws enacted by  
9 you, our role in the system is limited to determining what you meant in enacting those  
10 laws, how you intended them to apply in individual cases, and that they do not conflict  
11 with the constitution. Similarly, where you have left it to others to arrange their own  
12 affairs, whether by contract, lease, will, or any other legally enforceable arrangement,  
13 it is the role of the judiciary to determine what those parties intended. The core  
14 function of the judiciary is therefore to provide appropriate forums, a fair process, and  
15 neutral and impartial decision-makers, schooled at interpreting the law according to  
16 well-established principles, which permit your constituents to resolve their grievances  
17 and order their important affairs, with the force of law.  
18 Included within your function – the legislative function of government – is, of course,  
19 both the power and duty to raise and allocate the resources necessary for the  
20 functioning of state government, regardless of the particular branch exercising  
21 governmental power. Both the executive and judicial branches are dependent upon you  
22 for the resources required for them to fulfill their constitutional obligations. It is  
23 therefore both natural and proper for us to regularly report to you how we are fulfilling  
24 those obligations and offer our professional assessment of the resources we need to  
25 continue to do so.  
26 Although I am now well into my 19<sup>th</sup> year serving as a justice on the supreme court,  
27 and I have, for more than the last 40 years, been an advocate, close court-watcher, and  
28 participant in the boards, committees, and other organs established by the supreme  
29 court to assist with the conduct of its business and supervisory obligations, I measure  
30 my responsibilities as Chief only in months. I am quite proud of the accomplishments  
31 of the branch I now have the honor to lead, and with your indulgence, I would like to  
32 give you a brief overview of what I am finding. As you might well imagine, over the  
33 40 years I have served the judicial branch, it has grown along with the state whose  
34 people it serves.  
35 We now have 64 counties in the state, the last being Broomfield, which was created  
36 just over 20 years ago. For about the last half-century, the counties of the state have  
37 been organized into 22 judicial districts. The district courts are the trial courts of  
38 general jurisdiction, meaning they can hear both civil and criminal cases of all kinds,  
39 while the county courts are limited to deciding the  
40 less serious criminal offenses, or misdemeanors, and certain civil cases with lesser  
41 amounts in controversy. Each county and judicial district must have at least one judge,  
42 but of course in light of growing populations and case filings, the vast majority have  
43 many more. Counting some 40 magistrates, who are authorized to perform only limited  
44 judicial tasks, along with the county and district court judges, the total number of  
45 judicial officers in the state now approaches 400.  
46 In 1969, this legislative body created an intermediate appellate court, the court of  
47 appeals. At that time, the court of appeals was comprised of 7 judges, with limited  
48 authority, to help deal with the burgeoning backlog of trial court judgments awaiting  
49 appellate review. Since that time, you have continuously expanded the authority of the  
50 court of appeals to include the review of all but very select kinds of cases – like cases  
51 involving water rights – and to keep pace with ever increasing demand, you have  
52 correspondingly increased the size of that court to 22 judges.  
53 The ultimate legal authority with regard to matters of state law, however, rests with  
54 the 7-member state supreme court. In one form or another, the supreme court has  
55 authority over virtually every kind of legal dispute that can arise in state, over all  
56 lower courts of the state, as well as over the practice of law in the state. While the

1 court of appeals has become the workhorse of appellate review in the state, now  
2 resolving some 2,300 appeals a year, the Colorado Supreme Court, like the United  
3 States Supreme Court, has become largely a court of discretionary review, which  
4 means that for the most part we choose the cases we will decide based on how  
5 important they are and how broadly our decision will impact other cases throughout  
6 the state, rather than just correct errors in individual cases. While the Colorado  
7 Supreme Court, like the United States Supreme Court in federal system, therefore fully  
8 resolves, by published opinion, a lot fewer cases than the court of appeals, it  
9 nevertheless has to evaluate in detail some 1,100 petitions for review each year, just  
10 to pick the ones that will likely have the biggest impact.

11 In addition to the 1969 creation of the modern court of appeals, several other  
12 initiatives, taking effect roughly around the same time, radically altered the nature of  
13 the judiciary in this state and its relationship to the state legislature, and they did so  
14 in ways that are critical to a complete understanding of the current state of the judicial  
15 branch.

16 With regard to the method of selecting state judges, and therefore the very nature and  
17 make-up of the judging profession in this state, an amendment to the state constitution  
18 in 1966 created a kind of merit selection system, in which applications for judicial  
19 openings are reviewed by independent commissions in each judicial district - or by a  
20 separate statewide commission for openings on the appellate courts. The members of  
21 the nominating commissions are chosen according to a constitutionally established  
22 formula, to include both lawyers and non-lawyers and a balance of political party  
23 affiliation. Each nominating commission is chaired by a justice of the supreme court,  
24 who serves as a non-voting member. The ultimate selection of judges by the governor  
25 is then limited to a short list of two or three qualified applicants, forwarded to him by  
26 the appropriate commission.

27 While perhaps no system of selection involving human beings can be entirely  
28 objective, and the selection process in this jurisdiction was clearly designed to account  
29 for very diverse views in the community concerning the appropriate credentials for  
30 being a judge, after chairing commissions all over the state for going on 20 years, that  
31 have been responsible for sending names to the governor for some 75 judgeships, I can  
32 truthfully say that I have never witnessed overtly partisan, or party, politics to be a  
33 factor in any judicial selection. Since the adoption of our merit selection system, more  
34 and more legal scholars, judges, and political figures throughout the country have  
35 touted it, and more and more states have adopted some version of it.

36 In addition to the make-up of the judiciary of the state, the organization and funding  
37 of the judicial branch also underwent a big change during roughly this same period.  
38 In 1970, after years of debate, the general assembly pretty much assumed the role of  
39 funding the state judicial system - apart from providing the courthouses themselves,  
40 that is - and in particular, funding a centralized support mechanism to assist the  
41 supreme court in administering that judicial system. In commenting on the value of  
42 this system of state financing several years later, former Chief Justice Pringle was  
43 quoted as saying, "State funding makes it possible to budget on a system wide basis,  
44 makes it possible to shift personnel, as well as judges, on a temporary basis when  
45 workloads require, permits economies of scale, facilitates the overall development of  
46 a management information system, makes it possible to meet unusual emergencies,  
47 and makes greater operational efficiency possible through control of resources and the  
48 development of cost and caseload data that show meaningful comparisons among  
49 courts and among different kinds of cases."

50 To satisfy the vast array of legal needs of the people of this state and the need to fairly  
51 and appropriately hear and finally resolve their grievances, the branch now operates  
52 410 courtrooms throughout the state. And while the responsibility for financing the  
53 physical structures housing those courtrooms remains with the individual counties, for  
54 nearly the last half-century it has therefore been the statutory responsibility of the state  
55 to furnish those courtrooms and fund the judges and necessary supporting staff, now  
56 accounting for some 3,800 full time equivalent positions, with a budget approaching

1 \$600M.  
2 I must pause here for a brief aside on this body's provision of funding for courthouses  
3 themselves.  
4 Although the individual counties remain responsible for providing courthouses for  
5 their own county and district courts, since 2014 this body has also provided additional  
6 funding to assist with construction and remodeling of court facilities in areas of the  
7 state incapable of doing so by themselves. In that regard, allow me a word of thanks  
8 to you and praise for the joint efforts of the judicial and county officials in the 12<sup>th</sup>  
9 judicial district in bringing on line just this past September a much needed, modern  
10 courthouse in Alamosa, now housing one county and four district court courtrooms.  
11 Supplemental funds from the state were instrumental in finding a funding solution for  
12 that facility. Similarly, assistance from the state through the underfunded facilities  
13 fund is making possible a new courthouse to the replace the 1904 facility in  
14 Walsenburg,  
15 the dire condition of which my predecessor, Chief Justice Nancy Rice, described so  
16 colorfully in this chamber several years ago.  
17 Through efficiencies involving computer and other technological advances, as well as  
18 the centralization of a host of administrative and support functions, we have managed  
19 to free up judicial officers from many of the collateral, but time-consuming tasks, that  
20 once diverted them from their core function: sitting in judgment of actual cases and  
21 controversies. But at some point, the need for more well-trained, impartial judges  
22 simply cannot be got around.  
23 To assist you in the rational allocation of scarce resources among competing interests,  
24 we have for more than 20 years now measured need much more precisely than older  
25 methods of simply extrapolating from general metrics like population growth and  
26 changes in overall case filings. By collecting data on the time actually spent on  
27 different duties and different kinds of cases, we have been able to provide you with  
28 figures – in the form of empirical, weighted caseload studies - more precisely  
29 demonstrating demand, which you have relied on to increase the number of judges in  
30 the state a number of times since then. In fact, since 2000, you have regularly credited  
31 these calculations to increase the number of district court judges statewide. In the past,  
32 we have generally not made any request until the demand was beyond dispute; and so  
33 in 2001, for example, you agreed and approved an increase of 25 district court judges,  
34 and again in 2007, another 32, to meet the burgeoning demand in each instance.  
35 Using this same system of measurement, the branch is now prepared to represent to  
36 you that we are currently operating with about 77% of the district court judges actually  
37 needed in the state. I am happy to report that a bill has already been introduced in the  
38 Senate to increase the number of district court judgeships by 15, precisely allocated  
39 throughout the state according to greatest need, which would bring that 77% figure to  
40 about 82% of actual demand. While not completely offsetting existing need, members  
41 of both our branches who have looked at the demand consider this figure both realistic  
42 and sufficient to prevent serious shortages in the immediate term. At this time, may  
43 I offer my special thanks to Senators Lee and Gardner, and Representatives Herod and  
44 Carver for sponsoring this much needed measure.  
45 The need for more impartial decision-makers is being driven largely from two  
46 directions: the first is the easily measured jump in felony case filings throughout the  
47 state in recent years; the second is perhaps more subtle and has more to do with the  
48 expanding role of the judicial branch, alongside the legislative and executive branches,  
49 in addressing the broader societal problems giving rise to this increasing need for legal  
50 services.  
51 With regard to the first, for various reasons, which may be the subject of debate,  
52 felony filings in this state in the last five years have climbed by more than 40%. Our  
53 data indicate that this trend is statewide, not limited to filing practices in any particular  
54 districts. Lest someone leap to the conclusion that this represents a problem for  
55 criminal cases alone, it would be well to take stock of the impact this startling  
56 explosion is having on the availability of judge time on every other aspect of our

1 judicial system. As the result of both constitutional and statutory provisions  
2 designed to protect the rights of those charged with committing crimes, criminal cases  
3 cannot be delayed for lack of available courtroom time, in the same way as almost all  
4 other legal matters, unpleasant as that reality may seem. The immediate and  
5 undesirable effect of this surge in criminal demand is therefore to starve virtually  
6 every other aspect of the justice system of much needed resources and cause often  
7 extremely harmful delay in the resolution of pressing, noncriminal legal problems. The  
8 state is replete with examples of Chief Judges having to reassign their judges from  
9 handling civil cases of various kinds to handling criminal cases; and in districts where  
10 different case types are typically handled in a single court, judges are not infrequently  
11 having to simply allocate more of their available courtroom time for their criminal  
12 docket, making less available for pending civil cases. Not only are civil cases being  
13 crowded off the docket, but in some places criminal matters are having to be handled  
14 in a way that impacts logistical and security concerns. In Denver, for example,  
15 criminal matters are regularly being handled in courtrooms that would otherwise be  
16 devoted to civil matters, despite the fact that those courtrooms operate out of the City  
17 and County Building, which lacks the logistical and security advantages for which the  
18 new Lindsay-Flanigan criminal facility was specifically designed.

19 Few legal matters are more emotional and anxiety provoking than family law matters  
20 involving the dissolution of marriages; decisions about the custody, parenting time,  
21 and financial support of the children; and the division of marital property. Quite apart  
22 from the breakup of marriages, however, the plight of abused or dependent and  
23 neglected children is among the most urgent problems needing timely resolution by  
24 the courts. And yet the delay resulting from a lack of available judge time greatly  
25 elevates the anxiety level of adults and children alike in these situations, and prolongs  
26 uncertainty concerning the permanency of child placement, reducing the likelihood of  
27 satisfactory outcomes for many children.

28 But there are any number of examples of hardship suffered by very ordinary people  
29 when they are unable to get a timely resolution of important legal matters affecting  
30 their lives, relationships, property, or finances. Whether the matter needing legal  
31 attention is large or small, delay caused by backlog can be terribly significant for the  
32 people actually involved. Delay caused by backlog and a lack of available judicial  
33 decision-makers adversely affects not only the contractual arrangements of large  
34 commercial enterprises but of small businesses and consumers as well; not only  
35 property disputes among large corporations involving, for example, valuable mineral  
36 or water rights, but perhaps even more so among small farmers or homeowners  
37 needing some degree of certainty concerning their financial arrangements; not only the  
38 devolution of large estates of wealthy decedents but also pressing questions of  
39 guardianship of the elderly or infirm and the distribution of even modest assets among  
40 the survivors of non-wealthy decedents; and not only wrongful death actions and  
41 substantial monetary claims for debilitating personal injuries but even common  
42 insurance disputes over property damage or the medical costs of injuries that are  
43 ordinary enough but nevertheless beyond the means of the damaged parties.

44 In addition to sheer volume, however, the need for more judges and specialized  
45 support staff is also being driven by both the changing nature of the people typically  
46 appearing in court and the  
47 changing role of the judiciary in helping to solve the more fundamental societal  
48 problems leading these people to court in the first place. Not so long ago, a debate  
49 raged in the judicial community about the appropriateness of involving the courts too  
50 directly in treatment and rehabilitation. At least in this state, I believe that time is  
51 largely past.

52 The judicial department in general, and the district courts in particular, are  
53 increasingly involved in innovative approaches to dealing with societal problems that  
54 go beyond, and are often the cause of, criminal or other anti-social behavior –  
55 problems like poverty, addiction, and mental illness. One specific example of an  
56 approach that is particularly demanding of judge time is the ever-expanding use of

1 what has come to be referred as “problem-solving courts.” Problem-solving courts can  
2 take many forms and be directed at a wide array of different social ills – like drug or  
3 alcohol dependency courts – or specific classes of defendants – like veterans’ courts.  
4 But the approach they share is close monitoring, with regular reappearances of  
5 participating criminal defendants, by judicial officers themselves rather than only by  
6 probation officers or treatment providers, with the objective of immediate step by step  
7 increases of rewards and punishments, for compliance or non-compliance, with  
8 judicial directives. The increasing demand for these kinds of courts reflects their  
9 success with regard to rehabilitation and reducing recidivism, but in order to be  
10 successful they require extensive courtroom supervision and place additional demands  
11 on judge and staff time. While these approaches appear to be extremely beneficial for  
12 the individuals involved and for society in general, and they are clearly much less  
13 costly overall than simply imposing punitive sentences, their immediate impact on  
14 judge-intensive supervision, and therefore the need for more judges, is great.  
15 Even in more traditional courtroom proceedings, however, the increasing numbers of  
16 folks appearing without legal assistance of any kind is taking a toll on judge time.  
17 Each year, fully 75% of the parties appearing before judges in domestic relations cases  
18 throughout the state are not represented by counsel. While judges cannot act as  
19 lawyers for self-represented parties, basic fairness requires more lengthy explanations  
20 about the proceedings and available options, greatly slowing down even what might  
21 otherwise be the most perfunctory formalities. The judicial branch continues to work  
22 on a number of initiatives with the practicing bar and the other two branches to  
23 provide greater access to justice, including the use of Sherlocks, or Self-Represented  
24 Litigant Coordinators, in courthouses all over the state, as a way of assisting pro se  
25 litigants and saving valuable judge time.  
26 Finally, let me briefly mention the expanding role of the probation department. In line  
27 with these other initiatives, the probation department is being asked to supervise  
28 higher and higher risk individuals, requiring greater and greater supervision for the  
29 protection of the public. While actual numbers of supervisees may not have  
30 dramatically increased, the staff-hours involved in providing this alternative to  
31 incarceration are therefore steadily and predictably increasing. Colorado probation is  
32 by far the largest single sentencing option in Colorado. The active probation  
33 population in probation is more than 80,000 people. Our average daily population is  
34 about 4 times the number of inmates in department of corrections custody, nearly 9  
35 times the size of the parole population and over 20 times the size of community  
36 corrections.  
37 In this state, the probation function continues to reside within the supervision of the  
38 judicial branch of government, and it has proven to be one of the most cost-effective  
39 ways of supervising and rehabilitating many individuals convicted of crimes. For  
40 adults, the annual cost per person is just over \$1,500 compared to \$6,000 for someone  
41 on parole, nearly \$9,000 in community corrections, and over \$38,000 in prison.  
42 As long as sentencing courts have available to them probation as an effective  
43 alternative means of rehabilitation and reducing recidivism, rather than much more  
44 costly and less effective incapacitation by incarceration, the community will benefit.  
45 But because probation is a function of the judicial branch of government in this state,  
46 funds cannot merely be shifted within the executive branch’s department of  
47 corrections from one form of supervision to another, but must be separately  
48 appropriated for the judicial branch.  
49 Let me close by saying that if it were not already apparent, let me reemphasize how  
50 pleased I have been with what I have discovered since taking on the responsibility for  
51 overseeing the judicial system in this state, and just how proud I am of the department.  
52 We have a highly skilled, impartial, and dedicated corps of judges in this state, intent  
53 on providing, to the best of their ability, the kind of justice the people of this state  
54 deserve. After working closely now for some time with the State Court Administrator  
55 I have every confidence that he is equally intent upon ensuring that all those under his  
56 supervision do all they can to assist the judges of this state in having sufficient time

1 and resources to perform their core function of acting as neutral decision-makers for  
2 the benefit of the people of the state.

3 While the burden ultimately falls on you, as legislators, to wisely allocate the  
4 resources of the state, I can assure you that under my watch, the judiciary will  
5 continue to provide you with the most reliable and helpful data we can to assist with  
6 that task.

7 Thank you once more for the opportunity to address you today.

8  
9  
10  
11 The Joint Committee escorted the Chief Justice from the Chamber.

12  
13  
14 On motion of Representative Garnett, the Chief Justice's message was  
15 ordered printed in the House Journal.

16  
17  
18 On motion of Senator Fenberg, the Joint Session was dissolved.

19  
20  
21 House reconvened.

22  
23  
24 **MESSAGE FROM THE SENATE**

25  
26 The Senate has adopted HJR19-1004 and returns herewith.

27  
28  
29  
30 **INTRODUCTION OF BILLS**  
31 **First Reading**

32  
33 The following bills were read by title and referred to the committees  
34 indicated:

35  
36 **HB19-1070** by Representative(s) Arndt, Hooton, McKean; also  
37 Senator(s) Tate, Moreno, Zenzinger--Concerning the  
38 repeal of statutory provisions requiring the department of  
39 public health and environment to test substances that are  
40 purported to have value in the treatment of cancer.

41 Committee on Public Health Care & Human Services

42  
43 **HB19-1071** by Representative(s) McKean, Arndt, Hooton; also  
44 Senator(s) Zenzinger, Moreno--Concerning the repeal of  
45 obsolete provisions regarding water quality control, and,  
46 in connection therewith, eliminating the requirement that  
47 the state board of health approve a municipality's entrance  
48 into a joint operating agreement with an industrial  
49 enterprise for work relating to sewerage facilities and  
50 clarifying that the board of directors of a water  
51 conservancy district must comply with the rules of the  
52 water quality control commission concerning the manner  
53 in which watercourses of the district are used for waste  
54 disposal.

55 Committee on Energy & Environment  
56

- 1 **HB19-1072** by Representative(s) McKean--Concerning a requirement  
2 that a traffic control signal cycle yellow before cycling  
3 green to indicate to traffic facing the signal that movement  
4 will soon commence.  
5 Committee on Transportation & Local Government  
6
- 7 **HB19-1073** by Representative(s) Benavidez; also Senator(s) Fields--  
8 Concerning the creation of the law enforcement, public  
9 safety, and criminal justice information sharing grant  
10 program.  
11 Committee on Judiciary  
12
- 13 **HB19-1074** by Representative(s) Ransom and Buck--Concerning an  
14 exemption from daylight saving time.  
15 Committee on Rural Affairs & Agriculture  
16
- 17 **HB19-1075** by Representative(s) Wilson--Concerning the creation of  
18 a credit against the state income tax as a pilot program to  
19 promote employer-assisted housing projects in rural areas.  
20 Committee on Finance  
21 Committee on Appropriations  
22
- 23 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
24 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
25 and Donovan, Ginal--Concerning updates to the "Colorado  
26 Clean Indoor Air Act", and, in connection therewith,  
27 removing certain exceptions and adding provisions  
28 relevant to the use of electronic smoking devices.  
29 Committee on Health & Insurance  
30
- 31 **HB19-1077** by Representative(s) Roberts; also Senator(s) Tate and  
32 Pettersen--Concerning authorization for a pharmacist to  
33 dispense a chronic maintenance drug to a patient without  
34 a current prescription in limited circumstances.  
35 Committee on Health & Insurance  
36
- 37 **HB19-1078** by Representative(s) Lewis, Pelton, Baisley, Beckman,  
38 Sandridge, Larson, Buck, Rich, Van Winkle, Geitner,  
39 Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper,  
40 Williams D.--Concerning a requirement that consent of the  
41 owner of real property be obtained before the property  
42 may be listed on the national register of historic places.  
43 Committee on Energy & Environment  
44
- 45 **HB19-1079** by Representative(s) Williams D., Baisley, Lewis,  
46 Sandridge, Buck, Geitner, Soper, Humphrey, Neville,  
47 Saine--Concerning restrictions on lobbying activities on  
48 behalf of certain agencies of state government.  
49 Committee on State, Veterans, & Military Affairs  
50
- 51 **HB19-1080** by Representative(s) Bockenfeld--Concerning benefits for  
52 first responders with a disability.  
53 Committee on Rural Affairs & Agriculture  
54 Committee on Appropriations  
55

1 **HB19-1081** by Representative(s) Williams D., Humphrey, Buck, Saine,  
2 Beckman, Baisley, Geitner, Lewis, Sandridge, Soper,  
3 Larson, Neville, Ransom, Van Winkle--Concerning the  
4 rights of a respondent against whom a discrimination  
5 complaint has been filed.

6 Committee on State, Veterans, & Military Affairs  
7

8 **HB19-1082** by Representative(s) Catlin and Valdez D.; also Senator(s)  
9 Coram--Concerning the rights of a water rights easement  
10 holder.

11 Committee on Rural Affairs & Agriculture  
12  
13  
14

### 15 INTRODUCTION OF MEMORIAL

16  
17 The following memorial was read by title and laid over until January 15,  
18 2019 under the rules:  
19

20 **HM19-1001** by Representative(s) Neville--Memorializing former  
21 speaker of the Colorado House of Representatives John  
22 Fuhr.  
23  
24

25 On motion of Representative Weissman, the House adjourned until  
26 10:00 a.m., January 14, 2019.  
27

28 Approved:  
29 KC Becker,  
30 Speaker

31 Attest:  
32 MARILYN EDDINS,  
33 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eleventh Legislative Day

Monday, January 14, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Kyle and Caden Reyna, Heritage Elementary  
6 School, Highland Ranch.

7

8

9 The roll was called with the following result:

10

11 Present--62.

12 Excused--Representative(s) Kraft-Tharp, Singer--2.

13 Vacancy--1.

14 Present after roll call--Representative(s) Kraft-Tharp, Singer.

15

16

17 The Speaker declared a quorum present.

18

19

20

21

22 On motion of Representative Bird, the reading of the journal of  
23 January 11, 2019, was declared dispensed with and approved as corrected  
24 by the Chief Clerk.

25

26

27

28

29

**RESIGNATION**

30

31 December 18, 2018

32

33 Chief Clerk of the State House of Representatives

34 Marilyn Eddins

35 200 East Colfax Avenue, Room 307

36 303-866-2345

37

38 Dear Marilyn,

39

40 Please accept this letter as notice of my intent to resign from the  
41 Colorado State House effective at the end of day on January 11, 2019. It  
42 has been the honor and privilege of a lifetime to serve as a Representative  
43 for the community where I grew up and the state I love. Many of my

1 colleagues have said that serving in the House is the most fun they've  
2 ever had at a job. I completely agree.

3  
4 Sincerely,  
5 (signed)  
6 Jeff Bridges  
7 State Representative  
8 House District 03  
9

---

10  
11 **COMMUNICATIONS**

12  
13 **STATE OF COLORADO**  
14 **DEPARTMENT OF STATE**

15  
16 **UNITED STATES OF AMERICA      ) SS.      CERTIFICATE**  
17 **STATE OF COLORADO            )**  
18

19 I, Jenny Flanagan, Deputy Secretary of State, certify that the attached is  
20 a true and exact copy of the Nomination by Vacancy Committee as filed  
21 in this office on January 12, 2019 by the Democratic 3rd House District  
22 Vacancy Committee, appointing Meg Froelich to fill the vacancy in the  
23 office of Colorado State House, District 3, caused by the resignation of  
24 the honorable Jeff Bridges.

25  
26 In testimony whereof I have set my hand and affixed the Great Seal of the  
27 State of Colorado, at the City of Denver this 14th day of January 2019.

28  
29 (Signed)  
30 Jenny Flanagan  
31 Deputy Secretary of State  
32

---

33  
34 **STATE OF COLORADO**  
35 **DEPARTMENT OF STATE**

36  
37 **UNITED STATES OF AMERICA      ) SS.      CERTIFICATE**  
38 **STATE OF COLORADO            )**  
39

40 I, Jenny Flanagan, Deputy Secretary of State, certify that the attached is  
41 a true and exact copy of the Acceptance of Nomination by Vacancy  
42 Committee as filed in this office on January 12, 2019 by Meg Froelich,  
43 accepting the appointment of the Democratic 3rd House District Vacancy  
44 Committee, to fill the vacancy in the office of Colorado State House,  
45 District 3, caused by the resignation of the honorable Jeff Bridges.

46  
47 In testimony whereof I have set my hand and affixed the Great Seal of  
48 the State of Colorado, at the City of Denver this 14th day of January  
49 2019.

50  
51 (Signed)  
52 Jenny Flanagan  
53 Deputy Secretary of State  
54  
55  
56

1 Representative Garnett, moved that the Committee on Credentials meet  
2 at the well.

3

4

5 On request of Representative Garnett, the following report was read at  
6 length:

7

8

### REPORT OF THE COMMITTEE ON CREDENTIALS

9

10 The Committee on Credentials has made an examination and finds that  
11 the certificate of the Democratic Vacancy Committee for the 3rd  
12 Representative District, State of Colorado, naming Meg Froelich as  
13 certified by the Deputy Secretary of State of the state of Colorado, is a  
14 true, complete, and authentic certificate. Meg Froelich declared to truly  
15 possess the constitutional and statutory qualifications and is entitled to  
16 membership in this body, pursuant to law in such case made and  
17 provided.

18

19 (Signed)

20 Alec Garnett, Chairman

21 Chris Kennedy

22 Patrick Neville

23

24

25 Representative Garnett moved to adopt the report of the Committee on  
26 Credentials.

27

28 The report of the Committee on Credentials was **adopted** by **viva voce**  
29 vote.

30

31

32 On January 14, 2019, at 10:15 a.m., Meg Froelich, was sworn in as  
33 Representative for District 3. Speaker KC Becker administered the oath  
34 of office in the Chamber of the House of Representatives.

35

36

37

### CHANGE IN COMMITTEES

38

39 The following list of appointments was read:

40 Representative Froelich and Kipp to replace Representative  
41 Bridges and Ginal on the Committee on Energy & Environment.

42 Representative Kipp to replace Representative Ginal on the  
43 Committee on Health & Insurance

44 Representative Froelich to replace Representative Bridges on the  
45 Committee on Transportation & Local Government

46

47

48

House in recess. House reconvened.

49

50

51

### PRINTING REPORT

52

53 The Chief Clerk reports the following bills have been correctly printed:  
54 **HB19-1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072,**  
55 **1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082.**

56

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1083** by Representative(s) Hooton and Van Winkle, Bird, Buck, Buentello, Exum, Landgraf, Larson, Liston, McKean, Melton, Michaelson Jenet, Mullica, Soper, Titone; also Senator(s) Williams A. and Cooke, Ginal, Priola--Concerning a reclassification of the regulation of athletic trainers from registration to licensure.

Committee on Business Affairs and Labor

**HB19-1084** by Representative(s) Gray; also Senator(s) Zenzinger--Concerning a requirement that notice of a determination by an urban renewal authority on whether a particular land area is blighted be given to owners of private property within the area.

Committee on Transportation & Local Government

**HB19-1085** by Representative(s) Exum--Concerning the property-related expense assistance grants for low-income seniors and individuals with disabilities.

Committee on Finance

Committee on Appropriations

**HB19-1086** by Representative(s) Duran--Concerning the conduct of plumbing inspections to ensure compliance with the plumbing law.

Committee on Business Affairs and Labor

**HB19-1087** by Representative(s) Soper and Hansen, McKean, Snyder, Williams D.--Concerning online notice of public meetings of a local governmental entity.

Committee on Transportation & Local Government

**HB19-1088** by Representative(s) Buck; also Senator(s) Donovan--Concerning modifications to the existing income tax credit for health care preceptors working in health care professional shortage areas, and, in connection therewith, clarifying the definition of "preceptorship" and extending the existing sunset date for the tax credit.

Committee on Rural Affairs & Agriculture

Committee on Finance

**HB19-1089** by Representative(s) Tipper and Valdez A.--Concerning an exemption from garnishment for liens arising from judgments for medical debt.

Committee on Finance

**HB19-1090** by Representative(s) Gray and Van Winkle, Arndt, Buckner, Buentello, Galindo, Hooton, Larson, Lontine, Melton, Michaelson Jenet, Valdez A.; also Senator(s) Gonzales and Hill, Coram, Ginal, Holbert, Marble,

- 1 Rodriguez, Williams A., Winter--Concerning measures to  
2 allow greater investment flexibility in marijuana  
3 businesses.  
4 Committee on Finance  
5 Committee on Appropriations  
6
- 7 **HB19-1091** by Representative(s) Lewis--Concerning conservation  
8 easement transparency.  
9 Committee on Rural Affairs & Agriculture  
10
- 11 **HB19-1092** by Representative(s) Valdez A., Caraveo, Duran, Galindo,  
12 Mullica, Singer, Sullivan; also Senator(s) Ginal--  
13 Concerning a prohibition on future ownership of an animal  
14 for persons convicted of animal cruelty.  
15 Committee on Judiciary  
16
- 17 **HB19-1093** by Representative(s) Wilson; also Senator(s) Todd--  
18 Concerning fixed-rate tuition contracts for bachelor degree  
19 programs at state-supported four-year institutions of higher  
20 education.  
21 Committee on Education  
22
- 23 **HB19-1094** by Representative(s) Soper, Rankin, Baisley, Rich, Larson,  
24 Williams D.; also Senator(s) Woodward--Concerning the  
25 addition of basic life skills education to the list of courses  
26 for which public schools provide internet links to the  
27 department of education as part of the performance report.  
28 Committee on Education  
29
- 30 **HB19-1095** by Representative(s) Cutter and Landgraf; also Senator(s)  
31 Fields--Concerning physician assistants, and, in  
32 connection therewith, establishing requirements for the  
33 supervision of physician assistants, establishing liability  
34 for physician assistants, and increasing the number of  
35 physician assistant members on the Colorado medical  
36 board.  
37 Committee on Health & Insurance  
38
- 39 **HB19-1096** by Representative(s) Melton--Concerning the creation of  
40 the "Colorado Right to Rest Act".  
41 Committee on Transportation & Local Government  
42
- 43 **HB19-1097** by Representative(s) Neville, Humphrey, Van Winkle,  
44 Saine, Buck, Baisley, Ransom--Concerning general fund  
45 reductions, and, in connection therewith, reducing the  
46 income tax rate and requiring reductions in general fund  
47 appropriations for certain principal departments.  
48 Committee on State, Veterans, & Military Affairs  
49 Committee on Finance  
50
- 51 **HB19-1098** by Representative(s) Gray--Concerning deeds for the  
52 conveyance of real property, and, in connection therewith,  
53 establishing requirements for title insurance entities that  
54 prepare deeds and establishing forms for the preparation  
55 of deeds in certain circumstances.  
56 Committee on Business Affairs and Labor

- 1 **HB19-1099** by Representative(s) Humphrey and Melton--Concerning  
2 the elimination of the use of automated vehicle  
3 identification systems for traffic law enforcement.  
4 Committee on Transportation & Local Government  
5
- 6 **HB19-1100** by Representative(s) Geitner--Concerning prohibiting a  
7 school district board of education from including a use  
8 restriction on certain transactions involving the school  
9 district's property that would restrict the property from  
10 being used as a school for any grade from preschool  
11 through the twelfth grade.  
12 Committee on Education  
13
- 14 **HB19-1101** by Representative(s) Ransom, Humphrey, Neville,  
15 Van Winkle, Rich, Lewis, Baisley, Buck, Larson, Saine,  
16 Sandridge, Williams D.; also Senator(s) Smallwood,  
17 Holbert, Scott, Woodward--Concerning the prohibition of  
18 discrimination against employees based on labor union  
19 participation.  
20 Committee on State, Veterans, & Military Affairs  
21
- 22 **HB19-1102** by Representative(s) Pelton and Lewis, Bockenfeld,  
23 Catlin; also Senator(s) Sonnenberg and Ginal--Concerning  
24 the definitions applicable to the misbranding of food, and,  
25 in connection therewith, prohibiting labeling food that  
26 does not come from animals as "meat" or terms that  
27 describe meat and requiring cultured meat labeling to  
28 display notice of its origin.  
29 Committee on Public Health Care & Human Services  
30
- 31 **HB19-1103** by Representative(s) Humphrey and Saine, Neville,  
32 Sandridge, Liston, Rich, McKean, Ransom, Lewis,  
33 Van Winkle, Buck, Landgraf, Wilson, Baisley,  
34 Bockenfeld, Catlin, Geitner, Larson, Pelton, Soper,  
35 Williams D.--Concerning the protection of human life  
36 beginning at conception.  
37 Committee on Health & Insurance  
38
- 39 **HB19-1104** by Representative(s) Ransom; also Senator(s) Lee--  
40 Concerning the rights of persons represented by an  
41 attorney through the office of the respondent parents'  
42 counsel.  
43 Committee on Judiciary  
44
- 45 **HB19-1105** by Representative(s) Mullica and Saine, Beckman, Soper,  
46 Caraveo, Galindo, Humphrey, Lontine; also Senator(s)  
47 Marble and Winter--Concerning the ability of advanced  
48 practice nurses with prescriptive authority to obtain level  
49 I accreditation under the "Workers' Compensation Act of  
50 Colorado".  
51 Committee on Health & Insurance  
52
- 53 **HB19-1106** by Representative(s) Titone and Gonzales-Gutierrez,  
54 Benavidez, Buckner, Coleman, Duran, Galindo, Herod,  
55 Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan,  
56 Singer, Sirota, Valdez A., Weissman; also Senator(s)

1 Pettersen--Concerning the rental application process for  
2 prospective tenants.  
3 Committee on Business Affairs and Labor  
4  
5 **HB19-1107** by Representative(s) Coleman, Herod, Exum, Benavidez,  
6 Lontine, Singer; also Senator(s) Fields and Priola--  
7 Concerning the creation of the employment support and  
8 job retention services program within the division of  
9 employment and training in the department of labor and  
10 employment.  
11 Committee on Business Affairs and Labor  
12 Committee on Appropriations  
13  
14 **HB19-1108** by Representative(s) Liston and Hooton, Catlin, Coleman,  
15 McKean, Rich, Singer, Wilson; also Senator(s) Tate,  
16 Ginal--Concerning measures to expand the ability of  
17 nonresident electors to participate in the governance of  
18 special districts, and, in connection therewith, allowing  
19 nonresident electors who own taxable property within the  
20 special district to vote in special district elections and  
21 allowing such electors to serve on special district boards  
22 in a nonvoting capacity.  
23 Committee on State, Veterans, & Military Affairs  
24  
25 **HB19-1109** by Representative(s) Hooton and Larson; also Senator(s)  
26 Pettersen and Tate--Concerning an addition to the  
27 definition of "other outlet" to enable a licensed  
28 convalescent center to operate a pharmacy for the benefit  
29 of patients being treated in the convalescent center.  
30 Committee on Public Health Care & Human Services  
31  
32  
33  
34 On motion of Representative Weissman, the House adjourned until  
35 9:00 a.m., January 15, 2019.  
36  
37  
38  
39  
40 Attest:  
41 MARILYN EDDINS,  
42 Chief Clerk

Approved:  
KC Becker,  
Speaker

1



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twelfth Legislative Day

Tuesday, January 15, 2019

1 Prayer by Father John Nugent, Arrupe Jesuit High School, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Brynly Warta, Emersyn Linder, Addison  
6 Walsh, Heritage Elementary School, Highlands Ranch.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representative(s) Catlin, Landgraf, Singer--3.  
12 Present after roll call--Representative(s) Landgraf, Singer.  
13

14 The Speaker declared a quorum present.  
15  
16  
17

**CONSIDERATION OF MEMORIAL**

18  
19  
20 [HM19-1001](#) by Representative(s) Neville--Memorializing former  
21 speaker of the Colorado House of Representatives John  
22 Fuhr.  
23

24 (Printed and placed in members' files.)  
25

26 At the request of the Speaker, the memorial was read at length.  
27

28 Representative Neville moved for adoption of HM19-1001.  
29  
30

31 Pursuant to House Rule 26(f) the House stood in recess to allow the  
32 following former members to speak on behalf of the Honorable John Dale  
33 Fuhr: Former Representative Paul Schaer.  
34  
35

House Reconvened  
36  
37  
38

39 On motion of Representative Neville, the memorial was **adopted** by **viva**  
40 **voce** vote.  
41

42 Current roll added as co-sponsors: Representative(s) Arndt, Baisley, Beckman,  
43 Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver,

1 Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Geitner,  
2 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
3 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Larson, Lewis, Liston, Lontine,  
4 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton,  
5 Rankin, Ransom, Rich, Roberts, Saine, Sandridge, Sirota, Snyder, Soper,  
6 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman,  
7 Williams D., Wilson, Speaker

8  
9  
10 On motion of Representative Bird, the reading of the journal of  
11 January 14, 2019, was declared dispensed with and approved as corrected  
12 by the Chief Clerk.

13  
14  
15 **APPOINTMENT(S)**

16  
17 The Speaker announced the following temporary committee  
18 appointment(s) for January 15, 2019 only:

19 **Education**

20 Representative Bird to replace Representative McCluskie

21  
22  
23 House in recess. House reconvened.

24  
25  
26 **PRINTING REPORT**

27  
28 The Chief Clerk reports the following bills have been correctly printed:  
29 **HB19-1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092,**  
30 **1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103,**  
31 **1104, 1105, 1106, 1107, 1108, 1109.**

32  
33  
34 **MESSAGE FROM THE SENATE**

35  
36 The Senate has passed on Third Reading and transmitted to the revisor of  
37 statutes SB19-011.

38  
39  
40 **MESSAGE(S) FROM THE REVISOR**

41  
42 We herewith transmit:  
43 without comment, **SB19-011.**

44  
45  
46  
47 **INTRODUCTION OF BILLS**  
48 **First Reading**

49  
50 The following bills were read by title and referred to the committees  
51 indicated:

52  
53 **HB19-1110** by Representative(s) Cutter--Concerning implementing  
54 media literacy in elementary and secondary education.  
55 Committee on Education

56

- 1 **HB19-1111** by Representative(s) Baisley, Lewis, Pelton, Rich,  
2 Beckman, Wilson, Soper, Carver, Larson, Williams D.,  
3 Catlin, Van Winkle--Concerning a requirement that the  
4 members of the Colorado civil rights commission attend  
5 annual training regarding the state's obligation of  
6 neutrality when considering claims that involve certain  
7 rights under the first amendment of the United States  
8 constitution.  
9 Committee on State, Veterans, & Military Affairs  
10  
11 **HB19-1112** by Representative(s) Neville--Concerning support for  
12 students who are affected by school safety incidents, and,  
13 in connection therewith, creating school safety accounts  
14 and creating state income tax credits for supplemental  
15 payments and supplemental education scholarships.  
16 Committee on State, Veterans, & Military Affairs  
17  
18 **HB19-1113** by Representative(s) Roberts and McLachlan, Arndt,  
19 Buentello, McCluskie, Titone--Concerning the protection  
20 of water quality from adverse impacts caused by mineral  
21 mining.  
22 Committee on Rural Affairs & Agriculture  
23  
24 **HB19-1114** by Representative(s) Catlin and Valdez D.--Concerning  
25 the implementation under state law by the commissioner  
26 of agriculture of federal produce safety standards for  
27 farms.  
28 Committee on Rural Affairs & Agriculture  
29  
30 **SB19-011** by Senator(s) Williams A. and Tate, Cooke, Priola,  
31 Fenberg; also Representative(s) Garnett and McKean,  
32 Arndt, Hansen, Kraft-Tharp, Roberts, Singer, Soper,  
33 Titone, Gray--Concerning the conversion of certain  
34 fermented malt beverage licenses issued under the  
35 "Colorado Beer Code" to malt liquor licenses issued under  
36 the "Colorado Liquor Code".  
37 Committee on Business Affairs and Labor  
38  
39  
40  
41 On motion of Representative Garnett, the House adjourned until  
42 9:00 a.m., January 16, 2019.  
43  
44  
45  
46  
47 Attest:  
48 MARILYN EDDINS,  
49 Chief Clerk

Approved:  
KC Becker,  
Speaker

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirteenth Legislative Day

Wednesday, January 16, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Kellen Kim, Riley Bolgren, Wyatt Williams,  
6 Heritage Elementary School, Highlands Ranch.

7

8 The roll was called with the following result:

9

10 Present--63.

11 Excused--Representative(s) Catlin, Singer--2.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Bird, the reading of the journal of  
17 January 15, 2019, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.

19

20

21 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

22

23 **FINANCE**

24 After consideration on the merits, the Committee recommends the  
25 following:

26

27 **HB19-1012** be referred to the Committee of the Whole with favorable  
28 recommendation.

29

30

31 **HB19-1020** be referred to the Committee of the Whole with favorable  
32 recommendation.

33

34

35

36

37 **RURAL AFFAIRS & AGRICULTURE**

38 After consideration on the merits, the Committee recommends the  
39 following:

40

41 **HB19-1015** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:

1 Amend corrected printed bill, page 6, line 17, after "OF" insert "MONEY  
2 REMAINING IN THE WATER RESEARCH FUND AS IT EXISTED PRIOR TO THE  
3 REPEAL OF SECTION 23-31-803 IN 2017,".

4  
5 Page 6, strike line 27.

6  
7 Page 7, strike line 1.

8  
9  
10  
11 **HB19-1029** be amended as follows, and as so amended, be referred to  
12 the Committee of the Whole with favorable  
13 recommendation:

14  
15 Amend corrected printed bill, page 2, line 20, strike "(1)" and substitute  
16 "(1), (2),".

17  
18 Page 3, strike lines 7 and 8 and substitute "CHEYENNE, and Logan shall  
19 each appoint one director. ~~who shall be a resident of the respective~~  
20 ~~county.~~ One member of the board shall be".

21  
22 Page 3, strike lines 14 through 21 and substitute:

23  
24 "(b) (I) Each director ~~shall~~ MUST be, at the time of the director's  
25 appointment:

26 (A) A resident OF THE STATE OF COLORADO;

27 (B) A RESIDENT OF A COUNTY THAT IS, IN WHOLE OR IN PART,  
28 WITHIN THE BOUNDARIES OF THE DISTRICT; AND

29 (C) ~~and AN owner of real property THAT IS within the county or~~  
30 ~~ground water management~~ BOUNDARIES OF THE district from which ~~he or~~  
31 ~~she~~ THE DIRECTOR IS appointed, ~~or, if only a part of~~ AS WELL AS WITHIN  
32 the county or ground water management district ~~is included within the~~  
33 ~~boundaries of the district, a resident and owner of real property within~~  
34 ~~such included part. The director appointed by the Colorado ground water~~  
35 ~~commission shall, at the time of appointment, reside within the district~~  
36 FROM WHICH THE DIRECTOR IS APPOINTED.

37 (II) Each director shall be appointed".

38  
39 Page 4, after line 12 insert:

40  
41 "(2) The office of a director ~~shall become~~ BECOMES vacant when  
42 the director ceases to reside in ~~the county or ground water management~~  
43 ~~district from which the director was appointed, or in the case of~~  
44 COLORADO OR WITHIN A COUNTY THAT IS, IN WHOLE OR IN PART, WITHIN  
45 THE BOUNDARIES OF THE DISTRICT, OR WHEN THE DIRECTOR NO LONGER  
46 OWNS REAL PROPERTY THAT IS WITHIN THE BOUNDARIES OF THE DISTRICT  
47 AND WITHIN THE COUNTY OR GROUND WATER MANAGEMENT DISTRICT  
48 FROM WHICH THE DIRECTOR IS APPOINTED. The OFFICE OF A director  
49 appointed by the Colorado ground water commission BECOMES VACANT  
50 when the director ~~ceases to reside in the district or~~ is no longer a member  
51 of the Colorado ground water commission or when declared vacant by a  
52 majority vote of all of the members of the board when a director has  
53 failed to attend two consecutive regular meetings without having been  
54 excused from attendance by the president. If a vacancy occurs in the  
55 office by reason of death, resignation, removal, or otherwise, it shall be  
56 filled for the remainder of the unexpired term by the board of county

1 commissioners of the county, or the ground water management district  
2 from which the director was originally appointed. Each director shall take  
3 an oath or affirmation in accordance with section 24-12-101."

4  
5  
6 On motion of Representative Garnett, the following bill(s) will be  
7 calendared for General Orders on January 18, 2019: **HB19-1012, 1020,**  
8 **1015, 1029.**

9  
10  
11  
12 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

13  
14 **EDUCATION**

15 After consideration on the merits, the Committee recommends the  
16 following:

17  
18 **HB19-1008** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21  
22 Amend printed bill, page 4, strike line 14 and substitute "TO SECTION  
23 24-46.3-103 (3). NOTHING IN THIS SUBSECTION (14) PROHIBITS THE  
24 BOARD FROM CONSIDERING OTHER FACTORS IN AWARDING AND DENYING  
25 CAREER AND TECHNICAL EDUCATION CAPITAL CONSTRUCTION GRANTS."

26  
27  
28  
29 **HB19-1059** be referred to the Committee of the Whole with favorable  
30 recommendation.

31  
32  
33  
34  
35 **STATE, VETERANS, & MILITARY AFFAIRS**

36 After consideration on the merits, the Committee recommends the  
37 following:

38  
39 **HB19-1007** be amended as follows, and as so amended, be referred to  
40 the Committee on Appropriations with favorable  
41 recommendation:

42  
43 Amend printed bill, page 2, line 3, strike "(7)(a)" and substitute "(4.5)(a),  
44 (7)(a),".

45  
46 Page 3, after line 26 insert:

47 "(4.5) (a) A candidate committee established in the name of a  
48 candidate who is a write-in candidate, an unaffiliated candidate, or the  
49 candidate of a minor political party who is not running in a primary  
50 election may accept from any one person the aggregate contribution limit  
51 specified in EITHER section 3 (1) of article XXVIII of the state  
52 constitution OR SUBSECTION (1.5)(a) OF THIS SECTION applicable to the  
53 office he or she is seeking at any point during the election cycle in which  
54 the candidate in whose name the candidate committee is accepting  
55 contributions is on the general election ballot."

1 **HB19-1046** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, line 10, strike "ASSEMBLY." and substitute  
6 "ASSEMBLY; EXCEPT THAT IF A MAJOR POLITICAL PARTY DOES NOT  
7 CHARGE A FEE OR ANY OTHER CHARGE TO PARTICIPATE IN THE PARTY  
8 ASSEMBLY THEN THE MAJOR POLITICAL PARTY IS NOT REQUIRED TO  
9 PROVIDE SUCH NOTICE TO ELECTORS."  
10

11  
12 House in recess. House reconvened.  
13

14  
15 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**  
16

17 **BUSINESS AFFAIRS & LABOR**

18 After consideration on the merits, the Committee recommends the  
19 following:  
20

21 **SB19-011** be referred to the Committee of the Whole with favorable  
22 recommendation.  
23

24  
25 **PRINTING REPORT**  
26

27 The Chief Clerk reports the following bills have been correctly printed:  
28 **HB19-1110, 1111, 1112, 1113, 1114.**  
29

30  
31 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
32

33 The Speaker has signed: **HJR19-1004; HM19-1001.**  
34

35  
36 **INTRODUCTION OF BILLS**  
37 **First Reading**  
38

39 The following bills were read by title and referred to the committees  
40 indicated:  
41

42 **HB19-1115** by Representative(s) Liston, Buck, Catlin, Landgraf,  
43 Larson; also Senator(s) Fields, Gardner--Concerning a  
44 clarification of victims of an assault while in a detention  
45 facility.

46 Committee on Judiciary  
47

48 **HB19-1116** by Representative(s) McKean--Concerning hunter  
49 education course requirements in public schools.

50 Committee on Education  
51

52 **HB19-1117** by Representative(s) Sandridge--Concerning the  
53 department of regulatory agencies' determination regarding  
54 the regulation of professions and occupations.

55 Committee on Business Affairs and Labor

56 Committee on Appropriations



- 1 **HB19-1118** by Representative(s) Jackson and Galindo, Buentello,  
2 Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis,  
3 Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman,  
4 Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet,  
5 Singer, Valdez A., Weissman; also Senator(s) Williams  
6 A., Court, Danielson, Fenberg, Fields, Lee, Rodriguez,  
7 Winter--Concerning the time allowed for a tenant to cure  
8 a lease violation that is not a substantial violation.  
9 Committee on Business Affairs and Labor  
10
- 11 **HB19-1119** by Representative(s) Coleman, Herod, Exum, Benavidez,  
12 Gonzales-Gutierrez, Lontine--Concerning public  
13 disclosure of a completed peace officer internal  
14 investigation file.  
15 Committee on Judiciary  
16
- 17 **HB19-1120** by Representative(s) Michaelson Jenet and Roberts; also  
18 Senator(s) Fenberg--Concerning multiple approaches to  
19 prevent youth suicide.  
20 Committee on Public Health Care & Human Services  
21 Committee on Appropriations  
22
- 23 **HB19-1121** by Representative(s) McCluskie and Roberts--Concerning  
24 measures to support students who enroll in postsecondary  
25 courses during a fifth year of high school.  
26 Committee on Education  
27 Committee on Appropriations  
28
- 29 **HB19-1122** by Representative(s) Buckner and Landgraf; also  
30 Senator(s) Fields and Gardner--Concerning the creation of  
31 a maternal mortality review committee in the department  
32 of public health and environment.  
33 Committee on Public Health Care & Human Services  
34
- 35 **HB19-1123** by Representative(s) Larson, Van Winkle, Geitner,  
36 Humphrey, Williams D., Sandridge, Lewis, Rich, Baisley,  
37 Bockenfeld, Buck, Landgraf, Liston, McKean, Neville,  
38 Pelton, Ransom, Saine, Soper; also Senator(s) Smallwood,  
39 Gardner, Coram, Holbert, Lundeen, Woodward--  
40 Concerning the alignment of the state income tax  
41 deduction for contributions to a 529 account with the  
42 changes in the federal "Tax Cuts and Jobs Act" of 2017  
43 that allow tax-free distributions for elementary and  
44 secondary tuition expenses.  
45 Committee on Education  
46 Committee on Finance  
47 Committee on Appropriations  
48
- 49 **HB19-1124** by Representative(s) Benavidez, Buckner, Caraveo,  
50 Coleman, Duran, Galindo, Gonzales-Gutierrez, Hooton,  
51 Lontine, Melton--Concerning protecting Colorado's right  
52 to be free from certain federal mandates.  
53 Committee on Transportation & Local Government  
54 Committee on Appropriations  
55  
56
-

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., January 17, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fourteenth Legislative Day

Thursday, January 17, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Addison and Ashlyn Wiksten, Heritage  
6 Elementary School, Highlands Ranch.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Landgraf, Michaelson Jenet, Rankin,  
12 Tipper--4.

13 Present after roll call--Representative(s) Rankin, Tipper.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Bird, the reading of the journal of  
19 Janaury 16, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21

22

23 **APPOINTMENT(S)**

24

25 The Speaker announced the following temporary committee  
26 appointment(s) for January 17, 2019 only:

27 **Education**

28

29 Representative Bird to replace Representative Buckner  
30 Representative Froelich to replace Representative  
Michaelson Jenet

31

32

33

34 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

35

36 **HEALTH & INSURANCE**

37 After consideration on the merits, the Committee recommends the  
38 following:

39

40 **HB19-1001** be amended as follows, and as so amended, be referred to  
41 the Committee of the Whole with favorable  
42 recommendation:

43

1 Amend printed bill, strike everything below the enacting clause and  
2 substitute:

3 "SECTION 1. In Colorado Revised Statutes, 25.5-4-402.4, add  
4 (7)(e.5) as follows:

5 **25.5-4-402.4. Hospitals - healthcare affordability and**  
6 **sustainability fee - legislative declaration - Colorado healthcare**  
7 **affordability and sustainability enterprise - federal waiver - fund**  
8 **created - rules - reports. (7) Colorado healthcare affordability and**  
9 **sustainability enterprise board. (e.5) THE ENTERPRISE BOARD SHALL**  
10 **CALCULATE THE ESTIMATES DESCRIBED IN SUBSECTION (7)(e)(V) OF THIS**  
11 **SECTION BY USING APPROPRIATE INFORMATION PROVIDED TO THE STATE**  
12 **DEPARTMENT BY HOSPITALS AND ANY STATE DEPARTMENT ANALYSIS OF**  
13 **THAT INFORMATION.**

14 **SECTION 2. In Colorado Revised Statutes, add 25.5-4-402.8 as**  
15 **follows:**

16 **25.5-4-402.8. Hospital expenditure report. (1) (a) THE STATE**  
17 **DEPARTMENT SHALL ANNUALLY PREPARE A WRITTEN HOSPITAL**  
18 **EXPENDITURE REPORT DETAILING UNCOMPENSATED HOSPITAL COSTS AND**  
19 **THE DIFFERENT CATEGORIES OF EXPENDITURES, BY MAJOR PAYER GROUP,**  
20 **MADE BY HOSPITALS IN THE STATE. THE STATE DEPARTMENT SHALL**  
21 **CONSULT WITH THE COLORADO HEALTHCARE AFFORDABILITY AND**  
22 **SUSTAINABILITY ENTERPRISE BOARD, CREATED PURSUANT TO SECTION**  
23 **25.5-4-402.4 (7) AND REFERRED TO IN THIS SECTION AS THE "ENTERPRISE**  
24 **BOARD", IN DEVELOPING THE HOSPITAL EXPENDITURE REPORT. THE STATE**  
25 **DEPARTMENT MAY SHARE ANY INFORMATION IT RECEIVES FROM**  
26 **HOSPITALS WITH THE ENTERPRISE BOARD. EXCEPT FOR THE INFORMATION**  
27 **CONTAINED IN THE HOSPITAL EXPENDITURE REPORT PURSUANT TO**  
28 **SUBSECTION (2) OF THIS SECTION, THE STATE DEPARTMENT AND**  
29 **ENTERPRISE BOARD SHALL MAINTAIN THE CONFIDENTIALITY OF**  
30 **INFORMATION RECEIVED PURSUANT TO THIS SECTION THAT IS NOT**  
31 **OTHERWISE PUBLICLY AVAILABLE. THIS INFORMATION IS PROPRIETARY,**  
32 **CONFIDENTIAL, CONTAINS TRADE SECRETS, AND IS NOT A PUBLIC RECORD.**  
33 **IN COMPILING THE HOSPITAL EXPENDITURE REPORT, THE STATE**  
34 **DEPARTMENT SHALL USE PUBLICLY AVAILABLE DATA SOURCES**  
35 **WHENEVER POSSIBLE.**

36 **(b) EXCEPT AS PROVIDED IN SUBSECTION (1)(c) OF THIS SECTION,**  
37 **EACH HOSPITAL IN THE STATE SHALL MAKE INFORMATION AVAILABLE TO**  
38 **THE STATE DEPARTMENT FOR PURPOSES OF PREPARING THE ANNUAL**  
39 **HOSPITAL EXPENDITURE REPORT. THE STATE BOARD SHALL ESTABLISH**  
40 **THE FORMAT OF THE INFORMATION PROVIDED BY EACH HOSPITAL ON AN**  
41 **ANNUAL BASIS. THE FIRST SUBMISSION BY EACH HOSPITAL MUST INCLUDE**  
42 **INFORMATION FOR FISCAL YEARS 2012 THROUGH 2018. SPECIFICALLY, IN**  
43 **THE FIRST AND SUBSEQUENT SUBMISSIONS, EACH HOSPITAL SHALL**  
44 **PROVIDE THE FOLLOWING INFORMATION TO THE STATE DEPARTMENT:**

45 **(I) THE HOSPITAL COST REPORT SUBMITTED TO THE FEDERAL**  
46 **CENTERS FOR MEDICARE AND MEDICAID SERVICES (CMS) PURSUANT TO**  
47 **42 CFR 413.20, INCLUDING A COPY OF THE FINAL FORMS AND**  
48 **WORKSHEETS SUBMITTED TO CMS AS PART OF THE HOSPITAL COST**  
49 **REPORT;**

50 **(II) (A) AN ANNUAL AUDITED FINANCIAL STATEMENT PREPARED**  
51 **IN ACCORDANCE WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES.**  
52 **EACH HOSPITAL SHALL SUBMIT THE STATEMENT WITHIN ONE HUNDRED**  
53 **TWENTY DAYS AFTER THE END OF ITS FISCAL YEAR UNLESS THE STATE**  
54 **DEPARTMENT GRANTS AN EXTENSION IN WRITING IN ADVANCE OF THAT**  
55 **DATE.**

56 **(B) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION**

1 (1)(b)(II)(A) OF THIS SECTION, IF A HOSPITAL IS PART OF A CONSOLIDATED  
2 OR COMBINED GROUP AND IS NORMALLY INCLUDED IN THAT GROUP'S  
3 FINANCIAL STATEMENT, THE HOSPITAL MAY SUBMIT THE CONSOLIDATED  
4 OR COMBINED STATEMENT IF THE GROUP'S STATEMENT SEPARATELY  
5 IDENTIFIES THE FINANCIAL INFORMATION FOR EACH OF THE GROUP'S  
6 LICENSED HOSPITALS OPERATING IN THIS STATE. FOR EACH HOSPITAL  
7 OPERATING IN THIS STATE AND FOR EACH ADDITIONAL OPERATING UNIT  
8 THAT ACCOUNTS FOR FIVE PERCENT OR MORE OF THE CONSOLIDATED OR  
9 COMBINED GROUP'S GROSS REVENUES, THE STATEMENT MUST INCLUDE  
10 FINANCIAL BALANCES AND INFORMATION FOR THAT UNIT, INCLUDING A  
11 BALANCE SHEET, AN INCOME STATEMENT OR STATEMENT OF OPERATIONS,  
12 A STATEMENT OF CHANGES IN EQUITY OR NET ASSETS, AND A STATEMENT  
13 OF CASH FLOWS.

14 (C) TO THE EXTENT SIMILAR INFORMATION IS REPORTED IN THE  
15 MEDICARE COST REPORT, AUDITED FINANCIAL STATEMENTS OR OTHER  
16 INFORMATION RESULTS IN DIFFERING AMOUNTS, AND AN EXPLANATION  
17 FOR THOSE DIFFERENCES. IN THE EVENT A HOSPITAL DOES NOT HAVE  
18 AUDITED FINANCIAL STATEMENTS AVAILABLE, THE HOSPITAL MAY  
19 REQUEST FROM THE STATE DEPARTMENT THE ABILITY TO SUBMIT  
20 ALTERNATIVE INFORMATION. THE STATE BOARD SHALL PROMULGATE  
21 RULES TO THIS EFFECT, INCLUDING BUT NOT LIMITED TO A LIST OF  
22 ALTERNATIVE INFORMATION THAT MAY BE SUBMITTED IN PLACE OF THE  
23 AUDITED FINANCIAL STATEMENT AND A LIST OF FACILITIES THAT MAY  
24 QUALIFY FOR THIS EXCEPTION.

25 (III) A REPORT THAT CONTAINS THE FOLLOWING INFORMATION:

26 (A) THE TOTAL NUMBER OF AVAILABLE BEDS AND LICENSED BEDS;

27 (B) INPATIENT STATISTICS IN TOTAL AND BY MAJOR PAYER GROUP  
28 AND BY CARE SETTING, INCLUDING BUT NOT LIMITED TO INPATIENT  
29 DISCHARGES AND PATIENT DAYS;

30 (C) OTHER INPATIENT STATISTICS, INCLUDING BUT NOT LIMITED  
31 TO THE NUMBER OF INPATIENT SURGERIES, NUMBER OF BIRTHS, NUMBER  
32 OF NEWBORN PATIENT DAYS, NUMBER OF ADMISSIONS FROM THE  
33 HOSPITAL-BASED EMERGENCY DEPARTMENT, AND NUMBER OF  
34 ADMISSIONS FROM FREE-STANDING EMERGENCY DEPARTMENTS;

35 (D) OUTPATIENT STATISTICS IN TOTAL AND BY TYPE OF VISIT,  
36 INCLUDING BUT NOT LIMITED TO HOSPITAL-BASED EMERGENCY  
37 DEPARTMENT VISITS, FREE-STANDING EMERGENCY DEPARTMENT VISITS,  
38 AMBULATORY SURGERY VISITS, HOME HEALTH VISITS, AND ALL OTHER  
39 OUTPATIENT VISITS;

40 (E) GROSS CHARGES IN TOTAL, BY MAJOR PAYER GROUP, AND BY  
41 CARE SETTING, INCLUDING BUT NOT LIMITED TO INPATIENT CARE AND  
42 OUTPATIENT CARE;

43 (F) CONTRACTUAL ALLOWANCES IN TOTAL AND BY MAJOR PAYER  
44 GROUP;

45 (G) BAD DEBT WRITE-OFFS IN TOTAL AND BY MAJOR PAYER  
46 GROUP;

47 (H) CHARITY WRITE-OFFS IN TOTAL AND BY MAJOR PAYER GROUP;

48 (I) OPERATING EXPENSES IN TOTAL AND BY EXPENSE  
49 CLASSIFICATION, INCLUDING BUT NOT LIMITED TO NON-PHYSICIAN  
50 PAYROLL EXPENSES AND ASSOCIATED HOURS, PHYSICIAN PAYROLL  
51 EXPENSES AND ASSOCIATED HOURS, TOTAL PAYROLL EXPENSES AND  
52 ASSOCIATED HOURS, CONTRACT LABOR EXPENSES AND ASSOCIATED  
53 HOURS, EMPLOYEE BENEFITS EXPENSES, BUSINESS DEVELOPMENT,  
54 MARKETING AND ADVERTISING EXPENSES, SUPPLY EXPENSES,  
55 DEPRECIATION EXPENSES, INTEREST EXPENSES, AND ALL OTHER  
56 OPERATING EXPENSES;

- 1 (J) OTHER OPERATING REVENUE, OPERATING MARGIN,  
2 NON-OPERATING GAINS AND LOSSES, AND TOTAL MARGIN;  
3 (K) A BALANCE SHEET, INCLUDING BUT NOT LIMITED TO DETAILS  
4 FOR CURRENT ASSETS, RESTRICTED ASSETS, LONG-TERM ASSETS, OTHER  
5 ASSETS, CURRENT LIABILITIES, LONG-TERM DEBT, OTHER LIABILITIES, AND  
6 EQUITY OR NET ASSETS;  
7 (L) STAFFING INFORMATION, INCLUDING BUT NOT LIMITED TO  
8 FULL-TIME EQUIVALENTS, STAFF TURNOVER, AND STAFF VACANCY RATES;  
9 (M) A ROLL FORWARD OF PROPERTY, PLANT, AND EQUIPMENT  
10 ACCOUNTS BY ASSET TYPE FROM THE BEGINNING TO THE END OF THE  
11 REPORTING PERIOD BY ASSET CATEGORY, INCLUDING BUT NOT LIMITED TO  
12 PURCHASES, OTHER ACQUISITIONS, SALES, DISPOSALS, AND OTHER  
13 CHANGES;  
14 (N) THE NAMES AND TRANSACTION PRICE OF ACQUIRED  
15 HOSPITALS, AFFILIATED HOSPITALS, NEWLY CONSTRUCTED HOSPITALS,  
16 AND REHABILITATED HOSPITALS; THE NAMES AND TRANSACTION PRICE OF  
17 ACQUIRED OR AFFILIATED PHYSICIAN GROUP PRACTICES; AND THE  
18 NUMBER AND TRANSACTION PRICE OF INDIVIDUAL PHYSICIAN PRACTICES  
19 ACQUIRED.  
20 (c) THE STATE DEPARTMENT MAY EXEMPT FROM THE REPORTING  
21 REQUIREMENTS DESCRIBED IN SUBSECTION (1)(b) OF THIS SECTION  
22 CERTAIN TYPES OF HOSPITALS, INCLUDING BUT NOT LIMITED TO:  
23 (I) PSYCHIATRIC HOSPITALS, AS LICENSED BY THE DEPARTMENT  
24 OF PUBLIC HEALTH AND ENVIRONMENT;  
25 (II) HOSPITALS THAT ARE LICENSED AS GENERAL HOSPITALS AND  
26 CERTIFIED AS LONG-TERM CARE HOSPITALS BY THE DEPARTMENT OF  
27 PUBLIC HEALTH AND ENVIRONMENT;  
28 (III) CRITICAL ACCESS HOSPITALS THAT ARE LICENSED AS  
29 GENERAL HOSPITALS AND ARE CERTIFIED BY THE DEPARTMENT PUBLIC  
30 HEALTH AND ENVIRONMENT PURSUANT TO 42 CFR 485 (f);  
31 (IV) INPATIENT REHABILITATION FACILITIES; AND  
32 (V) HOSPITALS SPECIFIED FOR EXEMPTION UNDER 42 CFR 433.68  
33 (e).  
34 (d) PRIOR TO DEVELOPING THE FIRST ANNUAL HOSPITAL  
35 EXPENDITURE REPORT, THE STATE DEPARTMENT SHALL CONSULT WITH  
36 THE ENTERPRISE BOARD REGARDING THE DEVELOPMENT OF THE REPORT.  
37 THE STATE DEPARTMENT SHALL STRIVE FOR CONSISTENCY IN REPORTING  
38 THE COMPONENTS IN EACH ANNUAL REPORT WITH THOSE IN THE REPORT  
39 OF THE ENTERPRISE BOARD REQUIRED PURSUANT TO SECTION  
40 25.5-4-402.4 (7)(e).  
41 (e) PRIOR TO ISSUING THE HOSPITAL EXPENDITURE REPORT, THE  
42 STATE DEPARTMENT SHALL PROVIDE ANY HOSPITAL REFERENCED IN THE  
43 HOSPITAL EXPENDITURE REPORT A COPY OF THE REPORT. EACH HOSPITAL  
44 SHALL HAVE A MINIMUM OF FIFTEEN DAYS TO REVIEW THE HOSPITAL  
45 EXPENDITURE REPORT AND ANY UNDERLYING DATA AND SUBMIT  
46 CORRECTIONS OR CLARIFICATIONS TO THE STATE DEPARTMENT.  
47 (f) THE STATE DEPARTMENT SHALL PROVIDE A STATEWIDE  
48 HOSPITAL ASSOCIATION ANY INFORMATION RECEIVED PURSUANT TO THIS  
49 SECTION IN A MACHINE-READABLE FORMAT AT NO COST TO THE  
50 ASSOCIATION.  
51 (2) THE HOSPITAL EXPENDITURE REPORT MUST INCLUDE, BUT NOT  
52 BE LIMITED TO:  
53 (a) A DESCRIPTION OF THE METHODS OF ANALYSIS AND  
54 DEFINITIONS OF REPORT COMPONENTS;  
55 (b) UNCOMPENSATED CARE COSTS BY MAJOR PAYER GROUP; AND  
56 (c) THE PERCENTAGE THAT EACH OF THE FOLLOWING CATEGORIES

1 CONTRIBUTES TO OVERALL EXPENSES OF HOSPITALS:  
2 (I) DELIVERY OF INPATIENT HEALTH CARE AND SERVICES BY  
3 MAJOR PAYER GROUP;  
4 (II) DELIVERY OF OUTPATIENT HEALTH CARE AND SERVICES BY  
5 MAJOR PAYER GROUP AND SITE LOCATION;  
6 (III) ADMINISTRATIVE COSTS;  
7 (IV) CAPITAL CONSTRUCTION COSTS AND ASSOCIATED BOND  
8 LIABILITIES;  
9 (V) MAINTENANCE;  
10 (VI) CAPITAL EXPENDITURES;  
11 (VII) PERSONNEL SERVICES;  
12 (VIII) UNCOMPENSATED CARE BY MAJOR PAYER GROUP; AND  
13 (IX) OTHER EXPENDITURE CATEGORIES, AS DETERMINED BY THE  
14 STATE DEPARTMENT.  
15 (3) (a) ON OR BEFORE JANUARY 15, 2020, AND ON OR BEFORE  
16 JANUARY 15 EACH YEAR THEREAFTER, THE STATE DEPARTMENT SHALL  
17 SUBMIT THE ANNUAL HOSPITAL EXPENDITURE REPORT TO:  
18 (I) THE PUBLIC HEALTH CARE AND HUMAN SERVICES COMMITTEE  
19 OF THE HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEE;  
20 (II) THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE  
21 SENATE, OR ANY SUCCESSOR COMMITTEE;  
22 (III) THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY;  
23 (IV) THE GOVERNOR; AND  
24 (V) THE STATE BOARD.  
25 (b) THE STATE DEPARTMENT MAY REQUEST THAT THE ENTERPRISE  
26 BOARD COMBINE THE HOSPITAL EXPENDITURE REPORT DESCRIBED IN THIS  
27 SECTION WITH THE REPORT OF THE ENTERPRISE BOARD SPECIFIED IN  
28 SECTION 25.5-4-402.4 (7)(e), SO LONG AS THE SPECIFIC REQUIREMENTS OF  
29 THIS SECTION ARE FULFILLED, AND SO LONG AS THE ENTERPRISE BOARD  
30 AGREES TO THE REQUEST. THE STATE DEPARTMENT SHALL POST THE  
31 ANNUAL REPORT ON ITS WEBSITE BY JANUARY 15 OF EACH YEAR.  
32 (c) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE REPORT  
33 REQUIRED IN THIS SECTION CONTINUES INDEFINITELY.  
34 (4) THE STATE DEPARTMENT, IN CONSULTATION WITH THE  
35 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AND THE DIVISION  
36 OF INSURANCE, SHALL REVIEW THE HOSPITAL REPORT CARD, CREATED  
37 PURSUANT TO SECTION 25-3-703, AND THE HOSPITAL CHARGE REPORT,  
38 CREATED PURSUANT TO SECTION 25-3-705, AND MAKE  
39 RECOMMENDATIONS TO THE GENERAL ASSEMBLY BY NOVEMBER 1, 2019.  
40 THE RECOMMENDATIONS MUST IDENTIFY ANY STRUCTURAL OR  
41 SUBSTANTIVE CHANGES THAT SHOULD BE MADE TO THE HOSPITAL REPORT  
42 CARD OR HOSPITAL CHARGE REPORT TO INCREASE THE VALUE OF THOSE  
43 REPORTS, INCLUDING A CONSIDERATION OF WHETHER THE HOSPITAL  
44 REPORT CARD OR HOSPITAL CHARGE REPORT STILL PROVIDES VALUE TO  
45 CONSUMERS AND POLICYMAKERS.  
46 **SECTION 3. Act subject to petition - effective date.** This act  
47 takes effect at 12:01 a.m. on the day following the expiration of the  
48 ninety-day period after final adjournment of the general assembly  
49 (August 2, 2019, if adjournment sine die is on May 3, 2019); except that,  
50 if a referendum petition is filed pursuant to section 1 (3) of article V of  
51 the state constitution against this act or an item, section, or part of this act  
52 within such period, then the act, item, section, or part will not take effect  
53 unless approved by the people at the general election to be held in  
54 November 2020 and, in such case, will take effect on the date of the  
55 official declaration of the vote thereon by the governor."  
56

1 **HB19-1010** be amended as follows, and as so amended, be referred to  
2 the Committee on Finance with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, strike lines 20 and 21 and substitute "CARE,  
6 THAT MAY OFFER PRIMARY AND URGENT CARE SERVICES, AND".  
7

8 Page 6, line 13, strike "(8)(c)(I) introductory portion" and substitute  
9 "(8)(c)".  
10

11 Page 6, strike lines 16 through 19 and substitute:  
12

13 "(c) (H) "Freestanding emergency department" ~~means a health~~  
14 ~~facility that offers emergency care, that may offer primary and urgent~~  
15 ~~care services, that is licensed by the department pursuant to section~~  
16 ~~25-1.5-103, and that is either:~~ HAS THE SAME MEANING AS SECTION  
17 25-1.5-114 (5).  
18

19 ~~(A) Owned or operated by, or affiliated with, a hospital or~~  
20 ~~hospital system and is located more than two hundred fifty yards from the~~  
21 ~~main campus of the hospital; or~~  
22

23 ~~(B) Independent from and not operated by or affiliated with a~~  
24 ~~hospital or hospital system and is not attached to or situated within two~~  
25 ~~hundred fifty yards of, or contained within, a hospital.~~  
26

27 ~~(H) "Freestanding emergency department" does not include a~~  
28 ~~health facility described in subsection (8)(c)(I) of this section that was~~  
29 ~~licensed by the department pursuant to section 25-1.5-103 as a~~  
30 ~~community clinic prior to July 1, 2010, if the facility is serving a rural~~  
31 ~~community or a ski area, as defined in state board rules."~~  
32

### 33 **TRANSPORTATION & LOCAL GOVERNMENT**

34 After consideration on the merits, the Committee recommends the  
35 following:  
36

37 **HB19-1011** be amended as follows, and as so amended, be referred to  
38 the Committee of the Whole with favorable  
39 recommendation:  
40

41 Amend printed bill, page 3, line 2, strike "2.6" and substitute "26".  
42

43 Page 3, line 7, strike "2.6" and substitute "26".  
44

45 Page 3, strike lines 8 through 11 and substitute:  
46

47 "SECTION 3. Act subject to petition - effective date. This act  
48 takes effect September 1, 2019; except that, if a referendum petition is  
49 filed pursuant to section 1 (3) of article V of the state constitution against  
50 this act or an item, section, or part of this act within the ninety-day period  
51 after final adjournment of the general assembly, then the act, item,  
52 section, or part will not take effect unless approved by the people at the  
53 general election to be held in November 2020 and, in such case, will take  
54 effect on the date of the official declaration of the vote thereon by the  
55 governor."  
56

---



1 **PRINTING REPORT**

2  
3 The Chief Clerk reports the following bills have been correctly printed:  
4 **HB19-1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124.**

5  
6  
7 On motion of Representative Garnett, the following bill(s) will be  
8 calendared for General Orders on January 18, 2019: **HB19-1011.**

9  
10  
11 House in recess. House reconvened.

12  
13  
14 **INTRODUCTION OF RESOLUTION**

15  
16 The following resolution was read by title and laid over one day under the  
17 rules:

18  
19 **HJR19-1006** by Representative(s) Melton and Herod, Buck, Buckner,  
20 Coleman, Exum, Jackson; also Senator(s) Fields and  
21 Williams A., Marble--Concerning the commemoration of  
22 the birthday of the Reverend Dr. Martin Luther King, Jr.  
23  
24

25  
26  
27 On motion of Representative Weissman, the House adjourned until  
28 9:00 a.m., January 18, 2019.

29  
30 Approved:  
31 KC Becker,  
32 Speaker

33 Attest:  
34 MARILYN EDDINS,  
35 Chief Clerk

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifteenth Legislative Day

Friday, January 18, 2019

1 Prayer by Bishop Jerry Demmer, President Greater Metro Denver  
2 Ministerial Alliance, Absolute Word Church, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Esther Crooks, Alexis Cloos, Heritage  
7 Elementary School, Highland Ranch.

8  
9 The roll was called with the following result:

10  
11 Present--63.

12 Excused--Representative(s) McCluskie, Michaelson Jenet--2.

13  
14 The Speaker declared a quorum present.

15  
16  
17 On motion of Representative Bird, the reading of the journal of  
18 January 17, 2019, was declared dispensed with and approved as corrected  
19 by the Chief Clerk.

20  
21  
22 **CHANGE IN COMMITTEE**

23  
24 The Speaker announced the following changes in committees of  
25 reference:

26 Representative Kipp to replace Representative Jacques Lewis on  
27 the Committee on Public Health & Human Services.

28 Representative Jacques Lewis to replace Representative Kipp on  
29 the Committee on Health & Insurance.

30  
31  
32 **CONSIDERATION OF RESOLUTION(S)**

33  
34 **HJR19-1006** by Representative(s) Melton and Herod, Buck, Buckner,  
35 Coleman, Exum, Jackson; also Senator(s) Fields and  
36 Williams A., Marble--Concerning the commemoration of  
37 the birthday of the Reverend Dr. Martin Luther King, Jr.

38  
39 (Printed and placed in members' files.)

40  
41 On motion of Representative Herod, the resolution was read at length  
42 and **adopted** by **viva voce** vote.

43

1 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
2 Beckman, Benavidez, Bird, Bockenfeld, Buentello, Caraveo, Carver, Catlin,  
3 Cutter, Duran, Esgar, Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez,  
4 Gray, Hansen, Hooton, Humphrey, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp,  
5 Landgraf, Larson, Lewis, Liston, Lontine, McKean, McLachlan, Mullica,  
6 Neville, Pelton, Rankin, Ransom, Rich, Roberts, Saine, Sandridge, Singer,  
7 Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D.,  
8 Van Winkle, Weissman, Williams D., Wilson, Speaker.

9  
10  
11 On motion of Representative Gray, the House resolved itself into  
12 Committee of the Whole for consideration of General Orders, and he was  
13 called to act as Chair.

14  
15  
16 **GENERAL ORDERS--SECOND READING OF BILLS**

17  
18 The Committee of the Whole having risen, the Chair reported the titles of  
19 the following bills had been read (reading at length had been dispensed  
20 with by unanimous consent), the bills considered and action taken thereon  
21 as follows:

22  
23 (Amendments to the committee amendment are to the printed committee  
24 report which was printed and placed in the members' bill file.)

25  
26 **HB19-1012** by Representative(s) Beckman and Valdez A., Roberts;  
27 also Senator(s) Fields, Sonnenberg, Story--Concerning the  
28 flexibility of the department of personnel to administer the  
29 payment of controlled maintenance projects from the  
30 proceeds of lease-purchase agreements executed pursuant  
31 to Senate Bill 17-267.

32  
33 Ordered engrossed and placed on the Calendar for Third Reading and  
34 Final Passage.

35  
36 **HB19-1020** by Representative(s) Roberts and Beckman, Valdez A.;  
37 also Senator(s) Fields and Story, Sonnenberg--Concerning  
38 the clarification of certain administrative matters of the  
39 capital development committee.

40  
41 Ordered engrossed and placed on the Calendar for Third Reading and  
42 Final Passage.

43  
44 **HB19-1015** by Representative(s) Arndt; also Senator (s) Ginal--  
45 Concerning the recreation of the Colorado water institute.

46  
47 Amendment No. 1, Rural Affairs & Agriculture Report, dated January 15,  
48 2019, and placed in member's bill file; Report also printed in House  
49 Journal, January 15, 2019.

50  
51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.

53  
54 **HB19-1029** by Representative(s) Arndt; also Senator(s) Crowder--  
55 Concerning the Republican river water conservation  
56 district, and, in connection therewith, expanding the

1 boundaries of the district and adjusting the meeting  
2 schedule of the district's board of directors.

3  
4 Amendment No. 1, Rural Affairs & Agriculture Report, dated January 15,  
5 2019, and placed in member's bill file; Report also printed in House  
6 Journal, January 15, 2019.

7  
8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10  
11 SB19-011 by Senator(s) Williams A. and Tate, Cooke, Priola,  
12 Fenberg; also Representative(s) Garnett and McKean,  
13 Arndt, Hansen, Kraft-Tharp, Roberts, Singer, Soper,  
14 Titone, Gray--Concerning the conversion of certain  
15 fermented malt beverage licenses issued under the  
16 "Colorado Beer Code" to malt liquor licenses issued under  
17 the "Colorado Liquor Code".  
18

19 Ordered revised and placed on the Calendar for Third Reading and Final  
20 Passage.

21  
22 HB19-1008 by Representative(s) Kraft-Tharp and Larson, Soper; also  
23 Senator(s) Todd and Lundeen--Concerning the provision  
24 of grants for career and technical education capital  
25 construction through the "Building Excellent Schools  
26 Today Act".  
27

28 Laid over until January 25, retaining place on Calendar.

29  
30 HB19-1059 by Representative(s) Arndt, Hooton, McKean; also  
31 Senator(s) Tate, Moreno, Zenzinger--Concerning  
32 removing redundant language in the educator licensing  
33 statute regarding requirements for out-of-state applicants.  
34

35 Ordered engrossed and placed on the Calendar for Third Reading and  
36 Final Passage.

37  
38 HB19-1046 by Representative(s) Williams D.--Concerning the waiver  
39 of fees that a delegate to a party assembly may be required  
40 to pay to participate in the party assembly.  
41

42 Laid over until January 25, retaining place on Calendar.

43  
44 HB19-1011 by Representative(s) Hooton, Arndt, McKean; also  
45 Senator(s) Tate, Moreno, Zenzinger--Concerning  
46 clarification of the scope of an existing sales tax  
47 exemption for manufactured homes.  
48

49 Amendment No. 1, Transportation & Local Government Report, dated  
50 January 16, 2019, and placed in member's bill file; Report also printed in  
51 House Journal, January 16, 2019.

52  
53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.  
55  
56

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**AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

Representative Pelton moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Pelton amendment, to HB 19-1029, to show that said amendment passed, and that HB 19-1029, as amended, passed.

Amend corrected printed bill, page 6, strike lines 5 through 14 and substitute:

**"SECTION 4. Effective date.** (1) This act takes effect immediately after the water wells that this act adds to the Republican river water conservation district become eligible for the conservation reserve enhancement program administered by the farm service agency within the United States department of agriculture. The board of directors of the Republican river water conservation district shall notify the Revisor of Statutes at such time."

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	38	EXCUSED	4	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Roberts	N
Baisley	Y	Froelich	N	Larson	Y	Saine	Y
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y
Benavidez	N	Garnett	N	Liston	E	Singer	N
Bird	N	Geitner	Y	Lontine	N	Sirota	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	E	Snyder	N
Buck	Y	Gray	N	McKean	Y	Soper	Y
Buckner	N	Hansen	N	McLachlan	N	Sullivan	N
Buentello	N	Herod	N	Melton	N	Tipper	N
Caraveo	N	Hooton	N	Michaelson Jenet	E	Titone	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
Cutter	N	Kennedy	N	Rankin	Y	Weissman	N
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	E	Rich	Y	Wilson	Y
						Speaker	N

**ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

Passed Second Reading: **HB19-1012, 1020, 1015 amended, 1029 amended, SB19-011, HB19-1059, 1011 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1008, 1046--January 25, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	50	NO	11	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y
Baisley	Y	Froelich	Y	Larson	N	Saine	N

1	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N
2	Benavidez	Y	Garnett	Y	Liston	E	Singer	Y
3	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y
5	Buck	Y	Gray	Y	McKean	Y	Soper	N
6	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
7	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y
9	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
10	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y
12	Cutter	Y	Kennedy	Y	Rankin	Y	Weissman	Y
13	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	E	Rich	N	Wilson	Y
15							Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1002** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 7, lines 22 and 23, strike "RECOMMEND TO THE STATE BOARD AND THE STATE BOARD SHALL".

Page 7, line 26, strike "RECOMMENDING AND".

Page 8, lines 1 and 2, strike "DEPARTMENT, THE ENTITY, AND THE STATE BOARD," and substitute "DEPARTMENT AND THE ENTITY,".

Page 8, line 10, strike "STATE BOARD," and substitute "DEPARTMENT OR THE ENTITY,".

Page 8, line 15, strike "STATE BOARD" and substitute "DEPARTMENT OR THE ENTITY".

### ENERGY & ENVIRONMENT

After consideration on the merits, the Committee recommends the following:

**HB19-1003** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, after line 1 insert:

1       **"SECTION 1.** In Colorado Revised Statutes, 39-3-118.7, **amend**  
2 (2) as follows:

3       **39-3-118.7. Community solar garden - partial business**  
4 **personal property tax exemption - definitions.** (2) For property tax  
5 years commencing on and after January 1, 2015, but before January 1,  
6 2021 2026, there is exempt from the levy and collection of property tax  
7 the percentage of alternating current electricity capacity of a community  
8 solar garden that is attributed to residential or governmental subscribers,  
9 or to subscribers that are organizations that have been granted property  
10 tax exemptions pursuant to sections 39-3-106 to 39-3-113.5".

11  
12 Renumber succeeding sections accordingly.

13  
14 Page 2, line 3, strike "(2)(b)(II)" and substitute "(2)(b)(II); and **add** (3.5)".

15  
16 Page 2, line 9, strike "TEN" and substitute "FIVE".

17  
18 Page 3, after line 2 insert:

19       **"(3.5) Standards for construction and operation.** THE  
20 FOLLOWING REQUIREMENTS APPLY TO ANY COMMUNITY SOLAR GARDEN  
21 EXCEEDING TWO MEGAWATTS:

22       (a) THE PERFORMANCE OF ALL PHOTOVOLTAIC ELECTRICAL WORK,  
23 INCLUDING THE INSTALLATION OF PHOTOVOLTAIC MODULES,  
24 INTERCONNECTION OF THE MODULES, GROUNDING OF THE MODULES, AND  
25 THE CUSTOMER-SIDE POINT OF CONNECTION TO THE UTILITY GRID, IS  
26 SUBJECT TO ON-SITE SUPERVISION BY A LICENSED MASTER ELECTRICIAN,  
27 LICENSED JOURNEYMAN ELECTRICIAN, OR LICENSED RESIDENTIAL  
28 WIREMAN, AS THOSE TERMS ARE DEFINED IN SECTION 12-23-101, AND  
29 MUST COMPLY WITH ALL APPLICABLE REQUIREMENTS OF ARTICLE 23 OF  
30 TITLE 12, INCLUDING SECTIONS 12-23-105 AND 12-23-110.5, AND ALL  
31 APPLICABLE RULES OF THE STATE ELECTRICAL BOARD.

32       (b) THE INITIAL INSTALLATION OF ANY PHOTOVOLTAIC MODULE OR  
33 OTHER ELECTRICAL EQUIPMENT LISTED IN SUBSECTION (3.5)(a) OF THIS  
34 SECTION IS SUBJECT TO FINAL INSPECTION AND APPROVAL IN ACCORDANCE  
35 WITH SECTION 12-23-116.

36       (c) IF A QUALIFYING RETAIL UTILITY OWNS ALL OR PART OF A  
37 COMMUNITY SOLAR GARDEN, THE UTILITY SHALL USE ITS OWN EMPLOYEES  
38 TO OPERATE AND MAINTAIN THE MODULES AND OTHER ELECTRICAL  
39 EQUIPMENT THAT THE UTILITY OWNS".

40

41

42

43 **HB19-1050** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:

46

47 Amend printed bill, page 2, strike lines 11 through 18 and substitute:

48       "(i) (I) The use of xeriscape or drought-tolerant vegetative  
49 landscapes to provide ground covering to PROPERTY FOR WHICH A UNIT  
50 OWNER IS RESPONSIBLE, INCLUDING A LIMITED COMMON ELEMENT OR  
51 property owned by the unit owner. Associations may adopt and enforce  
52 design or aesthetic guidelines or rules that require drought-tolerant  
53 vegetative landscapes or regulate the type, number, and placement of  
54 drought-tolerant plantings and hardscapes that may be installed on ~~the~~ A  
55 unit owner's property or ON A LIMITED COMMON ELEMENT OR OTHER  
56 property for which the unit owner is responsible".



1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1051** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, line 4, strike "**training.**" and substitute  
10 "**training - repeal.**".

11  
12 Page 3, after line 26, insert:

13  
14 "(7) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2023.  
15 BEFORE ITS REPEAL, THIS SECTION IS SCHEDULED FOR REVIEW IN  
16 ACCORDANCE WITH SECTION 24-34-104.".

17  
18 Page 5, after line 26, insert:

19  
20 "**SECTION 4.** In Colorado Revised Statutes, 24-34-104, **add**  
21 (24)(a)(XI) as follows:

22  
23 **24-34-104. General assembly review of regulatory agencies**  
24 **and functions for repeal, continuation, or reestablishment - legislative**  
25 **declaration - repeal.** (24) (a) The following agencies, functions, or both,  
26 are scheduled for repeal on September 1, 2023:

27 (XI) HUMAN TRAFFICKING PREVENTION TRAINING PURSUANT TO  
28 SECTION 24-33.5-523.".

29  
30 Renumber succeeding section accordingly.

31  
32  
33  
34 **HB19-1060** be referred to the Committee of the Whole with favorable  
35 recommendation.  
36  
37  
38  
39

40 **RURAL AFFAIRS & AGRICULTURE**

41 After consideration on the merits, the Committee recommends the  
42 following:

43  
44 **HB19-1026** be amended as follows, and as so amended, be referred to  
45 the Committee on Finance with favorable  
46 recommendation:  
47

48 Amend corrected printed bill, page 10, after line 9 insert:

49  
50 "**SECTION 9.** In Colorado Revised Statutes, 33-6-116, **amend**  
51 (3) as follows:

52  
53 **33-6-116. Hunting, trapping, or fishing on private property -**  
54 **posting public lands.** (3) Any person who violates this section is guilty  
55 of a misdemeanor and, upon conviction thereof, shall be punished by a  
56 fine of ~~one~~ TWO hundred dollars and an assessment of twenty license

1 suspension points.".

2

3 Renumber succeeding sections accordingly.

4

5

6

7 **HJR19-1005** be referred to the House for final action.

8

9

10

11 On motion of Representative Garnett, the following bill(s) will be  
12 calendared for General Orders on January 25, 2019: **HB19-1001, 1050,**  
13 **1060.**

14 On motion of Representative Garnett, the following resolution(s) will be  
15 calendared for Consideration of Resolutions on January 25, 2019:  
16 **HJR19-1005**

17

18

19

20 On motion of Representative Garnett, the House adjourned until  
21 9:00 a.m., January 22, 2019.

22

23

24

25

Approved:  
KC Becker,  
Speaker

26

27 Attest:  
MARILYN EDDINS,  
28 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Nineteenth Legislative Day

Tuesday, January 22, 2019

1 Prayer by Father William Oulvey, Arrupe Jesuit High School, Denver.  
2  
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Aaron Vigil, Arrupe Jesuit High School,  
6 Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--58.  
11 Excused--Representative(s) Becker, Geitner, Neville, Saine,  
12 Singer, Williams--6.  
13 Vacancy--1.  
14 Present after roll call--Representative(s) Becker Neville, Saine,  
15 Singer.  
16

17 The Speaker Pro Tempore declared a quorum present.  
18  
19

20 On motion of Representative Buentello, the reading of the journal of  
21 January 18, 2019, was declared dispensed with and approved as corrected  
22 by the Chief Clerk.  
23  
24

**LAY OVER OF CALENDAR ITEM(S)**

25  
26  
27 On motion of Representative Garnett, the following item(s) on the  
28 Calendar were laid over until January 23, retaining place on Calendar:  
29  
30 Consideration of Third Reading--**HB19-1012, 1020, 1015, 1029,**  
31 **SB19-011, HB19-1059, 1011.**  
32  
33

House in recess. House reconvened.  
34  
35  
36

**SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

37  
38  
39  
40 The Speaker has signed: **HJR19-1006.**  
41  
42  
43

**MESSAGE(S) FROM THE SENATE**

The Senate has adopted HJR19-1006 and returns herewith.

The Senate has adopted and transmits herewith SJM19-001 and 002.

**RESIGNATION**

January 6, 2019

Marilyn Eddins, Chief Clerk  
Colorado House of Representatives  
200 E. Colfax Ave., Rm 307  
Denver, CO 80203

I was selected by the Republican 8th Senate District Vacancy Committee on January 2, 2019 to serve the remainder of Senator Randy Baumgardner's term.

It has been my very great honor to serve in the Colorado House of Representatives for three terms. I will always value the relationships I've developed and the work we have done together.

As per CRS 1-12-203, the Republican 8th Senate District Chairman will issue the forms "Nomination by Vacancy Committee- Candidate Acceptance of Nomination to Fill Office" and "Nomination by Vacancy Committee-Vacancy in Office" to the Colorado Secretary of State on or after January 21, 2019.

As per the attached Senator Baumgardner 12/17/18 retirement letter, Senator Baumgardner will retire from the Colorado State Senate effective January 21, 2019 at 12:01 a.m.

My resignation as Colorado State Representative-57th House District will become effective upon my taking the oath of office for Colorado State Senator- 8th Senate District.

(signed)  
Bob Rankin  
Representative, Colorado House District 57  
State Capitol Building

On motion of Representative Garnett, the House adjourned until 9:00 a.m., January 23, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twentieth Legislative Day

Wednesday, January 23, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Kamille Riley, Arrupe Jesuit High School,  
6 Denver.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Saine, Singer--2.

12 Vacancy--1.

13 Present after roll call--Representative(s) Saine, Singer.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Buentello, the reading of the journal of  
19 January 22, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21

22

23

24

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

25

**EDUCATION**

27 After consideration on the merits, the Committee recommends the  
28 following:

29

30 **HB19-1005** be referred favorably to the Committee on Finance.

31

32

33 **HB19-1036** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:

36

37 Amend printed bill, page 2, line 7, after "STANDARDS," insert "AND  
38 SCHOOL COUNSELORS WHO HOLD A CERTIFICATION FROM THE NATIONAL  
39 BOARD FOR CERTIFIED COUNSELORS,".

40

41

42

43

**HEALTH & INSURANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1041** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, lines 8 and 9, strike "REQUIRES THE ELIMINATION OF" and substitute "PREVENTS HUMAN EXPOSURE TO".

Page 2, line 10, after "ANY" insert "PLANNED".

Page 2, strike line 18 and substitute "DESIGNED TO CAPTURE AND NEUTRALIZE SURGICAL SMOKE AT THE".

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1097** be postponed indefinitely.

**THIRD READING OF BILL(S)--FINAL PASSAGE**

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**HB19-1012** by Representative(s) Beckman and Valdez A., Roberts; also Senator(s) Fields, Sonnenberg, Story--Concerning the flexibility of the department of personnel to administer the payment of controlled maintenance projects from the proceeds of lease-purchase agreements executed pursuant to Senate Bill 17-267.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
2	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
5	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
6	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Buentello, Esgar, Gray, Hansen, Kipp,  
10 Snyder, Titone

11  
12 **HB19-1020** by Representative(s) Roberts and Beckman, Valdez A.;  
13 also Senator(s) Fields and Story, Sonnenberg--Concerning  
14 the clarification of certain administrative matters of the  
15 capital development committee.

16  
17 The question being "Shall the bill pass?".  
18 A roll call vote was taken. As shown by the following recorded vote, a  
19 majority of those elected to the House voted in the affirmative and the bill  
20 was declared **passed**.

21								
22	<b>YES</b>	<b>64</b>	<b>NO</b>	<b>0</b>	<b>EXCUSED</b>	<b>0</b>	<b>ABSENT</b>	<b>0</b>
23	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
29	Buck	Y	Gray	Y	McKean	Y	Soper	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
31	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
36	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
37	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Esgar, Galindo, Gray, Hansen, Snyder,  
41 Titone

42  
43 **HB19-1015** by Representative(s) Arndt; also Senator(s) Ginal--  
44 Concerning the recreation of the Colorado water institute.

45  
46 The question being "Shall the bill pass?".  
47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.

50								
51	<b>YES</b>	<b>57</b>	<b>NO</b>	<b>7</b>	<b>EXCUSED</b>	<b>0</b>	<b>ABSENT</b>	<b>0</b>
52	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y
53	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y
54	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N
55	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y
56	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
2	Buck	N	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
4	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
6	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Cutter,  
 14 Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Hansen, Herod, Jackson,  
 15 Kennedy, Kipp, McLachlan, Michaelson Jenet, Roberts, Snyder, Soper, Tipper,  
 16 Titone, Valdez A.

17  
 18 **HB19-1029** by Representative(s) Arndt; also Senator(s) Crowder--  
 19 Concerning the Republican river water conservation  
 20 district, and, in connection therewith, expanding the  
 21 boundaries of the district and adjusting the meeting  
 22 schedule of the district's board of directors.

23  
 24 The question being "Shall the bill pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	48	NO	16	EXCUSED	0	ABSENT	0	VACANCY	1
30	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
31	Baisley	N	Froelich	Y	Larson	Y	Saine	N		
32	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
33	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
34	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
36	Buck	N	Gray	Y	McKean	Y	Soper	N		
37	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
38	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
40	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
41	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
43	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
44	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
45	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
46							Speaker	Y		

47 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Bockenfeld,  
 48 Buentello, Cutter, Esgar, Exum, Galindo, Gonzales-Gutierrez, Hansen, Herod,  
 49 Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Michaelson Jenet,  
 50 Roberts, Snyder, Tipper, Titone, Valdez A.

51  
 52 **SB19-011** by Senator(s) Williams A. and Tate, Cooke, Priola,  
 53 Fenberg; also Representative(s) Garnett and McKean,  
 54 Arndt, Hansen, Kraft-Tharp, Roberts, Singer, Soper,  
 55 Titone, Gray--Concerning the conversion of certain



1 fermented malt beverage licenses issued under the  
 2 "Colorado Beer Code" to malt liquor licenses issued under  
 3 the "Colorado Liquor Code".  
 4

5 The question being "Shall the bill pass?".

6 A roll call vote was taken. As shown by the following recorded vote, a  
 7 majority of those elected to the House voted in the affirmative and the bill  
 8 was declared **passed**.  
 9

YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

28 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buckner, Buentello,  
 29 Duran, Esgar, Galindo, Humphrey, Jaquez Lewis, Kennedy, Kipp, Liston,  
 30 Lontine, McCluskie, Melton, Mullica, Neville, Pelton, Ransom, Snyder,  
 31 Sullivan, Van Winkle, Williams D.  
 32

33 **HB19-1059** by Representative(s) Arndt, Hooton, McKean; also  
 34 Senator(s) Tate, Moreno, Zenzinger--Concerning  
 35 removing redundant language in the educator licensing  
 36 statute regarding requirements for out-of-state applicants.  
 37

38 The question being "Shall the bill pass?".

39 A roll call vote was taken. As shown by the following recorded vote, a  
 40 majority of those elected to the House voted in the affirmative and the bill  
 41 was declared **passed**.  
 42

YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		

1	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
2	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Buentello, Exum, Galindo,  
6 Gonzales-Gutierrez, Kipp, Lontine, McCluskie, McLachlan, Melton, Pelton,  
7 Saine, Snyder, Titone, Valdez D., Williams D.

8  
9 **HB19-1011** by Representative(s) Hooton, Arndt, McKean; also  
10 Senator(s) Tate, Moreno, Zenzinger--Concerning  
11 clarification of the scope of an existing sales tax  
12 exemption for manufactured homes.

13  
14 The question being "Shall the bill pass?".

15 A roll call vote was taken. As shown by the following recorded vote, a  
16 majority of those elected to the House voted in the affirmative and the bill  
17 was declared **passed**.

19	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
20	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
21	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
22	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
23	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
24	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
25	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
26	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
27	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
28	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
30	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
31	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
32	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
33	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
34	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
35	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
36							Speaker	Y		

37 Co-sponsor(s) added: Representative(s) Caraveo, Humphrey, Jaquez Lewis,  
38 Kipp, Lontine, Melton, Michaelson Jenet, Snyder, Titone

39  
40  
41 House in recess. House reconvened.

#### 42 43 44 MESSAGE FROM THE SENATE

45  
46 The Senate has passed on Third Reading and transferred to the Revisor  
47 of Statutes:  
48 SB19-045, 028, 058, 016, and 021.

#### 49 50 51 MESSAGE(S) FROM THE REVISOR

52  
53 We herewith transmit:  
54 without comment, **SB19-016, 021, 028, 045, and 058.**

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1125** by Representative(s) Melton--Concerning access by a mental health professional to certain records regarding a dismissed complaint against the mental health professional.

Committee on Public Health Care & Human Services

**HB19-1126** by Representative(s) Sandridge--Concerning an alert program for persons with military service.

Committee on State, Veterans, & Military Affairs

Committee on Appropriations

**HB19-1127** by Representative(s) Garnett and Lontine, Singer, Jaquez Lewis; also Senator(s) Fenberg and Fields--Concerning the appointment of the lieutenant governor to serve concurrently as the director of the office of saving people money on health care.

Committee on Health & Insurance

**HB19-1128** by Representative(s) Kraft-Tharp and Saine, Michaelson Jenet; also Senator(s) Fields and Smallwood, Todd--Concerning intercepts, and, in connection therewith, intercepting lottery winnings to pay outstanding criminal court obligations.

Committee on Finance

**SB19-021** by Senator(s) Moreno, Zenzinger; also Representative(s) McKean--Concerning eliminating the requirement that the state board of health approve the retention of counsel in certain circumstances.

Committee on Health & Insurance

**SB19-028** by Senator(s) Holbert and Bridges; also Representative(s) McKean and McCluskie--Concerning the authority of licensing authorities to continue to issue certain fermented malt beverage retail licenses in rural areas.

Committee on Business Affairs and Labor

**SB19-045** by Senator(s) Moreno, Zenzinger; also Representative(s) Hooton, Arndt, McKean--Concerning clarifying that members of the radiation advisory committee are reimbursed for expenses incurred for authorized business of the committee.

Committee on Energy & Environment

**SB19-058** by Senator(s) Lee, Gardner; also Representative(s) Herod--Concerning the enactment of the Colorado Revised Statutes 2018 as the positive and statutory law of the state of Colorado .

Committee on Judiciary

**INTRODUCTION OF MEMORIAL**

The following memorials were read by title and referred to the committees indicated:

**SJM19-001** by Senator(s) Crowder; also Representative(s) Esgar--  
Memorializing the United States Congress to fulfill the  
commitment of the federal government to provide funding  
for the Arkansas Valley Conduit project.

Committee on Rural Affairs & Agriculture

**SJM19-002** by Senator(s) Crowder and Coram; also Representative(s)  
Esgar and Catlin, Roberts--Concerning memorializing the  
United States Congress to enact legislation directing the  
United States Army Corps of Engineers, in conjunction  
and cooperation with the Lower Arkansas Valley Water  
Conservancy District, to dredge a portion of the Arkansas  
River.

Committee on Rural Affairs & Agriculture

On motion of Representative Garnett, the House adjourned until  
9:00 a.m., January 24, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-first Legislative Day

Thursday, January 24, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:30 a.m.

4

5 Pledge of Allegiance led by Arina Rakytianska, Metropolitan State  
6 University, Denver.

7

8 The roll was called with the following result:

9

10 Present--58.

11 Excused--Representative(s) Becker, Hansen, Jacquez Lewis,  
12 Landgraf, Saine, Van Winkle--6.

13 Vacancy--1.

14 Present after roll call--Representative(s) Becker, Jacquez Lewis,  
15 Saine, Van Winkle.

16

17 The Speaker Pro Tempore declared a quorum present.

18

19

20 On motion of Representative Buentello, the reading of the journal of  
21 January 23, 2019, was declared dispensed with and approved as corrected  
22 by the Chief Clerk.

23

24

25

26

**APPOINTMENT(S)**

27

28 The Speaker announced the following temporary committee  
29 appointment(s) for January 24, 2019 only:

30 **Joint Budget**

31 Representative Garnett to replace Representative Hansen

32

33

34

35 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

36

37 **BUSINESS AFFAIRS & LABOR**

38 After consideration on the merits, the Committee recommends the  
39 following:

40

41 **HB19-1014** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:

1 Amend printed bill, strike "25-4-1610" and substitute "25-4-1610 (1)(c)"  
2 on: **Page 3**, line 14; **Page 9**, lines 18 and 25; and **Page 10**, lines 4, 10, 16,  
3 and 21.

4  
5  
6  
7 **HB19-1043** be referred to the Committee of the Whole with favorable  
8 recommendation.

9  
10  
11  
12  
13 **HEALTH & INSURANCE**

14 After consideration on the merits, the Committee recommends the  
15 following:

16  
17 **HB19-1004** be amended as follows, and as so amended, be referred to  
18 the Committee on Appropriations with favorable  
19 recommendation:

20  
21 Amend printed bill, page 3, line 6, after "TO" insert "HIGH HEALTH CARE  
22 COSTS AND".

23  
24 Page 4, line 7, strike "AUGUST 31," and substitute "NOVEMBER 15,".

25  
26 Page 4, line 10, strike "HEALTH, INSURANCE, AND ENVIRONMENT" and  
27 substitute "HEALTH AND INSURANCE".

28  
29 Page 4, line 12, strike "THAT".

30  
31 Page 4, strike line 13.

32  
33 Page 4, line 14, strike "IMPLEMENTING" and substitute "FOR".

34  
35 Page 4, line 23, strike "EVALUATE" and substitute "DESCRIBE".

36  
37 Page 5, after line 19, insert:

38  
39 "(g) DETERMINE WHETHER THE STATE OPTION PLAN SHOULD BE A  
40 FULLY AT-RISK, MANAGED CARE, FEE-FOR-SERVICE, OR ACCOUNTABLE  
41 CARE COLLABORATIVE PLAN, OR A COMBINATION THEREOF;"

42  
43 Reletter succeeding paragraphs accordingly.

44  
45 Page 6, line 6, strike "HOUSE" and substitute "SENATE", and strike  
46 "19-\_\_\_\_." and substitute "19-004.".

47  
48 Page 6, line 24, strike "PROPOSAL." and substitute "PROPOSAL CREATED  
49 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION.".

50  
51 Page 7, line 5, after the first "BILL" insert "DURING THE 2020 LEGISLATIVE  
52 SESSION".

53  
54 Page 7, after line 15, insert:

55  
56 "(c) SUBJECT TO THE CONDITIONS DESCRIBED IN SUBSECTION

(7)(b) OF THIS SECTION, THE STATE DEPARTMENT AND THE DIVISION MAY PROMULGATE RULES, AS NECESSARY, FOR THE PREPARATION AND SUBMISSION OF FEDERAL WAIVERS OR STATE PLAN AMENDMENTS NECESSARY TO FUND AND IMPLEMENT THE PROPOSAL."

**HB19-1028** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1077** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, after line 17, insert:

"SECTION 2. In Colorado Revised Statutes, 12-42.5-120, amend (1) as follows:

**12-42.5-120. Prescription required - exception - dispensing opiate antagonists - definitions.** (1) Except as provided in section SECTIONS 18-18-414 C.R.S., AND 12-42.5-122.5, and subsections (2) and (3) of this section, an order is required prior to dispensing any prescription drug. Orders shall be readily retrievable within the appropriate statute of limitations."

Renumber succeeding sections accordingly.

Page 4, line 18, after "NO" insert "EMERGENCY".

**PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

**HB19-1027** be postponed indefinitely.

**HB19-1031** be referred favorably to the Committee on Appropriations.

**HB19-1038** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 3, line 4, strike "JULY 1, 2019," and substitute "OCTOBER 1, 2019,".

**HB19-1044** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, lines 21 and 22, strike "TREATMENT"OR  
2 "BEHAVIORAL HEALTH ORDERS FORM"" and substitute "TREATMENT",  
3 "BEHAVIORAL HEALTH ORDERS FORM", OR "PSYCHIATRIC ADVANCE  
4 DIRECTIVE".

5  
6 Page 4, line 7, after "SPOUSE," insert "PARTNER IN A CIVIL UNION,".

7  
8 Page 4, strike lines 17 through 20 and substitute:

9 "(b) AN EMERGENCY MEDICAL RESPONDER OR A REGISTERED  
10 EMERGENCY MEDICAL RESPONDER, AS DEFINED IN SECTION 25-3.5-1102  
11 (1) AND (3).".

12  
13 Page 7, after line 10 insert:

14  
15 "(3) NOTHING IN THIS PART 2 ALLOWS AN ADULT TO INCLUDE IN  
16 HIS OR HER BEHAVIORAL HEALTH ORDERS FORM AN INSTRUCTION THAT  
17 EXEMPTS THE ADULT FROM AN INVOLUNTARY EMERGENCY PROCEDURE  
18 OR COMMITMENT AUTHORIZED PURSUANT TO STATE LAW. ANY  
19 INSTRUCTION THAT ATTEMPTS TO EXEMPT THE ADULT FROM AN  
20 INVOLUNTARY EMERGENCY PROCEDURE OR COMMITMENT AUTHORIZED  
21 PURSUANT TO STATE LAW IS VOID.".

22  
23 Page 10, strike lines 3 through 6 and substitute

24 "(b) THE EMERGENCY MEDICAL SERVICES PERSONNEL, A HEALTH  
25 CARE."

26  
27 Page 10, line 7, strike "STILL".

28  
29 Page 10, line 9, strike "SECTION." and substitute "SECTION UNLESS THE  
30 ADULT'S INSTRUCTION ON THE BEHAVIORAL HEALTH ORDERS FORM WILL  
31 CAUSE SUBSTANTIAL HARM TO THE ADULT. IF THE ADULT'S INSTRUCTION  
32 ON THE BEHAVIORAL HEALTH ORDERS FORM WILL CAUSE SUBSTANTIAL  
33 HARM TO THE ADULT, THE EMERGENCY MEDICAL SERVICE PERSONNEL,  
34 HEALTH CARE PROVIDER, OR HEALTH CARE FACILITY SHALL MAKE A GOOD  
35 FAITH EFFORT TO CONSULT WITH THE ADULT'S AGENT, IF APPLICABLE, AND  
36 OFFER AN ALTERNATIVE COURSE OF TREATMENT.".

37  
38 Page 11, line 3, strike "THE PRACTICE OF MEDICINE OR NURSING," and  
39 substitute "EMERGENCY MEDICAL PERSONNEL, A HEALTH CARE PROVIDER,  
40 OR A HEALTH CARE FACILITY,".

41  
42 Page 11, after line 20 insert:

43  
44 "(6) (a) NOTHING IN THIS PART 2 ALLOWS AN ADULT TO INCLUDE  
45 IN HIS OR HER BEHAVIORAL HEALTH ORDERS FORM AN INSTRUCTION THAT  
46 EXEMPTS THE ADULT FROM AN INVOLUNTARY EMERGENCY PROCEDURE  
47 OR COMMITMENT AUTHORIZED PURSUANT TO STATE LAW. ANY  
48 INSTRUCTION THAT ATTEMPTS TO EXEMPT THE ADULT FROM AN  
49 INVOLUNTARY EMERGENCY PROCEDURE OR COMMITMENT AUTHORIZED  
50 PURSUANT TO STATE LAW IS VOID.

51 (b) NOTWITHSTANDING AN INSTRUCTION ON AN ADULT'S  
52 BEHAVIORAL HEALTH ORDERS FORM THAT STATES TO EXEMPT THE ADULT  
53 FROM AN INVOLUNTARY EMERGENCY PROCEDURE OR COMMITMENT  
54 AUTHORIZED PURSUANT TO STATE LAW, ANY PERSON AUTHORIZED TO  
55 PERFORM AN INVOLUNTARY EMERGENCY PROCEDURE OR COMMITMENT  
56 PURSUANT TO STATE LAW AND WHO COMPLIES WITH THE REQUIREMENTS



1 OF AN INVOLUNTARY EMERGENCY PROCEDURE OR COMMITMENT  
 2 PURSUANT TO STATE LAW IS NOT SUBJECT TO CIVIL OR CRIMINAL  
 3 LIABILITY OR REGULATORY SANCTION.".

7 **HB19-1068** be referred to the Committee of the Whole with favorable  
 8 recommendation.

11 **HB19-1070** be referred to the Committee of the Whole with favorable  
 12 recommendation.

17 **TRANSPORTATION & LOCAL GOVERNMENT**

18 After consideration on the merits, the Committee recommends the  
 19 following:

21 **HB19-1035** be amended as follows, and as so amended, be referred to  
 22 the Committee of the Whole with favorable  
 23 recommendation:

25 Amend printed bill, page 2, after line 1 insert:

26 "SECTION 1. In Colorado Revised Statutes, 12-23-111, **amend**  
 27 (17)(a) introductory portion and (17)(a)(II) as follows:

28 **12-23-111. Exemptions.** (17) (a) The permit and inspection  
 29 provisions of this ~~article shall~~ ARTICLE 23 DO not apply to:

30 (II) Load control devices for electrical hot water heaters that are  
 31 owned, leased, or otherwise under the control of, and are operated by, an  
 32 electric utility, and are on the load side of the single-family residential  
 33 meter, if ~~such~~ THE equipment was installed by a registered electrical  
 34 contractor. The contractor will notify appropriate local authorities that  
 35 the work has been completed in order that an inspection may be made at  
 36 the expense of the utility company. The applicable permit fee imposed by  
 37 the local authorities ~~shall not exceed ten dollars~~ IS SUBJECT TO THE LIMIT  
 38 SPECIFIED IN SECTION 12-23-117 (2).".

40 Renumber succeeding sections accordingly.

42 Page 2, strike lines 5 through 11 and substitute "matters of statewide  
 43 concern, the maximum fees, established annually, chargeable for  
 44 electrical inspections by any city, town, county, city and county, or  
 45 qualified state institution of higher education ~~shall~~ MUST not be more  
 46 than fifteen percent above those provided for in this section AS THOSE  
 47 FEES EXISTED ON JANUARY 1, 2014, and no such local government or  
 48 qualified state institution of higher education shall impose or collect any  
 49 other fee or charge related to electrical inspections or permits. A".

52 **PRINTING REPORT**

54 The Chief Clerk reports the following bills have been correctly printed:  
 55 **HB19-1125, 1126, 1127, 1128.**

1 On motion of Representative Garnett, the following bill(s) will be  
2 calendared for General Orders on January 25, 2019: **HB19-1044, 1014,**  
3 **1028, 1077.**

4  
5  
6 House in recess. House reconvened.  
7  
8  
9

## 10 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 11 JUDICIARY

12 After consideration on the merits, the Committee recommends the  
13 following:

14  
15  
16 **HB19-1042** be amended as follows, and as so amended, be referred to  
17 the Committee of the Whole with favorable  
18 recommendation:  
19

20 Amend printed bill, page 2, line 7, strike "(2.5)," and substitute "(2.5)  
21 ONLY,".

22  
23 Page 2, line 13, strike "(2.5)," and substitute "(2.5) ONLY,".

24  
25 Page 2, line 24, strike "THE MINOR IS REQUESTING" and substitute "A  
26 REQUEST IS MADE FOR".

27  
28 Page 2, line 25, after "ESTABLISH" insert "THE MINOR'S".

29  
30 Page 3, line 4, strike "CREDIBLE".

31  
32 Page 4, line 2, strike "(1.5)," and substitute "(1.5) ONLY,".

33  
34 Page 4, line 10, strike "(1.5)," and substitute "(1.5) ONLY,".

35  
36 Page 4, line 21, strike "THE CHILD IS REQUESTING" and substitute "A  
37 REQUEST IS MADE FOR".

38  
39 Page 4, line 22, after "ESTABLISH" insert "THE CHILD'S".

40  
41 Page 4, line 27, strike "CREDIBLE".

42  
43 Page 5, line 13, strike "(1)(c)" and substitute "(1)(c); and **add** (1.5)".

44  
45 Page 5, after line 21 insert:

46 "(1.5) A JUVENILE COURT EXERCISING JURISDICTION PURSUANT TO  
47 SUBSECTION (1)(a), (1)(b), (1)(c), (1)(f), OR (1)(g) OF THIS SECTION MAY  
48 ENTER FINDINGS ESTABLISHING ELIGIBILITY FOR CLASSIFICATION AS A  
49 SPECIAL IMMIGRANT JUVENILE UNDER FEDERAL LAW.".

50  
51  
52  
53 **HB19-1104** be referred to the Committee of the Whole with favorable  
54 recommendation.  
55  
56

1           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2  
3 The Speaker has signed: **SB19-011**.  
4  
5

6  
7  
8           **MESSAGE FROM THE SENATE**  
9

10 The Senate has passed on Third Reading and transferred to the Revisor  
11 of Statutes:  
12 SB19-044 and 039.  
13 SB19-027       Amended in General Orders as printed in the Senate  
14 Journal, January 23, 2019.  
15  
16

17  
18           **MESSAGE(S) FROM THE REVISOR**  
19

20 We herewith transmit:  
21 without comment, **SB19-039 and 044**.  
22 without comment, as amended, **SB19-027**.  
23  
24

25  
26           **INTRODUCTION OF BILLS**  
27           **First Reading**  
28

29 The following bills were read by title and referred to the committees  
30 indicated:  
31

32 **HB19-1129**   by Representative(s) Michaelson Jenet and Esgar, Duran,  
33 Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also  
34 Senator(s) Fenberg, Moreno, Ginal--Concerning  
35 prohibiting a mental health care provider from engaging  
36 in conversion therapy with a patient under eighteen years  
37 of age.  
38 Committee on Public Health Care & Human Services  
39

40 **HB19-1130**   by Representative(s) Liston and Hooton, Beckman, Catlin,  
41 Landgraf, Larson, Soper; also Senator(s) Cooke and  
42 Fields, Gardner--Concerning a requirement that a person  
43 have a certification from the Colorado peace officer  
44 standards and training board in order to be eligible to serve  
45 as the elected sheriff of a county of the state.  
46 Committee on Judiciary  
47

48 **SB19-016**   by Senator(s) Donovan and Coram; also Representative(s)  
49 Esgar and Saine, Roberts, Arndt, Catlin--Concerning the  
50 methodology to distribute money in the severance tax  
51 operational fund after core departmental programs are  
52 funded without changing the transfers to the natural  
53 resources and energy grant programs.  
54 Committee on Energy & Environment  
55 Committee on Finance  
56

1 **SB19-027** by Senator(s) Crowder and Winter; also Representative(s)  
2 Valdez D.--Concerning authorization for a county to use  
3 any lawful method to give final disposition to an  
4 unclaimed dead body.

5 Committee on Judiciary

6  
7 **SB19-044** by Senator(s) Zenzinger, Moreno; also Representative(s)  
8 Hooton, Arndt, McKean--Concerning the statewide  
9 emergency medical and trauma care system in the  
10 department of public health and environment, and, in  
11 connection therewith, eliminating the requirement that the  
12 state board of health cooperate with the department of  
13 personnel in adopting certain criteria.

14 Committee on Public Health Care & Human Services

15

16

17

18

19 On motion of Representative Weissman, the House adjourned until  
20 9:00 a.m., January 25, 2019.

21

22

23

24

25 Attest:

26 MARILYN EDDINS,

27 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-second Legislative Day

Friday, January 25, 2019

1 Prayer by the Reverend Leon Kelly, Open Door Youth Gang Alternatives,  
2 Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Amanda Vargas, Jesus Recinos, Berenice  
7 Delarosa, Zakhariah Bunch, Mya Means, Junte Sims, Open Youth Gang  
8 Alternatives, Denver.

9  
10 The roll was called with the following result:

11  
12 Present--61.

13 Excused--Representative(s) Buentello, Hansen, Liston--3.

14 Vacancy--1.

15  
16 The Speaker declared a quorum present.

17  
18  
19 On motion of Representative Bird, the reading of the journal of  
20 Janaury 24, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22  
23  
24 On motion of Representative Esgar, the House resolved itself into  
25 Committee of the Whole for consideration of General Orders, and she as  
26 called to act as Chair.

27  
28  
29 **GENERAL ORDERS--SECOND READING OF BILLS**

30  
31 The Committee of the Whole having risen, the Chair reported the titles  
32 of the following bills had been read (reading at length had been  
33 dispensed with by unanimous consent), the bills considered and action  
34 taken thereon as follows:

35  
36 (Amendments to the committee amendment are to the printed committee  
37 report which was printed and placed in the members' bill file.)

38  
39 **HB19-1008** by Representative(s) Kraft-Tharp and Larson, Soper; also  
40 Senator(s) Todd and Lundeen--Concerning the provision  
41 of grants for career and technical education capital  
42 construction through the "Building Excellent Schools  
43 Today Act".

1 Amendment No. 1, Education Report, dated January 16, 2019, and placed  
2 in member's bill file; Report also printed in House Journal, January 16,  
3 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 [HB19-1046](#) by Representative(s) Williams D.--Concerning the waiver  
9 of fees that a delegate to a party assembly may be required  
10 to pay to participate in the party assembly.

11  
12 Laid over until January 28, retaining place on Calendar.

13  
14 [HB19-1001](#) by Representative(s) Kennedy, Rankin; also Senator(s)  
15 Moreno and Rankin--Concerning hospital transparency  
16 measures required to analyze the efficacy of hospital  
17 delivery system reform incentive payments.

18  
19 Laid over until January 28, retaining place on Calendar.

20  
21 [HB19-1050](#) by Representative(s) Titone; also Senator(s) Priola--  
22 Concerning the promotion of water-efficient landscaping  
23 on property subject to management by local supervisory  
24 entities.

25  
26 Amendment No. 1, Energy & Environment Report, dated January 17,  
27 2019, and placed in member's bill file; Report also printed in House  
28 Journal, January 18, 2019.

29  
30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33 [HB19-1060](#) by Representative(s) McKean, Arndt, Hooton; also  
34 Senator(s) Zenzinger, Moreno, Tate--Concerning  
35 conforming amendments necessitated by the transfer of  
36 certain safety authorities from the department of public  
37 health and environment to the department of public safety  
38 pursuant to House Bill 12-1268.

39  
40 Ordered engrossed and placed on the Calendar for Third Reading and  
41 Final Passage.

42  
43 [HB19-1036](#) by Representative(s) Arndt and McLachlan; also  
44 Senator(s) Todd--Concerning annual stipends for certain  
45 nationally certified school professionals.

46  
47 Amendment No. 1, Education Report, dated January 22, 2019, and placed  
48 in member's bill file; Report also printed in House Journal, January 23,  
49 2019.

50  
51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.

53

1 [HB19-1041](#) by Representative(s) Buckner; also Senator(s) Rodriguez--  
2 Concerning the prevention of human exposure to surgical  
3 smoke during surgery at certain licensed health care  
4 facilities.  
5

6 Amendment No. 1, Health & Insurance Report, dated January 22, 2019,  
7 and placed in member's bill file; Report also printed in House Journal,  
8 January 23, 2019.  
9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12

13 [HB19-1014](#) by Representative(s) Singer and Bird; also Senator(s)  
14 Ginal--Concerning the retail food establishment inspection  
15 process, and, in connection therewith, detailing the process  
16 for the suspension of a retail food establishment's license  
17 or certification of license.  
18

19 Amendment No. 1, Business Affairs and Labor Report, dated January 23,  
20 2019, and placed in member's bill file; Report also printed in House  
21 Journal, January 24, 2019.  
22

23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.  
25

26 [HB19-1077](#) by Representative(s) Roberts; also Senator(s) Tate and  
27 Pettersen--Concerning authorization for a pharmacist to  
28 dispense a chronic maintenance drug to a patient without  
29 a current prescription in limited circumstances.  
30

31 Amendment No. 1, Health & Insurance Report, dated January 23, 2019,  
32 and placed in member's bill file; Report also printed in House Journal,  
33 January 24, 2019.  
34

35 Amendment No. 2, by Representative(s) Roberts.  
36

37 Amend printed bill, page 5, strike lines 7 through 16 and substitute:  
38

39 "SECTION 3. **Safety clause.** The general assembly hereby finds,  
40 determines, and declares that this act is necessary for the immediate  
41 preservation of the public peace, health, and safety."  
42

43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.  
45

46 [HB19-1044](#) by Representative(s) Kraft-Tharp and Landgraf; also  
47 Senator(s) Todd and Coram--Concerning advance  
48 behavioral health orders determining the scope of  
49 treatment an adult wishes to receive under certain  
50 behavioral health circumstances.  
51

52 Amendment No. 1, Public Health Care & Human Services Report, dated  
53 January 23, 2019, and placed in member's bill file; Report also printed in  
54 House Journal, January 24, 2019.  
55

1 Amendment No. 2, by Representative(s) Landgraf.

2  
3 Amend printed bill, page 12, strike lines 2 through 7 and substitute  
4 **"treatment on life or health insurance.** AN INSURER MAY NOT REFUSE  
5 TO INSURE, REFUSE TO CONTINUE TO INSURE, OR LIMIT THE AMOUNT,  
6 EXTENT, OR KIND OF COVERAGE AVAILABLE FOR LIFE INSURANCE, HEALTH  
7 INSURANCE, OR WITHIN AN ANNUITY TO AN INDIVIDUAL, OR CHARGE AN  
8 INDIVIDUAL A DIFFERENT RATE FOR THE SAME COVERAGE, SOLELY  
9 BECAUSE SUCH INDIVIDUAL EXECUTED A BEHAVIORAL HEALTH ORDERS  
10 FORM OR HAS NOT EXECUTED A BEHAVIORAL HEALTH ORDERS FORM. WITH  
11 RESPECT TO ALL OTHER CONDITIONS, PERSONS WHO HAVE EXECUTED A  
12 BEHAVIORAL HEALTH ORDERS FORM MUST BE SUBJECT TO THE SAME  
13 STANDARDS OF SOUND ACTUARIAL PRINCIPLES OR ACTUAL OR  
14 REASONABLY ANTICIPATED EXPERIENCE AS ARE PERSONS WHO HAVE NOT  
15 EXECUTED A BEHAVIORAL HEALTH ORDERS FORM."

16  
17 Page 12, after line 20, insert:

18 **"SECTION 5.** In Colorado Revised Statutes, **amend** 15-18.7-109  
19 as follows:

20 **15-18.7-109. Effect of a medical orders for scope of treatment**  
21 **form on life or health insurance.** ~~Neither a medical orders for scope of~~  
22 ~~treatment form nor the failure of an adult to execute a medical orders for~~  
23 ~~scope of treatment form shall affect, impair, or modify a contract of life~~  
24 ~~or health insurance or an annuity or be the basis for a delay in issuing or~~  
25 ~~refusal to issue an annuity or policy of life or health insurance or for any~~  
26 ~~increase of a premium therefor~~ AN INSURER MAY NOT REFUSE TO INSURE,  
27 REFUSE TO CONTINUE TO INSURE, OR LIMIT THE AMOUNT, EXTENT, OR KIND  
28 OF COVERAGE AVAILABLE FOR LIFE INSURANCE, HEALTH INSURANCE, OR  
29 WITHIN AN ANNUITY TO AN INDIVIDUAL, OR CHARGE AN INDIVIDUAL A  
30 DIFFERENT RATE FOR THE SAME COVERAGE, SOLELY BECAUSE SUCH  
31 INDIVIDUAL EXECUTED A MEDICAL ORDERS FOR SCOPE OF TREATMENT  
32 FORM OR HAS NOT EXECUTED A MEDICAL ORDERS FOR SCOPE OF  
33 TREATMENT FORM. WITH RESPECT TO ALL OTHER CONDITIONS, PERSONS  
34 WHO HAVE EXECUTED A MEDICAL ORDERS FOR SCOPE OF TREATMENT  
35 FORM MUST BE SUBJECT TO THE SAME STANDARDS OF SOUND ACTUARIAL  
36 PRINCIPLES OR ACTUAL OR REASONABLY ANTICIPATED EXPERIENCE AS ARE  
37 PERSONS WHO HAVE NOT EXECUTED A MEDICAL ORDERS FOR SCOPE OF  
38 TREATMENT FORM."

39  
40 Renumber succeeding section accordingly.

41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
46 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
47 Concerning the conditions for medical marijuana use for  
48 disabling medical conditions, and, in connection therewith,  
49 adding autism spectrum disorders to the list of disabling  
50 medical conditions for medical marijuana use.

51  
52 Ordered engrossed and placed on the Calendar for Third Reading and  
53 Final Passage.

54  
55  
56



# **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to HB 19-1036, to show that said amendment passed, and that HB 19-1036, as amended, passed.

Amend printed bill, page 3, line 24, strike "school." and substitute "school AND WHO IS EVALUATED AS "ABOVE AVERAGE" IN JOB PERFORMANCE BY THE SCHOOL PROFESSIONAL'S LOCAL SCHOOL BOARD OF EDUCATION AND, IF APPLICABLE, SUPERVISORS."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	39	EXCUSED	3	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	E	McLachlan	N	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	Titone	N	
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

## **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

Passed Second Reading: **HB19-1008 amended, 1050 amended, 1060, 1036 amended, 1041 amended, 1014 amended, 1077 amended, 1044 amended, 1028.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1046, 1001--January 28, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	58	NO	3	EXCUSED	3	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	E	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
2	Buck	Y	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	E	McLachlan	Y	Sullivan	Y
4	Buentello	E	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
6	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

### CONSIDERATION OF RESOLUTION(S)

**HJR19-1005** by Representative(s) Roberts; also Senator(s) Donovan--  
Concerning water projects eligibility lists.

(Printed and placed in members' files.)

On motion of Representative Roberts, the resolution was **adopted** by **viva voce** vote.

Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley, Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray, Herod, Hooton, Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Neville, Pelton, Ransom, Rich, Saine, Sandridge, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Williams D., Wilson, Speaker.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **ENERGY & ENVIRONMENT**

After consideration on the merits, the Committee recommends the following:

**HB19-1071** be referred to the Committee of the Whole with favorable recommendation.

#### **FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1010** be referred favorably to the Committee on Appropriations.

1 **HB19-1013** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend printed bill, page 2, line 8, after "2018," insert "BUT PRIOR TO  
6 JANUARY 1, 2029,".  
7  
8  
9

10  
11 **STATE, VETERANS, & MILITARY AFFAIRS**  
12 After consideration on the merits, the Committee recommends the  
13 following:  
14

15 **HB19-1021** be postponed indefinitely.  
16

17  
18 **HB19-1022** be postponed indefinitely.  
19

20  
21 **HB19-1049** be postponed indefinitely.  
22

23  
24  
25 **PRINTING REPORT**  
26

27 The Chief Clerk reports the following bills have been correctly printed:  
28 **HB19-1129, 1130.**  
29

30  
31 On motion of Representative Garnett, the following bill(s) will be  
32 calendared for General Orders on January 28, 2019: **HB19-1071, 1042,**  
33 **1104.**  
34

35  
36 House in recess. House reconvened.  
37  
38  
39

40 **INTRODUCTION OF BILL(S)**  
41 **First Reading**  
42

43 The following bill(s) were read by title and referred to the committee(s)  
44 indicated:  
45

46 **HB19-1131** by Representative(s) Jaquez Lewis; also Senator(s)  
47 Winter--Concerning a requirement to share the wholesale  
48 acquisition cost of a drug when sharing information  
49 concerning the drug with another party.  
50 Committee on Health & Insurance  
51

52 **HB19-1132** by Representative(s) Buentello; also Senator(s) Coram--  
53 Concerning Colorado food products in schools.  
54 Committee on Rural Affairs & Agriculture  
55 Committee on Education  
56

- 1 **HB19-1133** by Representative(s) Caraveo; also Senator(s) Fields--  
2 Concerning the creation of a Colorado child abuse  
3 response and evaluation network.  
4 Committee on Public Health Care & Human Services  
5
- 6 **HB19-1134** by Representative(s) Buckner and Wilson; also Senator(s)  
7 Todd--Concerning researching effective methods for  
8 assisting early-grade students with dyslexia.  
9 Committee on Education  
10
- 11 **HB19-1135** by Representative(s) Gray--Concerning a clarification that  
12 the income tax credit for retrofitting a residence to  
13 increase a residence's accessibility is available for changes  
14 made to a residence that benefit a qualified individual's  
15 dependent.  
16 Committee on Finance  
17 Committee on Appropriations  
18
- 19 **HB19-1136** by Representative(s) Kraft-Tharp and Saine,  
20 Michaelson Jenet, Ransom; also Senator(s) Smallwood  
21 and Todd, Fields--Concerning access by the office of the  
22 state auditor to records necessary to conduct four  
23 statutorily authorized audits in connection with entities  
24 that are not state agencies.  
25 Committee on State, Veterans, & Military Affairs  
26
- 27 **HB19-1137** by Representative(s) Wilson, Buckner; also Senator(s)  
28 Priola, Pettersen--Concerning supporting high school  
29 students' interest in early childhood education through the  
30 teacher cadet program.  
31 Committee on Education  
32
- 33 **HB19-1138** by Representative(s) Williams D. and Melton, Humphrey--  
34 Concerning the credit an owner of a vehicle may receive  
35 for fees paid to register a motor vehicle when the vehicle  
36 is sold before the registration expires.  
37 Committee on Transportation & Local Government  
38 Committee on Finance  
39
- 40 **SB19-039** by Senator(s) Story and Zenzinger; also Representative(s)  
41 Michaelson Jenet--Concerning allowing interdistrict  
42 transportation of students only by adjacent school districts  
43 subject to the school districts' mutual consent.  
44 Committee on Education  
45
- 
- 46  
47 On motion of Representative Coleman, the House adjourned until  
48 10:00 a.m., January 28, 2019.  
49
- 50 Approved:  
51 KC Becker,  
52 Speaker
- 53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-fifth Legislative Day

Monday, January 28, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 11:00 a.m.

4

5 Pledge of Allegiance led by Kamille Riley, Arrupe Jesuit High School,  
 6 Denver.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Hansen, Hooton--2.

12 Vacancy--1.

13 Present after roll call--Representative(s) Hansen, Hooton.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Caraveo, the reading of the journal of  
 19 January 25, 2019, was declared dispensed with and approved as corrected  
 20 by the Chief Clerk.

21

22

23

24

**APPOINTMENT(S)**

25 The Speaker announced that Representative Neville appointed  
 26 Representative Bochenfeld to replace Representative Ransom on the  
 27 Legislative Audit Committee.

28

29 On motion of Representative Garnett the appointment to the Legislative  
 30 Audit Committee was confirmed by the following roll call vote:

31

32	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
33	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
34	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
35	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
36	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
37	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
39	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
40	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
41	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		

1	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
3	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
4	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
5	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
6							Speaker	Y

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**HB19-1008** by Representative(s) Kraft-Tharp and Larson, Soper; also Senator(s) Todd and Lundeen--Concerning the provision of grants for career and technical education capital construction through the "Building Excellent Schools Today Act".

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Beckman, Bird, Buckner, Buentello, Caraveo, Carver, Catlin, Cutter, Duran, Esgar, Exum, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson, Kennedy, Kipp, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Neville, Pelton, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Williams D., Speaker

**HB19-1050** by Representative(s) Titone; also Senator(s) Priola--Concerning the promotion of water-efficient landscaping on property subject to management by local supervisory entities.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	45	NO	19	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	N		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	N		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Buentello, Caraveo, Cutter, Duran, Exum, Galindo, Jaquez Lewis, Kennedy, Kraft-Tharp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Sirota, Snyder, Valdez A., Weissman, Speaker

**HB19-1060** by Representative(s) McKean, Arndt, Hooton; also Senator(s) Zenzinger, Moreno, Tate--Concerning conforming amendments necessitated by the transfer of certain safety authorities from the department of public health and environment to the department of public safety pursuant to House Bill 12-1268.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		

1	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
2	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Galindo, Gray, Valdez D.

6  
7 **HB19-1036** by Representative(s) Arndt and McLachlan; also  
8 Senator(s) Todd--Concerning annual stipends for certain  
9 nationally certified school professionals.

10  
11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

16	YES	45	NO	19	EXCUSED	0	ABSENT	0	VACANCY	1
17	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
18	Baisley	N	Froelich	Y	Larson	Y	Saine	N		
19	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
20	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
21	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
23	Buck	N	Gray	Y	McKean	N	Soper	N		
24	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
25	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
27	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
28	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
29	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
30	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
31	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
32	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
33							Speaker	Y		

34 Co-sponsor(s) added: Representative(s) Buckner, Buentello, Cutter, Duran,  
35 Esgar, Exum, Galindo, Garnett, Gonzales-Gutierrez, Hooton, Jackson,  
36 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie,  
37 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Titone, Valdez D.,  
38 Speaker

39  
40 **HB19-1041** by Representative(s) Buckner; also Senator(s) Rodriguez--  
41 Concerning the prevention of human exposure to surgical  
42 smoke during surgery at certain licensed health care  
43 facilities.

44  
45 The question being "Shall the bill pass?".

46 A roll call vote was taken. As shown by the following recorded vote, a  
47 majority of those elected to the House voted in the affirmative and the bill  
48 was declared **passed**.

50	YES	53	NO	11	EXCUSED	0	ABSENT	0	VACANCY	1
51	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
52	Baisley	Y	Froelich	Y	Larson	Y	Saine	N		
53	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
54	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
55	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		



1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
2	Buck	N	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
4	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
6	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
7	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Caraveo, Cutter, Duran, Esgar, Galindo,  
 14 Gonzales-Gutierrez, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, Melton,  
 15 Michaelson Jenet, Mullica, Snyder, Titone, Weissman, Speaker

16  
 17 **HB19-1014** by Representative(s) Singer and Bird; also Senator(s)  
 18 Ginal--Concerning the retail food establishment inspection  
 19 process, and, in connection therewith, detailing the process  
 20 for the suspension of a retail food establishment's license  
 21 or certification of license.

22  
 23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.

28	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
29	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
30	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
31	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
32	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
33	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
35	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
36	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
37	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
39	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
40	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
42	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
43	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
44	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
45							Speaker	Y		

46 Co-sponsor(s) added: Representative(s) Exum, Galindo, Gonzales-Gutierrez,  
 47 Gray, Herod, Jaquez Lewis, Kraft-Tharp, Lontine, Snyder, Titone, Williams D.,  
 48 Speaker

49  
 50 **HB19-1077** by Representative(s) Roberts; also Senator(s) Tate and  
 51 Pettersen--Concerning authorization for a pharmacist to  
 52 dispense a chronic maintenance drug to a patient without  
 53 a current prescription in limited circumstances.  
 54

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
8	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
9	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
10	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
13	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
18	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van	Y		
20	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
21	Duran	Y	Kipp	Y	Ransom	Y	Williams	Y		
22	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
23							Speaker	Y		

24 Co-sponsor(s) added: Representative(s) Baisley, Beckman, Bird, Buckner,  
 25 Buentello, Caraveo, Cutter, Esgar, Exum, Galindo, Garnett, Herod, Hooton,  
 26 Humphrey, Jackson, Jaquez Lewis, Kennedy, Landgraf, Lewis, Lontine,  
 27 McCluskie, McLachlan, Michaelson Jenet, Mullica, Snyder, Titone,  
 28 Van Winkle, Weissman, Speaker

29  
 30 **HB19-1044** by Representative(s) Kraft-Tharp and Landgraf; also  
 31 Senator(s) Todd and Coram--Concerning advance  
 32 behavioral health orders determining the scope of  
 33 treatment an adult wishes to receive under certain  
 34 behavioral health circumstances.

35  
 36 The question being "Shall the bill pass?".  
 37 A roll call vote was taken. As shown by the following recorded vote, a  
 38 majority of those elected to the House voted in the affirmative and the bill  
 39 was declared **passed**.

	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
42	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
43	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
44	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
45	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
46	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
47	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
48	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
49	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
50	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
52	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
53	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
54	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
55	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		

1	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Caraveo,  
 5 Carver, Coleman, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Gray,  
 6 Herod, Jaquez Lewis, Kennedy, Kipp, Larson, Liston, Lontine, Melton,  
 7 Michaelson Jenet, Mullica, Sandridge, Singer, Sirota, Snyder, Sullivan, Tipper,  
 8 Titone, Valdez D., Wilson, Speaker

10 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
 11 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
 12 Concerning the conditions for medical marijuana use for  
 13 disabling medical conditions, and, in connection therewith,  
 14 adding autism spectrum disorders to the list of disabling  
 15 medical conditions for medical marijuana use.

17 Laid over until January 30, retaining place on Calendar.

### 19 20 LAY OVER OF CALENDAR ITEM(S)

22 On motion of Representative Garnett, the following item(s) on the  
 23 Calendar were laid over until January 29, retaining place on Calendar:

25 Consideration of General Orders--**HB19-1046, 1001, 1043, 1068, 1070,**  
 26 **1035, 1071, 1042, 1104.**

28  
29 House in recess. House reconvened.

### 31 32 MESSAGE FROM THE SENATE

34 The Senate has passed on Third Reading and transferred to the Revisor  
 35 of Statutes:

36 SB19-018, 024, 035, and 023.

37 SB19-006 Amended in General Orders as printed in Senate Journal,  
 38 January 25, 2019.

### 41 42 MESSAGE(S) FROM THE REVISOR

43 We herewith transmit:

44 without comment, **SB19-018, 023, 024, and 035.**

45 without comment, as amended, **SB19-006.**

### 47 48 INTRODUCTION OF BILLS 49 First Reading

51 The following bills were read by title and referred to the committees  
 52 indicated:

54 **HB19-1139** by Representative(s) Carver--Concerning an American  
 55 civics course of study option in public schools.

56 Committee on Education

- 1 **HB19-1140** by Representative(s) Humphrey, Williams D., Lewis,  
2 Buck, Neville, Sandridge, Saine, Pelton, Beckman,  
3 Landgraf, Baisley, McKean, Catlin, Ransom, Van Winkle;  
4 also Senator(s) Marble, Lundeen--Concerning the  
5 establishment of the "Live and Let Live Act" in Colorado.  
6 Committee on State, Veterans, & Military Affairs  
7  
8 **HB19-1141** by Representative(s) Beckman, Landgraf, Sandridge,  
9 Ransom--Concerning the preservation of the property tax  
10 exemption for qualifying seniors and disabled veterans,  
11 and, in connection therewith, preserving the exemption of  
12 a senior who changes primary residences due to medical  
13 necessity and limiting the circumstances in which the  
14 amount of the exemption may be reduced.  
15 Committee on State, Veterans, & Military Affairs  
16  
17 **HB19-1142** by Representative(s) Ransom and Singer--Concerning  
18 creating an option for parents who seek to voluntarily  
19 delegate certain parental responsibilities to a safe family  
20 for a limited period of time without relinquishing legal  
21 custody of their child.  
22 Committee on Public Health Care & Human Services  
23  
24  
25  
26

27 On motion of Representative Garnett, the House adjourned until  
28 9:00 a.m., January 29, 2019.  
29

30 Approved:  
31 KC Becker,  
32 Speaker

33 Attest:  
34 MARILYN EDDINS,  
35 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-sixth Legislative Day

Tuesday, January 29, 2019

1 Prayer by Father Marcus Fryer, Regis University, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Sophie Ciarallo, Carter Kaiser, McMeen  
6 Elementary, William Newton, Steck Elementary, Denver.

7

8 The roll was called with the following result:

9

10 Present--60.

11 Excused--Representative(s) Herod, Mullica, Neville, Singer--4.

12 Vacancy--1.

13 Present after roll call--Representative(s) Herod, Mullica, Neville,  
14 Singer.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Caraveo, the reading of the journal of  
20 January 28, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

25 On motion of Representative Jackson, the House resolved itself into  
26 Committee of the Whole for consideration of General Orders, and she  
27 was called to act as Chair.

28

29

30 **GENERAL ORDERS--SECOND READING OF BILLS**

31

32 The Committee of the Whole having risen, the Chair reported the titles  
33 of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:

36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39

40 **HB19-1001** by Representative(s) Kennedy, Rankin; also Senator(s)  
41 Moreno and Rankin--Concerning hospital transparency  
42 measures required to analyze the efficacy of hospital  
43 delivery system reform incentive payments.

1 Amendment No. 1, Health & Insurance Report, dated January 16, 2019,  
2 and placed in member's bill file; Report also printed in House Journal,  
3 January 17, 2019.

4  
5 Amendment No. 2, by Representative(s) Kennedy.

6  
7 Amend the Health & Insurance Committee Report, dated January 16,  
8 2019, page 1, strike line 16 and substitute:

9  
10 **"25.5-4-402.8. Hospital expenditure report - definition. (1) As**  
11 **USED IN THIS SECTION, "MAJOR PAYER GROUP" INCLUDES COMMERCIAL**  
12 **INSURERS, MEDICARE, MEDICAID, INDIVIDUALS WHO SELF-PAY, A**  
13 **FINANCIAL ASSISTANCE PLAN, AND THE "COLORADO INDIGENT CARE**  
14 **PROGRAM", ESTABLISHED IN PART 1 OF ARTICLE 3 OF THIS TITLE 25.5.**

15 (2) (a) THE STATE".

16  
17 Renumber succeeding subsections accordingly.

18  
19 Page 2, line 4, strike "(2)" and substitute "(3)".

20  
21 Page 2, line 12, strike "(1)(c)" and substitute "(2)(c)".

22  
23 Page 2, line 32, strike "(1)(b)(II)(A)" and substitute "(2)(b)(II)(A)".

24  
25 Page 4, line 17, after "CHANGES;" insert "AND".

26  
27 Page 4, line 24, strike "(1)(b)" and substitute "(2)(b)".

28  
29 Amendment No. 3, by Representative(s) Kennedy.

30  
31 Amend Health & Insurance Committee Report, dated January 16, 2019,  
32 page 2, strike lines 2 through 11 and substitute:

33  
34 "HOSPITALS WITH THE ENTERPRISE BOARD. THE STATE DEPARTMENT MAY  
35 INCLUDE INFORMATION IT RECEIVES FROM HOSPITALS IN ACCORDANCE  
36 WITH SUBSECTION (1)(b) OF THIS SECTION AND THAT IS NOT OTHERWISE  
37 PUBLICLY AVAILABLE IN THE EXPENDITURE REPORT AND SHARE SUCH  
38 INFORMATION WITH THE ENTERPRISE BOARD; EXCEPT THAT INFORMATION  
39 THE STATE DEPARTMENT RECEIVES FROM HOSPITALS IN ACCORDANCE  
40 WITH SUBSECTION (1)(b)(III)(N) OF THIS SECTION IS CONFIDENTIAL,  
41 PROPRIETARY, CONTAINS TRADE SECRETS, AND IS NOT A PUBLIC RECORD  
42 PURSUANT TO PART 2 OF ARTICLE 72 OF TITLE 24. THE STATE DEPARTMENT  
43 SHALL NOT INCLUDE IN THE EXPENDITURE REPORT, SHARE WITH THE  
44 ENTERPRISE BOARD, OR OTHERWISE PUBLISH OR DISTRIBUTE INFORMATION  
45 DERIVED FROM REPORTS PURSUANT TO SUBSECTION (1)(b)(III)(N) OF THIS  
46 SECTION, ALTHOUGH THE STATE DEPARTMENT MAY SHARE THIS  
47 INFORMATION IF SUCH INFORMATION HAS BEEN DE-IDENTIFIED AND  
48 AGGREGATED IN A MANNER TO PREVENT IDENTIFICATION OF THE  
49 TRANSACTION PRICE OF ANY INDIVIDUAL ACQUISITION OR AFFILIATION. A  
50 HOSPITAL SHALL NOT BE IN VIOLATION OF THIS SECTION IF THE HOSPITAL  
51 MAKES A GOOD FAITH EFFORT TO COMPLY WITH THE REPORTING  
52 REQUIREMENTS OF THIS SECTION."

53  
54 Amendment No. 4, by Representative(s) Kennedy.

55  
56 Amend Health & Insurance Committee Report, dated January 16, 2019,

1 page 2, line 13, strike "IN THE STATE" and substitute "LICENSED PURSUANT  
2 TO PART 1 OF ARTICLE 3 OF TITLE 25, OR CERTIFIED PURSUANT TO SECTION  
3 25-1.5-103 (1)(a)(II),".

4  
5 Amendment No. 5, by Representative(s) Kennedy.

6  
7 Amend the Health and Insurance Committee Report, dated January 16,  
8 2019, page 2, strike lines 31 through 41 and substitute:

9  
10 "(B) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION  
11 (1)(b)(II)(A) OF THIS SECTION, IF A HOSPITAL IS OPERATING WITHIN A  
12 HEALTH SYSTEM OR OTHER CORPORATE STRUCTURE, AND IS NORMALLY  
13 INCLUDED IN THAT HEALTH SYSTEM OR OTHER CORPORATE STRUCTURE'S  
14 FINANCIAL STATEMENT, THE HOSPITAL MAY SUBMIT THE HEALTH SYSTEM  
15 OR OTHER CORPORATE STRUCTURE'S FINANCIAL STATEMENT IF THE  
16 STATEMENT SEPARATELY IDENTIFIES THE FINANCIAL INFORMATION FOR  
17 EACH OF THE HEALTH SYSTEM OR OTHER CORPORATE STRUCTURE'S  
18 LICENSED HOSPITALS OPERATING IN THIS STATE."

19  
20 Page 3, strike lines 1 through 14 and substitute:

21  
22 "(C) IN LIEU OF AN AUDITED FINANCIAL STATEMENT, EACH  
23 HOSPITAL OPERATING WITHIN A HEALTH SYSTEM OR OTHER CORPORATE  
24 STRUCTURE THAT DOES NOT PRODUCE AN ANNUAL AUDITED FINANCIAL  
25 STATEMENT SPECIFIC TO EACH INDIVIDUAL HOSPITAL, BUT INSTEAD  
26 PRODUCES CONSOLIDATED FINANCIAL STATEMENTS, SHALL SUBMIT A  
27 RECONCILIATION OF THE CONSOLIDATED FINANCIAL STATEMENT AND  
28 HOSPITAL-SPECIFIC REVENUE AND EXPENSES REPORTED ON THE MEDICARE  
29 COST REPORT PURSUANT TO THE FEDERAL CENTERS FOR MEDICARE AND  
30 MEDICAID SERVICES PROVIDER REIMBURSEMENT MANUAL FORM 339."

31  
32 Amendment No. 6, by Representative(s) Kennedy.

33  
34 Amend Health & Insurance Committee Report, dated January 16, 2019,  
35 page 2, strike lines 18 through 20 and substitute "THE INFORMATION  
36 DESCRIBED IN SUBSECTIONS (1)(b)(I) AND (1)(b)(II) OF THIS SECTION FOR  
37 FISCAL YEARS 2011-12 THROUGH 2018-19 AND THE INFORMATION  
38 DESCRIBED IN SUBSECTION (1)(b)(III) OF THIS SECTION FOR THOSE FISCAL  
39 YEARS IF SUCH INFORMATION IS AVAILABLE. FOR EACH SUBSEQUENT  
40 SUBMISSION, EACH HOSPITAL SHALL PROVIDE THE FOLLOWING  
41 INFORMATION TO THE STATE DEPARTMENT:".

42  
43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.

45  
46 HB19-1043 by Representative(s) Galindo; also Senator(s) Danielson--  
47 Concerning the ability of life care institutions to post a  
48 surety bond as a form of required reserve.

49  
50 Ordered engrossed and placed on the Calendar for Third Reading and  
51 Final Passage.

52  
53 HB19-1068 by Representative(s) Arndt, Hooton; also Senator(s)  
54 Moreno, Zenzinger--Concerning the elimination of the  
55 requirement that the state board of health comply with  
56 certain statutory requirements concerning the preparation

of operational planning functions as if the state board were the executive director of the department of public health and environment.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1070** by Representative(s) Arndt, Hooton, McKean; also Senator(s) Tate, Moreno, Zenzinger--Concerning the repeal of statutory provisions requiring the department of public health and environment to test substances that are purported to have value in the treatment of cancer.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1042** by Representative(s) Gonzales-Gutierrez--Concerning expanding the jurisdiction of the courts for certain vulnerable youth.

Amendment No. 1, Judiciary Report, dated January 24, 2019, and placed in member's bill file; Report also printed in House Journal, January 24, 2019.

As amended, laid over until later in the day.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, to HB 19-1001, to show that said amendment passed, and that HB 19-1001, as amended, passed.

Amend Health & Insurance Committee Report, dated January 16, 2019, page 2, after line 20 insert:

"(I) A REPORT THAT INCLUDES THE NUMBER OF BEDS AND DAYS TAXED PER HOSPITAL PURSUANT TO THE HEALTHCARE AFFORDABILITY AND SUSTAINABILITY FEE AND WHERE THE MONEY RECEIVED THROUGH THE FEE IS REDISTRIBUTED. IF THE PROFIT MARGINS FOR THE HOSPITAL ARE SUCH THAT THEY CAN ABSORB THE HOSPITAL'S EXPENSES, THE HEALTHCARE AFFORDABILITY AND SUSTAINABILITY FEE SHALL BE ELIMINATED."

Renumber succeeding subparagraphs accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	41	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		



1	Buck	Y	Gray	N	McKean	Y	Soper	Y
2	Buckner	N	Hansen	N	McLachlan	N	Sullivan	N
3	Buentello	N	Herod	N	Melton	N	Tipper	N
4	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
5	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
6	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
7	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
8	Cutter	N	Kennedy	N	District 57	V	Weissman	N
9	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
10	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
11							Speaker	N

12

13

14

15 Representative Neville moved to amend the Report of the Committee of  
 16 the Whole to reverse the action taken by the Committee in not adopting  
 17 the following Neville amendment, to HB 19-1001, to show that said  
 18 amendment passed, and that HB 19-1001, as amended, passed.

19

20 Amend Health & Insurance Committee Report, dated January 16, 2019,  
 21 page 6, after line 21 insert:

22 "(5) ON AND AFTER THE EFFECTIVE DATE OF THIS SECTION, EACH  
 23 HOSPITAL OPERATING IN THIS STATE SHALL INCLUDE ON ALL BILLING AND  
 24 FINANCIAL STATEMENTS PROVIDED TO A PATIENT THE NAME AND AMOUNT  
 25 OF THE HEALTHCARE AFFORDABILITY AND SUSTAINABILITY FEE."

26

27 The amendment was declared **lost** by the following roll call vote:

28

29	YES	22	NO	42	EXCUSED	0	ABSENT	0	VACANCY	1
30	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
31	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
32	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
33	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
34	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
35	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
36	Buck	Y	Gray	N	McKean	Y	Soper	Y		
37	Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
38	Buentello	N	Herod	N	Melton	N	Tipper	N		
39	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
40	Carver	Y	Humphrey	N	Mullica	N	Valdez A.	N		
41	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
42	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
43	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
44	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
45	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
46							Speaker	N		

47

48

49

50 Representative Buck moved to amend the Report of the Committee of the  
 51 Whole to reverse the action taken by the Committee in not adopting the  
 52 Buck motion to rerefer HB 19-1001, as amended, to the Health &  
 53 Insurance Committee, to show that HB 19-1001, as amended, was  
 54 rereferred to the Health & Insurance Committee.

55

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	41	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1001 amended, 1043, 1068, 1070.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	45	NO	19	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
						Speaker	Y		

House in recess. House reconvened.

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for January 29, 2019 only:

**Business Affairs & Labor**

Representative Pelton to replace Representative Van Winkle

**Education**

Representative Landgraf to replace Representative Ransom

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1005** be referred favorably to the Committee on Appropriations.

**HB19-1026** be referred favorably to the Committee on Appropriations.

**HB19-1062** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 3, strike "(3)(a), (3)(b)(I), and (3)(c)(I)" and substitute "(3)(a) and (3)(b)(I)".

Page 2, strike lines 10 through 15 and substitute "Junction regional center campus and shall EITHER list ALL OR A PORTION OF the campus for sale OR ENTER INTO A CONTRACT TO TRANSFER ALL OR A PORTION OF THE CAMPUS TO A STATE INSTITUTION OF HIGHER EDUCATION, A LOCAL GOVERNMENT, OR A STATE AGENCY THAT IS INTERESTED IN ITS ACQUISITION."

Page 2, line 22, after "listing" insert "ALL OR A PORTION OF".

Page 2, strike lines 23 through 25 and substitute "ALL OR A PORTION OF THE CAMPUS TO A STATE INSTITUTION OF HIGHER EDUCATION, A LOCAL GOVERNMENT, OR A STATE AGENCY THAT IS INTERESTED IN ITS ACQUISITION."

Page 3, strike lines 1 through 12.

**HB19-1085** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 5, line 7, strike "support money," and substitute "support money;".

Page 5, strike lines 21 through 23 and substitute "commonly known as nursing homes but shall include rent paid to a public housing authority

1 ~~and~~ rent paid for the use of a mobile home or paid on trailer space if paid  
2 as a part of a bona fide tenancy."

3  
4 Page 7, strike lines 21 through 23 and substitute "homes shall not qualify,  
5 but rental payments ~~made to a public housing authority~~ or for the use of  
6 a mobile home shall qualify if paid as a part of a bona fide tenancy or  
7 lease agreement."

8  
9 Page 9, line 22, strike "support money," and substitute "support money;".

10  
11  
12  
13  
14 **RURAL AFFAIRS & AGRICULTURE**

15 After consideration on the merits, the Committee recommends the  
16 following:

17  
18 **HB19-1047** be referred to the Committee of the Whole with favorable  
19 recommendation.

20  
21  
22 **HB19-1082** be amended as follows, and as so amended, be referred to  
23 the Committee of the Whole with favorable  
24 recommendation:

25  
26 Amend printed bill, page 1, strike line 2.

27  
28 Page 2, strike lines 1 through 9 and substitute:

29  
30 "SECTION 1. In Colorado Revised Statutes, **amend** 37-86-103  
31 as follows:

32 **37-86-103. Extent of right-of-way.** Such right-of-way shall  
33 extend only to a ditch, dike, cutting, pipeline, or other structure sufficient  
34 for the purpose required. UNLESS EXPRESSLY INCONSISTENT WITH THE  
35 TERMS UPON WHICH THE RIGHT-OF-WAY WAS CREATED, A DITCH  
36 RIGHT-OF-WAY INCLUDES THE RIGHT TO CONSTRUCT, OPERATE, CLEAN,  
37 MAINTAIN, REPAIR, AND REPLACE THE DITCH, TO IMPROVE THE EFFICIENCY  
38 OF THE DITCH, INCLUDING BY LINING OR PIPING THE DITCH, AND TO ENTER  
39 ONTO THE BURDENED PROPERTY FOR SUCH PURPOSES, WITH ACCESS TO  
40 THE DITCH BANKS, AS THE EXIGENCIES THEN EXISTING MAY REQUIRE, FOR  
41 ALL REASONABLE AND NECESSARY PURPOSES RELATED TO THE DITCH."

42  
43  
44  
45 **HB19-1088** be amended as follows, and as so amended, be referred to  
46 the Committee on Finance with favorable  
47 recommendation:

48  
49 Amend printed bill, page 2, line 3, strike "(2)(e) and (3)(a);" and  
50 substitute "(2)(e), (3)(a), and (3)(b)(II);".

51  
52 Page 2, after line 19 insert:

53  
54 "(b) Notwithstanding any other provision of this section:  
55 (II) A taxpayer is eligible to claim the credit allowed by this  
56 section if he or she performs a preceptorship that lasts a total of not less

1 than four WORKING weeks OR TWENTY BUSINESS DAYS during the income  
2 tax year in which the credit is claimed and the preceptor is practicing in  
3 his or her primary health care field in a rural or frontier area; and".  
4  
5

---

### 6 PRINTING REPORT

7  
8  
9 The Chief Clerk reports the following bills have been correctly printed:  
10 **HB19-1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140,**  
11 **1141, 1142.**  
12  
13

---

### 14 MESSAGE(S) FROM THE SENATE

15  
16  
17 The Senate has passed on Third Reading and transferred to the Revisor  
18 of Statutes:  
19 SB19-083, 082, 081, 080, 029, 046, and 042.  
20 SB19-070 Amended in General Orders as printed in Senate Journal,  
21 January 28, 2019.  
22 SB19-032 Amended in General Orders as printed in Senate Journal,  
23 Janaury 28, 2019.  
24  
25

26 The Senate has adopted and transmits herewith: SJR19-003.  
27  
28

---

### 29 MESSAGE(S) FROM THE REVISOR

30  
31  
32 We herewith transmit:  
33 without comment, **SB19-029, 042, 046, 080, 081, 082, and 083.**  
34 without comment, as amended, **SB19-032 and 070.**  
35  
36

37 House in recess. House reconvened.  
38  
39

---

### 40 INTRODUCTION OF BILLS

#### 41 First Reading

42  
43  
44 The following bills were read by title and referred to the committees  
45 indicated:  
46

47 **HB19-1143** by Representative(s) Lontine; also Senator(s) Fields and  
48 Priola--Concerning a requirement that a retail food  
49 establishment only provide a single-use plastic beverage  
50 straw to a customer upon request of the customer.  
51 Committee on Energy & Environment  
52

53 **HB19-1144** by Representative(s) Sullivan--Concerning allowing a  
54 court facility dog to accompany a child witness during  
55 testimony in trial proceedings.  
56 Committee on Judiciary

- 1 **HB19-1145** by Representative(s) Tipper and Jaquez Lewis--  
2 Concerning an exemption for a judgment debtor's primary  
3 residence from a lien arising from a judgment for medical  
4 debt.  
5 Committee on Finance  
6
- 7 **HB19-1146** by Representative(s) Roberts and McKean--Concerning  
8 the offense of tandem DUI per se.  
9 Committee on Judiciary  
10
- 11 **HB19-1147** by Representative(s) Snyder, Esgar, Caraveo, Exum,  
12 Michaelson Jenet, Mullica; also Senator(s) Lee--  
13 Concerning revisions to the traumatic brain injury  
14 program.  
15 Committee on Public Health Care & Human Services  
16
- 17 **HB19-1148** by Representative(s) Herod; also Senator(s) Coram and  
18 Gonzales--Concerning changing the maximum jail  
19 sentence for certain crimes from one year to three hundred  
20 sixty-four days.  
21 Committee on Judiciary  
22
- 23 **HB19-1149** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
24 Lee--Concerning directing the age of delinquency task  
25 force of the Colorado commission on criminal and juvenile  
26 justice to study serving emerging adults in the juvenile  
27 justice system.  
28 Committee on Judiciary  
29
- 30 **HB19-1150** by Representative(s) Titone; also Senator(s) Danielson--  
31 Concerning the recreation of the consumer insurance  
32 council as an advisory body to the commissioner of  
33 insurance.  
34 Committee on Health & Insurance  
35
- 36 **HB19-1151** by Representative(s) Geitner--Concerning scholarships for  
37 children with disabilities.  
38 Committee on State, Veterans, & Military Affairs  
39
- 40 **HB19-1152** by Representative(s) Herod and Galindo; also Senator(s)  
41 Gonzales--Concerning eliminating the requirement that a  
42 student member of the state student advisory council for  
43 community colleges and occupational education must be  
44 an in-state student for tuition purposes prior to election to  
45 the state student advisory council for community colleges  
46 and occupational education.  
47 Committee on Education  
48
- 49 **HB19-1153** by Representative(s) McCluskie and Wilson, Roberts; also  
50 Senator(s) Donovan and Rankin--Concerning measures to  
51 enable local district colleges to serve more students.  
52 Committee on Education  
53 Committee on Appropriations  
54
- 55 **HB19-1154** by Representative(s) Catlin and Mullica; also Senator(s)  
56 Danielson and Coram--Concerning the ability of a person

- 1 eligible for prescription drug benefits to choose the  
2 pharmacy at which to fill a prescription drug order.  
3 Committee on Health & Insurance  
4  
5 **HB19-1155** by Representative(s) Michaelson Jenet and Carver--  
6 Concerning adding certain conduct to the definition of  
7 sexual contact.  
8 Committee on Judiciary  
9  
10 **HB19-1156** by Representative(s) Neville, Baisley, Buck, Carver,  
11 Geitner, Humphrey, Lewis, Pelton, Ransom, Saine,  
12 Sandridge, Soper, Van Winkle, Williams D.--Concerning  
13 a requirement to provide proof of citizenship to vote.  
14 Committee on State, Veterans, & Military Affairs  
15  
16 **HB19-1157** by Representative(s) Liston--Concerning the modification  
17 of specific ownership tax rates, and, in connection  
18 therewith, requiring additional specific ownership tax  
19 revenue generated by the rate modifications to be credited  
20 to the highway users tax fund and allocated to the state  
21 highway fund, counties, and municipalities in accordance  
22 with an existing statutory formula.  
23 Committee on Transportation & Local Government  
24 Committee on Finance  
25  
26 **HB19-1158** by Representative(s) Lewis, Williams D., Pelton,  
27 Sandridge, Beckman, Larson--Concerning enforcement of  
28 the unlawful ownership of a dangerous dog statute.  
29 Committee on Judiciary  
30  
31 **HB19-1159** by Representative(s) Jaquez Lewis and Gray; also  
32 Senator(s) Danielson--Concerning modifications to the  
33 income tax credits for innovative motor vehicles.  
34 Committee on Energy & Environment  
35 Committee on Finance  
36  
37  
38

---

### 39 LAY OVER OF CALENDAR ITEM(S)

- 40  
41 On motion of Representative Garnett, the following item(s) on the  
42 Calendar were laid over until January 30, retaining place on Calendar:  
43  
44 Consideration of General Orders--**HB19-1035, 1071, 1104, 1046, 1042**  
45 **amended.**  
46  
47  
48  
49  
50 On motion of Representative Garnett, the following bill(s) will be  
51 calendared for General Orders on January 30, 2019: **HB19-1082, 1047,**  
52 **1062.**  
53  
54  
55

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., January 30, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-seventh Legislative Day

Wednesday, January 30, 2019

1 Prayer by the Reverend Brad Lourvick, Highlands United Methodist  
2 Church, Denver.

3  
4 The Speaker Pro Tempore called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Denise Romero, University of Denver.

7  
8 The roll was called with the following result:

9  
10 Present--59.

11 Excused--Representative(s) Becker, Benavidez, Bird, Saine,  
12 Singer--5.

13 Vacancy--1.

14 Present after roll call--Representative(s) Becker, Benavidez, Bird,  
15 Saine, Singer.

16  
17 The Speaker Pro Tempore declared a quorum present.

18  
19  
20 On motion of Representative Caraveo, the reading of the journal of  
21 January 29, 2019, was declared dispensed with and approved as corrected  
22 by the Chief Clerk.

23  
24  
25 On motion of Representative Michaelson Jenet, the House resolved itself  
26 into Committee of the Whole for consideration of General Orders, and  
27 she was called to act as Chair.

28  
29  
30 **GENERAL ORDERS--SECOND READING OF BILLS**

31  
32 The Committee of the Whole having risen, the Chair reported the titles  
33 of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:

36  
37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39  
40 **HB19-1035** by Representative(s) Rich and Roberts; also Senator(s)  
41 Woodward--Concerning an increase in the flexibility to set  
42 fees for electrical inspections that are not conducted by the  
43 state.

1 Amendment No. 1, Transportation & Local Government Report, dated  
2 January 23, 2019, and placed in member's bill file; Report also printed in  
3 House Journal, January 24, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8  
9 **HB19-1071** by Representative(s) McKean, Arndt, Hooton; also  
10 Senator(s) Zenzinger, Moreno--Concerning the repeal of  
11 obsolete provisions regarding water quality control, and,  
12 in connection therewith, eliminating the requirement that  
13 the state board of health approve a municipality's entrance  
14 into a joint operating agreement with an industrial  
15 enterprise for work relating to sewerage facilities and  
16 clarifying that the board of directors of a water  
17 conservancy district must comply with the rules of the  
18 water quality control commission concerning the manner  
19 in which watercourses of the district are used for waste  
20 disposal.

21  
22 Ordered engrossed and placed on the Calendar for Third Reading and  
23 Final Passage.

24  
25  
26 **HB19-1042** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
27 Gonzales--Concerning expanding the jurisdiction of the  
28 courts for certain vulnerable youth.

29  
30 Previously amended as printed in House Journal, January 29, 2019.

31  
32 As amended, ordered engrossed and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35  
36 **HB19-1104** by Representative(s) Ransom; also Senator(s) Lee--  
37 Concerning the rights of persons represented by an  
38 attorney through the office of the respondent parents'  
39 counsel.

40  
41 Ordered engrossed and placed on the Calendar for Third Reading and  
42 Final Passage.

43  
44  
45 **HB19-1062** by Representative(s) Rich; also Senator(s) Scott--  
46 Concerning the Grand Junction regional center campus.

47  
48 Amendment No. 1, Finance Report, dated January 28, 2019, and placed  
49 in member's bill file; Report also printed in House Journal, January 29,  
50 2019.

51  
52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.

54

1 [HB19-1047](#) by Representative(s) Buentello--Concerning the authority  
2 of a metropolitan district to levy a sales tax for the purpose  
3 of providing fire protection in the areas of the district in  
4 which the tax is levied.

5  
6 Ordered engrossed and placed on the Calendar for Third Reading and  
7 Final Passage.

8  
9 [HB19-1082](#) by Representative(s) Catlin and Valdez D.; also Senator(s)  
10 Coram--Concerning the rights of a water rights easement  
11 holder.

12  
13 Amendment No. 1, Rural Affairs & Agriculture Report, dated January 28,  
14 2019, and placed in member's bill file; Report also printed in House  
15 Journal, January 29, 2019.

16  
17 As amended, ordered engrossed and placed on the Calendar for Third  
18 Reading and Final Passage.

19  
20 On motion of Representative Garnett, consideration of the following  
21 bill(s) on the General Orders Calendar was laid over until January 31,  
22 retaining place on Calendar: **HB19-1046**

23  
24  
25 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

26  
27 Representative Soper moved to amend the Report of the Committee of  
28 the Whole to reverse the action taken by the Committee in not adopting  
29 the following Soper amendment, to HB 19-1042, to show that said  
30 amendment passed, and that HB 19-1042, as amended, passed.

31  
32 Amend printed bill, page 2, after line 21 insert:

33 "(II) UNLESS OTHERWISE PROHIBITED BY FEDERAL LAW, THE  
34 MINOR DOES NOT HAVE A FELONY CRIMINAL CONVICTION AS AN ADULT IN  
35 THIS STATE, EXCLUDING A VIOLATION OF FEDERAL IMMIGRATION LAW, AS  
36 DETERMINED BY A SEARCH OF THE COLORADO BUREAU OF INVESTIGATION  
37 DATABASE PERFORMED BY THE COURT WITH JURISDICTION IN A CASE  
38 INVOLVING AN EXPANDED JURISDICTION GUARDIANSHIP PURSUANT TO THIS  
39 SUBSECTION (2.5).".

40  
41 Renumber succeeding subparagraphs accordingly.

42  
43 Page 4, after line 18 insert:

44 "(II) UNLESS OTHERWISE PROHIBITED BY FEDERAL LAW, THE CHILD  
45 DOES NOT HAVE A FELONY CRIMINAL CONVICTION AS AN ADULT IN THIS  
46 STATE, EXCLUDING A VIOLATION OF FEDERAL IMMIGRATION LAW, AS  
47 DETERMINED BY A SEARCH OF THE COLORADO BUREAU OF INVESTIGATION  
48 DATABASE PERFORMED BY THE COURT WITH JURISDICTION IN A CASE  
49 INVOLVING AN EXPANDED JURISDICTION ALLOCATION OF PARENTAL  
50 RIGHTS PURSUANT TO THIS SUBSECTION (1.5).".

51  
52 Renumber succeeding subparagraphs accordingly.

53  
54 The amendment was declared **lost** by the following roll call vote:

55

	YES	31	NO	33	EXCUSED	0	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	Y	Landgraf	Y	Roberts	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
4	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
5	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
7	Buck	Y	Gray	N	McKean	Y	Soper	Y		
8	Buckner	N	Hansen	N	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	N	Melton	N	Tipper	N		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	Y		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	N	District 57	V	Weissman	N		
15	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
17							Speaker	N		

Representative McKean moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following McKean amendment, to HB 19-1042, to show that said amendment passed, and that HB 19-1042, as amended, passed.

Amend printed bill, page 3, line 11, strike "ABANDONMENT,".

Page 5, line 7, strike "ABANDONMENT,".

The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	41	EXCUSED	0	ABSENT	0	VACANCY	1
34	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
35	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
36	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
37	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
38	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
39	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
40	Buck	Y	Gray	N	McKean	Y	Soper	Y		
41	Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
42	Buentello	N	Herod	N	Melton	N	Tipper	N		
43	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
44	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
45	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
46	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
47	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
48	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
49	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
50							Speaker	N		

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1035 amended, 1071, 1042 amended, 1104, 1062 amended, 1047, 1082 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1046--January 31, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	55	NO	9	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	N	Saine	N		
Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

## LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until January 31, retaining place on Calendar:

Consideration of Third Reading--**HB19-1028, 1001, 1043, 1068, 1070.**

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### BUSINESS AFFAIRS & LABOR

After consideration on the merits, the Committee recommends the following:

**HB19-1057** be postponed indefinitely.

**SB19-028** be referred to the Committee of the Whole with favorable recommendation.

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1066** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, line 17, after "REQUIREMENTS." insert  
10 "NOTHING IN THIS SUBSECTION (4)(a)(III)(B) LIMITS THE RIGHT TO A FREE  
11 APPROPRIATE PUBLIC EDUCATION FOR A STUDENT AS PROVIDED BY THE  
12 FEDERAL "INDIVIDUALS WITH DISABILITIES EDUCATION ACT", 20 U.S.C.  
13 SEC. 1400 ET SEQ., AS AMENDED; THE "EXCEPTIONAL CHILDREN'S  
14 EDUCATIONAL ACT", ARTICLE 20 OF THIS TITLE 22; OR ANY OTHER  
15 FEDERAL OR STATE LAW OR RULE."  
16

17 Page 3, line 3, after "REQUIREMENTS." insert "NOTHING IN THIS  
18 SUBSECTION (4)(b)(III)(B) LIMITS THE RIGHT TO A FREE APPROPRIATE  
19 PUBLIC EDUCATION FOR A STUDENT AS PROVIDED BY THE FEDERAL  
20 "INDIVIDUALS WITH DISABILITIES EDUCATION ACT", 20 U.S.C. SEC. 1400  
21 ET SEQ., AS AMENDED; THE "EXCEPTIONAL CHILDREN'S EDUCATIONAL  
22 ACT", ARTICLE 20 OF THIS TITLE 22; OR ANY OTHER FEDERAL OR STATE  
23 LAW OR RULE."  
24

25 Page 3, line 12, after "REQUIREMENTS." insert "NOTHING IN THIS  
26 SUBSECTION (4)(c)(III)(B) LIMITS THE RIGHT TO A FREE APPROPRIATE  
27 PUBLIC EDUCATION FOR A STUDENT AS PROVIDED BY THE FEDERAL  
28 "INDIVIDUALS WITH DISABILITIES EDUCATION ACT", 20 U.S.C. SEC. 1400  
29 ET SEQ., AS AMENDED; THE "EXCEPTIONAL CHILDREN'S EDUCATIONAL  
30 ACT", ARTICLE 20 OF THIS TITLE 22; OR ANY OTHER FEDERAL OR STATE  
31 LAW OR RULE."  
32  
33  
34

35 **HB19-1100** be amended as follows, and as so amended, be referred to  
36 the Committee of the Whole with favorable  
37 recommendation:  
38

39 Amend printed bill, page 3, line 16, strike "SHALL NOT" and substitute  
40 "MAY ONLY".  
41

42 Page 3, line 21, strike "GRADE." and substitute "GRADE, AFTER PROVIDING  
43 PUBLIC NOTICE OF ITS INTENT TO INCLUDE SUCH USE RESTRICTION AND  
44 AFTER DISCUSSING THE ISSUE IN PUBLIC AT A REGULARLY SCHEDULED  
45 MEETING OF THE BOARD OF EDUCATION."  
46

47 Page 4, lines 7 and 8, strike "SHALL NOT" and substitute "MAY ONLY".  
48

49 Page 4, line 12, strike "GRADE." and substitute "GRADE, AFTER PROVIDING  
50 PUBLIC NOTICE OF ITS INTENT TO INCLUDE SUCH USE RESTRICTION AND  
51 AFTER DISCUSSING THE ISSUE IN PUBLIC AT A REGULARLY SCHEDULED  
52 MEETING OF THE BOARD OF EDUCATION."  
53  
54  
55

1 **HEALTH & INSURANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1019** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, strike lines 4 through 20 and substitute:  
10 **"12-43-713. Continuing professional competency - rules. ON**  
11 **OR BEFORE MARCH 1, 2020, THE BOARD SHALL ADOPT RULES**  
12 **ESTABLISHING A CONTINUING PROFESSIONAL COMPETENCY PROGRAM FOR**  
13 **REGISTERED PSYCHOTHERAPISTS."**  
14

15 Strike page 3.

16  
17 Page 4, strike lines 1 through 15.  
18  
19  
20

21 **HB19-1069** be referred favorably to the Committee on Appropriations.  
22  
23  
24  
25

26 **JUDICIARY**

27 After consideration on the merits, the Committee recommends the  
28 following:  
29

30 **HB19-1025** be amended as follows, and as so amended, be referred to  
31 the Committee on Appropriations with favorable  
32 recommendation:  
33

34 Amend printed bill, page 4, line 27, strike "AN EMPLOYER" and substitute  
35 "ON AND AFTER SEPTEMBER 1, 2019, AN EMPLOYER WITH ELEVEN OR  
36 MORE EMPLOYEES, AND ON AND AFTER SEPTEMBER 1, 2021, ALL  
37 EMPLOYERS".  
38

39 Page 5, line 8, strike "APPLICATION." and substitute "WRITTEN OR  
40 ELECTRONIC APPLICATION FORM."  
41

42 Page 5, line 9, strike "CRIMINAL HISTORY" and substitute "PUBLICLY  
43 AVAILABLE CRIMINAL BACKGROUND REPORT".  
44

45 Page 5, line 21, strike "POSITION." and substitute "POSITION, REGARDLESS  
46 OF WHETHER THE POSITION IS FOR AN EMPLOYEE OR AN INDEPENDENT  
47 CONTRACTOR."  
48  
49  
50

51 **HB19-1073** be amended as follows, and as so amended, be referred to  
52 the Committee on Appropriations with favorable  
53 recommendation:  
54

55 Amend printed bill, page 9, line 22, strike "MARCH 1" and substitute  
56 "JULY 30".

1 **SB19-058** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5  
6

7 **STATE, VETERANS, & MILITARY AFFAIRS**

8 After consideration on the merits, the Committee recommends the  
9 following:  
10

11 **HB19-1081** be postponed indefinitely.  
12  
13

14 **HB19-1101** be postponed indefinitely.  
15  
16

17 **HB19-1111** be postponed indefinitely.  
18  
19

---

20  
21 **PRINTING REPORT**  
22

23 The Chief Clerk reports the following bills have been correctly printed:  
24 **HB19-1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152,**  
25 **1153, 1154, 1155, 1156, 1157, 1158, 1159.**  
26  
27

---

28  
29 **MESSAGE FROM THE SENATE**  
30

31 The Senate has passed on Third Reading and transferred to the Revisor  
32 of Statutes:  
33 **SB19-009.**  
34  
35

---

36 **MESSAGE(S) FROM THE REVISOR**  
37

38 We herewith transmit:  
39 without comment, **SB19-009.**  
40  
41

---

42  
43 **INTRODUCTION OF BILLS**  
44 **First Reading**  
45

46 The following bills were read by title and referred to the committees  
47 indicated:  
48

49 **HB19-1160** by Representative(s) Landgraf and Singer, Pelton,  
50 Bockenfeld, Larson, Wilson, McKean, Catlin,  
51 Gonzales-Gutierrez, Mullica; also Senator(s) Gardner--  
52 Concerning a mental health facility pilot program.  
53 Committee on Public Health Care & Human Services  
54 Committee on Appropriations  
55



- 1 **HB19-1161** by Representative(s) Buckner and Wilson; also Senator(s)  
2 Todd and Priola--Concerning the creation of the health  
3 and wellness through comprehensive quality physical  
4 education instruction pilot program.  
5 Committee on Education  
6 Committee on Appropriations  
7  
8
- 9 **HB19-1162** by Representative(s) Pelton, Bockenfeld--Concerning the  
10 extension of the state sales and use tax exemption for farm  
11 equipment to equipment and systems used by a farm  
12 operation to identify or track food animals.  
13 Committee on Finance  
14 Committee on Appropriations  
15  
16
- 17 **HB19-1163** by Representative(s) Carver; also Senator(s) Smallwood  
18 and Tate--Concerning methods to reduce the regulatory  
19 burden on businesses from administrative rules adopted by  
20 state agencies.  
21 Committee on Energy & Environment  
22 Committee on Appropriations  
23  
24
- 25 **HB19-1164** by Representative(s) Singer; also Senator(s) Zenzinger and  
26 Priola--Concerning the child tax credit, and, in connection  
27 therewith, enacting the "Working Families Tax Credit  
28 Act".  
29 Committee on Finance  
30 Committee on Appropriations  
31  
32
- 33 **HB19-1165** by Representative(s) Pelton, Bockenfeld, Buentello, Arndt;  
34 also Senator(s) Donovan and Hisey--Concerning an  
35 exemption from property tax for business personal  
36 property used to manufacture wind turbines or components  
37 of wind turbines at the site where the wind turbines will be  
38 placed into service.  
39 Committee on Energy & Environment  
40 Committee on Finance  
41 Committee on Appropriations  
42
- 43 **HB19-1166** by Representative(s) Singer--Concerning name-based  
44 criminal history record checks, and, in connection  
45 therewith, requiring certain persons and entities to submit  
46 to a name-based criminal history record check as a  
47 condition of employment, appointment, registration,  
48 licensure, or certification.  
49 Committee on Business Affairs & Labor  
50 Committee on Appropriations  
51
- 52 **HB19-1167** by Representative(s) Duran and Carver; also Senator(s)  
53 Rodriguez--Concerning an authorization for notaries  
54 public to perform notarial acts using audio-video  
55 communication.  
56 Committee on State, Veterans, & Military Affairs

- 1 **SB19-018** by Senator(s) Scott and Marble, Todd; also  
2 Representative(s) McLachlan and Saine, Buck, Lewis--  
3 Concerning the age requirement to drive a commercial  
4 vehicle in interstate commerce.  
5 Committee on Transportation & Local Government  
6  
7 **SB19-024** by Senator(s) Tate, Moreno, Zenzinger; also  
8 Representative(s) Arndt and Hooton, McKean--  
9 Concerning the payment of taxes by electronic funds  
10 transfers.  
11 Committee on Energy & Environment  
12  
13 **SB19-035** by Senator(s) Court; also Representative(s) Benavidez--  
14 Concerning enforcement measures available to the  
15 department of revenue for the collection of delinquent  
16 taxes.  
17 Committee on Finance  
18  
19 **SB19-042** by Senator(s) Foote; also Representative(s) Sirota and  
20 Arndt--Concerning adoption of an agreement among the  
21 states to elect the president of the United States by national  
22 popular vote.  
23 Committee on State, Veterans, & Military Affairs  
24  
25

---

## INTRODUCTION OF RESOLUTIONS

- 26  
27  
28  
29 The following resolutions were read by title and laid over until  
30 February 1, 2019 under the rules.  
31  
32 **HJR19-1007** by Representative(s) Michaelson Jenet and Carver; also  
33 Senator(s) Story and Gardner--Concerning recognition of  
34 Military, Veterans, and MIA/POW Appreciation Day.  
35  
36 **HJR19-1008** by Representative(s) Exum and Buckner, Coleman, Herod,  
37 Jackson, Melton; also Senator(s) Williams A. and Fields--  
38 Concerning recognition of African-American veterans.  
39  
40 **HJR19-1009** by Representative(s) Weissman and Landgraf; also  
41 Senator(s) Court and Crowder--Concerning the  
42 recognition and remembrance of military veterans in  
43 Colorado who served in the Vietnam War.  
44  
45 **HJR19-1010** by Representative(s) Duran and Geitner; also Senator(s)  
46 Fields and Hill--Concerning recognition of military  
47 personnel from Colorado who have served around the  
48 world in the ongoing war against terrorism and honoring  
49 those who have died while serving the cause of freedom.  
50  
51 **SJR19-003** by Senator(s) Garcia; also Representative(s) Esgar and  
52 Buentello, Valdez D.--Concerning the fifty-first  
53 anniversary of the capture of the U.S.S. Pueblo by North  
54 Korea.  
55  
56
-

1 On motion of Representative Garnett, the following bill(s) will be  
2 calendared for General Orders on February 4, 2019: **HB19-1046, 1019,**  
3 **1066, 1100, SB19-028, 058.**

4

5

6

7 On motion of Representative Garnett, the House adjourned until  
8 9:00 a.m., January 31, 2019.

9

10

Approved:  
KC Becker,  
Speaker

11

12

13 Attest:

14 MARILYN EDDINS,

15 Chief Clerk

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-eighth Legislative Day

Thursday, January 31, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Gabrielle and Mari Price, Hackberry Hill  
6 Elementary, Arvada.

7

8 The roll was called with the following result:

9

10 Present--59.

11 Excused--Representative(s) Exum, Jackson, Mullica, Soper,  
12 Valdez A.--5.

13 Vacancy--1.

14 Present after roll call--Representative(s) Mullica, Soper, Valdez A.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Caraveo, the reading of the journal of  
20 January 30, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

25

**THIRD READING OF BILL(S)--FINAL PASSAGE**

26

27 The following bill(s) were considered on Third Reading. The title(s)  
28 were publicly read. Reading of the bill at length was dispensed with by  
29 unanimous consent.

30

31 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
32 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
33 Concerning the conditions for medical marijuana use for  
34 disabling medical conditions, and, in connection therewith,  
35 adding autism spectrum disorders to the list of disabling  
36 medical conditions for medical marijuana use.

37

38 Laid over until February 1, retaining place on Calendar.

39

40 **HB19-1001** by Representative(s) Kennedy, Rankin; also Senator(s)  
41 Moreno and Rankin--Concerning hospital transparency  
42 measures required to analyze the efficacy of hospital  
43 delivery system reform incentive payments.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	39	NO	22	EXCUSED	3	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum		E		Landgraf	N	Roberts	Y
8	Baisley	N	Froelich		Y		Larson	N	Saine	N
9	Beckman	N	Galindo		Y		Lewis	N	Sandridge	N
10	Benavidez	Y	Garnett		Y		Liston	N	Singer	Y
11	Bird	Y	Geitner		N		Lontine	Y	Sirota	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		Y
13	Buck	N	Gray	Y	McKean	N	Soper	Y		Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		Y
15	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		Y
17	Carver	N	Humphrey	N	Mullica	E	Valdez A.	Y		Y
18	Catlin	N	Jackson	E	Neville	N	Valdez D.	Y		Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		N
20	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		Y
21	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		N
22	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		N
23							Speaker	Y		Y

24 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 25 Caraveo, Coleman, Cutter, Duran, Esgar, Galindo, Garnett, Gonzales-Gutierrez,  
 26 Gray, Hansen, Herod, Hooton, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine,  
 27 McCluskie, Melton, Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Tipper,  
 28 Weissman, Speaker

31 **HB19-1043** by Representative(s) Galindo; also Senator(s) Danielson--  
 32 Concerning the ability of life care institutions to post a  
 33 surety bond as a form of required reserve.

35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	60	NO	1	EXCUSED	3	ABSENT	0	VACANCY	1
41	Arndt	Y	Exum		E		Landgraf	Y	Roberts	Y
42	Baisley	Y	Froelich		Y		Larson	Y	Saine	Y
43	Beckman	Y	Galindo		Y		Lewis	N	Sandridge	Y
44	Benavidez	Y	Garnett		Y		Liston	Y	Singer	Y
45	Bird	Y	Geitner		Y		Lontine	Y	Sirota	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		Y
47	Buck	Y	Gray	Y	McKean	Y	Soper	Y		Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		Y
49	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		Y
51	Carver	Y	Humphrey	Y	Mullica	E	Valdez A.	Y		Y
52	Catlin	Y	Jackson	E	Neville	Y	Valdez D.	Y		Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		Y
54	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		Y
55	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		Y

1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Carver, Cutter, Duran,  
4 Gonzales-Gutierrez, Hooton, Kennedy, Michaelson Jenet, Titone, Van Winkle

6 **HB19-1068** by Representative(s) Arndt, Hooton; also Senator(s)  
7 Moreno, Zenzinger--Concerning the elimination of the  
8 requirement that the state board of health comply with  
9 certain statutory requirements concerning the preparation  
10 of operational planning functions as if the state board were  
11 the executive director of the department of public health  
12 and environment.

14 The question being "Shall the bill pass?".

15 A roll call vote was taken. As shown by the following recorded vote, a  
16 majority of those elected to the House voted in the affirmative and the bill  
17 was declared **passed**.

YES	61	NO	0	EXCUSED	3	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	E	Valdez A.	Y	
Catlin	Y	Jackson		E	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

37 Co-sponsor(s) added: Representative(s) Buentello, Carver, Galindo, Liston

39 **HB19-1070** by Representative(s) Arndt, Hooton, McKean; also  
40 Senator(s) Tate, Moreno, Zenzinger--Concerning the  
41 repeal of statutory provisions requiring the department of  
42 public health and environment to test substances that are  
43 purported to have value in the treatment of cancer.

45 The question being "Shall the bill pass?".

46 A roll call vote was taken. As shown by the following recorded vote, a  
47 majority of those elected to the House voted in the affirmative and the bill  
48 was declared **passed**.

YES	61	NO	0	EXCUSED	3	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
2	Buck	Y	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
4	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
6	Carver	Y	Humphrey	Y	Mullica	E	Valdez A.	Y
7	Catlin	Y	Jackson	E	Neville	Y	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Buentello, Cutter, Galindo, Hansen,  
14 Herod, McLachlan, Michaelson Jenet, Pelton, Snyder, Titone, Wilson

15  
16 **HB19-1035** by Representative(s) Rich and Roberts; also Senator(s)  
17 Woodward--Concerning an increase in the flexibility to set  
18 fees for electrical inspections that are not conducted by the  
19 state.

20  
21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a  
23 majority of those elected to the House voted in the affirmative and the bill  
24 was declared **passed**.

26	YES	60	NO	1	EXCUSED	3	ABSENT	0	VACANCY	1
27	Arndt	Y	Exum	E	Landgraf	Y	Roberts	Y		
28	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
29	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
30	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
31	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
33	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
34	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
35	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
37	Carver	Y	Humphrey	Y	Mullica	E	Valdez A.	N		
38	Catlin	Y	Jackson	E	Neville	Y	Valdez D.	Y		
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
40	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
41	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
42	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
43							Speaker	Y		

44 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Buentello, Galindo,  
45 Jaquez Lewis, Kipp, Liston, McCluskie, McLachlan, Soper, Titone, Valdez D.

46  
47 **HB19-1071** by Representative(s) McKean, Arndt, Hooton; also  
48 Senator(s) Zenzinger, Moreno--Concerning the repeal of  
49 obsolete provisions regarding water quality control, and,  
50 in connection therewith, eliminating the requirement that  
51 the state board of health approve a municipality's entrance  
52 into a joint operating agreement with an industrial  
53 enterprise for work relating to sewerage facilities and  
54 clarifying that the board of directors of a water  
55 conservancy district must comply with the rules of the



water quality control commission concerning the manner in which watercourses of the district are used for waste disposal.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		E	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

Co-sponsor(s) added: Representative(s) Bockenfeld, Buentello, Duran, Galindo, Gray, Snyder, Titone, Valdez D.

**HB19-1042** by Representative(s) Gonzales-Gutierrez; also Senator(s) Gonzales--Concerning expanding the jurisdiction of the courts for certain vulnerable youth.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	39	NO	23	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	N	Roberts	Y	
Baisley	N	Froelich		Y	Larson	N	Saine	N	
Beckman	N	Galindo		Y	Lewis	N	Sandridge	N	
Benavidez	Y	Garnett		Y	Liston	N	Singer	Y	
Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
Bockenfeld	N	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	N	Gray		Y	McKean	N	Soper	N	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	N	Humphrey		N	Mullica	Y	Valdez A.	Y	
Catlin	N	Jackson		E	Neville	N	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	N	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	N	Williams D.	N	

1	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Caraveo,  
 4 Duran, Esgar, Galindo, Herod, Hooton, Jaquez Lewis, Kennedy, Kipp,  
 5 Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Tipper, Valdez A.,  
 6 Weissman, Speaker

7  
 8 **HB19-1104** by Representative(s) Ransom; also Senator(s) Lee--  
 9 Concerning the rights of persons represented by an  
 10 attorney through the office of the respondent parents'  
 11 counsel.  
 12

13 The question being "Shall the bill pass?".  
 14 A roll call vote was taken. As shown by the following recorded vote, a  
 15 majority of those elected to the House voted in the affirmative and the bill  
 16 was declared **passed**.  
 17

18	YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
19	Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
20	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
21	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
22	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
23	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
24	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
25	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
26	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
27	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
28	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
29	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
30	Catlin	Y	Jackson		E	Neville	Y	Valdez D.	Y	
31	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
32	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
33	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
34	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
35								Speaker	Y	

36 Co-sponsor(s) added: Representative(s) Buentello, Galindo, Snyder, Soper,  
 37 Titone  
 38

39 **HB19-1062** by Representative(s) Rich; also Senator(s) Scott, Coram--  
 40 Concerning the Grand Junction regional center campus.  
 41

42 The question being "Shall the bill pass?".  
 43 A roll call vote was taken. As shown by the following recorded vote, a  
 44 majority of those elected to the House voted in the affirmative and the bill  
 45 was declared **passed**.  
 46

47	YES	60	NO	2	EXCUSED	2	ABSENT	0	VACANCY	1
48	Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
49	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
50	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
51	Benavidez	N	Garnett		Y	Liston	Y	Singer	Y	
52	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
53	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
54	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
55	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	

1	Buentello	Y	Herod	N	Melton	Y	Tipper	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
3	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
4	Catlin	Y	Jackson	E	Neville	Y	Valdez D.	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
6	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
7	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
8	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Beckman, Bird, Catlin, Gray,  
 11 Kraft-Tharp, McKean, Pelton, Ransom, Roberts, Soper

12  
 13 **HB19-1047** by Representative(s) Buentello; also Senator(s)  
 14 Danielson--Concerning the authority of a metropolitan  
 15 district to levy a sales tax for the purpose of providing fire  
 16 protection in the areas of the district in which the tax is  
 17 levied.

18  
 19 The question being "Shall the bill pass?".  
 20 A roll call vote was taken. As shown by the following recorded vote, a  
 21 majority of those elected to the House voted in the affirmative and the bill  
 22 was declared **passed**.

24	YES	44	NO	18	EXCUSED	2	ABSENT	0	VACANCY	1
25	Arndt	Y	Exum	E	Landgraf	Y	Roberts	Y		
26	Baisley	N	Froelich	Y	Larson	N	Saine	N		
27	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
28	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
29	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
31	Buck	N	Gray	Y	McKean	Y	Soper	N		
32	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
33	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
35	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
36	Catlin	Y	Jackson	E	Neville	N	Valdez D.	Y		
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
38	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
39	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
40	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
41							Speaker	Y		

42 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Cutter, Duran,  
 43 Esgar, Galindo, Gonzales-Gutierrez, Gray, Jaquez Lewis, Kennedy, Melton,  
 44 Michaelson Jenet, Mullica, Pelton, Speaker

45  
 46 **HB19-1082** by Representative(s) Catlin and Valdez D.; also Senator(s)  
 47 Coram--Concerning the rights of a water rights easement  
 48 holder.

49  
 50 The question being "Shall the bill pass?".  
 51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

	YES	50	NO	12	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	E	Landgraf	Y	Roberts	Y		
2	Baisley	N	Froelich	Y	Larson	Y	Saine	N		
3	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
4	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
5	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	N	Gray	Y	McKean	Y	Soper	Y		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	E	Neville	N	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
16	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
17							Speaker	Y		

19 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Cutter,  
 20 Duran, Esgar, Galindo, McCluskie, McLachlan, Michaelson Jenet, Roberts,  
 21 Soper, Titone, Speaker

### 25 APPOINTMENT(S)

27 The Speaker announced the following temporary committee  
 28 appointment(s) for January 31, 2019 only:

#### 29 Education

30 Representative Bird to replace Representative McLachlan

31 Representative Froelich to replace Representative Exum

#### 32 Energy & Environment

33 Representative Cutter to replace Representative Jackson

#### 34 Finance

35 Representative Mullica to replace Representative Tipper

39 House in recess. House reconvened.

### 43 REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### 45 BUSINESS AFFAIRS & LABOR

46 After consideration on the merits, the Committee recommends the  
 47 following:

49 **HB19-1040** be postponed indefinitely.

52 **HB19-1107** be referred favorably to the Committee on Appropriations.

1 **HEALTH & INSURANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1032** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, page 3, line 21, strike "one of only seven states" and  
10 substitute "the only state".  
11

12 Page 8, line 9, after "VOLUNTARY," insert "CONTINUOUS,".  
13

14 Page 8, line 25, after "ANY" insert "SINGLE".  
15

16 Page 11, strike lines 6 through 8 and substitute:

17 "(IV) HOW TO AVOID PURSUING A SEXUAL ENCOUNTER WITH A  
18 PERSON OR PERSUADING A PERSON TO PARTICIPATE IN A SEXUAL  
19 ENCOUNTER WHEN THAT PERSON HAS NOT PROVIDED CONSENT OR HAS  
20 WITHDRAWN CONSENT; AND".  
21

22 Page 11, strike line 14 and substitute "DECISION-MAKING, IMPACT SEXUAL  
23 HEALTH, AND FACILITATE INCIDENCES OF GENDER-BASED VIOLENCE,  
24 INCLUDING THE DELIBERATE USE OF ALCOHOL AND DRUGS TO PERPETRATE  
25 SEXUAL VIOLENCE;".  
26

27 Page 11, line 26, strike "AND PARENTING." and substitute "PARENTING,  
28 AND INFORMATION CONCERNING SECTIONS 18-6-401 (9) AND 19-3-304.5,  
29 OR ANY SUCCESSOR LAWS, REFERRED TO GENERALLY AS "SAFE HAVEN  
30 LAWS.".  
31

32 Page 13, line 18, strike "HUMAN SEXUALITY INSTRUCTION." and substitute  
33 "COMPREHENSIVE HUMAN SEXUALITY EDUCATION.".  
34

35 Page 21, strike lines 8 through 11 and substitute "MEMBERSHIP OF THE  
36 OVERSIGHT ENTITY SHALL AT ALL TIMES REPRESENT DIVERSE COMMUNITY  
37 PERSPECTIVE AND MAKE AN EFFORT TO INCLUDE COMMITTEE MEMBERS  
38 WHO ARE DIVERSE WITH REGARDS TO DISABILITY, RACE, CREED, COLOR,  
39 GENDER, GENDER".  
40

41 Page 21, line 13, strike "OR AGE." and substitute "AGE, ENGLISH  
42 PROFICIENCY, INCOME, AND GEOGRAPHIC REGION OF THE STATE,  
43 INCLUDING BOTH URBAN AND RURAL AREAS.".  
44

45 Page 21, after line 13, insert:

46 "(1.7) THE PARENT REPRESENTATIVE AND YOUTH REPRESENTATIVE  
47 DESCRIBED IN SUBSECTIONS (1)(e) AND (1)(f) OF THIS SECTION ARE  
48 ENTITLED TO RECEIVE REIMBURSEMENT FOR NECESSARY EXPENSES  
49 INCURRED IN THE PERFORMANCE OF THE MEMBER'S DUTIES, INCLUDING  
50 DEPENDENT OR ATTENDANT CARE.".  
51  
52  
53  
54

**TRANSPORTATION & LOCAL GOVERNMENT**

After consideration on the merits, the Committee recommends the following:

**HB19-1034** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, strike lines 18 and 19 and substitute "SECTION IS GUILTY OF A MISDEMEANOR AND, UPON CONVICTION".

**HB19-1072** be postponed indefinitely.

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**PRINTING REPORT**

The Chief Clerk reports the following bills have been correctly printed: **HB19-1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167.**

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**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transferred to the Revisor of Statutes:

**SB19-025** Amended in General Orders as printed in Senate Journal, Janaury 28, and January 29, 2019.

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**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **SB19-025.**

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**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-006** by Senator(s) Williams A.; also Representative(s) Kraft-Tharp and Van Winkle--Concerning an electronic sales and use tax simplification system, and, in connection therewith, requiring the office of information technology to conduct a sourcing method for the development of the system and requiring the department of revenue to establish the implementation of the system for the acceptance of returns and processing of payments for the sales and use tax levied by the state and any local taxing jurisdictions.

Committee on Finance

- 1 **SB19-023** by Senator(s) Tate and Fenberg; also Representative(s)  
2 Kraft-Tharp and McKean--Concerning exemptions from  
3 the securities laws for cryptocurrencies, and, in connection  
4 therewith, enacting the "Colorado Digital Token Act".  
5 Committee on Business Affairs & Labor  
6
- 7 **SB19-029** by Senator(s) Crowder; also Representative(s) Landgraf--  
8 Concerning the Colorado income tax liability of an  
9 individual in active duty military service.  
10 Committee on State, Veterans, & Military Affairs  
11 Committee on Finance  
12  
13
- 14 **SB19-032** by Senator(s) Scott; also Representative(s) McCluskie--  
15 Concerning the routing of hazardous materials being  
16 transported on the roadways of the state.  
17 Committee on Transportation & Local Government  
18  
19
- 20 **SB19-046** by Senator(s) Tate, Moreno, Zenzinger; also  
21 Representative(s) Arndt, Hooton, McKean--Concerning an  
22 amendment to the definition of "appraisal management  
23 company" to align with the definition in federal law.  
24 Committee on Business Affairs & Labor  
25  
26
- 27 **SB19-070** by Senator(s) Tate, Moreno, Zenzinger; also  
28 Representative(s) Arndt, Hooton, McKean--Concerning an  
29 update to statutory language authorizing the department of  
30 natural resources to receive donations to be credited to the  
31 Colorado natural resources foundation fund.  
32 Committee on Energy & Environment  
33
- 34 **SB19-080** by Senator(s) Zenzinger, Moreno; also Representative(s)  
35 Arndt, Hooton, McKean--Concerning eliminating the  
36 authority of the state board of health to adopt rules  
37 establishing standards to ensure that certain entities are  
38 prepared for an emergency epidemic.  
39 Committee on Energy & Environment  
40  
41
- 42 **SB19-081** by Senator(s) Zenzinger, Moreno; also Representative(s)  
43 Hooton, Arndt--Concerning the repeal of the "Colorado  
44 Cancer Drug Repository Act".  
45 Committee on Public Health Care & Human Services  
46  
47
- 48 **SB19-082** by Senator(s) Moreno, Tate, Zenzinger; also  
49 Representative(s) McKean, Arndt, Hooton--Concerning  
50 clarification that the state board of health has no authority  
51 over money allocated to the department of public health  
52 and environment.  
53 Committee on Energy & Environment  
54

1 **SB19-083** by Senator(s) Zenzinger, Moreno; also Representative(s)  
2 McKean, Hooton--Concerning the repeal of obsolete  
3 provisions regarding air quality control, and, in connection  
4 therewith, eliminating the requirement that the state board  
5 of health supervise certain air quality control programs and  
6 removing statutory provisions relating to the air pollution  
7 variance board and the air quality hearings board.  
8 Committee on Energy & Environment  
9  
10  
11  
12  
13 On motion of Representative Michaelson Jenet, the House adjourned until  
14 9:00 a.m., February 1, 2019.  
15  
16 Approved:  
17 KC Becker,  
18 Speaker  
19 Attest:  
20 MARILYN EDDINS,  
21 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Twenty-ninth Legislative Day

Friday, February 1, 2019

1 Prayer by Colonel Paul Franz, Chaplain.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 The colors were presented by the Civil Air Patrol Cadet Color Guard  
6  
7 The National Anthem was sung by Sergeant David Morril.  
8  
9 Pledge of Allegiance led by Cadet 2nd Lieutenant Tristan Poseley, Civil  
10 Air Patrol.

11  
12 The roll was called with the following result:

13  
14 Present--61.  
15 Excused--Representative(s) Jackson, McLachlan, Soper--3.  
16 Vacancy--1.  
17 Present after roll call--Representative(s) Soper.

18  
19 The Speaker declared a quorum present.  
20

21  
22 On motion of Representative Caraveo, the reading of the journal of  
23 January 31, 2019, was declared dispensed with and approved as corrected  
24 by the Chief Clerk.  
25

**CONSIDERATION OF RESOLUTION(S)**

26  
27  
28  
29 On motion of Representative Garnett the following resolutions were read  
30 at length:

31  
32 [HJR19-1007](#) by Representative(s) Michaelson Jenet and Carver; also  
33 Senator(s) Story and Gardner--Concerning recognition of  
34 Military, Veterans, and MIA/POW Appreciation Day.

35  
36 (Printed and placed in members' files.)  
37

38 On motion of Representative Carver, the resolution was **adopted** by **viva**  
39 **voce** vote.

40  
41 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
42 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
43 Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett,

1 Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey,  
2 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston,  
3 Lontine, McCluskie, McKean, Melton, Mullica, Neville, Pelton, Ransom, Rich,  
4 Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper, Sullivan, Tipper,  
5 Titone, Valdez A., Valdez D., Van Winkle, Weissman, Williams D., Wilson,  
6 Speaker.

7  
8 After a number of House members spoke in favor of the resolution, the  
9 Speaker put the House in recess to allow Senators to speak.

10  
11  
12 House in recess. House reconvened.  
13

14  
15 [SJR19-003](#) by Senator(s) Garcia; also Representative(s) Esgar and  
16 Buentello, Valdez D.--Concerning the fifty-first  
17 anniversary of the capture of the U.S.S. Pueblo by North  
18 Korea.

19  
20 (Printed and placed in members' files.)

21  
22 On motion of Representative Esgar, the resolution was **adopted** by **viva**  
23 **voce** vote.

24  
25 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
26 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo, Carver,  
27 Catlin, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Garnett,  
28 Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey,  
29 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis,  
30 Liston, Lontine, McCluskie, McKean, Melton, Michaelson Jenet, Mullica,  
31 Neville, Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota,  
32 Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Van Winkle,  
33 Weissman, Williams D., Wilson, Speaker

34  
35 After a number of House members spoke in favor of the resolution, the  
36 Speaker put the House in recess to allow Senators to speak.

37  
38  
39 House in recess. House reconvened.  
40

41  
42 [HJR19-1008](#) by Representative(s) Exum and Buckner, Coleman, Herod,  
43 Jackson, Melton; also Senator(s) Williams A. and Fields--  
44 Concerning recognition of African-American veterans.

45  
46 (Printed and placed in members' files.)

47  
48 On motion of Representative Buckner, the resolution was **adopted** by  
49 **viva voce** vote.

50  
51 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
52 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buentello, Caraveo, Carver,  
53 Catlin, Cutter, Duran, Esgar, Froelich, Galindo, Garnett, Geitner,  
54 Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey, Jaquez Lewis,  
55 Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston, Lontine,  
56 McCluskie, McKean, Michaelson Jenet, Mullica, Neville, Pelton, Ransom,

1 Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper, Sullivan,  
2 Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Williams D.,  
3 Wilson, Speaker

4  
5 After a number of House members spoke in favor of the resolution, the  
6 Speaker put the House in recess to allow Senators to speak.

7  
8  
9 House in recess. House reconvened.

10  
11  
12 [HJR19-1009](#) by Representative(s) Weissman and Landgraf; also  
13 Senator(s) Court and Crowder--Concerning the  
14 recognition and remembrance of military veterans in  
15 Colorado who served in the Vietnam War.

16  
17 (Printed and placed in members' files.)

18  
19 On motion of Representative Weissman, the resolution was **adopted** by  
20 **viva voce** vote.

21  
22 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
23 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
24 Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
25 Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
26 Humphrey, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Larson, Lewis, Liston,  
27 Lontine, McCluskie, McKean, Melton, Michaelson Jenet, Mullica, Neville,  
28 Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
29 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Williams D.,  
30 Wilson, Speaker

31  
32 After a number of House members spoke in favor of the resolution, the  
33 Speaker put the House in recess to allow Senators to speak.

34  
35  
36 House in recess. House reconvened.

37  
38  
39 [HJR19-1010](#) by Representative(s) Duran and Geitner; also Senator(s)  
40 Fields and Hill--Concerning recognition of military  
41 personnel from Colorado who have served around the  
42 world in the ongoing war against terrorism and honoring  
43 those who have died while serving the cause of freedom.

44  
45 (Printed and placed in members' files.)

46  
47 On motion of Representative Duran, the resolution was **adopted** by **viva**  
48 **voce** vote.

49  
50 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
51 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
52 Carver, Catlin, Coleman, Cutter, Esgar, Exum, Froelich, Galindo, Garnett,  
53 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jaquez Lewis,  
54 Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston, Lontine,  
55 McCluskie, McKean, Melton, Michaelson Jenet, Mullica, Neville, Pelton,  
56 Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,

1 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman,  
2 Williams D., Wilson, Speaker  
3

4 After a number of House members spoke in favor of the resolution, the  
5 Speaker put the House in recess to allow Senators to speak.  
6

7  
8 House in recess. House reconvened.  
9

10  
11  
12 **APPOINTMENT(S)**  
13

14 The Speaker announced the following temporary committee  
15 appointment(s) for February 1, 2019 only:

16 **Health & Insurance**

17 Representative Bird to replace Representative Buckner  
18 Representative Hooton to replace Representative Jackson  
19 Representative Kennedy to replace Representative Titone  
20 Representative Ransom to replace Representative Baisley  
21 Representative Larson to replace Representative Soper  
22  
23

24  
25  
26 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**  
27

28 **EDUCATION**

29 After consideration on the merits, the Committee recommends the  
30 following:  
31

32 **HB19-1016** be postponed indefinitely.  
33  
34

35 **HB19-1024** be referred favorably to the Committee on Appropriations.  
36  
37  
38  
39

40 **ENERGY & ENVIRONMENT**

41 After consideration on the merits, the Committee recommends the  
42 following:  
43

44 **SB19-045** be referred to the Committee of the Whole with favorable  
45 recommendation.  
46  
47  
48  
49

50 **FINANCE**

51 After consideration on the merits, the Committee recommends the  
52 following:  
53

54 **HB19-1058** be postponed indefinitely.  
55  
56

1 **RURAL AFFAIRS & AGRICULTURE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1074** be postponed indefinitely.

6  
7  
8 **HB19-1080** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:

11  
12 Amend printed bill, page 2, line 4, strike "an" and substitute "a  
13 permanent".

14  
15 Page 2, line 9, strike "AN" and substitute "A PERMANENT".

16  
17 Page 2, line 14, strike "HAVE" and substitute "HAVE, AS THE RESULT OF AN  
18 INJURY RECEIVED WHILE PERFORMING OFFICIAL DUTIES OR AN  
19 OCCUPATIONAL DISEASE ARISING OUT OF AND IN THE COURSE OF  
20 PERFORMING OFFICIAL DUTIES,".

21  
22 Page 2, line 15, strike "AN" and substitute "A PERMANENT" and strike  
23 "31-31-801 (3)," and substitute "31-31-801 (3.2),".

24  
25 Page 2, line 19, strike the second "HAS" and substitute "HAS, AS THE  
26 RESULT OF AN INJURY RECEIVED WHILE PERFORMING OFFICIAL DUTIES OR  
27 AN OCCUPATIONAL DISEASE ARISING OUT OF AND IN THE COURSE OF  
28 PERFORMING OFFICIAL DUTIES,".

29  
30 Page 2, line 20, strike "31-31-801 (3)." and substitute "31-31-801 (3.2).".

31  
32 Strike "AN OCCUPATIONAL DISABILITY" and substitute "A PERMANENT  
33 OCCUPATIONAL DISABILITY" on: **Page 2**, lines 6, 19 and 20, and 24 and  
34 25; and **Page 3**, lines 8 and 9, 13 and 14, and 19.

35  
36  
37  
38  
39 **STATE, VETERANS, & MILITARY AFFAIRS**

40 After consideration on the merits, the Committee recommends the  
41 following:

42  
43 **HB19-1079** be postponed indefinitely.

44  
45  
46 **HB19-1108** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:

49  
50 Amend printed bill, page 5, line 19, after "(1)" insert "(a)".

51  
52 Page 6, strike lines 4 through 6 and substitute:

53  
54 "REGISTRATION.

55 (b) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION,  
56 THIS SECTION ONLY APPLIES TO A SPECIAL DISTRICT WHOSE:

(I) BOARD OF DIRECTORS, BY RESOLUTION AT A PUBLIC HEARING,  
PERMITS AN".

Page 6, strike line 9 and substitute:

"REQUIREMENTS OF THIS SECTION; AND

(II) REGULAR SPECIAL DISTRICT ELECTION IS NOT CONDUCTED AS  
PART OF A COORDINATED ELECTION WITHIN THE MEANING OF SECTION  
1-1-104 (6.5)".

---

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the  
Calendar was laid over until February 4, retaining place on Calendar:

Consideration of Third Reading--**HB19-1028**.

---

House in recess. House reconvened.

---

### INTRODUCTION OF BILLS First Reading

The following bills were read by title and referred to the committees  
indicated:

**HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
Donovan and Rankin--Concerning the creation of the  
Colorado reinsurance program to provide reinsurance  
payments to health insurers to aid in paying high-cost  
insurance claims, and, in connection therewith, authorizing  
the commissioner of insurance to seek approval from the  
federal government to waive applicable federal  
requirements, request federal funds, or both, to enable the  
state to implement the program and making the program  
contingent upon waiver or funding approval.

Committee on Health & Insurance

**SB19-009** by Senator(s) Todd, Coram; also Representative(s)  
McLachlan and Wilson--Concerning providing financial  
incentives for educators to work in rural areas.

Committee on Education

Committee on Appropriations

---

On motion of Representative Garnett, the House adjourned until  
10:00 a.m., February 4, 2019.

Attest:  
MARILYN EDDINS,  
Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-second Legislative Day

Monday, February 4, 2019

1 Prayer by the Reverend Amanda Henderson, Interfaith Alliance of  
2 Colorado, Imam Muhanmmad Kolila, Downtown Denver Islamic Center,  
3 Rabbi Evette Lutman, Congregation B'nai Havurah, Denver.

4  
5 The Speaker called the House to order at 10:00 a.m.

6  
7 Pledge of Allegiance led by Arlo Chavda, Steele Elementary School,  
8 Denver.

9  
10 The roll was called with the following result:

11  
12 Present--62.

13 Excused--Representative(s) Carver, Titone--2.

14 Vacancy--1.

15 Present after roll call--Representative(s) Titone.

16  
17 The Speaker declared a quorum present.

18  
19  
20  
21 On motion of Representative Cutter, the reading of the journal of  
22 February 1, 2019, was declared dispensed with and approved as corrected  
23 by the Chief Clerk.

24  
25  
26  
27 On motion of Representative Roberts, the House resolved itself into  
28 Committee of the Whole for consideration of General Orders, and he was  
29 called to act as Chair.

30  
31  
32 **GENERAL ORDERS--SECOND READING OF BILLS**

33  
34 The Committee of the Whole having risen, the Chair reported the titles  
35 of the following bills had been read (reading at length had been  
36 dispensed with by unanimous consent), the bills considered and action  
37 taken thereon as follows:

38  
39 (Amendments to the committee amendment are to the printed committee  
40 report which was printed and placed in the members' bill file.)

41  
42 [SB19-028](#) by Senator(s) Holbert and Bridges; also Representative(s)  
43 McKean and McCluskie--Concerning the authority of

1 licensing authorities to continue to issue certain fermented  
2 malt beverage retail licenses in rural areas.

3  
4 Ordered revised and placed on the Calendar for Third Reading and Final  
5 Passage.

6  
7  
8 **HB19-1066** by Representative(s) Buentello and Kipp; also Senator(s)  
9 Foote--Concerning counting a student who is enrolled in  
10 special education services in the graduation rate in the  
11 school year in which the student completes the minimum  
12 graduation requirements.

13  
14 Amendment No. 1, Education Report, dated January 29, 2019, and placed  
15 in member's bill file; Report also printed in House Journal, January 30,  
16 2019.

17  
18 As amended, ordered engrossed and placed on the Calendar for Third  
19 Reading and Final Passage.

20  
21  
22 **HB19-1046** by Representative(s) Williams D.--Concerning the waiver  
23 of fees that a delegate to a party assembly may be required  
24 to pay to participate in the party assembly.

25  
26 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
27 January 16, 2019, and placed in member's bill file; Report also printed in  
28 House Journal, January 17, 2019.

29  
30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.  
32 (For change in action, see Amendments to Report, page 189.)

33  
34 **HB19-1100** by Representative(s) Geitner--Concerning prohibiting a  
35 school district board of education from including a use  
36 restriction on certain transactions involving the school  
37 district's property that would restrict the property from  
38 being used as a school for any grade from preschool  
39 through the twelfth grade.

40  
41 Amendment No. 1, Education Report, dated January 29, 2019, and placed  
42 in member's bill file; Report also printed in House Journal, January 30,  
43 2019.

44  
45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.

47  
48  
49 **HB19-1019** by Representative(s) Coleman; also Senator(s)  
50 Williams A.--Concerning continuing professional  
51 competency requirements for psychotherapists.

52  
53 Laid over until February 12, retaining place on Calendar.  
54  
55



1 [SB19-058](#) by Senator(s) Lee, Gardner; also Representative(s)  
 2 Herod--Concerning the enactment of the Colorado Revised  
 3 Statutes 2018 as the positive and statutory law of the state  
 4 of Colorado .  
 5

6 Ordered revised and placed on the Calendar for Third Reading and Final  
 7 Passage.  
 8

9 [HB19-1034](#) by Representative(s) Sullivan and Esgar; also Senator(s)  
 10 Danielson--Concerning a requirement that a common  
 11 carrier engaged in the transportation of property by  
 12 railroad have at least two crew members aboard a freight  
 13 train while the freight train is moving.  
 14

15 Amendment No. 1, Transportation & Local Government Report, dated  
 16 January 30, 2019, and placed in member's bill file; Report also printed in  
 17 House Journal, January 31, 2019.  
 18

19 As amended, ordered engrossed and placed on the Calendar for Third  
 20 Reading and Final Passage.  
 21

---

22  
 23 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
 24

25 Representative Soper moved to amend the Report of the Committee of  
 26 the Whole to reverse the action taken by the Committee in not adopting  
 27 the following Soper amendment, to HB 19-1046, to show that said  
 28 amendment passed, and that HB 19-1046, as amended, passed.  
 29

30 Amend printed bill, page 2, line 12, strike "THE MAJOR".  
 31

32 Page 2, line 19, strike "MAJOR".  
 33

34 Page 3, line 1, strike "MAJOR".  
 35

36 Page 3, line 2, strike "MAJOR".  
 37

38 Page 3, line 7, strike "MAJOR POLITICAL" and substitute "POLITICAL".  
 39

40 The amendment was declared **passed** by the following roll call vote:  
 41

	YES	41	NO	22	EXCUSED	1	ABSENT	0	VACANCY	1
43	Arndt	N	Exum	N	Landgraf	Y	Roberts	Y		
44	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
45	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
46	Benavidez	N	Garnett	Y	Liston	Y	Singer	Y		
47	Bird	Y	Geitner	Y	Lontine	N	Sirota	Y		
48	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	Y		
49	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
50	Buckner	N	Hansen	Y	McLachlan	Y	Sullivan	N		
51	Buentello	N	Herod	N	Melton	N	Tipper	Y		
52	Caraveo	N	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
53	Carver	E	Humphrey	Y	Mullica	N	Valdez A.	N		
54	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
55	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
56	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		

1	Duran	N	Kipp	Y	Ransom	Y	Williams D.	N
2	Esgar	Y	Kraft-Tharp	N	Rich	Y	Wilson	Y
3							Speaker	Y

7 Representative Van Winkle moved to amend the Report of the  
8 Committee of the Whole to reverse the action taken by the Committee in  
9 not adopting the following Van Winkle amendment, to HB 19-1046, to  
10 show that said amendment passed, and that HB 19-1046, as amended,  
11 passed.

13 Strike the State, Veterans, & Military Affairs Committee Report, dated  
14 January 15, 2019, and substitute:

16 "Amend printed bill, page 3, strike lines 7 through 10."

18 The amendment was declared **lost** by the following roll call vote:

20	YES	20	NO	43	EXCUSED	1	ABSENT	0	VACANCY	1
21	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
22	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
23	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
24	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
25	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
26	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
27	Buck	Y	Gray	N	McKean	Y	Soper	Y		
28	Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
29	Buentello	N	Herod	N	Melton	N	Tipper	N		
30	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
31	Carver	E	Humphrey	Y	Mullica	N	Valdez A.	N		
32	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
33	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
34	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
35	Duran	N	Kipp	N	Ransom	Y	Williams D.	N		
36	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
37							Speaker	N		

40 Representative Van Winkle moved to amend the Report of the  
41 Committee of the Whole to reverse the action taken by the Committee in  
42 not adopting the following Van Winkle amendment, to HB 19-1046, to  
43 show that said amendment passed, and that HB 19-1046, as amended,  
44 passed.

46 Amend printed bill, page 3, after line 6 insert:

47 "(c) THE SECRETARY OF STATE SHALL:

48 (I) MAKE INFORMATION ABOUT THE PROVISIONS OF THIS  
49 SUBSECTION (7) AVAILABLE TO VOTERS ON THE SECRETARY OF STATE'S  
50 WEBSITE; AND

51 (II) NOTIFY, IN WRITING, THE CHAIR OF EACH MAJOR POLITICAL  
52 PARTY ABOUT THE PROVISIONS OF THIS SUBSECTION (7) ONCE EVERY TWO  
53 YEARS."

55 Reletter succeeding paragraph accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	19	NO	44	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	N	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	N		
Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	E	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	N		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-028, HB19-1066 amended, 1046 amended, 1100 amended, SB19-058, HB19-1034 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1019--February 12, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	52	NO	11	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	E	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
						Speaker	Y		

1                                   **MESSAGE FROM THE SENATE**

2  
3   The Senate has adopted and transmits herewith: SJR19-004.  
4

5  
6  
7                                   **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

8  
9   On motion of Representative Garnett, the rules were suspended and the  
10 following resolution was given immediate consideration.

11  
12   **SJR19-004**   by   Senator(s) Sonnenberg and Fields; also  
13                           Representative(s) Valdez D. and Pelton--Concerning the  
14                           designation of February 4 as "Missing Persons Day" in  
15                           Colorado.  
16

17   (Printed and placed in members' files).  
18

19   On motion of Representative Valdez D., the resolution was **adopted** by  
20 **viva voce** vote.  
21

22   Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
23   Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
24   Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett,  
25   Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey,  
26   Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis,  
27   Liston, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet,  
28   Mullica, Neville, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota,  
29   Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Van Winkle, Weissman,  
30   Williams D., Wilson, Speaker.  
31

32  
33  
34                                   **LAY OVER OF CALENDAR ITEM(S)**

35  
36   On motion of Representative Garnett, the following item(s) on the  
37   Calendar was laid over until February 5, retaining place on Calendar:  
38

39   Consideration of Third Reading--**HB19-1028**.  
40

41  
42  
43                                   House in recess.   House reconvened.  
44

45  
46  
47                                   **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

48  
49   **HEALTH & INSURANCE**

50   After consideration on the merits, the Committee recommends the  
51   following:  
52

53   **HB19-1033**   be amended as follows, and as so amended, be referred to  
54                           the Committee of the Whole with favorable  
55                           recommendation:  
56

1 Amend printed bill, page 3, after line 11 insert:

2  
3 **"SECTION 3.** In Colorado Revised Statutes, **add** article 30 to  
4 title 29 as follows:

5 **ARTICLE 30**

6 **Regulation of Cigarettes, Tobacco Products, and**  
7 **Nicotine Products**

8 **29-30-101. Regulation of cigarettes, tobacco products, and**  
9 **nicotine products.** THE CITY COUNCIL OF A STATUTORY OR HOME RULE  
10 CITY OR THE TOWN COUNCIL OF A STATUTORY TOWN MAY ADOPT AN  
11 ORDINANCE TO REGULATE THE POSSESSION OR PURCHASING OF  
12 CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE PRODUCTS, AS DEFINED  
13 IN SECTION 18-13-121 (5), BY A MINOR OR TO REGULATE THE SALE OF  
14 CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE PRODUCTS TO MINORS."  
15

16 Renumber succeeding sections accordingly.

17  
18 Page 4, line 22, after the period add "FOR ANY CITY, TOWN, OR COUNTY  
19 THAT WAS PREVIOUSLY DISQUALIFIED FROM THE APPORTIONMENT SET  
20 FORTH IN THIS SUBSECTION (1)(a)(II)(A) BY REASON OF IMPOSING A FEE,  
21 LICENSE, OR TAX RELATED TO THE SALE OF CIGARETTES, THE CITY, TOWN,  
22 OR COUNTY IS ELIGIBLE FOR ANY ALLOCATION OF MONEY THAT IS BASED  
23 ON AN APPORTIONMENT MADE ON OR AFTER THE EFFECTIVE DATE OF THIS  
24 SUBSECTION (1)(a)(II)(A), AS AMENDED, BUT NOT FOR AN ALLOCATION OF  
25 MONEY THAT IS BASED ON AN APPORTIONMENT MADE BEFORE THE  
26 EFFECTIVE DATE OF THIS SUBSECTION (1)(a)(II)(A), AS AMENDED."  
27

28 Page 5, line 1, strike "CITY, TOWN," and substitute "STATUTORY OR HOME  
29 RULE MUNICIPALITY,".  
30

31 Page 6, line 19, strike "AND ENFORCEMENT" and substitute  
32 "ENFORCEMENT, AND ADMINISTRATION".  
33

34 Page 7, line 15, strike "AND ENFORCES" and substitute "ENFORCES, AND  
35 ADMINISTERS".  
36

37 Page 7, after line 25 insert:

38  
39 "(4) (a) EACH MUNICIPALITY IN THE STATE IS AUTHORIZED TO  
40 LEVY, COLLECT, ENFORCE, AND ADMINISTER A MUNICIPAL SPECIAL SALES  
41 TAX UPON ALL SALES OF CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE  
42 PRODUCTS.

43 (b) A SPECIAL SALES TAX SHALL NOT BE LEVIED PURSUANT TO  
44 SUBSECTION (4)(a) OF THIS SECTION UNTIL THE PROPOSAL HAS BEEN  
45 REFERRED TO AND APPROVED BY THE ELIGIBLE ELECTORS OF THE  
46 MUNICIPALITY IN ACCORDANCE WITH ARTICLE 10 OF TITLE 31. ANY  
47 PROPOSAL FOR THE LEVY OF A SPECIAL SALES TAX IN ACCORDANCE WITH  
48 SUBSECTION (4)(a) OF THIS SECTION MUST BE SUBMITTED TO THE ELIGIBLE  
49 ELECTORS OF THE MUNICIPALITY ON THE DATE OF THE STATE GENERAL  
50 ELECTION, ON THE FIRST TUESDAY IN NOVEMBER OF AN ODD-NUMBERED  
51 YEAR, OR ON THE DATE OF A MUNICIPAL BIENNIAL ELECTION. ANY  
52 ELECTION ON THE PROPOSAL MUST BE CONDUCTED BY THE CLERK OF THE  
53 MUNICIPALITY IN ACCORDANCE WITH THE "COLORADO MUNICIPAL  
54 ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31.

55 (5) IF A COUNTY OR MUNICIPALITY OBTAINED APPROVAL FROM THE  
56 ELIGIBLE ELECTORS OF THE COUNTY OR MUNICIPALITY PRIOR TO THE

1 EFFECTIVE DATE OF THIS SUBSECTION (5), TO LEVY, COLLECT, ENFORCE,  
2 AND ADMINISTER A SPECIAL SALES TAX ON THE SALE OF CIGARETTES,  
3 TOBACCO PRODUCTS, OR NICOTINE PRODUCTS, THE SPECIAL SALES TAX IS  
4 VALID AND THE COUNTY OR MUNICIPALITY IS AUTHORIZED TO CONTINUE  
5 TO LEVY, COLLECT, ENFORCE, AND ADMINISTER THE SPECIAL SALES TAX;  
6 EXCEPT THAT, IN THE CASE OF A COUNTY, THE COUNTY IS AUTHORIZED TO  
7 CONTINUE TO LEVY, COLLECT, ENFORCE, AND ADMINISTER THE SPECIAL  
8 SALES TAX SO LONG AS THE COUNTY COMPLIES WITH SUBSECTION (2) OF  
9 THIS SECTION. IF A COUNTY LEVIES, COLLECTS, ENFORCES, AND  
10 ADMINISTERS A SPECIAL SALES TAX IN A MUNICIPALITY THAT HAS  
11 ALREADY OBTAINED VOTER APPROVAL TO LEVY A MUNICIPAL SPECIAL  
12 SALES TAX ON THE SALE OF CIGARETTES, TOBACCO PRODUCTS, OR  
13 NICOTINE PRODUCTS, THE COUNTY SPECIAL SALES TAX IS INVALID WITHIN  
14 THE CORPORATE LIMITS OF THE MUNICIPALITY UNLESS THE COUNTY  
15 ENTERS INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE  
16 MUNICIPALITY PURSUANT TO SUBSECTION (3) OF THIS SECTION THAT  
17 AUTHORIZES THE COUNTY TO CONTINUE TO LEVY, COLLECT, ENFORCE, AND  
18 ADMINISTER THE SPECIAL SALES TAX ON CIGARETTES, TOBACCO  
19 PRODUCTS, OR NICOTINE PRODUCTS WITHIN THE CORPORATE LIMITS OF THE  
20 MUNICIPALITY."

21

22 Renumber succeeding subsections accordingly.

23

24 Page 8, line 12, strike "(4)(b)." and substitute "(6)(b).".

25

26 Page 9, after line 2 insert:

27

28 "SECTION 7. In Colorado Revised Statutes, **amend** 39-28.5-109  
29 as follows:

30

31 **39-28.5-109. Taxation by cities and towns.** ~~No provision of This~~  
32 ~~article shall be construed to~~ ARTICLE 28.5 DOES NOT prevent the A  
33 STATUTORY OR HOME RULE MUNICIPALITY, COUNTY, OR CITY AND COUNTY  
34 FROM imposing, levying, and collecting of any SPECIAL SALES tax upon  
35 sales of CIGARETTES, tobacco products, OR NICOTINE PRODUCTS, AS THAT  
36 TERM IS DEFINED IN SECTION 18-13-121 (5), or upon the occupation or  
37 privilege of selling such CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE  
38 products. ~~by any city or town in this state, nor shall the provisions of This~~  
39 ~~article be interpreted to~~ ARTICLE 28.5 DOES NOT affect any existing  
40 authority of local ~~municipalities~~ GOVERNMENTS to impose a SPECIAL  
41 SALES tax on CIGARETTES, tobacco products, OR NICOTINE PRODUCTS, IN  
42 ACCORDANCE WITH SECTION 39-28-112, to be used for local and  
43 ~~municipal~~ GOVERNMENTAL purposes.

44

45 **SECTION 8. Effective date.** This act takes effect July 1, 2019."

46

47 Renumber succeeding section accordingly.

48

49 Strike "AND ENFORCE" and substitute "ENFORCE, AND ADMINISTER" on  
50 **Page 5**, lines 12, 15, and 19; **Page 6**, lines 7 and 8, and 11; and **Page 7**,  
51 lines 1 and 23.

52

53

54

55

**PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

**HB19-1063** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1109** be referred to the Committee of the Whole with favorable recommendation.

---

**PRINTING REPORT**

The Chief Clerk reports the following bill has been correctly printed:  
**HB19-1168.**

---

**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

The Speaker has signed: **SJR19-003, 004.**

---

**MESSAGE FROM THE SENATE**

The Senate has adopted and returns herewith: HJR19-1005, 1007, 1008, 1009, and 1010.

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1169** by Representative(s) Arndt; also Senator(s) Cooke--  
Concerning the authority to hold a person in a mental health crisis through the provisions of the mental health involuntary transportation hold until the initial evaluation at the receiving facility is completed.  
Committee on Public Health Care & Human Services

**SB19-025** by Senator(s) Smallwood; also Representative(s) Hooton--  
Concerning providing information to public school students regarding laws that provide for the safe abandonment of newborn children.  
Committee on Health & Insurance

---

On motion of Representative Garnett, the following bill(s) will be calendared for General Orders on February 5, 2019: **HB19-1063, 1109, 1033.**

---

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., February 5, 2019.

3

4

5

6

Approved:  
KC Becker,  
Speaker

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-third Legislative Day

Tuesday, February 5, 2019

1 Prayer by Father Everson, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Eleanor Coates, McAuliffe at Manual Middle  
6 School, Denver.

7

8 The roll was called with the following result:

9

10 Present--59.

11 Excused--Representative(s) Benavidez, Exum, McCluskie,  
12 Michaelson Jenet, Singer--5.

13 Vacancy--1.

14 Present after roll call--Representative(s) Benavidez, Exum, Singer.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Cutter, the reading of the journal of  
20 February 4, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

25

**APPOINTMENT(S)**

26

27 The Speaker announced the following temporary committee  
28 appointment(s) for February 5, 2019 only:

29 **Education**

30

31

32

33

34

35

**THIRD READING OF BILL(S)--FINAL PASSAGE**

36

37 The following bill(s) were considered on Third Reading. The title(s)  
38 were publicly read. Reading of the bill at length was dispensed with by  
39 unanimous consent.

40

41 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
42 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
43 Concerning the conditions for medical marijuana use for

disabling medical conditions, and, in connection therewith, adding autism spectrum disorders to the list of disabling medical conditions for medical marijuana use.

Laid over until February 6, retaining place on Calendar.

**SB19-028** by Senator(s) Holbert and Bridges; also Representative(s) McKean and McCluskie--Concerning the authority of licensing authorities to continue to issue certain fermented malt beverage retail licenses in rural areas.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	E	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	E	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

Co-sponsor(s) added: Representative(s) Buentello, Catlin, Froelich, Galindo, Gray, Herod, Lewis, Liston, McLachlan, Melton, Pelton, Singer, Snyder, Sullivan, Titone, Valdez D., Speaker

**HB19-1066** by Representative(s) Buentello and Kipp; also Senator(s) Foote--Concerning counting a student who is enrolled in special education services in the graduation rate in the school year in which the student completes the minimum graduation requirements.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y
2	Buck	Y	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
4	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Caraveo, Coleman,  
 14 Cutter, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen,  
 15 Herod, Hooton, Jackson, Jaquez Lewis, Landgraf, Lontine, McLachlan, Melton,  
 16 Mullica, Pelton, Roberts, Sirota, Tipper, Titone, Valdez A., Valdez D.,  
 17 Weissman, Speaker

18  
 19  
 20 **HB19-1100** by Representative(s) Geitner--Concerning prohibiting a  
 21 school district board of education from including a use  
 22 restriction on certain transactions involving the school  
 23 district's property that would restrict the property from  
 24 being used as a school for any grade from preschool  
 25 through the twelfth grade.

26  
 27 Laid over until February 6, retaining place on Calendar.

28  
 29  
 30 **SB19-058** by Senator(s) Lee, Gardner; also Representative(s) Herod--  
 31 Concerning the enactment of the Colorado Revised  
 32 Statutes 2018 as the positive and statutory law of the state  
 33 of Colorado .

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

40	YES	57	NO	5	EXCUSED	2	ABSENT	0	VACANCY	1
41	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
42	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
43	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
44	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
45	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y		
47	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
48	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
49	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y		
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
52	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
54	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
55	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		

1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Bird, Buckner, Exum, Galindo, Gray,  
4 McLachlan, Melton, Roberts, Snyder, Soper, Titone, Weissman

6 **HB19-1034** by Representative(s) Sullivan and Esgar; also Senator(s)  
7 Danielson--Concerning a requirement that a common  
8 carrier engaged in the transportation of property by  
9 railroad have at least two crew members aboard a freight  
10 train while the freight train is moving.

12 The question being "Shall the bill pass?".

13 A roll call vote was taken. As shown by the following recorded vote, a  
14 majority of those elected to the House voted in the affirmative and the bill  
15 was declared **passed**.

17	YES	39	NO	23	EXCUSED	2	ABSENT	0	VACANCY	1
18	Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
19	Baisley	N	Froelich	Y	Larson	N	Saine	N		
20	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
21	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
22	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
23	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y		
24	Buck	N	Gray	Y	McKean	N	Soper	N		
25	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
26	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
27	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y		
28	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
29	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
30	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
31	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
32	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
33	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
34							Speaker	Y		

35 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
36 Caraveo, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray,  
37 Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, McLachlan,  
38 Melton, Mullica, Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D.,  
39 Weissman

41 **HB19-1046** by Representative(s) Williams D. and Lontine--  
42 Concerning the waiver of fees that a delegate to a party  
43 assembly may be required to pay to participate in the party  
44 assembly.

46 Laid over until February 6, retaining place on Calendar.

50 On motion of Representative Arndt, the House resolved itself into  
51 Committee of the Whole for consideration of General Orders, and she  
52 was called to act as Chair.

**GENERAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB19-045** by Senator(s) Moreno, Zenzinger; also Representative(s) Hooton, Arndt, McKean--Concerning clarifying that members of the radiation advisory committee are reimbursed for expenses incurred for authorized business of the committee.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1108** by Representative(s) Liston and Hooton, Catlin, Coleman, McKean, Rich, Singer, Wilson; also Senator(s) Tate, Ginal--Concerning measures to expand the ability of nonresident electors to participate in the governance of special districts, and, in connection therewith, allowing nonresident electors who own taxable property within the special district to vote in special district elections and allowing such electors to serve on special district boards in a nonvoting capacity.

Laid over until February 6, retaining place on Calendar.

**HB19-1033** by Representative(s) Tipper and Kennedy; also Senator(s) Fields and Priola--Concerning a local government's authority to regulate products containing nicotine.

Amendment No. 1, Health & Insurance Report, dated February 1, 2019, and placed in member's bill file; Report also printed in House Journal, February 4, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1063** by Representative(s) Kraft-Tharp and Larson; also Senator(s) Gardner and Lee--Concerning the ability to share information between county adult protective services with county child protective services as well as at-risk adults obtaining their own information.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1109** by Representative(s) Hooton and Larson; also Senator(s) Pettersen and Tate--Concerning an addition to the definition of "other outlet" to enable a licensed convalescent center to operate a pharmacy for the benefit of patients being treated in the convalescent center.

Laid over until February 12, retaining place on Calendar.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-045, HB19-1033 amended, 1063.**

Laid over until date indicated retaining place on Calendar:

**HB19-1108**--February 6, 2019.

**HB19-1109**--February 12, 2019.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	54	NO	8	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	N		
Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y		
Buck	N	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson	Jenet	E	Titone	Y	
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1089** be postponed indefinitely.

**RURAL AFFAIRS & AGRICULTURE**

After consideration on the merits, the Committee recommends the following:

**HB19-1091** be postponed indefinitely.

**HB19-1113** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, line 7, strike "AN" and substitute "A REASONABLY FORESEEABLE".

Page 3, line 11, strike "AN" and substitute "A REASONABLY FORESEEABLE".

Page 3, line 19, strike "REASONABLE" and substitute "REASONABLY FORESEEABLE".

Page 3, line 26, strike "REASONABLE" and substitute "REASONABLY FORESEEABLE".

Page 4, line 2, strike "AN" and substitute "A REASONABLY FORESEEABLE".

Page 4, lines 4 and 5, strike "REMOVING OR OTHERWISE TREATING" and substitute "RECLAMATION OF".

---

**PRINTING REPORT**

The Chief Clerk reports the following bill has been correctly printed:  
**HB19-1169.**

---

House in recess. House reconvened.

---

**SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

The Speaker has signed: **HJR19-1005, 1007, 1008, 1009, 1010.**

---

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-069 and 068.

SB19-057 Amended in General Orders as printed in Senate Journal, February 4, 2019.

The Senate has passed on Third Reading and returns herewith:  
**HB19-1015.**

1                   **MESSAGE(S) FROM THE REVISOR**

2  
3 We herewith transmit:  
4 without comment, **SB19-068 and 069.**  
5 without comment, as amended, **SB19-057.**  
6

7  
8                   **INTRODUCTION OF BILL**  
9                   **First Reading**

10  
11 The following bill was read by title and referred to the committee  
12 indicated:

13  
14 **HB19-1170** by Representative(s) Jackson and Weissman; also  
15 Senator(s) Williams A. and Bridges--Concerning  
16 increasing tenant protections relating to the residential  
17 warranty of habitability.

18 Committee on Public Health Care & Human Services  
19

20 **HB19-1171** by Representative(s) Michaelson Jenet--Concerning  
21 expanding the grades eligible for the child nutrition school  
22 lunch protection program.

23 Committee on Education

24 Committee on Appropriations  
25

26  
27  
28 On motion of Representative Garnett, the following bill(s) will be  
29 calendared for General Orders on February 8, 2019: **HB19-1108, 1113.**  
30

31  
32  
33  
34 On motion of Representative Garnett, the House adjourned until  
35 9:00 a.m., February 6, 2019.  
36

37                   Approved:  
38                   KC Becker,  
39                   Speaker

40 Attest:  
41 MARILYN EDDINS,  
42 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-fourth Legislative Day

Wednesday, February 6, 2019

1 Prayer by the Reverend Michelle Medrano, Mile High School, Denver.

2  
3 The Speaker called the House to order at 9:00 a.m.

4  
5 Pledge of Allegiance led by Paulino Rubio, Waylon Brewer, Savannah  
6 Heppler, Maura Plavnick, Sandoval Elementary School, Denver.

7  
8 The roll was called with the following result:

9  
10 Present--62.  
11 Excused--Representative(s) Singer, Van Winkle--1.  
12 Vacancy--1.  
13 Present after roll call--Representative(s) Singer, Van Winkle.

14  
15 The Speaker declared a quorum present.

16  
17  
18 On motion of Representative Cutter, the reading of the journal of  
19 February 5, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

**THIRD READING OF BILL(S)--FINAL PASSAGE**

21  
22  
23  
24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28  
29  
30 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
31 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
32 Concerning the conditions for medical marijuana use for  
33 disabling medical conditions, and, in connection therewith,  
34 adding autism spectrum disorders to the list of disabling  
35 medical conditions for medical marijuana use.

36  
37 Representative Garnett moved to rerefer **HB19-1028** back to General  
38 Orders. As shown by the following recorded vote, a majority of those  
39 elected to the House voted in the affirmative and the motion **passed**.

	YES	61	NO	3	EXCUSED	0	ABSENT	0	VACANCY	1	
42	Arndt		Y	Exum		Y	Landgraf		Y	Roberts	Y
43	Baisley		Y	Froelich		Y	Larson		Y	Saine	Y

1	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	Y
2	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y
3	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
5	Buck	Y	Gray	Y	McKean	Y	Soper	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
7	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
9	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
10	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
12	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
13	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y
15							Speaker	Y

**HB19-1100** by Representative(s) Geitner; also Senator(s) Bridges and Lundeen--Concerning prohibiting a school district board of education from including a use restriction on certain transactions involving the school district's property that would restrict the property from being used as a school for any grade from preschool through the twelfth grade.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	57	NO	7	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	N	Liston	Y	Singer	Y		
Bird	N	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	N	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	N		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Buentello, Landgraf, Larson, Neville, Snyder

**HB19-1046** by Representative(s) Williams D. and Lontine--Concerning the waiver of fees that a delegate to a party assembly may be required to pay to participate in the party assembly.

Laid over until February 7, retaining place on Calendar.

**SB19-045** by Senator(s) Moreno, Zenzinger; also Representative(s) Hooton, Arndt, McKean--Concerning clarifying that members of the radiation advisory committee are reimbursed for expenses incurred for authorized business of the committee.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	1	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Titone

**HB19-1033** by Representative(s) Tipper and Kennedy; also Senator(s) Fields and Priola--Concerning a local government's authority to regulate products containing nicotine.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	38	NO	26	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	N		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	N	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	N		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		

1	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N
2	Esgar	Y	Kraft-Tharp	N	Rich	N	Wilson	N
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Arndt, Bird, Caraveo, Duran, Galindo,  
5 Gonzales-Gutierrez, Jaquez Lewis, Kipp, Lontine, McCluskie, Mullica,  
6 Roberts, Speaker

7  
8 **HB19-1063** by Representative(s) Kraft-Tharp and Larson; also  
9 Senator(s) Gardner and Lee--Concerning the ability to  
10 share information between county adult protective services  
11 with county child protective services as well as at-risk  
12 adults obtaining their own information.  
13

14 The question being "Shall the bill pass?".

15 A roll call vote was taken. As shown by the following recorded vote, a  
16 majority of those elected to the House voted in the affirmative and the bill  
17 was declared **passed**.  
18

19	YES	62	NO	2	EXCUSED	0	ABSENT	0	VACANCY	1
20	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
21	Baisley	N	Froelich	Y	Larson	Y	Saine	Y		
22	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	Y		
23	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
24	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
25	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
26	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
27	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
28	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
30	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
31	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
32	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
33	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
34	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
35	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
36							Speaker	Y		

37 Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Buentello, Cutter,  
38 Esgar, Exum, Jaquez Lewis, Kennedy, Kipp, Lontine, Mullica, Pelton, Snyder,  
39 Titone  
40  
41

42  
43 On motion of Representative Garnett, **HB19-1028, 1113** were made  
44 Special Orders on February 6, 2019, at 9:32 a.m.  
45  
46

47 The hour of 9:32 a.m., having arrived, on motion of Representative  
48 Kennedy, the House resolved itself into Committee of the Whole for  
49 consideration of Special Orders and he was called to act as Chair.  
50  
51

## 52 SPECIAL ORDERS--SECOND READING OF BILLS

53  
54 The Committee of the Whole having risen, the Chair reported the titles of  
55 the following bills had been read (reading at length had been dispensed

1 with by unanimous consent), the bills considered and action taken thereon  
2 as follows:

3  
4 (Amendments to the committee amendment are to the printed committee  
5 report which was printed and placed in the members' bill file.)

6  
7 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
8 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
9 Concerning the conditions for medical marijuana use for  
10 disabling medical conditions, and, in connection therewith,  
11 adding autism spectrum disorders to the list of disabling  
12 medical conditions for medical marijuana use.

13  
14 Amendment No. 1, by Representative(s) Ransom.

15  
16 Amend printed bill, page 2, strike lines 13 and 14 and substitute:

17 "(II) AN AUTISM SPECTRUM DISORDER AS DIAGNOSED BY A  
18 PRIMARY CARE PHYSICIAN, PHYSICIAN WITH EXPERIENCE IN AUTISM  
19 SPECTRUM DISORDER, OR LICENSED MENTAL HEALTH PROVIDER ACTING  
20 WITHIN THEIR SCOPE OF PRACTICE."

21  
22 Page 3, line 6, strike "CONDITION;" and substitute "CONDITION. IF THE  
23 RECOMMENDING PHYSICIAN IS NOT THE PATIENT'S PRIMARY CARE  
24 PHYSICIAN, THE RECOMMENDING PHYSICIAN SHALL REVIEW THE RECORDS  
25 OF A DIAGNOSING PHYSICIAN OR A LICENSED MENTAL HEALTH PROVIDER  
26 ACTING WITHIN THEIR SCOPE OF PRACTICE."

27  
28 As amended, ordered engrossed and placed on the Calendar for Third  
29 Reading and Final Passage.

30  
31 **HB19-1113** by Representative(s) Roberts and McLachlan, Arndt,  
32 Buentello, McCluskie, Titone--Concerning the protection  
33 of water quality from adverse impacts caused by mineral  
34 mining.

35  
36 Amendment No. 1, Rural Affairs & Agriculture Report, dated February  
37 4, 2019, and placed in member's bill file; Report also printed in House  
38 Journal, February 5, 2019.

39  
40 As amended, ordered engrossed and placed on the Calendar for Third  
41 Reading and Final Passage.

---

## 42 43 44 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

45  
46 Passed Second Reading: **HB19-1028 amended, 1113 amended.**

47  
48 The Chairman moved the adoption of the Committee of the Whole  
49 Report. As shown by the following roll call vote, a majority of those  
50 elected to the House voted in the affirmative, and the Report was  
51 **adopted.**

52

YES	57	NO	6	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	N	

55

1	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N
2	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y
3	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y
4	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
5	Buck	Y	Gray	Y	McKean	Y	Soper	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
7	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
9	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
10	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
12	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
13	Duran	Y	Kipp	Y	Ransom	E	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
15							Speaker	Y

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1098** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, lines 18 and 19, strike "[STATUTORY EXCEPTIONS AND]".

Page 3, line 9, strike "DURING" and substitute "AS TO".

Page 3, lines 22 and 23, strike "[STATUTORY EXCEPTIONS AND]".

Page 5, line 16, strike "38-35-101." and substitute "38-35-101 OR 24-21-515.".

Page 7, strike lines 14 and 15 and substitute:

"(5)(a) A WARRANTY DEED OR SPECIAL WARRANTY DEED INTENDED TO".

Page 7, line 17, strike "MUST" and substitute "MAY".

Page 7, line 18, strike "AND NO OTHER TERMS OR DESCRIPTIONS." and substitute "OR INCLUDE A DIFFERENT LISTING OR DESCRIPTION OF EXCEPTIONS AS THE GRANTOR AND GRANTEE MAY AGREE.".

Page 7, strike lines 24 through 27 and substitute:

"(II) ALL MATTERS THAT ARE DISCLOSED OR THAT WOULD HAVE BEEN DISCLOSED BY AN IMPROVEMENT SURVEY PLAT, AS DEFINED IN

1 SECTION 38-51-102 (9), OF THE CONVEYED PROPERTY OR COULD".  
2 Page 8, strike line 2 and substitute "PROPERTY AND WHICH MATTERS WERE  
3 NOT CREATED OR OTHERWISE KNOWN BY THE GRANTOR; AND".  
4

5 Page 8, line 14, strike "A" and substitute "IN CONNECTION WITH THE  
6 ISSUANCE OF A POLICY OF TITLE INSURANCE, BUT SUBJECT TO THE TERMS  
7 OF THIS STATUTE, A".  
8

9 Page 9, after line 1 insert:

10 "(3) WHEN PREPARING A DEED PURSUANT TO THIS SECTION IN  
11 WHICH THE PHRASE "SUBJECT TO STATUTORY EXCEPTIONS" IS USED, A  
12 LICENSED TITLE INSURANCE ENTITY SHALL NOT DISCLAIM, LIMIT, OR SEEK  
13 INDEMNIFICATION AGAINST LIABILITY FOR ANY NEGLIGENCE BY THE  
14 LICENSED TITLE INSURANCE ENTITY."  
15

16 Renumber succeeding subsection accordingly.  
17  
18  
19

20 **HB19-1106** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:  
23

24 Amend printed bill, page 4, line 8, strike "A RECEIPT THAT ITEMIZES" and  
25 substitute "AN ITEMIZATION OF".  
26

27 Page 4, after line 18 insert:  
28

29 "(4) A LANDLORD WHO RECEIVES A RENTAL APPLICATION FEE  
30 FROM A PROSPECTIVE TENANT AND DOES NOT USE THE ENTIRE AMOUNT OF  
31 THE FEE TO COVER THE LANDLORD'S COSTS IN PROCESSING THE RENTAL  
32 APPLICATION SHALL REMIT TO THE PROSPECTIVE TENANT THE REMAINING  
33 AMOUNT OF THE FEE."  
34

35 Page 4, strike lines 19 through 27 and substitute:  
36

37 **"38-12-904. Consideration of rental applications - limitations**  
38 **- denial notice.** (1) IF A LANDLORD USES RENTAL HISTORY OR CREDIT  
39 HISTORY AS".  
40

41 Page 5, strike lines 1 through 11.  
42

43 Page 5, strike lines 16 and 17 and substitute:  
44

45 "(2) IF A LANDLORD DENIES A RENTAL APPLICATION, THE  
46 LANDLORD".  
47

48 Page 5, line 26, strike "(3)" and substitute "(2)".  
49

50 Page 6, line 5, strike "COSTS AND REASONABLE ATTORNEY FEES." and  
51 substitute "COSTS."  
52  
53  
54  
55

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1053** be postponed indefinitely.  
6  
7  
8  
9

10 **HEALTH & INSURANCE**

11 After consideration on the merits, the Committee recommends the  
12 following:

13  
14 **HB19-1105** be referred to the Committee of the Whole with favorable  
15 recommendation.  
16  
17

18 **SB19-021** be referred to the Committee of the Whole with favorable  
19 recommendation.  
20  
21  
22  
23

24 **JUDICIARY**

25 After consideration on the merits, the Committee recommends the  
26 following:

27  
28 **HB19-1130** be referred to the Committee of the Whole with favorable  
29 recommendation.  
30  
31  
32  
33

34 **STATE, VETERANS, & MILITARY AFFAIRS**

35 After consideration on the merits, the Committee recommends the  
36 following:

37  
38 **HB19-1112** be postponed indefinitely.  
39  
40

41 **SB19-029** be referred favorably to the Committee on Finance.  
42  
43  
44  
45

46 **TRANSPORTATION & LOCAL GOVERNMENT**

47 After consideration on the merits, the Committee recommends the  
48 following:

49  
50 **HB19-1018** be postponed indefinitely.  
51  
52

53 **SB19-018** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:



1 Amend reengrossed bill, page 2, strike lines 17 through 20 and substitute  
2 "VEHICLE IN INTERSTATE COMMERCE IF THE PERSON:  
3 (I) HOLDS A COMMERCIAL DRIVER'S LICENSE; AND  
4 (II) IS AUTHORIZED BY FEDERAL LAW TO DRIVE A COMMERCIAL  
5 VEHICLE IN INTERSTATE COMMERCE."  
6

---

### 7 PRINTING REPORT

8  
9  
10 The Chief Clerk reports the following bills have been correctly printed:  
11 **HB19-1170, 1171.**  
12

---

### 13 DELIVERY OF RESOLUTION TO GOVERNOR

14  
15  
16  
17 The Chief Clerk of the House of Representatives reports the following  
18 resolution has been delivered to the Office of the Governor: **HJR19-1005**  
19 at 1:59 p.m. on February 6, 2019.  
20

---

### 21 MESSAGE FROM THE SENATE

22  
23  
24  
25 The Senate has passed on Third Reading and transmitted to the Revisor  
26 of Statutes:  
27 **SB19-031** Amended in General Orders as printed in Senate Journal,  
28 February 5, 2019.  
29

---

### 30 MESSAGE(S) FROM THE REVISOR

31  
32  
33  
34  
35 We herewith transmit:  
36 without comment, as amended, **SB19-031.**  
37

---

### 38 INTRODUCTION OF BILLS

#### 39 First Reading

40  
41  
42  
43 The following bills were read by title and referred to the committees  
44 indicated:  
45

46 **SB19-031** by Senator(s) Gardner, Court; also Representative(s)  
47 Lontine and Liston--Concerning the composition of the  
48 child welfare allocations committee.  
49 Committee on Public Health Care & Human Services  
50

51 **SB19-057** by Senator(s) Story and Fenberg, Moreno, Zenzinger; also  
52 Representative(s) McCluskie--Concerning information  
53 relating to employee eligibility for student loan repayment  
54 programs.  
55 Committee on Education

1 **SB19-069** by Senator(s) Lundeen; also Representative(s) Wilson and  
2 Buentello--Concerning nonpublic schools' authority to  
3 operate certain teacher development programs.  
4 Committee on Education  
5  
6  
7

8 On motion of Representative Garnett, the following bill(s) will be  
9 calendared for General Orders on February 11, 2019: **HB19-1106**.  
10  
11

12  
13  
14 On motion of Representative Garnett, the House adjourned until  
15 9:00 a.m., February 7, 2019.  
16

17  
18 Approved:  
19 KC Becker,  
20 Speaker

20 Attest:  
21 MARILYN EDDINS,  
22 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-fifth Legislative Day

Thursday, February 7, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Jack Johnson, University of Colorado at  
6 Boulder.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Catlin, Jacquez Lewis, Ransom--3.

12 Vacancy--1.

13 Present after roll call--Representative(s) Catlin, Jacquez Lewis,  
14 Ransom.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Cutter, the reading of the journal of  
20 February 6, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24

25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26

27 The following bill(s) were considered on Third Reading. The title(s)  
28 were publicly read. Reading of the bill at length was dispensed with by  
29 unanimous consent.

30

31 **HB19-1046** by Representative(s) Williams D. and Lontine--  
32 Concerning the waiver of fees that a delegate to a party  
33 assembly may be required to pay to participate in the party  
34 assembly.

35

36 Laid over until February 8, retaining place on Calendar.

37

38 **HB19-1028** by Representative(s) Hooton and Ransom, Baisley,  
39 Van Winkle; also Senator(s) Coram and Fenberg, Marble--  
40 Concerning the conditions for medical marijuana use for  
41 disabling medical conditions, and, in connection therewith,  
42 adding autism spectrum disorders to the list of disabling  
43 medical conditions for medical marijuana use.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
8	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
9	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
10	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
13	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
18	Catlin	E	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
20	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
21	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
22	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
23							Speaker	Y		

24 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buckner, Buentello,  
 25 Duran, Esgar, Exum, Froelich, Galindo, Garnett, Geitner, Gray, Jaquez Lewis,  
 26 Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton, Mullica, Neville,  
 27 Roberts, Saine, Singer, Snyder, Sullivan, Titone, Valdez A., Wilson, Speaker

28  
 29  
 30 **HB19-1113** by Representative(s) Roberts and McLachlan, Arndt,  
 31 Buentello, McCluskie, Titone; also Senator--  
 32 Concerning the protection of water quality from adverse  
 33 impacts caused by mineral mining.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	44	NO	19	EXCUSED	1	ABSENT	0	VACANCY	1
41	Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
42	Baisley	N	Froelich	Y	Larson	N	Saine	N		
43	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
44	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
45	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
47	Buck	N	Gray	Y	McKean	N	Soper	Y		
48	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
49	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
51	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
52	Catlin	E	Jackson	Y	Neville	N	Valdez D.	Y		
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
54	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
55	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		

1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Bird, Cutter, Esgar, Exum, Galindo,  
 4 Gray, Hansen, Herod, Jackson, Jaquez Lewis, Kipp, Lontine, Melton,  
 5 Michaelson Jenet, Singer, Sirota, Snyder, Soper, Tipper, Valdez A., Valdez D.,  
 6 Weissman, Speaker

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

12 After consideration on the merits, the Committee recommends the  
 13 following:

15 **HB19-1083** be referred to the Committee of the Whole with favorable  
 16 recommendation.

### **HEALTH & INSURANCE**

22 After consideration on the merits, the Committee recommends the  
 23 following:

25 **HB19-1039** be amended as follows, and as so amended, be referred to  
 26 the Committee of the Whole with favorable  
 27 recommendation:

29 Amend printed bill, strike everything below the enacting clause and  
 30 substitute:

31 "SECTION 1. In Colorado Revised Statutes, add 25-2-113.8 as  
 32 follows:

33 **25-2-113.8. Birth certificate modernization act - new birth**  
 34 **certificate following a change in gender designation - short title.**

35 (1) THE SHORT TITLE OF THIS SECTION IS THE "2019 BIRTH CERTIFICATE  
 36 MODERNIZATION ACT".

37 (2) (a) A BIRTH CERTIFICATE ISSUED AT THE TIME OF BIRTH MUST  
 38 IDENTIFY THE PERSON'S SEX AS MALE OR FEMALE.

39 (b) AN AMENDED BIRTH CERTIFICATE MAY BE ISSUED TO CHANGE  
 40 THE SEX DESIGNATION OF THE PERSON TO MALE, FEMALE, OR "X"  
 41 PURSUANT TO THE REQUIREMENTS OF THIS SECTION. "X" IS A DESIGNATION  
 42 THAT IS NEITHER MALE NOR FEMALE.

43 (3) THE STATE REGISTRAR SHALL ISSUE A NEW BIRTH CERTIFICATE  
 44 TO A PERSON WHO WAS BORN IN THIS STATE AND WHO HAS A GENDER  
 45 DIFFERENT FROM THE SEX DENOTED ON THAT PERSON'S BIRTH CERTIFICATE  
 46 WHEN THE STATE REGISTRAR RECEIVES:

47 (a) A WRITTEN REQUEST FROM THE PERSON, OR FROM THE  
 48 PERSON'S PARENT, IF THE PERSON IS A MINOR, OR FROM THE PERSON'S  
 49 GUARDIAN OR LEGAL REPRESENTATIVE, SIGNED UNDER PENALTY OF LAW,  
 50 TO ISSUE A NEW BIRTH CERTIFICATE WITH A GENDER DESIGNATION THAT  
 51 DIFFERS FROM THE SEX DESIGNATED ON THE PERSON'S ORIGINAL BIRTH  
 52 CERTIFICATE; AND

53 (b) (I) A STATEMENT, IN A FORM OR FORMAT DESIGNATED BY THE  
 54 STATE REGISTRAR, FROM THE PERSON, OR FROM THE PERSON'S PARENT, IF  
 55 THE PERSON IS A MINOR, OR FROM THE PERSON'S GUARDIAN OR LEGAL

1 REPRESENTATIVE, SIGNED UNDER PENALTY OF LAW, CONFIRMING THE SEX  
2 DESIGNATION ON THE PERSON'S BIRTH CERTIFICATE DOES NOT ALIGN WITH  
3 THE PERSON'S GENDER IDENTITY; AND

4 (II) IF THE PERSON IS A MINOR UNDER THE AGE OF EIGHTEEN, A  
5 STATEMENT, IN A FORM OR FORMAT DESIGNATED BY THE STATE  
6 REGISTRAR, SIGNED UNDER PENALTY OF LAW, FROM A PROFESSIONAL  
7 MEDICAL OR MENTAL HEALTH CARE PROVIDER LICENSED IN GOOD  
8 STANDING IN COLORADO OR AN EQUIVALENT LICENSE IN GOOD STANDING  
9 FROM ANOTHER JURISDICTION, STATING THAT:

10 (A) THE MINOR HAS UNDERGONE SURGICAL, HORMONAL, OR  
11 OTHER TREATMENT APPROPRIATE FOR THAT PERSON FOR THE PURPOSE OF  
12 GENDER TRANSITION, BASED ON CONTEMPORARY MEDICAL STANDARDS,  
13 AND, IN THE PROVIDER'S PROFESSIONAL OPINION, THE MINOR'S GENDER  
14 DESIGNATION SHOULD BE CHANGED ACCORDINGLY; OR

15 (B) THE MINOR HAS AN INTERSEX CONDITION, AND, IN THE  
16 PROVIDER'S PROFESSIONAL OPINION, THE MINOR'S GENDER DESIGNATION  
17 SHOULD BE CHANGED ACCORDINGLY.

18 (4) NOTWITHSTANDING SUBSECTION (3) OF THIS SECTION, THE  
19 STATE REGISTRAR SHALL ISSUE A NEW BIRTH CERTIFICATE TO A PERSON  
20 WITH A COURT ORDER INDICATING THE SEX OR GENDER OF THE PERSON  
21 BORN IN THE STATE OF COLORADO HAS BEEN CHANGED.

22 (5) THE STATE REGISTRAR MAY ONLY AMEND A GENDER  
23 DESIGNATION FOR AN INDIVIDUAL'S BIRTH CERTIFICATE ONE TIME UPON  
24 THE INDIVIDUAL'S REQUEST. ANY FURTHER REQUESTS FROM THE  
25 INDIVIDUAL FOR ADDITIONAL GENDER DESIGNATION CHANGES REQUIRE  
26 THE SUBMISSION OF A COURT ORDER INDICATING THAT THE GENDER  
27 DESIGNATION CHANGE IS REQUIRED.

28 (6) THE STATE REGISTRAR IS AUTHORIZED TO CONTACT THE  
29 MEDICAL OR MENTAL HEALTH CARE PROVIDER TO VERIFY A STATEMENT  
30 MADE PURSUANT TO SUBSECTION (3)(b)(II) OF THIS SECTION.

31 (7) IF A NEW BIRTH CERTIFICATE IS ISSUED PURSUANT TO THIS  
32 SECTION, THE BIRTH CERTIFICATE MUST REFLECT, OR BE REISSUED TO  
33 REFLECT, ANY LEGAL NAME CHANGE MADE BEFORE OR SIMULTANEOUS TO  
34 THE CHANGE IN GENDER DESIGNATION, AS LONG AS APPROPRIATE  
35 DOCUMENTATION OF THE NAME CHANGE IS SUBMITTED.

36 (8) THE STATE REGISTRAR SHALL NOT REQUEST ANY ADDITIONAL  
37 INFORMATION OR RECORDS OTHER THAN THOSE REQUIRED BY SUBSECTION  
38 (3) OR (4) OF THIS SECTION TO PROCESS A REQUEST TO MODIFY A GENDER  
39 DESIGNATION. THE STATE REGISTRAR SHALL NOT DISCLOSE INFORMATION  
40 RELATING TO A GENDER CORRECTION, INCLUDING TO OTHER GOVERNMENT  
41 EMPLOYEES, UNLESS REQUIRED IN ORDER TO CONDUCT OFFICIAL BUSINESS.

42 (9) WHEN THE STATE REGISTRAR RECEIVES THE DOCUMENTATION  
43 DESCRIBED IN SUBSECTION (3) OF THIS SECTION, THE STATE REGISTRAR  
44 SHALL ISSUE A NEW BIRTH CERTIFICATE REFLECTING THE NEW GENDER  
45 DESIGNATION AND, IF APPLICABLE, THE PERSON'S NEW NAME.  
46 NOTWITHSTANDING SECTION 25-2-115 (1), THE NEW BIRTH CERTIFICATE  
47 SUPERSEDES THE ORIGINAL AS THE OFFICIAL PUBLIC RECORD AND MUST  
48 NOT BE MARKED AS AMENDED OR INDICATE IN ANY OTHER MANNER THAT  
49 THE GENDER DESIGNATION OR NAME ON THE CERTIFICATE HAS BEEN  
50 CHANGED.

51 (10) IN THE CASE OF A PERSON WHO IS A RESIDENT OF THIS STATE  
52 AND WAS BORN IN ANOTHER STATE OR IN A FOREIGN JURISDICTION, IF THE  
53 OTHER STATE OR FOREIGN JURISDICTION REQUIRES A COURT DECREE IN  
54 ORDER TO AMEND A BIRTH CERTIFICATE TO REFLECT A CHANGE IN GENDER,  
55 THE COURTS IN THIS STATE HAVE JURISDICTION TO ISSUE SUCH A DECREE.

1       **SECTION 2.** In Colorado Revised Statutes, 25-2-115, **amend** (1);  
2 and **repeal** (4) as follows:

3       **25-2-115. Alteration of reports and certificates - amended**  
4 **reports and certificates.** (1) A vital statistics report or certificate shall  
5 not ever be altered in any way except in accordance with this article 2 and  
6 applicable rules. ~~The EXCEPT FOR AMENDED BIRTH CERTIFICATES ISSUED~~  
7 ~~PURSUANT TO SECTION 25-2-113.8, THE date of alteration and a summary~~  
8 ~~description of the evidence submitted in support of the alteration must be~~  
9 ~~endorsed on or made a part of each vital statistics certificate that is~~  
10 ~~altered. Every vital statistics report or certificate that is altered in any way~~  
11 ~~must be marked "Amended", except FOR AMENDED BIRTH CERTIFICATES~~  
12 ~~ISSUED PURSUANT TO SECTION 25-2-113.8; the birth report or certificate~~  
13 ~~of a child altered by the addition of a father's name pursuant to section~~  
14 ~~25-2-112 (3), in which case, upon request of the parents, the surname of~~  
15 ~~the child shall be changed on the report and certificate to that of the~~  
16 ~~father; and also except OR additions and minor corrections made within~~  
17 ~~one year after the date of the statistical event as may be specified by~~  
18 ~~applicable rules. A child's surname may be changed upon affidavit of the~~  
19 ~~parent that the change is being made to conform the child's surname to the~~  
20 ~~parent's legal surname.~~

21       ~~(4) Upon receipt of a certified copy of an order of a court of~~  
22 ~~competent jurisdiction indicating that the sex of an individual born in this~~  
23 ~~state has been changed by surgical procedure and that such individual's~~  
24 ~~name has been changed, the certificate of birth of such individual shall be~~  
25 ~~amended as prescribed by regulation.~~

26  
27       **SECTION 3.** In Colorado Revised Statutes, 42-2-107, **amend**  
28 (2)(a) as follows:

29  
30       **42-2-107. Application for license or instruction permit -**  
31 **anatomical gifts - donations to Emily Keyes - John W. Buckner organ**  
32 **and tissue donation awareness fund - legislative declaration - rules -**  
33 **annual report - repeal.** (2) (a) (I) Every application shall state the full  
34 name, date of birth, sex, and residence address of the applicant; briefly  
35 describe the applicant; be signed by the applicant with such applicant's  
36 usual signature; have affixed thereon the applicant's fingerprint; and state  
37 whether the licensee has ever been licensed as a minor driver or driver  
38 and, if so, when and by what state or country and whether any such  
39 license has ever been denied, suspended, or revoked, the reasons therefor,  
40 and the date thereof. These statements shall be verified by the applicant's  
41 signature thereon.

42       (II) THE DEPARTMENT SHALL ISSUE A NEW DRIVER'S LICENSE OR  
43 IDENTITY DOCUMENT TO A PERSON WHO HAS A GENDER DIFFERENT FROM  
44 THE SEX DENOTED ON THAT PERSON'S DRIVER'S LICENSE OR IDENTITY  
45 DOCUMENT WHEN THE DEPARTMENT RECEIVES:

46       (A) A STATEMENT, IN A FORM OR FORMAT DESIGNATED BY THE  
47 DEPARTMENT, FROM THE PERSON, OR FROM THE PERSON'S PARENT, IF THE  
48 PERSON IS A MINOR, OR FROM THE PERSON'S GUARDIAN OR LEGAL  
49 REPRESENTATIVE, SIGNED UNDER PENALTY OF LAW, CONFIRMING THE SEX  
50 DESIGNATION ON THE PERSON'S DRIVER'S LICENSE OR IDENTITY DOCUMENT  
51 DOES NOT ALIGN WITH THE PERSON'S GENDER IDENTITY; AND

52       (B) IF THE PERSON IS A MINOR UNDER THE AGE OF EIGHTEEN, A  
53 STATEMENT, IN A FORM OR FORMAT DESIGNATED BY THE DEPARTMENT,  
54 SIGNED UNDER PENALTY OF LAW, FROM A PROFESSIONAL MEDICAL OR  
55 MENTAL HEALTH CARE PROVIDER LICENSED IN GOOD STANDING IN

1 COLORADO OR AN EQUIVALENT LICENSE IN GOOD STANDING FROM  
2 ANOTHER JURISDICTION, STATING THAT THE MINOR HAS UNDERGONE  
3 SURGICAL, HORMONAL, OR OTHER TREATMENT APPROPRIATE FOR THAT  
4 PERSON FOR THE PURPOSE OF GENDER TRANSITION, BASED ON  
5 CONTEMPORARY MEDICAL STANDARDS, AND, IN THE PROVIDER'S  
6 PROFESSIONAL OPINION, THE MINOR'S GENDER DESIGNATION SHOULD BE  
7 CHANGED ACCORDINGLY, OR THE MINOR HAS AN INTERSEX CONDITION,  
8 AND, IN THE PROVIDER'S PROFESSIONAL OPINION, THE MINOR'S GENDER  
9 DESIGNATION SHOULD BE CHANGED ACCORDINGLY; OR

10 (C) A NEW BIRTH CERTIFICATE ISSUED PURSUANT TO SECTION  
11 25-2-113.8.

12 (III) THE DEPARTMENT MAY ONLY AMEND A SEX DESIGNATION FOR  
13 AN INDIVIDUAL'S DRIVER'S LICENSE OR IDENTITY DOCUMENT ONE TIME  
14 UPON THE INDIVIDUAL'S REQUEST. ANY FURTHER REQUESTS FROM THE  
15 INDIVIDUAL FOR ADDITIONAL SEX DESIGNATION CHANGES REQUIRE THE  
16 SUBMISSION OF A COURT ORDER INDICATING THAT THE SEX DESIGNATION  
17 CHANGE IS REQUIRED.

18 ~~(H) (IV)~~ In addition to the information required by ~~subparagraph~~  
19 ~~(I) of this paragraph (a)~~ SUBSECTION (2)(a)(I) OF THIS SECTION, every  
20 application shall include the opportunity for the applicant to self-identify  
21 his or her race or ethnicity. The race or ethnicity information that may be  
22 identified on the application shall not be printed on the driver's license but  
23 shall be maintained in the stored information as defined by section  
24 42-2-114 (1)(b). That information must be accessible to a law  
25 enforcement officer through magnetic or electronic readers.

26  
27 **SECTION 4.** In Colorado Revised Statutes, 13-15-102, **add** (4)  
28 as follows:  
29

30 **13-15-102. Publication of change.** (4) A PETITIONER NEED NOT  
31 GIVE PUBLIC NOTICE OF A NAME CHANGE AS REQUIRED BY SUBSECTION (1)  
32 OF THIS SECTION IF THE PETITIONER IS CHANGING THE PETITIONER'S NAME  
33 TO CONFORM WITH THE PETITIONER'S GENDER IDENTITY.  
34

35 **SECTION 5. Safety clause.** The general assembly hereby finds,  
36 determines, and declares that this act is necessary for the immediate  
37 preservation of the public peace, health, and safety."  
38  
39  
40

41 **HB19-1127** be referred favorably to the Committee on Appropriations.  
42  
43  
44  
45

#### 46 **TRANSPORTATION & LOCAL GOVERNMENT**

47 After consideration on the merits, the Committee recommends the  
48 following:  
49

50 **HB19-1048** be postponed indefinitely.  
51  
52

53 **HB19-1084** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:  
56



1 Amend printed bill, page 2, line 17, strike "FIVE" and substitute "SEVEN".

2

3 Page 1, line 101, strike "BY".

4

5 Page 1, line 102, strike "AN URBAN RENEWAL AUTHORITY".

6

7

8

9 On motion of Representative Garnett, the following bill(s) will be  
10 calendared for General Orders on February 8, 2019: **HB19-1083, 1084.**

11

12

13

House in recess. House reconvened.

14

15

16

17

### MESSAGE FROM THE SENATE

18

19 The Senate has passed on Third Reading and transmitted to the Revisor  
20 of Statutes:

21 SB19-111, 113, 114, 115, 116, 117, 118, 119, 120, 121, 123, 124, 125,  
22 126, 127, 128, 112, and 122.

23 SB19-079 Amended in Special Orders as printed in Senate Journal,  
24 February 6, 2019.

25 SB19-043 Amended in Special Orders as printed in Senate Journal,  
26 February 6, 2019.

27 SB19-091 Amended in Special Orders as printed in Senate Journal,  
28 February 6, 2019.

29

30

31

32

### MESSAGE(S) FROM THE REVISOR

33

34 We herewith transmit:

35 without comment, **SB19-111, 112, 113, 114, 115, 116, 117, 118, 119,**  
36 **120, 121, 122, 123, 124, 125, 126, 127, and 128.**

37 without comment, as amended, **SB19-043, 079, and 091.**

38

39

40

41

### INTRODUCTION OF BILL(S)

42

#### First Reading

43

44 The following bill(s) were read by title and referred to the committee  
45 indicated:

46

47 **HB19-1172** by Representative(s) Weissman, Herod, Snyder, Soper,  
48 Van Winkle; also Senator(s) Gardner and Cooke, Foote,  
49 Lee, Rodriguez--Concerning an organizational  
50 recodification of title 12 of the Colorado Revised Statutes,  
51 and, in connection therewith, limiting substantive changes  
52 to those that conform similar provisions to achieve  
53 uniformity, eliminate redundancy, or allow for the  
54 consolidation of common provisions or that eliminate  
55 provisions that are archaic or obsolete.

56 Committee on Judiciary

- 1 **HB19-1173** by Representative(s) Garnett and Neville, Becker; also  
2 Senator(s) Fenberg and Holbert--Concerning the authority  
3 of an ex officio member of the legislative council to  
4 appoint a temporary replacement for that ex officio  
5 member at a meeting of the legislative council.  
6 Committee on State, Veterans, & Military Affairs  
7
- 8 **HB19-1174** by Representative(s) Esgar and Catlin; also Senator(s)  
9 Gardner and Pettersen--Concerning out-of-network health  
10 care services provided to covered persons.  
11 Committee on Health & Insurance  
12
- 13 **HB19-1175** by Representative(s) Gray; also Senator(s) Gonzales--  
14 Concerning the property tax valuation appeal process.  
15 Committee on Transportation & Local Government  
16
- 17
- 18 **SB19-068** by Senator(s) Zenzinger and Tate, Coram, Court,  
19 Donovan, Fenberg, Fields, Foote, Garcia, Ginal, Gonzales,  
20 Hisey, Lee, Moreno, Pettersen, Priola, Rodriguez, Story,  
21 Todd, Williams A., Winter; also Representative(s)  
22 Weissman and Cutter--Concerning expanded disclosure  
23 about electioneering communications.  
24 Committee on State, Veterans, & Military Affairs  
25
- 26
- 27
- 28 On motion of Representative Weissman, the House adjourned until  
29 9:00 a.m., February 8, 2019.  
30
- 31 Approved:  
32 KC Becker,  
33 Speaker
- 34 Attest:  
35 MARILYN EDDINS,  
36 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-sixth Legislative Day

Friday, February 8, 2019

1 Prayer by Randle Loeb, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Cian and Callum Geitner, Zadie Frazier,  
6 Kayce Young, Home School, El Paso County.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) McCluskie, Singer, Van Winkle--3.

12 Vacancy--1.

13 Present after roll call--Representative(s) Singer.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Cutter, the reading of the journal of  
19 February 7, 2019, was declared dispensed with and approved as corrected  
20 by the Chief Clerk.

21

22

23

24 On motion of Representative Exum, the House resolved itself into  
25 Committee of the Whole for consideration of General Orders, and he was  
26 called to act as Chair.

27

28

29

30

**GENERAL ORDERS--SECOND READING OF BILLS**

31

32 The Committee of the Whole having risen, the Chair reported the titles  
33 of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:

36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39

40 **HB19-1108** by Representative(s) Liston and Hooton, Catlin, Coleman,  
41 McKean, Rich, Singer, Wilson; also Senator(s) Tate,  
42 Ginal--Concerning measures to expand the ability of  
43 nonresident electors to participate in the governance of

1 special districts, and, in connection therewith, allowing  
2 nonresident electors who own taxable property within the  
3 special district to vote in special district elections and  
4 allowing such electors to serve on special district boards  
5 in a nonvoting capacity.  
6

7 Laid over until February 11, retaining place on Calendar.  
8

9 **HB19-1098** by Representative(s) Gray; also Senator(s) Lee--  
10 Concerning deeds for the conveyance of real property,  
11 and, in connection therewith, establishing requirements for  
12 title insurance entities that prepare deeds and establishing  
13 forms for the preparation of deeds in certain  
14 circumstances.  
15

16 Amendment No. 1, Business Affairs & Labor Report, dated February 5,  
17 2019, and placed in member's bill file; Report also printed in House  
18 Journal, February 6, 2019.  
19

20 As amended, ordered engrossed and placed on the Calendar for Third  
21 Reading and Final Passage.  
22  
23

24 **HB19-1105** by Representative(s) Mullica and Saine, Beckman, Soper,  
25 Caraveo, Galindo, Humphrey, Lontine; also Senator(s)  
26 Marble and Winter--Concerning the ability of advanced  
27 practice nurses with prescriptive authority to obtain level  
28 I accreditation under the "Workers' Compensation Act of  
29 Colorado".  
30

31 Ordered engrossed and placed on the Calendar for Third Reading and  
32 Final Passage.  
33  
34

35 **SB19-021** by Senator(s) Moreno, Zenzinger; also Representative(s)  
36 McKean--Concerning eliminating the requirement that the  
37 state board of health approve the retention of counsel in  
38 certain circumstances.  
39

40 Ordered revised and placed on the Calendar for Third Reading and Final  
41 Passage.  
42

43 **HB19-1130** by Representative(s) Liston and Hooton, Beckman, Catlin,  
44 Landgraf, Larson, Soper; also Senator(s) Cooke and  
45 Fields, Gardner--Concerning a requirement that a person  
46 have a certification from the Colorado peace officer  
47 standards and training board in order to be eligible to serve  
48 as the elected sheriff of a county of the state.  
49

50 Laid over until February 11, retaining place on Calendar.  
51

52 **SB19-018** by Senator(s) Scott and Marble, Todd; also  
53 Representative(s) McLachlan and Saine, Buck, Lewis--  
54 Concerning the age requirement to drive a commercial  
55 vehicle in interstate commerce.  
56

Amendment No. 1, Transportation & Local Government Report, dated February 5, 2019, and placed in member's bill file; Report also printed in House Journal, February 6, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1083** by Representative(s) Hooton and Van Winkle, Bird, Buck, Buentello, Exum, Landgraf, Larson, Liston, McKean, Melton, Michaelson Jenet, Mullica, Soper, Titone; also Senator(s) Williams A. and Cooke, Ginal, Priola-- Concerning a reclassification of the regulation of athletic trainers from registration to licensure.

Laid over until February 11, retaining place on Calendar.

**HB19-1084** by Representative(s) Gray; also Senator(s) Zenzinger-- Concerning a requirement that notice of a determination by an urban renewal authority on whether a particular land area is blighted be given to owners of private property within the area.

Amendment No. 1, Transportation & Local Government Report, dated February 6, 2019, and placed in member's bill file; Report also printed in House Journal, February 7, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1098 amended, 1105, SB19-021, 018 amended, HB19-1084 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1108, 1130, 1083--February 11, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	61	NO	1	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	E	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle E	
5	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
6	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
8							Speaker	Y

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1055** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, page 2, line 3, after "(2)(d)" insert "and (3)".

Page 4, after line 1 insert:

"(3) (a) FOR STATE FISCAL YEARS ENDING BEFORE JULY 1, 2018, AND FOR STATE FISCAL YEARS COMMENCING ON AND AFTER JULY 1, 2020, subject to annual appropriation, the department may expend ~~moneys~~ MONEY in the assistance fund for the purposes of paying the direct and indirect administrative costs, including but not limited to the costs of conducting or contracting for the financial assistance priority assessment required by section 22-43.7-108 (1), incurred by the division, the board, and the department in exercising their powers and duties pursuant to this ~~article~~ ARTICLE 43.7, providing financial assistance, ~~making payments required by section 22-43.7-114,~~ and paying any transaction costs necessarily incurred in connection with the provision of financial assistance as authorized by this ~~article~~ ARTICLE 43.7.

(b) FOR STATE FISCAL YEARS COMMENCING ON AND AFTER JULY 1, 2018, BUT BEFORE JULY 1, 2020, THE ASSISTANCE FUND IS CONTINUOUSLY APPROPRIATED TO THE DEPARTMENT, WHICH MAY EXPEND MONEY IN THE ASSISTANCE FUND FOR THE PURPOSES OF PAYING THE DIRECT AND INDIRECT ADMINISTRATIVE COSTS, INCLUDING BUT NOT LIMITED TO THE COSTS OF CONDUCTING OR CONTRACTING FOR THE FINANCIAL ASSISTANCE PRIORITY ASSESSMENT REQUIRED BY SECTION 22-43.7-108 (1), INCURRED BY THE DIVISION, THE BOARD, AND THE DEPARTMENT IN EXERCISING THEIR POWERS AND DUTIES PURSUANT TO THIS ARTICLE 43.7, PROVIDING FINANCIAL ASSISTANCE, AND PAYING ANY TRANSACTION COSTS NECESSARILY INCURRED IN CONNECTION WITH THE PROVISION OF FINANCIAL ASSISTANCE AS AUTHORIZED BY THIS ARTICLE 43.7."

1 Page 5, line 11, strike "PERCENTAGE" and substitute "NUMBER".

2  
3 Page 5, line 14, strike "PERCENTAGE" and substitute "NUMBER".

4  
5  
6  
7 **HB19-1094** be amended as follows, and as so amended, be referred to  
8 the Committee of the Whole with favorable  
9 recommendation:

10  
11 Amend printed bill, page 2, line 14, strike "INCLUDES" and substitute  
12 "MAY INCLUDE".

13  
14 Page 2, line 19, strike "CARD," and substitute "CARD AND STUDENT  
15 LOANS, UNDERSTAND THE IMPACTS OF RETIREMENT,"

16  
17  
18  
19 **HB19-1110** be amended as follows, and as so amended, be referred to  
20 the Committee on Appropriations with favorable  
21 recommendation:

22  
23 Amend printed bill, page 2, strike lines 23 through 24 and substitute:

24  
25 "(II) ONE MEMBER WHO IS A TEACHER IN A RURAL SCHOOL  
26 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
27 22-7-1211 (4), AND HOLDS AN INITIAL OR PROFESSIONAL TEACHER'S  
28 LICENSE PURSUANT TO ARTICLE 60.5 OF TITLE 22;".

29  
30 Page 3, strike lines 1 through 9 and substitute:

31  
32 "(III) ONE MEMBER WHO IS A TEACHER IN A SCHOOL DISTRICT  
33 THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL RURAL SCHOOL  
34 DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND HOLDS AN INITIAL  
35 OR PROFESSIONAL TEACHER'S LICENSE PURSUANT TO ARTICLE 60.5 OF  
36 TITLE 22;

37 (IV) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A  
38 PROFESSIONAL ASSOCIATION OF LIBRARIANS;

39 (V) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A RURAL  
40 SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN  
41 SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL  
42 ASSOCIATION OF SCHOOL ADMINISTRATORS;

43 (VI) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A  
44 SCHOOL DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL  
45 SCHOOL DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND IS A  
46 MEMBER OF A PROFESSIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS;

47 (VII) ONE MEMBER WHO IS A PARENT OR LEGAL GUARDIAN OF A  
48 STUDENT WHO ATTENDS A PUBLIC SCHOOL AND IS A MEMBER OF A PARENT  
49 ORGANIZATION;

50 (VIII) ONE MEMBER WHO IS A STUDENT IN A RURAL SCHOOL  
51 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
52 22-7-1211 (4); AND

53 (IX) ONE MEMBER WHO IS A STUDENT IN A SCHOOL DISTRICT THAT  
54 IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS  
55 DEFINED IN SECTION 22-7-1211 (4).".

1 Page 3, after line 9 insert:

2

3 "(b) THE GOVERNOR SHALL APPOINT THE FOLLOWING MEMBERS  
4 TO SERVE ON THE COMMITTEE:

5 (I) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
6 SPECIALIZING IN MEDIA LITERACY;

7 (II) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
8 SPECIALIZING IN JOURNALISM;

9 (III) ONE MEMBER WHO IS A PROFESSIONAL PRINT JOURNALIST  
10 AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS;  
11 AND

12 (IV) ONE MEMBER WHO IS A PROFESSIONAL BROADCAST  
13 JOURNALIST AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF  
14 BROADCASTERS."

15

16 Reletter succeeding paragraph accordingly.

17

18 Page 3, line 10 after "EDUCATION" insert "AND THE GOVERNOR".

19

20 Page 3, lines 11 and 12, strike "TWO MONTHS AFTER THE EFFECTIVE DATE  
21 OF THIS SECTION," and substitute "JULY 15, 2019,".

22

23 Page 3, lines 13 and 14, strike "THREE MONTHS AFTER THE EFFECTIVE  
24 DATE OF THIS SECTION." and substitute "SEPTEMBER 1, 2019,".

25

26 Page 4, line 7, strike "MARCH 1, 2020," and substitute "JANUARY 1,  
27 2020,".

28

29 Page 4, strike lines 12 through 17.

30

31 Renumber succeeding subsection accordingly.

32

33

34

35 **HB19-1153** be referred favorably to the Committee on Appropriations.

36

37

38

39

40 **ENERGY & ENVIRONMENT**

41 After consideration on the merits, the Committee recommends the  
42 following:

43

44 **SB19-016** be referred favorably to the Committee on Finance.

45

46

47

48

49 **FINANCE**

50 After consideration on the merits, the Committee recommends the  
51 following:

52

53 **HB19-1075** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:



- 1 Amend printed bill, page 3, line 13, strike "PROJECTS THAT ARE".  
2  
3 Page 3, line 20, strike "PROJECTS" and substitute "LOCATED".  
4  
5 Page 4, line 6, after "TO" insert "AND ACCEPTED BY".  
6  
7 Page 4, line 10, after "FOR" insert "SALE OR FOR RENT TO".  
8  
9 Page 4, strike lines 22 through 25 and substitute "OF THE AREA MEDIAN  
10 INCOME, AS ADJUSTED BY FAMILY SIZE AND LOCATION OF THE  
11 EMPLOYER-ASSISTED ELIGIBLE ACTIVITY, AS SUCH ADJUSTED INCOME AND  
12 AREA MEDIAN INCOME ARE DETERMINED FROM TIME TO TIME BY THE  
13 UNITED".  
14  
15 Page 5, after line 1 insert:  
16  
17 "(g) "NEAR THEIR PLACE OF EMPLOYMENT IN A RURAL AREA"  
18 MEANS EMPLOYER-ASSISTED HOUSING ACTIVITY THAT IS LOCATED EITHER  
19 IN THE SAME COUNTY OR IN AN ADJACENT RURAL COUNTY AS THE PLACE  
20 OF EMPLOYMENT OF PERSONS IN ONE OR MORE HOUSEHOLDS THAT ARE  
21 INTENDED TO BENEFIT FROM THE HOUSING ACTIVITY.".  
22  
23 Reletter succeeding paragraphs accordingly.  
24  
25 Page 6, strike lines 15 and 16 and substitute: "AGAINST THE INCOME TAX  
26 DUE IN SUBSEQUENT YEARS' INCOME TAX LIABILITY UP TO FIVE YEARS  
27 FOLLOWING THE TAX YEAR IN WHICH THE CREDIT WAS AWARDED, BUT  
28 MUST FIRST BE APPLIED AGAINST THE INCOME TAX DUE".  
29  
30 Page 7, line 11, strike "2020," and substitute "OF THE FOLLOWING  
31 CALENDAR YEAR,".  
32  
33 Page 8, lines 17 and 18, strike "THE LAST SEVEN DIGITS OF".  
34  
35  
36  
37

### 38 **JUDICIARY**

39 After consideration on the merits, the Committee recommends the  
40 following:

41  
42 **HB19-1115** be postponed indefinitely.  
43  
44  
45  
46

### 47 **STATE, VETERANS, & MILITARY AFFAIRS**

48 After consideration on the merits, the Committee recommends the  
49 following:

50  
51 **HB19-1126** be postponed indefinitely.  
52  
53

54 **HB19-1136** be referred to the Committee of the Whole with favorable  
55 recommendation.  
56

---

**PRINTING REPORT**

The Chief Clerk reports the following bills have been correctly printed:  
**HB19-1172, 1173, 1174, 1175.**

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-043** by Senator(s) Lee and Gardner, Cooke; also Representative(s) Herod and Carver, Weissman, Arndt--Concerning an increase in the number of district court judges in certain judicial districts, and, in connection therewith, making an appropriation.

Committee on Judiciary

Committee on Appropriations

**SB19-079** by Senator(s) Todd and Priola, Cooke, Coram, Court, Fenberg, Ginal, Moreno, Williams A., Winter, Zenzinger; also Representative(s) Esgar and Landgraf--Concerning a requirement that certain practitioners prescribe controlled substances electronically.

Committee on Public Health Care & Human Services

**SB19-091** by Senator(s) Fields and Cooke; also Representative(s) Singer--Concerning support of peace officers involved in a use of force incident.

Committee on Judiciary

**SB19-111** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of corrections.

Committee on Appropriations

**SB19-112** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the offices of the governor, lieutenant governor, and state planning and budgeting.

Committee on Appropriations

**SB19-113** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of health care policy and financing.

Committee on Appropriations

**SB19-114** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of human services.

Committee on Appropriations

- 1 **SB19-115** by Senator(s) Moreno, Zenzinger, Rankin; also  
2 Representative(s) Esgar, Hansen, Ransom--Concerning a  
3 supplemental appropriation to the judicial department.  
4 Committee on Appropriations  
5
- 6 **SB19-116** by Senator(s) Moreno, Zenzinger, Rankin; also  
7 Representative(s) Esgar, Hansen, Ransom--Concerning a  
8 supplemental appropriation to the department of law.  
9 Committee on Appropriations  
10
- 11 **SB19-117** by Senator(s) Moreno, Zenzinger, Rankin; also  
12 Representative(s) Esgar, Hansen, Ransom--Concerning a  
13 supplemental appropriation to the department of local  
14 affairs.  
15 Committee on Appropriations  
16
- 17 **SB19-118** by Senator(s) Moreno, Zenzinger, Rankin; also  
18 Representative(s) Esgar, Hansen, Ransom--Concerning a  
19 supplemental appropriation to the department of military  
20 and veterans affairs.  
21 Committee on Appropriations  
22
- 23 **SB19-119** by Senator(s) Moreno, Zenzinger, Rankin; also  
24 Representative(s) Esgar, Hansen, Ransom--Concerning a  
25 supplemental appropriation to the department of  
26 personnel.  
27 Committee on Appropriations  
28
- 29 **SB19-120** by Senator(s) Moreno, Zenzinger, Rankin; also  
30 Representative(s) Esgar, Hansen, Ransom--Concerning a  
31 supplemental appropriation to the department of public  
32 health and environment.  
33 Committee on Appropriations  
34
- 35 **SB19-121** by Senator(s) Moreno, Zenzinger, Rankin; also  
36 Representative(s) Esgar, Hansen, Ransom--Concerning a  
37 supplemental appropriation to the department of public  
38 safety.  
39 Committee on Appropriations  
40
- 41 **SB19-122** by Senator(s) Moreno, Zenzinger, Rankin; also  
42 Representative(s) Esgar, Hansen, Ransom--Concerning a  
43 supplemental appropriation to the department of regulatory  
44 agencies.  
45 Committee on Appropriations  
46
- 47 **SB19-123** by Senator(s) Moreno, Zenzinger, Rankin; also  
48 Representative(s) Esgar, Hansen, Ransom--Concerning a  
49 supplemental appropriation to the department of revenue.  
50 Committee on Appropriations  
51
- 52 **SB19-124** by Senator(s) Moreno, Zenzinger, Rankin; also  
53 Representative(s) Esgar, Hansen, Ransom--Concerning a  
54 supplemental appropriation to the department of state.  
55 Committee on Appropriations  
56

- 1 **SB19-125** by Senator(s) Moreno, Zenzinger, Rankin; also  
2 Representative(s) Esgar, Hansen--Concerning a  
3 supplemental appropriation to the department of  
4 transportation.  
5 Committee on Appropriations  
6  
7 **SB19-126** by Senator(s) Moreno, Zenzinger, Rankin; also  
8 Representative(s) Esgar, Hansen, Ransom--Concerning a  
9 supplemental appropriation to the department of the  
10 treasury.  
11 Committee on Appropriations  
12  
13 **SB19-127** by Senator(s) Moreno, Zenzinger, Rankin; also  
14 Representative(s) Esgar, Hansen, Ransom--Concerning  
15 funding for capital construction, and making supplemental  
16 appropriations in connection therewith.  
17 Committee on Appropriations  
18  
19 **SB19-128** by Senator(s) Moreno and Todd, Zenzinger, Rankin; also  
20 Representative(s) Esgar and McLachlan, Hansen,  
21 Ransom--Concerning adjustments to appropriations in the  
22 2018-19 fiscal year for state share of total program  
23 funding for school finance, and, in connection therewith,  
24 making and reducing appropriations.  
25 Committee on Appropriations  
26

- 27  
28  
29 On motion of Representative Garnett, the following bill(s) will be  
30 calendared for General Orders on February 11, 2019: **HB19-1094, 1136.**  
31  
32 On motion of Representative Garnett, the following bill(s) calendared for  
33 General Orders, February 11, will be calendared for February 15, 2019:  
34 **HB19-1130.**  
35  
36 On motion of Representative Garnett, the following bill(s) calendared for  
37 Third Reading, February 11, will be calendared for April 1, 2019:  
38 **HB19-1046.**  
39  
40

- 41  
42  
43 On motion of Representative Garnett, the House adjourned until  
44 10:00 a.m., February 11, 2019.  
45

46 Approved:  
47 KC Becker,  
48 Speaker

49 Attest:  
50 MARILYN EDDINS,  
51 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Thirty-ninth Legislative Day

Monday, February 11, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.  
2  
3 The Speaker called the House to order at 10:00 a.m.  
4  
5 Pledge of Allegiance led by Snow Swihart, Edwards Elementary, Eagle.  
6  
7 The roll was called with the following result:  
8  
9 Present--63.  
10 Excused--Representative(s) Landgraf--1.  
11 Vacancy--1.  
12

13 The Speaker declared a quorum present.  
14  
15

16 On motion of Representative Duran, the reading of the journal of  
17 February 8, 2019, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.  
19  
20

**THIRD READING OF BILL(S)--FINAL PASSAGE**

21  
22  
23  
24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.  
27

28 **HB19-1098** by Representative(s) Gray; also Senator(s) Lee--  
29 Concerning deeds for the conveyance of real property,  
30 and, in connection therewith, establishing requirements for  
31 title insurance entities that prepare deeds and establishing  
32 forms for the preparation of deeds in certain  
33 circumstances.  
34

35 The question being "Shall the bill pass?".  
36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.  
39

	YES 63	NO 0	EXCUSED 1	ABSENT 0	VACANCY 1
41 Arndt	Y	Exum	Y	Landgraf	E Roberts Y
42 Baisley	Y	Froelich	Y	Larson	Y Saine Y
43 Beckman	Y	Galindo	Y	Lewis	Y Sandridge Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
4	Buck	Y	Gray	Y	McKean	Y	Soper	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
6	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
11	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
12	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Duran, Exum,  
16 Galindo, McKean, Snyder, Valdez D., Van Winkle

17  
18 **HB19-1105** by Representative(s) Mullica and Saine, Beckman, Soper,  
19 Caraveo, Galindo, Humphrey, Lontine; also Senator(s)  
20 Marble and Winter--Concerning the ability of advanced  
21 practice nurses with prescriptive authority to obtain level  
22 I accreditation under the "Workers' Compensation Act of  
23 Colorado".  
24

25 The question being "Shall the bill pass?".

26 A roll call vote was taken. As shown by the following recorded vote, a  
27 majority of those elected to the House voted in the affirmative and the bill  
28 was declared **passed**.  
29

30	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
31	Arndt	Y	Exum		Y	Landgraf	E	Roberts	Y	
32	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
33	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
34	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
35	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
36	Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
37	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
38	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
39	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
40	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
41	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
42	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
43	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
44	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
45	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
46	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
47								Speaker	Y	

48 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
49 Cutter, Esgar, Herod, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp,  
50 Michaelson Jenet, Ransom, Roberts, Singer, Tipper, Weissman  
51

52 **SB19-021** by Senator(s) Moreno, Zenzinger; also Representative(s)  
53 McKean--Concerning eliminating the requirement that the  
54 state board of health approve the retention of counsel in  
55 certain circumstances.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
5	Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
6	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
7	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
8	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
9	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
10	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
11	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
12	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
13	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
14	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
15	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
16	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
17	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
18	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
19	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
20	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
21							Speaker	Y		

22  
 23 Co-sponsor(s) added: Representative(s) Garnett, Singer, Snyder

24  
 25 **SB19-018** by Senator(s) Scott and Marble, Todd; also  
 26 Representative(s) McLachlan and Saine, Buck, Lewis--  
 27 Concerning the age requirement to drive a commercial  
 28 vehicle in interstate commerce.  
 29

30 The question being "Shall the bill pass?".  
 31 A roll call vote was taken. As shown by the following recorded vote, a  
 32 majority of those elected to the House voted in the affirmative and the bill  
 33 was declared **passed**.

	YES	60	NO	3	EXCUSED	1	ABSENT	0	VACANCY	1
34	Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
35	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
36	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
37	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
38	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
40	Buck	Y	Gray	Y	McKean	N	Soper	Y		
41	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
42	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
44	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
45	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
46	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
47	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
48	Duran	N	Kipp	Y	Ransom	Y	Williams D.	Y		
49	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
50							Speaker	Y		

51  
 52 Co-sponsor(s) added: Representative(s) Beckman, Bird, Bockenfeld, Buentello,  
 53 Carver, Catlin, Esgar, Exum, Galindo, Geitner, Gonzales-Gutierrez, Gray,  
 54 Lontine, Neville, Pelton, Ransom, Rich, Singer, Snyder, Soper, Titone,  
 55 Valdez A.

**HB19-1084** by Representative(s) Gray; also Senator(s) Zenzinger--  
Concerning a requirement that notice of a determination  
on whether a particular land area is blighted be  
given to owners of private property within the area.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative and the bill  
was declared **passed**.

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Catlin, Exum,  
Galindo, Hansen, Kipp, Neville, Roberts, Saine, Sandridge, Snyder, Soper,  
Sullivan, Titone, Valdez D.

On motion of Representative Garnett, **HB19-1083, 1094, 1136, 1109**  
were made Special Orders on February 11, 2019, at 10:21 a.m.

The hour of 10:21 a.m., having arrived, on motion of Representative  
Herod, the House resolved itself into Committee of the Whole for  
consideration of Special Orders and she was called to act as Chair.

### **SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of  
the following bills had been read (reading at length had been dispensed  
with by unanimous consent), the bills considered and action taken thereon  
as follows:

(Amendments to the committee amendment are to the printed committee  
report which was printed and placed in the members' bill file.)



1 **HB19-1083** by Representative(s) Hooton and Van Winkle, Bird, Buck,  
2 Buentello, Exum, Landgraf, Larson, Liston, McKean,  
3 Melton, Michaelson Jenet, Mullica, Soper, Titone; also  
4 Senator(s) Williams A. and Cooke, Ginal, Priola--  
5 Concerning a reclassification of the regulation of athletic  
6 trainers from registration to licensure.

7  
8 Amendment No. 1, by Representative(s) Van Winkle.

9  
10 Amend printed bill, page 14, strike lines 12 through 21 and substitute:

11  
12 "SECTION 14. In Colorado Revised Statutes, **amend as**  
13 **relocated by House Bill 19-1172** 12-205-102 as follows:

14  
15 **12-205-102. Legislative declaration.** The general assembly  
16 hereby finds and declares that the practice of athletic training by a person  
17 who does not possess a valid ~~registration~~ LICENSE issued pursuant to this  
18 article 205 is not in the best interests of the people of the state of  
19 Colorado. It is not, however, the intent of this article 205 to restrict the  
20 practice of a person duly licensed, certified, or registered under any part  
21 of OR article of this title 12 or other laws of this state from practicing  
22 within the person's scope of practice and authority pursuant to those laws.

23  
24 **SECTION 15.** In Colorado Revised Statutes, 12-205-104, **amend**  
25 **as relocated by House Bill 19-1172** (4)(a) introductory portion as  
26 follows:

27 **12-205-104. Definitions.** As used in this article 205, unless the  
28 context otherwise requires:

29 (4)(a) "Athletic training" means the performance of those services  
30 that require the education, training, and experience required by this article  
31 205 for ~~registration~~ LICENSURE as an athletic trainer pursuant to section  
32 12-205-108. "Athletic training" includes services appropriate for the  
33 prevention, recognition, assessment, management, treatment,  
34 rehabilitation, and reconditioning of injuries and illnesses sustained by an  
35 athlete:

36  
37 **SECTION 16.** In Colorado Revised Statutes, **amend as relocated**  
38 **by House Bill 19-1172** 12-205-105 as follows:

39 **12-205-105. Use of titles restricted.** Only a person ~~registered~~  
40 LICENSED as an athletic trainer may use the title "athletic trainer" or  
41 ~~"registered athletic trainer"~~ "LICENSED ATHLETIC TRAINER", the letters  
42 "A.T." or "A.T.C." AS A TITLE, or any other generally accepted terms,  
43 letters, or figures that indicate that the person is an athletic trainer.

44 **SECTION 17.** In Colorado Revised Statutes, 12-205-107, **amend**  
45 **as relocated by House Bill 19-1172** (1)(a); and **relocate as added by**  
46 **Section 4 of House Bill 19-1083** (2) as follows:

47 **12-205-107. License required - repeal.** (1) Except as otherwise  
48 provided in this article 205, in order to practice athletic training or  
49 represent oneself as being able to practice athletic training in this state, a  
50 person must:

51 (a) Possess a valid ~~registration~~ LICENSE issued by the director in  
52 accordance with this article 205 and any rules adopted under this article  
53 205; and

54 (2) (a) On August 2, 2019, each active athletic trainer registration  
55 becomes an active athletic trainer license by operation of law. This

1 conversion does not affect any prior discipline, limitation, or condition  
2 imposed on a licensee; limit the director's authority over a licensee; or  
3 affect a pending investigation or administrative proceeding. The director  
4 shall treat an application for an athletic trainer registration, pending as of  
5 the effective date of this subsection (2), as an application for athletic  
6 trainer licensure.

7 (b) This subsection (2) is repealed, effective July 1, 2024.

8 **SECTION 18.** In Colorado Revised Statutes, 12-205-108, **amend**  
9 **as relocated by House Bill 19-1172** (1) introductory portion, (1)(f), (2),  
10 and (3) as follows:

11 **12-205-108. Requirements for license - license by endorsement**  
12 **- application - denial.** (1) Every applicant for a ~~registration~~ LICENSE to  
13 practice athletic training must have:

14 (f) Submitted additional information as requested by the director  
15 to fully and fairly evaluate the applicant's qualifications for ~~registration~~  
16 LICENSURE and to protect public health and safety.

17 (2) When an applicant has fulfilled the requirements of subsection  
18 (1) of this section, the director shall issue a ~~registration~~ LICENSE to the  
19 applicant. The director may deny ~~registration~~ LICENSURE if the applicant  
20 has committed an act that would be grounds for disciplinary action under  
21 section 12-205-111.

22 (3) (a) ~~An applicant for registration~~ TO BE LICENSED by  
23 endorsement, ~~shall~~ AN APPLICANT MUST file an application and pay a fee  
24 as prescribed by the director and ~~shall~~ MUST hold a current, valid license  
25 or registration in a jurisdiction that requires qualifications substantially  
26 equivalent to those required for ~~registration~~ LICENSURE by subsection (1)  
27 of this section.

28 (b) TO BE LICENSED BY ENDORSEMENT, an applicant ~~for~~  
29 ~~registration~~ ~~shall~~ MUST submit, with the application, verification that the  
30 applicant has actively practiced for a period of time determined by rules  
31 of the director or has otherwise maintained continued competency as  
32 determined by the director.

33 (c) Upon receipt of all documents required by subsections (3)(a)  
34 and (3)(b) of this section, the director shall review the application and  
35 make a determination of the applicant's qualifications to be ~~registered~~  
36 LICENSED by endorsement.

37 (d) The director may deny ~~the registration~~ LICENSURE if the  
38 applicant has committed an act that would be grounds for disciplinary  
39 action under section 12-205-111.

40 **SECTION 19.** In Colorado Revised Statutes, **amend as relocated**  
41 **by House Bill 19-1172** 12-205-109 as follows:

42 **12-205-109. Renewal of license - fees.** (1) To renew a  
43 ~~registration~~ LICENSE issued pursuant to this article 205, a ~~registrant~~ ~~shall~~  
44 LICENSEE MUST submit an application in the form and manner designated  
45 by, and ~~shall~~ MUST pay a renewal fee in an amount determined by, the  
46 director.

47 (2) ~~Registrations~~ LICENSES issued pursuant to this article 205 are  
48 subject to the renewal, expiration, reinstatement, and delinquency fee  
49 provisions specified in section 12-20-202 (1) and (2). A person whose  
50 ~~registration~~ LICENSE has expired is subject to the penalties provided in  
51 this article 205 or section 12-20-202 (1).

52 (3) The ~~registrant~~ LICENSEE shall submit additional information  
53 that the director requests, including evidence that the ~~registrant~~ LICENSEE  
54 has maintained and holds a current, valid certification from the national  
55 certifying agency, to fully and fairly evaluate the applicant's qualifications

1 for registration LICENSE renewal and to protect public health and safety.  
 2 **SECTION 20.** In Colorado Revised Statutes, 12-205-110, **amend**  
 3 **as relocated by House Bill 19-1172** (1)(a), (1)(c)(I), (2), (3), and (5) as  
 4 follows:

5 **12-205-110. Scope of article - exclusions - authority for clinical**  
 6 **setting - definitions.** (1) Nothing in this article 205 prohibits:

7 (a) The practice of athletic training that is an integral part of a  
 8 program of study by students enrolled in an accredited athletic training  
 9 education program. Students enrolled in an accredited athletic training  
 10 education program shall ~~be identified~~ IDENTIFY THEMSELVES as "athletic  
 11 training students" and shall only practice athletic training under the  
 12 direction and immediate supervision of ~~an athletic trainer currently~~  
 13 ~~registered under this article 205~~ A LICENSEE. An athletic training student  
 14 shall not represent himself or herself as an athletic trainer.

15 (c) The practice of athletic training by a person who resides in  
 16 another state or country, is currently licensed or registered in another  
 17 state, or is currently certified by a national certifying agency, and is:

18 (I) Administering athletic training services to an athlete who is a  
 19 member of a bona fide professional or amateur sports organization or of  
 20 a sports team of an accredited educational institution, if the person acts  
 21 in accordance with rules established by the director and engages in the  
 22 ~~unregistered~~ UNLICENSED practice of athletic training for no more than  
 23 ninety days in any calendar year; or

24 (2) Nothing in this article 205 limits or prohibits the  
 25 administration of routine assistance or first aid by a person who is not a  
 26 ~~registered athletic trainer~~ LICENSEE for injuries or illnesses sustained at an  
 27 athletic event or program.

28 (3) Nothing in this article 205 requires an entity offering or  
 29 sponsoring an athletic event or regular athletic activity, including a youth  
 30 sports team or program whose participants are eighteen years of age or  
 31 younger, to employ a ~~registered~~ LICENSED athletic trainer.

32 (5) A ~~registered athletic trainer~~ LICENSEE may provide athletic  
 33 training services in a clinical setting to a person who is not an athlete if  
 34 the athletic trainer is under the direction and supervision of a  
 35 Colorado-licensed or otherwise lawfully practicing physician, dentist, or  
 36 health care professional who treats sports or musculoskeletal injuries. As  
 37 used in this subsection (5), "direction and supervision" means the  
 38 issuance of written or oral directives by the physician, dentist, or licensed  
 39 health care professional to the ~~registered athletic trainer~~ LICENSEE  
 40 pertaining to the athletic training services to be provided.

41 **SECTION 21.** In Colorado Revised Statutes, 12-205-111, **amend**  
 42 **as relocated by House Bill 19-1172** (1), (2) introductory portion,  
 43 (2)(a)(II), (2)(b), (2)(c), (2)(d)(I), (2)(d)(II), (2)(g), and (4) as follows:

44 **12-205-111. Grounds for discipline - disciplinary proceedings**

45 **- definitions.** (1) The director may take disciplinary action against a  
 46 ~~registrant~~ LICENSEE if the director finds that the ~~registrant~~ LICENSEE has  
 47 represented himself or herself as a ~~registered athletic trainer~~ LICENSEE  
 48 after the expiration, suspension, or revocation of ~~his or her registration~~  
 49 THE LICENSE.

50 (2) The director may take disciplinary or other action ~~pursuant to~~  
 51 IN ACCORDANCE WITH section 12-20-404 or issue a cease-and-desist order  
 52 in accordance with section 12-205-112 upon reasonable grounds that the  
 53 ~~registrant~~ LICENSEE:

54 (a) Has engaged in a sexual act with a person receiving services  
 55 while a therapeutic relationship existed or within six months immediately

1 following termination of the therapeutic relationship. For the purposes of  
2 this subsection (2)(a):

3 (II) "Therapeutic relationship" means the period beginning with  
4 the initial evaluation and ending upon the written termination of  
5 treatment. When an individual receiving services is an athlete  
6 participating on a sports team operated under the auspices of a bona fide  
7 amateur sports organization or an accredited educational institution that  
8 employs the ~~registrant~~ LICENSEE, the therapeutic relationship exists from  
9 the time the athlete becomes affiliated with the team until the affiliation  
10 ends or the athletic trainer terminates the provision of athletic training  
11 services to the team, whichever occurs first.

12 (b) Has falsified information in an application or has attempted to  
13 obtain or has obtained a ~~registration~~ LICENSE by fraud, deception, or  
14 misrepresentation;

15 (c) Has an alcohol use disorder, as defined in section 27-81-102,  
16 or a substance use disorder, as defined in section 27-82-102, or is an  
17 excessive or habitual user or abuser of alcohol or habit-forming drugs or  
18 is a habitual user of a controlled substance, as defined in section  
19 18-18-102 (5), or other drugs having similar effects; except that the  
20 director has the discretion not to discipline the ~~registrant~~ LICENSEE if ~~he~~  
21 ~~or she~~ THE LICENSEE is participating in good faith in an alcohol or  
22 substance use disorder treatment program approved by the director;

23 (d) (I) Has failed to notify the director, as required by section  
24 12-30-108 (1), of a physical illness, physical condition, or behavioral,  
25 mental health, or substance use disorder that affects the ~~registrant's~~  
26 LICENSEE'S ability to provide athletic training services with reasonable  
27 skill and safety or that may endanger the health or safety of individuals  
28 receiving athletic training services;

29 (II) Has failed to act within the limitations created by a physical  
30 illness, physical condition, or behavioral, mental health, or substance use  
31 disorder that renders the ~~registrant~~ LICENSEE unable to perform athletic  
32 training with reasonable skill and safety or that may endanger the health  
33 or safety of persons under ~~his or her~~ THE LICENSEE'S care; or

34 (g) Has practiced athletic training without a ~~registration~~ LICENSE;

35 (4) (a) The director may commence a proceeding to discipline a  
36 ~~registrant~~ LICENSEE when the director has reasonable grounds to believe  
37 that the ~~registrant~~ LICENSEE has committed an act enumerated in this  
38 section.

39 (b) In any proceeding held under this section, the director may  
40 accept as evidence of grounds for disciplinary action any disciplinary  
41 action taken against a ~~registrant~~ LICENSEE in another jurisdiction if the  
42 violation that prompted the disciplinary action in the other jurisdiction  
43 would be grounds for disciplinary action under this article 205.

44 **SECTION 22.** In Colorado Revised Statutes, 12-205-113, **amend**  
45 **as relocated by House Bill 19-1172** (1), (2), and (3) as follows:

46 **12-205-113. Mental or physical examination of licensees.** (1) If  
47 the director has reasonable cause to believe that a ~~registrant~~ LICENSEE is  
48 unable to practice with reasonable skill and safety, the director may order  
49 the ~~registrant~~ LICENSEE to take a mental or physical examination  
50 administered by a physician or other licensed health care professional  
51 designated by the director. Unless due to circumstances beyond the  
52 ~~registrant's~~ LICENSEE'S control, if the ~~registrant~~ LICENSEE refuses to  
53 undergo a mental or physical examination, the director may suspend the  
54 person's ~~registration~~ LICENSE until the results of the examination are  
55 known and the director has made a determination of the ~~registrant's~~

1 LICENSEE'S fitness to practice. The director shall proceed with an order for  
2 examination and shall make ~~his or her~~ THE determination in a timely  
3 manner.

4 (2) The director shall include in an order requiring a ~~registrant~~  
5 LICENSEE to undergo a mental or physical examination the basis of the  
6 director's reasonable cause to believe that the ~~registrant~~ LICENSEE is  
7 unable to practice with reasonable skill and safety. For purposes of a  
8 disciplinary proceeding authorized under this article 205, the ~~registrant~~  
9 LICENSEE is deemed to have waived all objections to the admissibility of  
10 the examining physician's or licensed health care professional's testimony  
11 or examination reports on the ground that they are privileged  
12 communications.

13 (3) The ~~registrant~~ LICENSEE may submit to the director testimony  
14 or examination reports from a physician chosen by the ~~registrant~~  
15 LICENSEE and pertaining to any condition that the director has alleged may  
16 preclude the ~~registrant~~ LICENSEE from practicing with reasonable skill and  
17 safety. The testimony and reports submitted by the ~~registrant~~ LICENSEE  
18 may be considered by the director in conjunction with, but not in lieu of,  
19 testimony and examination reports of the physician designated by the  
20 director.

21 **SECTION 23.** In Colorado Revised Statutes, 12-205-114, **amend**  
22 **as relocated by House Bill 19-1172** (2) as follows:

23 **12-205-114. Confidential agreement to limit practice -**  
24 **violation grounds for discipline.** (2) This section and section 12-30-108  
25 do not apply to a ~~registrant~~ LICENSEE subject to discipline under section  
26 12-205-111 (2)(c).

27 **SECTION 24.** In Colorado Revised Statutes, **amend as relocated**  
28 **by House Bill 19-1172** 12-205-115 as follows:

29 **12-205-115. Unauthorized practice - penalties.** A person who  
30 practices or offers or attempts to practice athletic training without an  
31 active ~~registration~~ LICENSE issued under this article 205 is subject to  
32 penalties pursuant to section 12-20-407 (1)(b).

33 **SECTION 25. Act subject to petition - effective date.**  
34 (1) Except as otherwise provided in subsection (2) of this section, this act  
35 takes effect at 12:01 a.m. on the day following the expiration of the  
36 ninety-day period after final adjournment of the general assembly (August  
37 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
38 referendum petition is filed pursuant to section 1 (3) of article V of the  
39 state constitution against this act or an item, section, or part of this act  
40 within such period, then the act, item, section, or part will not take effect  
41 unless approved by the people at the general election to be held in  
42 November 2020 and, in such case, will take effect on the date of the  
43 official declaration of the vote thereon by the governor.

44 (2) Sections 14 through 24 of this act take effect only if House  
45 Bill 19-1172 becomes law, in which case sections 14 through 24 take  
46 effect October 1, 2019."

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51 **HB19-1094** by Representative(s) Soper, Rankin, Baisley, Rich, Larson,  
52 Williams D.; also Senator(s) Woodward--Concerning the  
53 addition of basic life skills education to the list of courses  
54 for which public schools provide internet links to the  
55 department of education as part of the performance report.

1 Amendment No. 1, Education Report, dated February 7, 2019, and placed  
2 in member's bill file; Report also printed in House Journal, February 8,  
3 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 HB19-1136 by Representative(s) Kraft-Tharp and Saine,  
9 Michaelson Jenet, Ransom; also Senator(s) Smallwood  
10 and Todd, Fields--Concerning access by the office of the  
11 state auditor to records necessary to conduct four  
12 statutorily authorized audits in connection with entities  
13 that are not state agencies.

14  
15 Ordered engrossed and placed on the Calendar for Third Reading and  
16 Final Passage.

17  
18 HB19-1109 by Representative(s) Hooton and Larson; also Senator(s)  
19 Pettersen and Tate--Concerning an addition to the  
20 definition of "other outlet" to enable a licensed  
21 convalescent center to operate a pharmacy for the benefit  
22 of patients being treated in the convalescent center.

23  
24 Amendment No. 1, by Representative(s) Larson.

25  
26 Amend printed bill, page 2, strike lines 13 through 22 and substitute:  
27 "SECTION 2. In Colorado Revised Statutes, 12-280-103, **amend**  
28 **as relocated by House Bill 19-1172** (32)(b) introductory portion as  
29 follows:

30 **12-280-103. Definitions - rules.** As used in this article 280, unless  
31 the context otherwise requires or the term is otherwise defined in another  
32 part of this article 280:

33 (32) "Other outlet" means:

34 (b) An ambulatory surgical center, A HOSPICE, OR A  
35 CONVALESCENT CENTER, EACH OF WHICH IS licensed pursuant to part 1 of  
36 article 3 of title 25, OR a medical clinic operated by a hospital, ~~or a~~  
37 ~~hospice licensed pursuant to part 1 of article 3 of title 25, that~~ EACH OF  
38 WHICH:

39 **SECTION 3. Act subject to petition - effective date.** (1) Except  
40 as otherwise provided in subsection (2) of this section, this act takes  
41 effect at 12:01 a.m. on the day following the expiration of the ninety-day  
42 period after final adjournment of the general assembly (August 2, 2019,  
43 if adjournment sine die is on May 3, 2019); except that, if a referendum  
44 petition is filed pursuant to section 1 (3) of article V of the state  
45 constitution against this act or an item, section, or part of this act within  
46 such period, then the act, item, section, or part will not take effect unless  
47 approved by the people at the general election to be held in November  
48 2020 and, in such case, will take effect on the date of the official  
49 declaration of the vote thereon by the governor.

50 (2) Section 2 of this act takes effect only if House Bill 19-1172  
51 becomes law, in which case section 2 takes effect October 1, 2019."

52  
53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.

55

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1083 amended, 1094 amended, 1136, 1109 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	62	NO	1	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	N	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson	Jenet	Y	Titone	Y	
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

On motion of Representative Garnett, the following bill(s) calendared for General Orders, February 11, will be calendared for February 14, 2019: **HB19-1108, 1106, 1039.**

On motion of Representative Garnett, the following bill(s) calendared for General Orders, February 12, will be calendared for February 14, 2019: **HB19-1019.**

House in recess. House reconvened.

## SIGNING OF BILLS--RESOLUTIONS--MEMORIALS

The Speaker has signed: **HB19-1015; SB19-028, 045, and 058.**

## MESSAGE FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes: **SB19-105.**

1 SB19-019 Amended in General Orders as printed in Senate Journal,  
2 February 8, 2019.  
3  
4

---

5  
6 **MESSAGE(S) FROM THE REVISOR**  
7

8 We herewith transmit:  
9 without comment, **SB19-105**.  
10 without comment, as amended, **SB19-019**.  
11

12  
13  
14  
15 On motion of Representative Garnett, the House adjourned until  
16 9:00 a.m., February 12, 2019.  
17

18 Approved:  
19 KC Becker,  
20 Speaker

21 Attest:  
22 MARILYN EDDINS,  
23 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fortieth Legislative Day

Tuesday, February 12, 2019

1 Prayer by Father Sullivan McCormick, Arrupe Jesuit High School,  
2 Denver.

3  
4 The Speaker Pro Tempore called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Kat Pfeiffer, Mountain View High School,  
7 Loveland.

8  
9 The roll was called with the following result:

10  
11 Present--62.  
12 Excused--Representative(s) Landgraf, Singer--2.  
13 Vacancy--1  
14 Present after roll call--Representative(s) Singer.

15  
16 The Speaker declared a quorum present.

17  
18  
19 On motion of Representative Duran, the reading of the journal of  
20 February 11, 2019, was declared dispensed with and approved as  
21 corrected by the Chief Clerk.

22  
23  
24  
25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26  
27 The following bill(s) were considered on Third Reading. The title(s)  
28 were publicly read. Reading of the bill at length was dispensed with by  
29 unanimous consent.

30  
31 **HB19-1083** by Representative(s) Hooton and Van Winkle, Bird, Buck,  
32 Buentello, Exum, Landgraf, Larson, Liston, McKean,  
33 Melton, Michaelson Jenet, Mullica, Soper, Titone; also  
34 Senator(s) Williams A. and Cooke, Ginal, Priola--  
35 Concerning a reclassification of the regulation of athletic  
36 trainers from registration to licensure.

37  
38 The question being "Shall the bill pass?".

39 A roll call vote was taken. As shown by the following recorded vote, a  
40 majority of those elected to the House voted in the affirmative and the bill  
41 was declared **passed**.

42

19 Co-sponsor(s) added: Representative(s) Arndt, Duran, Esgar, Galindo, Herod,  
20 Jaquez Lewis, Kipp, McLachlan, Sirota, Sullivan, Valdez A., Valdez D.,  
21 Williams D., Wilson, Speaker

The question being "Shall the bill pass?".  
A roll call vote was taken. As shown by the following recorded vote, less than a majority of those elected to the House voted in the affirmative and the bill was declared **lost**.

52 \_\_\_\_\_

53 \_\_\_\_\_

**HB19-1136** by Representative(s) Kraft-Tharp and Saine, Michaelson Jenet, Ransom; also Senator(s) Smallwood and Todd, Fields--Concerning access by the office of the state auditor to records necessary to conduct four statutorily authorized audits in connection with entities that are not state agencies.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Exum, Kipp, Snyder, Titone, Van Winkle

**HB19-1109** by Representative(s) Hooton and Larson; also Senator(s) Pettersen and Tate--Concerning an addition to the definition of "other outlet" to enable a licensed convalescent center to operate a pharmacy for the benefit of patients being treated in the convalescent center.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	E	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		

1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
4	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
5	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Buckner, Buentello, Carver, Galindo,  
 9 Humphrey, Jaquez Lewis, Kipp, Kraft-Tharp, Liston, Michaelson Jenet, Pelton,  
 10 Sandridge, Snyder, Tipper, Titone, Van Winkle

### APPOINTMENT(S)

16 The Speaker announced the following temporary committee  
 17 appointment(s) for February 12, 2019 only:

#### 18 Education

19 Representative Catlin to replace Representative Ransom

23 House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### 28 APPROPRIATIONS

29 After consideration on the merits, the Committee recommends the  
 30 following:

32 **HB19-1007** be amended as follows, and as so amended, be referred to  
 33 the Committee of the Whole with favorable  
 34 recommendation:

36 Amend printed bill, page 4, after line 26 insert:

38 "SECTION 3. Appropriation. For the 2019-20 state fiscal year,  
 39 \$7,000 is appropriated to the department of state. This appropriation is  
 40 from the department of state cash fund created in section 24-21-104  
 41 (3)(b), C.R.S. To implement this act, the department may use this  
 42 appropriation for personal services related to information technology  
 43 services."

45 Renumber succeeding section accordingly.

47 Page 1, line 103, strick "OFFICES." and substitute "OFFICES, AND, IN  
 48 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

52 **HB19-1010** be amended as follows, and as so amended, be referred to  
 53 the Committee of the Whole with favorable  
 54 recommendation:

1 Amend printed bill, page 6, after line 19 insert:

2  
3 **"SECTION 5. Appropriation.** For the 2019-20 state fiscal year,  
4 \$43,248 is appropriated to the department of public health and  
5 environment for use by the health facilities and emergency medical  
6 services division. This appropriation is from the health facilities general  
7 licensure cash fund created in section 25-3-103.1 (1), C.R.S., and is based  
8 on an assumption that the division will require an additional 0.5 FTE. To  
9 implement this act, the division may use this appropriation for the nursing  
10 facility survey.".

11  
12 Renumber succeeding section accordingly.

13  
14 Page 1, line 102, strike "DEPARTMENTS." and substitute "DEPARTMENTS,  
15 AND IN CONNECTON THEREWITH, MAKING AN APPROPRIATION.".

16  
17  
18  
19 **HB19-1032** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22  
23 Amend printed bill, page 26, after line 15 insert:

24  
25 **"SECTION 11. Appropriation.** (1) For the 2019-20 state fiscal  
26 year, \$12,405 is appropriated to the department of public health and  
27 environment. This appropriation is from the general fund. To implement  
28 this act, the department may use this appropriation as follows:

29 (a) \$11,274 for personal services related to administration and  
30 support, which amount is based on an assumption that the department will  
31 require an additional 0.2 FTE; and

32 (b) \$1,131 for operating expenses related to administration and  
33 support.

34 (2) For the 2019-20 state fiscal year, \$987,595 is appropriated to  
35 the department of public health and environment for use by the prevention  
36 services division. This appropriation is from the general fund, and is  
37 based on an assumption that the division will require an additional 1.3  
38 FTE. To implement this act, the division may use this appropriation for  
39 sexual health education.".

40  
41 Renumber succeeding section accordingly.

42  
43  
44  
45 **HB19-1127** be amended as follows, and as so amended, be referred to  
46 the Committee of the Whole with favorable  
47 recommendation:

48  
49 Amend printed bill, page 3, after line 11 insert:

50  
51 **"SECTION 3. Appropriation.** For the 2018-19 state fiscal year,  
52 \$19,992 is appropriated to the office of the governor. This appropriation  
53 is from the general fund. To implement this act, the office may use this  
54 appropriation for administration of the governor's office and residence.

55 **SECTION 4. Appropriation.** For the 2019-20 state fiscal year,

1 \$66,640 is appropriated to the office of the governor. This appropriation  
2 is from the general fund. To implement this act, the office may use this  
3 appropriation for administration of the governor's office and residence."  
4

5 Renumber succeeding section accordingly.  
6

7 Page 1, line 103, strike "CARE." and substitute "CARE, AND, IN  
8 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
9

10  
11  
12 **SB19-111** be referred to the Committee of the Whole with favorable  
13 recommendation.  
14

15  
16 **SB19-112** be referred to the Committee of the Whole with favorable  
17 recommendation.  
18

19  
20 **SB19-113** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:  
23

24 Amend reengrossed bill, page 5, line 5, in the GENERAL FUND column  
25 strike "24,340,937" and substitute "23,946,111" and in the FEDERAL  
26 FUNDS column strike "34,945,568(I)" and substitute "35,340,394(I)".  
27

28 Page 5, line 7 strike "\$5,497,232" and substitute "\$5,497,216".  
29

30 Page 5, line 10, strike "\$110,793" and substitute "~~\$110,793~~ \$110,809".  
31

32 Page 6, line 1, strike "\$531,795" and substitute "~~\$531,795~~ \$199,049".  
33

34 Page 6, line 2, strike "\$434,930" and substitute "~~\$434,930~~ \$767,676".  
35

36 Page 11, line 6, strike "\$4,394,553" and substitute "\$4,340,715" and  
37 strike "\$366,256" and substitute "~~\$366,256~~ \$420,094".  
38

39 Page 14, line 4, in the GENERAL FUND column strike "~~5,973,385(M)~~"  
40 and substitute "5,973,385(M)" and in the FEDERAL FUNDS column  
41 strike "~~11,414,103~~" and substitute "11,414,103".  
42

43 Page 14, strike line 5.  
44

45 Page 32, line 4, in the ITEM & SUBTOTAL column strike "10,005,283"  
46 and substitute "13,837,793", in the GENERAL FUND column strike  
47 "5,002,642(M)" and substitute "6,918,897(M)", and in the FEDERAL  
48 FUNDS column strike "5,002,641" and substitute "6,918,896".  
49

50 Adjust affected totals accordingly.  
51

52  
53  
54 **SB19-114** be referred to the Committee of the Whole with favorable  
55 recommendation.

- 1 **SB19-115** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4
- 5 **SB19-116** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8
- 9 **SB19-117** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12
- 13 **SB19-118** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16
- 17 **SB19-119** be referred to the Committee of the Whole with favorable  
18 recommendation.  
19  
20
- 21 **SB19-120** be referred to the Committee of the Whole with favorable  
22 recommendation.  
23  
24
- 25 **SB19-121** be referred to the Committee of the Whole with favorable  
26 recommendation.  
27  
28
- 29 **SB19-122** be referred to the Committee of the Whole with favorable  
30 recommendation.  
31  
32
- 33 **SB19-123** be referred to the Committee of the Whole with favorable  
34 recommendation.  
35  
36
- 37 **SB19-124** be referred to the Committee of the Whole with favorable  
38 recommendation.  
39  
40
- 41 **SB19-125** be referred to the Committee of the Whole with favorable  
42 recommendation.  
43  
44
- 45 **SB19-126** be referred to the Committee of the Whole with favorable  
46 recommendation.  
47  
48
- 49 **SB19-127** be referred to the Committee of the Whole with favorable  
50 recommendation.  
51  
52
- 53 **SB19-128** be referred to the Committee of the Whole with favorable  
54 recommendation.  
55

1 **ENERGY & ENVIRONMENT**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1037** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend printed bill, strike everything below the enacting clause and  
10 substitute:

11  
12 "SECTION 1. In Colorado Revised Statutes, **add** article 41 to  
13 title 40 as follows:

14 **ARTICLE 41**

15 **Colorado Energy Impact Assistance Act**

16 **PART 1**

17 **ENERGY IMPACT ASSISTANCE BONDS**

18 **40-41-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 41 IS  
19 THE "COLORADO ENERGY IMPACT ASSISTANCE ACT".

20 **40-41-102. Legislative declaration.** (1) THE GENERAL ASSEMBLY  
21 HEREBY FINDS AND DECLARES THAT:

22 (a) COLORADO'S ELECTRIC UTILITIES WILL CONTINUE TO FACE THE  
23 NEED TO RETIRE EXISTING ELECTRIC GENERATING FACILITIES TO REDUCE  
24 ELECTRICITY RATES FOR CUSTOMERS AND ENSURE THE HEALTH AND  
25 WELL-BEING OF COLORADO'S NATURAL ENVIRONMENT AND RESIDENTS;

26 (b) THE CLOSURE OF ELECTRIC GENERATING FACILITIES MAY HAVE  
27 DIRECT ECONOMIC IMPACTS ON COLORADO COMMUNITIES WHERE THE  
28 FACILITIES ARE LOCATED, ELECTRIC GENERATING FACILITY WORKERS, AND  
29 COMMUNITIES WHERE FUELS FOR THE FACILITIES ARE PRODUCED;

30 (c) CUSTOMERS OF COLORADO'S ELECTRIC UTILITIES HAVE AN  
31 INTEREST IN ENSURING THAT THEIR UTILITIES ARE PROVIDING EFFICIENT  
32 AND COST-EFFECTIVE ELECTRIC GENERATION;

33 (d) COLORADO COMMUNITIES AND WORKERS MAY BE DIRECTLY  
34 AFFECTED BY THE CLOSURE OF ELECTRIC GENERATING FACILITIES, AND IT  
35 IS IN THE BEST INTEREST OF THE STATE TO ENSURE THAT COLORADO'S  
36 WORKFORCE IS ABLE TO ADAPT TO THE STATE'S CHANGING ENERGY  
37 PORTFOLIO;

38 (e) THERE ARE ALTERNATIVE FINANCING MECHANISMS USED BY  
39 MORE THAN TWENTY OTHER STATES SINCE 1997 THAT WILL RESULT IN  
40 LOWER COSTS TO ELECTRIC UTILITY CUSTOMERS, AND THE USE OF THESE  
41 MECHANISMS CAN ENSURE THAT BOTH THE COSTS OF RETIRING ELECTRIC  
42 GENERATING FACILITIES LOCATED IN THE STATE AND TRANSITION COSTS  
43 FOR DIRECTLY AFFECTED COLORADO COMMUNITIES AND ELECTRIC  
44 GENERATING FACILITY WORKERS CAN BE FINANCED IN A WAY THAT  
45 REDUCES THE TOTAL AMOUNT OF COSTS BEING INCLUDED IN CUSTOMER  
46 RATES;

47 (f) CUSTOMER COSTS OF ALTERNATIVE FINANCING MECHANISMS  
48 CAN BE MINIMIZED BY ACHIEVING THE HIGHEST POSSIBLE CREDIT RATING  
49 FROM INDEPENDENT CREDIT RATING AGENCIES, WHICH REQUIRES SPECIAL  
50 PROCEDURES AND CONDITIONS INCLUDING:

51 (I) THE USE OF LIMITED PURPOSE BANKRUPTCY-REMOTE  
52 FINANCING ENTITIES TO ISSUE RATEPAYER-BACKED BONDS;

53 (II) THE CREATION OF A PROPERLY STRUCTURED AND  
54 IMPLEMENTED ADJUSTMENT MECHANISM TO ADJUST THE CHARGE  
55 DEDICATED TO THE REPAYMENT OF THE BONDS TO ENABLE CONSISTENT,



1 ACCURATE, AND TIMELY REMITTANCES TO THE FINANCING ENTITIES FOR  
2 THE BENEFIT OF BONDHOLDERS; AND

3 (III) A STATE PLEDGE THAT CONSTITUTES AN ENFORCEABLE  
4 PROMISE THAT THE STATE WILL NOT TAKE ANY ACTION THAT WOULD  
5 PREVENT, OBSTRUCT, IMPAIR, OR LIMIT THE PAYMENT OF PRINCIPAL AND  
6 INTEREST ON SECURITIZED ELECTRIC UTILITY RATEPAYER-BACKED BONDS  
7 AS THOSE AMOUNTS BECOME LEGALLY DUE AND OWING; AND

8 (g) TO IMPLEMENT THIS ALTERNATIVE FINANCING MECHANISM, IT  
9 IS NECESSARY TO AUTHORIZE THE PUBLIC UTILITIES COMMISSION TO  
10 REVIEW AND APPROVE ONE OR MORE FINANCING ORDERS THAT ADVANCE  
11 THESE GOALS IF IT DEEMS SUCH APPROVAL APPROPRIATE AND IN THE  
12 INTEREST OF RATEPAYERS.

13 (2) THE GENERAL ASSEMBLY FURTHER FINDS AND DECLARES THAT:

14 (a) IT IS THE POLICY OF THE STATE TO ASSIST COLORADO ELECTRIC  
15 GENERATING FACILITY WORKERS WHO ARE DIRECTLY IMPACTED BY THE  
16 RETIREMENT OF ELECTRIC GENERATING FACILITIES, THE COMMUNITIES  
17 WHERE THE FACILITIES ARE LOCATED, AND THE COMMUNITIES WHERE  
18 FUELS FOR THE FACILITIES ARE PRODUCED;

19 (b) IT IS THEREFORE IN THE INTEREST OF THE STATE AND ITS  
20 CITIZENS TO ENCOURAGE AND FACILITATE THE USE OF SECURITIZED  
21 RATEPAYER-BACKED BONDS AS A METHOD FOR ENABLING ELECTRIC  
22 UTILITIES TO LOWER THE COST OF FINANCING THE RETIREMENT OF  
23 ELECTRIC GENERATING FACILITIES UNDER CERTAIN CONDITIONS AND TO  
24 EMPOWER THE PUBLIC UTILITIES COMMISSION TO REVIEW SUCH  
25 SECURITIZATION MECHANISMS TO DETERMINE WHETHER THEY ARE  
26 CONSISTENT WITH THE PUBLIC INTEREST AND WORTHY OF APPROVAL;

27 (c) THE PRIMARY PURPOSE OF THIS ACT IS TO AUTHORIZE THE  
28 ISSUANCE OF LOW-COST SECURITIZED RATEPAYER-BACKED BONDS, THE  
29 PROCEEDS OF WHICH MUST BE USED SOLELY:

30 (I) TO PROVIDE TRANSITION ASSISTANCE TO COLORADO  
31 COMMUNITIES AND ELECTRIC GENERATING FACILITY WORKERS THAT ARE  
32 DIRECTLY IMPACTED BY THE RETIREMENT OF ELECTRIC GENERATING  
33 FACILITIES;

34 (II) TO LOWER RATES PAID BY ELECTRIC UTILITY CUSTOMERS BY  
35 REDUCING FINANCING COSTS OF CERTAIN RETIRED ELECTRIC GENERATING  
36 FACILITIES; AND

37 (III) TO MAKE AVAILABLE CAPITAL INVESTMENT FOR MODERNIZED  
38 FACILITIES AND SERVICES INCLUDING LEAST-COST ELECTRIC GENERATING  
39 FACILITIES AND OTHER SUPPLY-SIDE AND DEMAND-SIDE RESOURCES; AND

40 (d) AN ADDITIONAL PURPOSE OF THIS ACT IS TO CREATE THE  
41 COLORADO ENERGY IMPACT ASSISTANCE AUTHORITY TO ASSIST WITH THE  
42 ADMINISTRATION OF THE PORTION OF SECURITIZED RATEPAYER-BACKED  
43 BOND PROCEEDS THAT IS DEDICATED TO TRANSITION ASSISTANCE FOR  
44 DIRECTLY IMPACTED COLORADO COMMUNITIES AND ELECTRIC  
45 GENERATING FACILITY WORKERS.

46 **40-41-103. Definitions.** AS USED IN THIS ARTICLE 41 AND FOR USE  
47 BY THE COMMISSION, AND IN THE COURSE OF THE REVIEW BY  
48 INDEPENDENT CREDIT RATING AGENCIES THAT IS NECESSARY TO ACHIEVE  
49 THE HIGHEST POSSIBLE BOND RATINGS, UNLESS THE CONTEXT OTHERWISE  
50 REQUIRES:

51 (1) "ANCILLARY AGREEMENT" MEANS ANY BOND, INSURANCE  
52 POLICY, LETTER OF CREDIT, RESERVE ACCOUNT, SURETY BOND, INTEREST  
53 RATE LOCK OR SWAP ARRANGEMENT, HEDGING ARRANGEMENT, LIQUIDITY  
54 OR CREDIT SUPPORT ARRANGEMENT, OR OTHER FINANCIAL ARRANGEMENT  
55 ENTERED INTO IN CONNECTION WITH CO-EIA BONDS THAT IS DESIGNED TO

1 PROMOTE THE CREDIT QUALITY AND MARKETABILITY OF THE CO-EIA  
2 BONDS OR TO MITIGATE THE RISK OF AN INCREASE IN INTEREST RATES.

3 (2) "ASSIGNEE" MEANS ANY PERSON TO WHICH AN INTEREST IN  
4 CO-EIA PROPERTY IS SOLD, ASSIGNED, TRANSFERRED, OR CONVEYED,  
5 OTHER THAN AS SECURITY, AND ANY SUCCESSOR TO OR SUBSEQUENT  
6 ASSIGNEE OF SUCH A PERSON.

7 (3) "AUTHORITY" MEANS THE COLORADO ENERGY IMPACT  
8 ASSISTANCE AUTHORITY CREATED IN SECTION 40-41-201 (1).

9 (4) "BOARD" MEANS THE BOARD OF DIRECTORS OF THE AUTHORITY  
10 CREATED IN SECTION 40-41-201 (2)(a).

11 (5) "BONDHOLDER" MEANS ANY HOLDER OR OWNER OF CO-EIA  
12 BONDS.

13 (6) "CO-EIA" MEANS COLORADO ENERGY IMPACT ASSISTANCE.

14 (7) "CO-EIA BONDS" MEANS LOW-COST CORPORATE SECURITIES,  
15 SUCH AS SENIOR SECURED BONDS, DEBENTURES, NOTES, CERTIFICATES OF  
16 PARTICIPATION, CERTIFICATES OF BENEFICIAL INTEREST, CERTIFICATES OF  
17 OWNERSHIP, OR OTHER EVIDENCES OF INDEBTEDNESS OR OWNERSHIP THAT  
18 HAVE A SCHEDULED MATURITY OF NO LONGER THAN THIRTY YEARS AND  
19 A FINAL LEGAL MATURITY DATE THAT IS NOT LATER THAN THIRTY-TWO  
20 YEARS FROM THE ISSUE DATE, THAT ARE RATED AA OR AA2 OR BETTER BY  
21 AT LEAST ONE MAJOR INDEPENDENT CREDIT RATING AGENCY AT THE TIME  
22 OF ISSUANCE, AND THAT ARE ISSUED BY AN ELECTRIC UTILITY OR AN  
23 ASSIGNEE PURSUANT TO A FINANCING ORDER, THE PROCEEDS OF WHICH  
24 ARE USED TO RECOVER, FINANCE, OR REFINANCE COMMISSION-APPROVED  
25 CO-EIA COSTS AND FINANCING COSTS, INCLUDING ASSISTANCE TO  
26 AFFECTED WORKERS AND COMMUNITIES, AND THAT ARE SECURED BY OR  
27 PAYABLE FROM CO-EIA PROPERTY. IF CERTIFICATES OF PARTICIPATION OR  
28 OWNERSHIP ARE ISSUED, REFERENCES IN THIS SECTION TO PRINCIPAL,  
29 INTEREST, OR PREMIUM REFER TO COMPARABLE AMOUNTS UNDER THOSE  
30 CERTIFICATES.

31 (8) "CO-EIA CHARGE" MEANS A CHARGE IN AN AMOUNT  
32 DETERMINED APPROPRIATE BY THE COMMISSION AND AUTHORIZED BY THE  
33 COMMISSION IN A FINANCING ORDER IN ORDER TO PROVIDE A SOURCE OF  
34 REVENUE SOLELY TO REPAY, FINANCE, OR REFINANCE CO-EIA COSTS AND  
35 FINANCING COSTS THAT ARE IMPOSED ON AND ARE A PART OF ALL  
36 CUSTOMER BILLS AND ARE COLLECTED IN FULL BY THE ELECTRIC UTILITY  
37 TO WHICH THE FINANCING ORDER APPLIES, ITS SUCCESSORS OR ASSIGNEES,  
38 OR A COLLECTION AGENT THROUGH A NONBYPASSABLE CHARGE THAT IS  
39 SEPARATE AND APART FROM THE ELECTRIC UTILITY'S BASE RATES.

40 (9) (a) "CO-EIA COSTS" MEANS:

41 (I) (A) AT THE OPTION OF AND UPON PETITION BY AN ELECTRIC  
42 UTILITY, AND AS APPROVED BY THE COMMISSION PURSUANT TO SECTION  
43 40-41-105, THE PRETAX COSTS THAT THE ELECTRIC UTILITY HAS INCURRED  
44 OR WILL INCUR THAT ARE CAUSED BY, ASSOCIATED WITH, OR REMAIN AS  
45 A RESULT OF THE RETIREMENT OF AN ELECTRIC GENERATING FACILITY  
46 LOCATED IN THE STATE.

47 (B) AS USED IN THIS SUBSECTION (9), "PRETAX COSTS", IF  
48 APPROVED BY THE COMMISSION, INCLUDE, BUT ARE NOT LIMITED TO, THE  
49 UNRECOVERED CAPITALIZED COST OF A RETIRED ELECTRIC GENERATING  
50 FACILITY, COSTS OF DECOMMISSIONING AND RESTORING THE SITE OF THE  
51 ELECTRIC GENERATING FACILITY, AND OTHER APPLICABLE CAPITAL AND  
52 OPERATING COSTS, ACCRUED CARRYING CHARGES, DEFERRED EXPENSES,  
53 REDUCTIONS FOR APPLICABLE INSURANCE AND SALVAGE PROCEEDS AND  
54 THE COSTS OF RETIRING ANY EXISTING INDEBTEDNESS, FEES, COSTS, AND  
55 EXPENSES TO MODIFY EXISTING DEBT AGREEMENTS OR FOR WAIVERS OR

1 CONSENTS RELATED TO EXISTING DEBT AGREEMENTS.

2 (II) AMOUNTS REQUIRED TO BE TRANSFERRED TO THE AUTHORITY  
3 FOR TRANSITION ASSISTANCE AND THE PAYMENT OF THE AUTHORITY'S  
4 REASONABLE AND NECESSARY ADMINISTRATIVE AND OPERATING COSTS AS  
5 REQUIRED BY A FINANCING ORDER.

6 (III) PRETAX COSTS THAT AN ELECTRIC UTILITY HAS PREVIOUSLY  
7 INCURRED RELATED TO THE COMMISSION-APPROVED CLOSURE OF AN  
8 ELECTRIC GENERATING FACILITY OCCURRING BEFORE THE EFFECTIVE DATE  
9 OF THIS SECTION.

10 (b) "CO-EIA COSTS" DO NOT INCLUDE ANY MONETARY PENALTY,  
11 FINE, OR FORFEITURE ASSESSED AGAINST AN ELECTRIC UTILITY BY A  
12 GOVERNMENT AGENCY OR COURT UNDER A FEDERAL OR STATE  
13 ENVIRONMENTAL STATUTE, RULE, OR REGULATION.

14 (10) "CO-EIA PROPERTY" MEANS:

15 (a) ALL RIGHTS AND INTERESTS OF AN ELECTRIC UTILITY OR  
16 SUCCESSOR OR ASSIGNEE OF AN ELECTRIC UTILITY UNDER A FINANCING  
17 ORDER FOR THE RIGHT TO IMPOSE, BILL, COLLECT, AND RECEIVE CO-EIA  
18 CHARGES AS IT IS AUTHORIZED TO DO SOLELY UNDER THE FINANCING  
19 ORDER AND TO OBTAIN PERIODIC ADJUSTMENTS TO SUCH CO-EIA  
20 CHARGES AS PROVIDED IN THE FINANCING ORDER; AND

21 (b) ALL REVENUE, COLLECTIONS, CLAIMS, RIGHTS TO PAYMENTS,  
22 PAYMENTS, MONEY, OR PROCEEDS ARISING FROM THE RIGHTS AND  
23 INTERESTS SPECIFIED IN SUBSECTION (10)(a) OF THIS SECTION,  
24 REGARDLESS OF WHETHER SUCH REVENUE, COLLECTIONS, CLAIMS, RIGHTS  
25 TO PAYMENT, PAYMENTS, MONEY, OR PROCEEDS ARE IMPOSED, BILLED,  
26 RECEIVED, COLLECTED, OR MAINTAINED TOGETHER WITH OR COMMINGLED  
27 WITH OTHER REVENUE, COLLECTIONS, RIGHTS TO PAYMENT, PAYMENTS,  
28 MONEY, OR PROCEEDS.

29 (11) "CO-EIA REVENUE" MEANS ALL REVENUE, RECEIPTS,  
30 COLLECTIONS, PAYMENTS, MONEY, CLAIMS, OR OTHER PROCEEDS ARISING  
31 FROM CO-EIA PROPERTY.

32 (12) "COMMISSION" MEANS THE PUBLIC UTILITIES COMMISSION OF  
33 THE STATE OF COLORADO.

34 (13) "CUSTOMER" MEANS A PERSON THAT TAKES ELECTRIC  
35 DISTRIBUTION OR ELECTRIC TRANSMISSION SERVICE FROM AN ELECTRIC  
36 UTILITY FOR CONSUMPTION OF ELECTRICITY IN THE STATE.

37 (14) "ELECTRIC UTILITY" MEANS AN ENTITY OPERATING FOR THE  
38 PURPOSE OF SUPPLYING ELECTRICITY TO THE PUBLIC FOR DOMESTIC,  
39 MECHANICAL, OR PUBLIC USES AND INCLUDES AN INVESTOR-OWNED  
40 ELECTRIC UTILITY SUBJECT TO REGULATION UNDER ARTICLES 1 TO 7 OF  
41 THIS TITLE 40, A MUNICIPALLY-OWNED UTILITY, AND A COOPERATIVE  
42 ELECTRIC ASSOCIATION.

43 (15) "FINANCING COSTS" MEANS, IF APPROVED BY THE  
44 COMMISSION IN A FINANCING ORDER, COSTS TO ISSUE, SERVICE, REPAY, OR  
45 REFINANCE CO-EIA BONDS, WHETHER INCURRED OR PAID UPON ISSUANCE  
46 OF THE CO-EIA BONDS OR OVER THE LIFE OF THE CO-EIA BONDS, AND  
47 INCLUDES:

48 (a) PRINCIPAL, INTEREST, AND REDEMPTION PREMIUMS THAT ARE  
49 PAYABLE ON CO-EIA BONDS;

50 (b) ANY PAYMENT REQUIRED UNDER AN ANCILLARY AGREEMENT  
51 AND ANY AMOUNT REQUIRED TO FUND OR REPLENISH A RESERVE ACCOUNT  
52 OR OTHER ACCOUNTS ESTABLISHED UNDER THE TERMS OF ANY INDENTURE,  
53 ANCILLARY AGREEMENT, OR OTHER FINANCING DOCUMENT PERTAINING TO  
54 CO-EIA BONDS;

55 (c) ANY OTHER DEMONSTRABLE COSTS RELATED TO ISSUING,

1 SUPPORTING, REPAYING, REFUNDING, AND SERVICING CO-EIA BONDS,  
2 INCLUDING, BUT NOT LIMITED TO, SERVICING FEES, ACCOUNTING AND  
3 AUDITING FEES, TRUSTEE FEES, LEGAL FEES, CONSULTING FEES, FINANCIAL  
4 ADVISOR FEES, ADMINISTRATIVE FEES, PLACEMENT AND UNDERWRITING  
5 FEES, CAPITALIZED INTEREST, RATING AGENCY FEES, STOCK EXCHANGE  
6 LISTING AND COMPLIANCE FEES, SECURITY REGISTRATION FEES, FILING  
7 FEES, INFORMATION TECHNOLOGY PROGRAMMING COSTS, AND ANY OTHER  
8 DEMONSTRABLE COSTS NECESSARY TO OTHERWISE ENSURE AND  
9 GUARANTEE THE TIMELY PAYMENT OF CO-EIA BONDS OR OTHER  
10 AMOUNTS OR CHARGES PAYABLE IN CONNECTION WITH CO-EIA BONDS;

11 (d) ANY TAXES AND LICENSE FEES IMPOSED ON THE REVENUE  
12 GENERATED FROM THE COLLECTION OF A CO-EIA CHARGE;

13 (e) ANY STATE AND LOCAL TAXES, INCLUDING FRANCHISE, SALES  
14 AND USE, AND OTHER TAXES OR SIMILAR CHARGES, INCLUDING, BUT NOT  
15 LIMITED TO, REGULATORY ASSESSMENT FEES, WHETHER PAID, PAYABLE,  
16 OR ACCRUED; AND

17 (f) ANY COSTS INCURRED BY AN ELECTRIC UTILITY TO PAY THE  
18 COMMISSION'S COSTS OF ENGAGING SPECIALIZED COUNSEL AND EXPERT  
19 CONSULTANTS EXPERIENCED IN SECURITIZED ELECTRIC UTILITY  
20 RATEPAYER-BACKED BOND FINANCING SIMILAR TO CO-EIA BONDS AS  
21 AUTHORIZED BY SECTION 40-41-108 (4).

22 (16) "FINANCING ORDER" MEANS AN ORDER OF THE COMMISSION  
23 ISSUED PURSUANT TO SECTION 40-41-105 THAT GRANTS, IN WHOLE OR IN  
24 PART, AN APPLICATION FILED PURSUANT TO SECTION 40-41-104 AND THAT  
25 AUTHORIZES THE ISSUANCE OF CO-EIA BONDS IN ONE OR MORE SERIES,  
26 THE IMPOSITION, CHARGING, AND COLLECTION OF CO-EIA CHARGES, AND  
27 THE CREATION OF CO-EIA PROPERTY. IN A FINANCING ORDER, THE  
28 COMMISSION MAY INCLUDE ANY CONDITIONS THAT ARE NECESSARY TO  
29 PROMOTE THE PUBLIC INTEREST AND MAY GRANT RELIEF THAT IS  
30 DIFFERENT FROM THAT WHICH WAS REQUESTED IN THE APPLICATION SO  
31 LONG AS THE RELIEF IS WITHIN THE SCOPE OF THE MATTERS ADDRESSED IN  
32 THE COMMISSION'S NOTICE OF THE APPLICATION.

33 (17) "FINANCING PARTY" MEANS HOLDERS OF CO-EIA BONDS AND  
34 TRUSTEES, COLLATERAL AGENTS, ANY PARTY UNDER AN ANCILLARY  
35 AGREEMENT, OR ANY OTHER PERSON ACTING FOR THE BENEFIT OF  
36 HOLDERS OF CO-EIA BONDS.

37 (18) "FINANCING STATEMENT" HAS THE SAME MEANING AS SET  
38 FORTH IN SECTION 4-9-102 (39).

39 (19) "NONBYPASSABLE" MEANS THAT THE PAYMENT OF A CO-EIA  
40 CHARGE REQUIRED TO REPAY BONDS AND RELATED COSTS MAY NOT BE  
41 AVOIDED BY ANY CUSTOMER LOCATED WITHIN AN ELECTRIC UTILITY  
42 SERVICE AREA, BUT MUST BE PAID BY:

43 (a) ALL EXISTING AND FUTURE CUSTOMERS RECEIVING RETAIL  
44 ELECTRICITY USING UTILITY TRANSMISSION OR DISTRIBUTION FACILITIES  
45 FROM THE ELECTRIC UTILITY OR ITS SUCCESSORS OR ASSIGNEES UNDER  
46 COMMISSION-APPROVED RATE SCHEDULES OR UNDER SPECIAL CONTRACTS,  
47 EVEN IF A CUSTOMER ELECTS TO PURCHASE ELECTRICITY FROM AN  
48 ELECTRIC SUPPLIER OTHER THAN THE UTILITY; AND

49 (b) ANY PERSON LOCATED WITHIN THE ELECTRIC UTILITY SERVICE  
50 AREA THAT MAY SUBSEQUENTLY RECEIVE RETAIL ELECTRICITY USING  
51 UTILITY TRANSMISSION OR DISTRIBUTION FACILITIES FROM ANOTHER  
52 ELECTRIC UTILITY OPERATING IN THE SAME SERVICE AREA.

53 (20) "SUCCESSOR" MEANS, WITH RESPECT TO ANY LEGAL ENTITY,  
54 ANOTHER LEGAL ENTITY THAT SUCCEEDS BY OPERATION OF LAW TO THE  
55 RIGHTS AND OBLIGATIONS OF THE FIRST LEGAL ENTITY PURSUANT TO ANY

1 BANKRUPTCY, REORGANIZATION, RESTRUCTURING, OTHER INSOLVENCY  
2 PROCEEDING, MERGER, ACQUISITION, CONSOLIDATION, OR SALE OR  
3 TRANSFER OF ASSETS, WHETHER ANY OF THESE OCCUR DUE TO A  
4 RESTRUCTURING OF THE ELECTRIC POWER INDUSTRY OR OTHERWISE.

5 (21) "TRANSITION ASSISTANCE" MEANS ASSISTANCE PROVIDED BY  
6 OR DIRECTED BY THE AUTHORITY USING CO-EIA BOND PROCEEDS  
7 TRANSFERRED BY AN ELECTRIC UTILITY TO THE AUTHORITY PURSUANT TO  
8 THE TERMS OF A FINANCING ORDER TO ASSIST COLORADO COMMUNITIES  
9 THAT ARE DIRECTLY IMPACTED BY THE RETIREMENT OF AN ELECTRIC  
10 GENERATING FACILITY AND MAY INCLUDE, WITHOUT LIMITATION:

11 (a) PAYMENT OF RETRAINING COSTS, INCLUDING COSTS OF ANY  
12 APPRENTICESHIP PROGRAM, AS DEFINED IN SECTION 8-83-303 (2), OR  
13 SKILLED WORKER TRAINING PROGRAM, AS DEFINED IN SECTION 8-83-303  
14 (10), FOR DIRECTLY DISPLACED ELECTRIC GENERATING FACILITY  
15 WORKERS;

16 (b) FINANCIAL ASSISTANCE FOR DIRECTLY DISPLACED ELECTRIC  
17 GENERATING FACILITY WORKERS;

18 (c) FOR A PERIOD OF NO MORE THAN FIVE YEARS, COMPENSATION  
19 TO LOCAL GOVERNMENTS FOR LOSSES OF PROPERTY TAX REVENUE  
20 RESULTING DIRECTLY FROM THE RETIREMENT OF THE ELECTRIC  
21 GENERATING FACILITY, WHICH COMPENSATION MAY BE REDUCED  
22 ANNUALLY DURING THE PERIOD DURING WHICH IT IS PROVIDED;

23 (d) PAYMENT OF RETRAINING COSTS, INCLUDING COSTS OF ANY  
24 APPRENTICESHIP PROGRAM, AS DEFINED IN SECTION 8-83-303 (2), OR  
25 SKILLED WORKER TRAINING PROGRAM, AS DEFINED IN SECTION 8-83-303  
26 (10), AND PROVISION OF FINANCIAL ASSISTANCE, INCLUDING WAGE  
27 SUPPORT OR SUPPLEMENTAL RETIREMENT SUPPORT, FOR COLORADO  
28 WORKERS AND ASSISTANCE TO LOCAL GOVERNMENTS WITH LOSSES OF TAX  
29 REVENUE DIRECTLY RELATED TO PRODUCTION OF FUEL PREVIOUSLY USED  
30 IN THE RETIRED FACILITIES; AND

31 (e) JOB RETRAINING AND EDUCATION FOR WORKERS WHO ARE  
32 COLORADO RESIDENTS WHO WERE DIRECTLY INVOLVED IN THE TRANSPORT  
33 OF FUEL TO A RETIRED COLORADO ELECTRIC GENERATING FACILITY AND  
34 WHO ARE LAID OFF OR EXPERIENCE REDUCED WORK SCHEDULES  
35 RESULTING FROM THE RETIREMENT OF THE ELECTRIC GENERATING  
36 FACILITY.

37 **40-41-104. Financing orders - application requirements.**

38 (1) AN ELECTRIC UTILITY MAY APPLY TO THE COMMISSION FOR A  
39 FINANCING ORDER AS AUTHORIZED BY THIS SECTION.

40 (2) (a) AN INVESTOR-OWNED OR OTHER REGULATED ELECTRIC  
41 UTILITY MAY FILE AN APPLICATION FOR APPROVAL TO ISSUE CO-EIA  
42 BONDS IN ONE OR MORE SERIES, IMPOSE, CHARGE, AND COLLECT CO-EIA  
43 CHARGES, AND CREATE CO-EIA PROPERTY RELATED TO THE RETIREMENT  
44 OF AN ELECTRIC GENERATING FACILITY IN COLORADO THAT HAS  
45 PREVIOUSLY BEEN APPROVED BY THE COMMISSION.

46 (b) AN ELECTRIC UTILITY THAT IS NOT REGULATED MAY FILE AN  
47 APPLICATION FOR APPROVAL TO ISSUE CO-EIA BONDS IN ONE OR MORE  
48 SERIES, IMPOSE, CHARGE, AND COLLECT CO-EIA CHARGES, AND CREATE  
49 CO-EIA PROPERTY RELATED TO THE RETIREMENT OF AN ELECTRIC  
50 GENERATING FACILITY IN COLORADO.

51 (c) THE COMMISSION SHALL TAKE FINAL ACTION TO APPROVE,  
52 DENY, OR MODIFY ANY APPLICATION FOR A FINANCING ORDER AS  
53 DESCRIBED IN SUBSECTION (2)(a) OR (2)(b) OF THIS SECTION IN A FINAL  
54 ORDER ISSUED IN ACCORDANCE WITH THE COMMISSION'S RULES FOR  
55 ADDRESSING APPLICATIONS.

1 (3) IN ADDITION TO ANY OTHER INFORMATION REQUIRED BY THE  
2 COMMISSION, AN APPLICATION FOR A FINANCING ORDER MUST INCLUDE  
3 THE FOLLOWING INFORMATION:

4 (a) AN ESTIMATED SCHEDULE FOR THE RETIREMENT;

5 (b) A SPECIFICATION OF THE EFFECTS OF THE PROPOSED CO-EIA  
6 BOND FINANCING ON THE RETIREMENT;

7 (c) A PROPOSED METHODOLOGY FOR ALLOCATING THE REVENUE  
8 REQUIREMENT FOR THE CO-EIA CHARGE AMONG CUSTOMER CLASSES;

9 (d) A DESCRIPTION OF THE NONBYPASSABLE CO-EIA CHARGE  
10 REQUIRED TO BE PAID BY CUSTOMERS WITHIN THE ELECTRIC UTILITY'S  
11 SERVICE AREA FOR RECOVERY OF CO-EIA COSTS;

12 (e) AN ESTIMATE OF THE NET PRESENT VALUE OF ELECTRIC UTILITY  
13 CUSTOMER SAVINGS EXPECTED TO RESULT IF THE FINANCING ORDER IS  
14 ISSUED AS DETERMINED BY A NET PRESENT VALUE COMPARISON BETWEEN  
15 THE COSTS TO CUSTOMERS THAT ARE EXPECTED TO RESULT FROM THE  
16 FINANCING OF THE UNDEPRECIATED BALANCES OF ELECTRIC GENERATING  
17 FACILITIES WITH CO-EIA BONDS AND THE COSTS THAT WOULD RESULT  
18 FROM THE APPLICATION OF TRADITIONAL ELECTRIC UTILITY FINANCING  
19 MECHANISMS TO THE SAME UNDEPRECIATED BALANCES; AND

20 (f) ONE OR MORE ALTERNATIVE FINANCING SCENARIOS IN  
21 ADDITION TO THE PREFERRED SCENARIO CONTAINED IN THE APPLICATION.

22 **40-41-105. Issuance of financing orders.** (1) FOLLOWING  
23 NOTICE AND HEARING ON AN APPLICATION FOR A FINANCING ORDER AS  
24 REQUIRED BY THE COMMISSION'S RULES, PRACTICE, AND PROCEDURE, THE  
25 COMMISSION MAY ISSUE A FINANCING ORDER IF THE COMMISSION FINDS  
26 THAT:

27 (a) THE CO-EIA COSTS DESCRIBED IN THE APPLICATION RELATED  
28 TO THE RETIREMENT OF THE ELECTRIC GENERATING FACILITIES ARE  
29 REASONABLE;

30 (b) THE PROPOSED ISSUANCE OF CO-EIA BONDS AND THE  
31 IMPOSITION AND COLLECTION OF CO-EIA CHARGES:

32 (I) ARE JUST AND REASONABLE;

33 (II) ARE CONSISTENT WITH THE PUBLIC INTEREST;

34 (III) CONSTITUTE A PRUDENT AND REASONABLE MECHANISM FOR  
35 THE FINANCING OF THE CO-EIA COSTS DESCRIBED IN THE APPLICATION;  
36 AND

37 (IV) WILL PROVIDE SUBSTANTIAL, TANGIBLE, AND QUANTIFIABLE  
38 BENEFITS TO CUSTOMERS THAT ARE GREATER THAN THE BENEFITS THAT  
39 WOULD HAVE BEEN ACHIEVED ABSENT THE ISSUANCE OF CO-EIA BONDS;  
40 AND

41 (c) THE PROPOSED STRUCTURING, MARKETING, AND PRICING OF  
42 THE CO-EIA BONDS WILL:

43 (I) SIGNIFICANTLY LOWER OVERALL COSTS TO CUSTOMERS OR  
44 SIGNIFICANTLY MITIGATE RATE IMPACTS TO CUSTOMERS RELATIVE TO  
45 TRADITIONAL METHODS OF FINANCING; AND

46 (II) ACHIEVE THE MAXIMUM NET PRESENT VALUE OF CUSTOMER  
47 SAVINGS, AS DETERMINED BY THE COMMISSION IN A FINANCING ORDER,  
48 CONSISTENT WITH MARKET CONDITIONS AT THE TIME OF SALE AND THE  
49 TERMS OF THE FINANCING ORDER.

50 (2) THE FINANCING ORDER MUST:

51 (a) DETERMINE THE MAXIMUM AMOUNT OF CO-EIA COSTS THAT  
52 MAY BE FINANCED FROM PROCEEDS OF CO-EIA BONDS AUTHORIZED TO BE  
53 ISSUED BY THE FINANCING ORDER;

54 (b) NOTWITHSTANDING THE LIMITATION ON THE USE OF  
55 RATEPAYER FUNDS SET FORTH IN SECTION 40-3-114, PROVIDE THAT AN

1 AMOUNT OF CO-EIA BOND PROCEEDS EQUAL TO FIFTEEN PERCENT OF THE  
2 NET PRESENT VALUE OF ELECTRIC UTILITY CUSTOMER SAVINGS ESTIMATED  
3 PURSUANT TO SECTION 40-41-104 (3)(e) BE TRANSFERRED TO THE  
4 AUTHORITY BY THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER  
5 APPLIES FOR USE BY THE AUTHORITY IN PROVIDING TRANSITION  
6 ASSISTANCE AS REQUIRED BY SECTION 40-41-202 AND PAYING ITS  
7 REASONABLE AND NECESSARY ADMINISTRATIVE AND OPERATING COSTS AS  
8 AUTHORIZED BY SECTION 40-41-201 (3)(f); EXCEPT THAT THE COMMISSION  
9 MAY CONSIDER, AND IF DETERMINED AS PART OF AN EVIDENTIARY  
10 PROCEEDING TO BE APPROPRIATE, APPROVE THE USE OF UP TO AN  
11 ADDITIONAL TEN PERCENT OF THE NET PRESENT VALUE FOR SUCH USE BY  
12 THE AUTHORITY IF THE COMMISSION FINDS THAT FIFTEEN PERCENT IS NOT  
13 ADEQUATE TO MEET THE SCOPE OF LOCAL NEEDS;

14 (c) DESCRIBE THE PROPOSED CUSTOMER BILLING MECHANISM FOR  
15 CO-EIA CHARGES AND INCLUDE A FINDING THAT THE MECHANISM IS JUST  
16 AND REASONABLE;

17 (d) DESCRIBE THE FINANCING COSTS THAT MAY BE RECOVERED  
18 THROUGH CO-EIA CHARGES AND THE PERIOD OVER WHICH THE COSTS  
19 MAY BE RECOVERED, WHICH MUST END NO EARLIER THAN THE DATE OF  
20 FINAL LEGAL MATURITY OF THE CO-EIA BONDS;

21 (e) DESCRIBE THE CO-EIA PROPERTY THAT IS CREATED AND THAT  
22 MAY BE USED TO PAY, AND SECURE THE PAYMENT OF, THE CO-EIA BONDS  
23 AND FINANCING COSTS AUTHORIZED IN THE FINANCING ORDER;

24 (f) AUTHORIZE THE APPLICANT ELECTRIC UTILITY TO FINANCE  
25 CO-EIA COSTS THROUGH THE ISSUANCE OF ONE OR MORE SERIES OF  
26 CO-EIA BONDS. AN ELECTRIC UTILITY IS NOT REQUIRED TO SECURE A  
27 SEPARATE FINANCING ORDER FOR EACH ISSUANCE OF CO-EIA BONDS OR  
28 FOR EACH SCHEDULED PHASE OF THE PREVIOUSLY APPROVED RETIREMENT  
29 OF ELECTRIC GENERATING FACILITIES APPROVED IN THE FINANCING ORDER.

30 (g) INCLUDE AN ADJUSTMENT MECHANISM FOR MAKING  
31 EXPEDITIOUS PERIODIC ADJUSTMENTS IN THE CO-EIA CHARGES THAT  
32 CUSTOMERS ARE REQUIRED TO PAY PURSUANT TO THE FINANCING ORDER  
33 AND FOR MAKING ANY ADJUSTMENTS THAT ARE NECESSARY TO CORRECT  
34 FOR ANY OVER COLLECTION OR UNDER COLLECTION OF THE CO-EIA  
35 CHARGES IN PAST PERIODS OR TO OTHERWISE GUARANTEE THE TIMELY  
36 PAYMENT OF CO-EIA BONDS AND FINANCING COSTS AND OTHER  
37 REQUIRED AMOUNTS AND CHARGES PAYABLE IN CONNECTION WITH  
38 CO-EIA BONDS;

39 (h) INCLUDE ANY ADDITIONAL FINDINGS OR CONCLUSIONS DEEMED  
40 APPROPRIATE BY THE COMMISSION;

41 (i) SPECIFY THE DEGREE OF FLEXIBILITY AFFORDED TO THE  
42 ELECTRIC UTILITY IN ESTABLISHING THE TERMS AND CONDITIONS OF THE  
43 CO-EIA BONDS, INCLUDING, BUT NOT LIMITED TO, REPAYMENT  
44 SCHEDULES, EXPECTED INTEREST RATES, AND OTHER FINANCING COSTS;

45 (j) SPECIFY THE TIMING OF ACTIONS REQUIRED BY THE ORDER SO  
46 THAT:

47 (I) THE CO-EIA BONDS ARE ISSUED AS SOON AS FEASIBLE  
48 FOLLOWING THE ISSUANCE OF THE FINANCING ORDER, INDEPENDENT OF  
49 THE SCHEDULE OF CLOSING AND DECOMMISSIONING OF THE ELECTRIC  
50 GENERATING FACILITY;

51 (II) THE ENERGY ASSISTANCE FUNDS ARE TRANSFERRED TO THE  
52 AUTHORITY AS SOON AS FEASIBLE, BUT NO LATER THAN THE EARLIER OF  
53 THE DATE ON WHICH THE ELECTRIC GENERATING FACILITY CEASES  
54 OPERATION; AND

55 (III) THE APPLICANT ELECTRIC UTILITY FILES TO REDUCE ITS RATES

1 AS REQUIRED IN SUBSECTION (4) OF THIS SECTION SIMULTANEOUSLY WITH  
2 THE INCEPTION OF THE CO-EIA CHARGES AND INDEPENDENTLY OF THE  
3 SCHEDULE OF CLOSING AND DECOMMISSIONING OF THE ELECTRIC  
4 GENERATING FACILITY; AND

5 (k) SPECIFY A FUTURE RATEMAKING PROCESS TO RECONCILE ANY  
6 DIFFERENCE BETWEEN THE PROJECTED PRETAX COSTS INCLUDED IN THE  
7 AMOUNT FINANCED BY CO-EIA BONDS AND THE FINAL ACTUAL PRETAX  
8 COSTS INCURRED BY THE ELECTRIC UTILITY IN RETIRING THE ELECTRIC  
9 GENERATING FACILITY. THE RECONCILIATION MAY AFFECT THE ELECTRIC  
10 UTILITY'S BASE RATES OR ANY RIDER ADOPTED PURSUANT TO SUBSECTION  
11 (4) OF THIS SECTION, BUT SHALL NOT AFFECT THE AMOUNT OF THE BONDS  
12 OR THE ASSOCIATED CO-EIA CHARGES PAID BY CUSTOMERS.

13 (3) A FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MUST  
14 PERMIT AND MAY REQUIRE THE CREATION OF AN ELECTRIC UTILITY'S  
15 CO-EIA PROPERTY PURSUANT TO SUBSECTION (2)(e) OF THIS SECTION TO  
16 BE CONDITIONED UPON, AND SIMULTANEOUS WITH, THE SALE OR OTHER  
17 TRANSFER OF THE CO-EIA PROPERTY TO AN ASSIGNEE AND THE PLEDGE  
18 OF THE CO-EIA PROPERTY TO SECURE CO-EIA BONDS.

19 (4) A FINANCING ORDER SHALL REQUIRE THE APPLICANT ELECTRIC  
20 UTILITY, SIMULTANEOUSLY WITH THE INCEPTION OF THE COLLECTION OF  
21 CO-EIA CHARGES, TO REDUCE ITS RATES THROUGH A REDUCTION IN BASE  
22 RATES OR BY A NEGATIVE RIDER ON CUSTOMER BILLS IN AN AMOUNT  
23 EQUAL TO THE REVENUE REQUIREMENT ASSOCIATED WITH THE UTILITY  
24 ASSETS BEING FINANCED BY CO-EIA BONDS.

25 **40-41-106. Effect of financing order.** (1) A FINANCING ORDER  
26 REMAINS IN EFFECT UNTIL THE CO-EIA BONDS ISSUED AS AUTHORIZED BY  
27 THE FINANCING ORDER HAVE BEEN PAID IN FULL AND ALL FINANCING  
28 COSTS RELATING TO THE CO-EIA BONDS HAVE BEEN PAID IN FULL.

29 (2) A FINANCING ORDER REMAINS IN EFFECT AND UNABATED  
30 NOTWITHSTANDING THE BANKRUPTCY, REORGANIZATION, OR INSOLVENCY  
31 OF THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER APPLIES OR  
32 ANY AFFILIATE OF THE ELECTRIC UTILITY OR SUCCESSOR ENTITY OR  
33 ASSIGNEE.

34 (3) SUBJECT TO JUDICIAL REVIEW AS PROVIDED FOR IN SECTION  
35 40-41-109, A FINANCING ORDER IS IRREVOCABLE. THEREFORE,  
36 NOTWITHSTANDING SECTION 40-6-112 (1), THE COMMISSION MAY NOT  
37 REDUCE, IMPAIR, POSTPONE, OR TERMINATE CO-EIA CHARGES APPROVED  
38 IN A FINANCING ORDER OR IMPAIR CO-EIA PROPERTY OR THE COLLECTION  
39 OR RECOVERY OF CO-EIA REVENUE.

40 (4) NOTWITHSTANDING SUBSECTION (3) OF THIS SECTION, UPON ITS  
41 OWN MOTION OR AT THE REQUEST OF AN ELECTRIC UTILITY OR ANY OTHER  
42 PERSON, THE COMMISSION MAY COMMENCE A PROCEEDING AND ISSUE A  
43 SUBSEQUENT FINANCING ORDER THAT PROVIDES FOR REFINANCING,  
44 RETIRING, OR REFUNDING CO-EIA BONDS ISSUED PURSUANT TO THE  
45 ORIGINAL FINANCING ORDER IF:

46 (a) THE COMMISSION MAKES ALL OF THE FINDINGS SPECIFIED IN  
47 SECTION 40-41-105 (1) WITH RESPECT TO THE SUBSEQUENT FINANCING  
48 ORDER; AND

49 (b) THE MODIFICATION PROVIDED FOR IN THE SUBSEQUENT  
50 FINANCING ORDER DOES NOT IMPAIR IN ANY WAY THE COVENANTS AND  
51 TERMS OF THE CO-EIA BONDS TO BE REFINANCED, RETIRED, OR  
52 REFUNDED.

53 **40-41-107. Effect on commission jurisdiction.** (1) EXCEPT AS  
54 OTHERWISE PROVIDED IN SUBSECTION (2) OF THIS SECTION, IF THE  
55 COMMISSION ISSUES A FINANCING ORDER TO AN ELECTRIC UTILITY, THE



1 COMMISSION SHALL NOT, IN EXERCISING ITS POWERS AND CARRYING OUT  
2 ITS DUTIES PURSUANT TO THIS ARTICLE 41:

3 (a) CONSIDER THE CO-EIA BONDS ISSUED PURSUANT TO THE  
4 FINANCING ORDER TO BE DEBT OF THE ELECTRIC UTILITY OTHER THAN FOR  
5 INCOME TAX PURPOSES UNLESS IT IS NECESSARY TO CONSIDER THE  
6 CO-EIA BONDS TO BE SUCH DEBT TO ACHIEVE CONSISTENCY WITH  
7 PREVAILING UTILITY DEBT RATING METHODOLOGIES;

8 (b) CONSIDER THE CO-EIA CHARGES PAID UNDER THE FINANCING  
9 ORDER TO BE REVENUE OF THE ELECTRIC UTILITY;

10 (c) CONSIDER THE CO-EIA COSTS OR FINANCING COSTS SPECIFIED  
11 IN THE FINANCING ORDER TO BE THE REGULATED COSTS OR ASSETS OF THE  
12 ELECTRIC UTILITY; OR

13 (d) DETERMINE ANY PRUDENT ACTION TAKEN BY AN ELECTRIC  
14 UTILITY THAT IS CONSISTENT WITH THE FINANCING ORDER TO BE UNJUST  
15 OR UNREASONABLE.

16 (2) NOTHING IN SUBSECTION (1) OF THIS SECTION:

17 (a) AFFECTS THE AUTHORITY OF THE COMMISSION TO APPLY OR  
18 MODIFY ANY BILLING MECHANISM DESIGNED TO RECOVER CO-EIA  
19 CHARGES;

20 (b) PREVENTS OR PRECLUDES THE COMMISSION FROM  
21 INVESTIGATING THE COMPLIANCE OF AN ELECTRIC UTILITY WITH THE  
22 TERMS AND CONDITIONS OF A FINANCING ORDER AND REQUIRING  
23 COMPLIANCE WITH THE FINANCING ORDER; OR

24 (c) PREVENTS OR PRECLUDES THE COMMISSION FROM IMPOSING  
25 REGULATORY SANCTIONS AGAINST A REGULATED ELECTRIC UTILITY FOR  
26 FAILURE TO COMPLY WITH THE TERMS AND CONDITIONS OF A FINANCING  
27 ORDER OR THE REQUIREMENTS OF THIS ARTICLE 41.

28 (3) THE COMMISSION MAY NOT REFUSE TO ALLOW THE RECOVERY  
29 OF ANY COSTS ASSOCIATED WITH THE RETIREMENT OF ELECTRIC  
30 GENERATING FACILITIES BY AN ELECTRIC UTILITY SOLELY BECAUSE THE  
31 ELECTRIC UTILITY HAS ELECTED TO FINANCE THOSE ACTIVITIES THROUGH  
32 A FINANCING MECHANISM OTHER THAN CO-EIA BONDS.

33 **40-41-108. Electric utility customer protection - legislative**  
34 **declaration.** (1) THE GENERAL ASSEMBLY HEREBY FINDS AND DECLARES  
35 THAT:

36 (a) THE USE OF CO-EIA BOND FINANCING WILL BRING  
37 SUBSTANTIAL BENEFITS TO COLORADO ELECTRIC UTILITY CUSTOMERS AND  
38 TO COLORADO ELECTRIC GENERATING FACILITY WORKERS AND COLORADO  
39 COMMUNITIES THAT ARE DIRECTLY IMPACTED BY THE RETIREMENT OF  
40 ELECTRIC GENERATING FACILITIES; AND

41 (b) BECAUSE, SUBJECT TO JUDICIAL REVIEW AS PROVIDED FOR IN  
42 SECTION 40-41-109, THE COMMISSION'S APPROVAL OF A FINANCING ORDER  
43 IS IRREVOCABLE, TYPICALLY ADDRESSES VERY LARGE AMOUNTS OF  
44 FINANCING UNDERTAKEN PURSUANT TO THIS ARTICLE 41, AND CAN ONLY  
45 BE SUPERSEDED BY THE COMMISSION THROUGH THE ISSUANCE OF A  
46 SUBSEQUENT FINANCING ORDER TO THE LIMITED EXTENT AND IN THE  
47 LIMITED CIRCUMSTANCES SPECIFIED IN SECTIONS 40-41-106 (4) AND  
48 40-41-114 (3), IN ADDITION TO ITS OTHER POWERS AND DUTIES, THE  
49 COMMISSION HAS THE DUTY TO PERFORM AND AUTHORITY REQUIRED TO  
50 PERFORM COMPREHENSIVE DUE DILIGENCE IN ITS EVALUATION OF AN  
51 APPLICATION FOR A FINANCING ORDER AND HAS THE DUTY AND  
52 AUTHORITY TO OVERSEE THE PROCESS USED TO STRUCTURE, MARKET, AND  
53 PRICE CO-EIA BONDS.

54 (2) IN ADDITION TO ANY OTHER AUTHORITY OF THE COMMISSION:

55 (a) THE COMMISSION MAY ATTACH SUCH CONDITIONS TO THE

1 APPROVAL OF A FINANCING ORDER AS THE COMMISSION DEEMS  
2 APPROPRIATE TO MAXIMIZE THE FINANCIAL BENEFITS OR MINIMIZE THE  
3 FINANCIAL RISKS OF THE TRANSACTION TO CUSTOMERS AND TO DIRECTLY  
4 IMPACTED COLORADO WORKERS AND COMMUNITIES;

5 (b) THE COMMISSION MAY SPECIFY DETAILS OF THE PROCESS USED  
6 TO STRUCTURE, MARKET, AND PRICE CO-EIA BONDS, INCLUDING THE  
7 SELECTION OF THE UNDERWRITER OR UNDERWRITERS;

8 (c) THE COMMISSION SHALL REVIEW AND DETERMINE THE  
9 REASONABLENESS OF ALL PROPOSED UP-FRONT AND ONGOING FINANCING  
10 COSTS; AND

11 (d) THE COMMISSION SHALL ENSURE THAT THE STRUCTURING,  
12 MARKETING, AND PRICING OF CO-EIA BONDS MAXIMIZES NET PRESENT  
13 VALUE CUSTOMER SAVINGS, CONSISTENT WITH MARKET CONDITIONS AND  
14 THE TERMS OF THE FINANCING ORDER.

15 (3) WITHIN ONE HUNDRED TWENTY DAYS AFTER THE ISSUANCE OF  
16 CO-EIA BONDS, THE APPLICANT ELECTRIC UTILITY SHALL FILE WITH THE  
17 COMMISSION INFORMATION REGARDING THE ACTUAL UP-FRONT AND  
18 ONGOING FINANCING COSTS OF THE CO-EIA BONDS. THE COMMISSION  
19 SHALL REVIEW THE PRUDENCE OF THE ELECTRIC UTILITY'S ACTION TO  
20 DETERMINE WHETHER THE COSTS RESULTED IN THE LOWEST OVERALL  
21 COSTS THAT WERE REASONABLY CONSISTENT WITH BOTH MARKET  
22 CONDITIONS AT THE TIME OF THE ISSUANCE AND THE TERMS OF THE  
23 FINANCING ORDER. IF THE COMMISSION DETERMINES THAT THE ELECTRIC  
24 UTILITY'S ACTIONS WERE NOT PRUDENT OR WERE INCONSISTENT WITH THE  
25 FINANCING ORDER, THE COMMISSION MAY APPLY ANY REMEDIES THAT ARE  
26 AVAILABLE TO IT UNDER ARTICLE 7 OF THIS TITLE 40; EXCEPT THAT THE  
27 COMMISSION SHALL NOT APPLY ANY REMEDY THAT HAS THE EFFECT,  
28 DIRECTLY OR INDIRECTLY, OF IMPAIRING THE SECURITY FOR THE CO-EIA  
29 BONDS.

30 (4) IN PERFORMING ITS RESPONSIBILITIES UNDER THIS ARTICLE 41,  
31 THE COMMISSION MAY ENGAGE OUTSIDE CONSULTANTS AND COUNSEL,  
32 SELECTED BY THE COMMISSION, WHO ARE EXPERIENCED IN SECURITIZED  
33 ELECTRIC UTILITY RATEPAYER-BACKED BOND FINANCING SIMILAR TO  
34 CO-EIA BONDS. THESE OUTSIDE CONSULTANTS AND COUNSEL HAVE A  
35 DUTY OF LOYALTY SOLELY TO THE COMMISSION AND SHALL NOT BE  
36 INVOLVED, EITHER DIRECTLY OR INDIRECTLY THROUGH AFFILIATES, IN  
37 TRADING DEBT OR EQUITY SECURITIES ISSUED BY OR ON BEHALF OF ANY  
38 ELECTRIC UTILITY THAT HAS APPLIED FOR A FINANCING ORDER. THE  
39 EXPENSES ASSOCIATED WITH ANY ENGAGEMENT SHALL BE PAID BY THE  
40 APPLICANT UTILITY AS THEY ARE INCURRED, SHALL BE INCLUDED AS  
41 FINANCING COSTS AND INCLUDED IN THE CO-EIA CHARGE, ARE NOT AN  
42 OBLIGATION OF THE STATE, AND ARE ASSIGNED SOLELY TO THE  
43 TRANSACTION.

44 (5) IF AN ELECTRIC UTILITY'S APPLICATION FOR A FINANCING  
45 ORDER IS DENIED OR WITHDRAWN OR FOR ANY REASON NO CO-EIA BONDS  
46 ARE ISSUED, ANY COSTS OF RETAINING EXPERT CONSULTANTS AND  
47 COUNSEL ON BEHALF OF THE COMMISSION, AS AUTHORIZED BY  
48 SUBSECTION (4) OF THIS SECTION, SHALL BE PAID BY THE APPLICANT  
49 ELECTRIC UTILITY AND SHALL BE CONSIDERED BY THE COMMISSION AS A  
50 PRUDENT DEFERRED EXPENSE FOR RECOVERY IN THE ELECTRIC UTILITY'S  
51 FUTURE RATES.

52 **40-41-109. Judicial review of financing orders.** A FINANCING  
53 ORDER IS A FINAL ORDER OF THE COMMISSION. NOTWITHSTANDING  
54 SECTION 40-6-115 (5) SPECIFYING PROPER VENUE FOR PETITION FILINGS,  
55 A PARTY AGGRIEVED BY THE ISSUANCE OF A FINANCING ORDER MAY

1 PETITION FOR SUSPENSION AND REVIEW OF THE FINANCING ORDER ONLY IN  
2 THE DISTRICT COURT FOR THE CITY AND COUNTY OF DENVER. IN THE CASE  
3 OF ANY PETITION FOR SUSPENSION AND REVIEW, THE COURT SHALL  
4 PROCEED TO HEAR AND DETERMINE THE ACTION AS EXPEDITIOUSLY AS  
5 PRACTICABLE AND SHALL GIVE THE ACTION PRECEDENCE OVER OTHER  
6 MATTERS NOT ACCORDED SIMILAR PRECEDENCE BY LAW.

7 **40-41-110. Electric utilities - duties.** (1) THE ELECTRIC BILLS OF  
8 AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER AND  
9 CAUSED CO-EIA BONDS TO BE ISSUED:

10 (a) MUST EXPLICITLY REFLECT THAT A PORTION OF THE CHARGES  
11 ON THE BILL REPRESENTS CO-EIA CHARGES APPROVED IN A FINANCING  
12 ORDER ISSUED TO THE ELECTRIC UTILITY AND, IF THE CO-EIA PROPERTY  
13 HAS BEEN TRANSFERRED TO AN ASSIGNEE, MUST INCLUDE A STATEMENT  
14 THAT THE ASSIGNEE IS THE OWNER OF THE RIGHTS TO CO-EIA CHARGES  
15 AND THAT THE ELECTRIC UTILITY OR OTHER ENTITY, IF APPLICABLE, IS  
16 ACTING AS A COLLECTION AGENT OR SERVICER FOR THE ASSIGNEE;

17 (b) MUST INCLUDE THE CO-EIA CHARGE ON EACH CUSTOMER'S  
18 BILL AS A SEPARATE LINE ITEM TITLED "ENERGY IMPACT ASSISTANCE  
19 CHARGE" AND MAY INCLUDE BOTH THE RATE AND THE AMOUNT OF THE  
20 CHARGE ON EACH BILL. THE FAILURE OF AN ELECTRIC UTILITY TO COMPLY  
21 WITH THIS SUBSECTION (1) DOES NOT INVALIDATE, IMPAIR, OR AFFECT ANY  
22 FINANCING ORDER, CO-EIA PROPERTY, CO-EIA CHARGE, OR CO-EIA  
23 BONDS, BUT DOES SUBJECT THE ELECTRIC UTILITY TO PENALTIES UNDER  
24 APPLICABLE COMMISSION RULES; AND

25 (c) MUST EXPLAIN TO CUSTOMERS IN AN ANNUAL FILING WITH THE  
26 COMMISSION THE RATE IMPACT THAT FINANCING THE RETIREMENT OF  
27 ELECTRIC GENERATING FACILITIES HAS HAD ON CUSTOMER RATES.

28 (2) AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER  
29 AND CAUSED CO-EIA BONDS TO BE ISSUED MUST DEMONSTRATE IN AN  
30 ANNUAL FILING WITH THE COMMISSION THAT CO-EIA REVENUES ARE  
31 APPLIED SOLELY TO THE REPAYMENT OF CO-EIA BONDS AND OTHER  
32 FINANCING COSTS.

33 **40-41-111. CO-EIA property.** (1) CO-EIA PROPERTY THAT IS  
34 DESCRIBED IN A FINANCING ORDER CONSTITUTES AN EXISTING PRESENT  
35 PROPERTY RIGHT OR INTEREST IN AN EXISTING PRESENT PROPERTY RIGHT  
36 EVEN THOUGH THE IMPOSITION AND COLLECTION OF CO-EIA CHARGES  
37 DEPENDS ON THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER IS  
38 ISSUED PERFORMING ITS SERVICING FUNCTIONS RELATING TO THE  
39 COLLECTION OF CO-EIA CHARGES AND ON FUTURE ELECTRICITY  
40 CONSUMPTION. THE PROPERTY RIGHT OR INTEREST EXISTS REGARDLESS OF  
41 WHETHER THE REVENUES OR PROCEEDS ARISING FROM THE CO-EIA  
42 PROPERTY HAVE BEEN BILLED, HAVE ACCRUED, OR HAVE BEEN COLLECTED  
43 AND NOTWITHSTANDING THE FACT THAT THE VALUE OR AMOUNT OF THE  
44 PROPERTY RIGHT OR INTEREST IS DEPENDENT ON THE FUTURE PROVISION  
45 OF SERVICE TO CUSTOMERS BY THE ELECTRIC UTILITY OR A SUCCESSOR OR  
46 ASSIGNEE OF THE ELECTRIC UTILITY.

47 (2) CO-EIA PROPERTY DESCRIBED IN A FINANCING ORDER EXISTS  
48 UNTIL ALL CO-EIA BONDS ISSUED PURSUANT TO THE FINANCING ORDER  
49 ARE PAID IN FULL AND ALL FINANCING COSTS AND OTHER COSTS OF THE  
50 CO-EIA BONDS HAVE BEEN RECOVERED IN FULL.

51 (3) ALL OR ANY PORTION OF CO-EIA PROPERTY DESCRIBED IN A  
52 FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MAY BE TRANSFERRED,  
53 SOLD, CONVEYED, OR ASSIGNED TO A SUCCESSOR OR ASSIGNEE THAT IS  
54 WHOLLY OWNED, DIRECTLY OR INDIRECTLY, BY THE ELECTRIC UTILITY  
55 AND IS CREATED FOR THE LIMITED PURPOSE OF ACQUIRING, OWNING, OR

1 ADMINISTERING CO-EIA PROPERTY OR ISSUING CO-EIA BONDS AS  
2 AUTHORIZED BY THE FINANCING ORDER. ALL OR ANY PORTION OF CO-EIA  
3 PROPERTY MAY BE PLEDGED TO SECURE CO-EIA BONDS ISSUED PURSUANT  
4 TO A FINANCING ORDER, AMOUNTS PAYABLE TO FINANCING PARTIES AND  
5 TO COUNTERPARTIES UNDER ANY ANCILLARY AGREEMENTS, AND OTHER  
6 FINANCING COSTS. EACH TRANSFER, SALE, CONVEYANCE, ASSIGNMENT, OR  
7 PLEDGE BY AN ELECTRIC UTILITY OR AN AFFILIATE OF AN ELECTRIC  
8 UTILITY IS A TRANSACTION IN THE NORMAL COURSE OF BUSINESS FOR  
9 PURPOSES OF SECTION 40-5-105 (1)(a).

10 (4) IF AN ELECTRIC UTILITY DEFAULTS ON ANY REQUIRED PAYMENT  
11 OF CHARGES ARISING FROM CO-EIA PROPERTY DESCRIBED IN A FINANCING  
12 ORDER, A COURT, UPON APPLICATION BY AN INTERESTED PARTY AND  
13 WITHOUT LIMITING ANY OTHER REMEDIES AVAILABLE TO THE APPLYING  
14 PARTY, SHALL ORDER THE SEQUESTRATION AND PAYMENT OF THE  
15 REVENUE ARISING FROM THE CO-EIA PROPERTY TO THE FINANCING  
16 PARTIES. ANY SUCH FINANCING ORDER REMAINS IN FULL FORCE AND  
17 EFFECT NOTWITHSTANDING ANY REORGANIZATION, BANKRUPTCY, OR  
18 OTHER INSOLVENCY PROCEEDINGS WITH RESPECT TO THE ELECTRIC  
19 UTILITY OR ITS SUCCESSORS OR ASSIGNEES.

20 (5) THE INTEREST OF A TRANSFEREE, PURCHASER, ACQUIRER,  
21 ASSIGNEE, OR PLEDGEE IN CO-EIA PROPERTY SPECIFIED IN A FINANCING  
22 ORDER ISSUED TO AN ELECTRIC UTILITY, AND IN THE REVENUE AND  
23 COLLECTIONS ARISING FROM THAT PROPERTY, IS NOT SUBJECT TO SETOFF,  
24 COUNTERCLAIM, SURCHARGE, OR DEFENSE BY THE ELECTRIC UTILITY OR  
25 ANY OTHER PERSON OR IN CONNECTION WITH THE REORGANIZATION,  
26 BANKRUPTCY, OR OTHER INSOLVENCY OF THE ELECTRIC UTILITY OR ANY  
27 OTHER ENTITY.

28 (6) A SUCCESSOR TO AN ELECTRIC UTILITY, WHETHER PURSUANT  
29 TO ANY REORGANIZATION, BANKRUPTCY, OR OTHER INSOLVENCY  
30 PROCEEDING OR WHETHER PURSUANT TO ANY MERGER OR ACQUISITION,  
31 SALE, OTHER BUSINESS COMBINATION, OR TRANSFER BY OPERATION OF  
32 LAW, AS A RESULT OF ELECTRIC UTILITY RESTRUCTURING OR OTHERWISE,  
33 MUST PERFORM AND SATISFY ALL OBLIGATIONS OF, AND HAS THE SAME  
34 DUTIES AND RIGHTS UNDER A FINANCING ORDER AS THE ELECTRIC UTILITY  
35 TO WHICH THE FINANCING ORDER APPLIES AND SHALL PERFORM THE  
36 DUTIES AND EXERCISE THE RIGHTS IN THE SAME MANNER AND TO THE  
37 SAME EXTENT AS THE ELECTRIC UTILITY, INCLUDING COLLECTING AND  
38 PAYING TO ANY PERSON ENTITLED TO RECEIVE THEM THE REVENUES,  
39 COLLECTIONS, PAYMENTS, OR PROCEEDS OF CO-EIA PROPERTY DESCRIBED  
40 IN THE FINANCING ORDER.

41 **40-41-112. CO-EIA bonds - legal investments - not public debt**  
42 **- pledge of state.** (1) BANKS, TRUST COMPANIES, SAVINGS AND LOAN  
43 ASSOCIATIONS, INSURANCE COMPANIES, EXECUTORS, ADMINISTRATORS,  
44 GUARDIANS, TRUSTEES, AND OTHER FIDUCIARIES MAY LEGALLY INVEST  
45 ANY MONEY WITHIN THEIR CONTROL IN CO-EIA BONDS. PUBLIC ENTITIES,  
46 AS DEFINED IN SECTION 24-75-601 (1), MAY INVEST PUBLIC FUNDS IN  
47 CO-EIA BONDS ONLY IF THE CO-EIA BONDS SATISFY THE INVESTMENT  
48 REQUIREMENTS ESTABLISHED IN PART 6 OF ARTICLE 75 OF TITLE 24.

49 (2) CO-EIA BONDS ISSUED AS AUTHORIZED BY A FINANCING  
50 ORDER ARE NOT DEBT OF OR A PLEDGE OF THE FAITH AND CREDIT OR  
51 TAXING POWER OF THE STATE, ANY AGENCY OF THE STATE, OR ANY  
52 COUNTY, MUNICIPALITY, OR OTHER POLITICAL SUBDIVISION OF THE STATE.  
53 HOLDERS OF CO-EIA BONDS HAVE NO RIGHT TO HAVE TAXES LEVIED BY  
54 THE STATE OR BY ANY COUNTY, MUNICIPALITY, OR OTHER POLITICAL  
55 SUBDIVISION OF THE STATE FOR THE PAYMENT OF THE PRINCIPAL OR

1 INTEREST ON CO-EIA BONDS. THE ISSUANCE OF CO-EIA BONDS DOES NOT  
2 DIRECTLY, INDIRECTLY, OR CONTINGENTLY OBLIGATE THE STATE OR A  
3 POLITICAL SUBDIVISION OF THE STATE TO LEVY ANY TAX OR MAKE ANY  
4 APPROPRIATION FOR PAYMENT OF PRINCIPAL OR INTEREST ON THE CO-EIA  
5 BONDS.

6 (3) (a) THE STATE PLEDGES TO AND AGREES WITH HOLDERS OF  
7 CO-EIA BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES THAT THE  
8 STATE WILL NOT:

9 (I) TAKE OR PERMIT ANY ACTION THAT IMPAIRS THE VALUE OF  
10 CO-EIA PROPERTY; OR

11 (II) REDUCE, ALTER, OR IMPAIR CO-EIA CHARGES THAT ARE  
12 IMPOSED, COLLECTED, AND REMITTED FOR THE BENEFIT OF HOLDERS OF  
13 CO-EIA BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES, UNTIL ANY  
14 PRINCIPAL, INTEREST, AND REDEMPTION PREMIUM PAYABLE ON CO-EIA  
15 BONDS, ALL FINANCING COSTS, AND ALL AMOUNTS TO BE PAID TO AN  
16 ASSIGNEE OR FINANCING PARTY UNDER AN ANCILLARY AGREEMENT ARE  
17 PAID IN FULL.

18 (b) A PERSON WHO ISSUES CO-EIA BONDS MAY INCLUDE THE  
19 PLEDGE SPECIFIED IN SUBSECTION (3)(a) OF THIS SECTION IN THE CO-EIA  
20 BONDS, ANCILLARY AGREEMENTS, AND DOCUMENTATION RELATED TO THE  
21 ISSUANCE AND MARKETING OF THE CO-EIA BONDS.

22 **40-41-113. Assignee or financing party not automatically**  
23 **subject to commission regulation.** AN ELECTRIC UTILITY, ASSIGNEE, OR  
24 FINANCING PARTY THAT IS NOT ALREADY REGULATED BY THE COMMISSION  
25 DOES NOT BECOME SUBJECT TO COMMISSION REGULATION SOLELY AS A  
26 RESULT OF ENGAGING IN ANY TRANSACTION AUTHORIZED BY OR  
27 DESCRIBED IN THIS ARTICLE 41.

28 **40-41-114. Effect of other laws and judicial decisions.** (1) IF  
29 ANY PROVISION OF THIS ARTICLE 41 CONFLICTS WITH ANY OTHER LAW  
30 REGARDING THE ATTACHMENT, ASSIGNMENT, PERFECTION, EFFECT OF  
31 PERFECTION, OR PRIORITY OF ANY SECURITY INTEREST IN OR TRANSFER OF  
32 CO-EIA PROPERTY, THE PROVISION OF THIS ARTICLE 41 GOVERNS TO THE  
33 EXTENT OF THE CONFLICT.

34 (2) EFFECTIVE ON THE DATE THAT CO-EIA BONDS ARE FIRST  
35 ISSUED, IF ANY PROVISION OF THIS ARTICLE 41 IS HELD TO BE INVALID OR  
36 IS INVALIDATED, SUPERSEDED, REPLACED, REPEALED, OR EXPIRES, THAT  
37 OCCURRENCE DOES NOT AFFECT ANY ACTION ALLOWED UNDER THIS  
38 ARTICLE 41 THAT WAS LAWFULLY TAKEN BY THE COMMISSION, AN  
39 ELECTRIC UTILITY, AN ASSIGNEE, A COLLECTION AGENT, A FINANCING  
40 PARTY, A BONDHOLDER, OR A PARTY TO AN ANCILLARY AGREEMENT  
41 BEFORE THE OCCURRENCE, AND ANY SUCH ACTION REMAINS IN FULL FORCE  
42 AND EFFECT.

43 (3) NOTHING IN SUBSECTION (1) OR (2) OF THIS SECTION  
44 PRECLUDES AN ELECTRIC UTILITY FOR WHICH THE COMMISSION HAS  
45 INITIALLY ISSUED A FINANCING ORDER FROM APPLYING TO THE  
46 COMMISSION FOR:

47 (a) A SUBSEQUENT FINANCING ORDER AMENDING THE FINANCING  
48 ORDER AS AUTHORIZED BY SECTION 40-41-106 (4); OR

49 (b) APPROVAL OF THE ISSUANCE OF CO-EIA BONDS TO REFUND  
50 ALL OR A PORTION OF AN OUTSTANDING SERIES OF CO-EIA BONDS.

51 **40-41-115. Choice of law.** THE LAWS OF THE STATE GOVERN THE  
52 VALIDITY, ENFORCEABILITY, ATTACHMENT, PERFECTION, PRIORITY, AND  
53 EXERCISE OF REMEDIES WITH RESPECT TO THE TRANSFER OF AN INTEREST  
54 OR RIGHT OR CREATION OF A SECURITY INTEREST IN ANY CO-EIA  
55 PROPERTY, CO-EIA CHARGE, OR FINANCING ORDER.

1       **40-41-116. Security interests in CO-EIA property.** (1) THE  
2 CREATION, PERFECTION, AND ENFORCEMENT OF ANY SECURITY INTEREST  
3 IN CO-EIA PROPERTY TO SECURE THE REPAYMENT OF THE PRINCIPAL OF  
4 AND INTEREST ON CO-EIA BONDS, AMOUNTS PAYABLE UNDER ANY  
5 ANCILLARY AGREEMENT, AND OTHER FINANCING COSTS ARE GOVERNED BY  
6 THIS SECTION AND NOT BY THE "UNIFORM COMMERCIAL CODE", TITLE 4.  
7       (2) THE DESCRIPTION OR INDICATION OF CO-EIA PROPERTY IN A  
8 TRANSFER OR SECURITY AGREEMENT AND A FINANCING STATEMENT IS  
9 SUFFICIENT ONLY IF THE DESCRIPTION OR INDICATION REFERS TO THIS  
10 ARTICLE 41 AND THE FINANCING ORDER CREATING THE CO-EIA  
11 PROPERTY.  
12       (3) (a) A SECURITY INTEREST IN CO-EIA PROPERTY IS CREATED,  
13 VALID, AND BINDING AS SOON AS ALL OF THE FOLLOWING EVENTS HAVE  
14 OCCURRED:  
15       (I) THE FINANCING ORDER THAT DESCRIBES THE CO-EIA  
16 PROPERTY IS ISSUED;  
17       (II) A SECURITY AGREEMENT IS EXECUTED AND DELIVERED; AND  
18       (III) VALUE IS RECEIVED FOR THE CO-EIA BONDS.  
19       (b) ONCE A SECURITY INTEREST IN CO-EIA PROPERTY IS CREATED  
20 UNDER SUBSECTION (3)(a) OF THIS SECTION, THE SECURITY INTEREST  
21 ATTACHES WITHOUT ANY PHYSICAL DELIVERY OF COLLATERAL OR ANY  
22 OTHER ACT. THE LIEN OF THE SECURITY INTEREST IS VALID, BINDING, AND  
23 PERFECTED AGAINST ALL PARTIES HAVING CLAIMS OF ANY KIND IN TORT,  
24 CONTRACT OR OTHERWISE AGAINST THE PERSON GRANTING THE SECURITY  
25 INTEREST, REGARDLESS OF WHETHER SUCH PARTIES HAVE NOTICE OF THE  
26 LIEN, UPON THE FILING OF A FINANCING STATEMENT WITH THE SECRETARY  
27 OF STATE. THE SECRETARY OF STATE SHALL MAINTAIN A FINANCING  
28 STATEMENT FILED PURSUANT TO THIS SUBSECTION (3)(b) IN THE SAME  
29 MANNER IN WHICH THE SECRETARY MAINTAINS AND IN THE SAME  
30 RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS  
31 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
32 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION  
33 (3)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
34 FINANCING STATEMENTS.  
35       (4) A SECURITY INTEREST IN CO-EIA PROPERTY IS A  
36 CONTINUOUSLY PERFECTED SECURITY INTEREST AND HAS PRIORITY OVER  
37 ANY OTHER LIEN, CREATED BY OPERATION OF LAW OR OTHERWISE, WHICH  
38 MAY SUBSEQUENTLY ATTACH TO THE CO-EIA PROPERTY UNLESS THE  
39 HOLDER OF THE SECURITY INTEREST HAS AGREED IN WRITING OTHERWISE.  
40       (5) THE PRIORITY OF A SECURITY INTEREST IN CO-EIA PROPERTY  
41 IS NOT AFFECTED BY THE COMMINGLING OF CO-EIA PROPERTY OR  
42 CO-EIA REVENUE WITH OTHER MONEY. AN ASSIGNEE, BONDHOLDER, OR  
43 FINANCING PARTY HAS A PERFECTED SECURITY INTEREST IN THE AMOUNT  
44 OF ALL CO-EIA PROPERTY OR CO-EIA REVENUE THAT IS PLEDGED FOR  
45 THE PAYMENT OF CO-EIA BONDS EVEN IF THE CO-EIA PROPERTY OR  
46 CO-EIA REVENUE IS DEPOSITED IN A CASH OR DEPOSIT ACCOUNT OF THE  
47 ELECTRIC UTILITY IN WHICH THE CO-EIA REVENUE IS COMMINGLED WITH  
48 OTHER MONEY, AND ANY OTHER SECURITY INTEREST THAT APPLIES TO THE  
49 OTHER MONEY DOES NOT APPLY TO THE CO-EIA REVENUE.  
50       (6) NEITHER A SUBSEQUENT ORDER OF THE COMMISSION  
51 AMENDING A FINANCING ORDER AS AUTHORIZED BY SECTION 40-41-106  
52 (4), NOR APPLICATION OF AN ADJUSTMENT MECHANISM AS AUTHORIZED BY  
53 SECTION 40-41-105 (2)(g), AFFECTS THE VALIDITY, PERFECTION, OR  
54 PRIORITY OF A SECURITY INTEREST IN OR TRANSFER OF CO-EIA PROPERTY.  
55       **40-41-117. Sales of CO-EIA property.** (1) (a) A SALE,

1 ASSIGNMENT, OR TRANSFER OF CO-EIA PROPERTY IS AN ABSOLUTE  
2 TRANSFER AND TRUE SALE OF, AND NOT A PLEDGE OF OR SECURED  
3 TRANSACTION RELATING TO, THE SELLER'S RIGHT, TITLE AND INTEREST IN,  
4 TO, AND UNDER THE CO-EIA PROPERTY IF THE DOCUMENTS GOVERNING  
5 THE TRANSACTION EXPRESSLY STATE THAT THE TRANSACTION IS A SALE  
6 OR OTHER ABSOLUTE TRANSFER. A TRANSFER OF AN INTEREST IN CO-EIA  
7 PROPERTY MAY BE CREATED ONLY WHEN ALL OF THE FOLLOWING HAVE  
8 OCCURRED:

9 (I) THE FINANCING ORDER CREATING AND DESCRIBING THE  
10 CO-EIA PROPERTY HAS BECOME EFFECTIVE;

11 (II) THE DOCUMENTS EVIDENCING THE TRANSFER OF THE CO-EIA  
12 PROPERTY HAVE BEEN EXECUTED AND DELIVERED TO THE ASSIGNEE; AND

13 (III) VALUE IS RECEIVED.

14 (b) UPON THE FILING OF A FINANCING STATEMENT WITH THE  
15 SECRETARY OF STATE, A TRANSFER OF AN INTEREST IN CO-EIA PROPERTY  
16 IS PERFECTED AGAINST ALL THIRD PERSONS, INCLUDING ANY JUDICIAL LIEN  
17 OR OTHER LIEN CREDITORS OR ANY CLAIMS OF THE SELLER OR CREDITORS  
18 OF THE SELLER, OTHER THAN CREDITORS HOLDING A PRIOR SECURITY  
19 INTEREST, OWNERSHIP INTEREST, OR ASSIGNMENT IN THE CO-EIA  
20 PROPERTY PREVIOUSLY PERFECTED IN ACCORDANCE WITH THIS  
21 SUBSECTION (1) OR SECTION 40-41-116. THE SECRETARY OF STATE SHALL  
22 MAINTAIN A FINANCING STATEMENT FILED PURSUANT TO THIS SUBSECTION  
23 (1)(b) IN THE SAME MANNER IN WHICH THE SECRETARY MAINTAINS AND IN  
24 THE SAME RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS  
25 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
26 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION  
27 (1)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
28 FINANCING STATEMENTS.

29 (2) THE CHARACTERIZATION OF A SALE, ASSIGNMENT, OR  
30 TRANSFER AS AN ABSOLUTE TRANSFER AND TRUE SALE AND THE  
31 CORRESPONDING CHARACTERIZATION OF THE PROPERTY INTEREST OF THE  
32 ASSIGNEE IS NOT AFFECTED OR IMPAIRED BY THE EXISTENCE OR  
33 OCCURRENCE OF ANY OF THE FOLLOWING:

34 (a) COMMINGLING OF CO-EIA REVENUE WITH OTHER MONEY;

35 (b) THE RETENTION BY THE SELLER OF:

36 (I) A PARTIAL OR RESIDUAL INTEREST, INCLUDING AN EQUITY  
37 INTEREST, IN THE CO-EIA PROPERTY, WHETHER DIRECT OR INDIRECT, OR  
38 WHETHER SUBORDINATE OR OTHERWISE; OR

39 (II) THE RIGHT TO RECOVER COSTS ASSOCIATED WITH TAXES,  
40 FRANCHISE FEES, OR LICENSE FEES IMPOSED ON THE COLLECTION OF  
41 CO-EIA REVENUE;

42 (c) ANY RECOURSE THAT THE PURCHASER MAY HAVE AGAINST THE  
43 SELLER;

44 (d) ANY INDEMNIFICATION RIGHTS, OBLIGATIONS, OR REPURCHASE  
45 RIGHTS MADE OR PROVIDED BY THE SELLER;

46 (e) AN OBLIGATION OF THE SELLER TO COLLECT CO-EIA  
47 REVENUES ON BEHALF OF AN ASSIGNEE;

48 (f) THE TREATMENT OF THE SALE, ASSIGNMENT, OR TRANSFER FOR  
49 TAX, FINANCIAL REPORTING, OR OTHER PURPOSES;

50 (g) ANY SUBSEQUENT FINANCING ORDER AMENDING A FINANCING  
51 ORDER AS AUTHORIZED BY SECTION 40-41-106 (4); OR

52 (h) ANY APPLICATION OF AN ADJUSTMENT MECHANISM AS  
53 AUTHORIZED BY SECTION 40-41-105 (2)(g).

54 **40-41-118. Use of CO-EIA bond proceeds by an electric utility**  
55 **- definition.** (1) FOR PURPOSES OF THIS SECTION, "LEAST-COST

1 GENERATION RESOURCE" MEANS AN INCREMENTAL SUPPLY-SIDE OR  
2 DEMAND-SIDE RESOURCE THAT, WHEN INCLUDED IN AN ELECTRIC UTILITY'S  
3 GENERATION PORTFOLIO, PRODUCES THE LOWEST COST AMONG  
4 ALTERNATIVE RESOURCES, CONSIDERING BOTH SHORT-TERM AND  
5 LONG-TERM COSTS AND ASSESSING THE LIKELIHOOD OF CHANGES IN  
6 FUTURE FUEL PRICES AND FUTURE ENVIRONMENTAL REQUIREMENTS,  
7 AMONG OTHER CONSIDERATIONS.

8 (2) SUBJECT TO COMMISSION APPROVAL AS REQUIRED BY  
9 SUBSECTION (3) OF THIS SECTION, AN ELECTRIC UTILITY THAT ISSUES CO-  
10 EIA BONDS MAY EXPEND OR INVEST AN AMOUNT EQUAL TO THE AMOUNT  
11 OF CO-EIA BOND PROCEEDS PLUS, AT ITS DISCRETION, OTHER FINANCIAL  
12 RESOURCES, IN A MANNER THAT DEMONSTRABLY BENEFITS RATEPAYER  
13 INTERESTS, AS FOLLOWS:

14 (a) TO PURCHASE POWER TO REPLACE ELECTRICITY GENERATED BY  
15 THE ELECTRIC GENERATING FACILITIES THAT WERE RETIRED IF THE  
16 COMMISSION DETERMINES THAT THE PURCHASED POWER IS A LEAST-COST  
17 GENERATION RESOURCE AND IS CONSISTENT WITH THE ELECTRIC UTILITY'S  
18 APPROVED INTEGRATED RESOURCE PLAN;

19 (b) TO BUILD AND OWN ELECTRIC GENERATING FACILITIES THAT  
20 ARE LEAST-COST GENERATION RESOURCES, THE ADDITION OF WHICH IS NOT  
21 INCONSISTENT WITH THE ELECTRIC UTILITY'S APPROVED INTEGRATED  
22 RESOURCE PLAN;

23 (c) TO BUILD, OWN, OR PURCHASE ELECTRICITY STORAGE  
24 CAPACITY TO THE EXTENT THAT SUCH INVESTMENT IS EITHER REQUIRED  
25 BY LAW OR RULE OR IS NEEDED TO INCREASE THE AMOUNT OF LEAST-COST  
26 GENERATION RESOURCES THAT THE ELECTRIC UTILITY IS ABLE TO ADD TO  
27 ITS GENERATION PORTFOLIO; AND

28 (d) TO INVEST IN NETWORK MODERNIZATION TO THE EXTENT THAT  
29 THE MODERNIZATION IS NECESSARY TO INCREASE THE AMOUNT OF  
30 LEAST-COST GENERATION RESOURCES ABLE TO BE ADDED TO THE  
31 ELECTRIC UTILITY'S SYSTEM; EXCEPT THAT PROCEEDS MAY NOT BE USED  
32 FOR NEW TRANSMISSION FACILITIES.

33 (3) IN CONSIDERING ANY APPLICATION FOR APPROVAL OF THE USE  
34 OF CO-EIA BOND PROCEEDS, THE COMMISSION SHALL:

35 (a) USE ITS REGULAR PROCESS FOR CONSIDERATION OF  
36 APPLICATIONS;

37 (b) FOR LEAST-COST GENERATION RESOURCES, DETERMINE THE  
38 APPROPRIATE LEVELS OF ELECTRIC UTILITY RESOURCE OWNERSHIP, AS  
39 PROVIDED FOR IN SUBSECTION (2)(b) OF THIS SECTION, WHICH LEVELS  
40 MUST BE NO LESS THAN THE FULL VALUE OF THE ELECTRIC GENERATING  
41 FACILITIES THAT WERE RETIRED AS AUTHORIZED BY THE FINANCING  
42 ORDER, AND PURCHASED POWER, AS PROVIDED FOR IN SUBSECTION (2)(a)  
43 OF THIS SECTION; AND

44 (c) FULLY CONSIDER THE PROVISIONS OF SECTION 40-2-123  
45 CONCERNING NEW ENERGY TECHNOLOGIES AND FUTURE ENVIRONMENTAL  
46 REGULATIONS.

47 (4) WHEN AN ELECTRIC UTILITY ACQUIRES LEAST-COST  
48 GENERATION RESOURCES TO REPLACE ELECTRIC GENERATING FACILITIES  
49 THAT WERE RETIRED AS AUTHORIZED BY A FINANCING ORDER, THE  
50 ELECTRIC UTILITY MAY OWN AN EQUIVALENT AMOUNT OF REPLACEMENT  
51 LEAST-COST GENERATION RESOURCES, AS MEASURED BY ENERGY OR  
52 CAPACITY AND TO THE EXTENT NEEDED TO SERVE EXISTING LOAD, AS  
53 FOLLOWS:

54 (a) UP TO AN ADDITIONAL FORTY PERCENT OF LEAST-COST  
55 GENERATION RESOURCES IF THE LEAST-COST GENERATION RESOURCES ARE



1 ACQUIRED TO THE EXTENT NEEDED TO SERVE EXISTING LOAD THROUGH A  
2 BUILD-OPERATE-TRANSFER AGREEMENT;

3 (b) ANY LARGER AMOUNT OF LEAST-COST GENERATION  
4 RESOURCES THAT IS AUTHORIZED BY THE COMMISSION; AND

5 (c) AN INDEPENDENT EVALUATOR, SELECTED AND EMPLOYED BY  
6 THE COMMISSION AND PAID BY THE ELECTRIC UTILITY, PERFORMS A  
7 REVIEW, THE RESULTS OF WHICH THE INDEPENDENT EVALUATOR SHALL  
8 REPORT TO THE COMMISSION TOGETHER WITH AN EVALUATION OF THE  
9 SALE OF THE LEAST-COST GENERATION RESOURCES TO THE ELECTRIC  
10 UTILITY.

## 11 PART 2

### 12 COLORADO ENERGY IMPACT ASSISTANCE AUTHORITY

13 **40-41-201. Colorado energy impact assistance authority -**  
14 **creation - board - general powers and duties.** (1) THE COLORADO  
15 ENERGY IMPACT ASSISTANCE AUTHORITY IS HEREBY CREATED. THE  
16 AUTHORITY IS AN INDEPENDENT PUBLIC BODY POLITIC AND CORPORATE,  
17 IS NOT AN AGENCY OF STATE GOVERNMENT, AND IS NOT SUBJECT TO  
18 ADMINISTRATIVE DIRECTION BY ANY DEPARTMENT, COMMISSION, BOARD,  
19 OR AGENCY OF THE STATE. THE AUTHORITY IS A PUBLIC  
20 INSTRUMENTALITY, AND ITS EXERCISE OF ITS POWERS AND EXECUTION OF  
21 THE DUTIES AS SPECIFIED IN THIS ARTICLE 41 IS THE PERFORMANCE OF AN  
22 ESSENTIAL PUBLIC FUNCTION.

23 (2) (a) THE AUTHORITY IS GOVERNED BY A BOARD OF DIRECTORS,  
24 WHICH CONSISTS OF SEVEN DIRECTORS APPOINTED BY THE GOVERNOR AS  
25 FOLLOWS:

26 (I) ONE DIRECTOR WHO HAS PROFESSIONAL JOB TRAINING  
27 EXPERIENCE;

28 (II) ONE DIRECTOR WHO HAS PROFESSIONAL EXPERIENCE IN RURAL  
29 ECONOMIC DEVELOPMENT;

30 (III) ONE DIRECTOR WHO HAS ELECTRICAL TRADES LABOR  
31 EXPERIENCE; AND

32 (IV) FOUR DIRECTORS APPOINTED WITHOUT OCCUPATIONAL  
33 REQUIREMENTS, BUT THE GOVERNOR SHALL STRONGLY CONSIDER  
34 APPOINTING A DIRECTOR WHO IS LICENSED TO PRACTICE LAW IN  
35 COLORADO, A DIRECTOR WHO HAS PROFESSIONAL FINANCE EXPERIENCE,  
36 AND AT LEAST ONE DIRECTOR WHO RESIDES IN AN AREA DIRECTLY  
37 IMPACTED BY THE RETIREMENT OF ONE OR MORE ELECTRIC GENERATING  
38 FACILITIES.

39 (b) THE GOVERNOR SHALL APPOINT THE INITIAL DIRECTORS OF THE  
40 BOARD FOR TERMS BEGINNING SEPTEMBER 1, 2019. DIRECTORS SERVE FOR  
41 FIVE-YEAR TERMS; EXCEPT THAT TWO OF THE DIRECTORS SHALL SERVE  
42 INITIAL TERMS OF THREE YEARS. THE GOVERNOR MAY REMOVE A  
43 DIRECTOR FOR MISFEASANCE, MALFEASANCE, WILLFUL NEGLECT OF DUTY,  
44 OR OTHER CAUSE AFTER NOTICE AND A PUBLIC HEARING UNLESS THE  
45 DIRECTOR BEING REMOVED EXPRESSLY WAIVES IN WRITING HIS OR HER  
46 RIGHT TO NOTICE AND A PUBLIC HEARING. THE GOVERNOR SHALL FILL ANY  
47 VACANCY ON THE BOARD BY THE APPOINTMENT OF A NEW DIRECTOR FOR  
48 THE REMAINDER OF THE UNEXPIRED TERM OF THE DIRECTOR WHOSE  
49 DEPARTURE CAUSED THE VACANCY.

50 (c) DIRECTORS OF THE BOARD SERVE WITHOUT COMPENSATION  
51 BUT ARE ENTITLED TO REIMBURSEMENT FOR ALL NECESSARY EXPENSES  
52 INCURRED IN THE PERFORMANCE OF THEIR DUTIES UNDER THIS ARTICLE 41.  
53 REIMBURSEMENT OF DIRECTORS MUST BE PAID BY THE AUTHORITY.

54 (3) THE PURPOSE AND MISSION OF THE AUTHORITY IS TO EXPEND  
55 MONEY RECEIVED FROM ELECTRIC UTILITIES THAT ARE ISSUING CO-EIA

1 BONDS AS AUTHORIZED BY FINANCING ORDERS AND FROM OTHER SOURCES  
2 FOR THE PURPOSE OF MITIGATING DIRECT IMPACTS TO COLORADO  
3 WORKERS AND COMMUNITIES RESULTING FROM THE RETIREMENT OF  
4 ELECTRIC GENERATING FACILITIES. IN FURTHERANCE OF ITS MISSION, AND  
5 IN ADDITION TO ANY OTHER POWERS AND DUTIES GRANTED TO THE  
6 AUTHORITY BY THIS ARTICLE 41, THE AUTHORITY HAS THE FOLLOWING  
7 GENERAL POWERS:

8 (a) TO HAVE THE DUTIES, PRIVILEGES, IMMUNITIES, RIGHTS,  
9 LIABILITIES, AND DISABILITIES OF A BODY CORPORATE AND POLITICAL  
10 SUBDIVISION OF THE STATE;

11 (b) TO HAVE PERPETUAL EXISTENCE AND SUCCESSION;

12 (c) TO ADOPT, HAVE, AND USE A SEAL AND TO ALTER THE SAME AT  
13 ITS PLEASURE;

14 (d) TO ADOPT RULES, BYLAWS, ORDERS, AND RESOLUTIONS  
15 NECESSARY FOR THE REGULATION OF ITS AFFAIRS, THE CONDUCT OF ITS  
16 BUSINESS, THE EXERCISE OF ITS POWERS, AND THE FULFILLMENT OF ITS  
17 DUTIES AND MISSION AS SPECIFIED IN THIS ARTICLE 41;

18 (e) TO FIX THE TIME AND PLACE OF BOARD MEETINGS, WHICH MUST  
19 BE HELD AT LEAST FOUR TIMES PER YEAR AND, CONSISTENT WITH THE  
20 OPEN MEETINGS LAW UNDER PART 4 OF ARTICLE 6 OF TITLE 24, THE  
21 METHOD OF PROVIDING NOTICE OF BOARD MEETINGS. AT LEAST ONE  
22 BOARD MEETING PER YEAR MUST BE HELD IN-PERSON, AND OTHER  
23 MEETINGS MAY BE HELD USING AUDIO OR VIDEO TELECOMMUNICATIONS  
24 TECHNOLOGY.

25 (f) TO PAY ITS REASONABLE AND NECESSARY ADMINISTRATIVE  
26 AND OPERATING COSTS FROM ANY REVENUE THAT IT RECEIVES;

27 (g) TO SUE AND BE SUED;

28 (h) TO APPOINT, HIRE, RETAIN, AND TERMINATE OFFICERS AND  
29 EMPLOYEES AND CONTRACT WITH AGENTS, ATTORNEYS, ACCOUNTANTS,  
30 AUDITORS, FINANCIAL ADVISERS, INVESTMENT BANKERS, AND OTHER  
31 PROFESSIONAL CONSULTANTS TO THE EXTENT NEEDED TO EXERCISE ITS  
32 POWERS AND PERFORM ITS DUTIES UNDER THIS ARTICLE 41;

33 (i) TO ENTER INTO CONTRACTS AND AGREEMENTS, INCLUDING  
34 MEMORANDUMS OF UNDERSTANDING OR INTERGOVERNMENTAL  
35 AGREEMENTS WITH ONE OR MORE AGENCIES OR POLITICAL SUBDIVISIONS  
36 OF THE STATE OR ANOTHER STATE OR WITH THE FEDERAL GOVERNMENT,  
37 NOT INCONSISTENT WITH THIS ARTICLE 41 OR ANY OTHER LAWS OF THE  
38 STATE. THE AUTHORITY MAY ENTER INTO A CONTRACT OR AGREEMENT  
39 WITH AN APPROPRIATE STATE AGENCY TO HELP THE AUTHORITY  
40 ADMINISTER THE DISTRIBUTION OF ITS MONEY AS TRANSITION ASSISTANCE,  
41 AND, IF IT DOES SO, THE MONEY ADMINISTERED REMAINS MONEY OF THE  
42 AUTHORITY UNTIL IT IS DISTRIBUTED AND IS NOT MONEY OR REVENUE OF  
43 THE STATE.

44 (j) TO ACQUIRE SPACE, INCLUDING OFFICE SPACE, EQUIPMENT,  
45 SERVICES, SUPPLIES, AND INSURANCE NECESSARY TO EXECUTE ITS  
46 POWERS, DUTIES, AND MISSION UNDER THIS ARTICLE 41;

47 (k) TO DEPOSIT ITS MONEY IN ANY BANKING INSTITUTION WITHIN  
48 THE STATE OR IN ANY DEPOSITORY AUTHORIZED IN SECTION 24-75-603, TO  
49 APPOINT, FOR THE PURPOSE OF MAKING SUCH DEPOSITS, ONE OR MORE  
50 PERSONS, WHO SHALL GIVE SURETY BONDS IN SUCH AMOUNTS AND FORM  
51 AND FOR SUCH PURPOSES AS THE BOARD REQUIRES, TO ACT AS  
52 CUSTODIANS OF ITS MONEY, AND TO OTHERWISE DEPOSIT AND INVEST ITS  
53 MONEY AS PERMITTED BY PART 6 OF ARTICLE 75 OF TITLE 24; AND

54 (l) TO HAVE AND EXERCISE ANY OTHER POWERS NECESSARY OR  
55 INCIDENTAL TO OR IMPLIED FROM THE SPECIFIC POWERS AND DUTIES

1 GRANTED IN THIS SECTION.

2 **40-41-202. Mitigation of impacts - specific powers and duties**  
3 **of authority - local advisory committees.** (1) IN ORDER TO MITIGATE  
4 THE DIRECT IMPACTS TO COLORADO WORKERS AND LOCAL COMMUNITIES  
5 RESULTING FROM THE RETIREMENT OF ELECTRIC GENERATING FACILITIES,  
6 THE AUTHORITY HAS THE FOLLOWING SPECIFIC POWERS AND DUTIES:

7 (a) TO DETERMINE THE DIRECT IMPACTS THAT THE RETIREMENT OF  
8 AN ELECTRIC GENERATING FACILITY OWNED BY AN ELECTRIC UTILITY WILL  
9 HAVE ON COLORADO WORKERS AND COMMUNITIES AND TO CONSULT WITH  
10 THE DEPARTMENT OF LOCAL AFFAIRS, LOCAL GOVERNMENTS, ELECTRIC  
11 UTILITIES, LABOR UNIONS, AND ANY OTHER PERSONS WHO POSSESS  
12 RELEVANT INFORMATION IN MAKING ANY SUCH DETERMINATION;

13 (b) TO RECEIVE PAYMENTS FROM ELECTRIC UTILITIES REQUIRED TO  
14 MAKE PAYMENTS TO THE AUTHORITY PURSUANT TO THE PROVISIONS OF A  
15 FINANCING ORDER AND MAINTAIN A BALANCING ACCOUNT TO HOLD ANY  
16 EXCESS MONEY NOT NEEDED IN THE SHORT RUN THAT HAS SEPARATE  
17 SUBACCOUNTS FOR EACH ELECTRIC UTILITY THAT MAKES PAYMENTS TO  
18 THE AUTHORITY; AND

19 (c) (I) TO PROVIDE TRANSITION ASSISTANCE, WHICH THE  
20 AUTHORITY MAY EITHER PROVIDE DIRECTLY OR, EXCEPT AS OTHERWISE  
21 PROVIDED IN SUBSECTION (1)(c)(II) OF THIS SECTION, MAY PROVIDE  
22 INDIRECTLY BY DISBURSING MONEY TO THE DEPARTMENT OF LOCAL  
23 AFFAIRS, TO ANY LOCAL GOVERNMENT OR AGENCY OF LOCAL  
24 GOVERNMENT, TO ANY NONPROFIT CORPORATION OR EDUCATIONAL  
25 INSTITUTION, TO ANY FOR-PROFIT CORPORATION, TO ANY COMMUNITY  
26 DEVELOPMENT AGENCY, OR TO ANY ELIGIBLE APPLICANT, AS DEFINED IN  
27 SECTION 8-83-303 (4), FOR ITS USE IN MITIGATING DIRECT IMPACTS TO  
28 WORKERS AND LOCAL COMMUNITIES RESULTING FROM THE RETIREMENT  
29 OF ELECTRIC GENERATING FACILITIES.

30 (II) THE AUTHORITY SHALL DISBURSE AT LEAST THIRTY PERCENT  
31 OF ALL TRANSITION ASSISTANCE DIRECTLY TO COLORADO WORKERS, AND  
32 THE AUTHORITY SHALL NOT DISBURSE MONEY AS TRANSITION ASSISTANCE  
33 TO THE DEPARTMENT OF LOCAL AFFAIRS OR A LOCAL GOVERNMENT OR  
34 AGENCY OF LOCAL GOVERNMENT IF THE RECEIPT OF THE MONEY WOULD  
35 TRIGGER OR INCREASE THE AMOUNT OF ANY REFUND OF EXCESS STATE OR  
36 LOCAL GOVERNMENT REVENUE REQUIRED BY SECTION 20 OF ARTICLE X OF  
37 THE STATE CONSTITUTION, BUT MAY COMPENSATE THE DEPARTMENT OR  
38 A LOCAL GOVERNMENT OR AGENCY OF LOCAL GOVERNMENT FOR SERVICES  
39 CONTRACTED FOR PURSUANT TO SECTION 40-41-201 (3)(i).

40 (2) WHEN DETERMINING HOW BEST TO ADDRESS THE DIRECT  
41 IMPACTS TO A LOCAL COMMUNITY RESULTING FROM THE RETIREMENT OF  
42 ELECTRIC GENERATING FACILITIES AND PROVIDE TRANSITION ASSISTANCE,  
43 THE AUTHORITY SHALL TAKE INTO CONSIDERATION THE ADVICE OF A  
44 LOCAL ADVISORY COMMITTEE, WHICH THE AUTHORITY SHALL ESTABLISH  
45 IN CONJUNCTION WITH EACH BOARD OF COUNTY COMMISSIONERS,  
46 MUNICIPAL GOVERNING BODY, AND SCHOOL DISTRICT THAT INCLUDES ALL  
47 OR A PORTION OF THE IMPACTED COMMUNITY. A LOCAL ADVISORY  
48 COMMITTEE:

49 (a) CONSISTS OF ONE MEMBER APPOINTED BY EACH PARTICIPATING  
50 BOARD OF COUNTY COMMISSIONERS, MUNICIPAL GOVERNING BODY,  
51 SCHOOL DISTRICT, AND LOCAL LABOR UNION FOR AFFECTED WORKERS;

52 (b) SHALL ADVISE THE AUTHORITY WITH RESPECT TO THE NATURE  
53 AND SCOPE OF THE DIRECT IMPACTS TO THE COMMUNITY RESULTING FROM  
54 THE RETIREMENT OF AN ELECTRIC GENERATING FACILITY AND THE  
55 DEVELOPMENT OF A TRANSITION ASSISTANCE PLAN FOR THE COMMUNITY;

1 AND

2 (c) MAY EITHER BE DISSOLVED BY THE AUTHORITY WHEN THE  
3 TRANSITION ASSISTANCE IS COMPLETED OR MAINTAINED TO ADVISE THE  
4 AUTHORITY REGARDING THE IMPLEMENTATION OF THE TRANSITION  
5 ASSISTANCE.

6 **40-41-203. Voluntary contributions to authority by utilities.**

7 (1) NOTWITHSTANDING THE LIMITATION ON THE USE OF RATEPAYER  
8 FUNDS SET FORTH IN SECTION 40-3-114, UPON THE RETIREMENT OF AN  
9 ELECTRIC GENERATING FACILITY, AN ELECTRIC UTILITY MAY, AT ITS SOLE  
10 DISCRETION, TRANSFER TO THE AUTHORITY AN AMOUNT OF UP TO FIFTEEN  
11 PERCENT OF THE NET PRESENT VALUE OF OPERATIONAL SAVINGS CREATED  
12 BY THE RETIREMENT OF THE ELECTRIC GENERATING FACILITY, WHETHER  
13 OR NOT THE ELECTRIC UTILITY HAS OBTAINED A FINANCING ORDER AND  
14 ISSUED CO-EIA BONDS IN CONNECTION WITH THE RETIREMENT OF THE  
15 ELECTRIC GENERATING FACILITY. A DECISION BY A COLORADO ELECTRIC  
16 UTILITY TO TRANSFER A PERCENTAGE OF THE NET PRESENT VALUE OF  
17 OPERATING SAVINGS TO THE AUTHORITY SHALL BE DEEMED BY THE  
18 COMMISSION TO BE A PRUDENT ACTION BY THE UTILITY.

19 (2) FOR PURPOSES OF THIS SECTION, THE NET PRESENT VALUE OF  
20 OPERATIONAL SAVINGS CREATED BY THE RETIREMENT OF AN ELECTRIC  
21 GENERATING FACILITY IS THE NET PRESENT VALUE OF THE ANNUAL  
22 DIFFERENCES BETWEEN THE ESTIMATED COST TO RATEPAYERS OF THE  
23 CONTINUED OPERATION OF THE ELECTRIC GENERATING FACILITY MINUS  
24 THE ESTIMATED COST OF ENERGY GENERATED OR PURCHASED TO REPLACE  
25 THE ENERGY PREVIOUSLY GENERATED BY THE FACILITY.

26 **40-41-204. Reporting to general assembly.** NOTWITHSTANDING  
27 SECTION 24-1-136 (11), FOR ANY FISCAL YEAR IN WHICH THE AUTHORITY  
28 HAS PROVIDED TRANSITION ASSISTANCE, THE AUTHORITY, NO LATER THAN  
29 FEBRUARY 15 OF THE FOLLOWING FISCAL YEAR, SHALL SUBMIT TO THE  
30 JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY, THE FINANCE  
31 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, THE  
32 ENERGY AND ENVIRONMENT COMMITTEE OF THE HOUSE OF  
33 REPRESENTATIVES, AND THE TRANSPORTATION AND ENERGY COMMITTEE  
34 OF THE SENATE, OR ANY SUCCESSOR COMMITTEES, A REPORT THAT SETS  
35 FORTH A COMPLETE AND DETAILED FINANCIAL AND OPERATING  
36 STATEMENT OF THE AUTHORITY DURING THE FISCAL YEAR.

37 **40-41-205. Authority subject to open meetings and open**  
38 **records laws.** THE AUTHORITY IS SUBJECT TO THE OPEN MEETINGS  
39 PROVISIONS OF PART 4 OF ARTICLE 6 OF TITLE 24 AND THE "COLORADO  
40 OPEN RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24.

41  
42 **SECTION 2.** In Colorado Revised Statutes, 24-77-102, **amend**  
43 the introductory portion; and **add** (15)(b)(XIX) as follows:

44 **24-77-102. Definitions.** As used in this ~~article~~ ARTICLE 77, unless  
45 the context otherwise requires:

46 (15)(b) "Special purpose authority" includes, but is not limited to:  
47 (XIX) THE COLORADO ENERGY IMPACT ASSISTANCE AUTHORITY  
48 CREATED PURSUANT TO SECTION 40-41-201 (1).

49  
50 **SECTION 3. Act subject to petition - effective date.** This act  
51 takes effect at 12:01 a.m. on the day following the expiration of the  
52 ninety-day period after final adjournment of the general assembly (August  
53 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
54 referendum petition is filed pursuant to section 1 (3) of article V of the  
55 state constitution against this act or an item, section, or part of this act

1 within such period, then the act, item, section, or part will not take effect  
2 unless approved by the people at the general election to be held in  
3 November 2020 and, in such case, will take effect on the date of the  
4 official declaration of the vote thereon by the governor."

5  
6  
7  
8 **HB19-1078** be amended as follows, and as so amended, be referred to  
9 the Committee of the Whole with favorable  
10 recommendation:

11  
12 Amend Amend printed bill, page 2, line 7, strike "NATIONAL" and  
13 substitute "MULTIPLE".

14  
15 Page 2, line 9, strike "NATIONAL" and substitute "MULTIPLE".

16  
17 Page 2, strike line 12 and substitute "INCLUDED WITHIN THE REGION OF  
18 LANDS DESCRIBED IN THE FORM WHO PROVIDED ANY INFORMATION OR  
19 GRANTED ACCESS TO THEIR LAND OR PROPERTY."

20  
21  
22  
23 **HB19-1165** be postponed indefinitely.

24  
25  
26  
27  
28 **FINANCE**

29 After consideration on the merits, the Committee recommends the  
30 following:

31  
32 **HB19-1135** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:

35  
36 Amend printed bill, page 2, line 3, before "(2)(d)," insert "(2)(a),".

37  
38 Page 2, after line 6 insert:

39 "(a) "Dependent" ~~has the same meaning as in section 152 (a)~~  
40 MEANS:

41 (I) A QUALIFYING CHILD OR QUALIFYING RELATIVE AS DEFINED IN  
42 SECTIONS 152 (c) AND 152 (d), RESPECTIVELY, of the internal revenue  
43 code; AND

44 (II) A QUALIFIED INDIVIDUAL'S SPOUSE OR THE PERSON IN A CIVIL  
45 UNION WITH THE QUALIFIED INDIVIDUAL."

46  
47  
48  
49 **HB19-1162** be referred favorably to the Committee on Rural Affairs &  
50 Agriculture.

51  
52  
53 **SB19-006** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:

1 Amend reengrossed bill, page 3, strike lines 18 through 27.

2

3 Page 4, strike lines 1 through 6 and substitute:

4

5 "SECTION 2. In Colorado Revised Statutes, 39-26-123, **amend**  
6 (3) as follows:

7 **39-26-123. Receipts - disposition - transfers of general fund**  
8 **surplus - sales tax holding fund - creation - definitions.** (3) For any  
9 state fiscal year commencing on or after July 1, 2013, the state treasurer  
10 shall credit eighty-five percent of all net revenue collected under ~~the~~  
11 ~~provisions of this article~~ ARTICLE 26 to the old age pension fund created  
12 in section 1 of article XXIV of the state constitution. The state treasurer  
13 shall credit to the general fund the remaining fifteen percent of the net  
14 revenue, less:

15 (a) Ten million dollars, which the state treasurer shall credit to the  
16 older Coloradans cash fund created in section 26-11-205.5 (5); ~~C.R.S.~~

17 (b) TEN MILLION DOLLARS FOR THE 2019-20 STATE FISCAL YEAR,  
18 WHICH THE STATE TREASURER SHALL CREDIT TO THE ELECTRONIC SALES  
19 AND USE TAX SIMPLIFICATION SYSTEM CASH FUND CREATED IN SECTION  
20 39-26-802.7 (3); AND

21 (c) EIGHT MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS  
22 FOR THE 2020-21 STATE FISCAL YEAR, WHICH THE STATE TREASURER  
23 SHALL CREDIT TO THE ELECTRONIC SALES AND USE TAX SIMPLIFICATION  
24 SYSTEM CASH FUND CREATED IN SECTION 39-26-802.7 (3).".

25

26 Page 4, line 10, after "**implementation -**" insert "**cash fund -**".

27

28 Page 5, after line 20 insert:

29

30 "(3) (a) THE ELECTRONIC SALES AND USE TAX SIMPLIFICATION  
31 SYSTEM CASH FUND IS HEREBY CREATED IN THE STATE TREASURY. THE  
32 FUND CONSISTS OF MONEY CREDITED TO THE FUND PURSUANT TO SECTION  
33 39-26-123 (3) AND ANY OTHER MONEY THAT THE GENERAL ASSEMBLY  
34 MAY APPROPRIATE OR TRANSFER TO THE FUND.

35 (b) THE STATE TREASURER SHALL CREDIT ALL INTEREST AND  
36 INCOME DERIVED FROM THE DEPOSIT AND INVESTMENT OF MONEY IN THE  
37 ELECTRONIC SALES AND USE TAX SIMPLIFICATION SYSTEM CASH FUND TO  
38 THE FUND.

39 (c) SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL  
40 ASSEMBLY, THE OFFICE OF INFORMATION TECHNOLOGY MAY EXPEND  
41 MONEY FROM THE FUND FOR THE INITIAL FUNDING AND ONGOING  
42 MAINTENANCE OF THE ELECTRONIC SALES AND USE TAX SIMPLIFICATION  
43 SYSTEM. ANY CONTRACT ENTERED INTO FOR THE SYSTEM MUST PROVIDE  
44 THAT INITIAL FUNDING PAYMENTS TO THE VENDOR ARE MADE ON A  
45 QUARTERLY BASIS.".

46

47 Renumber succeeding subsection accordingly.

48

49 Page 5, after line 25 insert:

50

51 "SECTION 4. In Colorado Revised Statutes, 24-75-402, **add**  
52 (5)(qq) as follows:

53 **24-75-402. Cash funds - limit on uncommitted reserves -**  
54 **reduction in the amount of fees - exclusions - repeal.**  
55 (5) Notwithstanding any provision of this section to the contrary, the

1 following cash funds are excluded from the limitations specified in this  
2 section:

3 (qq) THE ELECTRONIC SALES AND USE TAX SIMPLIFICATION SYSTEM  
4 CASH FUND CREATED IN SECTION 39-26-802.7 (3).

5 **SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
6 year, \$9,183,000 is appropriated to the Office of the Governor for use by  
7 the Office of Information Technology. This appropriation is from the  
8 electronic sales and use tax simplification system cash fund created in  
9 section 39-26-802.7 (3), C.R.S. To implement this act, the office of  
10 information technology may use this appropriation for the initial funding  
11 of the electronic sales and use tax simplification system.

12 (2) (a) For the 2019-20 state fiscal year, \$817,000 is appropriated  
13 to the department of revenue. This appropriation is from the electronic  
14 sales and use tax simplification system cash fund created in section  
15 39-26-802.7 (3), C.R.S. To implement this act, the department may use  
16 this appropriation for the purchase of information technology services,  
17 specifically a global information system (GIS) database to maintain  
18 jurisdictional boundaries of sales tax districts and to calculate appropriate  
19 sales and use tax rates for individual addresses.

20 (b) For the 2019-20 state fiscal year, \$817,000 is appropriated to  
21 the office of the governor for use by the office of information technology.  
22 This appropriation is from reappropriated funds received from the  
23 department of revenue under subsection (2)(a) of this section. To  
24 implement this act, the office may use this appropriation to provide  
25 information technology services for the department of revenue as  
26 specified in subsection (2)(a) of this section."

27  
28 Renumber succeeding section accordingly.

29  
30 Page 1, line 109, strike "JURISDICTIONS." and substitute "JURISDICTIONS,  
31 AND MAKING AN APPROPRIATION."

32

33

34

35 **SB19-035** be referred favorably to the Committee on Appropriations.

36

37

38

39

#### 40 **RURAL AFFAIRS & AGRICULTURE**

41 After consideration on the merits, the Committee recommends the  
42 following:

43

44 **HB19-1114** be amended as follows, and as so amended, be referred to  
45 the Committee of the Whole with favorable  
46 recommendation:

47

48 Amend printed bill, page 3, strike lines 21 and 22 and substitute:

49 "(3) "DEPARTMENT" MEANS THE DEPARTMENT OF AGRICULTURE."

50

51 Page 4, line 20, strike "COVERED".

52

53 Page 5, line 12, strike "THE" and substitute "IN ACCORDANCE WITH  
54 ARTICLE 4 OF TITLE 24, THE".

55

1 Page 5, strike lines 23 and 24 and substitute:

2 "(2) (a) DURING REGULAR BUSINESS HOURS, A FARM SHALL GIVE  
3 THE COMMISSIONER ACCESS, UPON THE COMMISSIONER OBTAINING  
4 CONSENT OR AN ADMINISTRATIVE SEARCH WARRANT, TO REAL PROPERTY  
5 USED FOR, ANY BUILDING".

6  
7 Page 6, after line 9 insert:

8 "(4) (a) THE COMMISSIONER MAY:

9 (I) ADMINISTER OATHS AND TAKE STATEMENTS;

10 (II) ISSUE SUBPOENAS REQUIRING THE ATTENDANCE OF WITNESSES  
11 BEFORE THE COMMISSIONER AND COMPEL THE WITNESSES TO DISCLOSE  
12 ALL KNOWN FACTS CONCERNING THE MATTER UNDER INVESTIGATION; AND

13 (III) REQUIRE THE PRODUCTION OF BOOKS, DOCUMENTS, ITEMS, OR  
14 INSTRUMENTS.

15 (b) UPON THE FAILURE OR REFUSAL OF A WITNESS TO OBEY A  
16 SUBPOENA COMPELLING THE WITNESS TO APPEAR AND TESTIFY OR TO  
17 PRODUCE DOCUMENTARY EVIDENCE, THE COMMISSIONER MAY PETITION  
18 THE DISTRICT COURT TO COMPEL THE WITNESS TO OBEY THE SUBPOENA.  
19 UPON A PROPER SHOWING, THE COURT MAY ENTER AN ORDER REQUIRING  
20 COMPLIANCE WITH THE SUBPOENA. FAILURE TO OBEY THE COURT'S ORDER  
21 IS PUNISHABLE AS A CONTEMPT OF COURT."

22  
23 Page 6, strike lines 15 and 16 and substitute "UNDER THIS ARTICLE 77;  
24 OR".

25  
26 Page 7, after line 16 insert:

27 "**35-77-109. Unlawful acts.** (1) UNLESS AUTHORIZED BY LAW, IT  
28 IS UNLAWFUL FOR ANY PERSON TO:

29 (a) REFUSE TO COMPLY WITH A CEASE-AND-DESIST ORDER ISSUED  
30 UNDER SECTION 35-77-108; OR

31 (b) MAKE A MATERIAL MISSTATEMENT IN A REGISTRATION OR TO  
32 THE COMMISSIONER OR THE DEPARTMENT DURING AN OFFICIAL  
33 INVESTIGATION.

34 (2) IT IS UNLAWFUL FOR AN EMPLOYEE, OFFICIAL OF THE  
35 DEPARTMENT, OR PERSON DESIGNATED BY THE COMMISSIONER TO:

36 (a) USE FOR PRIVATE ADVANTAGE ANY INFORMATION DERIVED  
37 FROM REPORTS OR RECORDS SUBMITTED TO THE DEPARTMENT IN  
38 ACCORDANCE WITH THIS ARTICLE 77;

39 (b) DISCLOSE ANY INFORMATION DERIVED FROM REPORTS OR  
40 RECORDS SUBMITTED TO THE DEPARTMENT IN ACCORDANCE WITH THIS  
41 ARTICLE 77; EXCEPT THAT THE INFORMATION MAY BE DISCLOSED TO:

42 (I) A COURT OF THIS OR OTHER STATES; OR

43 (II) PEOPLE WHO ARE AUTHORIZED TO RECEIVE THE INFORMATION,  
44 REPORTS, OR RECORDS."

45  
46 Page 8, strike lines 3 and 4 and substitute:

47 "(2) TO IMPOSE AN ADMINISTRATIVE PENALTY, THE COMMISSIONER  
48 MUST GIVE THE ALLEGED VIOLATOR NOTICE AND AN OPPORTUNITY FOR A  
49 HEARING IN ACCORDANCE WITH ARTICLE 4 OF TITLE 24."

50  
51 Page 8, strike lines 7 and 8 and substitute "COMMISSIONER MAY BRING  
52 SUIT TO RECOVER THE PENALTY. IN ANY ACTION".

53  
54 Renumber succeeding statutory sections accordingly.

55



1 **SJM19-001** be referred to the House for final action.

2  
3  
4 **SJM19-002** be referred to the House for final action.

5  
6  
7 **MESSAGE(S) FROM THE SENATE**

8  
9 The Senate has passed on Third Reading and transmitted to the Revisor  
10 of Statutes:

11 SB19-092.

12 SB19-100 Amended in General Orders as printed in Senate Journal,  
13 February 11, 2019.

14 SB19-071 Amended in General Orders as printed in Senate Journal,  
15 February 11, 2019.

16 SB19-013 Amended in General Orders as printed in Senate Journal,  
17 February 11, 2019.

18 SB19-049 Amended in General Orders as printed in Senate Journal,  
19 February 11, 2019.

20  
21 HB19-1029 Amended in General Orders as printed in Senate Journal,  
22 Febraury 11, 2019.

23  
24 The Senate has passed on Third Reading and returns herewith:  
25 HB19-1011.

26  
27  
28 The Senate has concurred in House Amendments to SB19-018 and the  
29 bill has been repassed as amended.

30  
31  
32 **MESSAGE(S) FROM THE REVISOR**

33  
34 We herewith transmit:

35 without comment, **SB19-092**.

36 without comment, as amended, **HB19-1029**.

37 without comment, as amended, **SB19-013, 049, 071, and 100**.

38  
39  
40  
41 **INTRODUCTION OF BILLS**

42 **First Reading**

43  
44 The following bills were read by title and referred to the committees  
45 indicated:

46  
47 **HB19-1176** by Representative(s) Sirota and Jaquez Lewis, Benavidez,  
48 Singer; also Senator(s) Foote--Concerning the enactment  
49 of the "Health Care Cost Savings Act of 2019" that creates  
50 a task force to analyze health care financing systems in  
51 order to give the general assembly findings regarding the  
52 systems' costs of providing adequate health care to  
53 residents of the state.

54 Committee on Health & Insurance

55

- 1 **SB19-019** by Senator(s) Fields; also Representative(s) Gray,  
2 Hooton--Concerning the power of a county to restrict the  
3 use of fireworks during the period between May 31 and  
4 July 5 of any year.  
5 Committee on Rural Affairs & Agriculture  
6  
7 **SB19-049** by Senator(s) Fields; also Representative(s)  
8 Michaelson Jenet--Concerning increasing the statute of  
9 limitations for certain failure to report child sexual abuse  
10 crimes.  
11 Committee on Judiciary  
12  
13 **SB19-071** by Senator(s) Fields; also Representative(s) Roberts--  
14 Concerning expanding the admission of out-of-court  
15 statements of a child.  
16 Committee on Judiciary  
17  
18 **SB19-100** by Senator(s) Gardner; also Representative(s) Tipper--  
19 Concerning the creation of the "Uniform Civil Remedies  
20 for Unauthorized Disclosure of Intimate Images Act".  
21 Committee on Judiciary  
22  
23 **SB19-105** by Senator(s) Rodriguez; also Representative(s) Tipper--  
24 Concerning the "Colorado Uniform Directed Trust Act".  
25 Committee on Finance  
26  
27  
28  
29

30 On motion of Representative Buckner, the House adjourned until  
31 9:00 a.m., February 13, 2019.  
32

33 Approved:  
34 KC Becker,  
35 Speaker

36 Attest:  
37 MARILYN EDDINS,  
38 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-first Legislative Day

Wednesday, February 13, 2019

1 Prayer by Representative Tony Exum, Colorado Springs.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Elam Fifer, Colorado Connections  
6 Academy, Westminster, Jackson Francis, Mickeljohn Elementary,  
7 Arvada.

8

9 The roll was called with the following result:

10

11 Present--61.

12 Excused--Representative(s) Becker, Bird, Humphrey--3.

13 Vacancy--1.

14 Present after roll call--Representative(s) Becker, Bird, Humphrey.

15

16 The Speaker Pro Tempore declared a quorum present.

17

18

19 On motion of Representative Duran, the reading of the journal of  
20 February 12, 2019, was declared dispensed with and approved as  
21 corrected by the Chief Clerk.

22

23

24

25

26

**CONSIDERATION OF MEMORIAL(S)**

27

28 **SJM19-001** by Senator(s) Crowder; also Representative(s) Esgar--  
29 Memorializing the United States Congress to fulfill the  
30 commitment of the federal government to provide funding  
31 for the Arkansas Valley Conduit project.

32

33 (Printed and placed in members' files.)

34

35 On motion of Representative Esgar, the memorial was **adopted** by **viva**  
36 **voce** vote.

37

38 Current roll call added as co-sponsors: Representative(s) Arndt, Baisley,  
39 Beckman, Benavidez, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver,  
40 Catlin, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Garnett, Geitner,  
41 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
42 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston,  
43 Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica,

1 Neville, Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota,  
2 Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle,  
3 Weissman, Williams D., Wilson.  
4

5 **SJM19-002** by Senator(s) Crowder and Coram; also Representative(s)  
6 Esgar and Catlin, Roberts--Concerning memorializing the  
7 United States Congress to enact legislation directing the  
8 United States Army Corps of Engineers, in conjunction  
9 and cooperation with the Lower Arkansas Valley Water  
10 Conservancy District, to dredge a portion of the Arkansas  
11 River.  
12

13 (Printed and placed in members' files.)  
14

15 On motion of Representative Esgar, the memorial was **adopted** by **viva**  
16 **voce** vote.  
17

18 Current roll call added as co-sponsors: Representative(s) Arndt, Baisley,  
19 Beckman, Benavidez, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver,  
20 Coleman, Cutter, Duran, Exum, Froelich, Galindo, Garnett, Geitner,  
21 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
22 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston,  
23 Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica,  
24 Neville, Pelton, Ransom, Rich, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
25 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman,  
26 Williams D., Wilson.  
27

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### 28 LAY OVER OF CALENDAR ITEM(S)

29  
30  
31 On motion of Representative Garnett, the following item(s) on the  
32 Calendar was laid over until February 14, retaining place on Calendar:  
33

34 Consideration of Senate Amendment(s)--**HB19-1029**.  
35

---

36  
37 House in recess. House reconvened.  
38  
39

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### 40 REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### 41 **EDUCATION**

42  
43  
44 After consideration on the merits, the Committee recommends the  
45 following:  
46

47 **HB19-1116** be postponed indefinitely.  
48

49  
50 **HB19-1121** be amended as follows, and as so amended, be referred to  
51 the Committee on Appropriations with favorable  
52 recommendation:  
53

54 Amend printed bill, page 2, line 7, strike "2020-21," and substitute  
55 "2022-23,".  
56

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**DELIVERY OF BILL TO GOVERNOR**

The Chief Clerk of the House of Representatives reports the following bill has been delivered to the Office of the Governor: **HB19-1015** at 10:11 a.m. on February 13, 2019.

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-095 and 102.

SB19-063 Amended in General Orders as printed in Senate Journal, February 12, 2019.

SB19-017 Amended in General Orders as printed in Senate Journal, February 12, 2019.

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:

without comment, **SB19-095 and 102.**

without comment, as amended, **SB19-017 and 063.**

On motion of Representative Garnett, the following bill(s) calendared for General Orders on February 14, will be calendared in the following order: **SB19-115, 116, 117, 118, 119, 120, 124, 113, 125, 114, 121, 122, 123, 111, 112, 126, 127, 128, HB19-1108, 1106, 1039, 1019, 1007, 1010, 1032, 1127, 1037, 1078, 1135, 1114.**

On motion of Representative Garnett, the House adjourned until 9:00 a.m., February 14, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-second Legislative Day

Thursday, February 14, 2019

1 Prayer by the Reverend Brad Lourvick, Highlands United Methodist  
2 Church, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Aiden McKean, Rogan William, Sara Arnold,  
7 Thompson Valley High School, Loveland.

8  
9 The roll was called with the following result:

10  
11 Present--61.  
12 Excused--Representative(s) Ardnt, Kennedy, Lewis--3.  
13 Vacancy--1.  
14 Present after roll call--Representative(s) Kennedy.

15  
16 The Speaker declared a quorum present.

17  
18  
19 On motion of Representative Duran, the reading of the journal of  
20 February 13, 2019, was declared dispensed with and approved as  
21 corrected by the Chief Clerk.

22  
23  
24  
25 **APPOINTMENT(S)**

26  
27 The Speaker announced the following temporary committee  
28 appointment(s) for February 14, 2019 only:

29 **Education**

30 Representative Catlin to replace Representative Ransom

31  
32  
33 On motion of Representative Gray, the House resolved itself into  
34 Committee of the Whole for consideration of General Orders, and he was  
35 called to act as Chair.

36  
37  
38 **GENERAL ORDERS--SECOND READING OF BILLS**

39  
40 The Committee of the Whole having risen, the Chair reported the titles  
41 of the following bills had been read (reading at length had been  
42 dispensed with by unanimous consent), the bills considered and action  
43 taken thereon as follows:

1 (Amendments to the committee amendment are to the printed committee  
2 report which was printed and placed in the members' bill file.)

3  
4 [SB19-115](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
5 Representative(s) Esgar, Hansen, Ransom--Concerning a  
6 supplemental appropriation to the judicial department.

7  
8 Ordered revised and placed on the Calendar for Third Reading and Final  
9 Passage.

10  
11 [SB19-116](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
12 Representative(s) Esgar, Hansen, Ransom--Concerning a  
13 supplemental appropriation to the department of law.

14  
15 Ordered revised and placed on the Calendar for Third Reading and Final  
16 Passage.

17  
18 [SB19-117](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
19 Representative(s) Esgar, Hansen, Ransom--Concerning a  
20 supplemental appropriation to the department of local  
21 affairs.

22  
23 Ordered revised and placed on the Calendar for Third Reading and Final  
24 Passage.

25  
26 [SB19-118](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
27 Representative(s) Esgar, Hansen, Ransom--Concerning a  
28 supplemental appropriation to the department of military  
29 and veterans affairs.

30  
31 Ordered revised and placed on the Calendar for Third Reading and Final  
32 Passage.

33  
34 [SB19-119](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
35 Representative(s) Esgar, Hansen, Ransom--Concerning a  
36 supplemental appropriation to the department of  
37 personnel.

38  
39 Ordered revised and placed on the Calendar for Third Reading and Final  
40 Passage.

41  
42 [SB19-120](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
43 Representative(s) Esgar, Hansen, Ransom--Concerning a  
44 supplemental appropriation to the department of public  
45 health and environment.

46  
47 Ordered revised and placed on the Calendar for Third Reading and Final  
48 Passage.

49  
50 [SB19-124](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
51 Representative(s) Esgar, Hansen, Ransom--Concerning a  
52 supplemental appropriation to the department of state.

53  
54 Ordered revised and placed on the Calendar for Third Reading and Final  
55 Passage.

56



- 1 [SB19-113](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
2 Representative(s) Esgar, Hansen, Ransom--Concerning a  
3 supplemental appropriation to the department of health  
4 care policy and financing.  
5  
6 Amendment No. 1, Appropriations Report, dated February 12, 2019, and  
7 placed in member's bill file; Report also printed in House Journal,  
8 February 13, 2019.  
9  
10 Amendment No. 2, by Representative(s) Hansen.  
11  
12 Amend reengrossed bill, page 16, line 8, strike "Individuals<sup>14, 14a</sup>" and  
13 substitute "Individuals<sup>14, 14a</sup> INDIVIDUALS<sup>14, 14a, 14b</sup>".  
14  
15 Page 16, line 9, in the TOTAL column strike "7,878,707,978" and  
16 substitute "7,879,107,978", in the CASH FUNDS column strike  
17 "1,061,288,833<sup>b</sup>" and substitute "1,061,488,833<sup>b</sup>", and in the FEDERAL  
18 FUNDS column strike "4,583,112,095" and substitute "4,583,312,095".  
19  
20 Adjust affected totals accordingly.  
21  
22 Page 17, line 10, strike "\$500,000" and substitute "\$~~500,000~~ \$700,000".  
23  
24 Page 35, after line 15 insert:  
25  
26 "14b DEPARTMENT OF HEALTH CARE POLICY AND FINANCING,  
27 MEDICAL SERVICES PREMIUMS, MEDICAL AND LONG-TERM CARE  
28 SERVICES FOR MEDICAID ELIGIBLE INDIVIDUALS -- THIS LINE ITEM  
29 INCLUDES \$400,000 TOTAL FUNDS, COMPOSED OF \$200,000 CASH  
30 FUNDS FROM AN INTERGOVERNMENTAL TRANSFER FROM DENVER  
31 HEALTH AND \$200,000 FEDERAL FUNDS, FOR THE PURPOSE OF  
32 INCREASING NURSING HOME SERVICES FOR CHRONICALLY ACUTE,  
33 LONG-STAY PATIENTS."  
34  
35 As amended, ordered revised and placed on the Calendar for Third  
36 Reading and Final Passage.  
37  
38  
39 [SB19-125](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
40 Representative(s) Esgar, Hansen--Concerning a  
41 supplemental appropriation to the department of  
42 transportation.  
43  
44 Ordered revised and placed on the Calendar for Third Reading and Final  
45 Passage.  
46  
47  
48 [SB19-114](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
49 Representative(s) Esgar, Hansen, Ransom--Concerning a  
50 supplemental appropriation to the department of human  
51 services.  
52  
53 Ordered revised and placed on the Calendar for Third Reading and Final  
54 Passage.  
55

1 [SB19-121](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
2 Representative(s) Esgar, Hansen, Ransom--Concerning a  
3 supplemental appropriation to the department of public  
4 safety.  
5

6 Ordered revised and placed on the Calendar for Third Reading and Final  
7 Passage.  
8  
9

10 [SB19-122](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
11 Representative(s) Esgar, Hansen, Ransom--Concerning a  
12 supplemental appropriation to the department of regulatory  
13 agencies.  
14

15 Ordered revised and placed on the Calendar for Third Reading and Final  
16 Passage.  
17  
18

19 [SB19-123](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
20 Representative(s) Esgar, Hansen, Ransom--Concerning a  
21 supplemental appropriation to the department of revenue.  
22

23 Ordered revised and placed on the Calendar for Third Reading and Final  
24 Passage.  
25

26 [SB19-111](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
27 Representative(s) Esgar, Hansen, Ransom--Concerning a  
28 supplemental appropriation to the department of  
29 corrections.  
30

31 Amendment No. 1, by Representative(s) Benavidez.  
32

33 Amend reengrossed bill, page 9, line 13, in the ITEM & SUBTOTAL  
34 column strike "~~7,114,522~~" and substitute "7,114,522".  
35

36 Page 9, strike line 14.  
37

38 Page 10, line 2, in the ITEM & SUBTOTAL column strike "~~29,278,182~~"  
39 and substitute "29,278,182" and in the GENERAL FUND column strike  
40 "~~29,278,182~~" and substitute "29,278,182".  
41

42 Page 10, strike line 3.  
43

44 Page 16, line 2, in the TOTAL column strike "450,550,456" and  
45 substitute "449,416,309".  
46

47 Page 31, line 3, in the TOTAL column strike "\$896,303,075" and  
48 substitute "\$895,168,928" and in the GENERAL FUND column strike  
49 "\$803,326,437<sup>an</sup>" and substitute "\$802,192,290<sup>an</sup>".  
50

51 As amended, ordered revised and placed on the Calendar for Third  
52 Reading and Final Passage.  
53  
54

1 [SB19-112](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
2 Representative(s) Esgar, Hansen, Ransom--Concerning a  
3 supplemental appropriation to the offices of the governor,  
4 lieutenant governor, and state planning and budgeting.  
5

6 Ordered revised and placed on the Calendar for Third Reading and Final  
7 Passage.  
8

9 [SB19-126](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
10 Representative(s) Esgar, Hansen, Ransom--Concerning a  
11 supplemental appropriation to the department of the  
12 treasury.  
13

14 Ordered revised and placed on the Calendar for Third Reading and Final  
15 Passage.  
16

17 [SB19-127](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
18 Representative(s) Esgar, Hansen, Ransom--Concerning  
19 funding for capital construction, and making supplemental  
20 appropriations in connection therewith.  
21

22 Ordered revised and placed on the Calendar for Third Reading and Final  
23 Passage.  
24

25 [HB19-1108](#) by Representative(s) Liston and Hooton, Catlin, Coleman,  
26 McKean, Rich, Singer, Wilson; also Senator(s) Tate,  
27 Ginal--Concerning measures to expand the ability of  
28 nonresident electors to participate in the governance of  
29 special districts, and, in connection therewith, allowing  
30 nonresident electors who own taxable property within the  
31 special district to vote in special district elections and  
32 allowing such electors to serve on special district boards  
33 in a nonvoting capacity.  
34

35 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
36 January 31, 2019, and placed in member's bill file; Report also printed in  
37 House Journal, February 1, 2019.  
38

39 Amendment No. 2, by Representative(s) Liston.  
40

41 Amend printed bill, page 12, after line 7 insert:  
42

43 "SECTION 4. In Colorado Revised Statutes, add 32-1-806.7 as  
44 follows:

45 **32-1-806.7. Verification of signatures of nonresident eligible**  
46 **electors - signature verification devices - procedures - training -**  
47 **definition.** (1) (a) IN EVERY SPECIAL DISTRICT ELECTION CONDUCTED ON  
48 OR AFTER THE EFFECTIVE DATE OF THIS SECTION, AN ELECTION JUDGE  
49 SHALL, EXCEPT AS PROVIDED IN SUBSECTION (1)(b) OF THIS SECTION,  
50 COMPARE THE SIGNATURE ON THE SELF-AFFIRMATION ON EACH RETURN  
51 ENVELOPE WITH THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR  
52 ON THE NOTARIZED REGISTRATION FORM REQUIRED BY SECTION 32-1-806  
53 (2.5) IN ACCORDANCE WITH THIS SECTION.

54 (b) THE DESIGNATED ELECTION OFFICIAL MAY ALLOW AN  
55 ELECTION JUDGE TO USE A SIGNATURE VERIFICATION DEVICE TO COMPARE  
56 THE SIGNATURE ON THE SELF-AFFIRMATION ON A RETURN ENVELOPE OF

1 A NONRESIDENT ELIGIBLE ELECTOR'S BALLOT WITH THE SIGNATURE OF  
2 THE ELECTOR IN ACCORDANCE WITH THIS SECTION.

3 (2) (a) THE ELECTION JUDGE MUST COMPARE THE SIGNATURE ON  
4 THE SELF-AFFIRMATION ON EACH RETURN ENVELOPE WITH THE  
5 SIGNATURE PROVIDED BY THE NONRESIDENT ELIGIBLE ELECTOR'S  
6 NOTARIZED REGISTRATION FORM. THE ELECTION JUDGE MUST RESEARCH  
7 THE SIGNATURE FURTHER IF THERE IS:

8 (I) AN OBVIOUS CHANGE IN THE SIGNATURE'S SLANT;

9 (II) A PRINTED SIGNATURE ON ONE DOCUMENT AND A CURSIVE  
10 SIGNATURE ON THE OTHER DOCUMENT;

11 (III) A DIFFERENCE IN THE SIGNATURE'S SIZE OR SCALE;

12 (IV) A DIFFERENCE IN THE SIGNATURE'S INDIVIDUAL  
13 CHARACTERISTICS, SUCH AS HOW THE "T'S" ARE CROSSED, "I'S" ARE  
14 DOTTED, OR LOOPS ARE MADE ON "Y'S" OR "J'S";

15 (V) A DIFFERENCE IN THE ELECTOR'S SIGNATURE STYLE, SUCH AS  
16 HOW THE LETTERS ARE CONNECTED AT THE TOP AND BOTTOM;

17 (VI) EVIDENCE THAT BALLOTS OR ENVELOPES FROM THE SAME  
18 HOUSEHOLD HAVE BEEN SWITCHED; OR

19 (VII) ANY OTHER NOTICEABLE DISCREPANCY SUCH AS  
20 MISPELLED NAMES.

21 (b) (I) IF AN ELECTION JUDGE MUST CONDUCT FURTHER RESEARCH  
22 ON AN ELECTOR'S SIGNATURE, HE OR SHE MUST CHECK THE ADDITIONAL  
23 SIGNATURES PROVIDED BY THE NONRESIDENT ELIGIBLE ELECTOR, IF  
24 AVAILABLE.

25 (II) AN ELECTION JUDGE MAY COMPARE ADDITIONAL  
26 INFORMATION WRITTEN BY THE ELECTOR ON THE RETURN ENVELOPE,  
27 SUCH AS THE ELECTOR'S ADDRESS AND DATE OF SIGNING. ANY  
28 SIMILARITIES NOTED WHEN COMPARING OTHER INFORMATION MAY BE  
29 USED AS PART OF THE SIGNATURE VERIFICATION DECISION PROCESS.

30 (III) IF AN ELECTION JUDGE DETERMINES THAT AN ELECTOR  
31 INADVERTENTLY RETURNED HIS OR HER BALLOT IN ANOTHER HOUSEHOLD  
32 MEMBER'S BALLOT RETURN ENVELOPE, THE ELECTION JUDGE MUST  
33 PROCESS AND PREPARE THE BALLOT OF THE ELECTOR WHO SIGNED THE  
34 SELF-AFFIRMATION FOR COUNTING IF IT IS OTHERWISE VALID. THE  
35 ELECTION JUDGE NEED NOT SEND A SIGNATURE VERIFICATION  
36 DISCREPANCY LETTER TO THE ELECTOR.

37 (c) IF THE ELECTION JUDGE DISPUTES THE SIGNATURE, THEY MUST  
38 DOCUMENT THE DISCREPANCY AND THE RESEARCH STEPS TAKEN IN A LOG  
39 THAT IDENTIFIES THE ELECTOR ONLY BY NAME AND ELECTOR  
40 IDENTIFICATION NUMBER, DOES NOT CONTAIN THE ELECTOR'S SIGNATURE,  
41 NOTES THE FINAL RESOLUTION AND BALLOT DISPOSITION, AND IDENTIFIES  
42 THE ELECTION JUDGE RESPONSIBLE FOR THE FINAL RESOLUTION AND  
43 BALLOT DISPOSITION.

44 (3) (a) IF THE ELECTION JUDGE DETERMINES THAT THE SIGNATURE  
45 OF A NONRESIDENT ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION  
46 MATCHES THE ELECTOR'S SIGNATURE ON THE NOTARIZED REGISTRATION  
47 FORM, THE ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES  
48 CONCERNING THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

49 (b) IF A SIGNATURE VERIFICATION DEVICE USED PURSUANT TO  
50 SUBSECTION (1)(b) OF THIS SECTION DETERMINES THAT THE SIGNATURE  
51 ON THE SELF-AFFIRMATION ON A RETURN ENVELOPE OF A NONRESIDENT  
52 ELIGIBLE ELECTOR'S BALLOT MATCHES THE SIGNATURE OF THE ELECTOR,  
53 THE SIGNATURE ON THE SELF-AFFIRMATION IS DEEMED VERIFIED AND THE  
54 ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES CONCERNING  
55 THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

56 (4) IF, UPON COMPARING THE SIGNATURE OF A NONRESIDENT

1 ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION ON THE RETURN ENVELOPE  
2 WITH THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR, THE  
3 ELECTION JUDGE DETERMINES THAT THE SIGNATURES DO NOT MATCH, OR  
4 IF A SIGNATURE VERIFICATION DEVICE USED PURSUANT TO SUBSECTION  
5 (1)(b) OF THIS SECTION IS UNABLE TO DETERMINE THAT THE SIGNATURES  
6 MATCH, TWO OTHER ELECTION JUDGES SHALL SIMULTANEOUSLY  
7 COMPARE THE SIGNATURES AND PROCEED ACCORDING TO SUBSECTION (5)  
8 OF THIS SECTION.

9 (5) (a) IF THE TWO OTHER ELECTION JUDGES SPECIFIED IN  
10 SUBSECTION (4) OF THIS SECTION AGREE THAT THE SIGNATURE OF A  
11 NONRESIDENT ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION MATCHES  
12 THE ELECTOR'S SIGNATURE, THE INITIAL ELECTION JUDGE SHALL FOLLOW  
13 APPLICABLE PROCEDURES CONCERNING THE QUALIFICATION AND  
14 COUNTING OF MAIL BALLOTS.

15 (b) IN THE CASE OF A DISAGREEMENT BETWEEN THE TWO OTHER  
16 ELECTION JUDGES AS TO WHETHER THE SIGNATURE OF A NONRESIDENT  
17 ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION ON THE RETURN ENVELOPE  
18 MATCHES THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR  
19 PURSUANT TO THE PROCEDURES SPECIFIED IN SUBSECTION (4) OF THIS  
20 SECTION, THE SIGNATURES ARE DEEMED TO MATCH AND THE INITIAL  
21 ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES CONCERNING  
22 THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

23 (c) (I) IF BOTH OTHER ELECTION JUDGES AGREE THAT THE  
24 SIGNATURES DO NOT MATCH, THE DESIGNATED ELECTION OFFICIAL SHALL,  
25 WITHIN THREE DAYS AFTER THE SIGNATURE DEFICIENCY HAS BEEN  
26 CONFIRMED, BUT IN NO EVENT LATER THAN TWO DAYS AFTER ELECTION  
27 DAY, SEND TO THE NONRESIDENT ELIGIBLE ELECTOR AT THE ADDRESS  
28 INDICATED IN THE REGISTRATION RECORDS A LETTER EXPLAINING THE  
29 DISCREPANCY IN SIGNATURES AND A FORM FOR THE NONRESIDENT  
30 ELIGIBLE ELECTOR TO CONFIRM THAT THE ELECTOR RETURNED A BALLOT  
31 TO THE DESIGNATED ELECTION OFFICIAL.

32 (II) (A) IF THE DESIGNATED ELECTION OFFICIAL RECEIVES THE  
33 FORM WITHIN EIGHT DAYS AFTER ELECTION DAY CONFIRMING THAT THE  
34 ELECTOR RETURNED A BALLOT TO THE OFFICIAL, AND IF THE BALLOT IS  
35 OTHERWISE VALID, THE BALLOT MUST BE COUNTED.

36 (B) IF THE NONRESIDENT ELIGIBLE ELECTOR RETURNS THE FORM  
37 INDICATING THAT THE ELECTOR DID NOT RETURN A BALLOT TO THE  
38 DESIGNATED ELECTION OFFICIAL, OR IF THE NONRESIDENT ELIGIBLE  
39 ELECTOR DOES NOT RETURN THE FORM WITHIN EIGHT DAYS AFTER  
40 ELECTION DAY, THE SELF-AFFIRMATION ON THE RETURN ENVELOPE MUST  
41 BE CATEGORIZED AS INCORRECT AND THE BALLOT SHALL NOT BE  
42 COUNTED. AN ORIGINAL RETURN ENVELOPE WITH AN ENCLOSED SECRECY  
43 ENVELOPE CONTAINING A VOTED BALLOT THAT IS NOT COUNTED IN  
44 ACCORDANCE WITH THIS SUBSECTION (5)(c)(II)(B) MUST BE STORED IN  
45 THE OFFICE OF THE DESIGNATED ELECTION OFFICIAL IN A SECURE  
46 LOCATION SEPARATE FROM VALID RETURN ENVELOPES AND MAY BE  
47 REMOVED ONLY BY ORDER OF A COURT HAVING JURISDICTION.

48 (6) AN ELECTION JUDGE SHALL NOT DETERMINE THAT THE  
49 SIGNATURE OF A NONRESIDENT ELIGIBLE ELECTOR ON THE  
50 SELF-AFFIRMATION DOES NOT MATCH THE SIGNATURE OF THAT ELECTOR  
51 SOLELY ON THE BASIS OF SUBSTITUTION OF INITIALS OR USE OF A COMMON  
52 NICKNAME.

53 (7) THE DESIGNATED ELECTION OFFICIAL SHALL PROVIDE  
54 TRAINING IN THE TECHNIQUES AND STANDARDS OF SIGNATURE  
55 COMPARISON TO ELECTION JUDGES WHO COMPARE SIGNATURES  
56 PURSUANT TO THIS SECTION.

1 (8) AS USED IN THIS SECTION, "NONRESIDENT ELIGIBLE ELECTOR"  
2 MEANS AN ELECTOR WHO SATISFIES THE REQUIREMENTS OF SECTION  
3 32-1-103 (5)(f).".

4  
5 Renumber succeeding sections accordingly.

6  
7 Laid over until February 15, retaining place on Calendar.  
8 (For change in action, see the Committee of the Whole Report, page 301.  
9 HB19-1108 was laid over by the House unamended.)

10  
11 [HB19-1106](#) by Representative(s) Titone and Gonzales-Gutierrez,  
12 Benavidez, Buckner, Coleman, Duran, Galindo, Herod,  
13 Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan,  
14 Singer, Sirota, Valdez A., Weissman; also Senator(s)  
15 Pettersen--Concerning the rental application process for  
16 prospective tenants.

17  
18 Laid over until February 15, retaining place on Calendar.

19  
20 [HB19-1039](#) by Representative(s) Esgar, Jaquez Lewis, Titone,  
21 Valdez A., Galindo, Herod; also Senator(s) Moreno,  
22 Ginal--Concerning identity documents for transgender  
23 persons.

24  
25 Amendment No. 1, Health & Insurance Report, dated February 6, 2019,  
26 and placed in member's bill file; Report also printed in House Journal,  
27 February 7, 2019.

28  
29 As amended, ordered engrossed and placed on the Calendar for Third  
30 Reading and Final Passage.

31  
32 [HB19-1019](#) by Representative(s) Coleman; also Senator(s)  
33 Williams A.--Concerning continuing professional  
34 competency requirements for psychotherapists.

35  
36 Amendment No. 1, Health & Insurance Report, dated January 29, 2019,  
37 and placed in member's bill file; Report also printed in House Journal,  
38 January 30, 2019.

39  
40 Amendment No. 2, by Representative(s) Coleman.

41  
42 Amend the House Health and Insurance Committee Report, dated  
43 January 29, 2019, page 1, strike line 2 and substitute:

44 "12-43-713. Professional competency - rules. (1) ON OR".

45 Page 1, strike lines 4 and 5 and substitute "THE FOLLOWING FOR  
46 REGISTERED PSYCHOTHERAPISTS:

47 (a) A MINIMUM STANDARD OF PROFESSIONAL COMPETENCY TO  
48 ENTER THE PROFESSION, INCLUDING A REQUIREMENT OF HAVING  
49 OBTAINED A HIGH SCHOOL DIPLOMA OR A PASSING SCORE ON THE  
50 GENERAL EDUCATIONAL DEVELOPMENT EXAMINATION; AND

51 (b) A CONTINUING PROFESSIONAL COMPETENCY PROGRAM.".

52  
53 Amendment No. 3, by Representative(s) Coleman.

54  
55 Amend the Health and Insurance Committee Report, dated January 29,  
56 2019, page 1, after line 7 insert:

1 "Page 5 of the bill, after line 6 insert:

2  
3 **"SECTION 3. In Colorado Revised Statutes, add to article 245**  
4 **as relocated by House Bill 19-1172 12-245-706 as follows:**

5 **12-245-706. Professional competency - rules.** (1) ON OR BEFORE  
6 MARCH 1, 2020, THE BOARD SHALL ADOPT RULES ESTABLISHING THE  
7 FOLLOWING FOR REGISTERED PSYCHOTHERAPISTS:

8 (a) A MINIMUM STANDARD OF PROFESSIONAL COMPETENCY TO  
9 ENTER THE PROFESSION, INCLUDING A REQUIREMENT OF HAVING OBTAINED  
10 A HIGH SCHOOL DIPLOMA OR A PASSING SCORE ON THE GENERAL  
11 EDUCATIONAL DEVELOPMENT EXAMINATION; AND

12 (b) A CONTINUING PROFESSIONAL COMPETENCY PROGRAM.

13 **SECTION 4. In Colorado Revised Statutes, 12-245-214, amend**  
14 **as relocated by House Bill 19-1172 (2) as follows:**

15 **12-245-214. Denial of license, registration, or certification -**  
16 **reinstatement.** (2) If a board determines that an applicant does not  
17 possess the applicable qualifications required by this article 245 or, for a  
18 licensed clinical social worker, licensed social worker, licensed marriage  
19 and family therapist, licensed professional counselor, REGISTERED  
20 PSYCHOTHERAPIST, licensed addiction counselor, or level II or III certified  
21 addiction counselor, is unable to demonstrate his or her continued  
22 professional competence as required by section 12-245-410, 12-245-506,  
23 12-245-606, **12-245-706**, or 12-245-806, respectively, the board may  
24 deny the applicant a license, registration, or certification or deny the  
25 reinstatement of a license, registration, or certification. If the application  
26 is denied, the board shall provide the applicant with a statement in writing  
27 setting forth the basis of the board's determination that the applicant does  
28 not possess the qualifications or professional competence required by this  
29 article 245. The applicant may request a hearing on the determination as  
30 provided in section 24-4-104 (9).

31 **SECTION 5. Effective date.** This act takes effect upon passage;  
32 except that sections 3 and 4 of this act take effect only if House Bill  
33 19-1172 becomes law, in which case sections 3 and 4 take effect on  
34 October 1, 2019."

35  
36 Renumber succeeding section accordingly."

37  
38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.

40  
41 **HB19-1007** by Representative(s) Sirota; also Senator(s) Zenzinger--  
42 Concerning the establishment of contribution limits under  
43 the "Fair Campaign Practices Act" for candidates for  
44 county offices.

45  
46 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
47 January 15, 2019, and placed in member's bill file; Report also printed in  
48 House Journal, January 16, 2019.

49  
50 Amendment No. 2, Appropriations Report, dated February 12, 2019, and  
51 placed in member's bill file; Report also printed in House Journal,  
52 February 12, 2019.

53  
54 As amended, ordered engrossed and placed on the Calendar for Third  
55 Reading and Final Passage.

56



1 [HB19-1010](#) by Representative(s) Mullica and Landgraf; also  
2 Senator(s) Gardner--Concerning the licensing of  
3 freestanding emergency departments.  
4

5 Amendment No. 1, Health & Insurance Report, dated January 16, 2019,  
6 and placed in member's bill file; Report also printed in House Journal,  
7 January 17, 2019.  
8

9 Amendment No. 2, Appropriations Report, dated February 12, 2019, and  
10 placed in member's bill file; Report also printed in House Journal,  
11 February 12, 2019.  
12

13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.  
15

16 [HB19-1127](#) by Representative(s) Garnett and Lontine, Singer,  
17 Jaquez Lewis; also Senator(s) Fenberg and Fields--  
18 Concerning the appointment of the lieutenant governor to  
19 serve concurrently as the director of the office of saving  
20 people money on health care.  
21

22 Amendment No. 1, Appropriations Report, dated February 12, 2019, and  
23 placed in member's bill file; Report also printed in House Journal,  
24 February 12, 2019.  
25

26 As amended, ordered engrossed and placed on the Calendar for Third  
27 Reading and Final Passage.  
28

29 [SB19-128](#) by Senator(s) Moreno and Todd, Zenzinger, Rankin; also  
30 Representative(s) Esgar and McLachlan, Hansen,  
31 Ransom--Concerning adjustments to appropriations in the  
32 2018-19 fiscal year for state share of total program  
33 funding for school finance, and, in connection therewith,  
34 making and reducing appropriations.  
35

36 Amendment No. 1, by Representative(s) Kipp.  
37

38 Amend printed bill, page 2, strike lines 15 through 17 and substitute:  
39

40 "(III) IT IS THE GENERAL ASSEMBLY'S INTENT TO MAINTAIN THE  
41 AVERAGE AMOUNT OF FUNDING DISTRIBUTED PER PUPIL ON A STATEWIDE  
42 BASIS AT THE LEVEL OF THE ORIGINAL APPROPRIATION, RESULTING IN A  
43 REDUCTION IN THE BUDGET STABILIZATION FACTOR."  
44

45 Page 3, line 27, strike "SEVEN BILLION SIXTY-SIX" and substitute "SEVEN  
46 BILLION SEVENTY-EIGHT MILLION NINE HUNDRED SEVENTY-SEVEN  
47 THOUSAND TWO HUNDRED NINE DOLLARS (\$7,078,977,209); except that  
48 the department of education and the staff".  
49

50 Page 4, strike lines 1 and 2.  
51

52 Strike pages 5 through 8 and substitute:



		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	<b>"SECTION 4. Appropriation to the department of education for the fiscal year beginning July 1, 2018.</b>						
2	In Session Laws of Colorado 2018, section 2 of						
3	chapter 424, (HB 18-1322), <b>amend</b> Part III (2)(A) and footnote 4, as footnote 4 is amended by section 11 of chapter 250, (HB18-1379), Session Laws of Colorado 2018,						
4	as follows:						
5	Section 2. <b>Appropriation.</b>						
6	<b>PART III</b>						
7	<b>DEPARTMENT OF EDUCATION</b>						
8	<b>(2) ASSISTANCE TO PUBLIC SCHOOLS</b>						
9	<b>(A) Public School Finance</b>						
10	Administration	1,754,244			84,387 <sup>a</sup>	1,669,857 <sup>b</sup>	
11					(0.9 FTE)	(17.0 FTE)	
12	Financial Transparency System						
13	Maintenance	600,000			600,000 <sup>c</sup>		
14	State Share of Districts' Total Program						
15	Funding <sup>d</sup>	<del>4,386,861,735</del>	<del>3,070,085,534</del>	793,100,000 <sup>d</sup>	523,676,201 <sup>e</sup>		
16		4,322,171,435	3,005,395,234				
17	Hold-harmless Full-day Kindergarten						
18	Funding	<del>8,498,576</del>			<del>8,498,576</del> <sup>f</sup>		
19		8,502,385			8,502,385 <sup>f</sup>		

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1 District Per Pupil Reimbursements for							
2 Juveniles Held in Jail	10,000				10,000 <sup>f</sup>		
3 At-risk Supplemental Aid	5,094,358				5,094,358 <sup>g</sup>		
4 At-risk Per Pupil Additional Funding	5,000,000				5,000,000 <sup>g</sup>		
5	<u>4,407,818,913</u>						
6	4,343,132,422						
7							

8 <sup>a</sup> This amount shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution. Pursuant to Section 17 (3) of Article IX of the  
9 State Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State  
10 Constitution.

11 <sup>b</sup> This amount shall be transferred from the State Share of Districts' Total Program Funding line item appropriation in the Assistance to Public Schools section of this  
12 department.

13 <sup>c</sup> This amount shall be from the Financial Reporting Fund created in Section 24-44-105 (6)(a), C.R.S.

14 <sup>d</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				
		GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$

1 <sup>e</sup> Of this amount, \$411,729,424 shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution and \$111,946,777 shall be from  
 2 the State Public School Fund created in Section 22-54-114 (1), C.R.S. Pursuant to Section 17 (3) of Article IX of the State Constitution, appropriations from the State  
 3 Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State Constitution. Of the amount appropriated from  
 4 the State Public School Fund, \$47,231,460 is estimated to be from federal mineral leasing revenues transferred to the State Public School Fund pursuant to Sections  
 5 22-54-114 (1) and 34-63-102, C.R.S., \$56,317,799 is estimated to be from State Public School Fund reserves, and \$8,397,518 is estimated to be from interest and income  
 6 earned on the investment of money in the Public School Fund that is credited to the State Public School Fund pursuant to Section 22-41-102 (3)(f), C.R.S.

7 <sup>f</sup> These amounts shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution. Pursuant to Section 17 (3) of Article IX of  
 8 the State Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the  
 9 State Constitution.

10 <sup>g</sup> These amounts shall be from the State Public School Fund created in Section 22-54-114 (1), C.R.S., from interest and income earned on the investment of money in  
 11 the Public School Fund that is credited to the State Public School Fund pursuant to Section 22-41-102 (3)(f), C.R.S.

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				
		GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$

1 **TOTALS PART III**

2 <b>(EDUCATION)</b>	<del>\$5,760,809,014</del>	<del>\$3,257,991,776</del>	\$793,100,000 <sup>a</sup>	<del>\$1,053,136,768<sup>b</sup></del>	\$39,385,509 <sup>c</sup>	\$617,194,961 <sup>d</sup>
3	<u>\$5,696,122,523</u>	<u>\$3,193,301,476</u>		<u>\$1,053,140,577<sup>b</sup></u>		

4 <sup>a</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

5 <sup>b</sup> Of this amount, \$4,046,629 contains an (I) notation.

6 <sup>c</sup> Of this amount, \$20,100,000 contains an (I) notation.

7 <sup>d</sup> This amount contains an (I) notation.

8 **FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

9

10 4 Department of Education, Assistance to Public Schools, Public School Finance, State Share of Districts' Total Program Funding -- Pursuant to  
 11 Section 22-35-108 (2)(a), C.R.S., the purpose of this footnote is to specify what portion of this appropriation is intended to be available for the  
 12 Accelerating Students Through Concurrent Enrollment (ASCENT) Program for FY 2018-19. It is the General Assembly's intent that the  
 13 Department of Education be authorized to utilize up to ~~\$3,727,500~~ \$3,732,500 of this appropriation to fund qualified students designated as  
 14 ASCENT Program participants. This amount is calculated based on an estimated 500 FTE participants funded at a rate of ~~\$7,455~~ \$7,465 per FTE  
 15 pursuant to Section 22-54-104 (4.7), C.R.S.".

16

17

18

19 As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

1 [\*\*HB19-1037\*\*](#) by Representative(s) Hansen; also Senator(s) Donovan--  
2 Concerning energy asset management, and, in connection  
3 therewith, authorizing the issuance of low-cost ratepayer-  
4 backed bonds and creating the Colorado energy impact  
5 assistance authority to mitigate the impacts of power plant  
6 retirements on Colorado workers and communities.

7 Laid over until February 15, retaining place on Calendar.  
8

9 [\*\*HB19-1078\*\*](#) by Representative(s) Lewis, Pelton, Baisley, Beckman,  
10 Sandridge, Larson, Buck, Rich, Van Winkle, Geitner,  
11 Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper,  
12 Williams D.--Concerning a requirement that consent of the  
13 owner of real property be obtained before the property may  
14 be listed on the national register of historic places.

15 Laid over until February 15, retaining place on Calendar.  
16

17 [\*\*HB19-1135\*\*](#) by Representative(s) Gray--Concerning a clarification that  
18 the income tax credit for retrofitting a residence to increase  
19 a residence's accessibility is available for changes made to  
20 a residence that benefit a qualified individual's dependent.  
21

22 Amendment No. 1, Finance Report, dated February 11, 2019, and placed  
23 in member's bill file; Report also printed in House Journal, February 12,  
24 2019.  
25

26 Amendment No. 2, by Representative(s) Gray.  
27 Amend printed bill, page 2, line 22, strike "dollars," and substitute  
28 "dollars PER RESIDENCE,".

29 Page 2, line 23, after the period insert "ONLY ONE CREDIT IS ALLOWED PER  
30 RESIDENCE; EXCEPT THAT IF A RETROFIT IS REQUIRED FOR THE QUALIFIED  
31 INDIVIDUAL AND FOR ONE OR MORE DEPENDENTS RESIDING IN THE  
32 QUALIFIED INDIVIDUAL'S RESIDENCE OR A RETROFIT IS REQUIRED FOR  
33 MORE THAN ONE DEPENDENT RESIDING IN THE QUALIFIED INDIVIDUAL'S  
34 RESIDENCE, THEN A CREDIT IS ALLOWED IN AN AMOUNT EQUAL TO THE  
35 COST OF THE RETROFIT OR FIVE THOUSAND DOLLARS PER INDIVIDUAL FOR  
36 WHOM THE RETROFIT IS REQUIRED, WHICHEVER IS LESS."  
37

38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.  
40

41 [\*\*HB19-1114\*\*](#) by Representative(s) Catlin and Valdez D.; also Senator(s)  
42 Danielson and Cooke--Concerning the implementation  
43 under state law by the commissioner of agriculture of federal  
44 produce safety standards for farms.  
45

46 Amendment No. 1, Rural Affairs & Agriculture Report, dated February  
47 11, 2019, and placed in member's bill file; Report also printed in House  
48 Journal, February 12, 2019.  
49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.  
52

53 On motion of Representative Kennedy, the remainder of the General  
54 Orders Calendar (**HB19-1032**) was laid over until February 15, retaining  
55 place on Calendar.  
56

---

1 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representative Beckman moved to amend the Report of the Committee  
4 of the Whole to reverse the action taken by the Committee in not adopting  
5 the following Beckman amendment, to HB 19-1039, to show that said  
6 amendment passed, and that HB 19-1039, as amended, passed.

7  
8 Amend Health & Insurance Committee Report, dated February 6, 2019,  
9 page 1, strike lines 18 through 23 and substitute "WHEN THE STATE  
10 REGISTRAR RECEIVES A COURT ORDER INDICATING A LEGAL NAME CHANGE  
11 OF THE PERSON."

12  
13 Page 2, strike lines 1 through 41.

14  
15 Page 3, strike lines 1 through 4.

16  
17 Renumber succeeding subsections accordingly.

18  
19 Page 3, line 8, strike "AND, IF APPLICABLE," and substitute "AND".

20  
21 Page 4, strike lines 20 through 41 and substitute "DOCUMENT WHEN THE  
22 DEPARTMENT RECEIVES A NEW BIRTH CERTIFICATE ISSUED PURSUANT TO  
23 SECTION 25-2-113.8".

24  
25 The amendment was declared **lost** by the following roll call vote:

26	YES	20	NO	42	EXCUSED	2	ABSENT	0	VACANCY	1
27	Arndt	E	Exum		N	Landgraf	Y	Roberts	N	
28	Baisley	N	Froelich		N	Larson	Y	Saine	Y	
29	Beckman	Y	Galindo		N	Lewis	E	Sandridge	Y	
30	Benavidez	N	Garnett		N	Liston	Y	Singer	N	
31	Bird	N	Geitner		N	Lontine	N	Sirota	N	
32	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
33	Buck	Y	Gray		N	McKean	N	Soper	Y	
34	Buckner	N	Hansen		N	McLachlan	N	Sullivan	N	
35	Buentello	N	Herod		N	Melton	N	Tipper	N	
36	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
37	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
38	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
39	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
40	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
41	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
42	Esgar	N	Kraft-Tharp		N	Rich	Y	Wilson	Y	
43								Speaker	N	

44  
45  
46  
47 Representative Williams moved to amend the Report of the Committee  
48 of the Whole to reverse the action taken by the Committee in not adopting  
49 the following Williams amendment, to HB 19-1007, to show that said  
50 amendment passed, and that HB 19-1007, as amended, passed.

51  
52 Amend printed bill, page 2, line 7, strike "THE" and substitute  
53 "(A) EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION (1.5)(a)(I)(B) OF  
54 THIS SECTION, THE".

55  
56 Page 2, after line 14 insert:

"(B) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, IF ANY PERSON, INCLUDING ANY COMMITTEE, POLITICAL ORGANIZATION, OR ANY OTHER GROUP OR ENTITY, EXPENDS OR SPENDS MORE THAN ONE HUNDRED THOUSAND DOLLARS TO SUPPORT OR OPPOSE THE ELECTION OF ANY CANDIDATE, WHICH EXPENDITURE OR SPENDING IS NOT CONTROLLED BY OR COORDINATED WITH THE CANDIDATE OR THE AGENT OF THE CANDIDATE BENEFITTING FROM THE PERSON'S EXPENDITURE OR SPENDING, THEN ALL OTHER CANDIDATES IN THE SAME ELECTION WHO ARE NOT THE BENEFICIARIES OF THE PERSON'S EXPENDITURE OR SPENDING ARE ENTITLED TO ACCEPT AGGREGATE CONTRIBUTIONS FOR A PRIMARY AND GENERAL ELECTION AT FIVE TIMES THE AMOUNT AUTHORIZED BY SUBSECTION (1.5)(a)(I)(A) OF THIS SECTION."

The amendment was declared **lost** by the following roll call vote:

YES	31	NO	31	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	E	Exum		Y	Landgraf	Y	Roberts	N	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	E	Sandridge	Y	
Benavidez	N	Garnett		N	Liston	Y	Singer	N	
Bird	N	Geitner		Y	Lontine	N	Sirota	N	
Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
Buck	Y	Gray		N	McKean	Y	Soper	Y	
Buckner	N	Hansen		N	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		N	Melton	N	Tipper	N	
Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	Y	
Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
Cutter	N	Kennedy		N	District 57	V	Weissman	N	
Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
Esgar	N	Kraft-Tharp		N	Rich	Y	Wilson	Y	
							Speaker	N	

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1007, to show that said amendment passed, and that HB 19-1007, as amended, passed.

Amend printed bill, page 2, line 7, strike "THE" and substitute "(A) EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION (1.5)(a)(I)(B) OF THIS SECTION, THE".

Page 2, after line 14 insert:

"(B) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, IF A CANDIDATE WHO IS SUBJECT TO THE CONTRIBUTION LIMITS SPECIFIED IN SUBSECTION (1.5)(a)(I)(A) OF THIS SECTION DIRECTS MORE THAN ONE MILLION DOLLARS TO SUPPORT SUCH CANDIDATE'S ELECTION, THEN ALL CANDIDATES IN THE SAME ELECTION ARE ENTITLED TO ACCEPT AGGREGATE CONTRIBUTIONS FOR A PRIMARY AND GENERAL ELECTION AT FIVE TIMES THE AMOUNT AUTHORIZED BY SUBSECTION (1.5)(a)(I)(A) OF THIS SECTION."

The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	39	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	E	Exum		N	Landgraf	Y	Roberts	N	
2	Baisley	Y	Froelich		N	Larson	Y	Saine	Y	
3	Beckman	Y	Galindo		N	Lewis	E	Sandridge	Y	
4	Benavidez	N	Garnett		N	Liston	Y	Singer	N	
5	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
6	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
7	Buck	Y	Gray		N	McKean	Y	Soper	Y	
8	Buckner	N	Hansen		N	McLachlan	N	Sullivan	N	
9	Buentello	N	Herod		N	Melton	N	Tipper	N	
10	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
11	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
12	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
13	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
14	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
15	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
16	Esgar	N	Kraft-Tharp		N	Rich	Y	Wilson	Y	
17								Speaker	N	

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1127, to show that said amendment passed, and that HB 19-1127, as amended, passed.

Amend printed bill, page 2, strike lines 2 through 18.

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
33	Arndt	E	Exum		N	Landgraf	Y	Roberts	N	
34	Baisley	Y	Froelich		N	Larson	Y	Saine	Y	
35	Beckman	Y	Galindo		N	Lewis	E	Sandridge	Y	
36	Benavidez	N	Garnett		N	Liston	Y	Singer	N	
37	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
38	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
39	Buck	Y	Gray		N	McKean	Y	Soper	Y	
40	Buckner	N	Hansen		N	McLachlan	N	Sullivan	N	
41	Buentello	N	Herod		N	Melton	N	Tipper	N	
42	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
43	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
44	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	
45	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
46	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
47	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
48	Esgar	N	Kraft-Tharp		N	Rich	Y	Wilson	Y	
49								Speaker	N	

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1127, to show that said amendment passed, and that HB 19-1127, as amended, passed.



1 Amend printed bill, page 3, strike lines 12 through 14 and substitute:  
 2 **"SECTION 3. Act subject to petition - effective date.** This act  
 3 takes effect at 12:01 a.m. on the day following the expiration of the  
 4 ninety-day period after final adjournment of the general assembly (August  
 5 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
 6 referendum petition is filed pursuant to section 1 (3) of article V of the  
 7 state constitution against this act or an item, section, or part of this act  
 8 within such period, then the act, item, section, or part will not take effect  
 9 unless approved by the people at the general election to be held in  
 10 November 2020 and, in such case, will take effect on the date of the  
 11 official declaration of the vote thereon by the governor.".

12  
 13 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	E	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

37 Passed Second Reading: **SB19-115, 116, 117, 118, 119, 120, 124, 113**  
 38 **amended, 125, 114, 121, 122, 123, 111 amended, 112, 126, 127,**  
 39 **HB19-1039 amended, 1019 amended, 1007 amended, 1010 amended,**  
 40 **1127 amended, SB19-128 amended.**

41  
 42 Laid over until date indicated retaining place on Calendar:  
 43 **HB19-1108 unamended, 1106, 1037, 1078, 1032--February 15, 2019.**

44  
 45 The Chairman moved the adoption of the Committee of the Whole  
 46 Report. As shown by the following roll call vote, a majority of those  
 47 elected to the House voted in the affirmative, and the Report was  
 48 **adopted.**

YES	43	NO	19	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	E	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		

1	Buck	N	Gray	Y	McKean	N	Soper	N
2	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
3	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
5	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
6	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
8	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
9	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y
11							Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar was laid over until February 15, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1029**.

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1117** be postponed indefinitely.

**HB19-1118** be referred favorably to the Committee on Transportation & Local Government.

**HB19-1166** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 53, after line 26 insert:

**"SECTION 68.** In Colorado Revised Statutes, 12-10-203, **amend as relocated by House Bill 19-1172 (1)(b)(I)** as follows:

**12-10-203. Application for license - rules - definition.**

(1) (b) (I) Prior to submitting an application for a license pursuant to subsection (1)(a) of this section, each applicant shall submit a set of fingerprints to the Colorado bureau of investigation for the purpose of conducting a state and national fingerprint-based criminal history record check utilizing records of the Colorado bureau of investigation and the federal bureau of investigation. The applicant shall pay the fee established by the Colorado bureau of investigation for conducting the fingerprint-based criminal history record check to the bureau. Upon completion of the criminal history record check, the bureau shall forward

1 the results to the commission. The commission ~~may~~ SHALL acquire a  
2 name-based criminal history record check, AS DEFINED IN SECTION  
3 22-2-119.3 (6)(d), for an applicant who has twice submitted to a  
4 fingerprint-based criminal history record check and whose fingerprints  
5 are unclassifiable OR WHEN THE RESULTS OF A FINGERPRINT-BASED  
6 CRIMINAL HISTORY RECORD CHECK OF AN APPLICANT PERFORMED  
7 PURSUANT TO THIS SUBSECTION (1)(b)(I) REVEAL A RECORD OF ARREST  
8 WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY THE COSTS  
9 ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD CHECK.

10 **SECTION 69.** In Colorado Revised Statutes, 12-10-606, **amend**  
11 **as relocated by House Bill 19-1172** (6)(a) as follows:

12 **12-10-606. Qualifications for licensing and certification of**  
13 **appraisers - continuing education - definitions - rules.** (6) (a) The  
14 board shall not issue a license or certification until the applicant  
15 demonstrates that he or she meets the fitness standards established by  
16 board rule and submits a set of fingerprints to the Colorado bureau of  
17 investigation for the purpose of conducting a state and national  
18 fingerprint-based criminal history record check utilizing records of the  
19 Colorado bureau of investigation and the federal bureau of investigation.  
20 Each person submitting a set of fingerprints shall pay the fee established  
21 by the Colorado bureau of investigation for conducting the  
22 fingerprint-based criminal history record check to the bureau. Upon  
23 completion of the criminal history record check, the bureau shall forward  
24 the results to the board. The board ~~may~~ SHALL require a name-based  
25 criminal history record check, AS DEFINED IN SECTION 22-2-119.3 (6)(d),  
26 for an applicant who has twice submitted to a fingerprint-based criminal  
27 history record check and whose fingerprints are unclassifiable OR WHEN  
28 THE RESULTS OF A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK  
29 OF AN APPLICANT PERFORMED PURSUANT TO THIS SUBSECTION (6) REVEAL  
30 A RECORD OF ARREST WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY  
31 THE COSTS ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD  
32 CHECK. The board may deny an application for licensure or certification  
33 based on the outcome of the criminal history record check and may  
34 establish criminal history requirements more stringent than those  
35 established by any applicable federal law. At a minimum, the board shall  
36 adopt the criminal history requirements established by any applicable  
37 federal law.

38 **SECTION 70.** In Colorado Revised Statutes, 12-10-607, **amend**  
39 **as relocated by House Bill 19-1172** (3) as follows:

40 **12-10-607. Appraisal management companies - application for**  
41 **license - exemptions.** (3) The board shall not issue a license to any  
42 partnership, limited liability company, or corporation unless and until the  
43 appraiser designated by the partnership, limited liability company, or  
44 corporation as controlling appraiser and each individual who owns more  
45 than ten percent of the entity demonstrates that he or she meets the fitness  
46 standards established by board rule and submits a set of fingerprints to the  
47 Colorado bureau of investigation for the purpose of conducting a state  
48 and national fingerprint-based criminal history record check utilizing  
49 records of the Colorado bureau of investigation and the federal bureau of  
50 investigation. Each person submitting a set of fingerprints shall pay the  
51 fee established by the Colorado bureau of investigation for conducting the  
52 fingerprint-based criminal history record check to the bureau. Upon  
53 completion of the criminal history record check, the bureau shall forward  
54 the results to the board. The board ~~may~~ SHALL require a name-based  
55 criminal history record check, AS DEFINED IN SECTION 22-2-119.3 (6)(d),  
56 for an applicant who has twice submitted to a fingerprint-based criminal

1 history record check and whose fingerprints are unclassifiable OR WHEN  
2 THE RESULTS OF A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK  
3 OF AN APPLICANT PERFORMED PURSUANT TO THIS SUBSECTION (3) REVEAL  
4 A RECORD OF ARREST WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY  
5 THE COSTS ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD  
6 CHECK. The board may deny an application for licensure or refuse to  
7 renew a license based on the outcome of the criminal history record  
8 check. The board may require criminal history requirements more  
9 stringent than those established by any applicable federal law. At a  
10 minimum, the board shall adopt the criminal history requirements  
11 established by any applicable federal law.

12 **SECTION 71.** In Colorado Revised Statutes, 12-10-610, **amend**  
13 **as relocated by House Bill 19-1172 (4)** as follows:

14 **12-10-610. Expiration of licenses - renewal - penalties - fees -**  
15 **rules.** (4) At the time of renewal or reinstatement, every licensee,  
16 certificate holder, and person or individual who owns more than ten  
17 percent of an appraisal management company shall submit a set of  
18 fingerprints to the Colorado bureau of investigation for the purpose of  
19 conducting a state and national fingerprint-based criminal history record  
20 check utilizing records of the Colorado bureau of investigation and the  
21 federal bureau of investigation, if the person has not previously done so  
22 for issuance of a license or certification by the board. Each person  
23 submitting a set of fingerprints shall pay the fee established by the  
24 Colorado bureau of investigation for conducting the fingerprint-based  
25 criminal history record check to the bureau. The bureau shall forward the  
26 results to the board. The board ~~may~~ SHALL require a name-based criminal  
27 history record check, AS DEFINED IN SECTION 22-2-119.3 (6)(d), for an  
28 applicant who has twice submitted to a fingerprint-based criminal history  
29 record check and whose fingerprints are unclassifiable OR WHEN THE  
30 RESULTS OF A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK OF  
31 AN APPLICANT PERFORMED PURSUANT TO THIS SECTION REVEAL A RECORD  
32 OF ARREST WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY THE  
33 COSTS ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD  
34 CHECK. The board may refuse to renew or reinstate a license or  
35 certification based on the outcome of the criminal history record check.

36 **SECTION 72.** In Colorado Revised Statutes, 12-10-704, **amend**  
37 **as relocated by House Bill 19-1172 (6)(a) and (7)(c)** as follows:

38 **12-10-704. License required - rules.** (6) (a) Prior to submitting  
39 an application for a license, an applicant shall submit a set of fingerprints  
40 to the Colorado bureau of investigation. Upon receipt of the applicant's  
41 fingerprints, the Colorado bureau of investigation shall use the  
42 fingerprints to conduct a state and national criminal history record check  
43 using records of the Colorado bureau of investigation and the federal  
44 bureau of investigation. All costs arising from the criminal history record  
45 check ~~shall~~ MUST be borne by the applicant and ~~shall~~ MUST be paid when  
46 the set of fingerprints is submitted. Upon completion of the criminal  
47 history record check, the bureau shall forward the results to the board.  
48 The board ~~may~~ SHALL acquire a name-based criminal history record  
49 check, AS DEFINED IN SECTION 22-2-119.3 (6)(d), for an applicant who has  
50 twice submitted to a fingerprint-based criminal history record check and  
51 whose fingerprints are unclassifiable OR WHEN THE RESULTS OF A  
52 FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK OF AN APPLICANT  
53 PERFORMED PURSUANT TO THIS SECTION REVEAL A RECORD OF ARREST  
54 WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY THE COSTS  
55 ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD CHECK.

56 (7) (c) The board ~~may~~ SHALL acquire a name-based criminal

1 history record check, AS DEFINED IN SECTION 22-2-119.3 (6)(d), for an  
2 applicant who has twice submitted to a fingerprint-based criminal history  
3 record check and whose fingerprints are unclassifiable OR WHEN THE  
4 RESULTS OF A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK OF  
5 AN APPLICANT PERFORMED PURSUANT TO THIS SECTION REVEAL A RECORD  
6 OF ARREST WITHOUT A DISPOSITION. THE APPLICANT SHALL PAY THE  
7 COSTS ASSOCIATED WITH A NAME-BASED CRIMINAL HISTORY RECORD  
8 CHECK.

9 **SECTION 73.** In Colorado Revised Statutes, 12-125-106, **amend**  
10 **as relocated by House Bill 19-1172 (4)** as follows:

11 **12-125-106. Licensing.** (4) With the submission of an application  
12 for a license granted pursuant to this section, each applicant and its  
13 officers, directors, and general partners shall submit a complete set of his  
14 or her fingerprints to the Colorado bureau of investigation for the purpose  
15 of conducting fingerprint-based criminal history record checks. The  
16 Colorado bureau of investigation shall forward the fingerprints to the  
17 federal bureau of investigation for the purpose of conducting  
18 fingerprint-based criminal history record checks. ~~The director may~~  
19 ~~acquire a name-based criminal history record check for a person who has~~  
20 ~~twice submitted to a fingerprint-based criminal history record check and~~  
21 ~~whose fingerprints are unclassifiable.~~ A person who has previously  
22 submitted fingerprints for state or local licensing purposes may request  
23 the use of the fingerprints on file. THE DIRECTOR SHALL REQUIRE A  
24 NAME-BASED CRIMINAL HISTORY RECORD CHECK, AS DEFINED IN SECTION  
25 22-2-119.3 (6)(d), FOR A PERSON WHO HAS TWICE SUBMITTED TO A  
26 FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK AND WHOSE  
27 FINGERPRINTS ARE UNCLASSIFIABLE OR WHEN THE RESULTS OF A  
28 FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK OF A PERSON  
29 PERFORMED PURSUANT TO THIS SUBSECTION (4) REVEAL A RECORD OF  
30 ARREST WITHOUT A DISPOSITION. The director shall use the information  
31 resulting from the fingerprint-based OR NAME-BASED criminal history  
32 record check to investigate and determine whether an applicant is  
33 qualified to hold a license pursuant to this section. The director may  
34 verify the information an applicant is required to submit. The applicant  
35 shall pay the costs associated with the fingerprint-based criminal history  
36 record check to the Colorado bureau of investigation. THE APPLICANT IS  
37 RESPONSIBLE FOR THE COSTS ASSOCIATED WITH A NAME-BASED CRIMINAL  
38 HISTORY RECORD CHECK.

39 **SECTION 74.** In Colorado Revised Statutes, 12-160-107, **amend**  
40 **as relocated by House Bill 19-1172 (2)** as follows:

41 **12-160-107. Private investigator licenses - qualifications - fees**  
42 **- renewal - rules.** (2) (a) In addition to the requirements of subsection  
43 (1) of this section, each applicant for a level I or level II private  
44 investigator license must have his or her fingerprints taken by a local law  
45 enforcement agency or any third party approved by the Colorado bureau  
46 of investigation for the purpose of obtaining a fingerprint-based criminal  
47 history record check. If an approved third party takes the person's  
48 fingerprints, the fingerprints may be electronically captured using  
49 Colorado bureau of investigation-approved livescan equipment.  
50 Third-party vendors shall not keep the applicant information for more  
51 than thirty days unless requested to do so by the applicant. The applicant  
52 shall submit payment by certified check or money order for the  
53 fingerprints and for the actual costs of the record check at the time the  
54 fingerprints are submitted to the Colorado bureau of investigation. Upon  
55 receipt of fingerprints and receipt of the payment for costs, the Colorado  
56 bureau of investigation shall conduct a state and national

1 fingerprint-based criminal history record check utilizing records of the  
2 Colorado bureau of investigation and the federal bureau of investigation  
3 and shall forward the results of the criminal history record check to the  
4 director.

5 (b) WHEN THE RESULTS OF A FINGERPRINT-BASED CRIMINAL  
6 HISTORY RECORD CHECK OF AN APPLICANT PERFORMED PURSUANT TO THIS  
7 SUBSECTION (2) REVEAL A RECORD OF ARREST WITHOUT A DISPOSITION,  
8 THE DIRECTOR SHALL REQUIRE THAT APPLICANT TO SUBMIT TO A  
9 NAME-BASED CRIMINAL HISTORY RECORD CHECK, AS DEFINED IN SECTION  
10 22-2-119.3 (6)(d). THE APPLICANT SHALL PAY THE ACTUAL COSTS OF THE  
11 NAME-BASED CRIMINAL HISTORY RECORD CHECK.

12 **SECTION 75.** In Colorado Revised Statutes, 12-235-108, **amend**  
13 **as relocated by House Bill 19-1172 (1)(e) and (3); and add as relocated**  
14 **by House Bill 19-1172 (2.5) as follows:**

15 **12-235-108. License - reciprocity - denial of license**  
16 **application.** (1) Every applicant for a license to practice massage therapy  
17 shall:

18 (e) Submit to a criminal history record check in the form and  
19 manner as described in subsection (2) OF THIS SECTION AND, IF  
20 NECESSARY, SUBSECTION (2.5) of this section; and

21 (2.5) WHEN THE RESULTS OF A FINGERPRINT-BASED CRIMINAL  
22 HISTORY RECORD CHECK OF AN APPLICANT PERFORMED PURSUANT TO THIS  
23 SECTION REVEAL A RECORD OF ARREST WITHOUT A DISPOSITION, THE  
24 DIRECTOR SHALL REQUIRE THAT APPLICANT TO SUBMIT TO A NAME-BASED  
25 CRIMINAL HISTORY RECORD CHECK, AS DEFINED IN SECTION 22-2-119.3  
26 (6)(d).

27 (3) After an applicant has fulfilled the requirements of subsections  
28 (1) and (2) OF THIS SECTION AND, IF NECESSARY, SUBSECTION (2.5) of this  
29 section, the director shall issue a license to the applicant.

30  
31 **SECTION 76.** In Colorado Revised Statutes, **amend as relocated**  
32 **by House Bill 19-1172 12-280-304 as follows:**

33 **12-280-304. Criminal history record check.** (1) Prior to  
34 submission of an application, each designated representative must have  
35 his or her fingerprints taken by a local law enforcement agency or any  
36 third party approved by the Colorado bureau of investigation for the  
37 purpose of obtaining a fingerprint-based criminal history record check. If  
38 an approved third party takes the person's fingerprints, the fingerprints  
39 may be electronically captured using Colorado bureau of  
40 investigation-approved livescan equipment. Third-party vendors shall not  
41 keep the applicant information for more than thirty days unless requested  
42 to do so by the applicant. The designated representative shall submit  
43 payment by certified check or money order for the fingerprints and for the  
44 actual costs of the record check at the time the fingerprints are submitted  
45 to the Colorado bureau of investigation. Upon receipt of fingerprints and  
46 receipt of the payment for costs, the Colorado bureau of investigation  
47 shall conduct a state and national fingerprint-based criminal history  
48 record check utilizing records of the Colorado bureau of investigation and  
49 the federal bureau of investigation.

50 (2) WHEN THE RESULTS OF A FINGERPRINT-BASED CRIMINAL  
51 HISTORY RECORD CHECK OF A DESIGNATED REPRESENTATIVE PERFORMED  
52 PURSUANT TO THIS SECTION REVEAL A RECORD OF ARREST WITHOUT A  
53 DISPOSITION, THE BOARD SHALL REQUIRE THAT DESIGNATED  
54 REPRESENTATIVE TO SUBMIT TO A NAME-BASED CRIMINAL HISTORY  
55 RECORD CHECK, AS DEFINED IN SECTION 22-2-119.3 (6)(d). THE  
56 DESIGNATED REPRESENTATIVE SHALL PAY THE ACTUAL COSTS OF THE

1 NAME-BASED CRIMINAL HISTORY RECORD CHECK.

2 **SECTION 77.** In Colorado Revised Statutes, **amend as relocated**  
3 **by House Bill 19-1172** 12-310-107 as follows:

4 **12-310-107. Criminal history record check required.** (1) Each  
5 applicant for registration must have the applicant's fingerprints taken by  
6 a local law enforcement agency or any third party approved by the  
7 Colorado bureau of investigation for the purpose of obtaining a  
8 fingerprint-based criminal history record check. If an approved third party  
9 takes the applicant's fingerprints, the fingerprints may be electronically  
10 captured using Colorado bureau of investigation-approved livescan  
11 equipment. Third-party vendors shall not keep the applicant information  
12 for more than thirty days unless requested to do so by the applicant. The  
13 applicant shall submit payment by certified check or money order for the  
14 fingerprints and for the actual costs of the record check at the time the  
15 fingerprints are submitted to the Colorado bureau of investigation. Upon  
16 receipt of fingerprints and receipt of the payment for costs, the Colorado  
17 bureau of investigation shall conduct a state and national  
18 fingerprint-based criminal history record check utilizing records of the  
19 Colorado bureau of investigation and the federal bureau of investigation  
20 and shall forward the results of the criminal history record check to the  
21 director.

22 (2) WHEN THE RESULTS OF A FINGERPRINT-BASED CRIMINAL  
23 HISTORY RECORD CHECK OF AN APPLICANT PERFORMED PURSUANT TO THIS  
24 SECTION REVEAL A RECORD OF ARREST WITHOUT A DISPOSITION, THE  
25 DIRECTOR SHALL REQUIRE THAT APPLICANT TO SUBMIT TO A NAME-BASED  
26 CRIMINAL HISTORY RECORD CHECK, AS DEFINED IN SECTION 22-2-119.3  
27 (6)(d). THE APPLICANT SHALL PAY THE ACTUAL COSTS OF THE  
28 NAME-BASED CRIMINAL HISTORY RECORD CHECK.

29 **SECTION 78. Effective date.** This act takes effect upon passage;  
30 except that sections 68 through 77 of this act take effect only if House  
31 Bill 19-1172 becomes law, in which case sections 68 through 77 take  
32 effect on October 1, 2019."  
33

34 Renumber succeeding section accordingly.  
35  
36  
37

38 **SB19-023** be referred to the Committee of the Whole with favorable  
39 recommendation.  
40  
41  
42  
43

#### 44 **HEALTH & INSURANCE**

45 After consideration on the merits, the Committee recommends the  
46 following:  
47

48 **HB19-1103** be postponed indefinitely.  
49

50  
51 **HB19-1150** be amended as follows, and as so amended, be referred to  
52 the Committee on Appropriations with favorable  
53 recommendation:  
54

55 Amend printed bill, page 3, line 22, strike "THE PERFORMANCE OF THEIR  
56 DUTIES." and substitute "TRAVELING TO AND FROM COUNCIL MEETINGS,

1 INCLUDING ANY REQUIRED DEPENDENT CARE AND DEPENDENT OR  
2 ATTENDANT TRAVEL, FOOD, AND LODGING EXPENSES."

3  
4  
5  
6 **HB19-1154** be postponed indefinitely.

7  
8  
9  
10  
11 **PUBLIC HEALTH CARE & HUMAN SERVICES**

12 After consideration on the merits, the Committee recommends the  
13 following:

14  
15 **HB19-1122** be amended as follows, and as so amended, be referred to  
16 the Committee on Appropriations with favorable  
17 recommendation:

18  
19 Amend printed bill, page 6, line 16, strike "CLINICAL" and substitute  
20 "CLINICAL, FORENSIC,".

21  
22 Page 7, line 5, strike "DEPENDENT CARE AND".

23  
24 Page 7, line 6, after "LODGING." add "MEMBERS OF THE COMMITTEE ARE  
25 ALSO ENTITLED TO REIMBURSEMENT FOR ANY EXPENSES NECESSARY TO  
26 SUPPORT THE MEMBERS' PARTICIPATION AT A COMMITTEE HEARING,  
27 INCLUDING ANY DEPENDENT OR ATTENDANT CARE.".

28  
29 Page 12, strike lines 11 through 20 and substitute:

30  
31 **"SECTION 3. Safety clause.** The general assembly hereby finds,  
32 determines, and declares that this act is necessary for the immediate  
33 preservation of the public peace, health, and safety.".

34  
35  
36  
37 **HB19-1129** be amended as follows, and as so amended, be referred to  
38 the Committee of the Whole with favorable  
39 recommendation:

40  
41 Amend printed bill, page 3, line 21, strike ""CONVERSATION" and  
42 substitute ""CONVERSION".

43  
44 Page 4, strike lines 20 through 27.

45  
46 Strike page 5 and substitute:

47  
48 **"SECTION 6.** In Colorado Revised Statutes, 12-240-104, **add as**  
49 **relocated by House Bill 19-1172 (5.5)** as follows:

50 **12-240-104. Definitions.** As used in this article 240, unless the  
51 context otherwise requires:

52 (5.5) (a) "CONVERSION THERAPY" MEANS ANY PRACTICE OR  
53 TREATMENT BY A LICENSED PHYSICIAN SPECIALIZING IN THE PRACTICE OF  
54 PSYCHIATRY THAT ATTEMPTS OR PURPORTS TO CHANGE AN INDIVIDUAL'S  
55 SEXUAL ORIENTATION OR GENDER IDENTITY, INCLUDING EFFORTS TO  
56 CHANGE BEHAVIORS OR GENDER EXPRESSIONS OR TO ELIMINATE OR



1 REDUCE SEXUAL OR ROMANTIC ATTRACTION OR FEELINGS TOWARD  
2 INDIVIDUALS OF THE SAME SEX.

3 (b) "CONVERSION THERAPY" DOES NOT INCLUDE PRACTICES OR  
4 TREATMENTS THAT PROVIDE:

5 (I) ACCEPTANCE, SUPPORT, AND UNDERSTANDING FOR THE  
6 FACILITATION OF AN INDIVIDUAL'S COPING, SOCIAL SUPPORT, AND  
7 IDENTITY EXPLORATION AND DEVELOPMENT, INCLUDING SEXUAL  
8 ORIENTATION-NEUTRAL INTERVENTIONS TO PREVENT OR ADDRESS  
9 UNLAWFUL CONDUCT OR UNSAFE SEXUAL PRACTICES, AS LONG AS THE  
10 COUNSELING DOES NOT SEEK TO CHANGE SEXUAL ORIENTATION OR  
11 GENDER IDENTITY; OR

12 (II) ASSISTANCE TO A PERSON UNDERGOING GENDER TRANSITION.

13 **SECTION 7.** In Colorado Revised Statutes, 12-240-121, **add as**  
14 **relocated by House Bill 19-1172 (1)(ee)** as follows:

15 **12-240-121. Unprofessional conduct - definitions.**

16 (1) "Unprofessional conduct" as used in this article 240 means:

17 (ee) ENGAGING IN CONVERSION THERAPY WITH A PATIENT WHO IS  
18 UNDER EIGHTEEN YEARS OF AGE.

19 **SECTION 8.** In Colorado Revised Statutes, 12-245-202, **add as**  
20 **relocated by House Bill 19-1172 (3.5)** as follows:

21 **12-245-202. Definitions.** As used in this article 245, unless the  
22 context otherwise requires:

23 (3.5) (a) "CONVERSION THERAPY" MEANS ANY PRACTICE OR  
24 TREATMENT BY A LICENSEE, REGISTRANT, OR CERTIFICATE HOLDER THAT  
25 ATTEMPTS OR PURPORTS TO CHANGE AN INDIVIDUAL'S SEXUAL  
26 ORIENTATION OR GENDER IDENTITY, INCLUDING EFFORTS TO CHANGE  
27 BEHAVIORS OR GENDER EXPRESSIONS OR TO ELIMINATE OR REDUCE  
28 SEXUAL OR ROMANTIC ATTRACTION OR FEELINGS TOWARD INDIVIDUALS  
29 OF THE SAME SEX.

30 (b) "CONVERSION THERAPY" DOES NOT INCLUDE PRACTICES OR  
31 TREATMENTS THAT PROVIDE:

32 (I) ACCEPTANCE, SUPPORT, AND UNDERSTANDING FOR THE  
33 FACILITATION OF AN INDIVIDUAL'S COPING, SOCIAL SUPPORT, AND  
34 IDENTITY EXPLORATION AND DEVELOPMENT, INCLUDING SEXUAL  
35 ORIENTATION-NEUTRAL INTERVENTIONS TO PREVENT OR ADDRESS  
36 UNLAWFUL CONDUCT OR UNSAFE SEXUAL PRACTICES, AS LONG AS THE  
37 COUNSELING DOES NOT SEEK TO CHANGE SEXUAL ORIENTATION OR  
38 GENDER IDENTITY; OR

39 (II) ASSISTANCE TO A PERSON UNDERGOING GENDER TRANSITION.

40 **SECTION 9.** In Colorado Revised Statutes, 12-245-224, **add as**  
41 **relocated by House Bill 19-1172 (1)(t)(V)** as follows:

42 **12-245-224. Prohibited activities - related provisions.** (1) A  
43 person licensed, registered, or certified under this article 245 violates this  
44 article 245 if the person:

45 (t) Has engaged in any of the following activities and practices:

46 (V) CONVERSION THERAPY WITH A CLIENT WHO IS UNDER  
47 EIGHTEEN YEARS OF AGE.

48 **SECTION 10. Act subject to petition - effective date.**

49 (1) Except as otherwise provided in subsection (2) of this section, this act  
50 takes effect at 12:01 a.m. on the day following the expiration of the  
51 ninety-day period after final adjournment of the general assembly (August  
52 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
53 referendum petition is filed pursuant to section 1 (3) of article V of the  
54 state constitution against this act or an item, section, or part of this act  
55 within such period, then the act, item, section, or part will not take effect  
56 unless approved by the people at the general election to be held in

1 November 2020 and, in such case, will take effect on the date of the  
2 official declaration of the vote thereon by the governor.

3 (2) Sections 6, 7, 8, and 9 of this act take effect only if House Bill  
4 19-1172 becomes law, in which case sections 6, 7, 8, and 9 take effect  
5 October 1, 2019."  
6  
7  
8  
9

#### 10 **TRANSPORTATION & LOCAL GOVERNMENT**

11 After consideration on the merits, the Committee recommends the  
12 following:  
13

14 **HB19-1175** be referred to the Committee of the Whole with favorable  
15 recommendation.  
16  
17

---

### 18 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

19  
20  
21 The Speaker has signed: **SB19-018, 021; SJM19-001 and 002.**  
22  
23

---

### 24 **MESSAGE(S) FROM THE SENATE**

25  
26 The Senate has passed on Third Reading and transmitted to the Revisor  
27 of Statutes:

28 SB-014 Amended in General Orders as printed in Senate Journal,  
29 February 13, 2019.  
30

31 The Senate has passed on Third Reading and returns herewith:  
32 HB19-1036.  
33  
34

35 The Senate has adopted and transmits herewith:

36 SJR19-005 Amended as printed in Senate Journal, February 14, 2019.  
37  
38  
39

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### 40 **MESSAGE(S) FROM THE REVISOR**

41  
42 We herewith transmit:

43 without comment, as amended, **SB19-014.**  
44  
45

---

### 46 **INTRODUCTION OF BILLS** 47 **First Reading**

48  
49 The following bills were read by title and referred to the committees  
50 indicated:  
51

52 **HB19-1177** by Representative(s) Sullivan and Garnett; also Senator(s)  
53 Court and Pettersen--Concerning creation of an extreme risk  
54 protection order.  
55 Committee on Judiciary  
56

- 1 **HB19-1178** by Representative(s) McLachlan, Van Winkle, Geitner; also  
2 Senator(s) Donovan--Concerning the name simplification of  
3 Western state Colorado university to Western Colorado  
4 university.  
5 Committee on Education  
6
- 7 **HB19-1179** by Representative(s) Gray--Concerning the financial risk  
8 profiles of legal investments of public funds.  
9 Committee on Finance  
10
- 11 **HB19-1180** by Representative(s) Geitner--Concerning the clarification  
12 of the definition of a police working horse for the purpose of  
13 cruelty to animals.  
14 Committee on Judiciary  
15
- 16 **HB19-1181** by Representative(s) Gray, Melton; also Senator(s) Todd--  
17 Concerning the regulation of livery transportation authority  
18 service.  
19 Committee on Transportation & Local Government  
20
- 21 **HB19-1182** by Representative(s) McCluskie and Roberts--Concerning  
22 representation of the department of revenue in appeals  
23 proceedings.  
24 Committee on Transportation & Local Government  
25
- 26 **HB19-1183** by Representative(s) Roberts--Concerning the placement of  
27 automated external defibrillators in public places.  
28 Committee on Health & Insurance  
29
- 30 **SB19-013** by Senator(s) Marble and Ginal; also Representative(s)  
31 Hooton and Ransom--Concerning the conditions for medical  
32 marijuana use for disabling medical conditions, and, in  
33 connection therewith, adding a condition for which a  
34 physician could prescribe an opiate to the list of disabling  
35 medical conditions for medical marijuana use.  
36 Committee on Health & Insurance  
37
- 38 **SB19-014** by Senator(s) Coram; also Representative(s) Carver--  
39 Concerning measures to reduce incidents of theft from retail  
40 establishments.  
41 Committee on Judiciary  
42
- 43 **SB19-017** by Senator(s) Zenzinger, Ginal, Todd; also Representative(s)  
44 Roberts, McLachlan--Concerning the exemption of the  
45 department of transportation from existing reporting and  
46 transportation commission approval requirements when it  
47 acquires land needed for specified highway-related purposes  
48 by means other than condemnation.  
49 Committee on Transportation & Local Government  
50 Committee on Appropriations  
51
- 52 **SB19-063** by Senator(s) Priola and Story; also Representative(s)  
53 Buentello and Valdez A.--Concerning a strategic action plan  
54 to address infant and family child care home shortages in  
55 Colorado.  
56 Committee on Public Health Care & Human Services

1 **SB19-092** by Senator(s) Zenzinger and Cooke; also Representative(s)  
2 Tipper and Liston--Concerning a prohibition on using an  
3 illuminated check engine light as the sole criterion for  
4 failure of an emissions test.  
5 Committee on Energy & Environment

6  
7 **SB19-095** by Senator(s) Todd and Holbert, Bridges, Lundeen, Rankin,  
8 Story, Zenzinger; also Representative(s) Hansen and  
9 McKean--Concerning the review of the funding formula for  
10 institutions of higher education.  
11 Committee on Education  
12 Committee on Appropriations  
13  
14  
15

16 On motion of Representative Garnett, the following bill(s) will be  
17 calendared for General Orders on February 15, 2019: **HB19-1129, 1175,**  
18 **SB19-023.**

19  
20 On motion of Representative Garnett, the following bill(s) calendared for  
21 General Orders, February 15, will be calendared for February 19, 2019:  
22 **HB19-1130.**

23  
24 On motion of Representative Garnett, the following bill(s) calendared for  
25 Consideration of Senate Amendments, February 15, will be calendared  
26 for February 20, 2019: **HB19-1029.**

27  
28  
29  
30 On motion of Representative Garnett, the House adjourned until  
31 9:00 a.m., February 15, 2019.

32  
33  
34  
35  
36  
37  
38  
Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-third Legislative Day

Friday, February 15, 2019

1 Prayer by Pastor Nate Lamb, Front Range Church, Littleton.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Zadie Mackey, Makenzie Shafer, Angelina  
 6 Lewis, Tessa Stuckey, American Heritage Girls, Firestone.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Arndt, Lewis--2.

12 Vacancy--1.

13 Present after roll call--Representative(s) Lewis.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Duran, the reading of the journal of  
 19 February 14, 2019, was declared dispensed with and approved as  
 20 corrected by the Chief Clerk.

21

22

23

24 **THIRD READING OF BILL(S)--FINAL PASSAGE**

25

26 The following bill(s) were considered on Third Reading. The title(s)  
 27 were publicly read. Reading of the bill at length was dispensed with by  
 28 unanimous consent.

29

30 **SB19-115** by Senator(s) Moreno, Zenzinger, Rankin; also  
 31 Representative(s) Esgar, Hansen, Ransom--Concerning a  
 32 supplemental appropriation to the judicial department.

33

34 The question being "Shall the bill pass?".

35 A roll call vote was taken. As shown by the following recorded vote, a  
 36 majority of those elected to the House voted in the affirmative and the bill  
 37 was declared **passed**.

38

39	YES	58	NO	5	EXCUSED	1	ABSENT	0	VACANCY	1
40	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
41	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
42	Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
43	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	

1	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
3	Buck	Y	Gray	Y	McKean	Y	Soper	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
5	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
7	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N
10	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
11	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Galindo, Lontine

15  
16 **SB19-116** by Senator(s) Moreno, Zenzinger, Rankin; also  
17 Representative(s) Esgar, Hansen, Ransom--Concerning a  
18 supplemental appropriation to the department of law.  
19

20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.  
24

25	YES	59	NO	4	EXCUSED	1	ABSENT	0	VACANCY	1
26	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
27	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
28	Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
29	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
30	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
31	Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
32	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
33	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
34	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
35	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
36	Carver	Y	Humphrey		N	Mullica	Y	Valdez A.	Y	
37	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
38	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
39	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
40	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	N	
41	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
42								Speaker	Y	

43 Co-sponsor(s) added: Representative(s) Galindo

44  
45 **SB19-117** by Senator(s) Moreno, Zenzinger, Rankin; also  
46 Representative(s) Esgar, Hansen, Ransom--Concerning a  
47 supplemental appropriation to the department of local  
48 affairs.  
49

50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.  
54

	YES	61	NO	2	EXCUSED	1	ABSENT	0	VACANCY	1
1	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
2	Baisley	Y	Froelich		Y	Larson	N	Saine	Y	
3	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	N	
4	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
5	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
8	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
9	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
10	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
11	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
12	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
13	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
14	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
15	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
16	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
17								Speaker	Y	

**SB19-118** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of military and veterans affairs.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
31	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
32	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
33	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
34	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
35	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
37	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
38	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
39	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
40	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
41	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
42	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
43	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
44	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
45	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
46	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
47								Speaker	Y	

Co-sponsor(s) added: Representative(s) Bockenfeld, Catlin, Exum, Landgraf, Melton, Pelton, Sandridge, Titone, Valdez D.

**SB19-119** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of personnel.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	62	NO	1	EXCUSED	1	ABSENT	0	VACANCY	1
7	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
8	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
9	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	N		
10	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
13	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
18	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
20	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
21	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
22	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
23							Speaker	Y		

24  
 25 **SB19-120** by Senator(s) Moreno, Zenzinger, Rankin; also  
 26 Representative(s) Esgar, Hansen, Ransom--Concerning a  
 27 supplemental appropriation to the department of public  
 28 health and environment.

29  
 30 The question being "Shall the bill pass?".  
 31 A roll call vote was taken. As shown by the following recorded vote, a  
 32 majority of those elected to the House voted in the affirmative and the bill  
 33 was declared **passed**.

	YES	53	NO	10	EXCUSED	1	ABSENT	0	VACANCY	1
36	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
37	Baisley	N	Froelich	Y	Larson	N	Saine	Y		
38	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
39	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
40	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
41	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
42	Buck	N	Gray	Y	McKean	Y	Soper	N		
43	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
44	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
46	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
47	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
48	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
49	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
50	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
51	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
52							Speaker	Y		

53 Co-sponsor(s) added: Representative(s) Caraveo, Exum, Jaquez Lewis, Roberts,  
 54 Snyder, Titone, Valdez A.



**SB19-124** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of state.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	50	NO	13	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum	Y	Landgraf	N	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	Y	Soper	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

**SB19-113** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of health care policy and financing.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	48	NO	15	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	Y	Soper	N		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		

1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Caraveo, Exum, Jaquez Lewis, Lontine,  
4 Singer, Snyder

5  
6 **SB19-125** by Senator(s) Moreno, Zenzinger, Rankin; also  
7 Representative(s) Esgar, Hansen--Concerning a  
8 supplemental appropriation to the department of  
9 transportation.

10  
11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

16	YES	49	NO	14	EXCUSED	1	ABSENT	0	VACANCY	1
17	Arndt	E	Exum		Y	Landgraf	N	Roberts	Y	
18	Baisley	N	Froelich		Y	Larson	N	Saine	N	
19	Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
20	Benavidez	Y	Garnett		Y	Liston	N	Singer	Y	
21	Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
22	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
23	Buck	N	Gray		Y	McKean	Y	Soper	Y	
24	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
25	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
26	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
27	Carver	N	Humphrey		N	Mullica	Y	Valdez A.	Y	
28	Catlin	Y	Jackson		Y	Neville	N	Valdez D.	Y	
29	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	N	
30	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
31	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	N	
32	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
33								Speaker	Y	

34 Co-sponsor(s) added: Representative(s) Gray

35  
36 **SB19-114** by Senator(s) Moreno, Zenzinger, Rankin; also  
37 Representative(s) Esgar, Hansen, Ransom--Concerning a  
38 supplemental appropriation to the department of human  
39 services.

40  
41 The question being "Shall the bill pass?".

42 A roll call vote was taken. As shown by the following recorded vote, a  
43 majority of those elected to the House voted in the affirmative and the bill  
44 was declared **passed**.

46	YES	52	NO	11	EXCUSED	1	ABSENT	0	VACANCY	1
47	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
48	Baisley	N	Froelich		Y	Larson	N	Saine	N	
49	Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
50	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
51	Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
53	Buck	N	Gray		Y	McKean	Y	Soper	N	
54	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
55	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y
5	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
6	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Buckner, Exum

10  
11 [SB19-121](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
12 Representative(s) Esgar, Hansen, Ransom--Concerning a  
13 supplemental appropriation to the department of public  
14 safety.

15  
16 The question being "Shall the bill pass?".

17 A roll call vote was taken. As shown by the following recorded vote, a  
18 majority of those elected to the House voted in the affirmative and the bill  
19 was declared **passed**.

21	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
22	Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
23	Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
24	Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
25	Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
26	Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
27	Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
28	Buck	Y	Gray		Y	McKean	Y	Soper	Y	
29	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
30	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
31	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
32	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
33	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
34	Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
35	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
36	Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
37	Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
38								Speaker	Y	

39 Co-sponsor(s) added: Representative(s) Bockenfeld, Titone

40  
41 [SB19-122](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
42 Representative(s) Esgar, Hansen, Ransom--Concerning a  
43 supplemental appropriation to the department of regulatory  
44 agencies.

45  
46 The question being "Shall the bill pass?".

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.

51	YES 42		NO 21		EXCUSED 1		ABSENT 0		VACANCY 1	
52	Arndt	E	Exum		Y	Landgraf	N	Roberts	Y	
53	Baisley	N	Froelich		Y	Larson	N	Saine	N	
54	Beckman	N	Galindo		Y	Lewis	N	Sandridge	N	
55	Benavidez	Y	Garnett		Y	Liston	N	Singer	Y	

1	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
3	Buck	N	Gray	Y	McKean	Y	Soper	N
4	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
5	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
8	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
10	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
11	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Garnett, Kennedy, Snyder

15  
16 **SB19-123** by Senator(s) Moreno, Zenzinger, Rankin; also  
17 Representative(s) Esgar, Hansen, Ransom--Concerning a  
18 supplemental appropriation to the department of revenue.  
19

20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.  
24

25	YES	48	NO	15	EXCUSED	1	ABSENT	0	VACANCY	1
26	Arndt	E	Exum	Y	Landgraf	N	Roberts	Y		
27	Baisley	N	Froelich	Y	Larson	N	Saine	N		
28	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
29	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
30	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
32	Buck	N	Gray	Y	McKean	Y	Soper	Y		
33	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
34	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
36	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
37	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
38	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
39	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
40	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
41	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
42							Speaker	Y		

43 Co-sponsor(s) added: Representative(s) Snyder

44  
45 **SB19-111** by Senator(s) Moreno, Zenzinger, Rankin; also  
46 Representative(s) Esgar, Hansen, Ransom--Concerning a  
47 supplemental appropriation to the department of  
48 corrections.  
49

50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.  
54

	YES	49	NO	14	EXCUSED	1	ABSENT	0	VACANCY	1
1	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
2	Baisley	N	Froelich	Y	Larson	N	Saine	N		
3	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
4	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
5	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	N	Gray	Y	McKean	Y	Soper	N		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
16	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
17							Speaker	Y		

Co-sponsor(s) added: Representative(s) Benavidez, Coleman, Galindo, Jaquez Lewis, Kipp, Lontine, Mullica, Snyder, Tipper, Titone, Wilson

**SB19-112** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the offices of the governor, lieutenant governor, and state planning and budgeting.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
33	Arndt	E	Exum	Y	Landgraf	N	Roberts	Y		
34	Baisley	N	Froelich	Y	Larson	N	Saine	N		
35	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
36	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
37	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
38	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
39	Buck	N	Gray	Y	McKean	N	Soper	N		
40	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
41	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
43	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
44	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
45	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
46	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
47	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
48	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
49							Speaker	Y		

Co-sponsor(s) added: Representative(s) Buckner, Gray, Jackson, Lontine, Snyder, Valdez D.

Representative Ransom requested her name be removed as sponsor.

**SB19-126** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a supplemental appropriation to the department of the treasury.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	53	NO	10	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum		Y	Landgraf	N	Roberts	Y	
Baisley	N	Froelich		Y	Larson	Y	Saine	N	
Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	N	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	N	Humphrey		N	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	N	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

**SB19-127** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning funding for capital construction, and making supplemental appropriations in connection therewith.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	61	NO	2	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	



1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Pelton, Roberts

4  
5 **HB19-1039** by Representative(s) Esgar, Jaquez Lewis, Titone,  
6 Valdez A., Galindo, Herod; also Senator(s) Moreno,  
7 Ginal--Concerning identity documents for transgender  
8 persons.  
9

10 As shown by the following roll call vote, a majority of all members  
11 elected to the House voted in the affirmative, and Representative Esgar  
12 was given permission to offer a Third Reading amendment:  
13

14	YES	50	NO	13	EXCUSED	1	ABSENT	0	VACANCY	1
15	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
16	Baisley	N	Froelich	Y	Larson	Y	Saine	Y		
17	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	N		
18	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
19	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
20	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
21	Buck	Y	Gray	Y	McKean	Y	Soper	N		
22	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
23	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
24	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
25	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
26	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
27	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y		
28	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
29	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	N		
30	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	N		
31							Speaker	Y		

32  
33 **Third Reading amendment No. 1**, by Representative Esgar.

34  
35 Amend engrossed bill, page 2, lines 6 and 7, strike "THE"2019 BIRTH  
36 CERTIFICATE MODERNIZATION ACT"." and substitute ""JUDE'S LAW".".  
37

38 The amendment was declared **passed** by the following roll call vote:  
39

40	YES	46	NO	17	EXCUSED	1	ABSENT	0	VACANCY	1
41	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
42	Baisley	Y	Froelich	Y	Larson	Y	Saine	N		
43	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
44	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
45	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
47	Buck	Y	Gray	Y	McKean	Y	Soper	N		
48	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
49	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
51	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
52	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
54	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
55	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		

1	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N
2							Speaker	Y

3  
4 The question being, "Shall the bill, as amended, pass?"

5 A roll call vote was taken. As shown by the following recorded vote, a  
6 majority of those elected to the House voted in the affirmative, and the  
7 bill, as amended, was declared **passed**.

9	YES	41	NO	22	EXCUSED	1	ABSENT	0	VACANCY	1
10	Arndt	E	Exum		Y	Landgraf	N	Roberts	Y	
11	Baisley	N	Froelich		Y	Larson	Y	Saine	N	
12	Beckman	N	Galindo		Y	Lewis	N	Sandridge	N	
13	Benavidez	Y	Garnett		Y	Liston	N	Singer	Y	
14	Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
15	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
16	Buck	N	Gray		Y	McKean	Y	Soper	N	
17	Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
18	Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
19	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
20	Carver	N	Humphrey		N	Mullica	Y	Valdez A.	Y	
21	Catlin	N	Jackson		Y	Neville	N	Valdez D.	N	
22	Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	N	
23	Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
24	Duran	Y	Kipp		Y	Ransom	N	Williams D.	N	
25	Esgar	Y	Kraft-Tharp		Y	Rich	N	Wilson	N	
26								Speaker	Y	

27 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
28 Coleman, Cutter, Duran, Froelich, Garnett, Gonzales-Gutierrez, Gray, Hooton,  
29 Jackson, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton,  
30 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper,  
31 Weissman, Speaker

32  
33 **HB19-1019** by Representative(s) Coleman; also Senator(s)  
34 Williams A.--Concerning continuing professional  
35 competency requirements for psychotherapists.

36  
37 The question being "Shall the bill pass?"

38 A roll call vote was taken. As shown by the following recorded vote, less  
39 than a majority of those elected to the House voted in the affirmative and  
40 the bill was declared **lost**.

42	YES	17	NO	46	EXCUSED	1	ABSENT	0	VACANCY	1
43	Arndt	E	Exum		Y	Landgraf	N	Roberts	N	
44	Baisley	Y	Froelich		N	Larson	N	Saine	N	
45	Beckman	N	Galindo		N	Lewis	N	Sandridge	Y	
46	Benavidez	Y	Garnett		Y	Liston	N	Singer	N	
47	Bird	N	Geitner		N	Lontine	N	Sirota	N	
48	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	Y	Snyder	N		
49	Buck	N	Gray		N	McKean	N	Soper	N	
50	Buckner	N	Hansen		N	McLachlan	N	Sullivan	Y	
51	Buentello	N	Herod		Y	Melton	Y	Tipper	Y	
52	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	Y	
53	Carver	N	Humphrey		N	Mullica	Y	Valdez A.	N	
54	Catlin	N	Jackson		N	Neville	N	Valdez D.	N	
55	Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	N	



1	Cutter	N	Kennedy	Y	District 57	V	Weissman	N
2	Duran	N	Kipp	N	Ransom	N	Williams D.	N
3	Esgar	N	Kraft-Tharp	Y	Rich	N	Wilson	N
4							Speaker	Y

5  
6 **HB19-1007** by Representative(s) Sirota; also Senator(s) Zenzinger--  
7 Concerning the establishment of contribution limits under  
8 the "Fair Campaign Practices Act" for candidates for  
9 county offices, and, in connection therewith, making an  
10 appropriation.

11  
12 The question being "Shall the bill pass?".  
13 A roll call vote was taken. As shown by the following recorded vote, a  
14 majority of those elected to the House voted in the affirmative and the bill  
15 was declared **passed**.

17	YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
18	Arndt	E	Exum	Y	Landgraf	N	Roberts	Y		
19	Baisley	N	Froelich	Y	Larson	N	Saine	N		
20	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
21	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
22	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
23	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
24	Buck	N	Gray	Y	McKean	N	Soper	N		
25	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
26	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
27	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
28	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
29	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
30	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
31	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
32	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
33	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
34							Speaker	Y		

35 Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Froelich,  
36 Galindo, Garnett, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Kennedy,  
37 Kipp, Lontine, McCluskie, Melton, Mullica, Roberts, Singer, Snyder, Sullivan,  
38 Tipper, Titone, Valdez A., Weissman, Speaker

39  
40 **HB19-1010** by Representative(s) Mullica and Landgraf; also  
41 Senator(s) Gardner and Pettersen--Concerning the  
42 licensing of freestanding emergency departments, and in  
43 connecton therewith, making an appropriation.

44  
45 The question being "Shall the bill pass?".  
46 A roll call vote was taken. As shown by the following recorded vote, a  
47 majority of those elected to the House voted in the affirmative and the bill  
48 was declared **passed**.

50	YES	54	NO	9	EXCUSED	1	ABSENT	0	VACANCY	1
51	Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
52	Baisley	N	Froelich	Y	Larson	Y	Saine	N		
53	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	Y		
54	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
55	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y
2	Buck	Y	Gray	Y	McKean	Y	Soper	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y
4	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y
6	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
7	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N
9	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
10	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
12							Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello, Caraveo, Esgar, Exum, Garnett, Hansen, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez D., Weissman, Speaker

**HB19-1127** by Representative(s) Garnett and Lontine, Singer, Jaquez Lewis; also Senator(s) Fenberg and Fields--Concerning the appointment of the lieutenant governor to serve concurrently as the director of the office of saving people money on health care, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
31	Arndt	E	Exum	Y	Landgraf	N	Roberts	Y		
32	Baisley	N	Froelich	Y	Larson	N	Saine	N		
33	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
34	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
35	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
37	Buck	N	Gray	Y	McKean	N	Soper	N		
38	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
39	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
41	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
42	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
44	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
45	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
46	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
47							Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Duran, Exum, Froelich, Galindo, Gray, Herod, Jackson, Roberts, Sirota, Snyder, Tipper, Valdez A., Valdez D., Speaker

**SB19-128** by Senator(s) Moreno and Todd, Zenzinger, Rankin; also Representative(s) Esgar and McLachlan, Hansen, Ransom--Concerning adjustments to appropriations in the

2018-19 fiscal year for state share of total program funding for school finance, and, in connection therewith, making and reducing appropriations.

As shown by the following roll call vote, less than a majority of all members elected to the House voted in the affirmative, and Representative Buck was denied permission to offer a Third Reading amendment:

YES	25	NO	38	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	60	NO	3	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	N		
Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Exum, Froelich, Garnett, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Sullivan, Tipper, Titone, Valdez A., Weissman, Speaker

**HB19-1135** by Representative(s) Gray; also Senator(s) Tate and Winter--Concerning a clarification that the income tax credit for retrofitting a residence to increase a residence's accessibility is available for changes made to a residence that benefit a qualified individual's dependent.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	52	NO	11	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	N	Froelich		Y	Larson	Y	Saine	N	
Beckman	Y	Galindo		Y	Lewis	N	Sandridge	N	
Benavidez	N	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	N	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		N	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	N	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	N	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Exum, Jackson, Jaquez Lewis, McKean, Mullica, Singer, Snyder, Tipper, Titone, Van Winkle

**HB19-1114** by Representative(s) Catlin and Valdez D.; also Senator(s) Danielson and Cooke--Concerning the implementation under state law by the commissioner of agriculture of federal produce safety standards for farms.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	E	Exum		Y	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	Y	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	

1	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
3	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
4	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
5	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Baisley, Beckman, Bird, Bockenfeld,  
 8 Buck, Buckner, Buentello, Caraveo, Carver, Coleman, Cutter, Duran, Exum,  
 9 Froelich, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
 10 Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Lewis, Liston,  
 11 Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica,  
 12 Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Snyder, Soper, Tipper,  
 13 Titone, Valdez A., Williams D., Wilson, Speaker

14  
 15  
 16  
 17 On motion of Representative Singer, the House resolved itself into  
 18 Committee of the Whole for consideration of General Orders, and he was  
 19 called to act as Chair.

## 20 21 22 **GENERAL ORDERS--SECOND READING OF BILLS**

23  
 24 The Committee of the Whole having risen, the Chair reported the titles of  
 25 the following bills had been read (reading at length had been dispensed  
 26 with by unanimous consent), the bills considered and action taken thereon  
 27 as follows:

28  
 29 (Amendments to the committee amendment are to the printed committee  
 30 report which was printed and placed in the members' bill file.)

31  
 32 **HB19-1152** by Representative(s) Herod and Galindo; also Senator(s)  
 33 Gonzales--Concerning eliminating the requirement that a  
 34 student member of the state student advisory council for  
 35 community colleges and occupational education must be  
 36 an in-state student for tuition purposes prior to election to  
 37 the state student advisory council for community colleges  
 38 and occupational education.

39  
 40 Ordered engrossed and placed on the Calendar for Third Reading and  
 41 Final Passage.

42  
 43 **HB19-1108** by Representative(s) Liston and Hooton, Catlin, Coleman,  
 44 McKean, Rich, Singer, Wilson; also Senator(s) Tate,  
 45 Ginal--Concerning measures to expand the ability of  
 46 nonresident electors to participate in the governance of  
 47 special districts, and, in connection therewith, allowing  
 48 nonresident electors who own taxable property within the  
 49 special district to vote in special district elections and  
 50 allowing such electors to serve on special district boards  
 51 in a nonvoting capacity.

52  
 53 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
 54 January 31, 2019, and placed in member's bill file; Report also printed in  
 55 House Journal, February 1, 2019.

1 Amendment No. 2, by Representative(s) Liston.

2  
3 Amend the State, Veterans, & Military Affairs Committee Report, dated  
4 January 31, 2019, page 1, strike line 1 and substitute:

5  
6 "Amend printed bill, page 5, line 19, strike "- **rules. (1)**" and substitute "-  
7 **rules - repeal. (1) (a)**".".

8  
9 Page 1 of the report, line 11, after "A" insert "GENERAL, PRIMARY, OR".

10  
11 Page 1 of the report, strike line 12 and substitute "1-1-104 (6.5).

12 (c) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, A COUNTY  
13 CLERK AND RECORDER IS NOT REQUIRED TO EITHER CONTRACT WITH A  
14 SPECIAL DISTRICT THAT PERMITS THE REGISTRATION OF NONRESIDENT  
15 ELIGIBLE ELECTORS IN ACCORDANCE WITH SECTION 32-1-103 (5)(f) IN  
16 CONNECTION WITH THE PROVISION OF ANY SERVICES OR TO ADMINISTER  
17 ANY REGULAR SPECIAL DISTRICT ELECTION CONDUCTED BY SUCH SPECIAL  
18 DISTRICT.".

19  
20 Page 12 of the printed bill, after line 7 insert:

21  
22 "(17) THIS SECTION IS REPEALED, EFFECTIVE, JULY 1, 2029.".

23  
24 Amendment No. 3, by Representative(s) Liston.

25  
26 Amend printed bill, page 12, after line 7 insert:

27  
28 "**SECTION 4.** In Colorado Revised Statutes, **add** 32-1-806.7 as  
29 follows:

30 **32-1-806.7. Verification of signatures of nonresident eligible**  
31 **electors - signature verification devices - procedures - training -**  
32 **definition.** (1) (a) IN EVERY SPECIAL DISTRICT ELECTION CONDUCTED ON  
33 OR AFTER THE EFFECTIVE DATE OF THIS SECTION, AN ELECTION JUDGE  
34 SHALL, EXCEPT AS PROVIDED IN SUBSECTION (1)(b) OF THIS SECTION,  
35 COMPARE THE SIGNATURE ON THE SELF-AFFIRMATION ON EACH RETURN  
36 ENVELOPE WITH THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR  
37 ON THE NOTARIZED REGISTRATION FORM REQUIRED BY SECTION 32-1-806  
38 (2.5) IN ACCORDANCE WITH THIS SECTION.

39 (b) THE DESIGNATED ELECTION OFFICIAL MAY ALLOW AN  
40 ELECTION JUDGE TO USE A SIGNATURE VERIFICATION DEVICE TO COMPARE  
41 THE SIGNATURE ON THE SELF-AFFIRMATION ON A RETURN ENVELOPE OF  
42 A NONRESIDENT ELIGIBLE ELECTOR'S BALLOT WITH THE SIGNATURE OF  
43 THE ELECTOR IN ACCORDANCE WITH THIS SECTION.

44 (2) (a) THE ELECTION JUDGE MUST COMPARE THE SIGNATURE ON  
45 THE SELF-AFFIRMATION ON EACH RETURN ENVELOPE WITH THE  
46 SIGNATURE PROVIDED BY THE NONRESIDENT ELIGIBLE ELECTOR'S  
47 NOTARIZED REGISTRATION FORM. THE ELECTION JUDGE MUST RESEARCH  
48 THE SIGNATURE FURTHER IF THERE IS:

49 (I) AN OBVIOUS CHANGE IN THE SIGNATURE'S SLANT;

50 (II) A PRINTED SIGNATURE ON ONE DOCUMENT AND A CURSIVE  
51 SIGNATURE ON THE OTHER DOCUMENT;

52 (III) A DIFFERENCE IN THE SIGNATURE'S SIZE OR SCALE;

53 (IV) A DIFFERENCE IN THE SIGNATURE'S INDIVIDUAL  
54 CHARACTERISTICS, SUCH AS HOW THE "T'S" ARE CROSSED, "I'S" ARE  
55 DOTTED, OR LOOPS ARE MADE ON "Y'S" OR "J'S";

1 (V) A DIFFERENCE IN THE ELECTOR'S SIGNATURE STYLE, SUCH AS  
2 HOW THE LETTERS ARE CONNECTED AT THE TOP AND BOTTOM;

3 (VI) EVIDENCE THAT BALLOTS OR ENVELOPES FROM THE SAME  
4 HOUSEHOLD HAVE BEEN SWITCHED; OR

5 (VII) ANY OTHER NOTICEABLE DISCREPANCY SUCH AS  
6 MISSPELLED NAMES.

7 (b)(I) IF AN ELECTION JUDGE MUST CONDUCT FURTHER RESEARCH  
8 ON AN ELECTOR'S SIGNATURE, HE OR SHE MUST CHECK THE ADDITIONAL  
9 SIGNATURES PROVIDED BY THE NONRESIDENT ELIGIBLE ELECTOR, IF  
10 AVAILABLE.

11 (II) AN ELECTION JUDGE MAY COMPARE ADDITIONAL  
12 INFORMATION WRITTEN BY THE ELECTOR ON THE RETURN ENVELOPE,  
13 SUCH AS THE ELECTOR'S ADDRESS AND DATE OF SIGNING. ANY  
14 SIMILARITIES NOTED WHEN COMPARING OTHER INFORMATION MAY BE  
15 USED AS PART OF THE SIGNATURE VERIFICATION DECISION PROCESS.

16 (III) IF AN ELECTION JUDGE DETERMINES THAT AN ELECTOR  
17 INADVERTENTLY RETURNED HIS OR HER BALLOT IN ANOTHER HOUSEHOLD  
18 MEMBER'S BALLOT RETURN ENVELOPE, THE ELECTION JUDGE MUST  
19 PROCESS AND PREPARE THE BALLOT OF THE ELECTOR WHO SIGNED THE  
20 SELF-AFFIRMATION FOR COUNTING IF IT IS OTHERWISE VALID. THE  
21 ELECTION JUDGE NEED NOT SEND A SIGNATURE VERIFICATION  
22 DISCREPANCY LETTER TO THE ELECTOR.

23 (c) IF THE ELECTION JUDGE DISPUTES THE SIGNATURE, THEY MUST  
24 DOCUMENT THE DISCREPANCY AND THE RESEARCH STEPS TAKEN IN A LOG  
25 THAT IDENTIFIES THE ELECTOR ONLY BY NAME AND ELECTOR  
26 IDENTIFICATION NUMBER, DOES NOT CONTAIN THE ELECTOR'S SIGNATURE,  
27 NOTES THE FINAL RESOLUTION AND BALLOT DISPOSITION, AND IDENTIFIES  
28 THE ELECTION JUDGE RESPONSIBLE FOR THE FINAL RESOLUTION AND  
29 BALLOT DISPOSITION.

30 (3)(a) IF THE ELECTION JUDGE DETERMINES THAT THE SIGNATURE  
31 OF A NONRESIDENT ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION  
32 MATCHES THE ELECTOR'S SIGNATURE ON THE NOTARIZED REGISTRATION  
33 FORM, THE ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES  
34 CONCERNING THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

35 (b) IF A SIGNATURE VERIFICATION DEVICE USED PURSUANT TO  
36 SUBSECTION (1)(b) OF THIS SECTION DETERMINES THAT THE SIGNATURE  
37 ON THE SELF-AFFIRMATION ON A RETURN ENVELOPE OF A NONRESIDENT  
38 ELIGIBLE ELECTOR'S BALLOT MATCHES THE SIGNATURE OF THE ELECTOR,  
39 THE SIGNATURE ON THE SELF-AFFIRMATION IS DEEMED VERIFIED AND THE  
40 ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES CONCERNING  
41 THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

42 (4) IF, UPON COMPARING THE SIGNATURE OF A NONRESIDENT  
43 ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION ON THE RETURN ENVELOPE  
44 WITH THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR, THE  
45 ELECTION JUDGE DETERMINES THAT THE SIGNATURES DO NOT MATCH, OR  
46 IF A SIGNATURE VERIFICATION DEVICE USED PURSUANT TO SUBSECTION  
47 (1)(b) OF THIS SECTION IS UNABLE TO DETERMINE THAT THE SIGNATURES  
48 MATCH, TWO OTHER ELECTION JUDGES SHALL SIMULTANEOUSLY  
49 COMPARE THE SIGNATURES AND PROCEED ACCORDING TO SUBSECTION (5)  
50 OF THIS SECTION.

51 (5)(a) IF THE TWO OTHER ELECTION JUDGES SPECIFIED IN  
52 SUBSECTION (4) OF THIS SECTION AGREE THAT THE SIGNATURE OF A  
53 NONRESIDENT ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION MATCHES  
54 THE ELECTOR'S SIGNATURE, THE INITIAL ELECTION JUDGE SHALL FOLLOW  
55 APPLICABLE PROCEDURES CONCERNING THE QUALIFICATION AND



1 COUNTING OF MAIL BALLOTS.

2 (b) IN THE CASE OF A DISAGREEMENT BETWEEN THE TWO OTHER  
3 ELECTION JUDGES AS TO WHETHER THE SIGNATURE OF A NONRESIDENT  
4 ELIGIBLE ELECTOR ON THE SELF-AFFIRMATION ON THE RETURN ENVELOPE  
5 MATCHES THE SIGNATURE OF THE NONRESIDENT ELIGIBLE ELECTOR  
6 PURSUANT TO THE PROCEDURES SPECIFIED IN SUBSECTION (4) OF THIS  
7 SECTION, THE SIGNATURES ARE DEEMED TO MATCH AND THE INITIAL  
8 ELECTION JUDGE SHALL FOLLOW APPLICABLE PROCEDURES CONCERNING  
9 THE QUALIFICATION AND COUNTING OF MAIL BALLOTS.

10 (c) (I) IF BOTH OTHER ELECTION JUDGES AGREE THAT THE  
11 SIGNATURES DO NOT MATCH, THE DESIGNATED ELECTION OFFICIAL SHALL,  
12 WITHIN THREE DAYS AFTER THE SIGNATURE DEFICIENCY HAS BEEN  
13 CONFIRMED, BUT IN NO EVENT LATER THAN TWO DAYS AFTER ELECTION  
14 DAY, SEND TO THE NONRESIDENT ELIGIBLE ELECTOR AT THE ADDRESS  
15 INDICATED IN THE REGISTRATION RECORDS A LETTER EXPLAINING THE  
16 DISCREPANCY IN SIGNATURES AND A FORM FOR THE NONRESIDENT  
17 ELIGIBLE ELECTOR TO CONFIRM THAT THE ELECTOR RETURNED A BALLOT  
18 TO THE DESIGNATED ELECTION OFFICIAL.

19 (II) (A) IF THE DESIGNATED ELECTION OFFICIAL RECEIVES THE  
20 FORM WITHIN EIGHT DAYS AFTER ELECTION DAY CONFIRMING THAT THE  
21 ELECTOR RETURNED A BALLOT TO THE OFFICIAL, AND IF THE BALLOT IS  
22 OTHERWISE VALID, THE BALLOT MUST BE COUNTED.

23 (B) IF THE NONRESIDENT ELIGIBLE ELECTOR RETURNS THE FORM  
24 INDICATING THAT THE ELECTOR DID NOT RETURN A BALLOT TO THE  
25 DESIGNATED ELECTION OFFICIAL, OR IF THE NONRESIDENT ELIGIBLE  
26 ELECTOR DOES NOT RETURN THE FORM WITHIN EIGHT DAYS AFTER  
27 ELECTION DAY, THE SELF-AFFIRMATION ON THE RETURN ENVELOPE MUST  
28 BE CATEGORIZED AS INCORRECT AND THE BALLOT SHALL NOT BE  
29 COUNTED. AN ORIGINAL RETURN ENVELOPE WITH AN ENCLOSED SECRECY  
30 ENVELOPE CONTAINING A VOTED BALLOT THAT IS NOT COUNTED IN  
31 ACCORDANCE WITH THIS SUBSECTION (5)(c)(II)(B) MUST BE STORED IN  
32 THE OFFICE OF THE DESIGNATED ELECTION OFFICIAL IN A SECURE  
33 LOCATION SEPARATE FROM VALID RETURN ENVELOPES AND MAY BE  
34 REMOVED ONLY BY ORDER OF A COURT HAVING JURISDICTION.

35 (6) AN ELECTION JUDGE SHALL NOT DETERMINE THAT THE  
36 SIGNATURE OF A NONRESIDENT ELIGIBLE ELECTOR ON THE  
37 SELF-AFFIRMATION DOES NOT MATCH THE SIGNATURE OF THAT ELECTOR  
38 SOLELY ON THE BASIS OF SUBSTITUTION OF INITIALS OR USE OF A COMMON  
39 NICKNAME.

40 (7) THE DESIGNATED ELECTION OFFICIAL SHALL PROVIDE  
41 TRAINING IN THE TECHNIQUES AND STANDARDS OF SIGNATURE  
42 COMPARISON TO ELECTION JUDGES WHO COMPARE SIGNATURES  
43 PURSUANT TO THIS SECTION.

44 (8) AS USED IN THIS SECTION, "NONRESIDENT ELIGIBLE ELECTOR"  
45 MEANS AN ELECTOR WHO SATISFIES THE REQUIREMENTS OF SECTION  
46 32-1-103 (5)(f).".

47

48 Renumber succeeding sections accordingly.

49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.

52

53 **HB19-1106** by Representative(s) Titone and Gonzales-Gutierrez,  
54 Benavidez, Buckner, Coleman, Duran, Galindo, Herod,  
55 Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan,



1 Singer, Sirota, Valdez A., Weissman; also Senator(s)  
2 Pettersen--Concerning the rental application process for  
3 prospective tenants.  
4

5 Laid over until February 19, retaining place on Calendar.  
6

7 [HB19-1037](#) by Representative(s) Hansen and Esgar; also Senator(s)  
8 Donovan--Concerning energy asset management, and, in  
9 connection therewith, authorizing the issuance of low-cost  
10 ratepayer-backed bonds and creating the Colorado energy  
11 impact assistance authority to mitigate the impacts of  
12 power plant retirements on Colorado workers and  
13 communities.  
14

15 Laid over until February 19, retaining place on Calendar.  
16

17 [HB19-1078](#) by Representative(s) Lewis, Pelton, Baisley, Beckman,  
18 Sandridge, Larson, Buck, Rich, Van Winkle, Geitner,  
19 Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper,  
20 Williams D.--Concerning a requirement that consent of the  
21 owner of real property be obtained before the property  
22 may be listed on the national register of historic places.  
23

24 Laid over until February 19, retaining place on Calendar.  
25

26 [HB19-1137](#) by Representative(s) Wilson and Valdez D., Buckner; also  
27 Senator(s) Priola, Pettersen--Concerning supporting high  
28 school students' interest in early childhood education  
29 through the teacher cadet program.  
30

31 Ordered engrossed and placed on the Calendar for Third Reading and  
32 Final Passage.  
33

34 [HB19-1155](#) by Representative(s) Michaelson Jenet and Carver; also  
35 Senator(s) Lundeen and Foote--Concerning adding certain  
36 conduct to the definition of sexual contact.  
37

38 Ordered engrossed and placed on the Calendar for Third Reading and  
39 Final Passage.  
40

41 [SB19-042](#) by Senator(s) Foote; also Representative(s) Sirota and  
42 Arndt--Concerning adoption of an agreement among the  
43 states to elect the president of the United States by national  
44 popular vote.  
45

46 Laid over until February 19, retaining place on Calendar.  
47

48 [HB19-1129](#) by Representative(s) Michaelson Jenet and Esgar, Duran,  
49 Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also  
50 Senator(s) Fenberg, Moreno, Ginal--Concerning  
51 prohibiting a mental health care provider from engaging in  
52 conversion therapy with a patient under eighteen years of  
53 age.  
54

1 Amendment No. 1, Public Health Care & Human Services Report, dated  
2 February 13, 2019, and placed in member's bill file; Report also printed  
3 in House Journal, February 14, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 HB19-1175 by Representative(s) Gray; also Senator(s) Gonzales--  
9 Concerning the property tax valuation appeal process.

10  
11 Ordered engrossed and placed on the Calendar for Third Reading and  
12 Final Passage.

13  
14 HB19-1032 by Representative(s) Lontine and Caraveo; also Senator(s)  
15 Todd and Coram--Concerning comprehensive human  
16 sexuality education, and, in connection therewith, making  
17 an appropriation.

18  
19 Amendment No. 1, Health & Insurance Report, dated January 30, 2019,  
20 and placed in member's bill file; Report also printed in House Journal,  
21 January 31, 2019.

22  
23 Amendment No. 2, Appropriations Report, dated February 12, 2019, and  
24 placed in member's bill file; Report also printed in House Journal,  
25 February 12, 2019.

26  
27 Amendment No. 3, by Representative(s) Sandridge.

28  
29 Amend printed bill, page 2, after line 6 insert:

30  
31 "(b) The liberty of parents to direct the upbringing, education, and  
32 care of their children is a fundamental right, and a parent's interest and  
33 effort to guide his or her children in healthy and appropriate cultural and  
34 sexual relationships is a fundamental part of parenting;"

35  
36 Reletter succeeding paragraphs accordingly.

37  
38 Amendment No. 4, by Representative(s) Herod.

39  
40 Amend Amendment No. 3, by Representative Sandridge, printed in  
41 House Journal page 334, line 31, strike "parents" and substitute "parents  
42 and legal guardians".

43  
44 Page 334, line 32, after "parent's" insert "or legal guardian's".

45  
46 As amended, ordered engrossed and placed on the Calendar for Third  
47 Reading and Final Passage.

48  
49 HB19-1148 by Representative(s) Herod; also Senator(s) Coram and  
50 Gonzales--Concerning changing the maximum jail  
51 sentence for certain crimes from one year to three hundred  
52 sixty-four days.

53  
54 Ordered engrossed and placed on the Calendar for Third Reading and  
55 Final Passage.

[SB19-023](#) by Senator(s) Tate and Fenberg; also Representative(s) Kraft-Tharp and McKean--Concerning exemptions from the securities laws for cryptocurrencies, and, in connection therewith, enacting the "Colorado Digital Token Act".

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Baisley moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Baisley amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend the Health & Insurance Committee Report, dated January 30, 2019, page 1, strike lines 1 through 18 and substitute:

"Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, 22-1-128, **add** (8.5) as follows:

**22-1-128. Comprehensive human sexuality education - legislative declaration - definitions - guidelines and content standards.** (8.5) NOTWITHSTANDING THE PROVISIONS OF THIS SECTION, ANY CURRICULA CONCERNING COMPREHENSIVE HUMAN SEXUALITY EDUCATION IS THE PURVIEW OF THE LOCAL COMMUNITY MEMBERS AND THE COMMUNITY'S ELECTED SCHOOL BOARD OFFICIALS.

**SECTION 2. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety."."

Page 2 of the committee report, strike lines 1 through 15.

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum		N	Landgraf	E	Roberts	N	
Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
Benavidez	N	Garnett		N	Liston	E	Singer	N	
Bird	N	Geitner		Y	Lontine	N	Sirota	N	
Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
Buck	Y	Gray		N	McKean	Y	Soper	Y	
Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
Buentello	E	Herod		N	Melton	N	Tipper	N	
Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
Cutter	N	Kennedy		N	District 57	V	Weissman	N	
Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
							Speaker	N	

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend the Health & Insurance Committee Report, dated January 30, 2019, page 1, strike lines 1 through 18 and substitute:

"Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, 22-1-128, **add** (8.5) as follows:

**22-1-128. Comprehensive human sexuality education - legislative declaration - definitions - guidelines and content standards.** (8.5) NOTWITHSTANDING THE PROVISIONS OF THIS SECTION, ANY STANDARDS CONCERNING COMPREHENSIVE HUMAN SEXUALITY EDUCATION IS THE PURVIEW OF THE LOCAL COMMUNITY MEMBERS AND THE COMMUNITY'S ELECTED SCHOOL BOARD OFFICIALS.

**SECTION 2. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety."."

Page 2 of the committee report, strike lines 1 through 15.

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum		N	Landgraf	E	Roberts	N	
Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
Benavidez	N	Garnett		N	Liston	E	Singer	N	
Bird	N	Geitner		Y	Lontine	N	Sirota	N	
Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
Buck	Y	Gray		N	McKean	Y	Soper	Y	
Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
Buentello	E	Herod		N	Melton	N	Tipper	N	
Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
Cutter	N	Kennedy		N	District 57	V	Weissman	N	
Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
							Speaker	N	

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the Williams motion to refer HB 19-1032, as amended, to the Education Committee, to show that HB 19-1032, as amended, was referred to the Education Committee.

The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
1	Arndt	E	Exum		N	Landgraf	E	Roberts	N	
2	Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
3	Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
4	Benavidez	N	Garnett		N	Liston	E	Singer	N	
5	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
6	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
7	Buck	Y	Gray		N	McKean	Y	Soper	Y	
8	Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
9	Buentello	E	Herod		N	Melton	N	Tipper	N	
10	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
11	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
12	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	
13	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
14	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
15	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
16	Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
17								Speaker	N	

Representative Baisley moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Baisley amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 12, strike lines 9 and 10.

Renumber succeeding subparagraphs accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
33	Arndt	E	Exum		N	Landgraf	E	Roberts	N	
34	Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
35	Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
36	Benavidez	N	Garnett		N	Liston	E	Singer	N	
37	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
38	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
39	Buck	Y	Gray		N	McKean	Y	Soper	Y	
40	Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
41	Buentello	E	Herod		N	Melton	N	Tipper	N	
42	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
43	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
44	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	Y	
45	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
46	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
47	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
48	Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
49								Speaker	N	

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

1 Amend printed bill, page 7, after line 19 insert:

2  
3       "(a) "ABORTION" MEANS THE ACT OF USING OR PRESCRIBING ANY  
4 INSTRUMENT, MEDICINE, DRUG, OR ANY OTHER SUBSTANCE, DEVICE, OR  
5 MEANS WITH THE INTENT TO TERMINATE THE PREGNANCY. TERMINATION  
6 BY THOSE MEANS WILL CAUSE THE DEATH OF THE UNBORN CHILD AND, IN  
7 THE CASE OF LATE TERM ABORTION, ANY ABORTION AFTER SIXTEEN WEEKS  
8 WILL INFLICT GREAT BODILY INJURY ON THE UNBORN CHILD, CAUSING  
9 CRUEL OR EXTREME PAIN OR SUFFERING THAT WILL CAUSE THE DEATH OF  
10 THE UNBORN CHILD."

11  
12 Reletter succeeding paragraphs accordingly.

13  
14 The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum		N	Landgraf	E	Roberts	N	
Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
Benavidez	N	Garnett		N	Liston	E	Singer	N	
Bird	N	Geitner		Y	Lontine	N	Sirota	N	
Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
Buck	Y	Gray		N	McKean	Y	Soper	Y	
Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
Buentello	E	Herod		N	Melton	N	Tipper	N	
Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	
Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
Cutter	N	Kennedy		N	District 57	V	Weissman	N	
Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
							Speaker	N	

34  
35  
36  
37 Representative Carver moved to amend the Report of the Committee of  
38 the Whole to reverse the action taken by the Committee in not adopting  
39 the following Carver amendment, to HB 19-1032, to show that said  
40 amendment passed, and that HB 19-1032, as amended, passed.

41  
42 Amend the Health & Insurance Committee Report, dated January 30,  
43 2019, page 1, strike line 4 and substitute:

44  
45 "Page 8, strike lines 24 through 27.

46  
47 Page 9, strike lines 1 through 4 and substitute:

48       "(e) "EVIDENCE-BASED PROGRAM" MEANS A PROGRAM THAT:  
49       (I) WAS EVALUATED USING A RIGOROUS RESEARCH DESIGN,  
50 INCLUDING:  
51       (A) MEASURING KNOWLEDGE, ATTITUDE, AND BEHAVIOR;  
52       (B) HAVING AN ADEQUATE SAMPLE SIZE;  
53       (C) USING SOUND RESEARCH METHODS AND PROCESSES;  
54       (D) REPLICATING IN DIFFERENT LOCATIONS AND FINDING SIMILAR  
55 EVALUATION RESULTS; AND

(E) PUBLISHING RESULTS IN A PEER-REVIEWED JOURNAL;  
 (II) RESEARCH HAS SHOWN TO BE EFFECTIVE IN CHANGING AT  
 LEAST ONE OF THE FOLLOWING BEHAVIORS THAT CONTRIBUTE TO EARLY  
 PREGNANCY AND SEXUALLY TRANSMITTED INFECTIONS, INCLUDING HIV:  
 (A) DELAYING SEXUAL INITIATION;  
 (B) REDUCING THE FREQUENCY OF SEXUAL INTERCOURSE;  
 (C) REDUCING THE NUMBER OF SEXUAL PARTNERS; OR  
 (D) INCREASING THE USE OF CONDOMS AND OTHER  
 CONTRACEPTIVES."."

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

Representative Carver moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 14, line 9, strike "A".

Page 14, strike lines 10 through 14.

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		

1	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
2	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
3	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
4	Cutter	N	Kennedy	N	District 57	V	Weissman	N
5	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
6	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y
7							Speaker	N

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 13, line 20, after "SERVICES," insert "OR".

Page 13, strike line 21 and substitute "SCHOOL THAT OFFERS HUMAN SEXUALITY INSTRUCTION AND THE STATE CHARTER SCHOOL INSTITUTE SHALL".

Page 13, strike lines 24 and 25 and substitute "THAT WILL NOT PROFILE STUDENTS AS BEING DIFFERENT OR DRAW UNDUE ATTENTION TO, CAUSE UNDUE EMBARRASSMENT FOR, OR BULLYING OF, STUDENTS EXCUSED FROM THE HUMAN SEXUALITY".

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 13, strike lines 5 through 7 and substitute:



"(I) WRITTEN NOTIFICATION OF THE PARENT OR GUARDIAN'S ABILITY TO AUTHORIZE A STUDENT TO PARTICIPATE IN HUMAN SEXUALITY INSTRUCTION; AND".

Page 13, strike lines 11 through 14 and substitute:

"(b) ANY STUDENT WHOSE PARENT OR GUARDIAN DOES NOT AFFIRMATIVELY AUTHORIZE THE STUDENT'S PARTICIPATION IN HUMAN SEXUALITY INSTRUCTION SHALL NOT PARTICIPATE IN THE INSTRUCTION."

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 12, line 27, strike "(a)".

Page 13, line 5, strike "(I)" and substitute "(a)".

Page 13, line 8, strike "(II)" and substitute "(b)".

Page 13, strike lines 11 through 14.

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		

1	Buck	Y	Gray	N	McKean	Y	Soper	Y
2	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N
3	Buentello	E	Herod	N	Melton	N	Tipper	N
4	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
5	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
6	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y
7	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
8	Cutter	N	Kennedy	N	District 57	V	Weissman	N
9	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
10	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y
11							Speaker	N

12

13

14

15 Representative Soper moved to amend the Report of the Committee of the  
 16 Whole to reverse the action taken by the Committee in not adopting the  
 17 following Soper amendment, to HB 19-1032, to show that said  
 18 amendment passed, and that HB 19-1032, as amended, passed.

19

20 Amend printed bill, page 10, line 18, strike "PRIMARY OR".

21

22 The amendment was declared **lost** by the following roll call vote:

23

24	YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
25	Arndt	E	Exum	N	Landgraf	E	Roberts	N		
26	Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
27	Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
28	Benavidez	N	Garnett	N	Liston	E	Singer	N		
29	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
30	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
31	Buck	Y	Gray	N	McKean	Y	Soper	Y		
32	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
33	Buentello	E	Herod	N	Melton	N	Tipper	N		
34	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
35	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
36	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
37	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
38	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
39	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
40	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
41							Speaker	N		

42

43

44

45 Representative Humphrey moved to amend the Report of the Committee  
 46 of the Whole to reverse the action taken by the Committee in not adopting  
 47 the following Humphrey amendment, to HB 19-1032, to show that said  
 48 amendment passed, and that HB 19-1032, as amended, passed.

49

50 Amend printed bill, page 7, line 3, strike "GENDER NORMS OR".

51

52 Page 10, lines 1 and 2, strike "A NORMAL PART OF HUMAN DEVELOPMENT"  
 53 and substitute "KNOWN ASPECTS OF HUMAN EXPERIENCE".

54

55 Page 12, line 13, strike "GENDER NORMS OR".

1 The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
4	Arndt	E	Exum		N		Landgraf	E	Roberts	N
5	Baisley	Y	Froelich		E		Larson	Y	Saine	Y
6	Beckman	Y	Galindo		E		Lewis	Y	Sandridge	Y
7	Benavidez	N	Garnett		N		Liston	E	Singer	N
8	Bird	N	Geitner		Y		Lontine	N	Sirota	N
9	Bockenfeld	Y	Gonzales-Gutierrez		N		McCluskie	N	Snyder	N
10	Buck	Y	Gray		N		McKean	Y	Soper	Y
11	Buckner	N	Hansen		N		McLachlan	E	Sullivan	N
12	Buentello	E	Herod		N		Melton	N	Tipper	N
13	Caraveo	N	Hooton		N		Michaelson Jenet	N	Titone	N
14	Carver	Y	Humphrey		Y		Mullica	N	Valdez A.	N
15	Catlin	Y	Jackson		N		Neville	Y	Valdez D.	N
16	Coleman	N	Jaquez Lewis		N		Pelton	Y	Van Winkle	Y
17	Cutter	N	Kennedy		N		District 57	V	Weissman	N
18	Duran	N	Kipp		N		Ransom	Y	Williams D.	Y
19	Esgar	E	Kraft-Tharp		N		Rich	E	Wilson	Y
20									Speaker	N

21  
22  
23  
24 Representative Humphrey moved to amend the Report of the Committee  
25 of the Whole to reverse the action taken by the Committee in not adopting  
26 the following Humphrey amendment, to HB 19-1032, to show that said  
27 amendment passed, and that HB 19-1032, as amended, passed.

28  
29 Amend printed bill, page 8, after line 23, insert:

30 "(e) "GENDER STUDIES" MEANS AN INTERDISCIPLINARY FIELD,  
31 INCLUDING WOMEN'S STUDIES AND QUEER STUDIES, THAT OFTEN FOCUSES  
32 ON GENDER IDENTITY AS A SOCIAL AND CULTURAL CONSTRUCT, AND  
33 WHICH HAS ROOTS IN POST-MODERN AND CRITICAL THEORIES OF  
34 LITERATURE, HISTORY, AND SOCIETY."

35  
36 Reletter succeeding paragraphs accordingly.

37  
38 Page 10, line 17, strike "AND".

39  
40 Page 10, after line 17, insert:

41 "(III) NOT ENDORSE GENDER STUDIES AS THE PRIMARY OR SOLE  
42 ACCEPTABLE BASIS FOR HUMAN SEXUALITY INSTRUCTION PRESENTED TO  
43 STUDENTS. SUCH INSTRUCTION IS NOT COMPREHENSIVE AND IS  
44 INCONSISTENT WITH THE REQUIREMENTS OF THIS SECTION."

45  
46 Renumber succeeding subparagraphs accordingly.

47  
48 The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
51	Arndt	E	Exum		N		Landgraf	E	Roberts	N
52	Baisley	Y	Froelich		E		Larson	Y	Saine	Y
53	Beckman	Y	Galindo		E		Lewis	Y	Sandridge	Y
54	Benavidez	N	Garnett		N		Liston	E	Singer	N
55	Bird	N	Geitner		Y		Lontine	N	Sirota	N

1	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
2	Buck	Y	Gray	N	McKean	Y	Soper	Y
3	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N
4	Buentello	E	Herod	N	Melton	N	Tipper	N
5	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
6	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
7	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
8	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
9	Cutter	N	Kennedy	N	District 57	V	Weissman	N
10	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
11	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y
12							Speaker	N

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 8, after line 23, insert:

"(e) "GENDER STUDIES" MEANS AN INTERDISCIPLINARY FIELD, INCLUDING WOMEN'S STUDIES AND QUEER STUDIES, THAT OFTEN FOCUSES ON GENDER IDENTITY AS A SOCIAL AND CULTURAL CONSTRUCT, AND WHICH HAS ROOTS IN POST-MODERN AND CRITICAL THEORIES OF LITERATURE, HISTORY, AND SOCIETY."

Reletter succeeding paragraphs accordingly.

Page 10, line 17, strike "AND".

Page 10, after line 17, insert:

"(III) NOT ENDORSE GENDER STUDIES AS THE PRIMARY OR SOLE ACCEPTABLE BASIS FOR HUMAN SEXUALITY INSTRUCTION PRESENTED TO STUDENTS. SUCH INSTRUCTION IS NOT COMPREHENSIVE AND IS INCONSISTENT WITH THE REQUIREMENTS OF THIS SECTION."

Renumber succeeding subparagraphs accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		

1	Cutter	N	Kennedy	N	District 57	V	Weissman	N
2	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
3	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y
4							Speaker	N

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 23, strike lines 26 and 27 and substitute:  
 "(2) THE DEPARTMENT IS".

Page 24, strike lines 1 through 4.

The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	34	EXCUSED	9	ABSENT	0	VACANCY	1
21	Arndt	E	Exum	N	Landgraf	E	Roberts	N		
22	Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
23	Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
24	Benavidez	N	Garnett	N	Liston	E	Singer	N		
25	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
26	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
27	Buck	Y	Gray	N	McKean	Y	Soper	Y		
28	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
29	Buentello	E	Herod	N	Melton	N	Tipper	N		
30	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
31	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
32	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
33	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
34	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
35	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
36	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
37							Speaker	N		

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 15, after line 11 insert:

"(15) NO TAXPAYER FUNDING MAY BE USED FOR COMPREHENSIVE HUMAN SEXUALITY EDUCATION IF THE INSTRUCTION IS OFFERED BY PLANNED PARENTHOOD."

The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
54	Arndt	E	Exum	N	Landgraf	E	Roberts	N		
55	Baisley	Y	Froelich	E	Larson	Y	Saine	Y		

1	Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y
2	Benavidez	N	Garnett	N	Liston	E	Singer	N
3	Bird	N	Geitner	Y	Lontine	N	Sirota	N
4	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
5	Buck	Y	Gray	N	McKean	Y	Soper	Y
6	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N
7	Buentello	E	Herod	N	Melton	N	Tipper	N
8	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
9	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
10	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
11	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
12	Cutter	N	Kennedy	N	District 57	V	Weissman	N
13	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
14	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y
15							Speaker	N

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19 Representative Humphrey moved to amend the Report of the Committee  
 20 of the Whole to reverse the action taken by the Committee in not adopting  
 21 the following Saine and Humphrey amendment, to HB 19-1032, to show  
 22 that said amendment passed, and that HB 19-1032, as amended, passed.

23

24 Amend printed bill, page 11, after line 14 insert:

25

26 "(e) TEACH THAT THE SCIENCE OF HUMAN EMBRYONICS INDICATES  
 27 THAT EACH UNIQUE HUMAN LIFE BEGINS AT CONCEPTION;".

28

29 Reletter succeeding paragraphs accordingly.

30

31 The amendment was declared **lost** by the following roll call vote:

32

33	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
34	Arndt	E	Exum	N	Landgraf	E	Roberts	N		
35	Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
36	Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
37	Benavidez	N	Garnett	N	Liston	E	Singer	N		
38	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
39	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
40	Buck	Y	Gray	N	McKean	Y	Soper	Y		
41	Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
42	Buentello	E	Herod	N	Melton	N	Tipper	N		
43	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
44	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
45	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
46	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
47	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
48	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
49	Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
50							Speaker	N		

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Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 26, strike lines 16 through 18 and substitute:

**"SECTION 11. Refer to people under referendum.** At the election held on November 3, 2020, the secretary of state shall submit this act by its ballot title to the registered electors of the state for their approval or rejection. Each elector voting at the election may cast a vote either "Yes/For" or "No/Against" on the following ballot title: "Shall there be a change to the Colorado Revised Statutes concerning comprehensive human sexuality education in public schools?" Except as otherwise provided in section 1-40-123, Colorado Revised Statutes, if a majority of the electors voting on the ballot title vote "Yes/For", then the act will become part of the Colorado Revised Statutes."

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson	N	Jenet	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

Representative Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 12, after line 2, insert:

"(6) IN DISCUSSING ABORTION, INSTRUCTIONAL CONTENT STANDARDS SHALL INCLUDE THE FOLLOWING DEFINITION OF AT LEAST ONE OF THE MORE COMMON ABORTION PROCEDURES:

(a) "DISMEMBERMENT ABORTION" MEANS A DILATION AND EVACUATION PROCEDURE USED TO DISMEMBER THE BABY, LIMB BY LIMB; CRUSH THE SKULL; AND REMOVE ALL PIECES OF THE ABORTED BABY FROM THE WOMB. DURING A DISMEMBERMENT ABORTION, A THIRTEEN-INCH TOOL WITH SHARP TEETH CALLED A "SOPHER CLAMP" IS USED TO:

(I) SEVER AND REMOVE THE ARMS AND LEGS, LIMB BY LIMB, FROM THE BABY'S BODY;

(II) PULL THE SEVERED LIMBS FROM THE WOMB;

(III) INDIVIDUALLY SEVER THE INTESTINES, SPINE, HEART, LUNGS, AND OTHER INTERNAL ORGANS AND REMOVE THEM FROM THE WOMB;

(IV) CRUSH THE SKULL. DUE TO THE SIZE OF THE SKULL, IT CANNOT BE REMOVED INTACT SO IT MUST FIRST BE CRUSHED INTO PIECES. THE ABORTIONIST KNOWS WHEN THE SKULL HAS BEEN CRUSHED INTO PIECES WHEN THE GRAY MATTER FROM THE BRAIN IS OBSERVED.

(V) REMOVE THE INDIVIDUAL PIECES OF THE SKULL FROM THE MOTHER'S WOMB; AND

(VI) AFTER ALL OF THE BABY'S LIMBS, ORGANS, AND SKULL HAVE BEEN REMOVED FROM THE MOTHER'S WOMB, REASSEMBLE THE BABY TO ENSURE THAT ALL PIECES HAVE BEEN REMOVED."

Renumber succeeding subsections accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson	N	Jenet	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 14, line 24, strike "GRADE UNLESS THE" and substitute "GRADE."

Page 14, strike lines 25 through 27.

Page 15, strike lines 1 through 4.

The amendment was declared **lost** by the following roll call vote:



	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
1	Arndt	E	Exum		N	Landgraf	E	Roberts	N	
2	Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
3	Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
4	Benavidez	N	Garnett		N	Liston	E	Singer	N	
5	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
6	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
7	Buck	Y	Gray		N	McKean	Y	Soper	Y	
8	Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
9	Buentello	E	Herod		N	Melton	N	Tipper	N	
10	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
11	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
12	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	
13	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
14	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
15	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
16	Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
17								Speaker	N	

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Representative Sandridge moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sandridge amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 11, after line 14, insert:

"(e) TEACH THAT THE SOLE WAY TO CONCEIVE A CHILD IS BETWEEN A BIOLOGICAL MAN AND A BIOLOGICAL WOMAN;".

Reletter succeeding paragraphs accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
36	Arndt	E	Exum		N	Landgraf	E	Roberts	N	
37	Baisley	Y	Froelich		E	Larson	Y	Saine	Y	
38	Beckman	Y	Galindo		E	Lewis	Y	Sandridge	Y	
39	Benavidez	N	Garnett		N	Liston	E	Singer	N	
40	Bird	N	Geitner		Y	Lontine	N	Sirota	N	
41	Bockenfeld	Y	Gonzales-Gutierrez		N	McCluskie	N	Snyder	N	
42	Buck	Y	Gray		N	McKean	Y	Soper	Y	
43	Buckner	N	Hansen		N	McLachlan	E	Sullivan	N	
44	Buentello	E	Herod		N	Melton	N	Tipper	N	
45	Caraveo	N	Hooton		N	Michaelson Jenet	N	Titone	N	
46	Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
47	Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	
48	Coleman	N	Jaquez Lewis		N	Pelton	Y	Van Winkle	Y	
49	Cutter	N	Kennedy		N	District 57	V	Weissman	N	
50	Duran	N	Kipp		N	Ransom	Y	Williams D.	Y	
51	Esgar	E	Kraft-Tharp		N	Rich	E	Wilson	Y	
52								Speaker	N	

Representative Sandridge moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sandridge amendment, to HB 19-1032, to show that said amendment passed, and that HB 19-1032, as amended, passed.

Amend printed bill, page 11, lines 25 and 26, strike "ADOPTION, ABORTION," and substitute "ADOPTION".

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	35	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	N	Landgraf	E	Roberts	N		
Baisley	Y	Froelich	E	Larson	Y	Saine	Y		
Beckman	Y	Galindo	E	Lewis	Y	Sandridge	Y		
Benavidez	N	Garnett	N	Liston	E	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	N	Hansen	N	McLachlan	E	Sullivan	N		
Buentello	E	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	E	Kraft-Tharp	N	Rich	E	Wilson	Y		
						Speaker	N		

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1152, 1108 amended, 1137, 1155, 1129 amended, 1175, 1032 amended, 1148, SB19-023.**

Laid over until date indicated retaining place on Calendar:

**HB19-1106, 1037, 1078, SB19-042--February 19, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	35	NO	20	EXCUSED	9	ABSENT	0	VACANCY	1
Arndt	E	Exum	Y	Landgraf	E	Roberts	Y		
Baisley	N	Froelich	E	Larson	N	Saine	N		
Beckman	N	Galindo	E	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	E	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	N		
Buckner	Y	Hansen	Y	McLachlan	E	Sullivan	Y		
Buentello	E	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		

1	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
2	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
4	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
5	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N
6	Esgar	E	Kraft-Tharp	Y	Rich	E	Wilson	N
7							Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1017** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"**SECTION 1.** In Colorado Revised Statutes, **add** article 99 to title 22 as follows:

### **ARTICLE 99**

#### **Colorado K-5 Social and Emotional Health Act**

**22-99-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 99 IS THE "COLORADO K-5 SOCIAL AND EMOTIONAL HEALTH ACT".

**22-99-102. Legislative declaration.** (1) THE GENERAL ASSEMBLY FINDS THAT:

(a) SCHOOL MENTAL HEALTH PROFESSIONALS, INCLUDING SCHOOL SOCIAL WORKERS, POSITIVELY IMPACT THE SCHOOL ENVIRONMENT BY WORKING WITH YOUNG STUDENTS AND THEIR FAMILIES TO IDENTIFY SAFETY NET INSECURITIES, SOCIAL AND EMOTIONAL SKILLS DEFICITS, INSTANCES OF ABUSE AND NEGLECT, AND MENTAL HEALTH CHALLENGES;

(b) IDENTIFYING THESE STUDENT ISSUES AS EARLY AS POSSIBLE INCREASES THE LIKELIHOOD THAT PROBLEMS CAN BE RESOLVED SUCCESSFULLY AND IN A MANNER THAT DECREASES LONG-TERM PROBLEMS WITH LEARNING AND OTHER BARRIERS TO STUDENT SUCCESS IN THE FUTURE;

(c) A PILOT PROGRAM THAT PLACES A TEAM OF SCHOOL MENTAL HEALTH PROFESSIONALS IN EVERY PILOT PROGRAM SCHOOL WILL ALLOW THE TEAM, IN PARTNERSHIP WITH CLASSROOM TEACHERS, TO PROVIDE NEEDED SUPPORT FOR YOUNG STUDENTS AND THEIR FAMILIES AT A CRITICAL TIME IN THEIR EDUCATION;

(d) A SIGNIFICANT GOAL OF THE PILOT PROGRAM IS TO ENSURE THAT STUDENTS OF ELEMENTARY AGE RECEIVE THE RIGHT LEVEL OF NECESSARY SERVICES, IN THE RIGHT PLACE, AND AT THE RIGHT TIME; AND

(e) RECEIVING THE RIGHT LEVEL OF SERVICES, IN THE RIGHT PLACE, AND AT THE RIGHT TIME HELPS REMOVE THE BURDEN PLACED ON TEACHERS TO BE EVERYTHING TO A STUDENT, FROM THERAPIST TO FAMILY COUNSELOR, AND INSTEAD ALLOWS TEACHERS TO RETURN TO THEIR PRIMARY TASK: TEACHING.

(2) THEREFORE, THE GENERAL ASSEMBLY DECLARES THAT THE

1 CREATION AND SUCCESSFUL IMPLEMENTATION OF A COLORADO K-5  
2 SOCIAL AND EMOTIONAL HEALTH PILOT PROGRAM COULD HAVE A  
3 PROFOUND IMPACT ON THE EARLY EDUCATIONAL AND SOCIAL  
4 EXPERIENCES OF KINDERGARTEN THROUGH FIFTH-GRADE STUDENTS,  
5 RESULTING IN THOSE STUDENTS GRADUATING TO MIDDLE AND HIGH  
6 SCHOOL PROGRAMS WITH FEWER SOCIAL, EMOTIONAL, AND BEHAVIORAL  
7 ISSUES; ADVERSE CHILDHOOD EXPERIENCES; DISCIPLINARY REFERRALS  
8 AND DELINQUENT CONDUCT; SCHOOL ABSENCES AND TRUANCY; AND  
9 INCIDENCES OF SELF-HARM.

10 **22-99-103. Definitions.** AS USED IN THIS ARTICLE 99, UNLESS THE  
11 CONTEXT OTHERWISE REQUIRES:

12 (1) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION  
13 CREATED AND EXISTING PURSUANT TO SECTION 24-1-115.

14 (2) "PILOT PROGRAM" MEANS THE K-5 SOCIAL AND EMOTIONAL  
15 HEALTH PILOT PROGRAM, CREATED IN SECTION 22-99-104.

16 (3) "PILOT SCHOOL" MEANS A SCHOOL SELECTED BY THE  
17 DEPARTMENT TO PARTICIPATE IN THE PILOT PROGRAM CREATED IN  
18 SECTION 22-99-104 FOR STUDENTS IN KINDERGARTEN THROUGH FIFTH  
19 GRADE.

20 (4) "SCHOOL COUNSELOR" MEANS A COUNSELOR HOLDING A  
21 MASTER'S DEGREE IN EDUCATIONAL COUNSELING AND A PROFESSIONAL  
22 SPECIAL SERVICES LICENSE IN COLORADO WITH AN ENDORSEMENT IN  
23 SCHOOL COUNSELING, INCLUDING BUT NOT LIMITED TO THE COMPLETION  
24 OF COURSE WORK IN THE AREAS OF ACADEMIC AND SOCIAL EMOTIONAL  
25 DEVELOPMENT; ASSESSMENT FOR SOCIAL AND EMOTIONAL CONCERNS,  
26 INCLUDING SUICIDE PREVENTION AND INTERVENTION; CRISIS  
27 INTERVENTION; SOCIAL EMOTIONAL PREVENTION PROGRAMS, INCLUDING  
28 CHARACTER EDUCATION AND VIOLENCE PREVENTION; MENTAL HEALTH,  
29 PROTECTIVE FACTORS FOR AT-RISK STUDENTS, AND CAREER AWARENESS,  
30 EXPLORATION, AND PLANNING.

31 (5) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT ORGANIZED  
32 AND EXISTING PURSUANT TO LAW BUT DOES NOT INCLUDE A LOCAL  
33 COLLEGE DISTRICT.

34 (6) "SCHOOL MENTAL HEALTH PROFESSIONAL" MEANS A SCHOOL  
35 COUNSELOR, A SCHOOL PSYCHOLOGIST, OR A SCHOOL SOCIAL WORKER.

36 (7) "SCHOOL PSYCHOLOGIST" MEANS A PSYCHOLOGIST HOLDING  
37 A MASTER'S DEGREE AND A PROFESSIONAL SPECIAL SERVICES LICENSE IN  
38 COLORADO WITH A SCHOOL PSYCHOLOGIST ENDORSEMENT.

39 (8) "SCHOOL SOCIAL WORKER" MEANS A SOCIAL WORKER HOLDING  
40 A MASTER'S DEGREE AND A PROFESSIONAL SPECIAL SERVICES LICENSE IN  
41 COLORADO WITH AN ENDORSEMENT IN SCHOOL SOCIAL WORK, INCLUDING  
42 BUT NOT LIMITED TO THE COMPLETION OF COURSE WORK IN THE AREAS OF  
43 SCHOOL AND SPECIAL EDUCATION LAW, INCLUDING CONTENT COVERING  
44 FUNCTIONAL BEHAVIOR ASSESSMENT AND THE DEVELOPMENT OF  
45 BEHAVIOR INTERVENTION PLANS.

46 **22-99-104. K-5 social and emotional health pilot program -**  
47 **creation - selection of pilot schools - rules.** (1) THERE IS CREATED THE  
48 K-5 SOCIAL AND EMOTIONAL HEALTH PILOT PROGRAM IN THE  
49 DEPARTMENT TO DETERMINE THE IMPACT OF DEDICATED SCHOOL MENTAL  
50 HEALTH PROFESSIONALS IN KINDERGARTEN THROUGH FIFTH GRADE IN  
51 ELEMENTARY SCHOOLS THAT HAVE HIGH-POVERTY, HIGH-NEED STUDENTS.  
52 THE PILOT PROGRAM IS IMPLEMENTED WITHIN THE SELECTED PILOT  
53 SCHOOLS AND ADMINISTERED BY THE DEPARTMENT. OPERATION OF THE  
54 PILOT PROGRAM BEGINS IN THE 2020-21 SCHOOL YEAR AND CONTINUES  
55 THROUGH THE CONCLUSION OF THE 2022-23 SCHOOL YEAR, UNLESS THE

1 REPEAL OF THE PILOT PROGRAM IS EXTENDED BY THE GENERAL ASSEMBLY.  
2 PURSUANT TO SECTION 22-99-106, THE DEPARTMENT SHALL EMPLOY OR  
3 CONTRACT WITH A PILOT PROGRAM COORDINATOR AND CONTRACT FOR  
4 PRELIMINARY AND FINAL PROGRAM EVALUATIONS OF THE PILOT PROGRAM.  
5 THE DEPARTMENT SHALL PROMULGATE ANY RULES NECESSARY FOR THE  
6 ADMINISTRATION OF THE PILOT PROGRAM.

7 (2) (a) NO LATER THAN JANUARY 15, 2020, THE DEPARTMENT  
8 SHALL SELECT UP TO TEN PILOT SCHOOLS TO PARTICIPATE IN THE PILOT  
9 PROGRAM. THE DEPARTMENT SHALL SELECT PILOT SCHOOLS THAT EXHIBIT  
10 THE CHARACTERISTICS SET FORTH IN SUBSECTION (2)(b) OF THIS SECTION  
11 AND THAT ARE APPROPRIATE TEST SCHOOLS TO EVALUATE THE IMPACT  
12 AND EFFECTIVENESS OF THE PILOT PROGRAM. THE PILOT SCHOOLS MUST  
13 DEMONSTRATE A WILLINGNESS TO PARTICIPATE IN THE PILOT PROGRAM  
14 AND TO COLLECT THE DATA AND INFORMATION NECESSARY FOR THE  
15 EVALUATION OF THE PILOT PROGRAM.

16 (b) THE DEPARTMENT SHALL SELECT PILOT SCHOOLS, INCLUDING  
17 RURAL, SMALL, AND GEOGRAPHICALLY DIVERSE SCHOOLS, WHICH SCHOOLS  
18 SHALL HAVE A HIGH-POVERTY STUDENT POPULATION AND A HIGH  
19 PERCENTAGE OF STUDENTS WHO EXPERIENCE OR MAY EXPERIENCE FOOD  
20 INSECURITY, AS EVIDENCED BY THE NUMBER OR PERCENTAGE OF  
21 STUDENTS IN THE SCHOOL WHO ARE ELIGIBLE FOR FREE AND  
22 REDUCED-PRICED MEALS; AND MAY INCLUDE SCHOOLS:

23 (I) IN LARGE, METROPOLITAN SCHOOL DISTRICTS;

24 (II) THAT HAVE SIGNIFICANT ETHNIC, CULTURAL, AND LANGUAGE  
25 DIVERSITY WITHIN THEIR STUDENT POPULATIONS, WHICH MAY INCLUDE  
26 STUDENTS FROM REFUGEE POPULATIONS;

27 (III) THAT HAVE A HIGH NUMBER OR DENSITY OF YOUTH WHO ARE  
28 STUDENTS IN OUT-OF-HOME PLACEMENT, AS DEFINED IN SECTION  
29 22-32-138;

30 (VI) THAT ARE IN A SCHOOL DISTRICT THAT HAS A HIGH  
31 PERCENTAGE OF STUDENTS WHO ARE ADJUDICATED DELINQUENT; AND

32 (VII) THAT ARE IN A SCHOOL DISTRICT THAT HAS A HIGH RATE OF  
33 YOUTH SUICIDE, ATTEMPTED SUICIDE, OR SUICIDAL IDEATION.

34 **22-99-105. Implementation of pilot program.** (1) IN THE FIRST  
35 AND SUBSEQUENT YEARS OF OPERATION OF THE PILOT PROGRAM, EACH  
36 PILOT SCHOOL SHALL EMPLOY OR CONTRACT WITH ADDITIONAL SCHOOL  
37 MENTAL HEALTH PROFESSIONALS SO THAT EACH OF GRADES ONE THROUGH  
38 FIVE AND THE KINDERGARTEN PROGRAM IN EACH PILOT SCHOOL HAS A  
39 SCHOOL MENTAL HEALTH PROFESSIONAL DEDICATED TO EACH GRADE AND  
40 THE KINDERGARTEN PROGRAM. IF A SINGLE GRADE OR THE KINDERGARTEN  
41 PROGRAM HAS MORE THAN ONE HUNDRED STUDENTS, ADDITIONAL SCHOOL  
42 MENTAL HEALTH PROFESSIONALS MUST BE ADDED TO THE GRADE OR  
43 KINDERGARTEN PROGRAM TO MAINTAIN A RATIO OF APPROXIMATELY ONE  
44 SCHOOL MENTAL HEALTH PROFESSIONAL PER ONE HUNDRED STUDENTS, AS  
45 DETERMINED BY THE PILOT SCHOOL. A SMALL PILOT SCHOOL SHALL  
46 MAINTAIN A RATIO OF APPROXIMATELY ONE SCHOOL MENTAL HEALTH  
47 PROFESSIONAL PER ONE HUNDRED STUDENTS, AS DETERMINED BY THE  
48 PILOT SCHOOL. AT LEAST ONE OF THE SCHOOL MENTAL HEALTH  
49 PROFESSIONALS AT EACH PILOT SCHOOL MUST BE A SCHOOL SOCIAL  
50 WORKER.

51 (2) THE GOAL OF THE PILOT PROGRAM IS FOR A SCHOOL MENTAL  
52 HEALTH PROFESSIONAL TO DEVELOP AN ONGOING RELATIONSHIP WITH  
53 PILOT SCHOOL STUDENTS AND TO FOLLOW THOSE STUDENTS, TO THE  
54 EXTENT POSSIBLE, AS THE STUDENTS ADVANCE THROUGH THE GRADES AT  
55 THE PILOT SCHOOL. THIS WILL ALLOW THE SCHOOL MENTAL HEALTH

1 PROFESSIONAL TO UNDERSTAND THE NEEDS OF THE STUDENTS AND THEIR  
2 FAMILIES OVER TIME AND TO HELP ADDRESS THOSE NEEDS OVER TIME, IF  
3 NECESSARY. TO ACHIEVE THIS GOAL, SCHOOL MENTAL HEALTH  
4 PROFESSIONALS MAY BE ASSIGNED TO A COHORT OF STUDENTS BY GRADE  
5 OR, IN A SMALLER SCHOOL, BY MULTIPLE GRADES. SCHOOL MENTAL  
6 HEALTH PROFESSIONALS IN EACH PILOT SCHOOL SHALL WORK AS A TEAM  
7 TO ADDRESS THE ACADEMIC AND SOCIAL EMOTIONAL NEEDS OF THE PILOT  
8 SCHOOL'S STUDENTS.

9 (3) FOR PURPOSES OF IMPLEMENTING THIS PILOT PROGRAM, THE  
10 GENERAL ASSEMBLY SHALL APPROPRIATE TO THE DEPARTMENT FOR  
11 DISTRIBUTION TO THE PILOT SCHOOLS, OR TO THE GOVERNING BODY FOR  
12 THE PILOT SCHOOL, THE AMOUNT OF MONEY NECESSARY FOR THE PILOT  
13 SCHOOLS TO EMPLOY OR CONTRACT WITH THE NUMBER OF ADDITIONAL  
14 SCHOOL MENTAL HEALTH PROFESSIONALS NECESSARY TO IMPLEMENT THE  
15 PILOT PROGRAM, AS DESCRIBED SUBSECTION (1) OF THIS SECTION.  
16 THROUGHOUT THE DURATION OF THE PILOT PROGRAM, THE PILOT SCHOOL  
17 MUST EMPLOY OR CONTRACT WITH, AT THE PILOT SCHOOL'S EXPENSE, THE  
18 SAME NUMBER OF SCHOOL MENTAL HEALTH PROFESSIONALS EMPLOYED BY  
19 OR CONTRACTED WITH THE PILOT SCHOOL DURING THE 2019-20 SCHOOL  
20 YEAR, SO THAT THE APPROPRIATION TO THE PILOT SCHOOL FOR THE PILOT  
21 PROGRAM SUPPLEMENTS, BUT DOES NOT SUPPLANT, THE PILOT SCHOOL'S  
22 EXISTING EXPENDITURES FOR SCHOOL MENTAL HEALTH PROFESSIONAL  
23 POSITIONS PRIOR TO THE OPERATION OF THE PILOT PROGRAM.

24 (4) (a) IN IMPLEMENTING THE PILOT PROGRAM, THE SCHOOL  
25 MENTAL HEALTH PROFESSIONALS SHALL WORK AS A TEAM, WITH EACH  
26 PROFESSIONAL PROVIDING SERVICES TO STUDENTS AND OFFERING  
27 TRAINING AND RESOURCES TO SCHOOL FACULTY AND ADMINISTRATORS  
28 THAT ARE AUTHORIZED UNDER THE SCHOOL MENTAL HEALTH  
29 PROFESSIONAL'S SPECIAL SERVICES LICENSE AND ENDORSEMENT. IN  
30 ADDITION, SCHOOL MENTAL HEALTH PROFESSIONALS MAY, CONSISTENT  
31 WITH THE SCHOOL MENTAL HEALTH PROFESSIONAL'S JOB DUTIES AND  
32 LICENSURE:

33 (I) ASSIST STUDENTS WITH APPLYING FOR AND OBTAINING  
34 NECESSARY PUBLIC BENEFITS FOR WHICH EACH STUDENT IS ELIGIBLE;

35 (II) PROVIDE SERVICES AND SUPPORTS TO STUDENTS WHO HAVE AN  
36 INDIVIDUALIZED EDUCATION PROGRAM, AS PROVIDED IN SECTION  
37 22-20-108;

38 (III) CONSULT AND COORDINATE WITH OTHER SCHOOL  
39 PROFESSIONALS ON BEHALF OF STUDENTS AND SUPPORT FAMILIES  
40 ACCESSING COMMUNITY-BASED RESOURCES AS NEEDED AND  
41 APPROPRIATE;

42 (IV) PROVIDE THE SCHOOL WITH RESOURCES TO DEVELOP AND  
43 IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS;

44 (V) PROVIDE SOCIAL AND EMOTIONAL SKILL BUILDING IN THE  
45 SCHOOL AND WITH STUDENTS IN THE CLASSROOM; AND

46 (VI) IDENTIFY FOOD INSECURITY, HOMELESSNESS, AND OTHER  
47 ISSUES AFFECTING STUDENTS AND MAKE REFERRALS TO SERVICES WITHIN  
48 THE COMMUNITY, BRINGING THOSE SERVICES INTO THE SCHOOL SETTING  
49 WHERE POSSIBLE.

50 (b) AS APPROPRIATE, AND TO THE EXTENT POSSIBLE, THE SCHOOL  
51 MENTAL HEALTH PROFESSIONAL MUST PROVIDE SERVICES OR ARRANGE  
52 FOR SERVICES TO BE PROVIDED FOR STUDENTS AT THE SCHOOL AND  
53 DURING SCHOOL HOURS OR WHEN STUDENT BUSING IS AVAILABLE.

54 (c) SERVICES PROVIDED BY THE SCHOOL MENTAL HEALTH  
55 PROFESSIONAL TO THE STUDENT MUST INCLUDE THE STUDENT'S FAMILY

1 AND HOUSEHOLD, WHERE APPROPRIATE. THE SCHOOL MENTAL HEALTH  
2 PROFESSIONAL IS SPECIFICALLY AUTHORIZED TO MAKE HOME VISITS WHEN  
3 APPROPRIATE UNDER THE CIRCUMSTANCES AND CONSISTENT WITH  
4 LICENSURE.

5 (5) EACH PILOT SCHOOL'S TEAM OF SCHOOL MENTAL HEALTH  
6 PROFESSIONALS SHALL PARTICIPATE IN THE SCHOOL'S OR SCHOOL  
7 DISTRICT'S MULTI-TIERED SYSTEMS OF SUPPORT PROCESS TO ASSIST IN  
8 DEVELOPING APPROPRIATE PLANS FOR THE MENTAL HEALTH AND  
9 BEHAVIORAL NEEDS OF INDIVIDUAL STUDENTS.

10 (6) EACH PILOT SCHOOL, OR EACH PILOT SCHOOL'S GOVERNING  
11 BODY, WHERE APPROPRIATE, SHALL COLLECT, TRANSMIT, AND RETAIN ANY  
12 DATA AND INFORMATION NECESSARY FOR THE EVALUATION OF THE PILOT  
13 PROGRAM PURSUANT TO SECTION 22-99-106. EACH PILOT SCHOOL SHALL  
14 RECORD THE UNIQUE STUDENT IDENTIFIER, AS DEFINED IN SECTION  
15 22-16-103, FOR ALL STUDENTS ENROLLED IN THE PILOT SCHOOL.

16 **22-99-106. Pilot program coordinator - evaluation of pilot**  
17 **program - student impacts and outcomes.** (1) THE DEPARTMENT SHALL  
18 EMPLOY OR CONTRACT WITH A PILOT PROGRAM COORDINATOR TO OVERSEE  
19 THE IMPLEMENTATION OF THE PILOT PROGRAM ACROSS THE PILOT  
20 SCHOOLS. THE PILOT PROGRAM COORDINATOR MUST BE A SCHOOL SOCIAL  
21 WORKER WHO SHALL WORK WITH EACH PILOT SCHOOL'S TEAM OF SCHOOL  
22 MENTAL HEALTH PROFESSIONALS. THE DUTIES OF THE PILOT PROGRAM  
23 COORDINATOR INCLUDE, AT A MINIMUM:

24 (a) COORDINATING DATA COLLECTION AND PROGRAM EVALUATION  
25 REQUIREMENTS WITH THE PROFESSIONAL PROGRAM EVALUATOR RETAINED  
26 PURSUANT TO SUBSECTION (2) OF THIS SECTION;

27 (b) SERVING AS A CONTACT PERSON AND RESOURCE FOR TEAMS OF  
28 SCHOOL MENTAL HEALTH PROFESSIONALS IN THE PILOT SCHOOLS;

29 (c) SHARING BEST PRACTICES RELATING TO THE PILOT PROGRAM  
30 AND ITS IMPLEMENTATION AT THE PILOT SCHOOLS; AND

31 (d) ENSURING FIDELITY TO THE GOALS OF THE PILOT PROGRAM  
32 ACROSS THE PILOT SCHOOLS.

33 (2) (a) THE DEPARTMENT SHALL SELECT A PROFESSIONAL  
34 PROGRAM EVALUATOR TO COMPLETE A PRELIMINARY EVALUATION OF THE  
35 PILOT PROGRAM ON OR BEFORE SEPTEMBER 1, 2022, AND A FINAL  
36 EVALUATION OF THE PILOT PROGRAM TO BE COMPLETED ON OR BEFORE  
37 SEPTEMBER 1, 2023. THE DEPARTMENT SHALL CONTRACT WITH THE  
38 EVALUATOR PRIOR TO THE IMPLEMENTATION OF THE PILOT PROGRAM IN  
39 THE PILOT SCHOOLS DURING THE 2020-21 SCHOOL YEAR TO CREATE A  
40 PROCESS FOR THE COLLECTION AND TRANSMISSION OF DATA AND  
41 INFORMATION TO THE EVALUATOR TO ENSURE THAT THE EVALUATOR HAS  
42 THE DATA AND INFORMATION NECESSARY TO COMPLETE THE PRELIMINARY  
43 AND FINAL REPORTS CONCERNING THE IMPACT AND OUTCOMES OF THE  
44 PILOT PROGRAM. THE PILOT PROGRAM EVALUATOR, IN CONJUNCTION WITH  
45 THE DEPARTMENT, SHALL SELECT A GROUP OF CONTROL SCHOOLS THAT  
46 HAVE SCHOOL CHARACTERISTICS AND STUDENT DEMOGRAPHICS SIMILAR  
47 TO THOSE OF THE PILOT SCHOOLS, TO SERVE AS A CONTROL GROUP FOR  
48 PURPOSES OF EVALUATING THE IMPACTS AND OUTCOMES OF THE PILOT  
49 PROGRAM ON PARTICIPATING STUDENTS AND PILOT SCHOOLS. DATA  
50 COLLECTED FOR PILOT SCHOOLS AND CONTROL GROUP SCHOOLS MUST  
51 INCLUDE DATA FROM SCHOOL CLIMATE AND HEALTHY SCHOOLS SURVEYS  
52 FOR ANY GRADE IN WHICH SUCH SURVEYS HAVE BEEN CREATED.

53 (b) THE DEPARTMENT SHALL SELECT A PROFESSIONAL PROGRAM  
54 EVALUATOR THAT HAS THE KNOWLEDGE AND SKILLS NECESSARY TO  
55 EVALUATE THE EFFECTIVENESS OF SERVICES PROVIDED BY THE PILOT

1 PROGRAM AND THE RESULTING IMPACTS AND OUTCOMES OF THE PILOT  
2 PROGRAM ON THE STUDENT COHORTS PARTICIPATING IN THE PILOT  
3 PROGRAM. THE DEPARTMENT IS ENCOURAGED, BUT IS NOT REQUIRED, TO  
4 CONTRACT WITH A STATE INSTITUTION OF HIGHER EDUCATION TO  
5 COMPLETE THE EVALUATION OF THE PILOT PROGRAM.

6 (c) THE DEPARTMENT AND THE PILOT SCHOOLS SHALL COOPERATE  
7 FULLY WITH THE PILOT PROGRAM EVALUATOR'S COLLECTION AND  
8 ANALYSIS OF DATA AND INFORMATION RELATING TO THE PILOT PROGRAM'S  
9 IMPACT AND OUTCOMES. THE DEPARTMENT, PILOT SCHOOLS, THE PILOT  
10 PROGRAM COORDINATOR, AND THE CONTRACTED EVALUATOR SHALL  
11 COMPLY WITH ALL STATE AND FEDERAL LAWS RELATING TO THE  
12 CONFIDENTIALITY OF ACADEMIC AND MEDICAL RECORDS OF STUDENTS  
13 AND SHALL PROVIDE AGGREGATED DATA WHERE APPROPRIATE.

14 (d) THE PILOT PROGRAM EVALUATOR SHALL DETERMINE THE  
15 IMPACT OF THE PILOT PROGRAM ON STUDENTS' ACADEMIC, MENTAL,  
16 SOCIAL EMOTIONAL, AND PHYSICAL HEALTH AND WELL-BEING. THE  
17 EVALUATOR SHALL COLLECT AND ANALYZE DATA RELATING TO STUDENT  
18 AND SCHOOL OUTCOMES, WHICH OUTCOMES MAY INCLUDE:

19 (I) THE INCREASE OR DECREASE IN STUDENTS' DISCIPLINARY  
20 REFERRALS, EITHER WITHIN THE PILOT SCHOOL, OR PILOT SCHOOL'S  
21 DISTRICT, IF RELEVANT, OR WITH LAW ENFORCEMENT, AND THE INCREASE  
22 OR DECREASE IN STUDENTS ADJUDICATED DELINQUENT WITHIN THE PILOT  
23 SCHOOL'S DISTRICT;

24 (II) THE INCREASE OR DECREASE IN STUDENTS' LOST INSTRUCTION  
25 TIME DUE TO DISCIPLINARY ACTION OR VISITS TO THE SCHOOL NURSE OR  
26 SCHOOL COUNSELOR;

27 (III) THE INCREASE OR DECREASE IN EXCUSED AND UNEXCUSED  
28 ABSENCES AND TRUANCY;

29 (IV) THE INCREASE OR DECREASE IN OVERALL STUDENT  
30 PERFORMANCE ON STATEWIDE ASSESSMENTS, BY GRADE;

31 (V) THE INCREASE OR DECREASE IN THE STUDENT COHORTS'  
32 GRADE POINT AVERAGE, BY GRADE;

33 (VI) THE INCREASE IN ACCESS TO SUPPORTIVE SERVICES FOR  
34 STUDENTS AND THEIR FAMILIES, AS EVIDENCED BY:

35 (VII) AN INCREASE IN THE NUMBER OR PERCENTAGE OF STUDENTS  
36 IDENTIFIED AS ELIGIBLE FOR FREE OR REDUCED-PRICE MEALS, BY GRADE;

37 (VIII) AN INCREASE IN EMPLOYMENT OUTCOMES FOR STUDENTS'  
38 FAMILIES;

39 (IX) AN INCREASE OR DECREASE IN STUDENTS' FOOD SECURITY AS  
40 DEMONSTRATED BY AN INCREASE OR DECREASE IN THE NUMBER OR  
41 PERCENTAGE OF STUDENTS PARTICIPATING IN THE FEDERAL  
42 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;

43 (X) AN INCREASE OR DECREASE IN THE NUMBER OR PERCENTAGE  
44 OF ELIGIBLE STUDENTS ACCESSING PUBLIC BENEFITS;

45 (XI) AN INCREASE OR DECREASE IN THE PILOT SCHOOLS'  
46 AWARENESS OF OR INVOLVEMENT WITH DOMESTIC VIOLENCE OR CHILD  
47 ABUSE ISSUES AFFECTING STUDENTS;

48 (XII) CHANGES TO THE SCHOOL CLIMATE DURING THE OPERATION  
49 OF THE PILOT PROGRAM AND EVALUATION OF SCHOOL CLIMATE AND  
50 HEALTHY SCHOOLS SURVEYS;

51 (XIII) THE REDUCTION IN ADVERSE CHILDHOOD EXPERIENCES OR  
52 THE POSITIVE RESOLUTION OF ADVERSE CHILDHOOD EXPERIENCES, IF  
53 AVAILABLE;

54 (XIV) THE REDUCTION IN YOUTH SUICIDE AND ATTEMPTED  
55 SUICIDE; AND



(XV) ANY OTHER RELEVANT DATA AND INFORMATION RELATING TO PILOT PROGRAM OUTCOMES AND IMPACTS AS DETERMINED BY THE PILOT PROGRAM EVALUATOR.

**22-99-107. Appropriations for this article - gifts, grants, or donations.** (1) THE DEPARTMENT SHALL INCLUDE IN ITS ANNUAL BUDGET REQUEST TO THE GENERAL ASSEMBLY THE AMOUNT OF APPROPRIATIONS NECESSARY TO ADMINISTER THE PILOT PROGRAM AND EMPLOY OR CONTRACT WITH THE REQUIRED NUMBER OF SCHOOL MENTAL HEALTH PROFESSIONALS AND THE AMOUNT OF APPROPRIATIONS NECESSARY FOR THE ONGOING PROGRAM EVALUATION CONTRACT AND TO EMPLOY OR CONTRACT WITH THE PILOT PROGRAM COORDINATOR.

(2) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE MONEY FROM THE MARIJUANA TAX CASH FUND, CREATED IN SECTION 39-28.8-501, TO THE DEPARTMENT TO BE USED FOR THE PILOT PROGRAM ESTABLISHED IN THIS ARTICLE 99.

(3) THE DEPARTMENT MAY SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS ARTICLE 99.

**22-99-108. Repeal of article.** THIS ARTICLE 99 IS REPEALED, EFFECTIVE JULY 1, 2023.

**SECTION 2. Act subject to petition - effective date.** This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

**HB19-1139** be postponed indefinitely.

**SB19-009** be referred favorably to the Committee on Appropriations.

## **JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**HB19-1045** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, line 14, strike "(1)" and substitute "(1), (4) introductory portion, and (5)".

Page 3, after line 2, insert:

"(4) On or before January 1, 2021-2023, the director shall submit to the judiciary committees of the senate and the house of representatives,

1 or to any successor committees, a report concerning the activities of the  
2 office. The report, at a minimum, must:

3 (5) In addition to performing the duties described in this section,  
4 the director, in consultation with the commission, shall develop a strategy  
5 for the discontinuation of the office in the event that the general assembly  
6 declines to continue or expand the office after ~~2021~~ 2023. The strategy  
7 must include consideration of how to meet the guardianship needs of  
8 adults who will no longer be able to receive guardianship services from  
9 the office.

10 **SECTION 3.** In Colorado Revised Statutes, **amend** 13-94-111 as  
11 follows:

12 **13-94-111. Repeal - wind-up.** (1) This article 94 is repealed,  
13 effective ~~June 30, 2021~~ DECEMBER 31, 2023. Prior to such repeal, the  
14 general assembly, after reviewing the report submitted by the director  
15 pursuant to section 13-94-105 (4), shall consider whether to enact  
16 legislation to continue, discontinue, or expand the office.

17 (2) IF THE GENERAL ASSEMBLY HAS ADJOURNED THE LEGISLATIVE  
18 SESSION BEGINNING IN JANUARY OF 2023 SINE DIE WITHOUT ENACTING  
19 LEGISLATION TO CONTINUE OR EXPAND THE OFFICE, THE OFFICE SHALL  
20 IMPLEMENT ITS DISCONTINUATION PLAN DEVELOPED PURSUANT TO  
21 SECTION 13-94-105 AND WIND-UP ITS AFFAIRS PRIOR TO THE REPEAL OF  
22 THIS ARTICLE 94."

23  
24 Renumber succeeding section accordingly.  
25  
26  
27

28 **HB19-1149** be amended as follows, and as so amended, be referred to  
29 the Committee on Appropriations with favorable  
30 recommendation:  
31

32 Amend printed bill, page 2, line 5, strike "MARCH 31, 2020," and  
33 substitute "JUNE 30, 2020,".  
34

35 Page 2, lines 5 and 6, strike "THE AGE OF DELINQUENCY TASK FORCE OF".  
36

37 Page 2, lines 8 and 9, strike "MAKE RECOMMENDATIONS TO THE  
38 COMMISSION, WHO SHALL, IN TURN,".  
39

40 Page 2, line 11, strike "TASK FORCE" and substitute "COMMISSION".  
41

42 Page 2, line 13, strike "TASK FORCE" and substitute "COMMISSION".  
43

44 Page 2, line 17, strike "DATA MUST INCLUDE:" and substitute "DATA, AS  
45 AVAILABLE, MUST INCLUDE THE FOLLOWING:".  
46

47 Page 3, line 7, strike "NOT;" and substitute "NOT IN COMPLETING HIS OR  
48 HER SENTENCE;".  
49

50 Page 3, strike lines 8 and 9 and substitute:  
51

52 "(G) ANY PRIOR SERVICES PROVIDED THROUGH CRIMINAL AND  
53 JUVENILE JUSTICE INVOLVEMENT; AND".  
54

54 Page 3, line 10, strike "TASK FORCE" and substitute "COMMISSION".  
55

1 Page 3, lines 17 and 18, strike "GROWING AND THAT THEY ARE LESS  
2 CAPABLE OF REASONED THINKING IN CHARGED SETTINGS," and substitute  
3 "DEVELOPING AND HAVE DIFFICULTY WITH QUALITATIVE  
4 DECISION-MAKING, AND THEY ARE".

5  
6 Page 3, line 19, after "THAN" insert "OLDER".

7  
8 Page 3, lines 23 and 24, strike "TO THE COMMISSION".

9  
10 Page 4, line 2, strike "MARCH 31, 2020," and substitute "JUNE 30, 2020,".

11  
12 Strike "TWENTY-ONE" and substitute "TWENTY-FIVE" on: **Page 2**, line 17;  
13 **Page 3**, lines 13 and 16.

14  
15 Strike "EMERGING" and substitute "YOUNG" on: **Page 3**, lines 12, 15, 23,  
16 and 25.

17  
18  
19  
20 **HB19-1172** be referred to the Committee of the Whole with favorable  
21 recommendation.

22  
23  
24  
25  
26 **STATE, VETERANS, & MILITARY AFFAIRS**

27 After consideration on the merits, the Committee recommends the  
28 following:

29  
30 **HB19-1151** be postponed indefinitely.

31  
32  
33 **HB19-1167** be amended as follows, and as so amended, be referred to  
34 the Committee on Finance with favorable  
35 recommendation:

36  
37 Amend printed bill, page 9, strike lines 12 through 27.

38  
39 Strike pages 10 and 11.

40  
41 Page 12, strike lines 1 through 16.

42  
43 Renumber succeeding subsections accordingly.

44  
45 Page 12, line 27, strike "(10)" and substitute "(9)".

46  
47 Page 13, line 2, strike "(10)(b)," and substitute "(9)(b),".

48  
49 Page 14, strike lines 18 through 25 and substitute:

50  
51 "(11) THE OPERATOR OF A REMOTE NOTARIZATION SYSTEM OR  
52 OTHER PROVIDER OF TECHNOLOGY OR STORAGE FOR AN AUDIO-VIDEO  
53 RECORDING CREATED UNDER SUBSECTION (9) OF THIS SECTION SHALL BE  
54 DEEMED TO BE TRANSACTING BUSINESS IN THIS STATE AND, IF A FOREIGN  
55 ENTITY, SHALL APPOINT AND MAINTAIN A REGISTERED AGENT, IN

1 ACCORDANCE WITH SECTION 7-90-701, WITH AUTHORITY TO ACCEPT  
2 SERVICE OF PROCESS IN CONNECTION WITH A CIVIL ACTION OR OTHER  
3 PROCEEDING THAT INVOLVES ISSUES RELATING TO THE AUDIO-VIDEO  
4 RECORDING."

5  
6 Page 16, line 4, after "NOR" insert "THE OPERATOR OF".

7  
8 Page 16, line 7, strike "(10)" and substitute "(9)".

9  
10 Page 17, strike lines 14 through 22 and substitute "**applicability.** (1) This  
11 act takes effect January 1, 2021; except that, if a referendum petition is  
12 filed pursuant to section 1 (3) of article V of the state constitution against  
13 this act or an item, section, or part of this act within the ninety-day period  
14 after final adjournment of the general assembly, then the act, item,  
15 section, or part will not take effect unless approved by the people at the  
16 general election to be held in November 2020 and, in such case, will take  
17 effect January 1, 2021, or on the date of the official declaration of the  
18 vote thereon by the governor, whichever is later."

---

### MESSAGE FROM THE SENATE

21  
22  
23 The Senate has passed on Third Reading and transmitted to the Revisor  
24 of Statutes:

25 SB-103 Amended in General Orders as printed in Senate Journal,  
26 February 14, 2019.

27  
28 The Senate has passed on Third Reading and returns herewith:  
29 HB19-1014, 1060.

---

### MESSAGE(S) FROM THE REVISOR

30  
31  
32 We herewith transmit:  
33 without comment, as amended, **SB19-103**.

---

### INTRODUCTION OF BILLS First Reading

34  
35  
36  
37  
38  
39  
40  
41  
42 The following bills were read by title and referred to the committees  
43 indicated:

44  
45  
46 **HB19-1184** by Representative(s) Herod and Caraveo--Concerning a  
47 requirement that staff of the legislative council prepare  
48 demographic notes on certain legislative bills.

49 Committee on Finance

50  
51 **HB19-1185** by Representative(s) Benavidez; also Senator(s)  
52 Gonzales--Concerning the establishment of a new state  
53 holiday in place of Columbus day.

54 Committee on State, Veterans, & Military Affairs

55

1 **HB19-1186** by Representative(s) McLachlan; also Senator(s) Bridges  
2 and Cooke--Concerning fingerprinting options for  
3 background checks for school employees.

4 Committee on Education  
5

6 **SB19-102** by Senator(s) Zenzinger, Todd, Donovan, Fenberg, Fields,  
7 Moreno, Pettersen, Rodriguez, Williams A.; also  
8 Representative(s) Titone--Concerning permitting a public  
9 school to include operation as a community school in its  
10 innovation plan.

11 Committee on Education  
12

13 **SB19-103** by Senator(s) Williams A. and Tate, Cooke, Coram, Court,  
14 Crowder, Danielson, Fenberg, Fields, Foote, Garcia,  
15 Gardner, Ginal, Gonzales, Hisey, Holbert, Lee, Lundeen,  
16 Marble, Moreno, Pettersen, Priola, Rodriguez, Story,  
17 Todd, Winter, Woodward, Zenzinger; also  
18 Representative(s) Coleman and Carver, Van Winkle,  
19 Arndt, Baisley, Beckman, Buck, Catlin, Geitner,  
20 Gonzales-Gutierrez, Humphrey, Landgraf, Larson, Lewis,  
21 Lontine, McKean, Neville, Ransom, Rich, Saine,  
22 Sandridge, Soper, Williams D., Wilson--Concerning the  
23 ability of a minor to operate a business on a limited basis  
24 without obtaining the approval of a local government.

25 Committee on Business Affairs & Labor  
26

27  
28  
29 On motion of Representative Garnett, the House adjourned until  
30 10:00 a.m., February 19, 2019.  
31

32 Approved:  
33 KC Becker,  
34 Speaker

35 Attest:  
36 MARILYN EDDINS,  
37 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-seventh Legislative Day

Tuesday, February 19, 2019

1 Prayer by Father Mark McGregor, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Hanna Rollins, Miranda Burton, Girl Scout  
6 Troop 74, Cresthill Middle School, Highlands Ranch.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Exum, Soper--2.

12 Vacancy--1.

13 Present after roll call--Representative(s) Exum.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Froelich, the reading of the journal of  
19 Febraury 15, 2019, was declared dispensed with and approved as  
20 corrected by the Chief Clerk.

21

22

23

24 **THIRD READING OF BILL(S)--FINAL PASSAGE**

25

26 The following bill(s) were considered on Third Reading. The title(s)  
27 were publicly read. Reading of the bill at length was dispensed with by  
28 unanimous consent.

29

30 **HB19-1152** by Representative(s) Herod and Galindo; also Senator(s)  
31 Gonzales--Concerning eliminating the requirement that a  
32 student member of the state student advisory council for  
33 community colleges and occupational education must be  
34 an in-state student for tuition purposes prior to election to  
35 the state student advisory council for community colleges  
36 and occupational education.

37

38 The question being "Shall the bill pass?".

39 A roll call vote was taken. As shown by the following recorded vote, a  
40 majority of those elected to the House voted in the affirmative and the bill  
41 was declared **passed**.

42

	YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	E	Landgraf	Y	Roberts	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
3	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
5	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	Y	Gray	Y	McKean	Y	Soper	E		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
16	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
17							Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Cutter, Gonzales-Gutierrez, Gray, Hooton, Kipp, Kraft-Tharp, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton, Singer, Snyder, Tipper, Titone, Valdez A., Weissman

**HB19-1108** by Representative(s) Liston and Hooton, Catlin, Coleman, McKean, Rich, Singer, Wilson; also Senator(s) Tate, Ginal--Concerning measures to expand the ability of nonresident electors to participate in the governance of special districts, and, in connection therewith, allowing nonresident electors who own taxable property within the special district to vote in special district elections and allowing such electors to serve on special district boards in a nonvoting capacity.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	34	NO	28	EXCUSED	2	ABSENT	0	VACANCY	1
39	Arndt	Y	Exum	E	Landgraf	Y	Roberts	N		
40	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
41	Beckman	Y	Galindo	Y	Lewis	N	Sandridge	Y		
42	Benavidez	N	Garnett	N	Liston	Y	Singer	Y		
43	Bird	Y	Geitner	Y	Lontine	N	Sirota	N		
44	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
45	Buck	Y	Gray	N	McKean	Y	Soper	E		
46	Buckner	N	Hansen	Y	McLachlan	N	Sullivan	N		
47	Buentello	Y	Herod	N	Melton	Y	Tipper	N		
48	Caraveo	N	Hooton	Y	Michaelson Jenet	Y	Titone	N		
49	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
50	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
51	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
52	Cutter	Y	Kennedy	N	District 57	V	Weissman	N		
53	Duran	N	Kipp	Y	Ransom	Y	Williams D.	Y		
54	Esgar	N	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
55							Speaker	Y		



**HB19-1137** by Representative(s) Wilson and Valdez D., Buckner; also Senator(s) Priola, Pettersen--Concerning supporting high school students' interest in early childhood education through the teacher cadet program.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	E	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	Y	Van Winkle	Y	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	Y	
							Speaker	Y	

Co-sponsor(s) added: Representative(s) Arndt, Buentello, Caraveo, Catlin, Cutter, Esgar, Froelich, Galindo, Garnett, Gray, Herod, Hooton, Kennedy, Kipp, Kraft-Tharp, McCluskie, Melton, Michaelson Jenet, Mullica, Pelton, Roberts, Sirota, Snyder, Sullivan, Titone, Valdez A., Speaker

**HB19-1155** by Representative(s) Michaelson Jenet and Carver; also Senator(s) Lundeen and Foote--Concerning adding certain conduct to the definition of sexual contact.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez		Y	McCluskie	Y	Snyder	Y	
Buck	Y	Gray		Y	McKean	Y	Soper	E	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	

1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
2	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
3	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
4	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Buentello, Catlin, Cutter, Duran, Esgar,  
 7 Froelich, Galindo, Geitner, Gonzales-Gutierrez, Jackson, Kraft-Tharp, Liston,  
 8 Melton, Neville, Ransom, Roberts, Singer, Sirota, Snyder, Tipper, Titone,  
 9 Valdez A., Van Winkle, Wilson, Speaker

10  
 11 **HB19-1129** by Representative(s) Michaelson Jenet and Esgar, Duran,  
 12 Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also  
 13 Senator(s) Fenberg, Moreno, Ginal--Concerning  
 14 prohibiting a mental health care provider from engaging in  
 15 conversion therapy with a patient under eighteen years of  
 16 age.

17  
 18 The question being "Shall the bill pass?".  
 19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative and the bill  
 21 was declared **passed**.

23	YES	42	NO	20	EXCUSED	2	ABSENT	0	VACANCY	1
24	Arndt	Y	Exum	E	Landgraf	N	Roberts	Y		
25	Baisley	N	Froelich	Y	Larson	Y	Saine	N		
26	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
27	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
28	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
29	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
30	Buck	N	Gray	Y	McKean	Y	Soper	E		
31	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
32	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
34	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
35	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
37	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
38	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
39	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
40							Speaker	Y		

41 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 42 Buentello, Caraveo, Coleman, Cutter, Froelich, Gonzales-Gutierrez, Gray,  
 43 Hansen, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie,  
 44 McLachlan, Melton, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper,  
 45 Weissman, Speaker

46  
 47 **HB19-1175** by Representative(s) Gray; also Senator(s) Gonzales--  
 48 Concerning the property tax valuation appeal process.

49  
 50 The question being "Shall the bill pass?".  
 51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

	YES	61	NO	1	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	E	Landgraf	Y	Roberts	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
3	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
4	Benavidez	N	Garnett	Y	Liston	Y	Singer	Y		
5	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	Y	Gray	Y	McKean	Y	Soper	E		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
16	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
17							Speaker	Y		

18  
19 Co-sponsor(s) added: Representative(s) Bird, Buentello, Galindo, Valdez A.

20  
21 **HB19-1032** by Representative(s) Lontine and Caraveo; also Senator(s)  
22 Todd and Coram--Concerning comprehensive human  
23 sexuality education, and, in connection therewith, making  
24 an appropriation.

25  
26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a  
28 majority of those elected to the House voted in the affirmative and the bill  
29 was declared **passed**.

	YES	39	NO	23	EXCUSED	2	ABSENT	0	VACANCY	1
31	Arndt	Y	Exum	E	Landgraf	N	Roberts	Y		
32	Baisley	N	Froelich	Y	Larson	N	Saine	N		
33	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
34	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
35	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
37	Buck	N	Gray	Y	McKean	N	Soper	E		
38	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
39	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
41	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
42	Catlin	N	Jackson	Y	Neville	N	Valdez D.	N		
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
44	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
45	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
46	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
47							Speaker	Y		

48  
49 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
50 Coleman, Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Hansen,  
51 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, McCluskie, Melton,  
52 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Valdez A.,  
53 Weissman, Speaker

54

**HB19-1148** by Representative(s) Herod; also Senator(s) Coram and Gonzales--Concerning changing the maximum jail sentence for certain crimes from one year to three hundred sixty-four days.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	21	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	N	Roberts	Y	
Baisley	N	Froelich		Y	Larson	N	Saine	N	
Beckman	N	Galindo		Y	Lewis	N	Sandridge	N	
Benavidez	Y	Garnett		Y	Liston	N	Singer	Y	
Bird	Y	Geitner		N	Lontine	Y	Sirota	Y	
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray		Y	McKean	N	Soper	E	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	N	Humphrey		N	Mullica	Y	Valdez A.	Y	
Catlin	N	Jackson		Y	Neville	N	Valdez D.	Y	
Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	N	
Cutter	Y	Kennedy		Y	District 57	V	Weissman	Y	
Duran	Y	Kipp		Y	Ransom	N	Williams D.	N	
Esgar	Y	Kraft-Tharp		Y	Rich	Y	Wilson	N	
							Speaker	Y	

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buentello, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Kennedy, Kipp, Melton, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman, Speaker

**SB19-023** by Senator(s) Tate and Fenberg; also Representative(s) Kraft-Tharp and McKean--Concerning exemptions from the securities laws for cryptocurrencies, and, in connection therewith, enacting the "Colorado Digital Token Act".

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum		E	Landgraf	Y	Roberts	Y	
Baisley	Y	Froelich		Y	Larson	Y	Saine	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Sandridge	Y	
Benavidez	Y	Garnett		Y	Liston	Y	Singer	Y	
Bird	Y	Geitner		Y	Lontine	Y	Sirota	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray		Y	McKean	Y	Soper	E	
Buckner	Y	Hansen		Y	McLachlan	Y	Sullivan	Y	
Buentello	Y	Herod		Y	Melton	Y	Tipper	Y	
Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	Titone	Y	
Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	

1	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
3	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y
4	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y
5	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Bird, Melton, Roberts, Singer, Titone,  
8 Valdez A., Williams D.

### APPOINTMENT(S)

15 The Speaker announced the following temporary committee  
16 appointment(s) for February 19, 2019 only:

#### **Education**

18 Representative Catlin to replace Representative Ransom

#### **Health & Insurance**

20 Representative Pelton to replace Representative Catlin

#### **Judiciary**

22 Representative Sandridge to replace Representative Soper

### LAY OVER OF CALENDAR ITEM(S)

29 On motion of Representative Garnett, the following item(s) on the  
30 Calendar were laid over until February 20, retaining place on Calendar:

32 Consideration of General Orders--**HB19-1106, 1037, 1078, SB19-042,**  
33 **HB19-1172, 1130.**

37 House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **EDUCATION**

44 After consideration on the merits, the Committee recommends the  
45 following:

47 **HB19-1123** be postponed indefinitely.

50 **SB19-039** be referred to the Committee of the Whole with favorable  
51 recommendation.

1 **PUBLIC HEALTH CARE & HUMAN SERVICES**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1170** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:

8  
9 Amend printed bill, page 4, line 22, after "**add**" insert "(2.3) and".

10  
11 Page 5, line 3, after "received" insert "REASONABLY COMPLETE".

12  
13 Page 5, after line 12 insert:

14 "(2.3) A TENANT WHO GIVES ELECTRONIC NOTICE OF A CONDITION  
15 AS DESCRIBED IN SUBSECTION (2)(b) OF THIS SECTION SHALL RETAIN  
16 SUFFICIENT PROOF OF DELIVERY, INCLUDING BUT NOT LIMITED TO AN  
17 ELECTRONIC RECEIPT OF DELIVERY OR A CERTIFICATE OF SERVICE  
18 PREPARED BY THE SENDER CONFIRMING THE ELECTRONIC DELIVERY.".

19  
20 Page 5, line 20, after "(4)" insert "(a)".

21  
22 Page 5, strike lines 24 through 27 and substitute "TENANT, SHALL ~~move~~  
23 ~~a~~ PROVIDE THE tenant: to

24 (I) A comparable DWELLING unit, ~~after paying the reasonable~~  
25 ~~costs, actually incurred, incident to the move.~~ AS SELECTED BY THE  
26 LANDLORD, AT NO EXPENSE OR COST TO THE TENANT; OR

27 (II) A HOTEL ROOM, AS SELECTED BY THE LANDLORD, AT NO  
28 EXPENSE OR COST TO THE TENANT.

29 (b) A LANDLORD IS NOT REQUIRED TO PAY FOR ANY OTHER  
30 EXPENSES OF A TENANT THAT ARISE AFTER THE RELOCATION PERIOD. A  
31 TENANT CONTINUES TO BE RESPONSIBLE FOR PAYMENT OF RENT UNDER  
32 THE RENTAL AGREEMENT DURING THE PERIOD OF ANY TEMPORARY  
33 RELOCATION AND FOR THE REMAINDER OF THE TERM OF THE RENTAL  
34 AGREEMENT FOLLOWING THE REMEDIATION.".

35  
36 Page 6, strike lines 1 through 4.

37  
38 Page 7, strike line 23 and substitute:

39 "(3) Unless THE RENTAL AGREEMENT PROVIDES otherwise ~~stated~~  
40 ~~in~~ AS PERMITTED BY section 38-12-506, ~~prior to being~~".

41  
42 Page 7, line 24, strike "BEFORE" and substitute "BEFORE".

43  
44 Page 7, line 27, after "**repeal**" add "**and reenact, with amendments,**".

45  
46 Page 8, strike lines 2 through 27 and substitute:

47 "**38-12-506. Exception for certain single-family residences.**

48 (1) FOR A SINGLE-FAMILY RESIDENCE PREMISES FOR WHICH A LANDLORD  
49 DOES NOT RECEIVE A SUBSIDY FROM ANY GOVERNMENTAL SOURCE, A  
50 LANDLORD AND TENANT MAY AGREE IN WRITING THAT THE TENANT IS TO  
51 PERFORM SPECIFIC REPAIRS, MAINTENANCE TASKS, ALTERATIONS, AND  
52 REMODELING NECESSARY TO COMPLY WITH SECTION 38-12-503, SUBJECT  
53 TO THE FOLLOWING REQUIREMENTS:

54 (a) THE AGREEMENT OF THE LANDLORD AND TENANT IS ENTERED  
55 INTO IN GOOD FAITH AND IS SET FORTH IN A WRITING THAT IS SEPARATE

1 FROM THE RENTAL AGREEMENT, SIGNED BY THE PARTIES, AND SUPPORTED  
2 BY ADEQUATE CONSIDERATION; AND

3 (b) THE TENANT HAS THE REQUISITE SKILLS TO PERFORM THE  
4 WORK REQUIRED TO COMPLY WITH SECTION 38-12-503 (1).

5 (2) TO THE EXTENT THAT PERFORMANCE BY A TENANT RELATES TO  
6 A CHARACTERISTIC SET FORTH IN SECTION 38-12-505 (1), THE TENANT  
7 ASSUMES THE OBLIGATION FOR THE CHARACTERISTIC, AND THE LACK OF  
8 THE CHARACTERISTIC DOES NOT MAKE THE RESIDENTIAL PREMISES  
9 UNINHABITABLE."

10

11 Page 9, strike lines 1 through 14.

12

13 Page 10, line 26, after "ONE" insert "GOOD-FAITH".

14

15 Page 11, line 11, after "MORE" insert "GOOD-FAITH".

16

17 Page 11, line 20, strike "TENANT." and substitute "TENANT AND SHALL  
18 COMMENCE WORK TO REPAIR OR REMEDY THE CONDITION AS SOON AS  
19 REASONABLY POSSIBLE."

20

21 Page 13, strike lines 18 through 25 and substitute:

22 "(X) IF A COURT FINDS THAT A TENANT HAS WRONGFULLY  
23 DEDUCTED RENT, THE COURT SHALL AWARD THE LANDLORD AN AMOUNT  
24 OF MONEY EQUAL TO THE AMOUNT WRONGFULLY WITHHELD. IF THE COURT  
25 FINDS THAT THE TENANT ACTED IN BAD FAITH, THE COURT SHALL AWARD  
26 THE LANDLORD POSSESSION OF THE PREMISES AND AN AMOUNT OF MONEY  
27 EQUAL TO DOUBLE THE AMOUNT WRONGFULLY WITHHELD."

28

29 Page 13, strike lines 26 and 27 and substitute:

30

31 "(3) NOTWITHSTANDING SUBSECTION (1) OF THIS SECTION:

32 (a) IF THE SAME CONDITION THAT SUBSTANTIALLY CAUSED A  
33 BREACH OF THE WARRANTY OF HABITABILITY RECURS WITHIN SIX MONTHS  
34 AFTER THE CONDITION IS REPAIRED OR REMEDIED, OTHER THAN A BREACH  
35 OF SECTION 38-12-505 (1)(b)(I), THE TENANT MAY TERMINATE THE  
36 RENTAL AGREEMENT FOURTEEN DAYS AFTER PROVIDING THE LANDLORD  
37 WRITTEN OR ELECTRONIC NOTICE OF THE TENANT'S INTENT TO DO SO. THE  
38 NOTICE MUST INCLUDE A DESCRIPTION OF THE CONDITION AND THE DATE  
39 OF THE TERMINATION OF THE RENTAL AGREEMENT.

40 (b) IF THE SAME CONDITION THAT SUBSTANTIALLY CAUSED A  
41 BREACH OF THE WARRANTY OF HABITABILITY RECURS WITHIN SIX MONTHS  
42 AFTER THE CONDITION IS REPAIRED OR REMEDIED, AND THE CONDITION IS  
43 A BREACH OF SECTION 38-12-505 (1)(b)(I), THE TENANT MAY TERMINATE  
44 THE RENTAL AGREEMENT FOURTEEN DAYS AFTER PROVIDING THE  
45 LANDLORD WRITTEN OR ELECTRONIC NOTICE OF THE TENANT'S INTENT TO  
46 DO SO. THE NOTICE MUST INCLUDE A DESCRIPTION OF THE CONDITION AND  
47 THE DATE OF THE TERMINATION OF THE RENTAL AGREEMENT. HOWEVER,  
48 IF THE LANDLORD REMEDIES THE CONDITION WITHIN FOURTEEN DAYS  
49 AFTER RECEIVING THE NOTICE, THE TENANT MAY NOT TERMINATE THE  
50 RENTAL AGREEMENT."

51

52 Page 14, strike lines 1 through 6.

53

54

55

**PRINTING REPORT**

The Chief Clerk reports the following bills have been correctly printed:  
**HB19-1184, 1185, 1186.**

---

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-109.

SB19-106 Amended in General Orders as printed in Senate Journal, February 15, 2019.

The Senate has passed on Third Reading and returns herewith:  
HB19-1050.

---

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:

without comment, **SB19-109.**

without comment, as amended, **SB19-106.**

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1187** by Representative(s) Coleman; also Senator(s) Bridges--  
Concerning increasing completion rates of applications for  
student financial aid for higher education.

Committee on Education

Committee on Appropriations

**HB19-1188** by Representative(s) Sirota and Snyder--Concerning the  
inclusion of the net impact on greenhouse gas pollution in  
the fiscal notes prepared for legislative measures.

Committee on Energy & Environment

Committee on Appropriations

**HB19-1189** by Representative(s) Gray and Valdez A.; also Senator(s)  
Bridges--Concerning wage garnishment reform, and, in  
connection therewith, reducing disposable earnings by  
health insurance premiums, reducing the amount that is  
subject to garnishment, and providing more detailed  
information to the judgment debtor regarding garnishment.

Committee on Finance



1 **HB19-1190** by Representative(s) Kipp--Concerning repeal of the mill  
2 levy equalization fund.

3 Committee on Education

4 Committee on Appropriations

5  
6 **SB19-106** by Senator(s) Cooke and Zenzinger; also Representative(s)  
7 Tipper--Concerning an additional process by which a  
8 board of county commissioners may initiate the  
9 withdrawal of current employees who are peace officers  
10 from a defined contribution retirement plan offered by one  
11 or more local governments.

12 Committee on Transportation & Local Government

13  
14 **SB19-109** by Senator(s) Fenberg; also Representative(s) Garnett--  
15 Concerning adjustments to limitations on damages to  
16 reflect the effects of inflation.

17 Committee on Judiciary

---

## 20 INTRODUCTION OF RESOLUTION

21  
22 The following resolution was read by title and laid over until February 22,  
23 2019 under the rules:

24  
25 **SJR19-005** by Senator(s) Garcia; also Representative(s) Becker--  
26 Concerning the appointment of members of the Colorado  
27 Commission on Uniform State Laws.

28  
29  
30  
31 On motion of Representative Lontine, the following bill(s) will be  
32 calendared for General Orders on February 20, 2019: **HB19-1170,**  
33 **SB19-039.**

34  
35  
36  
37  
38 On motion of Representative Lontine, the House adjourned until  
39 9:00 a.m., February 20, 2019.

40  
41  
42  
43  
44  
45  
46

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-eighth Legislative Day

Wednesday, February 20, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Ashwin and Sachin Hansen, Rocky Mountain  
6 School of Expeditionary Learning, Denver.

7

8 The roll was called with the following result:

9

10 Present--64.

11 Vacancy--1.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Froelich, the reading of the journal of  
17 February 19, 2019, was declared dispensed with and approved as  
18 corrected by the Chief Clerk.

19

20

21

22 On motion of Representative Kraft-Tharp, the House resolved itself into  
23 Committee of the Whole for consideration of General Orders, and she  
24 was called to act as Chair.

25

26

27 **GENERAL ORDERS--SECOND READING OF BILLS**

28

29 The Committee of the Whole having risen, the Chair reported the titles  
30 of the following bills had been read (reading at length had been  
31 dispensed with by unanimous consent), the bills considered and action  
32 taken thereon as follows:

33

34 (Amendments to the committee amendment are to the printed committee  
35 report which was printed and placed in the members' bill file.)

36

37 **HB19-1078** by Representative(s) Lewis, Pelton, Baisley, Beckman,  
38 Sandridge, Larson, Buck, Rich, Van Winkle, Geitner,  
39 Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper,  
40 Williams D.; also Senator(s) Marble--Concerning a  
41 requirement that consent of the owner of real property be  
42 obtained before the property may be listed on the national  
43 register of historic places.

1 Amendment No. 1, Energy & Environment Report, dated February 11,  
2 2019, and placed in member's bill file; Report also printed in House  
3 Journal, February 12, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 HB19-1106 by Representative(s) Titone and Gonzales-Gutierrez,  
9 Benavidez, Buckner, Coleman, Duran, Galindo, Herod,  
10 Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan,  
11 Singer, Sirota, Valdez A., Weissman; also Senator(s)  
12 Pettersen--Concerning the rental application process for  
13 prospective tenants.  
14

15 Amendment No. 1, Business Affairs & Labor Report, dated February 5,  
16 2019, and placed in member's bill file; Report also printed in House  
17 Journal, February 6, 2019.

18  
19 Amendment No. 2, by Representative(s) Gonzales-Gutierrez.

20  
21 Amend the Business Affairs and Labor Committee Report, dated  
22 February 5, 2019, page 1, line 8, strike "FEE." and substitute "FEE. THE  
23 LANDLORD SHALL MAKE A GOOD-FAITH EFFORT TO REMIT SUCH AMOUNT  
24 WITHIN TWENTY CALENDAR DAYS AFTER PROCESSING THE  
25 APPLICATION.".

26  
27 Page 1 of the report, line 11, after "(1)" insert "(a)".

28  
29 Page 1 of the report, after line 13 insert:

30  
31 "Page 5 of the printed bill, line 13, strike "NEITHER INQUIRE INTO NOR"  
32 and substitute "NOT".".  
33

34 Page 1 of the report, strike line 15 and substitute:

35 ""(b) IF A LANDLORD USES CRIMINAL HISTORY AS A CRITERION IN  
36 CONSIDERATION OF AN APPLICATION, THE LANDLORD SHALL NOT CONSIDER  
37 AN ARREST RECORD OF A PROSPECTIVE TENANT FROM ANY TIME OR ANY  
38 CONVICTION OF A PROSPECTIVE TENANT THAT OCCURRED MORE THAN FIVE  
39 YEARS BEFORE THE DATE OF THE APPLICATION; EXCEPT THAT A LANDLORD  
40 MAY CONSIDER ANY CRIMINAL CONVICTION RECORD RELATING TO:

41 (I) THE UNLAWFUL DISTRIBUTION, MANUFACTURING, DISPENSING,  
42 OR SALE OF A MATERIAL, COMPOUND, MIXTURE, OR PREPARATION THAT  
43 CONTAINS METHAMPHETAMINE, AS DESCRIBED IN SECTION 18-18-405;

44 (II) THE UNLAWFUL POSSESSION OF MATERIALS TO MAKE  
45 METHAMPHETAMINE AND AMPHETAMINE, AS DESCRIBED IN SECTION  
46 18-18-412.5; OR

47 (III) ANY FELONY OFFENSE THAT REQUIRED THE PROSPECTIVE  
48 TENANT TO REGISTER AS A SEX OFFENDER PURSUANT TO SECTION  
49 16-22-103.

50 (2) (a) IF A LANDLORD DENIES A RENTAL APPLICATION, THE".

51  
52 Page 2 of the report, after line 1 insert:

53  
54 "Page 6 of the bill, after line 1 insert:

55 "(b) A LANDLORD WHO IS REQUIRED TO PROVIDE A NOTICE OF  
56 DENIAL TO A PROSPECTIVE TENANT AS DESCRIBED IN SUBSECTION (2)(a)

1 OF THIS SECTION SHALL MAKE A GOOD-FAITH EFFORT TO DO SO NOT MORE  
2 THAN TWENTY CALENDAR DAYS AFTER MAKING THE DECISION TO DENY  
3 THE PROSPECTIVE TENANT'S RENTAL APPLICATION."."

4  
5 Amendment No. 3, by Representative(s) Beckman.

6  
7 Amend amendment No. 2 by Representative Gonzales-Gutierrez, printed  
8 on House Journal page 376, line 46, strike "OR".

9  
10 Page 376, line 49, strike "16-22-103." and substitute "16-22-103; OR".

11  
12 Page 376, after line 49 insert:

13 "(IV) ANY OFFENSE DESCRIBED IN PART 1 OF ARTICLE 3 OF TITLE  
14 18."

15  
16 Amendment No. 4, by Representative(s) Titone.

17  
18 Amend printed bill, page 6, line 2, strike "**penalties**. A" and substitute  
19 "**penalties - notice required - exception**. (1) EXCEPT AS DESCRIBED IN  
20 SUBSECTION (3) OF THIS SECTION, A".

21  
22 Page 6, line 4, strike "TWICE" and substitute "TREBLE".

23  
24 Page 6, after line 5 insert:

25  
26 "(2) A PERSON WHO INTENDS TO FILE AN ACTION PURSUANT TO  
27 SUBSECTION (1) OF THIS SECTION SHALL MAKE A GOOD-FAITH EFFORT TO  
28 NOTIFY THE LANDLORD OF SUCH INTENTION NOT LESS THAN SEVEN  
29 CALENDAR DAYS BEFORE FILING THE ACTION.

30 "(3) A LANDLORD WHO CORRECTS OR CURES A VIOLATION OF THIS  
31 PART 9 NOT MORE THAN SEVEN CALENDAR DAYS AFTER RECEIVING  
32 NOTICE OF THE VIOLATION IS IMMUNE FROM LIABILITY FOR THE  
33 VIOLATION."

34  
35 As amended, ordered engrossed and placed on the Calendar for Third  
36 Reading and Final Passage.

37  
38 HB19-1037 by Representative(s) Hansen and Esgar; also Senator(s)  
39 Donovan--Concerning energy asset management, and, in  
40 connection therewith, authorizing the issuance of low-cost  
41 ratepayer-backed bonds and creating the Colorado energy  
42 impact assistance authority to mitigate the impacts of  
43 power plant retirements on Colorado workers and  
44 communities.

45  
46 Laid over until February 21, retaining place on Calendar.

47  
48 SB19-042 by Senator(s) Foote; also Representative(s) Sirota and  
49 Arndt--Concerning adoption of an agreement among the  
50 states to elect the president of the United States by national  
51 popular vote.

52  
53 (Consideration of SB19-042 continued on House Journal page 384)

1 A motion by Representative Kennedy that the Committee rise, report  
2 progress and beg leave to sit again at 4:30 p.m., was adopted by  
3 unanimous consent. (General Orders continued on page 384.)

4  
5  
6 House reconvened.

7  
8 The Committee of the Whole reported it had risen, reported progress and  
9 would sit again at 4:30 p.m.

10  
11  
12  
13 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

14  
15 **HEALTH & INSURANCE**

16 After consideration on the merits, the Committee recommends the  
17 following:

18  
19 **HB19-1095** be amended as follows, and as so amended, be referred to  
20 the Committee on Appropriations with favorable  
21 recommendation:

22  
23 Amend printed bill, page 6, line 9, after "(5)" insert "(a)".

24  
25 Page 6, after line 14 insert:

26  
27 "(b) A PHYSICIAN ASSISTANT WHO MAY BE LIABLE FOR DAMAGES  
28 AS DESCRIBED IN SUBSECTION (5)(a) OF THIS SECTION SHALL MAINTAIN  
29 PROFESSIONAL LIABILITY INSURANCE IN AN AMOUNT NOT LESS THAN ONE  
30 MILLION DOLLARS PER CLAIM AND THREE MILLION DOLLARS FOR ALL  
31 CLAIMS.

32 (c) A PHYSICIAN ASSISTANT'S SUPERVISING PHYSICIAN MAY BE  
33 LIABLE FOR DAMAGES RESULTING FROM THE PHYSICIAN ASSISTANT'S  
34 NEGLIGENCE IN PROVIDING CARE TO A PATIENT IF THE PHYSICIAN  
35 ASSISTANT HAS NOT PRACTICED FOR AT LEAST THREE YEARS AS  
36 DESCRIBED IN SUBSECTION (5)(a) OF THIS SECTION."

37  
38 Page 6, strike lines 25 through 27 and substitute "of this state to practice  
39 medicine. A licensed physician may be responsible for the direction and  
40 supervision of up to four EIGHT physician assistants at any one time. and  
41 may be responsible for the direction and supervision of".

42  
43 Page 7, line 2 after "board:" insert "A LICENSED PHYSICIAN SHALL NOT BE  
44 MADE RESPONSIBLE FOR THE DIRECTION AND SUPERVISION OF MORE THAN  
45 FOUR PHYSICIAN ASSISTANTS UNLESS THE LICENSED PHYSICIAN AGREES  
46 TO ASSUME THE RESPONSIBILITY."

47  
48 Page 7, line 11, strike "EIGHTEEN" and substitute "SEVENTEEN".

49  
50 Page 7, line 14, strike "THREE" and substitute "Two".

51  
52 Page 7, strike lines 23 through 27 and substitute "after the appointment.  
53 THE TERM OF THE PHYSICIAN ASSISTANT APPOINTEE ADDED TO THE  
54 BOARD DURING THE CALENDAR YEAR BEGINNING JANUARY 1, 2019,  
55 EXPIRES TWO YEARS AFTER THE".

1 Page 8, line 6, strike "THREE" and substitute "TWO".

2

3 Page 8, strike lines 23 through 27.

4

5 Page 9, strike lines 1 through 19.

6

7 Renumber succeeding section accordingly.

8

9

10

11

12 **JUDICIARY**

13 After consideration on the merits, the Committee recommends the  
14 following:

15

16 **HB19-1119** be amended as follows, and as so amended, be referred to  
17 the Committee of the Whole with favorable  
18 recommendation:  
19

20 Amend printed bill, strike everything below the enacting clause and  
21 substitute:

22 "SECTION 1. In Colorado Revised Statutes, 24-72-303, **add** (4)  
23 as follows:

24 **24-72-303. Records of official actions required - open to**  
25 **inspection - applicability.** (4) (a) UPON COMPLETION OF AN INTERNAL  
26 INVESTIGATION, INCLUDING ANY APPEALS PROCESS, THAT EXAMINES THE  
27 IN-UNIFORM OR ON-DUTY CONDUCT OF A PEACE OFFICER, AS DESCRIBED  
28 IN PART 1 OF ARTICLE 2.5 OF TITLE 16, RELATED TO A SPECIFIC,  
29 IDENTIFIABLE INCIDENT OF ALLEGED MISCONDUCT INVOLVING A MEMBER  
30 OF THE PUBLIC, THE ENTIRE INVESTIGATION FILE, INCLUDING THE WITNESS  
31 INTERVIEWS, VIDEO AND AUDIO RECORDINGS, TRANSCRIPTS,  
32 DOCUMENTARY EVIDENCE, INVESTIGATIVE NOTES, AND FINAL  
33 DEPARTMENTAL DECISION IS OPEN FOR PUBLIC INSPECTION UPON  
34 REQUEST; EXCEPT THAT THE CUSTODIAN MAY FIRST PROVIDE THE  
35 REQUESTER WITH A SUMMARY OF THE INVESTIGATION FILE AND IF, AFTER  
36 REVIEWING THE SUMMARY, THE REQUESTER REQUESTS ACCESS TO THE  
37 INVESTIGATION FILE, THE CUSTODIAN SHALL PROVIDE ACCESS TO THE  
38 ENTIRE INVESTIGATION FILE SUBJECT TO THE PROVISIONS OF SUBSECTIONS  
39 (4)(b), (4)(c), AND (4)(d) OF THIS SECTION.

40 (b) PRIOR TO PROVIDING ACCESS TO THE INTERNAL  
41 INVESTIGATION FILE PURSUANT TO SUBSECTION (4)(a) OF THIS SECTION,  
42 THE CUSTODIAN SHALL REDACT OR REMOVE THE FOLLOWING  
43 INFORMATION FROM THE DISCLOSED RECORDS:

44 (I) ANY PERSONAL IDENTIFYING INFORMATION AS DEFINED BY  
45 SECTION 6-1-713 (2)(b);

46 (II) ANY IDENTIFYING OR CONTACT INFORMATION RELATED TO  
47 CONFIDENTIAL INFORMANTS, WITNESSES, OR VICTIMS;

48 (III) THE HOME ADDRESS, PERSONAL PHONE NUMBER, AND  
49 PERSONAL E-MAIL ADDRESS OF A PEACE OFFICER;

50 (IV) ANY INFORMATION PROHIBITED FOR PUBLIC RELEASE BY  
51 STATE OR FEDERAL LAW; EXCEPT THAT INTERNAL INVESTIGATION  
52 RECORDS EXAMINING IN-UNIFORM OR ON-DUTY CONDUCT OF A PEACE  
53 OFFICER DURING AN ALLEGED INCIDENT OF OFFICE MISCONDUCT WHILE  
54 INTERACTING WITH A MEMBER OF THE PUBLIC DOES NOT FALL WITHIN THE  
55 DEFINITION OF "PERSONNEL FILES" IN SECTION 24-72-202 (4.5);

56 (V) ANY MEDICAL OR MENTAL HEALTH INFORMATION;

1 (VI) ANY IDENTIFYING INFORMATION RELATED TO A JUVENILE;

2 AND

3 (VII) ANY NONFINAL DISCIPLINARY RECOMMENDATIONS.

4 (c) (I) IN ADDITION TO THE INFORMATION REQUIRED TO BE  
5 REDACTED PURSUANT TO SUBSECTION (4)(b) OF THIS SECTION, PRIOR TO  
6 PROVIDING ACCESS TO THE INTERNAL INVESTIGATION FILE PURSUANT TO  
7 SUBSECTION (4)(a) OF THIS SECTION, THE CUSTODIAN MAY ALSO REDACT  
8 ONLY THE FOLLOWING FROM DISCLOSED RECORDS:

9 (A) ANY COMPELLED STATEMENTS MADE BY PEACE OFFICERS WHO  
10 ARE THE SUBJECT OF A CRIMINAL INVESTIGATION OR A FILED CRIMINAL  
11 CASE DIRECTLY RELATED TO CONDUCT UNDERLYING THE INTERNAL  
12 INVESTIGATION;

13 (B) ANY VIDEO INTERVIEWS IF AN OFFICIAL TRANSCRIPT OF THE  
14 INTERVIEW IS PRODUCED, UNLESS, AFTER RECEIVING THE TRANSCRIPT,  
15 THE REQUESTER REQUESTS THE VIDEO;

16 (C) ANY VIDEO OR PHOTOGRAPH THAT RAISES SUBSTANTIAL  
17 PRIVACY CONCERNS FOR CRIMINAL DEFENDANTS, VICTIMS, WITNESSES, OR  
18 INFORMANTS, INCLUDING VIDEO REFLECTING NUDITY, A MEDICAL  
19 EMERGENCY, A MENTAL HEALTH CRISIS, A VICTIM INTERVIEW, OR THE  
20 INTERIOR OF A HOME OR TREATMENT FACILITY. WHENEVER POSSIBLE, THE  
21 VIDEO SHOULD BE REDACTED OR BLURRED TO PROTECT THE PRIVACY  
22 INTEREST WHILE STILL ALLOWING PUBLIC RELEASE.

23 (D) THE IDENTITY OF OFFICERS WHO VOLUNTEERED INFORMATION  
24 RELATED TO THE INTERNAL INVESTIGATION BUT WHO ARE NOT A SUBJECT  
25 OF THE INTERNAL INVESTIGATION; AND

26 (E) SPECIFIC INFORMATION THAT WOULD REVEAL CONFIDENTIAL  
27 INTELLIGENCE INFORMATION, CONFIDENTIAL SECURITY PROCEDURES OF  
28 A LAW ENFORCEMENT AGENCY OR THAT, IF DISCLOSED, WOULD  
29 COMPROMISE THE SAFETY OF A PEACE OFFICER, WITNESS, OR INFORMANT.  
30 HOWEVER, NOTHING IN THIS SUBSECTION (4)(c)(I)(E) JUSTIFIES OR  
31 PERMITS THE REDACTION OR WITHHOLDING OF INFORMATION DESCRIBING  
32 OR DEPICTING USE OF FORCE BY A PEACE OFFICER ON A MEMBER OF THE  
33 PUBLIC.

34 (II) IF A RECORD CONTAINS INFORMATION REDACTED PURSUANT  
35 TO THIS SUBSECTION (4)(c), THE APPLICANT MAY REQUEST A WRITTEN  
36 EXPLANATION OF THE REASONS FOR THE REDACTION.

37 (d) A WITNESS, VICTIM, OR CRIMINAL DEFENDANT MAY WAIVE IN  
38 WRITING THE INDIVIDUAL PRIVACY INTEREST THAT MAY BE IMPLICATED  
39 BY PUBLIC RELEASE. UPON RECEIPT OF SUCH A WRITTEN WAIVER,  
40 ACCOMPANIED BY A REQUEST FOR RELEASE OF THE RECORDS, THE  
41 CUSTODIAN SHALL NOT REDACT, REMOVE, OR WITHHOLD RECORDS TO  
42 PROTECT THE WAIVED PRIVACY INTEREST.

43 (e) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (4)(a) OF  
44 THIS SECTION, THE CUSTODIAN OF AN INTERNAL INVESTIGATION FILE AS  
45 DESCRIBED IN SUBSECTION (4)(a) OF THIS SECTION MAY DENY INSPECTION  
46 OF THE FILE IF THERE IS AN ONGOING CRIMINAL INVESTIGATION OR  
47 CRIMINAL CASE AGAINST A PEACE OFFICER RELATED TO THE SUBJECT OF  
48 THE INTERNAL INVESTIGATION. THE INVESTIGATION FILE MUST BE OPEN  
49 FOR PUBLIC INSPECTION UPON THE DISMISSAL OF ALL CHARGES OR UPON  
50 A SENTENCE FOR A CONVICTION.

51 (f) ANY PERSON WHO HAS BEEN DENIED ACCESS TO ANY  
52 INFORMATION IN A COMPLETED INTERNAL AFFAIRS INVESTIGATION FILE  
53 MAY FILE AN APPLICATION IN THE DISTRICT COURT IN THE COUNTY WHERE  
54 THE RECORDS ARE LOCATED FOR AN ORDER DIRECTING THE CUSTODIAN  
55 THEREOF TO SHOW CAUSE WHY THE WITHHELD OR REDACTED  
56 INFORMATION SHOULD NOT BE MADE AVAILABLE TO THE APPLICANT. THE



1 COURT SHALL SET THE HEARING ON THE ORDER TO SHOW CAUSE AT THE  
2 EARLIEST PRACTICAL TIME. IF THE COURT DETERMINES, BASED ON ITS  
3 INDEPENDENT JUDGMENT, APPLYING DE NOVO REVIEW, THAT ANY  
4 PORTION OR PORTIONS OF THE COMPLETED INTERNAL AFFAIRS  
5 INVESTIGATION FILE WERE IMPROPERLY WITHHELD PURSUANT TO THIS  
6 SECTION, THE COURT SHALL ORDER THE CUSTODIAN TO PROVIDE THE  
7 APPLICANT WITH A COPY OF THOSE PORTIONS THAT WERE IMPROPERLY  
8 WITHHELD.

9 (g) NOTWITHSTANDING THE PROVISIONS OF SUBSECTIONS (4)(a)  
10 AND (4)(e) OF THIS SECTION, THE CUSTODIAN OF AN INTERNAL  
11 INVESTIGATION FILE AS DESCRIBED IN SUBSECTION (4)(a) OF THIS SECTION  
12 MAY DENY INSPECTION OF THE FILE IF THE INSPECTION IS PROHIBITED BY  
13 RULES PROMULGATED BY THE COLORADO SUPREME COURT OR BY A  
14 COURT ORDER.

15 (h) THIS SUBSECTION (4) APPLIES TO INTERNAL INVESTIGATIONS  
16 INITIATED AFTER THE EFFECTIVE DATE OF THIS SUBSECTION (4).

17 **SECTION 2.** In Colorado Revised Statutes, 24-72-305, **amend**  
18 (5) as follows:

19 **24-72-305. Allowance or denial of inspection - grounds -**  
20 **procedure - appeal.** (5) On the ground that disclosure would be  
21 contrary to the public interest, and unless otherwise provided by law,  
22 INCLUDING AS REQUIRED BY SECTION 24-72-303 (4), the custodian may  
23 deny access to records of investigations conducted by or of intelligence  
24 information or security procedures of any sheriff, district attorney, or  
25 police department or any criminal justice investigatory files compiled for  
26 any other law enforcement purpose.

27 **SECTION 3. Safety clause.** The general assembly hereby finds,  
28 determines, and declares that this act is necessary for the immediate  
29 preservation of the public peace, health, and safety."  
30  
31  
32

33 **SB19-043** be amended as follows, and as so amended, be referred to  
34 the Committee on Appropriations with favorable  
35 recommendation:  
36

37 Amend reengrossed bill, page 3, after line 27, insert:

38 **"SECTION 11.** In Colorado Revised Statutes, 13-3-101, **add**  
39 (11) and (12) as follows:

40 **13-3-101. State court administrator - report - repeal.**  
41 (11) (a) THERE IS CREATED IN THE OFFICE OF THE STATE COURT  
42 ADMINISTRATOR A POSITION RESPONSIBLE FOR EDUCATION AND  
43 OUTREACH REGARDING JUDICIAL OFFICE VACANCIES. THE POSITION SHALL  
44 CREATE AND DELIVER EDUCATIONAL PROGRAMMING FOR ATTORNEYS AND  
45 LAW STUDENTS REGARDING JUDICIAL VACANCIES AND THE APPLICATION  
46 PROCESS.

47 (b) (I) THE POSITION SHALL REPORT ON OR BEFORE OCTOBER 1,  
48 2020 AND ON OR BEFORE OCTOBER 1 EACH YEAR THEREAFTER THROUGH  
49 2030, TO THE CHIEF JUSTICE OF THE SUPREME COURT AND THE JUDICIARY  
50 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE, OR ANY  
51 SUCCESSOR COMMITTEE, CONCERNING THE BACKGROUND, PROFESSIONAL  
52 HISTORY, AND QUALIFICATIONS OF JUDICIAL OFFICERS IN THE STATE.  
53 NOTWITHSTANDING THE REQUIREMENT IN SECTION 24-1-136 (11)(a)(I),  
54 THE REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN THIS SECTION  
55 CONTINUES UNTIL THE REPEAL OF THIS SUBSECTION (11)(b) PURSUANT TO  
56 SUBSECTION (11)(b)(II) OF THIS SECTION.

(II) THIS SUBSECTION (11)(b) IS REPEALED, EFFECTIVE JANUARY 1, 2031.

(12) (a) ON OR BEFORE NOVEMBER 1, 2019, AND ON OR BEFORE EACH NOVEMBER 1 THEREAFTER, THE STATE COURT ADMINISTRATOR SHALL SUBMIT A REPORT TO THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY AND THE JUDICIARY COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES, ON CASE MANAGEMENT STATISTICS FOR THE PRIOR STATE FISCAL YEAR THAT INCLUDES:

(I) THE TOTAL NUMBER AND TYPES OF:

(A) NEW DISTRICT COURT CASES ASSIGNED;

(B) DISTRICT COURT CASES RESOLVED; AND

(C) DISTRICT COURT CASES REMAINING ON THE DOCKET; AND

(II) FOR EACH JUDICIAL DISTRICT AND EACH DISTRICT COURT JUDGE THE TOTAL NUMBER AND TYPES OF:

(A) NEW DISTRICT COURT CASES ASSIGNED;

(B) DISTRICT COURT CASES RESOLVED; AND

(C) DISTRICT COURT CASES REMAINING ON THE DOCKET.

(b) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN SUBSECTION (12)(a) OF THIS SECTION CONTINUES INDEFINITELY."

Renumber succeeding sections accordingly.

### **STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1173** be referred to the Committee of the Whole with favorable recommendation.

### **TRANSPORTATION & LOCAL GOVERNMENT**

After consideration on the merits, the Committee recommends the following:

**HB19-1052** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 8, line 4, after "SALES" insert "AND USE".

Page 11, line 21, after "SALES" insert "AND USE".

Page 13, line 3, after "SALES" insert "AND USE".

Page 13, line 5, after "SALES" insert "AND USE".

Page 13, line 6, after "SALES" insert "AND USE".

Page 13, line 7, after "SALES" insert "AND USE".

- 1 Page 13, line 10, after "**Sales**" insert "**and use**".  
2  
3 Page 13, line 15, after "SALES" insert "AND USE".  
4  
5 Page 13, line 17, after "SALES" insert "AND USE".  
6  
7 Page 13, line 18, after "SALES" insert "AND USE".  
8  
9 Page 13, line 19, after "CIGARETTES." add "A TAX LEVIED BY A DISTRICT  
10 IN ACCORDANCE WITH THIS SECTION SHALL TAKE EFFECT ON EITHER  
11 JANUARY 1 OR JULY 1 OF THE YEAR SPECIFIED IN THE BALLOT ISSUE  
12 SUBMITTED TO THE ELIGIBLE ELECTORS OF THE DISTRICT."  
13 Page 13, line 20, after "SALES" insert "AND USE".  
14  
15 Page 13, line 21, after "SALES" insert "AND USE".  
16  
17 Page 13, line 24, after "SALES" insert "AND USE".  
18  
19 Page 13, line 26, after "SALES" insert "AND USE".  
20  
21 Page 14, line 3, after "SALES" insert "AND USE".  
22  
23 Page 14, line 4, after "SALES" insert "AND USE".  
24  
25 Page 14, line 7, after "SALES" insert "AND USE".  
26  
27 Page 15, line 12, after "DISTRICT." add "A TAX LEVIED BY A DISTRICT IN  
28 ACCORDANCE WITH THIS SECTION SHALL TAKE EFFECT ON EITHER  
29 JANUARY 1 OR JULY 1 OF THE YEAR SPECIFIED IN THE BALLOT ISSUE  
30 SUBMITTED TO THE ELIGIBLE ELECTORS OF THE DISTRICT."  
31  
32  
33

34 **HB19-1138** be amended as follows, and as so amended, be referred to  
35 the Committee on Finance with favorable  
36 recommendation:  
37

38 Amend printed bill, page 2, line 22, strike "transfer and disposal" and  
39 substitute "transfer, ~~and~~ CONVERSION, OR disposal".  
40

41 Page 2, line 25, strike "transfer ~~through~~" and substitute "transfer, ~~through~~  
42 CONVERSION, OR DISPOSAL".  
43

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### PRINTING REPORT

47 The Chief Clerk reports the following bills have been correctly printed:  
48 **HB19-1187, 1188, 1189, 1190.**  
49

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### SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

54 The Speaker has signed: **HB19-1011, 1014, 1036, 1060.**  
55  
56

1                                   **MESSAGE FROM THE SENATE**

2  
3   The Senate has passed on Third Reading and returns herewith:  
4   HB19-1008, 1104, 1098, and 1062.

5  
6  
7  
8                                   House in recess. House reconvened.  
9

10  
11   On motion of Representative Roberts, the House resolved itself into  
12   Committee of the Whole for continuation of consideration of General  
13   Orders, and he returned to the Chair to act as Chairman.

14  
15                                   **GENERAL ORDERS--SECOND READING OF BILLS**  
16                                   (Continued from page 377)

17  
18  
19   **SB19-042**     by Senator(s) Foote; also Representative(s) Sirota and  
20                    Arndt--Concerning adoption of an agreement among the  
21                    states to elect the president of the United States by national  
22                    popular vote.

23  
24   Ordered revised and placed on the Calendar for Third Reading and Final  
25   Passage.

26  
27   **SB19-039**     by Senator(s) Story and Zenzinger; also Representative(s)  
28                    Michaelson Jenet--Concerning allowing interdistrict  
29                    transportation of students only by adjacent school districts  
30                    subject to the school districts' mutual consent.

31  
32   Ordered revised and placed on the Calendar for Third Reading and Final  
33   Passage.

34  
35                                   **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

36  
37  
38   Representative Saine moved to amend the Report of the Committee of  
39   the Whole to reverse the action taken by the Committee in not adopting  
40   the following Saine amendment, to HB 19-1106, to show that said  
41   amendment passed, and that HB 19-1106, as amended, passed.

42  
43   Amend printed bill, page 6, after line 5 insert;  
44        **"SECTION 2.** In Colorado Revised Statutes, **add** 24-48.5-125 as  
45   follows:

46        **24-48.5-125. Study concerning House Bill 19-1106.** (1) ON OR  
47   BEFORE JULY 1, 2021, THE OFFICE OF ECONOMIC DEVELOPMENT SHALL  
48   COMPLETE A STUDY OF THE ECONOMIC IMPACTS OF HOUSE BILL 19-1106,  
49   ENACTED IN THE 2019 REGULAR SESSION. THE STUDY MUST INCLUDE:

50        (a) CONSIDERATION OF THE POTENTIAL EFFECTS OF THE BILL ON  
51   MINORITY AND LOW-INCOME POPULATIONS;

52        (b) THE POTENTIAL IMPACT OF THE BILL ON RENTAL RATES IN  
53   COLORADO."

54  
55   Renumber succeeding section accordingly.  
56

Page 6, line 7, strike "(1) This" and substitute "(1) Except as described in subsection (3) of this section, this".

Page 6, after line 17, insert:

"(3) This act does not take effect until the conclusion and report of the study described in Section 2 of this act."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

Representative Van Winkle moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Van Winkle amendment, to HB 19-1106, to show that said amendment passed, and that HB 19-1106, as amended, passed.

Amend the Business Affairs & Labor Committee Report, dated February 5, 2019, page 2, strike lines 2 and 3 and substitute:

"Page 6, strike lines 2 through 5."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		

1	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
2	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
3	Cutter	N	Kennedy	N	District 57	V	Weissman	N
4	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
5	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
6							Speaker	N

7  
8  
9 Representative Williams moved to amend the Report of the Committee  
10 of the Whole to reverse the action taken by the Committee in not  
11 adopting the following Williams amendment, to SB 19-042, to show that  
12 said amendment passed, and that SB 19-042, as amended, passed.

13  
14 Amend reengrossed bill, page 7, after line 26 insert:

15  
16 **"24-60-4005. Study of allocation of state's electoral votes.**  
17 BEFORE THE STATE MAY BECOME A MEMBER OF THE AGREEMENT, THE  
18 GENERAL ASSEMBLY SHALL UNDERTAKE A STUDY REGARDING THE  
19 FEASIBILITY, PRIOR TO THE AGREEMENT TAKING EFFECT ON A NATIONAL  
20 BASIS, OF ADOPTING A METHOD OF ALLOCATING ELECTORAL VOTES TO THE  
21 CANDIDATE RECEIVING THE LARGEST NUMBER OF VOTES IN EACH  
22 CONGRESSIONAL DISTRICT."

23  
24 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

44  
45  
46 Representative Williams moved to amend the Report of the Committee  
47 of the Whole to reverse the action taken by the Committee in not  
48 adopting the following Williams amendment, to SB 19-042, to show that  
49 said amendment passed, and that SB 19-042, as amended, passed.

50  
51 Amend reengrossed bill, page 7, strike line 27 and substitute:

52  
53 **"SECTION 2. Refer to people under referendum.** At a  
54 coordinated election held on November 2, 2021, the secretary of state  
55 shall submit this act by its ballot title to the registered electors of the state

for their approval or rejection. Each elector voting at the election may cast a vote either "Yes/For" or "No/Against" on the following ballot title: "Shall the state adopt an agreement among the states to elect the president of the United States by national popular vote?" Except as otherwise provided in section 1-40-123, Colorado Revised Statutes, if a majority of the electors voting on the ballot title vote "Yes/For", then the act will become part of the Colorado Revised Statutes."

Page 8, strike lines 1 through 9.

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	38	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	Y		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	Y		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to SB 19-042, to show that said amendment passed, and that SB 19-042, as amended, passed.

Amend reengrossed bill, page 7, after line 7 insert:

"IF ANY OTHER STATE THAT IS A PARTY TO THIS AGREEMENT DOES NOT HAVE THE SAME OR SUBSTANTIALLY SIMILAR ELECTION SECURITY MEASURES AND VOTER DATA PROTECTIONS AS COLORADO, AS DETERMINED BY THE SECRETARY OF STATE OF COLORADO, COLORADO'S PARTICIPATION IN THIS AGREEMENT IS TERMINATED."

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	39	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		

1	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N
2	Buentello	Y	Herod	N	Melton	N	Tipper	N
3	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
4	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
5	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
6	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
7	Cutter	N	Kennedy	N	District 57	V	Weissman	N
8	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
9	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
10							Speaker	N

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Representatives Saine and Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Neville amendment, to SB 19-042, to show that said amendment passed, and that SB 19-042, as amended, passed.

Amend reengrossed bill, page 7, after line 11 insert:

**"24-60-4003. Voter registration - required identification.**

(1) AN ELECTOR MAY REGISTER AND VOTE PRIOR TO AN ELECTION OR ON ELECTION DAY IF THE ELECTOR:

(a) PROVIDES THE ELECTOR'S VALID UNITED STATES PASSPORT; A LEGIBLE PHOTOCOPY OF THE PERTINENT PAGES OF THE PASSPORT, IDENTIFYING THE ELECTOR AND SHOWING THE PASSPORT NUMBER; OR BOTH A DOCUMENT THAT ESTABLISHES THE IDENTITY OF THE ELECTOR AND A DOCUMENT THAT ESTABLISHES CITIZENSHIP OF THE ELECTOR.

(b) THE FOLLOWING DOCUMENTS ESTABLISH IDENTITY FOR PURPOSES OF THIS SECTION: DRIVER'S LICENSE OR IDENTIFICATION CARD ISSUED BY A STATE OR OUTLYING POSSESSION OF THE UNITED STATES PROVIDED IT CONTAINS A PHOTOGRAPH OR INFORMATION SUCH AS NAME, DATE OF BIRTH, GENDER, HEIGHT, EYE COLOR, AND ADDRESS; IDENTIFICATION CARD ISSUED BY FEDERAL, STATE, OR LOCAL GOVERNMENT AGENCIES OR ENTITIES PROVIDED IT CONTAINS A PHOTOGRAPH OR INFORMATION SUCH AS NAME, DATE OF BIRTH, GENDER, HEIGHT, EYE COLOR, AND ADDRESS; SCHOOL IDENTIFICATION CARD WITH A PHOTOGRAPH; VOTER'S REGISTRATION CARD; UNITED STATES MILITARY CARD OR DRAFT RECORD; MILITARY DEPENDENT'S IDENTIFICATION CARD; UNITED STATES COAST GUARD MERCHANT MARINER CARD; NATIVE AMERICAN TRIBAL DOCUMENT; OR A DRIVER'S LICENSE ISSUED BY A CANADIAN GOVERNMENT AUTHORITY.

(c) THE FOLLOWING DOCUMENTS ESTABLISH CITIZENSHIP FOR PURPOSES OF THIS SECTION: A SOCIAL SECURITY ACCOUNT NUMBER CARD; CERTIFICATION OF REPORT OF BIRTH ISSUED BY THE UNITED STATES DEPARTMENT OF STATE; ORIGINAL OR CERTIFIED COPY OF A BIRTH CERTIFICATE ISSUED BY A STATE, COUNTY, MUNICIPAL AUTHORITY, OR TERRITORY OF THE UNITED STATES BEARING AN OFFICIAL SEAL; NATIVE AMERICAN TRIBAL DOCUMENT; OR UNITED STATES CITIZEN IDENTIFICATION CARD."

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:



	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
2	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
4	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
5	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
7	Buck	Y	Gray	N	McKean	Y	Soper	Y		
8	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
9	Buentello	N	Herod	N	Melton	N	Tipper	N		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
14	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
15	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
17							Speaker	N		

Representatives Saine and Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Neville amendment, to SB 19-042, to show that said amendment passed, and that SB 19-042, as amended, passed.

Amend reengrossed bill, page 7, after line 26 insert:

**"24-60-4005. Voter registration - required identification - contingency.** (1) NOTWITHSTANDING ANY OTHER PROVISION OF THIS PART 40, THE AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE IS NOT HEREBY ENACTED INTO LAW, UNLESS EACH STATE THAT IS A PARTY TO THIS AGREEMENT ADOPTS A VOTER IDENTIFICATION LAW THAT IS THE SAME OR SUBSTANTIALLY SIMILAR TO THE POLICY AS ENACTED IN SUBSECTION (2) OF THIS SECTION.

(2) AN ELECTOR MAY REGISTER AND VOTE PRIOR TO AN ELECTION OR ON ELECTION DAY IF THE ELECTOR:

(a) PROVIDES THE ELECTOR'S VALID UNITED STATES PASSPORT; A LEGIBLE PHOTOCOPY OF THE PERTINENT PAGES OF THE PASSPORT, IDENTIFYING THE ELECTOR AND SHOWING THE PASSPORT NUMBER; OR BOTH A DOCUMENT THAT ESTABLISHES THE IDENTITY OF THE ELECTOR AND A DOCUMENT THAT ESTABLISHES CITIZENSHIP OF THE ELECTOR.

(b) THE FOLLOWING DOCUMENTS ESTABLISH IDENTITY FOR PURPOSES OF THIS SECTION: DRIVER'S LICENSE OR IDENTIFICATION CARD ISSUED BY A STATE OR OUTLYING POSSESSION OF THE UNITED STATES PROVIDED IT CONTAINS A PHOTOGRAPH OR INFORMATION SUCH AS NAME, DATE OF BIRTH, GENDER, HEIGHT, EYE COLOR, AND ADDRESS; IDENTIFICATION CARD ISSUED BY FEDERAL, STATE, OR LOCAL GOVERNMENT AGENCIES OR ENTITIES PROVIDED IT CONTAINS A PHOTOGRAPH OR INFORMATION SUCH AS NAME, DATE OF BIRTH, GENDER, HEIGHT, EYE COLOR, AND ADDRESS; SCHOOL IDENTIFICATION CARD WITH A PHOTOGRAPH; VOTER'S REGISTRATION CARD; UNITED STATES MILITARY CARD OR DRAFT RECORD; MILITARY DEPENDENT'S IDENTIFICATION CARD; UNITED STATES COAST GUARD MERCHANT MARINER CARD; NATIVE AMERICAN TRIBAL DOCUMENT; OR A DRIVER'S LICENSE ISSUED BY A

1 CANADIAN GOVERNMENT AUTHORITY.

2 (c) THE FOLLOWING DOCUMENTS ESTABLISH CITIZENSHIP FOR  
 3 PURPOSES OF THIS SECTION: A SOCIAL SECURITY ACCOUNT NUMBER CARD;  
 4 CERTIFICATION OF REPORT OF BIRTH ISSUED BY THE UNITED STATES  
 5 DEPARTMENT OF STATE; ORIGINAL OR CERTIFIED COPY OF A BIRTH  
 6 CERTIFICATE ISSUED BY A STATE, COUNTY, MUNICIPAL AUTHORITY, OR  
 7 TERRITORY OF THE UNITED STATES BEARING AN OFFICIAL SEAL; NATIVE  
 8 AMERICAN TRIBAL DOCUMENT; OR UNITED STATES CITIZEN  
 9 IDENTIFICATION CARD."

10  
 11 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

31  
 32  
 33  
 34 Representative Rich moved to amend the Report of the Committee of the  
 35 Whole to reverse the action taken by the Committee in not adopting the  
 36 following Rich amendment, to SB 19-042, to show that said amendment  
 37 passed, and that SB 19-042, as amended, passed.

38  
 39 Amend reengrossed bill, page 7, after line 20 insert:

40  
 41 **"24-60-4004. Voter registration - required identification -**  
 42 **contingency.** IF ANY STATE, OR A POLITICAL SUBDIVISION OF ANY STATE,  
 43 THAT IS A PARTY TO THE AGREEMENT ALLOWS A NONCITIZEN TO  
 44 LAWFULLY VOTE IN ANY ELECTION HELD IN THAT STATE, COLORADO'S  
 45 PARTICIPATION IN THE AGREEMENT IS TERMINATED."

46  
 47 Renumber succeeding sections accordingly.

48  
 49 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		

1	Bird	N	Geitner	Y	Lontine	N	Sirota	N
2	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
3	Buck	Y	Gray	N	McKean	Y	Soper	Y
4	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N
5	Buentello	N	Herod	N	Melton	N	Tipper	N
6	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
7	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
8	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
9	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
10	Cutter	N	Kennedy	N	District 57	V	Weissman	N
11	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
12	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
13							Speaker	N

14  
15  
16 Representative Geitner moved to amend the Report of the Committee of  
17 the Whole to reverse the action taken by the Committee in not adopting  
18 the following Geitner amendment, to SB 19-042, to show that said  
19 amendment passed, and that SB 19-042, as amended, passed.

20  
21 Amend reengrossed bill, page 6, after line 11 insert:

22  
23 "NOTWITHSTANDING ANY OTHER PROVISION OF THIS AGREEMENT,  
24 AT ANY TIME AFTER THE AGREEMENT AMONG THE STATES TO ELECT THE  
25 PRESIDENT BY NATIONAL POPULAR VOTE BECOMES EFFECTIVE AND THE  
26 STATE OF COLORADO HAS BECOME A MEMBER OF THE AGREEMENT, THE  
27 COLORADO GENERAL ASSEMBLY MAY, BY DULY ENACTED BILL, COMPEL  
28 THE STATE TO WITHDRAW FROM THE AGREEMENT.".

29  
30 The amendment was declared **lost** by the following roll call vote:

32	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
33	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
34	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
35	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
36	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
37	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
39	Buck	Y	Gray	N	McKean	Y	Soper	Y		
40	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
41	Buentello	N	Herod	N	Melton	N	Tipper	N		
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
44	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
46	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
47	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
48	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
49							Speaker	N		

50  
51  
52 Representative Saine moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following Saine amendment, to SB 19-042, to show that said  
55 amendment passed, and that SB 19-042, as amended, passed.

1 Amend reengrossed bill, page 7, after line 26 insert:

2  
3 **"24-60-4005. Uniformity in state laws governing electors.**  
4 NOTWITHSTANDING ANY OTHER PROVISION OF THIS PART 40, THE  
5 AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL  
6 POPULAR VOTE IS NOT HEREBY ENACTED INTO LAW, UNLESS EVERY STATE  
7 AND THE DISTRICT OF COLUMBIA HAS THE SAME OR SUBSTANTIALLY THE  
8 SAME LAWS IN EFFECT GOVERNING THE SELECTION OF PRESIDENTIAL  
9 ELECTORS AND THE MANNER IN WHICH THOSE ELECTORS CAST THEIR  
10 BALLOTS.".

11  
12 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
						Speaker	N		

32  
33  
34  
35 Representative Williams moved to amend the Report of the Committee  
36 of the Whole to reverse the action taken by the Committee in not  
37 adopting the following Williams amendment, to SB 19-042, to show that  
38 said amendment passed, and that SB 19-042, as amended, passed.

39  
40 Amend reengrossed bill, page 7, after line 26 insert:

41 **"24-60-4005. Consent of congress.** NOTWITHSTANDING ANY  
42 OTHER PROVISION OF THIS PART 40, THE AGREEMENT AMONG THE STATES  
43 TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE IS NOT HEREBY  
44 ENACTED INTO LAW, UNLESS, IN ACCORDANCE WITH SUBSECTION 10(2) OF  
45 ARTICLE I OF THE UNITED STATES CONSTITUTION, CONGRESS HAS GIVEN  
46 ITS CONSENT TO SUCH AGREEMENT.".

47  
48 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		

1	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
2	Buck	Y	Gray	N	McKean	Y	Soper	Y
3	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N
4	Buentello	N	Herod	N	Melton	N	Tipper	N
5	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
6	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
7	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
8	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
9	Cutter	N	Kennedy	N	District 57	V	Weissman	N
10	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
11	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
12							Speaker	N

13  
14  
15  
16 Representative Saine moved to amend the Report of the Committee of  
17 the Whole to reverse the action taken by the Committee in not adopting  
18 the following Saine amendment, to SB 19-042, to show that said  
19 amendment passed, and that SB 19-042, as amended, passed.

20  
21 Amend reengrossed bill, page 7, after line 20 insert:

22 **"24-60-4004. Sanctity of elections.** IF IT IS FOUND BY THE  
23 SECRETARY OF STATE OF ANY STATE THAT IS A PARTY TO THE AGREEMENT  
24 THAT A DECEASED PERSON HAS CAST A VOTE IN THE MOST RECENT  
25 GENERAL ELECTION IN THAT STATE, COLORADO'S PARTICIPATION IN THE  
26 AGREEMENT IS TERMINATED.".

27  
28 Renumber succeeding sections accordingly.

29  
30 The amendment was declared **lost** by the following roll call vote:

32	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
33	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
34	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
35	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
36	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
37	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
39	Buck	Y	Gray	N	McKean	Y	Soper	Y		
40	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
41	Buentello	N	Herod	N	Melton	N	Tipper	N		
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
44	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
46	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
47	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
48	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
49							Speaker	N		

50  
51  
52 Representative Williams moved to amend the Report of the Committee  
53 of the Whole to reverse the action taken by the Committee in not  
54 adopting the following Larson amendment, to SB 19-039, to show that  
55 said amendment passed, and that SB 19-039, as amended, passed.

1 Amend reengrossed bill, page 2, after line 119 insert:

2  
3 **"SECTION 2. Effective date.** This act takes effect upon passage;  
4 except that section 1 of this act does not take effect if an appellate court  
5 reverses the Denver district court's December 14, 2018, ruling in  
6 *Arapahoe County school district No. 1, et al., v. state of Colorado, et al.*,  
7 case number 2018CV32901."  
8

9 Renumber succeeding section accordingly.

10  
11 The amendment was declared **lost** by the following roll call vote:  
12

13	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
14	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
15	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
16	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
17	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
18	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
19	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
20	Buck	Y	Gray	N	McKean	Y	Soper	Y		
21	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
22	Buentello	N	Herod	N	Melton	N	Tipper	N		
23	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
24	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
25	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
26	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
27	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
28	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
29	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y		
30							Speaker	N		

31  
32  
33  
34 Representative Williams moved to amend the Report of the Committee  
35 of the Whole to reverse the action taken by the Committee in not  
36 adopting the following Williams amendment, to SB 19-039, to show that  
37 said amendment passed, and that SB 19-039, as amended, passed.  
38

39 Amend reengrossed bill, page 2, line 103, strike "(4)" and substitute "(4);  
40 and **add** (6)".  
41

42 Page 2, after line 119, insert:

43 "(6) THE PROVISIONS OF SUBSECTIONS (1)(c) AND (4) OF THIS  
44 SECTION DO NOT APPLY TO A STUDENT IN OUT-OF-HOME PLACEMENT, AS  
45 DEFINED IN SECTION 22-32-138, AN UNACCOMPANIED HOMELESS CHILD, AS  
46 DEFINED IN SECTION 22-33-103.5, OR AN AT-RISK PUPIL, AS DEFINED IN  
47 SECTION 22-54-103."  
48

49 The amendment was declared **lost** by the following roll call vote:  
50

51	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
52	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
53	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
54	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
55	Benavidez	N	Garnett	N	Liston	Y	Singer	N		

1	Bird	N	Geitner	Y	Lontine	N	Sirota	N
2	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
3	Buck	Y	Gray	N	McKean	Y	Soper	Y
4	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N
5	Buentello	N	Herod	N	Melton	N	Tipper	N
6	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
7	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
8	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
9	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
10	Cutter	N	Kennedy	N	District 57	V	Weissman	N
11	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	N	Rich	Y	Wilson	N
13							Speaker	N

14  
15  
16 Representative Williams moved to amend the Report of the Committee  
17 of the Whole to reverse the action taken by the Committee in not  
18 adopting the following Geitner amendment, to SB 19-039, to show that  
19 said amendment passed, and that SB 19-039, as amended, passed.

20  
21 Amend reengrossed bill, page 2, strike line 103 and substitute "(1)(c) and  
22 (4); and **add** (6) as follows:".

23  
24 Page 2, after line 119 insert:

25 "(6) EACH SCHOOL DISTRICT SHALL HAVE A POLICY IN PLACE TO  
26 ENSURE THAT A STUDENT IN OUT-OF-HOME PLACEMENT AND OTHER  
27 HIGHLY MOBILE STUDENTS DO NOT MISS A SINGLE DAY OF SCHOOL DUE TO  
28 INTERRUPTIONS IN TRANSPORTATION.".

29  
30 The amendment was declared **lost** by the following roll call vote:

32	YES	20	NO	42	EXCUSED	2	ABSENT	0	VACANCY	1
33	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
34	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
35	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
36	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
37	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
39	Buck	Y	Gray	N	McKean	Y	Soper	Y		
40	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
41	Buentello	N	Herod	N	Melton	N	Tipper	N		
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
44	Catlin	N	Jackson	N	Neville	Y	Valdez D.	N		
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
46	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
47	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
48	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	N		
49							Speaker	N		

50  
51  
52 Representative Geitner moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following Soper amendment, to SB 19-039, to show that said  
55 amendment passed, and that SB 19-039, as amended, passed.

Amend reengrossed bill, page 2, line 110, after "TRANSPORTATION;" add "EXCEPT THAT THIS SUBSECTION (1)(c) DOES NOT APPLY IF GEOGRAPHY OR TERRAIN OF THE DISTRICT OF RESIDENCE CAUSES A TRANSPORTATION HARDSHIP FOR THE PUPIL TO ATTEND A SCHOOL IN THE DISTRICT OF RESIDENCE.".

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	41	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	N	Kennedy	N	District 57	V	Weissman	N		
Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	N		
						Speaker	N		

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, to SB 19-039, to show that said amendment passed, and that SB 19-039, as amended, passed.

Amend reengrossed bill, page 2, lines 117 and 118, strike "BOARD OF OTHER GOVERNING BODY OF THE DISTRICT OF RESIDENCE." and substitute "PUPIL'S PARENT OR GUARDIAN.".

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
Benavidez	N	Garnett	N	Liston	Y	Singer	N		
Bird	N	Geitner	Y	Lontine	N	Sirota	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
Buck	Y	Gray	N	McKean	Y	Soper	Y		
Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
Buentello	N	Herod	N	Melton	N	Tipper	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		



1	Cutter	N	Kennedy	N	District 57	V	Weissman	N
2	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
3	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
4							Speaker	N

5  
6  
7  
8  
9 Representative Humphrey moved to amend the Report of the Committee  
10 of the Whole to reverse the action taken by the Committee in not  
11 adopting the following Neville amendment, to SB 19-039, to show that  
12 said amendment passed, and that SB 19-039, as amended, passed.

13  
14 Amend reengrossed bill, page 2, strike line 120 and substitute:

15  
16 **"SECTION 2. Act subject to petition - effective date.** This act  
17 takes effect at 12:01 a.m. on the day following the expiration of the  
18 ninety-day period after final adjournment of the general assembly (August  
19 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
20 referendum petition is filed pursuant to section 1 (3) of article V of the  
21 state constitution against this act or an item, section, or part of this act  
22 within such period, then the act, item, section, or part will not take effect  
23 unless approved by the people at the general election to be held in  
24 November 2020 and, in such case, will take effect on the date of the  
25 official declaration of the vote thereon by the governor."

26  
27 Strike page 3.

28  
29 The amendment was declared **lost** by the following roll call vote:

31	YES	21	NO	41	EXCUSED	2	ABSENT	0	VACANCY	1
32	Arndt	N	Exum	N	Landgraf	Y	Roberts	N		
33	Baisley	Y	Froelich	N	Larson	Y	Saine	Y		
34	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	E		
35	Benavidez	N	Garnett	N	Liston	Y	Singer	N		
36	Bird	N	Geitner	Y	Lontine	N	Sirota	N		
37	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N		
38	Buck	Y	Gray	N	McKean	Y	Soper	Y		
39	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N		
40	Buentello	N	Herod	N	Melton	N	Tipper	N		
41	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N		
42	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
43	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
44	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
45	Cutter	N	Kennedy	N	District 57	V	Weissman	N		
46	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y		
47	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	N		
48							Speaker	N		

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1078 amended, 1106 amended, SB19-042, 039.**

Laid over until date indicated retaining place on Calendar:

**HB19-1037--February 21, 2019.**

**HB19-1172, 1130, 1170--February 22, 2019**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	40	NO	22	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	E		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	N		
Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
						Speaker	N		

## APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for February 20, 2019 only:

### Health Insurance

Representative Larson to replace Representative Catlin

## LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar was laid over until February 21, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1029.**

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 20th day of February, 2019, at 2:45 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Wednesday, February 20, 2019

Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

**HB19-1015** - Recreation of the Colorado Water Institute  
Approved Wednesday, February 20, 2019 12:41 p.m.

**HJR19-1005** - Water Projects Eligibility List  
Approved Wednesday, February 20, 2019 12:42 p.m.

Sincerely,  
(signed)  
Jared Polis  
Governor

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1191** by Representative(s) Arndt--Concerning the ability of a farm stand to be operated on a principal use site of any sized land area regardless of whether the site has been zoned by a local government for agricultural operations.  
Committee on Rural Affairs & Agriculture

**HB19-1192** by Representative(s) Gonzales-Gutierrez and Buentello, Benavidez, Buckner, Caraveo, Coleman, Duran, Galindo, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, Melton, Mullica, Singer, Sirota, Titone, Valdez A., Valdez D., Weissman; also Senator(s) Gonzales, Garcia, Moreno, Rodriguez--Concerning the inclusion of matters relating to American minorities in the teaching of social contributions in civil government in public schools, and, in connection therewith, establishing the history, culture, social

- 1 contributions, and civil government in education  
2 commission to make recommendations to include the  
3 history, culture, and social contributions of American  
4 Indians, Latinos, African Americans, Asian Americans,  
5 and the intersectionality of significant social and cultural  
6 features within these communities, in the teaching and  
7 content standards for history and civics.  
8 Committee on Education  
9
- 10 **HB19-1193** by Representative(s) Herod and Pelton; also Senator(s)  
11 Garcia--Concerning behavioral health supports for high-  
12 risk families.  
13 Committee on Public Health Care & Human Services  
14 Committee on Appropriations  
15
- 16 **HB19-1194** by Representative(s) Lontine and Larson; also Senator(s)  
17 Priola and Fields--Concerning the discipline of preschool  
18 through second grade students enrolled in publicly funded  
19 education programs.  
20 Committee on Education  
21
- 22 **HB19-1195** by Representative(s) Mullica--Concerning restrictions on  
23 specified communications by a candidate for county  
24 elected office.  
25 Committee on State, Veterans, & Military Affairs  
26
- 27 **HB19-1196** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
28 Moreno--Concerning student financial assistance for  
29 students who are classified as in-state students for tuition  
30 purposes.  
31 Committee on Education  
32
- 33 **HB19-1197** by Representative(s) Carver and Singer; also Senator(s)  
34 Lee and Gardner--Concerning restrictions on making  
35 public the personal information of government employees  
36 whose official duties involve child abuse and neglect  
37 cases.  
38 Committee on Judiciary  
39
- 40 **HB19-1198** by Representative(s) Valdez A. and Valdez D.; also  
41 Senator(s) Bridges and Priola--Concerning the powers and  
42 duties of the electric vehicle grant fund.  
43 Committee on Energy & Environment  
44 Committee on Appropriations  
45
- 46 **HB19-1199** by Representative(s) Valdez A., Arndt, Buentello,  
47 Caraveo, Duran, Froelich, Hooton, Jaquez Lewis,  
48 Kennedy, Kipp, Mullica, Sirota, Titone; also Senator(s)  
49 Pettersen and Winter, Foote--Concerning the conditions  
50 under which operation of a plug-in electric motor vehicle  
51 on an express lane without regard to the number of persons  
52 in the vehicle and without payment of a toll or with  
53 payment of a reduced toll is allowed.  
54 Committee on Energy & Environment  
55 Committee on Appropriations

- 1 **HB19-1200** by Representative(s) Arndt--Concerning the point of  
2 compliance related to the treatment process involved in  
3 treating reclaimed domestic wastewater for indoor  
4 nonpotable uses within a building where the general public  
5 can access plumbing fixtures that are used to deliver the  
6 reclaimed domestic wastewater.  
7 Committee on Rural Affairs & Agriculture  
8
- 9 **HB19-1201** by Representative(s) Kipp and Wilson--Concerning the  
10 ability of a board of education of a school district to meet  
11 in executive session to discuss the district's strategy in  
12 conducting negotiations relating to certain employment-  
13 related agreements.  
14 Committee on Education  
15
- 16 **HB19-1202** by Representative(s) McLachlan and Galindo, Arndt,  
17 Kipp, Pelton; also Senator(s) Ginal and Priola--  
18 Concerning the food systems advisory council.  
19 Committee on Rural Affairs & Agriculture  
20 Committee on Appropriations  
21
- 22 **HB19-1203** by Representative(s) Mullica; also Senator(s) Todd--  
23 Concerning the creation of a grant program to increase the  
24 number of school nurses.  
25 Committee on Education  
26 Committee on Appropriations  
27
- 28 **HB19-1204** by Representative(s) Beckman and Sandridge--Concerning  
29 a prohibition on camping without authorization near  
30 environmentally sensitive areas.  
31 Committee on Energy & Environment  
32
- 33 **HB19-1205** by Representative(s) Arndt--Concerning allowing  
34 reimbursement for expenses for members of the restorative  
35 justice coordinating council.  
36 Committee on Judiciary  
37
- 38 **HB19-1206** by Representative(s) Coleman and Larson; also Senator(s)  
39 Bridges and Lundeen--Concerning removing equity gaps  
40 in higher education by ensuring more students have access  
41 to supplemental academic instruction.  
42 Committee on Education  
43  
44

45  
46  
47 On motion of Representative Garnett, the House adjourned until  
48 9:00 a.m., February 21, 2019.  
49

50 Approved:  
51 KC Becker,  
52 Speaker

53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Forty-ninth Legislative Day

Thursday, February 21, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Lia Dino, Samuel Fuentes, Brennan  
6 Kammerer, Simon Leff, Skinner Middle School, Denver.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Becker, Buckner--2.

12 Vacancy--1.

13 Present after roll call--Representative(s) Becker.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Froelich, the reading of the journal of  
19 February 20, 2019, was declared dispensed with and approved as  
20 corrected by the Chief Clerk.

21

22

23

**APPOINTMENT(S)**

24

25 The Speaker announced the following temporary committee  
26 appointment(s) for February 21, 2019 only:

27 **Education**

28

Representative Bird to replace Representative Buckner

29

Representative Titone to replace Representative Michaelson Jenet

30

31

32 The Speaker announced the following temporary committee  
33 appointment(s) for February 22, 2019 only:

34 **Public Health Care & Human Services**

35

Representative Duran to replace Representative Michaelson Jenet

36

37

**THIRD READING OF BILL(S)--FINAL PASSAGE**

38

39  
40 The following bill(s) were considered on Third Reading. The title(s)  
41 were publicly read. Reading of the bill at length was dispensed with by  
42 unanimous consent.

43

**HB19-1106** by Representative(s) Titone and Gonzales-Gutierrez, Benavidez, Buckner, Coleman, Duran, Galindo, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan, Singer, Sirota, Valdez A., Weissman; also Senator(s) Pettersen--Concerning the rental application process for prospective tenants.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
Baisley	N	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	N	Soper	N		
Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	N		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter, Exum, Froelich, Hooton, Kraft-Tharp, Melton, Michaelson Jenet, Snyder, Sullivan, Tipper, Speaker

**HB19-1078** by Representative(s) Lewis, Pelton, Baisley, Beckman, Sandridge, Larson, Buck, Rich, Van Winkle, Geitner, Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper, Williams D.; also Senator(s) Marble--Concerning a requirement that consent of the owner of real property be obtained before the property may be listed on the national register of historic places.

Laid over until February 22, retaining place on Calendar.

**SB19-042** by Senator(s) Foote; also Representative(s) Sirota and Arndt--Concerning adoption of an agreement among the states to elect the president of the United States by national popular vote.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.



	YES	34	NO	29	EXCUSED	1	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
2	Baisley	N	Froelich	Y	Larson	N	Saine	N		
3	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
4	Benavidez	N	Garnett	Y	Liston	N	Singer	Y		
5	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	N		
7	Buck	N	Gray	Y	McKean	N	Soper	N		
8	Buckner	E	Hansen	Y	McLachlan	N	Sullivan	Y		
9	Buentello	N	Herod	Y	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
11	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
12	Catlin	N	Jackson	Y	Neville	N	Valdez D.	N		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
16	Esgar	N	Kraft-Tharp	Y	Rich	N	Wilson	N		
17							Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Duran, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton, Roberts, Singer, Valdez A., Weissman, Speaker

**SB19-039** by Senator(s) Story and Zenzinger; also Representative(s) Michaelson Jenet--Concerning allowing interdistrict transportation of students only by adjacent school districts subject to the school districts' mutual consent.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	42	NO	21	EXCUSED	1	ABSENT	0	VACANCY	1
35	Arndt	Y	Exum	Y	Landgraf	N	Roberts	Y		
36	Baisley	N	Froelich	Y	Larson	N	Saine	N		
37	Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
38	Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
39	Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
40	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
41	Buck	N	Gray	Y	McKean	N	Soper	N		
42	Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
43	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
45	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
46	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
47	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
48	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
49	Duran	Y	Kipp	Y	Ransom	N	Williams D.	N		
50	Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
51							Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Gonzales-Gutierrez, Herod, Hooton, Kipp, Lontine, McCluskie, Melton, Mullica, Speaker

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Kennedy, the following item(s) on the Calendar were laid over until February 22, retaining place on Calendar:

Consideration of General Orders--**HB19-1037**.

Consideration of Senate Amendment(s)--**HB19-1029**.

---

House in recess. House reconvened.

---

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****ENERGY & ENVIRONMENT**

After consideration on the merits, the Committee recommends the following:

**SB19-024** be referred to the Committee of the Whole with favorable recommendation.

**SB19-070** be referred to the Committee of the Whole with favorable recommendation.

**SB19-080** be referred to the Committee of the Whole with favorable recommendation.

**SB19-082** be referred to the Committee of the Whole with favorable recommendation.

**SB19-083** be referred to the Committee of the Whole with favorable recommendation.

**HEALTH & INSURANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1131** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, **add** 12-42.5-308 as follows:

1           **12-42.5-308. Manufacturer, agent, representative, employee**  
2   **- drug cost information - required - definitions.** (1) A MANUFACTURER,  
3 OR A REPRESENTATIVE, AGENT, OR EMPLOYEE OF A MANUFACTURER,  
4 SHALL PROVIDE TO A PRESCRIBER, IN WRITING, THE WHOLESALE  
5 ACQUISITION COST OF A PRESCRIPTION DRUG WHEN, IN THE COURSE OF  
6 CONDUCTING BUSINESS, THE MANUFACTURER, REPRESENTATIVE, AGENT,  
7 OR EMPLOYEE PROVIDES INFORMATION CONCERNING THE DRUG TO THE  
8 PRESCRIBER.

9           (2) (a) WHEN PROVIDING THE INFORMATION REQUIRED BY  
10 SUBSECTION (1) OF THIS SECTION, A MANUFACTURER, OR A  
11 REPRESENTATIVE, AGENT, OR EMPLOYEE OF A MANUFACTURER, SHALL  
12 ALSO DISSEMINATE THE NAMES AND WHOLESALE ACQUISITION COSTS OF  
13 AT LEAST THREE GENERIC PRESCRIPTION DRUGS FROM THE SAME  
14 THERAPEUTIC CLASS, OR IF THREE ARE NOT AVAILABLE, AS MANY AS ARE  
15 AVAILABLE FOR PRESCRIPTIVE USE.

16           (b) FOR THE PURPOSES OF THIS SECTION:

17           (I) "PRESCRIBER" MEANS A HEALTH CARE PROVIDER LICENSED  
18 PURSUANT TO THIS TITLE 12 WHO IS AUTHORIZED TO PRESCRIBE  
19 CONTROLLED SUBSTANCES OR PRESCRIPTION DRUGS.

20           (II) "THERAPEUTIC CLASS" MEANS A GROUP OF SIMILAR DRUGS  
21 THAT HAVE THE SAME OR SIMILAR MECHANISMS OF ACTION AND ARE USED  
22 TO TREAT A SPECIFIC CONDITION.

23           **SECTION 2.** In Colorado Revised Statutes, **add to article 280**  
24 **as relocated by House Bill 19-1172** 12-280-308 as follows:

25           **12-280-308. Manufacturer, agent, representative, employee -**  
26 **drug cost information - required - definitions.** (1) A MANUFACTURER,  
27 OR A REPRESENTATIVE, AGENT, OR EMPLOYEE OF A MANUFACTURER,  
28 SHALL PROVIDE TO A PRESCRIBER, IN WRITING, THE WHOLESALE  
29 ACQUISITION COST OF A PRESCRIPTION DRUG WHEN, IN THE COURSE OF  
30 CONDUCTING BUSINESS, THE MANUFACTURER, REPRESENTATIVE, AGENT,  
31 OR EMPLOYEE PROVIDES INFORMATION CONCERNING THE DRUG TO THE  
32 PRESCRIBER.

33           (2) (a) WHEN PROVIDING THE INFORMATION REQUIRED BY  
34 SUBSECTION (1) OF THIS SECTION, A MANUFACTURER, OR A  
35 REPRESENTATIVE, AGENT, OR EMPLOYEE OF A MANUFACTURER, SHALL  
36 ALSO DISSEMINATE THE NAMES AND WHOLESALE ACQUISITION COSTS OF  
37 AT LEAST THREE GENERIC PRESCRIPTION DRUGS FROM THE SAME  
38 THERAPEUTIC CLASS, OR IF THREE ARE NOT AVAILABLE, AS MANY AS ARE  
39 AVAILABLE FOR PRESCRIPTIVE USE.

40           (b) FOR THE PURPOSES OF THIS SECTION:

41           (I) "PRESCRIBER" MEANS A HEALTH CARE PROVIDER LICENSED  
42 PURSUANT TO THIS TITLE 12 WHO IS AUTHORIZED TO PRESCRIBE  
43 CONTROLLED SUBSTANCES OR PRESCRIPTION DRUGS.

44           (II) "THERAPEUTIC CLASS" MEANS A GROUP OF SIMILAR DRUGS  
45 THAT HAVE THE SAME OR SIMILAR MECHANISMS OF ACTION AND ARE USED  
46 TO TREAT A SPECIFIC CONDITION.

47           **SECTION 3. Act subject to petition - effective date.** (1) Except  
48 as otherwise provided in subsection (2) of this section, this act takes  
49 effect at 12:01 a.m. on the day following the expiration of the ninety-day  
50 period after final adjournment of the general assembly (August 2, 2019,  
51 if adjournment sine die is on May 3, 2019); except that, if a referendum  
52 petition is filed pursuant to section 1 (3) of article V of the state  
53 constitution against this act or an item, section, or part of this act within  
54 such period, then the act, item, section, or part will not take effect unless  
55 approved by the people at the general election to be held in November

1 2020 and, in such case, will take effect on the date of the official  
2 declaration of the vote thereon by the governor.

3 (2) Section 2 of this act takes effect only if House Bill 19-1172  
4 becomes law, in which case section 2 takes effect October 1, 2019."

5  
6  
7  
8  
9 **TRANSPORTATION & LOCAL GOVERNMENT**

10 After consideration on the merits, the Committee recommends the  
11 following:

12  
13 **HB19-1099** be postponed indefinitely.

14  
15  
16 **SB19-017** be referred favorably to the Committee on Appropriations.

17  
18  
19 **PRINTING REPORT**

20  
21 The Chief Clerk reports the following bills have been correctly printed:  
22 **HB19-1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200,**  
23 **1201, 1202, 1203, 1204, 1205, 1206.**

24  
25  
26 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

27  
28 The Speaker has signed: **SB19-112, 114, 115, 116, 117, 118, 119, 120,**  
29 **121, 122, 123, 124, 125, 126, and 127.**

30  
31  
32  
33 **DELIVERY OF BILLS TO GOVERNOR**

34  
35 The Chief Clerk of the House of Representatives reports the following  
36 bills have been delivered to the Office of the Governor: **HB19-1011,**  
37 **1014, 1036, 1060** at 3:25 p.m. on February 21, 2019.

38  
39  
40 **MESSAGE FROM THE SENATE**

41  
42 The Senate has passed on Third Reading and transmitted to the Revisor  
43 of Statutes:

44 **SB19-076** Amended in General Orders as printed in Senate Journal,  
45 February 20, 2019.

46 **SB19-041** Amended in General Orders as printed in Senate Journal,  
47 February 20, 2019.

48 **HB19-1082** Amended in General Orders as printed in Senate Journal,  
49 February 20, 2019.

50  
51  
52 The Senate has passed on Third Reading and returns herewith:  
53 **HB19-1071.**

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1082**.  
without comment, as amended, **SB19-041 and 076**.

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1207** by Representative(s) Roberts; also Senator(s) Donovan and Rankin--Concerning a requirement that motor vehicles meet traction-control standards for winter conditions.  
Committee on Transportation & Local Government

**HB19-1208** by Representative(s) Singer and Landgraf, Buckner, Catlin, Exum, Liston, Pelton, Soper, Wilson; also Senator(s) Fields and Gardner, Cooke, Coram, Crowder, Sonnenberg, Woodward--Concerning the designation of physical therapists as health care providers for the purpose of ensuring compliance with required head trauma guidelines in organized youth athletic activities.  
Committee on Public Health Care & Human Services

**HB19-1209** by Representative(s) Froelich and Valdez A.--Concerning repealing aeronautical reporting requirements.  
Committee on Business Affairs & Labor

---

**INTRODUCTION OF RESOLUTION**

The following resolution was read by title and laid over one day under the rules:

**HJR19-1011** by Representative(s) Saine and Neville; also Senator(s) Marble--Concerning honoring gold star families.

---

On motion of Representative Bird, the House adjourned until 9:00 a.m., February 22, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fiftieth Legislative Day

Friday, February 22, 2019

1 Prayer by Bishop Gonia, Rocky Mountain Synod, Evangelical Lutheran  
2 Church in America, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Kaelyn and Jaime Caraveo, Jacelyn Walton,  
7 Elbert School and Legacy Academy, Elbert and Elizabeth.

8  
9 The roll was called with the following result:

10  
11 Present--59.  
12 Excused--Representative(s) Buckner, Herod, Jacquez Lewis,  
13 Michaelson Jenet, Saine--5.  
14 Vacancy--1.  
15 Present after roll call--Representative(s) Saine.

16  
17 The Speaker declared a quorum present.

18  
19  
20 On motion of Representative Froelich, the reading of the journal of  
21 February 21, 2019, was declared dispensed with and approved as  
22 corrected by the Chief Clerk.

23  
24  
25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26  
27 The following bill(s) was considered on Third Reading. The title(s) was  
28 publicly read. Reading of the bill at length was dispensed with by  
29 unanimous consent.

30  
31 **HB19-1078** by Representative(s) Lewis, Pelton, Baisley, Beckman,  
32 Sandridge, Larson, Buck, Rich, Van Winkle, Geitner,  
33 Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper,  
34 Williams D.; also Senator(s) Marble and Garcia--  
35 Concerning a requirement that consent of the owner of real  
36 property be obtained before the property may be listed on  
37 the national register of historic places.

38  
39 The question being "Shall the bill pass?".  
40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative and the bill  
42 was declared **passed**.

43

	YES	60	NO	0	EXCUSED	4	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
3	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
5	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
7	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
8	Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
9	Buentello	Y	Herod	E	Melton	Y	Tipper	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y		
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
15	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
16	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
17							Speaker	Y		

18  
19 Co-sponsor(s) added: Representative(s) Bockenfeld, Buentello, Exum, Gray,  
20 Hooton, Titone, Valdez D., Wilson

## 21 22 23 **CONSIDERATION OF RESOLUTION(S)**

24  
25 **HJR19-1011** by Representative(s) Saine and Neville; also Senator(s)  
26 Marble--Concerning honoring gold star families.

27  
28 (Printed and placed in members' files.)

29  
30 On motion of Representative Saine, the resolution was read at length and  
31 **adopted by viva voce** vote.

32  
33 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
34 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buentello, Caraveo, Carver,  
35 Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett,  
36 Geitner, Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey, Jackson,  
37 Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston, Lontine,  
38 McCluskie, McKean, McLachlan, Melton, Mullica, Pelton, Ransom, Rich,  
39 Roberts, Sandridge, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone,  
40 Valdez A., Valdez D., Van Winkle, Weissman, Williams D., Wilson, Speaker.

41  
42  
43 House in recess. House reconvened.

## 44 45 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

### 46 **APPROPRIATIONS**

47  
48 After consideration on the merits, the Committee recommends the  
49 following:

50  
51  
52 **HB19-1025** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:  
55



1 Amend printed bill, page 7, after line 6 insert:

2  
3 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
4 \$38,113 is appropriated to the department of labor and employment for  
5 use by the division of labor standards and statistics. This appropriation is  
6 from the employment support fund created in section 8-77-109 (1)(b)(I),  
7 C.R.S., and is based on an assumption that the division will require an  
8 additional 0.6 FTE. To implement this act, the division may use this  
9 appropriation for program costs related to labor standards."

10

11 Renumber succeeding section accordingly.

12

13 Page 1, line 102, strike "HISTORY." and substitute "HISTORY, AND, IN  
14 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

15

16

17

18 **HB19-1031** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21

22 Amend printed bill, page 2, after line 12 insert:

23

24 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
25 \$95,831 is appropriated to the department of public health and  
26 environment for use by the center for health and environmental  
27 information. This appropriation is from the medical marijuana program  
28 cash fund created in section 25-1.5-106 (16)(a), C.R.S. To implement this  
29 act, the center may use this appropriation for the medical marijuana  
30 registry."

31

32 Renumber succeeding section accordingly.

33

34 Page 1, line 102, strike "CAREGIVER." and substitute "CAREGIVER, AND,  
35 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

36

37

38

39 **HB19-1038** be amended as follows, and as so amended, be referred to  
40 the Committee of the Whole with favorable  
41 recommendation:

42

43 Amend printed bill, page 3, after line 10 insert:

44

45 **"SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal  
46 year, \$66,955 is appropriated to the department of health care policy and  
47 financing. This appropriation consists of \$45,267 from the children's  
48 basic health plan trust created in section 25.5-8-105 (1), C.R.S., and  
49 \$21,688 from the healthcare affordability and sustainability fee cash fund  
50 created in section 25.5-4-402.4 (5)(a), C.R.S. To implement this act, the  
51 department may use this appropriation as follows:

52 (a) \$22,273 from the children's basic health plan trust for  
53 medicaid management information system maintenance and projects;

54 (b) \$10,310 from the children's basic health plan trust for  
55 children's basic health plan administration; and

(c) \$34,372, which consists of \$12,684 from the children's basic health plan trust and \$21,688 from the healthcare affordability and sustainability fee cash fund, for children's basic health plan medical and dental costs, which amount is subject to the "(H)" notation as defined in the annual general appropriation act for the same fiscal year.

(2) For the 2019-20 state fiscal year, the general assembly anticipates that the department of health care policy and financing will receive \$372,470 in federal funds to implement this act. The appropriation in subsection (1) of this section is based on the assumption that the department will receive this amount of federal funds to be used as follows:

(a) \$200,459 for medicaid management information system maintenance and projects;

(b) \$39,690 for children's basic health plan administration; and

(c) \$132,321 for children's basic health plan medical and dental costs."

Renumber succeeding section accordingly.

Page 1, line 102, strike "PLAN." and substitute "PLAN, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

**HB19-1061** be postponed indefinitely.

**HB19-1069** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, after line 19 insert:

**"SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal year, \$19,440 is appropriated to the department of regulatory agencies for use by the public utilities commission. This appropriation is from the Colorado telephone users with disabilities fund created in section 40-17-104 (1), C.R.S. To implement this act, the public utilities commission may use this appropriation for the commission for the deaf and hard of hearing cash fund.

(2) For the 2019-20 state fiscal year, \$19,440 is appropriated to the department of human services for use by the executive director's office. This appropriation is from reappropriated funds received from the department of regulatory agencies under subsection (1) of this section. To implement this act, the office may use this appropriation for the Colorado commission for the deaf and hard of hearing."

Renumber succeeding section accordingly.

Page 1, line 102, strike "PROTECTION." and substitute "PROTECTION, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

**HB19-1080** be referred to the Committee of the Whole with favorable recommendation.

1 **HB19-1153** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-043** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8  
9 Amend reengrossed bill, page 2, line 5, strike "JULY 1, 2019," and  
10 substitute "JANUARY 1, 2020,".  
11  
12 Page 2, line 7, after "(2)(d)" insert "and (2)(e)".  
13  
14 Page 2, line 11, strike "TWENTY-SEVEN." and substitute "TWENTY-FIVE".  
15  
16 Page 2, after line 11 insert:  
17 "(e) SUBJECT TO AVAILABLE APPROPRIATIONS, EFFECTIVE  
18 JANUARY 1, 2020, THE NUMBER OF JUDGES FOR THE SECOND JUDICIAL  
19 DISTRICT IS TWENTY-SEVEN."  
20  
21 Page 2, line 12, after "(2)(g)" insert "and (2)(h)".  
22  
23 Page 2, line 16, strike "TWENTY-FOUR." and substitute "TWENTY-THREE".  
24  
25 Page 2, after line 16 insert:  
26 "(h) SUBJECT TO AVAILABLE APPROPRIATIONS, EFFECTIVE  
27 JANUARY 1, 2020, THE NUMBER OF JUDGES FOR THE FOURTH JUDICIAL  
28 DISTRICT IS TWENTY-FOUR."  
29  
30 Page 2, line 20, strike "JULY 1, 2019," and substitute "JANUARY 1, 2020,".  
31  
32 Page 3, line 11, strike "JULY 1, 2019," and substitute "JANUARY 1, 2020,".  
33  
34 Page 3, line 16, strike "JULY 1, 2019," and substitute "JANUARY 1, 2020,".  
35  
36 Page 3, line 18, after "(2)(g)" insert "and (2)(h)".  
37  
38 Page 3, line 22, strike "ELEVEN." and substitute "TEN".  
39  
40 Page 3, after line 22 insert:  
41 "(h) SUBJECT TO AVAILABLE APPROPRIATIONS, EFFECTIVE  
42 JANUARY 1, 2020, THE NUMBER OF JUDGES FOR THE NINETEENTH JUDICIAL  
43 DISTRICT IS ELEVEN."  
44  
45 Page 4, line 2, strike "\$9,693,205" and substitute "\$7,417,731".  
46  
47 Page 4, line 4, strike "78.0" and substitute "53.7".  
48  
49 Page 4, strike lines 6 through 27 and substitute:  
50  
51 **"Courts administration, administration**  
52 **and technology**  
53 General courts administration \$110,873 (0.9 FTE)  
54 **Courts administration, central appropriations**  
55 Health, life, and dental \$314,702

1	Short-term disability	\$2,886
2	S.B. 04-257 amortization equalization disbursement	\$136,758
3	S.B. 06-235 supplemental amortization	
4	equalization disbursement	\$136,758
5	<b>Courts administration, centrally-administered programs</b>	
6	Courthouse furnishings and infrastructure	
7	maintenance	\$1,671,645
8	<b>Trial courts</b>	
9	Trial court programs	\$3,697,132 (38.8 FTE)
10	<b>Office of the state public defender</b>	
11	Personal services	\$847,159 (14.0 FTE)
12	Health, life, and dental	\$137,858
13	Short-term disability	\$1,438
14	S.B. 04-257 amortization equalization disbursement	\$37,871
15	S.B. 06-235 supplemental amortization equalization	
16	disbursement	\$37,871
17	Operating expenses	\$13,300
18	Capital outlay	\$94,360
19	Leased space and utilities	\$174,840
20	Attorney registration	\$2,280."

21  
22  
23  
24 On motion of Representative Garnett, **HB19-1031, 1038, 1080, 1173,**  
25 **1052** were made Special Orders on February 22, 2019, at 10:15 a.m.

26  
27  
28 The hour of 10:15 a.m., having arrived, on motion of Representative  
29 Esgar, the House resolved itself into Committee of the Whole for  
30 consideration of Special Orders and she was called to act as Chair.

### 31 32 33 **SPECIAL ORDERS--SECOND READING OF BILLS**

34  
35 The Committee of the Whole having risen, the Chair reported the titles of  
36 the following bills had been read (reading at length had been dispensed  
37 with by unanimous consent), the bills considered and action taken thereon  
38 as follows:

39  
40 (Amendments to the committee amendment are to the printed committee  
41 report which was printed and placed in the members' bill file.)

42  
43 **HB19-1031** by Representative(s) Gray; also Senator(s) Gonzales--  
44 Concerning allowing each parental guardian to serve as a  
45 minor medical marijuana patient's primary caregiver, and,  
46 in connection therewith, making an appropriation.

47  
48 Amendment No. 1, Appropriations Report, dated February 22, 2019, and  
49 placed in member's bill file; Report also printed in House Journal,  
50 February 22, 2019.

51  
52 Amendment No. 2, by Representative(s) Gray.

53  
54 Amend printed bill, page 2, line 10, strike "CAREGIVER." and substitute  
55 "CAREGIVER OR, IF THE PATIENT IS UNDER THE JURISDICTION OF THE

1 JUVENILE COURT, THE JUDGE PRESIDING OVER THE CASE MAY DETERMINE  
2 WHO IS THE PRIMARY CAREGIVER.".

3  
4 As amended, ordered engrossed and placed on the Calendar for Third  
5 Reading and Final Passage.

6  
7 **HB19-1038** by Representative(s) Duran and Lontine; also Senator(s)  
8 Ginal and Story--Concerning dental services for pregnant  
9 women covered under the children's basic health plan,  
10 and, in connection therewith, making an appropriation.

11  
12 Amendment No. 1, Public Health Care & Human Services Report, dated  
13 January 23, 2019, and placed in member's bill file; Report also printed in  
14 House Journal, January 24, 2019.

15  
16 Amendment No. 2, Appropriations Report, dated February 22, 2019, and  
17 placed in member's bill file; Report also printed in House Journal,  
18 February 22, 2019.

19  
20 As amended, ordered engrossed and placed on the Calendar for Third  
21 Reading and Final Passage.

22  
23 **HB19-1080** by Representative(s) Bockenfeld--Concerning benefits for  
24 first responders with a disability.

25  
26 Amendment No. 1, Rural Affairs & Agriculture Report, dated January  
27 31, 2019, and placed in member's bill file; Report also printed in House  
28 Journal, February 1, 2019.

29  
30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33 **HB19-1173** by Representative(s) Garnett and Neville, Becker; also  
34 Senator(s) Fenberg and Holbert--Concerning the authority  
35 of an ex officio member of the legislative council to  
36 appoint a temporary replacement for that ex officio  
37 member at a meeting of the legislative council.

38  
39 Ordered engrossed and placed on the Calendar for Third Reading and  
40 Final Passage.

41  
42 **HB19-1052** by Representative(s) McCluskie and Rich--Concerning the  
43 creation of special districts to provide early childhood  
44 development services.

45  
46 Amendment No. 1, Transportation & Local Government Report, dated  
47 February 19, 2019, and placed in member's bill file; Report also printed  
48 in House Journal, February 20, 2019.

49  
50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.

52  
53  
54  
55

---

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1031 amended, 1038 amended, 1080 amended, 1173, 1052 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	59	NO	1	EXCUSED	4	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	Y	Froelich	Y	Larson	Y	Saine	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	Y	Gray	Y	McKean	Y	Soper	Y		
Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	E	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Titone	Y		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
						Speaker	Y		

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1171** be referred favorably to the Committee on Appropriations.

**SB19-057** be referred to the Committee of the Whole with favorable recommendation.

**SB19-069** be referred to the Committee of the Whole with favorable recommendation.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1088** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, line 14, strike "JANUARY 1, 2025," and  
10 substitute "JANUARY 1, 2023,".  
11

12  
13  
14 **HB19-1128** be amended as follows, and as so amended, be referred to  
15 the Committee on Appropriations with favorable  
16 recommendation:  
17

18 Amend printed bill, page 2, line 7, strike "CRIMINAL".  
19

20 Page 2, after line 22 insert:  
21

22 "SECTION 2. In Colorado Revised Statutes, 16-18.5-106.5,  
23 **amend** (5) as follows:

24 **16-18.5-106.5. Lottery winnings offset - restitution.** (5) If a  
25 lottery winner owes restitution in a criminal or juvenile case and also  
26 owes a child support debt or arrearages as described in section 26-13-118  
27 (1), the lottery winnings offset described in sections 26-13-118 and  
28 44-40-113 (6), shall take priority and be applied first. Any remaining  
29 lottery winnings shall be disbursed and distributed in accordance with this  
30 section, SECTION 44-40-113, AND SECTION 44-40-114.

31 **SECTION 3.** In Colorado Revised Statutes, 44-40-113, **amend**  
32 (6)(e)(I) as follows:

33 **44-40-113. Prizes.** (6) (e) (I) Notwithstanding any provision of  
34 this subsection (6) to the contrary, if, in addition to owing an outstanding  
35 debt, a lottery winner owes ~~either~~ restitution, FINES, FEES, COSTS, OR  
36 SURCHARGES, as described in section 44-40-114 or a child support debt  
37 or arrearages or child support costs as described in this subsection (6), any  
38 lottery winnings offset against the restitution, FINES, FEES, COSTS, OR  
39 SURCHARGES, or child support debt or arrearages or child support costs  
40 shall take priority and be applied first. If, in such instance, the lottery  
41 winner owes ~~both~~ THESE types of debts, ~~both~~ THESE offsets shall take  
42 priority and the provisions of section 44-40-114 (3) shall apply."  
43

44 Renumber succeeding sections accordingly.  
45

46 Page 4, line 2, after "applied" insert "SECOND" and after "restitution,"  
47 insert "AND THEN TOWARD".  
48

49 Page 4, strike line 4 and substitute "section."  
50

51 Page 1, line 103, strike "CRIMINAL".  
52  
53  
54  
55

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1177** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, page 4, line 17, strike "EXIST." and substitute "EXIST  
10 AND ATTESTING THAT THE PETITIONER IS A FAMILY OR HOUSEHOLD  
11 MEMBER.".

12  
13 Page 4, line 26, strike "THE COURT" and substitute "A COURT OF  
14 COMPETENT JURISDICTION".

15  
16 Page 7, strike line 1 and substitute "SIXTY FOUR DAYS. AN ATTORNEY  
17 WILL BE APPOINTED TO REPRESENT YOU, OR YOU MAY SEEK THE ADVICE OF  
18 YOUR OWN".

19  
20 Page 7, strike lines 8 and 9 and substitute "RESPONDENT RESIDES.".

21  
22 Page 8, line 2, strike "RESPONDENT." and substitute "RESPONDENT, AND  
23 THE COURT SHALL INCLUDE THE APPOINTMENT IN THE NOTICE OF HEARING  
24 PROVIDED TO THE RESPONDENT PURSUANT TO SECTION 13-14.5-105  
25 (1)(a).".

26  
27 Page 8, line 4, strike "TIME." and substitute "TIME AT THE RESPONDENT'S  
28 OWN EXPENSE.", and strike "AN INDIGENT" and substitute "A".

29  
30 Page 8, strike lines 7 and 8 and substitute "BE FILED IN THE COUNTY  
31 WHERE THE RESPONDENT RESIDES.".

32  
33 Page 9, lines 8 and 9, strike " PARTIES OR THE NECESSITY OF VERIFYING  
34 THE TERMS OF AN EXISTING ORDER." and substitute "PARTIES.".

35  
36 Page 10, line 7, after "PETITIONER" insert "OR RESPONDENT".

37  
38 Page 10, line 16, strike "RECEIPT" and substitute "FILING".

39  
40 Page 10, line 17, strike "ISSUE" and substitute "PROVIDE".

41  
42 Page 10, line 26, strike "ON OR BEFORE" and substitute "BEFORE".

43  
44 Page 11, line 26, strike "EVIDENCE," and substitute "CORROBORATED  
45 EVIDENCE,".

46  
47 Page 12, line 25, strike "CORROBORATED EVIDENCE" and substitute  
48 "EVIDENCE".

49  
50 Page 13, lines 11 and 12, strike "PURSUANT TO SECTION 24-33.5-424".

51  
52 Page 15, after line 20 insert:

53 "(12) IF THE COURT DENIES THE ISSUANCE OF AN EXTREME RISK  
54 PROTECTION ORDER BUT ORDERED A TEMPORARY EXTREME RISK  
55 PROTECTION ORDER AND A LAW ENFORCEMENT AGENCY TOOK CUSTODY



1 OF THE RESPONDENT'S CONCEALED CARRY PERMIT OR THE RESPONDENT  
2 SURRENDERED HIS OR HER CONCEALED CARRY PERMIT AS A RESULT OF THE  
3 TEMPORARY EXTREME RISK PROTECTION ORDER, THE SHERIFF WHO ISSUED  
4 THE CONCEALED CARRY PERMIT SHALL REISSUE THE CONCEALED CARRY  
5 PERMIT TO THE RESPONDENT WITHIN THREE DAYS."

6  
7 Page 17, line 7, after "REQUEST" insert "AND DATE OF HEARING".

8  
9 Page 17, strike lines 10 and 11 and substitute "THE HEARING SHALL  
10 OCCUR WITHIN FOURTEEN DAYS OF THE DATE OF SERVICE OF THE".

11  
12 Page 23, line 9, strike "FORTY-EIGHT HOURS" and substitute "TWO FULL  
13 COURT DAYS".

14  
15 Page 24, line 14, after "RESPONDENT" insert "WITHIN THREE DAYS".

16  
17 Page 25, line 21, strike "TERMINATED." and substitute "TERMINATED AND  
18 SHALL PROMPTLY REMOVE THE ORDERS."

19  
20 Page 26, after line 20 insert:

21 "(5) UPON THE EXPIRATION OF A TEMPORARY EXTREME RISK  
22 PROTECTION ORDER OR EXTREME RISK PROTECTION ORDER, THE  
23 COLORADO BUREAU OF INVESTIGATION AND THE LAW ENFORCEMENT  
24 AGENCY SPECIFIED IN THE ORDER SHALL PROMPTLY REMOVE THE ORDER  
25 FROM ANY COMPUTER-BASED SYSTEM IN WHICH IT WAS ENTERED  
26 PURSUANT TO SUBSECTION (2) OF THIS SECTION."

27  
28 Page 28, after line 18 insert:

29 "(4) COURTS SHALL ACCEPT PETITIONS PURSUANT TO SECTIONS  
30 13-14.5-103 AND 13-14.5-104 BEGINNING ON JANUARY 1, 2020."

31  
32 Page 29, line 6, after the period, add "THE STATE COURT ADMINISTRATOR  
33 OR HIS OR HER DESIGNEE SHALL ALSO REPORT DATA RELATED TO ALL  
34 PERSONS WHO ARE SUBJECT TO ANY TEMPORARY EMERGENCY RISK  
35 PROTECTION ORDER OR EMERGENCY RISK PROTECTION ORDER AND WHO,  
36 AS A RESULT OF THE ISSUANCE OR EXECUTION OF THE PROTECTION ORDER,  
37 ARE CHARGED WITH A CRIMINAL OFFENSE. THE REPORT MUST INCLUDE  
38 THE NATURE OF THE CRIMINAL OFFENSE, INCLUDING BUT NOT LIMITED TO  
39 ANY OFFENSE FOR VIOLATION OF THE EMERGENCY RISK PROTECTION  
40 ORDER AND THE DISPOSITION OR STATUS OF THAT CRIMINAL OFFENSE."

41  
42 Strike "OR WHERE THE FIREARMS ARE LOCATED" on: **Page 7**, lines 25 and  
43 26; **Page 11**, line 2; and **Page 15**, line 26.

44  
45  
46  
47  
48 **PUBLIC HEALTH CARE & HUMAN SERVICES**  
49 After consideration on the merits, the Committee recommends the  
50 following:

51  
52 **SB19-044** be referred to the Committee of the Whole with favorable  
53 recommendation.  
54  
55

1 **SB19-081** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5  
6

7 **RURAL AFFAIRS & AGRICULTURE**

8 After consideration on the merits, the Committee recommends the  
9 following:  
10

11 **HB19-1132** be amended as follows, and as so amended, be referred to  
12 the Committee on Education with favorable  
13 recommendation:  
14

15 Amend printed bill, strike everything below the enacting clause and  
16 substitute:

17 "SECTION 1. In Colorado Revised Statutes, **add** article 99 to  
18 title 22 as follows:  
19

20 **ARTICLE 99**

21 **Local School Food Purchasing Programs**

22 **22-99-101. Definitions.** AS USED IN THIS ARTICLE 99, UNLESS THE  
23 CONTEXT OTHERWISE REQUIRES:

24 (1) "COLORADO GROWN, RAISED, OR PROCESSED PRODUCTS"  
25 MEANS ALL FRUITS, VEGETABLES, GRAINS, MEATS, AND DAIRY PRODUCTS,  
26 EXCEPT LIQUID MILK, GROWN OR RAISED IN COLORADO AND MINIMALLY  
27 PROCESSED PRODUCTS OR VALUE-ADDED PROCESSED PRODUCTS THAT  
28 MEET THE STANDARDS FOR THE COLORADO PROUD DESIGNATION,  
29 ESTABLISHED BY THE COLORADO DEPARTMENT OF AGRICULTURE, EVEN IF  
30 THE PRODUCT DOES NOT HAVE THE COLORADO PROUD DESIGNATION.

31 (2) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION  
32 CREATED PURSUANT TO SECTION 24-1-115.

33 (3) "MINIMALLY PROCESSED PRODUCTS" MEANS RAW OR FROZEN  
34 FABRICATED PRODUCTS; PRODUCTS THAT RETAIN THEIR INHERENT  
35 CHARACTER, SUCH AS SHREDDED CARROTS OR DICED ONIONS; AND DRIED  
36 PRODUCTS, SUCH AS BEANS, BUT DOES NOT INCLUDE ANY PRODUCTS THAT  
37 ARE HEATED, COOKED, OR CANNED.

38 (4) "PARTICIPATING PROVIDER" MEANS A SCHOOL DISTRICT,  
39 CHARTER SCHOOL, BOARD OF COOPERATIVE SERVICES THAT OPERATES A  
40 PUBLIC SCHOOL, OR RESIDENTIAL CHILD CARE CENTER AS DEFINED IN  
41 SECTION 26-6-102 (5) THAT PARTICIPATES IN THE FEDERAL "RICHARD B.  
42 RUSSELL NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.,  
43 AND THAT HAS BEEN SELECTED BY THE DEPARTMENT TO PARTICIPATE IN  
44 THE SCHOOL FOOD PURCHASING PROGRAM PURSUANT TO SECTION  
45 22-99-102 (2)(b).

46 (5) "SCHOOL FOOD PURCHASING PROGRAM" MEANS THE LOCAL  
47 SCHOOL FOOD PURCHASING PROGRAM CREATED PURSUANT TO SECTION  
48 22-99-102.

49 (6) "TECHNICAL ASSISTANCE AND EDUCATION PROGRAM" MEANS  
50 THE LOCAL SCHOOL FOOD PURCHASING TECHNICAL ASSISTANCE AND  
51 EDUCATION GRANT PROGRAM CREATED PURSUANT TO SECTION 22-99-103.

52 (7) "VALUE-ADDED PROCESSED PRODUCTS" MEANS PRODUCTS  
53 THAT ARE ALTERED FROM THEIR UNPROCESSED OR MINIMALLY PROCESSED  
54 STATE THROUGH PRESERVATION TECHNIQUES, INCLUDING COOKING,  
55 BAKING, OR CANNING.

**22-99-102. Local school food purchasing program - creation**

1 **- rules - report.** (1) THERE IS CREATED IN THE DEPARTMENT THE LOCAL  
2 SCHOOL FOOD PURCHASING PROGRAM TO REIMBURSE PARTICIPATING  
3 PROVIDERS FOR THE PURCHASE OF COLORADO GROWN, RAISED, OR  
4 PROCESSED PRODUCTS.

5 (2) (a) ON OR BEFORE DECEMBER 1, 2019, AND ON OR BEFORE  
6 DECEMBER 1 OF ANY YEAR THEREAFTER, A SCHOOL DISTRICT, CHARTER  
7 SCHOOL, BOARD OF COOPERATIVE SERVICES THAT OPERATES A PUBLIC  
8 SCHOOL, OR RESIDENTIAL CHILD CARE CENTER MAY APPLY TO THE  
9 DEPARTMENT ON A FORM DEVELOPED BY THE DEPARTMENT TO  
10 PARTICIPATE IN THE SCHOOL FOOD PURCHASING PROGRAM TO RECEIVE  
11 REIMBURSEMENT FOR THE PURCHASE OF COLORADO GROWN, RAISED, OR  
12 PROCESSED PRODUCTS PURSUANT TO THIS SECTION.

13 (b) ON OR BEFORE MARCH 1, 2020, AND ON OF BEFORE EACH  
14 MARCH 1 THEREAFTER, THE DEPARTMENT SHALL SELECT PARTICIPATING  
15 PROVIDERS. THE DEPARTMENT SHALL SELECT PARTICIPATING PROVIDERS  
16 THAT IN THE PREVIOUS YEAR FOR WHICH NUMBERS ARE AVAILABLE THE  
17 TOTAL NUMBER OF LUNCHES PROVIDED BY ALL PARTICIPATING PROVIDERS  
18 WAS SEVEN MILLION OR FEWER. THE DEPARTMENT SHALL GIVE  
19 PREFERENCE TO APPLICANTS THAT:

20 (I) DEMONSTRATE A COMMITMENT TO LOCAL PURCHASING OR  
21 FOOD AND AGRICULTURAL EDUCATION;

22 (II) HAVE A KITCHEN WITH THE ABILITY TO STORE, PREPARE, AND  
23 SERVE LOCAL FOOD PRODUCTS;

24 (III) HAVE GREATER THAN TWENTY-FIVE PERCENT OF ITS  
25 STUDENTS ELIGIBLE FOR FREE OR REDUCED-PRICE LUNCH PURSUANT TO  
26 THE PROVISIONS OF THE FEDERAL "RICHARD B. RUSSELL NATIONAL  
27 SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.; AND

28 (IV) SATISFY ANY OTHER ELIGIBILITY REQUIREMENTS  
29 ESTABLISHED BY THE STATE BOARD OF EDUCATION BY RULE.

30 (c) ON OR BEFORE AUGUST 1 OF THE YEAR FOLLOWING THE  
31 PARTICIPATING PROVIDER'S APPLICATION, THE PARTICIPATING PROVIDER  
32 SHALL TRACK AND REPORT TO THE DEPARTMENT ON A FORM DEVELOPED  
33 BY THE DEPARTMENT FOR THE SCHOOL YEAR IN WHICH IT APPLIED, AND  
34 FOR THE PRIOR YEAR, THE TOTAL AMOUNT OF COLORADO GROWN, RAISED,  
35 OR PROCESSED PRODUCTS IT PURCHASED FOR STUDENT MEALS, THE TOTAL  
36 AMOUNT OF VALUE-ADDED PROCESSED PRODUCTS IT PURCHASED FOR  
37 SCHOOL MEALS, AND THE TOTAL NUMBER OF LUNCHES THAT IT PROVIDED  
38 TO STUDENTS.

39 (3) (a) IN OCTOBER 2020 AND EACH OCTOBER THEREAFTER, THE  
40 DEPARTMENT SHALL REIMBURSE EACH PARTICIPATING PROVIDER  
41 PARTICIPATING IN THE SCHOOL FOOD PURCHASING PROGRAM AS OF THE  
42 PREVIOUS DECEMBER 1 FOR THE AMOUNT SPENT FOR MEALS FOR  
43 STUDENTS ON COLORADO GROWN, RAISED, OR PROCESSED PRODUCTS, UP  
44 TO THE MAXIMUM INCENTIVE ESTABLISHED PURSUANT TO SUBSECTION  
45 (3)(b) OF THIS SECTION; EXCEPT THAT A PARTICIPATING PROVIDER SHALL  
46 NOT BE REIMBURSED FOR THE AMOUNT OF VALUE-ADDED PROCESSED  
47 PRODUCTS THAT EXCEEDS TWENTY-FIVE PERCENT OF THE TOTAL OF THE  
48 COLORADO GROWN, RAISED, OR PROCESSED PRODUCTS IT PURCHASED.

49 (b) EACH PARTICIPATING PROVIDER IS ENTITLED TO BE  
50 REIMBURSED FOR AN AMOUNT UP TO THE NUMBER OF SCHOOL LUNCHES  
51 PROVIDED BY THE PARTICIPATING PROVIDER AS REPORTED TO THE  
52 DEPARTMENT PURSUANT TO SUBSECTION (2) OF THIS SECTION, DIVIDED BY  
53 THE TOTAL NUMBER OF LUNCHES REPORTED BY ALL PARTICIPATING  
54 PROVIDERS, MULTIPLIED BY THE TOTAL APPROPRIATION FOR THE SCHOOL  
55 FOOD PURCHASING PROGRAM FOR PARTICIPATING PROVIDERS.

1 (4) REIMBURSEMENT PAYMENTS PURSUANT TO THIS SECTION  
2 ACCRUE TO THE PARTICIPATING PROVIDER'S NONPROFIT SCHOOL FOOD  
3 ACCOUNT.

4 (5)(a) THE STATE BOARD OF EDUCATION IS AUTHORIZED TO ADOPT  
5 RULES TO IMPLEMENT THE SCHOOL FOOD PURCHASING PROGRAM.

6 (b) THE DEPARTMENT IS AUTHORIZED TO MONITOR THE SCHOOL  
7 FOOD PURCHASING PROGRAM TO ENSURE PROGRAM INTEGRITY AND TO  
8 ANNUALLY REALLOCATE MONEY AMONG PARTICIPATING PROVIDERS TO  
9 MAXIMIZE THE AMOUNT OF THE MONEY GIVEN.

10 **22-99-103. Local school food purchasing technical assistance**  
11 **and education grant program - created - report.** (1) THERE IS  
12 CREATED IN THE DEPARTMENT THE LOCAL SCHOOL FOOD PURCHASING  
13 TECHNICAL ASSISTANCE AND EDUCATION GRANT PROGRAM TO ISSUE A  
14 GRANT TO A STATEWIDE NONPROFIT ORGANIZATION TO DEVELOP AND  
15 MANAGE A GRANT PROGRAM TO ASSIST WITH THE PROMOTION OF  
16 COLORADO GROWN, RAISED, OR PROCESSED PRODUCTS TO PARTICIPATING  
17 PROVIDERS.

18 (2) SUBJECT TO AVAILABLE APPROPRIATIONS, THE NONPROFIT  
19 ORGANIZATION MAY AWARD GRANTS FOR THE FOLLOWING:

20 (a) TRAINING, TECHNICAL ASSISTANCE, AND PHYSICAL  
21 INFRASTRUCTURE GRANTS TO PARTICIPATING PROVIDERS, GROWER  
22 ASSOCIATIONS, OR OTHER ORGANIZATIONS THAT AGGREGATE PRODUCTS  
23 FROM PRODUCERS FOR:

24 (I) PROFESSIONAL CONTRACTING SERVICES TO SUPPORT THE  
25 DEVELOPMENT AND SUSTAINABILITY OF LOCAL AND REGIONAL FOOD  
26 SYSTEMS;

27 (II) CHEF TRAINING ON FOOD HANDLING AND PROCUREMENT  
28 PRACTICES AND SMALL KITCHEN EQUIPMENT PURCHASES;

29 (III) GOOD AGRICULTURAL PRACTICES CERTIFICATION COSTS AND  
30 GOOD HANDLING PRACTICES CERTIFICATION COSTS AND TRAINING ON  
31 SELLING TO SCHOOLS; AND

32 (IV) CAPACITY BUILDING FOR LOCAL VALUE-ADDED PROCESSED  
33 PRODUCTS; AND

34 (b) EDUCATION, OUTREACH, AND PROMOTION FOR:

35 (I) SCHOOLS TO ENGAGE FAMILIES AND COMMUNITIES AROUND THE  
36 BENEFITS OF FARM-TO-SCHOOL AND WAYS TO SUPPORT FARM-TO-SCHOOL;  
37 AND

38 (II) GROWER ASSOCIATIONS AND GROWERS TO COMMUNICATE TO  
39 SCHOOLS AND SCHOOL COMMUNITIES ABOUT THE MULTIPLE BENEFITS OF  
40 PURCHASING LOCAL PRODUCTS.

41 (3) THE NONPROFIT ORGANIZATION SHALL ANNUALLY REPORT TO  
42 THE DEPARTMENT ON THE TECHNICAL ASSISTANCE AND EDUCATION  
43 PROGRAM INCLUDING:

44 (a) THE NUMBER AND TYPES OF ENTITIES RECEIVING GRANTS;

45 (b) THE NUMBER, TYPES, AND PURPOSES OF THE GRANTS AWARDED  
46 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION; AND

47 (c) THE TYPES OF EDUCATION AND OUTREACH CONDUCTED BY  
48 PARTICIPATING PROVIDERS AND OTHERS PURSUANT TO SUBSECTION (2)(b)  
49 OF THIS SECTION.

50 **22-99-104. Evaluation - report.** (1) ON OR BEFORE DECEMBER  
51 1, 2021, AND ON OR BEFORE DECEMBER 1 OF EACH YEAR THEREAFTER, THE  
52 DEPARTMENT SHALL SUBMIT A REPORT TO THE EDUCATION COMMITTEES  
53 OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, THE RURAL AFFAIRS  
54 AND AGRICULTURE COMMITTEE OF THE HOUSE OF REPRESENTATIVES, AND  
55 THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE OF THE SENATE,

1 OR ANY SUCCESSOR COMMITTEES, ON THE EFFECT OF THE SCHOOL FOOD  
2 PURCHASING PROGRAM ON THE AMOUNT OF COLORADO GROWN, RAISED,  
3 OR PROCESSED PRODUCTS PURCHASED BY PARTICIPATING PROVIDERS,  
4 INCLUDING:

5 (a) NAMES AND DEMOGRAPHIC DATA OF PARTICIPATING  
6 PROVIDERS;

7 (b) DOLLAR AMOUNT SPENT ON COLORADO PRODUCTS DURING THE  
8 SCHOOL FOOD PURCHASING PROGRAM, INCLUDING LOCAL PURCHASING  
9 DATA FROM THE YEAR PRIOR TO THE SCHOOL FOOD PURCHASING PROGRAM  
10 INCLUDED IN THE APPLICATION;

11 (c) PRODUCT CATEGORIES PURCHASED;

12 (d) NUMBER OF COLORADO PRODUCERS OR BUSINESSES  
13 PARTICIPATING BY PARTICIPATING PROVIDER AND IN TOTAL;

14 (e) ECONOMIC IMPACT ON PARTICIPATING PROVIDERS, PRODUCERS,  
15 AND ECONOMIES; AND

16 (f) QUALITATIVE PRODUCER AND PARTICIPATING PROVIDER  
17 SURVEYS.

18 (2) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136  
19 (11)(a)(I), THE REPORTING REQUIREMENT PURSUANT TO SUBSECTION (1)  
20 OF THIS SECTION CONTINUES INDEFINITELY.

21 **22-99-105. Repeal.** THIS ARTICLE 99 IS REPEALED, EFFECTIVE  
22 JANUARY 1, 2023.

23 **SECTION 2. Act subject to petition - effective date.** This act  
24 takes effect at 12:01 a.m. on the day following the expiration of the  
25 ninety-day period after final adjournment of the general assembly (August  
26 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
27 referendum petition is filed pursuant to section 1 (3) of article V of the  
28 state constitution against this act or an item, section, or part of this act  
29 within such period, then the act, item, section, or part will not take effect  
30 unless approved by the people at the general election to be held in  
31 November 2020 and, in such case, will take effect on the date of the  
32 official declaration of the vote thereon by the governor."  
33  
34  
35

36 **HB19-1162** be amended as follows, and as so amended, be referred to  
37 the Committee on Appropriations with favorable  
38 recommendation:  
39

40 Amend printed bill, page 2, after line 1 insert:  
41

42 "SECTION 1. In Colorado Revised Statutes, 29-2-105, **amend**  
43 (1)(d)(I)(F) as follows:

44 **29-2-105. Contents of sales tax ordinances and proposals -**  
45 **repeal.** (1) The sales tax ordinance or proposal of any incorporated town,  
46 city, or county adopted pursuant to this article 2 shall be imposed on the  
47 sale of tangible personal property at retail or the furnishing of services,  
48 as provided in subsection (1)(d) of this section. Any countywide or  
49 incorporated town or city sales tax ordinance or proposal shall include the  
50 following provisions:

51 (d) (I) A provision that the sale of tangible personal property and  
52 services taxable pursuant to this article 2 shall be the same as the sale of  
53 tangible personal property and services taxable pursuant to section  
54 39-26-104, except as otherwise provided in this subsection (1)(d). The  
55 sale of tangible personal property and services taxable pursuant to this

1 article 2 shall be subject to the same sales tax exemptions as those  
2 specified in part 7 of article 26 of title 39; except that the sale of the  
3 following may be exempted from a town, city, or county sales tax only by  
4 the express inclusion of the exemption either at the time of adoption of  
5 the initial sales tax ordinance or resolution or by amendment thereto:

6 (F) The exemption for sales of farm equipment and farm  
7 equipment under lease or contract specified in section 39-26-716 (2)(b)  
8 and (2)(c). ~~C.R.S.~~; THE EXPRESS INCLUSION OF THE EXEMPTION BY A  
9 TOWN, CITY, OR COUNTY BEFORE THE EFFECTIVE DATE OF THIS  
10 SUBSECTION (1)(d)(I)(F), AS AMENDED, DOES NOT EXEMPT FROM THE  
11 TOWN, CITY, OR COUNTY SALES TAX ANY VISUAL, ELECTRONIC  
12 IDENTIFICATION, OR MATCHED PAIR EAR TAGS AND ELECTRONIC  
13 IDENTIFICATION READERS USED TO SCAN EAR TAGS THAT ARE USED BY A  
14 FARM OPERATOR TO IDENTIFY OR TRACK FOOD ANIMALS, INCLUDING  
15 ANIMALS USED FOR FOOD OR IN THE PRODUCTION OF FOOD, THAT WERE  
16 ADDED TO THE DEFINITION OF "FARM EQUIPMENT" SET FORTH IN SECTION  
17 39-26-716 (1)(d) BY HOUSE BILL 19-1162, ENACTED IN 2019, AND  
18 THEREBY EXEMPTED FROM STATE SALES AND USE TAXES BUT SUCH A  
19 TOWN, CITY, OR COUNTY MAY EXPRESSLY EXEMPT SUCH ITEMS BY A  
20 SUBSEQUENT AMENDMENT TO ITS SALES TAX ORDINANCE OR  
21 RESOLUTION."

22  
23 Renumber succeeding sections accordingly.

24  
25 Page 2, line 19, strike "JULY" and substitute "SEPTEMBER".

26  
27 Page 2, line 21, strike "IDENTIFICATION OR TRACKING EQUIPMENT OR  
28 SYSTEMS" and substitute "VISUAL, ELECTRONIC IDENTIFICATION, OR  
29 MATCHED PAIR EAR TAGS AND ELECTRONIC IDENTIFICATION READERS  
30 USED TO SCAN EAR TAGS THAT ARE".

31  
32 Page 3, strike lines 5 through 7 and substitute:

33  
34 **"SECTION 3. Act subject to petition - effective date.** This act  
35 takes effect at 12:01 a.m. on the day following the expiration of the  
36 ninety-day period after final adjournment of the general assembly (August  
37 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
38 referendum petition is filed pursuant to section 1 (3) of article V of the  
39 state constitution against this act or an item, section, or part of this act  
40 within such period, then the act, item, section, or part will not take effect  
41 unless approved by the people at the general election to be held in  
42 November 2020 and, in such case, will take effect on the date of the  
43 official declaration of the vote thereon by the governor."

44  
45 Page 1, line 102, strike "EQUIPMENT AND SYSTEMS" and substitute "EAR  
46 TAGS AND EAR TAG SCANNERS".

47  
48  
49  
50  
51 **STATE, VETERANS, & MILITARY AFFAIRS**

52 After consideration on the merits, the Committee recommends the  
53 following:

54  
55 **HB19-1056** be postponed indefinitely.

1 **HB19-1185** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

---

4  
5 **PRINTING REPORT**

6  
7 The Chief Clerk reports the following bills have been correctly printed:  
8 **HB19-1207, 1208, 1209.**  
9

---

10  
11 **INTRODUCTION OF BILLS**  
12 **First Reading**  
13

14 The following bills were read by title and referred to the committees  
15 indicated:  
16

17 **SB19-041** by Senator(s) Smallwood and Winter; also  
18 Representative(s) Kraft-Tharp--Concerning a required  
19 contract provision regarding the payment of premiums by  
20 a policyholder to a health insurance carrier for each  
21 individual covered under a health insurance policy.  
22 Committee on Health & Insurance  
23

24 **SB19-076** by Senator(s) Scott; also Representative(s) Rich--  
25 Concerning the procurement of consulting engineer  
26 services for department of transportation construction  
27 projects.  
28 Committee on Transportation & Local Government  
29

---

30  
31 On motion of Representative Weissman, the following resolution(s)  
32 calendared for Consideration of Resolutions, February 22, will be  
33 calendared for February 27, 2019: **SJR19-005.**  
34

35 On motion of Representative Weissman, the following bill(s) calendared  
36 for Consideration of Senate Amendments, February 22, will be  
37 calendared for February 27, 2019: **HB19-1029, 1082.**  
38

---

39  
40 **LAY OVER OF CALENDAR ITEM(S)**  
41

42 On motion of Representative Weissman, the following item(s) on the  
43 Calendar were laid over until February 25, retaining place on Calendar:  
44

45 Consideration of General Orders--**HB19-1037, 1172, 1130, 1170, 1119.**  
46

---

47  
48 On motion of Representative Weissman, the House adjourned until  
49 10:00 a.m., February 25, 2019.  
50

51  
52  
53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk

Approved:  
KC Becker,  
Speaker





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifty-third Legislative Day

Monday, February 25, 2019

1 Prayer by Elder Norm Davey, The Way Church, Centennial.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Shadai Anderson, Arrupe Jesuit High School,  
6 Denver.

7

8 The roll was called with the following result:

9

10 Present--63.

11 Excused--Representative(s) Baisley--1.

12 Vacancy--1.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Galindo, the reading of the journal of  
18 February 22, 2019, was declared dispensed with and approved as  
19 corrected by the Chief Clerk.

20

21

22

23

**CHANGE IN SPONSORSHIP**

24

25 The Speaker announced the following change in sponsorship:

26 HB19-1065-- Representative Soper to replace Representative Rankin as  
27 prime sponsor.

28

29

30

31

32

33

**THIRD READING OF BILL(S)--FINAL PASSAGE**

34

35 The following bill(s) were considered on Third Reading. The title(s)  
36 were publicly read. Reading of the bill at length was dispensed with by  
37 unanimous consent.

38

39 **HB19-1031** by Representative(s) Gray; also Senator(s) Gonzales--  
40 Concerning allowing each parental guardian to serve as a  
41 minor medical marijuana patient's primary caregiver, and,  
42 in connection therewith, making an appropriation.

43

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
8	Baisley	E	Froelich	Y	Larson	Y	Saine	Y		
9	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	Y		
10	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
13	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
18	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
20	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
21	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
22	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
23							Speaker	Y		

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 25 Buentello, Cutter, Exum, Froelich, Galindo, Herod, Hooton, Jaquez Lewis,  
 26 Kennedy, Kipp, Kraft-Tharp, Melton, Michaelson Jenet, Mullica, Roberts,  
 27 Saine, Snyder, Titone, Valdez A., Weissman

28  
 29  
 30 **HB19-1038** by Representative(s) Duran and Lontine; also Senator(s)  
 31 Ginal and Story--Concerning dental services for pregnant  
 32 women covered under the children's basic health plan, and,  
 33 in connection therewith, making an appropriation.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	62	NO	1	EXCUSED	1	ABSENT	0	VACANCY	1
41	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
42	Baisley	E	Froelich	Y	Larson	Y	Saine	Y		
43	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	N		
44	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
45	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
47	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
48	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
49	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
52	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
54	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
55	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		

1	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 4 Buentello, Caraveo, Coleman, Cutter, Esgar, Exum, Froelich, Galindo, Garnett,  
 5 Gonzales-Gutierrez, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
 6 Kraft-Tharp, McCluskie, Michaelson Jenet, Mullica, Roberts, Singer, Sirota,  
 7 Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman, Speaker

8  
 9 **HB19-1080** by Representative(s) Bockenfeld--Concerning benefits for  
 10 first responders with a disability.

11  
 12 Laid over until February 26, retaining place on Calendar.

13  
 14 **HB19-1173** by Representative(s) Garnett and Neville, Becker; also  
 15 Senator(s) Fenberg and Holbert--Concerning the authority  
 16 of an ex officio member of the legislative council to  
 17 appoint a temporary replacement for that ex officio  
 18 member at a meeting of the legislative council.

19  
 20 The question being "Shall the bill pass?"

21 A roll call vote was taken. As shown by the following recorded vote, a  
 22 majority of those elected to the House voted in the affirmative and the bill  
 23 was declared **passed**.

24	YES	62	NO	1	EXCUSED	1	ABSENT	0	VACANCY	1
25	Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
26	Baisley	E	Froelich	Y	Larson	Y	Saine	Y		
27	Beckman	Y	Galindo	Y	Lewis	Y	Sandridge	N		
28	Benavidez	Y	Garnett	Y	Liston	Y	Singer	Y		
29	Bird	Y	Geitner	Y	Lontine	Y	Sirota	Y		
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
31	Buck	Y	Gray	Y	McKean	Y	Soper	Y		
32	Buckner	Y	Hansen	Y	McLachlan	Y	Sullivan	Y		
33	Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
35	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
36	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
38	Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
39	Duran	Y	Kipp	Y	Ransom	Y	Williams D.	Y		
40	Esgar	Y	Kraft-Tharp	Y	Rich	Y	Wilson	Y		
41							Speaker	Y		

42  
 43 Co-sponsor(s) added: Representative(s) Kipp, Ransom, Titone

44  
 45 **HB19-1052** by Representative(s) McCluskie and Rich--Concerning the  
 46 creation of special districts to provide early childhood  
 47 development services.

48  
 49 Laid over until February 26, retaining place on Calendar.

50  
 51  
 52 On motion of Representative Exum, the House resolved itself into  
 53 Committee of the Whole for consideration of General Orders, and he was  
 54 called to act as Chair.

**GENERAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB19-1037** by Representative(s) Hansen and Esgar; also Senator(s) Donovan--Concerning energy asset management, and, in connection therewith, authorizing the issuance of low-cost ratepayer-backed bonds and creating the Colorado energy impact assistance authority to mitigate the impacts of power plant retirements on Colorado workers and communities.

Laid over until February 26, retaining place on Calendar.

**HB19-1172** by Representative(s) Weissman, Herod, Snyder, Soper, Van Winkle; also Senator(s) Gardner and Cooke, Foote, Lee, Rodriguez--Concerning an organizational recodification of title 12 of the Colorado Revised Statutes, and, in connection therewith, limiting substantive changes to those that conform similar provisions to achieve uniformity, eliminate redundancy, or allow for the consolidation of common provisions or that eliminate provisions that are archaic or obsolete.

**Amendment No. 1**, by Representative(s) Weissman.

Amend printed bill, page 193, lines 20 and 21, strike "THE SUBSTANCE AND PRINCIPLES OF".

Page 203, line 27, strike "HOLDS A CURRENT LICENSE ISSUED" and substitute "IS LICENSED".

Page 239, line 5, strike "~~statutes and rules~~ LAWS" and substitute "statutes and rules".

Page 250, line 13, after "ACTION" insert "OR ORDER".

Page 329, line 2, after "revoke" insert "THE".

Page 722, line 14, strike "OF" and substitute "OR".

Page 816, strike lines 9 through 27.

Page 817, strike lines 1 and 2 and substitute:

"(c) (b) (I) (A) Conduct hearings IN ACCORDANCE WITH SECTION 12-20-403 to revoke, suspend, or deny the issuance of a license or renewal of a license granted under the authority of this article **220** or of previous laws;

1 (B) Issue a confidential letter of concern IN ACCORDANCE WITH  
2 SECTION 12-20-404 (5);  
3 (C) Issue a letter of admonition IN ACCORDANCE WITH SECTION  
4 12-20-404 (4);  
5 (D) Impose an administrative fine IN ACCORDANCE WITH SECTION  
6 12-20-404 (1)(c); or  
7 (E) Reprimand, censure, or, IN ACCORDANCE WITH SECTION  
8 12-20-404 (1)(b), place ~~on probation~~ a licensee ON PROBATION when  
9 evidence has been presented showing A violation of any of the provisions  
10 of this article **220** by a holder of or an applicant for a license.".

11  
12 Strike "~~such~~ THE" and substitute "such" on: **Page 843**, line 2; **Page 1654**,  
13 line 15; and **Page 1655**, line 11.

14  
15 As amended, ordered engrossed and placed on the Calendar for Third  
16 Reading and Final Passage.

17  
18 **HB19-1130** by Representative(s) Liston and Hooton, Beckman, Catlin,  
19 Landgraf, Larson, Soper; also Senator(s) Cooke and  
20 Fields, Gardner--Concerning a requirement that a person  
21 have a certification from the Colorado peace officer  
22 standards and training board in order to be eligible to serve  
23 as the elected sheriff of a county of the state.

24  
25 Laid over until February 26, retaining place on Calendar.

26  
27 **HB19-1170** by Representative(s) Jackson and Weissman; also  
28 Senator(s) Williams A. and Bridges--Concerning  
29 increasing tenant protections relating to the residential  
30 warranty of habitability.

31  
32 Amendment No. 1, Public Health Care & Human Services Report, dated  
33 February 15, 2019, and placed in member's bill file; Report also printed  
34 in House Journal, February 19, 2019.

35  
36 Amendment No. 2, by Representative(s) Weissman.

37  
38 Amend the Public Health Care and Human Services Committee Report,  
39 dated February 15, 2019, page 1, strike lines 6 through 8 and substitute  
40 "SUFFICIENT PROOF OF DELIVERY."."

41  
42 Amendment No. 3, by Representative(s) Weissman.

43  
44 Amend printed bill, page 4, strike lines 13 through 20 and substitute:  
45 "SECTION 3. In Colorado Revised Statutes, **amend** 38-12-502  
46 as follows:

47 **38-12-502. Definitions.** As used in this part 5 and part 8 of this  
48 article 12, unless the context otherwise requires:

49 (1) "APPLIANCE" MEANS A REFRIGERATOR, RANGE STOVE, OR OVEN  
50 THAT IS INCLUDED WITHIN A RESIDENTIAL PREMISES BY A LANDLORD FOR  
51 THE USE OF THE TENANT PURSUANT TO THE RENTAL AGREEMENT OR ANY  
52 OTHER AGREEMENT BETWEEN THE LANDLORD AND THE TENANT. NOTHING  
53 IN THIS SECTION REQUIRES A LANDLORD TO PROVIDE ANY APPLIANCE, AND  
54 SECTION 38-12-505 APPLIES TO APPLIANCES SOLELY TO THE EXTENT THAT  
55 APPLIANCES ARE PART OF A WRITTEN AGREEMENT BETWEEN THE

1 LANDLORD AND THE TENANT OR ARE OTHERWISE ACTUALLY PROVIDED TO  
2 A TENANT BY THE LANDLORD AT THE INCEPTION OF THE TENANT'S  
3 OCCUPANCY OF THE RESIDENTIAL PREMISES.

4 ~~(1)~~ (2) "Common areas" means the facilities and appurtenances to  
5 a residential premises, including the grounds, areas, and facilities held out  
6 for the use of tenants generally or whose use is promised to a tenant.

7 ~~(2)~~ (3) "Dwelling unit" means a structure or the part of a structure  
8 that is used as a home, residence, or sleeping place by a tenant.

9 (4) "ELECTRONIC NOTICE" MEANS NOTICE BY ELECTRONIC MAIL OR  
10 AN ELECTRONIC PORTAL OR MANAGEMENT COMMUNICATIONS SYSTEM  
11 THAT IS AVAILABLE TO BOTH A LANDLORD AND A TENANT.

12 ~~(3)~~ (5) "Landlord" means the owner, manager, lessor, or sublessor  
13 of a residential premises.

14 ~~(4)~~ (6) "Rental agreement" means the agreement, written or oral,  
15 embodying the terms and conditions concerning the use and occupancy  
16 of a residential premises.

17 ~~(5)~~ (7) "Residential premises" means a dwelling unit, the structure  
18 of which the unit is a part, and the common areas.

19 ~~(6)~~ (8) "Tenant" means a person entitled under a rental agreement  
20 to occupy a dwelling unit to the exclusion of others."

21

22 Page 6, strike lines 14 through 16 and substitute:

23 "(I) FUNCTIONING APPLIANCES THAT CONFORMED TO APPLICABLE  
24 LAW AT THE TIME OF INSTALLATION AND THAT ARE MAINTAINED IN GOOD  
25 WORKING ORDER;"

26

27 Page 10, line 2, strike "38-12-505 (1)" and substitute "38-12-503  
28 (2)(a)(II)".

29

30 Amendment No. 4, by Representative(s) Weissman.

31

32 Amend printed bill, page 3, strike line 16.

33

34 Page 4, strike lines 1 through 12.

35

36 Renumber succeeding sections accordingly.

37

38 Page 13, after line 25 insert:

39

40 "(XI) A TENANT WHO DEDUCTS RENT AS A RESULT OF A BREACH OF  
41 THE WARRANTY OF HABITABILITY, WHICH BREACH IS BASED ON A  
42 CONDITION DESCRIBED IN SECTION 38-12-505 (1)(b)(I), MAY, IN LIEU OF  
43 REPAIRING THE MALFUNCTIONING APPLIANCE, REPLACE THE  
44 MALFUNCTIONING APPLIANCE SO LONG AS THE REPLACEMENT APPLIANCE  
45 IS AT LEAST OF SUBSTANTIALLY COMPARABLE QUALITY AND HAS  
46 SUBSTANTIALLY THE SAME FEATURES AS THE ORIGINAL APPLIANCE."

47

48 Page 14, strike lines 21 and 22 and substitute:

49

50 "SECTION 8. In Colorado Revised Statutes, **amend** 38-12-509  
51 as follows:"

52

53 Page 15, line 22, after "~~action~~:" add "If A LANDLORD ELECTS TO REPLACE  
54 A MALFUNCTIONING APPLIANCE, BUT DOES SO WITH A NEW APPLIANCE  
55 THAT IS NOT IDENTICAL TO THE APPLIANCE BEING REPLACED, THERE IS A

1 REBUTTABLE PRESUMPTION IN FAVOR OF THE LANDLORD THAT THE  
2 LANDLORD'S SELECTION OF A DIFFERENT APPLIANCE WAS NOT  
3 RETALIATORY SO LONG AS THE REPLACEMENT APPLIANCE PROVIDES  
4 SUBSTANTIALLY THE SAME FEATURES AS THE ORIGINAL APPLIANCE.".

5  
6 As amended, ordered engrossed and placed on the Calendar for Third  
7 Reading and Final Passage.

8  
9 **HB19-1119** by Representative(s) Coleman, Herod, Exum, Benavidez,  
10 Gonzales-Gutierrez, Lontine; also Senator(s) Foote--  
11 Concerning public disclosure of a completed peace officer  
12 internal investigation file.

13  
14 Amendment No. 1, Judiciary Report, dated February 19, 2019, and placed  
15 in member's bill file; Report also printed in House Journal, February 20,  
16 2019.

17  
18 Amendment No. 2, by Representative(s) Roberts.

19  
20 Amend the Judiciary Committee Report, dated February 19, 2019, page  
21 1, line 3, after "(4)" insert "and (5)".

22  
23 Page 3, after line 41, insert:

24 "(5) ANY COMPELLED STATEMENT BY A PEACE OFFICER, OR  
25 EVIDENCE DERIVED FROM THAT COMPELLED STATEMENT, MAY NOT BE  
26 USED AGAINST THAT OFFICER IN A CRIMINAL PROSECUTION.".

27  
28 As amended, ordered engrossed and placed on the Calendar for Third  
29 Reading and Final Passage.

30  
31 **HB19-1131** by Representative(s) Jaquez Lewis; also Senator(s)  
32 Winter--Concerning a requirement to share the wholesale  
33 acquisition cost of a drug when sharing information  
34 concerning the drug with another party.

35  
36 Laid over until February 26, retaining place on Calendar.

37  
38 **SB19-024** by Senator(s) Tate, Moreno, Zenzinger; also  
39 Representative(s) Arndt and Hooton, McKean--  
40 Concerning the payment of taxes by electronic funds  
41 transfers.

42  
43 Ordered revised and placed on the Calendar for Third Reading and Final  
44 Passage.

45  
46 **SB19-070** by Senator(s) Tate, Moreno, Zenzinger; also  
47 Representative(s) Arndt, Hooton, McKean--Concerning an  
48 update to statutory language authorizing the department of  
49 natural resources to receive donations to be credited to the  
50 Colorado natural resources foundation fund.

51  
52 Ordered revised and placed on the Calendar for Third Reading and Final  
53 Passage.

54



1 **SB19-080** by Senator(s) Zenzinger, Moreno; also Representative(s)  
 2 Arndt, Hooton, McKean--Concerning eliminating the  
 3 authority of the state board of health to adopt rules  
 4 establishing standards to ensure that certain entities are  
 5 prepared for an emergency epidemic.  
 6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
 8 Passage.  
 9

10 **SB19-082** by Senator(s) Moreno, Tate, Zenzinger; also  
 11 Representative(s) McKean, Arndt, Hooton--Concerning  
 12 clarification that the state board of health has no authority  
 13 over money allocated to the department of public health  
 14 and environment.  
 15

16 Ordered revised and placed on the Calendar for Third Reading and Final  
 17 Passage.  
 18

19 **SB19-083** by Senator(s) Zenzinger, Moreno; also Representative(s)  
 20 McKean, Hooton--Concerning the repeal of obsolete  
 21 provisions regarding air quality control, and, in connection  
 22 therewith, eliminating the requirement that the state board  
 23 of health supervise certain air quality control programs and  
 24 removing statutory provisions relating to the air pollution  
 25 variance board and the air quality hearings board.  
 26

27 Ordered revised and placed on the Calendar for Third Reading and Final  
 28 Passage.  
 29

---

30  
 31 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
 32

33 Representative Saine moved to amend the Report of the Committee of the  
 34 Whole to reverse the action taken by the Committee in not adopting the  
 35 following Saine amendment, to HB 19-1170, to show that said  
 36 amendment passed, and that HB 19-1170, as amended, passed.  
 37

38 Amend printed bill, page 6, line 9, strike "THERE" and substitute  
 39 "(I) EXCEPT AS DESCRIBED IN SUBSECTION (1)(a)(II) OF THIS SECTION,  
 40 THERE".  
 41

42 Page 6, after line 12 insert:  
 43

44 "(II) FOR A RESIDENTIAL PREMISES TO BE DEEMED UNINHABITABLE  
 45 DUE TO A MOLD PROBLEM AS DESCRIBED IN SUBSECTION (1)(a)(I) OF THIS  
 46 SECTION, THE PROBLEM MUST BE VERIFIED BY THE DEPARTMENT OF PUBLIC  
 47 HEALTH AND ENVIRONMENT OR BY A LOCAL HOME OR BUILDING  
 48 INSPECTOR TO MATERIALLY INTERFERE WITH THE HEALTH OR SAFETY OF  
 49 THE TENANT."  
 50

51 The amendment was declared **lost** by the following roll call vote:  
 52

53	YES	22	NO	40	EXCUSED	2	ABSENT	0	VACANCY	1	
54	Arndt		N	Exum		N	Landgraf		Y	Roberts	N
55	Baisley		E	Froelich		N	Larson		Y	Saine	Y



1	Beckman	Y	Galindo	N	Lewis	Y	Sandridge	Y
2	Benavidez	N	Garnett	N	Liston	Y	Singer	N
3	Bird	N	Geitner	Y	Lontine	N	Sirota	N
4	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Snyder	N
5	Buck	Y	Gray	N	McKean	Y	Soper	Y
6	Buckner	E	Hansen	N	McLachlan	N	Sullivan	N
7	Buentello	N	Herod	N	Melton	N	Tipper	N
8	Caraveo	N	Hooton	N	Michaelson Jenet	N	Titone	N
9	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
10	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
11	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
12	Cutter	N	Kennedy	N	District 57	V	Weissman	N
13	Duran	N	Kipp	N	Ransom	Y	Williams D.	Y
14	Esgar	N	Kraft-Tharp	N	Rich	Y	Wilson	Y
15							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1172 amended, 1170 amended, 1119 amended, SB19-024, 070, 080, 082, 083.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1037, 1130, 1131--February 26, 2016.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	45	NO	17	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Roberts	Y		
Baisley	E	Froelich	Y	Larson	N	Saine	N		
Beckman	N	Galindo	Y	Lewis	N	Sandridge	N		
Benavidez	Y	Garnett	Y	Liston	N	Singer	Y		
Bird	Y	Geitner	N	Lontine	Y	Sirota	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Snyder	Y		
Buck	N	Gray	Y	McKean	Y	Soper	N		
Buckner	E	Hansen	Y	McLachlan	Y	Sullivan	Y		
Buentello	Y	Herod	Y	Melton	Y	Tipper	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Titone	Y		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	District 57	V	Weissman	Y		
Duran	Y	Kipp	Y	Ransom	N	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Rich	N	Wilson	Y		
						Speaker	Y		

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for February 26, 2019 only:

**Education**

Representative Catlin to replace Representative Wilson

---

House in recess. House reconvened.

---

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

**HB19-1147** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, page 2, line 9, strike "SOURCE" and substitute "SOURCE, INCLUDING A TRAUMATIC INJURY,".

Page 4, line 24, strike "injuries." and substitute "injuries, INCLUDING TWO PERSONS WITH A BRAIN INJURY AND THE FAMILY MEMBER OF A PERSON WITH A BRAIN INJURY.".

Page 7, line 7, strike "SERVICES." and substitute "SERVICES WHILE ENSURING FIDELITY TO THE PROGRAM'S ORIGINAL INTENT TO SERVE INDIVIDUALS WITH TRAUMATIC BRAIN INJURIES.".

Page 10, strike line 1 and substitute "~~traumatic~~ brain injury as defined in ~~section 26-1-301(3)~~ SECTION 26-1-301 (1.5); and".

Page 10, after line 18 insert:

**"SECTION 14.** In Colorado Revised Statutes, 42-4-110, **amend** (2) as follows:

**42-4-110. Provisions uniform throughout state.** (2) The municipal courts have jurisdiction over violations of traffic regulations enacted or adopted by municipalities. However, the provisions of sections 42-4-1701, 42-4-1705, and 42-4-1707 shall not be applicable to municipalities. ~~except for the provisions of section 42-4-1701(4)(c)(II):~~".

Renumber succeeding sections accordingly.

---

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB19-1033 Amended in General Orders as printed in Senate Journal, February 22, 2019.

1 HB19-1034 Amended in General Orders as printed in Senate Journal,  
2 February 22, 2019.

3  
4 The Senate has passed on Third Reading and returns herewith:  
5 HB19-1012 and 1020.

---

7  
8 **MESSAGE(S) FROM THE REVISOR**

9  
10 We herewith transmit:  
11 without comment, as amended, **HB19-1033 and 1034.**

---

13  
14 **INTRODUCTION OF BILLS**  
15 **First Reading**

16  
17 The following bills were read by title and referred to the committees  
18 indicated:

19  
20 **HB19-1210** by Representative(s) Melton and Galindo, Arndt,  
21 Benavidez, Buckner, Buentello, Caraveo, Coleman,  
22 Duran, Exum, Gonzales-Gutierrez, Herod, Jackson,  
23 Kennedy, McLachlan, Michaelson Jenet, Mullica, Singer,  
24 Sirota, Sullivan, Weissman; also Senator(s) Danielson and  
25 Moreno, Court, Fields, Foote, Ginal, Gonzales, Lee,  
26 Pettersen, Rodriguez, Story, Todd, Zenzinger--Concerning  
27 the repeal of the prohibitions on a local government  
28 establishing minimum wage laws within its jurisdiction.

29 Committee on Transportation & Local Government

30  
31 **HB19-1211** by Representative(s) Michaelson Jenet--Concerning prior  
32 authorization requests submitted by providers for a  
33 determination of coverage of health care services under a  
34 health benefit plan.

35 Committee on Health & Insurance

36  
37 **HB19-1212** by Representative(s) Titone and Duran--Concerning the  
38 recreation of the community association manager licensing  
39 program.

40 Committee on Transportation & Local Government

---

41  
42  
43 On motion of Representative Garnett, the following bill(s) will be  
44 calendared for the end of the General Orders calendar on February 26,  
45 2019: **HB19-1130.**

46  
47 On motion of Representative Garnett, the following bill(s) calendared for  
48 General Orders, February 26, will be calendared for February 27, 2019:  
49 **HB19-1037, 1131, 1153.**

50  
51 On motion of Representative Garnett, the following bill(s) will be  
52 calendared for Consideration of Senate Amendments on February 27,  
53 2019: **HB19-1033, 1034.**

54  
55  
56

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., February 26, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifty-fourth Legislative Day

Tuesday, February 26, 2019

1 Prayer by Father Sullivan McCormick, Arrupe Jesuit High School,  
 2 Denver.

3  
 4 The Speaker called the House to order at 9:00 a.m.

5  
 6 Pledge of Allegiance led by Landon Warta, Hayden McKellar, Noah  
 7 Stopnik, Tobi Osikoya, Heritage Elementary School, Highlands Ranch.

8  
 9 The roll was called with the following result:

10  
 11 Present--60.  
 12 Excused--Representative(s) Bockenfeld, Caraveo, Kraft-Tharp,  
 13 Landgraf--4.  
 14 Vacancy--1.  
 15 Present after roll call--Representative(s) Bockenfeld, Caraveo,  
 16 Kraft-Tharp, Landgraf.

17  
 18 The Speaker declared a quorum present.

19  
 20  
 21 On motion of Representative Galindo, the reading of the journal of  
 22 February 25, 2019, was declared dispensed with and approved as  
 23 corrected by the Chief Clerk.

**THIRD READING OF BILL(S)--FINAL PASSAGE**

24  
 25  
 26  
 27 The following bill(s) were considered on Third Reading. The title(s)  
 28 were publicly read. Reading of the bill at length was dispensed with by  
 29 unanimous consent.

30  
 31  
 32 **HB19-1080** by Representative(s) Bockenfeld; also Senator(s) Cooke--  
 33 Concerning benefits for first responders with a disability.

34  
 35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

39  
 40

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum		Y	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich		Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo		Y	Lewis	Y	Singer	Y	

41  
 42  
 43

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Bird, Buentello, Carver, Catlin, Cutter,  
 16 Esgar, Exum, Galindo, Hansen, Herod, Hooton, Liston, Melton,  
 17 Michaelson Jenet, Snyder, Sullivan, Titone

18  
 19 **HB19-1052** by Representative(s) McCluskie and Rich; also Senator(s)  
 20 Rankin and Bridges--Concerning the creation of special  
 21 districts to provide early childhood development services.  
 22

23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.  
 27

28	YES	50	NO	13	EXCUSED	1	ABSENT	0	VACANCY	1
29	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
30	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N		
31	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
32	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
34	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
35	Buck	N	Gray	Y	McKean	Y	Sullivan	Y		
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
38	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
39	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
40	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
42	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N		
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
45							Speaker	Y		

46 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter, Esgar,  
 47 Froelich, Gray, Herod, Jackson, Lontine, Melton, Michaelson Jenet, Mullica,  
 48 Roberts, Valdez D.  
 49

50 **HB19-1172** by Representative(s) Weissman, Herod, Snyder, Soper,  
 51 Van Winkle; also Senator(s) Gardner and Cooke, Foote,  
 52 Lee, Rodriguez--Concerning an organizational  
 53 recodification of title 12 of the Colorado Revised Statutes,  
 54 and, in connection therewith, limiting substantive changes  
 55 to those that conform similar provisions to achieve

uniformity, eliminate redundancy, or allow for the consolidation of common provisions or that eliminate provisions that are archaic or obsolete.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	5	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N		
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Coleman, Cutter, Duran, Galindo, Gonzales-Gutierrez, Hansen, Hooton, Jaquez Lewis, Kipp, Michaelson Jenet, Mullica, Roberts, Singer, Titone

**HB19-1170** by Representative(s) Jackson and Weissman; also Senator(s) Williams A. and Bridges--Concerning increasing tenant protections relating to the residential warranty of habitability.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		

1	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
2	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Buckner, Buentello, Duran, Exum,  
6 Froelich, Galindo, Gonzales-Gutierrez, Herod, Kennedy, Kipp, Lontine,  
7 Melton, Michaelson Jenet, Singer, Sirota, Snyder, Titone, Valdez A.

8  
9 **HB19-1119** by Representative(s) Coleman, Herod, Exum, Benavidez,  
10 Gonzales-Gutierrez, Lontine; also Senator(s) Foote--  
11 Concerning public disclosure of a completed peace officer  
12 internal investigation file.

13  
14 Representative McKean moved to rerefer **HB19-1119** to General Orders.  
15 As shown by the following recorded vote, less than a majority of those  
16 elected to the House voted in the affirmative and the motion **lost**.

18	YES	21	NO	42	EXCUSED	1	ABSENT	0	VACANCY	1
19	Arndt	N	Exum	N	Landgraf	Y	Saine	N		
20	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y		
21	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
22	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
23	Bird	N	Geitner	N	Lontine	N	Snyder	N		
24	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
25	Buck	Y	Gray	N	McKean	Y	Sullivan	N		
26	Buckner	N	Hansen	N	McLachlan	N	Tipper	N		
27	Buentello	N	Herod	N	Melton	N	Titone	N		
28	Caraveo	E	Hooton	N	Michaelson Jenet	N	District 57	V		
29	Carver	N	Humphrey	Y	Mullica	N	Valdez A.	N		
30	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
31	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
32	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
33	Duran	N	Kipp	N	Rich	Y	Williams D.	Y		
34	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y		
35							Speaker	N		

36  
37 The question being "Shall the bill pass?".

38 A roll call vote was taken. As shown by the following recorded vote, a  
39 majority of those elected to the House voted in the affirmative and the bill  
40 was declared **passed**.

42	YES	33	NO	29	EXCUSED	2	ABSENT	0	VACANCY	1
43	Arndt	N	Exum	Y	Landgraf	N	Saine	N		
44	Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
45	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
46	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
47	Bird	N	Geitner	N	Lontine	Y	Snyder	Y		
48	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	N	Soper	N		
49	Buck	N	Gray	Y	McKean	N	Sullivan	N		
50	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y		
51	Buentello	N	Herod	Y	Melton	Y	Titone	Y		
52	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
53	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	E		
54	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
55	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		



1	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
2	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Duran, Galindo, Melton, Sirota, Snyder,  
6 Weissman

7  
8 **SB19-024** by Senator(s) Tate, Moreno, Zenzinger; also  
9 Representative(s) Arndt and Hooton, McKean--  
10 Concerning the payment of taxes by electronic funds  
11 transfers.  
12

13 The question being "Shall the bill pass?".  
14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.  
17

18	YES	60	NO	2	EXCUSED	2	ABSENT	0	VACANCY	1
19	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
20	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
21	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
22	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
23	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
24	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
25	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
26	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
27	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
28	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
29	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	E		
30	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
31	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
32	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
33	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
34	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
35							Speaker	Y		

36 Co-sponsor(s) added: Representative(s) Buentello, Snyder

37  
38 **SB19-070** by Senator(s) Tate, Moreno, Zenzinger; also  
39 Representative(s) Arndt, Hooton, McKean--Concerning an  
40 update to statutory language authorizing the department of  
41 natural resources to receive donations to be credited to the  
42 Colorado natural resources foundation fund.  
43

44 The question being "Shall the bill pass?".  
45 A roll call vote was taken. As shown by the following recorded vote, a  
46 majority of those elected to the House voted in the affirmative and the bill  
47 was declared **passed**.  
48

49	YES	58	NO	5	EXCUSED	1	ABSENT	0	VACANCY	1
50	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
51	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N		
52	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
53	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
54	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
55	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		

1	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V
5	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
6	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Buentello, Snyder

13  
14 **SB19-080** by Senator(s) Zenzinger, Moreno; also Representative(s)  
15 Arndt, Hooton, McKean--Concerning eliminating the  
16 authority of the state board of health to adopt rules  
17 establishing standards to ensure that certain entities are  
18 prepared for an emergency epidemic.

19  
20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.

25	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
27	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
28	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
30	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
32	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
35	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
36	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
37	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
38	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
39	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
40	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
42							Speaker	Y		

43 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter, Gray,  
44 Michaelson Jenet, Mullica, Roberts, Snyder, Valdez D.

45  
46 **SB19-082** by Senator(s) Moreno, Tate, Zenzinger; also  
47 Representative(s) McKean, Arndt, Hooton--Concerning  
48 clarification that the state board of health has no authority  
49 over money allocated to the department of public health  
50 and environment.

51  
52 The question being "Shall the bill pass?".

53 A roll call vote was taken. As shown by the following recorded vote, a  
54 majority of those elected to the House voted in the affirmative and the bill  
55 was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
10	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
17							Speaker	Y		

**SB19-083**

by Senator(s) Zenzinger, Moreno; also Representative(s) McKean, Hooton--Concerning the repeal of obsolete provisions regarding air quality control, and, in connection therewith, eliminating the requirement that the state board of health supervise certain air quality control programs and removing statutory provisions relating to the air pollution variance board and the air quality hearings board.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
42	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	District 57	V		
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
44	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
46	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
49							Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Galindo, Herod, Snyder, Titone, Valdez A.

1 On motion of Representative Gonzales-Gutierrez, the House resolved  
2 itself into Committee of the Whole for consideration of General Orders,  
3 and she was called to act as Chair.

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4  
5  
6 **GENERAL ORDERS--SECOND READING OF BILLS**

7  
8 The Committee of the Whole having risen, the Chair reported the titles of  
9 the following bills had been read (reading at length had been dispensed  
10 with by unanimous consent), the bills considered and action taken thereon  
11 as follows:

12  
13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

15  
16 **HB19-1069** by Representative(s) Jackson; also Senator(s) Danielson--  
17 Concerning the certification of sign language interpreters  
18 for the purpose of title protection.

19  
20 Amendment No. 1, Appropriations Report, dated February 22, 2019, and  
21 placed in member's bill file; Report also printed in House Journal,  
22 February 22, 2019.

23  
24 As amended, ordered engrossed and placed on the Calendar for Third  
25 Reading and Final Passage.

26  
27 **HB19-1025** by Representative(s) Melton and Herod; also Senator(s)  
28 Foote and Rodriguez--Concerning the timing of an inquiry  
29 into a job applicant's criminal history.

30  
31 Amendment No. 1, Judiciary Report, dated January 29, 2019, and placed  
32 in member's bill file; Report also printed in House Journal, January 30,  
33 2019.

34  
35 Amendment No. 2, Appropriations Report, dated February 22, 2019, and  
36 placed in member's bill file; Report also printed in House Journal,  
37 February 22, 2019.

38  
39 As amended, ordered engrossed and placed on the Calendar for Third  
40 Reading and Final Passage.

41  
42 **SB19-043** by Senator(s) Lee and Gardner, Cooke; also  
43 Representative(s) Herod and Carver, Weissman, Arndt--  
44 Concerning an increase in the number of district court  
45 judges in certain judicial districts, and, in connection  
46 therewith, making an appropriation.

47  
48 Laid over until February 27, retaining place on Calendar.

49  
50 **SB19-069** by Senator(s) Lundeen; also Representative(s) Wilson and  
51 Buentello--Concerning nonpublic schools' authority to  
52 operate certain teacher development programs.

53  
54 Ordered revised and placed on the Calendar for Third Reading and Final  
55 Passage.

1 [SB19-044](#) by Senator(s) Zenzinger, Moreno; also Representative(s)  
 2 Hooton, Arndt, McKean--Concerning the statewide  
 3 emergency medical and trauma care system in the  
 4 department of public health and environment, and, in  
 5 connection therewith, eliminating the requirement that the  
 6 state board of health cooperate with the department of  
 7 personnel in adopting certain criteria.  
 8

9 Ordered revised and placed on the Calendar for Third Reading and Final  
 10 Passage.

11  
 12 [SB19-081](#) by Senator(s) Zenzinger, Moreno; also Representative(s)  
 13 Hooton, Arndt--Concerning the repeal of the "Colorado  
 14 Cancer Drug Repository Act".  
 15

16 Ordered revised and placed on the Calendar for Third Reading and Final  
 17 Passage.  
 18

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19  
 20  
 21 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
 22

23 Representative Beckman moved to amend the Report of the Committee  
 24 of the Whole to reverse the action taken by the Committee in not adopting  
 25 the following Beckman amendment, to HB 19-1025, to show that said  
 26 amendment passed, and that HB 19-1025, as amended, passed.  
 27

28 Amend printed bill, page 4, line 27, after "(a)" insert "(I)".  
 29

30 Page 5, line 1, strike "(I)" and substitute "(A)".  
 31

32 Page 5, line 4, strike "(II)" and substitute "(B)".  
 33

34 Page 5, line 8, strike "(III)" and substitute "(C)".  
 35

36 Page 5, after line 8 insert:

37 "(II) NOTWITHSTANDING THE PROVISIONS OF THIS SECTION, AN  
 38 EMPLOYER MAY INQUIRE INTO OR REQUIRE DISCLOSURE OF ANY OFFENSE  
 39 DESCRIBED IN PART 1 OF ARTICLE 3 OF TITLE 18."  
 40

41 The amendment was declared **lost** by the following roll call vote:  
 42

YES	29	NO	35	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	N	Exum		Y	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich		Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo		N	Lewis	Y	Singer	N	
Benavidez	N	Garnett		N	Liston	Y	Sirota	N	
Bird	N	Geitner		Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray		Y	McKean	Y	Sullivan	Y	
Buckner	N	Hansen		N	McLachlan	Y	Tipper	N	
Buentello	Y	Herod		N	Melton	N	Titone	N	
Caraveo	N	Hooton		N	Michaelson Jenet	N	District 57	V	
Carver	Y	Humphrey		Y	Mullica	N	Valdez A.	N	
Catlin	Y	Jackson		N	Neville	Y	Valdez D.	N	

1	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y
2	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N
3	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
4	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
5							Speaker	N

6  
7  
8 Representative Baisley moved to amend the Report of the Committee of  
9 the Whole to reverse the action taken by the Committee in not adopting  
10 the following Baisley amendment, to HB 19-1025, to show that said  
11 amendment passed, and that HB 19-1025, as amended, passed.

12  
13 Amend printed bill, page 4, line 16, strike "(I)".

14  
15 Page 4, line 19, strike "(A)" and substitute "(I)".

16  
17 Page 4, line 21, strike "(B)" and substitute "(II)".

18  
19 Page 4, strike lines 23 through 25.

20  
21 The amendment was declared **lost** by the following roll call vote:

22	YES	22	NO	41	EXCUSED	1	ABSENT	0	VACANCY	1
23										
24	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
25	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y		
26	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
27	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
28	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
29	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	N		
30	Buck	Y	Gray	N	McKean	Y	Sullivan	N		
31	Buckner	N	Hansen	N	McLachlan	N	Tipper	E		
32	Buentello	N	Herod	N	Melton	N	Titone	N		
33	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
34	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
35	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
36	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
37	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
38	Duran	N	Kipp	N	Rich	Y	Williams D.	Y		
39	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
40							Speaker	N		

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

45  
46 Passed Second Reading: **HB19-1069 amended, 1025 amended,**  
47 **SB19-069, 044, 081.**

48  
49 Laid over until date indicated retaining place on Calendar:  
50 **SB19-043--February 27, 2019.**

51  
52 The Chairman moved the adoption of the Committee of the Whole  
53 Report. As shown by the following roll call vote, a majority of those  
54 elected to the House voted in the affirmative, and the Report was  
55 **adopted.**

	YES	48	NO	15	EXCUSED	1	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E		
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
11	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
17							Speaker	Y		

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### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for February 26, 2019 only:

#### **Education**

Representative Wilson to replace Representative Ransom

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### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until February 27, retaining place on Calendar:

Consideration of General Orders--**HB19-1185, SB19-057, HB19-1130.**

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House in recess. House reconvened.

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### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **ENERGY & ENVIRONMENT**

After consideration on the merits, the Committee recommends the following:

**HB19-1143** be postponed indefinitely.

**HB19-1159** be referred favorably to the Committee on Finance.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1138** be referred favorably to the Committee on Appropriations.

6  
7  
8 **HB19-1164** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:

11  
12 Amend printed bill, page 2, strike lines 2 and 3.

13  
14 Renumber succeeding sections accordingly.

15  
16 Page 2, line 5, strike "and **repeal** (4)" and substitute "**repeal** (4); and **add**  
17 (8)".

18  
19 Page 2, line 8, after "JANUARY 1, 2019," insert "BUT PRIOR TO JANUARY  
20 1, 2023,".

21  
22 Page 2, after line 22 insert:

23  
24 "(8) THIS SECTION IS REPEALED, EFFECTIVE DECEMBER 31, 2026.".

25  
26 Page 1, line 101, strike "**CREDIT, AND, IN CONNECTION**" and substitute  
27 "**CREDIT**".

28  
29 Page 1, strike lines 102 and 103.

30  
31  
32  
33 **SB19-029** be referred to the Committee of the Whole with favorable  
34 recommendation.

35  
36  
37  
38  
39 **RURAL AFFAIRS & AGRICULTURE**

40 After consideration on the merits, the Committee recommends the  
41 following:

42  
43 **SB19-019** be referred to the Committee of the Whole with favorable  
44 recommendation.

45  
46  
47  
48 **PRINTING REPORT**

49  
50 The Chief Clerk reports the following bills have been correctly printed:  
51 **HB19-1210, 1211, 1212.**



1           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

2  
3 The Speaker has signed: **HB19-1050, 1104; SB19-023 and 039.**  
4  
5  
6

7  
8           **MESSAGE FROM THE SENATE**  
9

10 The Senate has passed on Third Reading and transmitted to the Revisor  
11 of Statutes:

12 **SB19-090**      Amended in General Orders as printed in Senate Journal,  
13                      February 25, 2019.

14  
15 **HB19-1077**      Amended in General Orders as printed in Senate Journal,  
16                      February 25, 2019.

17  
18 The Senate has passed on Third Reading and returns herewith:  
19 **HB19-1109, 1070, 1136, and 1066.**

20  
21 The Senate has adopted and returns herewith:  
22 **HJR19-1011.**  
23

24  
25           **MESSAGE(S) FROM THE REVISOR**  
26

27 We herewith transmit:  
28 without comment, as amended, **HB19-1077.**  
29 without comment, as amended, **SB19-090.**  
30

31  
32           **INTRODUCTION OF BILL**  
33           **First Reading**  
34

35 The following bill was read by title and referred to the committee  
36 indicated:

37  
38 **HB19-1213**      by Representative(s) Titone--Concerning the  
39                      compensation payable to a member of a board of directors  
40                      of an urban drainage and flood control district.  
41 Committee on Energy & Environment  
42  
43  
44

45 On motion of Representative Garnett, the following bill(s) will be  
46 calendared for Third Reading on February 28, 2019: **HB19-1069, 1025,**  
47 **SB19-069, 044, 081.**  
48

49 On motion of Representative Garnett, the following bill(s) calendared for  
50 General Orders, February 27, will be calendared for February 28, 2019:  
51 **HB19-1185, 1130, 1037, 1131.**  
52  
53  
54  
55

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., February 27, 2019.

3

4

5

6

Approved:  
KC Becker,  
Speaker

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifty-fifth Legislative Day

Wednesday, February 27, 2019

1 Prayer by Representative James Coleman, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Steven Dochterman, Alliance Colorado,  
6 Westminster.

7

8 The National Anthem was sung by Jonathan Scheifelbein

9

10 The roll was called with the following result:

11

12 Present--62.

13 Excused--Representative(s) Becker, Saine--2.

14 Vacancy--1.

15 Present after roll call--Representative(s) Becker, Saine.

16

17 The Speaker Pro Tempore declared a quorum present.

18

19

20 On motion of Representative Galindo, the reading of the journal of  
21 February 26, 2019, was declared dispensed with and approved as  
22 corrected by the Chief Clerk.

23

24

25

26

27 **APPOINTMENT(S)**

28

29 The Speaker announced the following temporary committee  
30 appointment(s) for February 27, 2019 only:

31 **Health and Insurance**

32 Representative Larson to replace Representative Catlin

33 **Transportation and Local Government**

34 Representative Sirota to replace Representative Exum

35

36

37 The Speaker announced the following temporary committee  
38 appointment(s) for February 28, 2019 only:

39 **Appropriations**

40 Representative Mullica to replace Representative Esgar

41

42

43

1 On motion of Representative Cutter, the House resolved itself into  
2 Committee of the Whole for consideration of General Orders, and she  
3 was called to act as Chair.

---

4  
5  
6 **GENERAL ORDERS--SECOND READING OF BILLS**

7  
8 The Committee of the Whole having risen, the Chair reported the titles  
9 of the following bills had been read (reading at length had been  
10 dispensed with by unanimous consent), the bills considered and action  
11 taken thereon as follows:

12  
13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

15  
16 **SB19-043** by Senator(s) Lee and Gardner, Cooke; also  
17 Representative(s) Herod and Carver, Weissman, Arndt--  
18 Concerning an increase in the number of district court  
19 judges in certain judicial districts, and, in connection  
20 therewith, making an appropriation.

21  
22 Amendment No. 1, Judiciary Report, dated February 19, 2019, and placed  
23 in member's bill file; Report also printed in House Journal, February 20,  
24 2019.

25  
26 Amendment No. 2, Appropriations Report, dated February 22, 2019, and  
27 placed in member's bill file; Report also printed in House Journal,  
28 February 22, 2019.

29  
30 As amended, ordered revised and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33 **SB19-057** by Senator(s) Story and Fenberg, Moreno, Zenzinger; also  
34 Representative(s) McCluskie--Concerning information  
35 relating to employee eligibility for student loan repayment  
36 programs.

37  
38 Ordered revised and placed on the Calendar for Third Reading and Final  
39 Passage.

40  
41 **HB19-1153** by Representative(s) McCluskie and Wilson, Roberts; also  
42 Senator(s) Donovan and Rankin--Concerning measures to  
43 enable local district colleges to serve more students.

44  
45 Laid over until February 28, retaining place on Calendar.

---

46  
47  
48  
49 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

50  
51  
52 Passed Second Reading: **SB19-043 amended, 057.**

53  
54 Laid over until date indicated retaining place on Calendar:  
55 **HB19-1153**--February 28, 2019.

1 The Chairman moved the adoption of the Committee of the Whole  
 2 Report. As shown by the following roll call vote, a majority of those  
 3 elected to the House voted in the affirmative, and the Report was  
 4 **adopted**.

	YES	62	NO	2	EXCUSED	0	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
9	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
17	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
18	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
20	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
23							Speaker	Y		

### CONSIDERATION OF RESOLUTION(S)

29 [SJR19-005](#) by Senator(s) Garcia; also Representative(s) Becker--  
 30 Concerning the appointment of members of the Colorado  
 31 Commission on Uniform State Laws.

33 (Printed and placed in member's files.)

35 Representative Becker moved that the resolution be adopted.

37 Amendment No. 1, moved by Representative Becker.

39 Amend engrossed resolution, page 1, line, 5, after "Tipper," insert "Ms.  
 40 Alicia Duran,".

42 Page 1, line 6, strike "~~Mr. Pat Steadman~~,".

44 The amendment was declared **passed** by **viva voce** vote.

46 On motion of Representative Becker, the resolution as amended was  
 47 **adopted** by **viva voce** vote.

51 House in recess. House reconvened.

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****EDUCATION**

After consideration on the merits, the Committee recommends the following:

**HB19-1186** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, line 12, strike "employee AND NOTARIZED," and substitute "employee,".

Page 7, line 11, strike "SERVICES AND NOTARIZED," and substitute "SERVICES,".

Page 8, line 17, strike "SERVICES AND NOTARIZED," and substitute "SERVICES,".

Page 9, line 15, strike "SERVICES AND NOTARIZED," and substitute "SERVICES,".

**HB19-1201** be referred to the Committee of the Whole with favorable recommendation.

**HEALTH & INSURANCE**

After consideration on the merits, the Committee recommends the following:

**SB19-025** be referred to the Committee of the Whole with favorable recommendation.

**JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**HB19-1158** be postponed indefinitely.

**HB19-1180** be referred to the Committee of the Whole with favorable recommendation.

**SB19-049** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 2, line 8, after "BEHAVIOR" insert "AS  
2 DEFINED IN SECTION 16-22-102 (9)".

3  
4 Page 2, line 11, after "BEHAVIOR" insert "AS DEFINED IN SECTION  
5 16-22-102 (9)".

6  
7  
8  
9 **SB19-071** be referred to the Committee of the Whole with favorable  
10 recommendation.

11  
12  
13  
14  
15 **TRANSPORTATION & LOCAL GOVERNMENT**  
16 After consideration on the merits, the Committee recommends the  
17 following:

18  
19 **HB19-1096** be postponed indefinitely.

20  
21  
22 **HB19-1182** be referred favorably to the Committee on Appropriations.

23  
24  
25 **SB19-032** be amended as follows, and as so amended, be referred to  
26 the Committee of the Whole with favorable  
27 recommendation:

28  
29 Amend reengrossed bill, page 5, line 21, after "PASS" insert "THROUGH  
30 THE UNINCORPORATED COMMUNITY OF KEYSTONE AND THE TOWNS OF  
31 DILLON AND SILVERTHORNE" and after "SAFETY" insert "AND  
32 ENVIRONMENTAL".

33  
34  
35  
36 **PRINTING REPORT**

37  
38 The Chief Clerk reports the following bill has been correctly printed:  
39 **HB19-1213.**

40  
41  
42  
43 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

44  
45 The Speaker has signed: **HB19-1008, 1062, 1071, 1098; HJR19-1011.**

46  
47  
48  
49 **DELIVERY OF BILL TO GOVERNOR**

50  
51 The Chief Clerk of the House of Representatives reports the following  
52 bills have been delivered to the Office of the Governor: **HB19-1050,**  
53 **1104** at 10:14 a.m. on February 27, 2019.

54  
55

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

**SB19-097** Amended in General Orders as printed in Senate Journal, February 26, 2019.

**HB19-1044** Amended in General Orders as printed in Senate Journal, February 26, 2019 and in Third Reading as printed in Senate Journal, February 27, 2019.

The Senate has passed on Third Reading and returns herewith:  
**HB19-1059** and **1100**.

The Senate has concurred in House Amendments to **SB19-113** and **111**.  
The bills were repassed as amended.

The Senate has voted to not concur in House Amendments to **SB19-128** and a conference committee be formed. The President has appointed Senators Moreno, Chair, Zenzinger, and Rankin to the first conference committee on **SB19-128**. The Senate has voted that the committee be granted permission to go beyond the scope of the differences between the two houses.

---

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1044**.  
without comment, as amended, **SB19-097**.

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1214** by Representative(s) Hansen, Esgar, Ransom; also Senator(s) Rankin, Moreno, Zenzinger--Concerning a requirement that the joint budget committee recommend new methods to finance the state's ongoing capital needs.  
Committee on Appropriations

**HB19-1215** by Representative(s) Singer; also Senator(s) Crowder--Concerning legislative recommendations of the Colorado child support commission.  
Committee on Public Health Care & Human Services

**SB19-090** by Senator(s) Scott, Donovan; also Representative(s) Gray--Concerning the operation of peer-to-peer motor vehicle sharing businesses.  
Committee on Transportation & Local Government  
Committee on Appropriations

---



1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., February 28, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifty-sixth Legislative Day

Thursday, February 28, 2019

1 Prayer by the Reverend Dr. Louise Westfall, Central Presbyterian  
2 Church, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Dinell Espinoza, Arrupe Jesuit High School,  
7 Denver.

8  
9 The roll was called with the following result:

10  
11 Present--63.  
12 Excused--Representative(s) Soper--1.  
13 Vacancy--1.  
14 Present after roll call--Representative(s) Soper.

15  
16 The Speaker declared a quorum present.

17  
18  
19 On motion of Representative Galindo, the reading of the journal of  
20 February 27, 2019, was declared dispensed with and approved as  
21 corrected by the Chief Clerk.

22  
23  
24  
25 **APPOINTMENT(S)**

26  
27 The Speaker announced the following temporary committee  
28 appointment(s) for February 28, 2019 only:

29 **Education**

30 Representative Catlin to replace Representative Ransom

31 **Energy and Environment**

32 Representative Lewis to replace Representative Saine  
33  
34

35 **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

36  
37 Pursuant to a request from the Senate, the Speaker appointed House  
38 Conferees to the First Conference Committee(s) as follows:

39  
40 **SB19-128**--Representatives Esgar, Chairman, Hansen and Ransom  
41  
42  
43

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**HB19-1069** by Representative(s) Jackson; also Senator(s) Danielson--Concerning the certification of sign language interpreters for the purpose of title protection, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	2	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Caraveo, Cutter, Duran, Esgar, Exum, Hooton, Jaquez Lewis, Kipp, Lontine, McLachlan, Michaelson Jenet, Roberts, Snyder, Titone, Speaker

**HB19-1025** by Representative(s) Melton and Herod; also Senator(s) Foote and Rodriguez--Concerning the timing of an inquiry into a job applicant's criminal history, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	42	NO	22	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		

1	Buck	N	Gray	Y	McKean	N	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
5	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
6	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
8	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
9	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buckner, Coleman,  
 13 Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Hansen, Hooton,  
 14 Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, McCluskie, Mullica, Roberts,  
 15 Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman, Speaker

16  
 17 [SB19-069](#) by Senator(s) Lundeen; also Representative(s) Wilson and  
 18 Buentello--Concerning nonpublic schools' authority to  
 19 operate certain teacher development programs.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
30	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
31	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
33	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
37	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
38	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
40	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
43							Speaker	Y		

44 Co-sponsor(s) added: Representative(s) Buckner, Exum, Gray, McCluskie,  
 45 Michaelson Jenet, Mullica, Ransom, Titone, Speaker

46  
 47 [SB19-044](#) by Senator(s) Zenzinger, Moreno; also Representative(s)  
 48 Hooton, Arndt, McKean--Concerning the statewide  
 49 emergency medical and trauma care system in the  
 50 department of public health and environment, and, in  
 51 connection therewith, eliminating the requirement that the  
 52 state board of health cooperate with the department of  
 53 personnel in adopting certain criteria.  
 54

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
18	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
20	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
23							Speaker	Y		

24 Co-sponsor(s) added: Representative(s) Bird, Buentello, Exum, Jackson,  
 25 Jaquez Lewis, Michaelson Jenet, Mullica, Snyder, Sullivan

26  
 27 **SB19-081** by Senator(s) Zenzinger, Moreno; also Representative(s)  
 28 Hooton, Arndt--Concerning the repeal of the "Colorado  
 29 Cancer Drug Repository Act".

30  
 31 The question being "Shall the bill pass?".  
 32 A roll call vote was taken. As shown by the following recorded vote, a  
 33 majority of those elected to the House voted in the affirmative and the bill  
 34 was declared **passed**.

	YES	64	NO	0	EXCUSED	0	ABSENT	0	VACANCY	1
37	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
38	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
39	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
40	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
41	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
42	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
43	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
47	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
48	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
49	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
50	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
51	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
53							Speaker	Y		

54 Co-sponsor(s) added: Representative(s) Buentello, Kraft-Tharp,  
 55 Michaelson Jenet, Snyder

**SB19-043** by Senator(s) Lee and Gardner, Cooke; also Representative(s) Herod and Carver, Weissman, Arndt--Concerning an increase in the number of district court judges in certain judicial districts, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a constitutional two-thirds majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	61	NO	3	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y		
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter, Duran, Esgar, Froelich, Galindo, Gray, Hansen, Kennedy, Kipp, Landgraf, McCluskie, McKean, Michaelson Jenet, Pelton, Rich, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Speaker

**SB19-057** by Senator(s) Story and Fenberg, Moreno, Zenzinger; also Representative(s) McCluskie--Concerning information relating to employee eligibility for student loan repayment programs.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	48	NO	16	EXCUSED	0	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	Y	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		

1	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y
2	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
4	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
5	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter,  
 9 Duran, Esgar, Exum, Froelich, Galindo, Herod, Hooton, Jackson, Jaquez Lewis,  
 10 Kennedy, Kipp, Kraft-Tharp, McLachlan, Michaelson Jenet, Roberts, Singer,  
 11 Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman

15 On motion of Representative Galindo, the House resolved itself into  
 16 Committee of the Whole for consideration of General Orders, and she  
 17 was called to act as Chair.

## 19 20 **GENERAL ORDERS--SECOND READING OF BILLS**

22 The Committee of the Whole having risen, the Chair reported the titles of  
 23 the following bills had been read (reading at length had been dispensed  
 24 with by unanimous consent), the bills considered and action taken thereon  
 25 as follows:

27 (Amendments to the committee amendment are to the printed committee  
 28 report which was printed and placed in the members' bill file.)

30 **HB19-1153** by Representative(s) McCluskie and Wilson, Roberts; also  
 31 Senator(s) Donovan and Rankin--Concerning measures to  
 32 enable local district colleges to serve more students.

34 Amendment No. 1, by Representative(s) McCluskie.

36 Amend printed bill, page 2, line 13, after the period add "COLORADO  
 37 MOUNTAIN COLLEGE SHOULD CONFER WITH REGIONAL EDUCATION  
 38 PROVIDERS TO DETERMINE THE FEASIBILITY OF COOPERATIVE DELIVERY OF  
 39 NEW BACHELOR'S PROGRAMS IN ADJACENT LOCALITIES."

41 As amended, ordered engrossed and placed on the Calendar for Third  
 42 Reading and Final Passage.

44 **SB19-019** by Senator(s) Fields; also Representative(s) Gray,  
 45 Hooton--Concerning the power of a county to restrict the  
 46 use of fireworks during the period between May 31 and  
 47 July 5 of any year.

49 Ordered revised and placed on the Calendar for Third Reading and Final  
 50 Passage.

52 **SB19-029** by Senator(s) Crowder; also Representative(s) Landgraf  
 53 and Sullivan--Concerning the Colorado income tax  
 54 liability of an individual in active duty military service.



1 Amendment No. 1, by Representative(s) Landgraf.

2  
3 Amend reengrossed bill, page 2, line 5, strike "A STATE" and substitute  
4 "ACQUIRED".

5  
6 Page 2, line 6, strike "OF".

7  
8 Page 2, line 22, strike "A STATE OF" and substitute "ACQUIRED".

9  
10 As amended, ordered revised and placed on the Calendar for Third  
11 Reading and Final Passage.

12  
13 HB19-1185 by Representative(s) Benavidez; also Senator(s)  
14 Gonzales--Concerning the establishment of a new state  
15 holiday in place of Columbus day.

16  
17 Ordered engrossed and placed on the Calendar for Third Reading and  
18 Final Passage.

19  
20 HB19-1130 by Representative(s) Liston and Hooton, Beckman, Catlin,  
21 Landgraf, Larson, Soper; also Senator(s) Cooke and  
22 Fields, Gardner--Concerning a requirement that a person  
23 have a certification from the Colorado peace officer  
24 standards and training board in order to be eligible to serve  
25 as the elected sheriff of a county of the state.

26  
27 Laid over until March 1, retaining place on Calendar.

28  
29 HB19-1037 by Representative(s) Hansen and Esgar; also Senator(s)  
30 Donovan--Concerning energy asset management, and, in  
31 connection therewith, authorizing the issuance of low-cost  
32 ratepayer-backed bonds and creating the Colorado energy  
33 impact assistance authority to mitigate the impacts of  
34 power plant retirements on Colorado workers and  
35 communities.

36  
37 Amendment No. 1, Energy & Environment Report, dated February 11,  
38 2019, and placed in member's bill file; Report also printed in House  
39 Journal, February 12, 2019.

40  
41 Amendment No. 2, by Representative(s) Hansen.

42  
43 Amend the Energy & Environment Committee Report, dated February 11,  
44 2019, page 8, line 1, strike "OTHERWISE." and substitute "OTHERWISE;  
45 EXCEPT THAT "SUCCESSOR" DOES NOT INCLUDE ANY MUNICIPALLY-OWNED  
46 ELECTRIC UTILITY ESTABLISHED BEFORE THE DATE ON WHICH CO-EIA  
47 BONDS ARE ISSUED PURSUANT TO A FINANCING ORDER RELATING TO  
48 ELECTRIC GENERATING FACILITIES THAT SERVE OR PREVIOUSLY SERVED  
49 THE SERVICE AREA OF THE MUNICIPALLY-OWNED ELECTRIC UTILITY.".

50  
51 Page 11, line 36, strike "THE EARLIER OF".

52

1 Amendment No. 3, by Representative(s) Hansen.

2  
3 Amend the Energy & Environment Committee Report, dated February 11,  
4 2019, page 22, strike lines 27 through 41.

5  
6 Strike page 23.

7  
8 Page 24, strike lines 1 through 11 and substitute:

9  
10 **"40-41-118. Replacement resources - definitions.** (1) AN  
11 ELECTRIC UTILITY THAT ISSUES CO-EIA BONDS IN CONJUNCTION WITH THE  
12 RETIREMENT OF AN ELECTRIC GENERATING FACILITY MAY SEEK  
13 AUTHORIZATION FROM THE COMMISSION TO REPLACE THE RETIRED  
14 ELECTRIC GENERATING FACILITY WITH COST-EFFECTIVE GENERATION  
15 RESOURCES OR ENERGY STORAGE FACILITIES BY FILING WITH THE  
16 COMMISSION FOR ITS APPROVAL:

17 (a) AN ELECTRIC RESOURCE PLAN APPLICATION UNDER THE RULES  
18 OF THE COMMISSION;

19 (b) AN AMENDMENT TO THE ELECTRIC UTILITY'S MOST RECENTLY  
20 APPROVED ELECTRIC RESOURCE PLAN; OR

21 (c) A SEPARATE APPLICATION THAT IS CONSISTENT WITH THE  
22 ELECTRIC RESOURCE PLANNING RULES OF THE COMMISSION AND THAT  
23 UTILIZES A COMPETITIVE ACQUISITION PROCESS FOR RESOURCE  
24 ACQUISITION.

25 (2) WHEN CONSIDERING AN APPLICATION FILED AS AUTHORIZED BY  
26 SUBSECTION (1) OF THIS SECTION FOR APPROVAL TO REPLACE AN ELECTRIC  
27 GENERATING FACILITY RETIRED IN CONJUNCTION WITH CO-EIA BONDS,  
28 THE COMMISSION SHALL:

29 (a) USE ITS REGULAR PROCESS FOR CONSIDERATION OF  
30 APPLICATIONS;

31 (b) DETERMINE WHETHER THE REPLACEMENT RESOURCES ARE  
32 NEEDED TO SERVE LOAD AND ARE CONSISTENT WITH THE ELECTRIC  
33 UTILITY'S MOST RECENTLY APPROVED ELECTRIC RESOURCE PLAN; AND

34 (c) DETERMINE THE RELATIVE LEVELS OF ELECTRIC UTILITY  
35 OWNERSHIP AND NON-UTILITY OWNERSHIP AS FOLLOWS:

36 (I) THE ELECTRIC UTILITY SHALL BE PERMITTED TO OWN  
37 REPLACEMENT FACILITIES WITH A VALUE THAT IS NO LESS THAN THE  
38 UTILITY-OWNED REPLACEMENT MINIMUM; AND

39 (II) THE UTILITY SHALL NOT BE PERMITTED TO OWN REPLACEMENT  
40 FACILITIES WITH A VALUE GREATER THAN THE UTILITY-OWNED  
41 REPLACEMENT MAXIMUM.

42 (3) FOR ANY APPLICATION FILED AS AUTHORIZED BY SUBSECTION  
43 (1) OF THIS SECTION, THE ELECTRIC UTILITY, SUBJECT TO COMMISSION  
44 APPROVAL, SHALL USE A COMPETITIVE ACQUISITION PROCESS TO ACQUIRE  
45 COST-EFFECTIVE RESOURCES, REGARDLESS OF OWNERSHIP OF SUCH  
46 RESOURCES, FOR ALL ACQUISITION OF GENERATION OR ENERGY STORAGE  
47 RESOURCES TO REPLACE ELECTRIC GENERATING FACILITIES THAT WERE  
48 RETIRED IN CONJUNCTION WITH A FINANCING ORDER.

49 (4) FOR PURPOSES OF THIS SECTION:

50 (a) "UTILITY-OWNED REPLACEMENT MAXIMUM" MEANS THE VALUE  
51 OF REPLACEMENT GENERATION RESOURCES WITH TOTAL CAPACITY THAT  
52 IS EQUAL TO THE NAMEPLATE CAPACITY OF THE ELECTRIC GENERATING  
53 FACILITY BEING RETIRED.

54 (b) "UTILITY-OWNED REPLACEMENT MINIMUM" MEANS THE VALUE  
55 OF ELECTRIC UTILITY INVESTMENTS IN EXISTING OR NEW ELECTRIC

1 GENERATION CAPACITY OR ENERGY STORAGE FACILITIES THAT IS THE  
2 LESSER OF:

3 (I) THE VALUE OF THE PROCEEDS OF THE ASSOCIATED CO-EIA  
4 BONDS; OR

5 (II) THE UNDEPRECIATED ACCOUNTING VALUE AT THE TIME OF  
6 RETIREMENT OF THE ELECTRIC GENERATING FACILITIES RETIRED  
7 PURSUANT TO THIS ARTICLE 41."

8  
9 Amendment No. 4, by Representative(s) Esgar.

10  
11 Amend the Energy & Environment Committee Report, dated February 11,  
12 2019, page 8, line 35, strike "UTILITY" and substitute "UTILITY, IN ITS SOLE  
13 DISCRETION,".

14  
15 Page 9, line 30, strike "AND".

16  
17 Page 9, line 32, strike "APPLICATION." and substitute "APPLICATION; AND  
18 (g) A WORKFORCE TRANSITION PLAN, WHICH MUST INCLUDE, TO  
19 THE EXTENT FEASIBLE, ESTIMATES OF:

20 (I) THE NUMBER OF WORKERS EMPLOYED BY THE ELECTRIC  
21 UTILITY OR A CONTRACTOR OF THE ELECTRIC UTILITY AT THE ELECTRIC  
22 GENERATING FACILITY, WHICH NUMBER MUST INCLUDE ALL WORKERS  
23 THAT DIRECTLY DELIVER FUEL TO THE ELECTRIC GENERATING FACILITY;

24 (II) THE TOTAL NUMBER OF WORKERS WHOSE EXISTING JOBS WILL  
25 BE RETAINED AND THE TOTAL NUMBER OF WORKERS WHOSE EXISTING JOBS  
26 WILL BE ELIMINATED DUE TO THE RETIREMENT OF THE ELECTRIC  
27 GENERATING FACILITY;

28 (III) WITH RESPECT TO THE WORKERS WHOSE EXISTING JOBS WILL  
29 BE ELIMINATED DUE TO THE RETIREMENT OF THE ELECTRIC GENERATING  
30 FACILITY, THE TOTAL NUMBER AND NUMBER BY JOB CLASSIFICATION OF  
31 WORKERS:

32 (A) WHOSE EMPLOYMENT WILL END WITHOUT THEM BEING  
33 OFFERED OTHER EMPLOYMENT;

34 (B) WHO WILL RETIRE AS PLANNED, BE OFFERED EARLY  
35 RETIREMENT, OR LEAVE ON THEIR OWN;

36 (C) WHO WILL BE RETAINED BY BEING TRANSFERRED TO OTHER  
37 ELECTRIC GENERATING FACILITIES OR OFFERED OTHER EMPLOYMENT BY  
38 THE ELECTRIC UTILITY; AND

39 (D) WHO WILL BE RETAINED TO CONTINUE TO WORK FOR THE  
40 ELECTRIC UTILITY IN A NEW JOB CLASSIFICATION; AND

41 (IV) IF THE ELECTRIC UTILITY IS REPLACING THE ELECTRIC  
42 GENERATING FACILITY BEING RETIRED WITH A NEW ELECTRIC GENERATING  
43 FACILITY:

44 (A) THE NUMBER OF WORKERS FROM THE OLD ELECTRIC  
45 GENERATING FACILITY WHO WILL BE EMPLOYED AT THE NEW ELECTRIC  
46 GENERATING FACILITY; AND

47 (B) THE NUMBER OF JOBS AT THE NEW ELECTRIC GENERATING  
48 FACILITY THAT WILL BE OUTSOURCED TO SUBCONTRACTORS."

49  
50 Page 27, line 6, strike "AND".

51  
52 Page 27, line 18, strike "THE" and substitute "UNLESS FIFTEEN OR FEWER  
53 COLORADO WORKERS ARE DIRECTLY IMPACTED BY THE RETIREMENT OF AN  
54 ELECTRIC GENERATING FACILITY IN ACCORDANCE WITH A FINANCING  
55 ORDER ISSUED PURSUANT TO SECTION 40-41-105, THE" and strike

1 "THIRTY" and substitute "FIFTY".

2  
3 Page 27, lines 19 and 20, strike "WORKERS, AND THE" and substitute  
4 "WORKERS; EXCEPT THAT, IF THE LOCAL ADVISORY COMMITTEE  
5 ESTABLISHED BY THE AUTHORITY PURSUANT TO SUBSECTION (2) OF THIS  
6 SECTION DETERMINES THAT THE DISBURSEMENT OF FIFTY PERCENT OF ALL  
7 TRANSITION ASSISTANCE DIRECTLY TO COLORADO WORKERS WOULD BE  
8 EXCESSIVE BASED ON THE AMOUNT OF TRANSITION ASSISTANCE  
9 AVAILABLE AND THE AMOUNT OF NEED FOR SUCH DIRECT ASSISTANCE AND  
10 RECOMMENDS THAT A LOWER PERCENTAGE OF ALL TRANSITION  
11 ASSISTANCE BE DISBURSED DIRECTLY TO COLORADO WORKERS, THE  
12 AUTHORITY MAY REDUCE THE PERCENTAGE OF ALL TRANSITION  
13 ASSISTANCE DISBURSED DIRECTLY TO COLORADO WORKERS BELOW FIFTY  
14 PERCENT TO ANY PERCENTAGE NOT LESS THAN THIRTY PERCENT. THE".

15  
16 Page 27, line 27, strike "(3)(i)." and substitute "(3)(i);

17  
18 (d) IF THE AUTHORITY BELIEVES THAT IT CAN ALLOCATE  
19 SUFFICIENT TRANSITION ASSISTANCE DIRECTLY TO COLORADO WORKERS  
20 DESCRIBED IN SECTION 40-41-103 (21)(a), (21)(b), (21)(d), AND (21)(e)  
21 WHO ARE DIRECTLY IMPACTED BY THE RETIREMENT OF AN ELECTRIC  
22 GENERATING FACILITY AS AUTHORIZED BY A FINANCING ORDER WITHOUT  
23 SPENDING ALL OF THE MONEY ALLOCATED FOR SUCH TRANSITION  
24 ASSISTANCE, TO, IF AND TO THE EXTENT AUTHORIZED BY THE COMMISSION,  
25 RETAIN ANY UNSPENT MONEY ALLOCATED FOR SUCH TRANSITION  
26 ASSISTANCE TO PAY TRANSITION ASSISTANCE DIRECTLY TO COLORADO  
27 WORKERS WHO ARE DIRECTLY IMPACTED BY THE FUTURE RETIREMENT OF  
28 OTHER ELECTRIC GENERATING FACILITIES AS AUTHORIZED BY FINANCING  
29 ORDERS; AND

30 (e) TO DEVELOP STANDARDIZED WORKER ASSISTANCE PROGRAMS  
31 TO ENSURE THAT TRANSITION ASSISTANCE PROVIDED FOR WORKER  
32 RETRAINING, RETIREMENT ASSISTANCE, WAGE ASSISTANCE, AND OTHER  
33 FORMS OF WORKER ASSISTANCE IS PROVIDED AS FAIRLY AND EQUITABLY  
34 AS POSSIBLE ACROSS ALL WORKFORCES DIRECTLY IMPACTED BY THE  
35 RETIREMENT ELECTRIC GENERATING FACILITIES RETIRED AS AUTHORIZED  
36 BY FINANCING ORDERS."

37  
38 Page 27, line 35, after "COMMUNITY." insert "BOTH THE AUTHORITY AND  
39 THE LOCAL ADVISORY COMMITTEE SHALL CONSIDER THE WORKFORCE  
40 TRANSITION PLAN SUBMITTED TO THE COMMISSION AS REQUIRED BY  
41 SECTION 40-41-104 (3)(g) WHEN DETERMINING WHICH WORKERS MOST  
42 NEED TRANSITION ASSISTANCE AND HOW TRANSITION ASSISTANCE SHOULD  
43 BE ALLOCATED."

44  
45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.

47  
48 On motion of Representative Garnett, the remainder of the General  
49 Orders Calendar **HB19-1131** was laid over until March 1, retaining place  
50 on Calendar.

51  
52  
53

---

1 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representative Bockenfeld moved to amend the Report of the Committee  
4 of the Whole to reverse the action taken by the Committee in not adopting  
5 the following Bockenfeld amendment, to SB 19-019, to show that said  
6 amendment passed, and that SB 19-019, as amended, passed.

7  
8 Amend reengrossed bill, page 3, line 7, after "section." insert  
9 "NOTWITHSTANDING ANY PROVISION OF THIS SUBSECTION (1)(n.7), ANY  
10 RESOLUTION ADOPTED BY A COUNTY PURSUANT TO THIS SUBSECTION  
11 (1)(n.7) SHALL NOT RESTRICT THE POSSESSION OF FIREWORKS FOR THE  
12 PERIOD BETWEEN MAY 31 AND JULY 5 OF ANY YEAR."

13  
14 Page 3, strike line 15 and substitute "HAS ADOPTED ON THE SALE AND USE  
15 OF FIREWORKS."

16  
17 The amendment was declared **lost** by the following roll call vote:

YES	24	NO	37	EXCUSED	3	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	E	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	N	McKean	Y	Sullivan	N		
Buckner	Y	Hansen	N	McLachlan	N	Tipper	N		
Buentello	N	Herod	N	Melton	N	Titone	Y		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	District 57	V	
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	E	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	E		

37  
38  
39  
40 Representative Soper moved to amend the Report of the Committee of the  
41 Whole to reverse the action taken by the Committee in not adopting the  
42 following Soper amendment, to HB 19-1185, to show that said  
43 amendment passed, and that HB 19-1185, as amended, passed.

44  
45 Amend printed bill, page 1, line 26, strike "~~the second Monday in~~  
46 ~~October, commonly called Columbus day~~," and substitute "the second  
47 Monday in October, commonly called ~~Columbus day~~ NATIVE AMERICAN  
48 DAY;"

49  
50 Page 3, line 19, after "~~Columbus day~~," insert "NATIVE AMERICAN DAY,"

51  
52 Page 4, line 1, after "~~Columbus day~~," insert "NATIVE AMERICAN DAY,"

53  
54 The amendment was declared **lost** by the following roll call vote:

	YES	5	NO	57	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	N	Saine	N		
2	Baisley	N	Froelich	N	Larson	N	Sandridge	N		
3	Beckman	N	Galindo	N	Lewis	N	Singer	N		
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
5	Bird	N	Geitner	N	Lontine	N	Snyder	N		
6	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
7	Buck	N	Gray	N	McKean	N	Sullivan	N		
8	Buckner	N	Hansen	N	McLachlan	N	Tipper	N		
9	Buentello	N	Herod	Y	Melton	Y	Titone	N		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
11	Carver	N	Humphrey	N	Mullica	N	Valdez A.	Y		
12	Catlin	N	Jackson	N	Neville	N	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	N	Van Winkle	N		
14	Cutter	E	Kennedy	N	Ransom	N	Weissman	N		
15	Duran	N	Kipp	N	Rich	N	Williams D.	N		
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N		
17							Speaker	E		

Representative Sandridge moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sandridge amendment, to HB 19-1185, to show that said amendment passed, and that HB 19-1185, as amended, passed.

Amend printed bill, page 1, line 26, strike "~~the second Monday in October, commonly called Columbus day~~"; and substitute "the second Monday in October, commonly called ~~Columbus day~~ TAXPAYER APPRECIATION DAY;".

Page 3, line 19, after "~~Columbus day~~," insert "TAXPAYER APPRECIATION DAY;".

Page 4, line 1, after "~~Columbus day~~," insert "TAXPAYER APPRECIATION DAY;".

The amendment was declared **lost** by the following roll call vote:

	YES	14	NO	48	EXCUSED	2	ABSENT	0	VACANCY	1
41	Arndt	N	Exum	N	Landgraf	N	Saine	N		
42	Baisley	N	Froelich	N	Larson	N	Sandridge	Y		
43	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
44	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
45	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
46	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
47	Buck	Y	Gray	N	McKean	N	Sullivan	N		
48	Buckner	N	Hansen	N	McLachlan	N	Tipper	N		
49	Buentello	N	Herod	N	Melton	N	Titone	N		
50	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
51	Carver	N	Humphrey	N	Mullica	N	Valdez A.	N		
52	Catlin	N	Jackson	N	Neville	Y	Valdez D.	N		
53	Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
54	Cutter	E	Kennedy	N	Ransom	N	Weissman	N		
55	Duran	N	Kipp	N	Rich	Y	Williams D.	Y		

Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	E

Representative Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in adopting HB 19-1185, to show that HB 19-1185 lost.

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	39	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	N	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	N	Tipper	N		
Buentello	N	Herod	N	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	Y	Van Winkle	Y		
Cutter	E	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	Y	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	E		

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1153 amended, SB19-019, 029 amended, HB19-1185, 1037 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1130, 1131--March 1, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	43	NO	19	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		

1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
3	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
4	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
6	Cutter	E	Kennedy	Y	Ransom	N	Weissman	Y
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	E

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

**HB19-1003** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend the Energy and Environment Committee Report, dated January 17, 2019, page 1, line 11, strike "39-3-113.5." and substitute "39-3-113.5.

**SECTION 2.** In Colorado Revised Statutes, 39-29-106, **amend** (2)(b) as follows:

**39-29-106. Tax on the severance of coal.** (2) (b) On and after July 1, 1999, TO AND INCLUDING JUNE 30, 2019, no tax provided for in subsection (1) of this section shall be imposed on the first three hundred thousand tons of coal produced in each quarter of the taxable year."."

Page 2 of the committee report, after line 18 insert:

"Page 3 of the printed bill, strike lines 3 through 12 and substitute:

**"SECTION 4. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety."."

**HB19-1004** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 7, before line 16 insert:

**"SECTION 2. Appropriation.** (1) For the 2018-19 state fiscal year, \$75,000 is appropriated to the department of health care policy and financing for use by the executive director's office. This appropriation is from the general fund. To implement this act, the office may use this appropriation for general professional services and special projects.

(2) For the 2018-19 state fiscal year, \$115,500 is appropriated to



1 the department of regulatory agencies for use by the division of insurance.  
2 This appropriation is from the general fund. To implement this act, the  
3 division may use this appropriation for personal services.

4 **SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal  
5 year, \$150,000 is appropriated to the department of health care policy and  
6 financing for use by the executive director's office. This appropriation is  
7 from the general fund. To implement this act, the office may use this  
8 appropriation for general professional services and special projects.

9 (2) For the 2019-20 state fiscal year, \$231,000 is appropriated to  
10 the department of regulatory agencies for use by the division of insurance.  
11 This appropriation is from the general fund. To implement this act, the  
12 division may use this appropriation for personal services."  
13

14 Renumber succeeding section accordingly.  
15

16 Page 1, line 106, strike "OPTION." and substitute "OPTION, AND MAKING  
17 AN APPROPRIATION."  
18  
19  
20

21 **HB19-1150** be referred to the Committee of the Whole with favorable  
22 recommendation.  
23  
24

25 **HB19-1166** be referred to the Committee of the Whole with favorable  
26 recommendation.  
27  
28

29 **HB19-1177** be amended as follows, and as so amended, be referred to  
30 the Committee of the Whole with favorable  
31 recommendation:  
32

33 Amend printed bill, page 30, after line 15 insert:  
34

35 **"SECTION 5. Appropriation.** For the 2019-20 state fiscal year,  
36 \$119,392 is appropriated to the judicial department. This appropriation  
37 is from the general fund. To implement this act, the department may use  
38 this appropriation for court costs, jury costs, and court-appointed  
39 counsel."  
40

41 Renumber succeeding section accordingly.  
42

43 Page 1, line 101, strike "ORDER." and substitute "ORDER, AND IN  
44 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
45  
46  
47

48 **SB19-009** be referred to the Committee of the Whole with favorable  
49 recommendation.  
50  
51

52 **SB19-035** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:  
55

1 Amend reengrossed bill, page 6, after line 26 insert:

2

3 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
4 \$6,750 is appropriated to the department of revenue for use by the  
5 division of motor vehicles. This appropriation is from the Colorado  
6 DRIVES vehicle services account in the highway users tax fund created  
7 in section 42-1-211 (2)(b)(I), C.R.S. To implement this act, the division  
8 may use this appropriation for DRIVES maintenance and support."  
9

10 Renumber succeeding section accordingly.

11

12 Page 1, line 103, strike "TAXES." and substitute "TAXES, AND, IN  
13 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
14

15

16

17

18

**BUSINESS AFFAIRS & LABOR**

19 After consideration on the merits, the Committee recommends the  
20 following:

21

22 **HB19-1209** be referred to the Committee of the Whole with favorable  
23 recommendation.  
24

25

26 **SB19-046** be referred to the Committee of the Whole with favorable  
27 recommendation.  
28

29

30

31

32

**HEALTH & INSURANCE**

33 After consideration on the merits, the Committee recommends the  
34 following:  
35

36

37 **HB19-1076** be amended as follows, and as so amended, be referred to  
38 the Committee of the Whole with favorable  
39 recommendation:

40

41 Amend printed bill, page 3, line 19, strike "(7) and (16); **repeal** (1) and  
42 (18);" and substitute "(7), (16), and (18); **repeal** (1);".

43

44 Page 4, line 16, strike "FEET." and substitute "FEET UNLESS SECTION  
45 25-14-207 (2)(a)(II)(B) OR (2)(a)(II)(C) APPLIES."  
46

47

48 Page 4, strike lines 25 through 27.

49

50 Page 5, strike lines 1 and 2 and substitute:

51 "(18) "Tobacco business" means a sole proprietorship,  
52 corporation, partnership, or other enterprise engaged primarily in the sale,  
53 manufacture, or promotion of tobacco, tobacco products, or smoking  
54 devices or accessories, INCLUDING ESDS, either at wholesale or retail, and  
55 in which the sale, manufacture, or promotion of other products is merely  
56 incidental."  
57

1 Page 5, line 4, strike "(1)(k)(II)," and substitute "(1)(k)," and strike "and  
2 (1)(cc);" and substitute "(1)(cc), and (2); **repeal** (1)(q);".

3  
4 Page 5, line 5, strike "(1)(dd)" and substitute "(1)(dd), (1)(ee), (1)(ff), and  
5 (3)".

6  
7 Page 5, after line 10 insert:

8  
9 "(k) (I) Any place of employment that is not exempted, WHETHER  
10 OR NOT OPEN TO THE PUBLIC AND REGARDLESS OF THE NUMBER OF  
11 EMPLOYEES."

12  
13 Page 5, line 11, strike "(k)".

14  
15 Page 5, after line 16 insert:

16  
17 ~~"(q) Restrooms, lobbies, hallways, and other common areas in~~  
18 ~~hotels and motels, and in at least seventy-five percent of the sleeping~~  
19 ~~quarters within a hotel or motel that are rented to guests;".~~

20  
21 Page 5, line 18, strike "and," and substitute "and".

22  
23 Page 5, line 19, strike "AND ASSISTED LIVING FACILITIES,".

24  
25 Page 5, line 24, strike "AND".

26  
27 Page 5, after line 24 insert:

28 "(dd) HOTEL AND MOTEL ROOMS;  
29 (ee) ASSISTED LIVING FACILITIES, INCLUDING NURSING FACILITIES  
30 AS DEFINED IN SECTION 25.5-4-103 AND ASSISTED LIVING RESIDENCES AS  
31 DEFINED IN SECTION 25-27-102; AND".

32  
33 Page 5, line 25, strike "(dd)" and substitute "(ff)".

34  
35 Page 5, line 26, strike "(1)(cc)" and substitute "(1)(ee)".

36  
37 Page 5, after line 26 insert:

38 "(2) A cigar-tobacco bar:  
39 (a) Shall not expand its size or change its location from the size  
40 and location in which it existed as of December 31, 2005; ~~A~~  
41 ~~cigar-tobacco bar~~ AND

42 (b) Shall PROHIBIT ENTRY BY ANY PERSON UNDER EIGHTEEN YEARS  
43 OF AGE AND SHALL display signage in at least one conspicuous place and  
44 at least four inches by six inches in size stating: "Smoking allowed.  
45 Children under eighteen years of age ~~must be accompanied by a parent or~~  
46 ~~guardian~~ MAY NOT ENTER."

47 (3) A RETAIL TOBACCO BUSINESS SHALL PROHIBIT ENTRY BY ANY  
48 PERSON UNDER EIGHTEEN YEARS OF AGE AND SHALL DISPLAY SIGNAGE IN  
49 AT LEAST ONE CONSPICUOUS PLACE AND AT LEAST FOUR INCHES BY SIX  
50 INCHES IN SIZE STATING: "SMOKING ALLOWED. CHILDREN UNDER  
51 EIGHTEEN YEARS OF AGE MAY NOT ENTER.""

52  
53 Page 6, line 1, strike "portion;" and substitute "portion, (1)(c), (1)(g), and  
54 (1)(i);" and strike "(1)(c), (1)(d),".

55

1 Page 6, line 7, strike "~~percent~~;" and substitute "~~percent~~ ANY PREMISES  
2 THAT IS LICENSED UNDER PART 4 OF ARTICLE 12 OF TITLE 44 OR  
3 AUTHORIZED BY ANY APPLICABLE MUNICIPAL ORDINANCE OR PERMIT, AT  
4 WHICH MARIJUANA IS OFFERED TO PURCHASERS OR PROSPECTIVE  
5 PURCHASERS FOR SALE OR SAMPLING;".

6

7 Page 6, strike line 8.

8

9 Page 6, after line 9 insert:

10 "(g) The outdoor area of any business; OR".

11

12 Page 6, after line 12 insert:

13 "(i) A private, nonresidential building on a farm or ranch, as  
14 defined in section 39-1-102, C.R.S., that has annual gross income of less  
15 than five hundred thousand dollars. ~~or~~".

16

17 Page 6, line 21, strike "~~repeal~~ 25-14-206" and substitute "25-14-206,  
18 ~~amend~~ (1); and ~~repeal~~ (2)".

19

20 Page 6, strike lines 23 through 27.

21

22 Page 7, strike lines 1 and 2 and substitute:

23 "**25-14-206. Optional prohibitions.** (1) The owner or manager  
24 of any place ~~not specifically listed in section 25-14-204, including a place~~  
25 otherwise exempted under section 25-14-205 may post signs prohibiting  
26 smoking. ~~or providing smoking and nonsmoking areas.~~ Such posting shall  
27 have the effect of including such place ~~or the designated nonsmoking~~  
28 ~~portion thereof,~~ in the places where smoking is prohibited or restricted  
29 pursuant to this part 2.".

30

31 Page 7, line 3, strike "~~(2)~~" and substitute "(2)".

32

33 Page 7, line 12, after "(a)" insert "(I)".

34

35 Page 7, line 13, after "charter," add "SECTION 44-12-309,".

36 Page 7, line 16, strike "THAT" and substitute "THAT, UNLESS OTHERWISE  
37 AUTHORIZED UNDER SUBSECTION (2)(a)(II)(B) OR (2)(a)(II)(C) OF THIS  
38 SECTION,".

39

40 Page 7, line 18, strike "~~except that~~ A" and substitute "~~except that~~  
41 (II) (A) A".

42

43 Page 7, after line 20 insert:

44

45 "(B) A LOCAL REGULATION THAT WAS ADOPTED BY A LOCAL  
46 AUTHORITY BEFORE JANUARY 1, 2019, AND THAT SPECIFIES A RADIUS OF  
47 LESS THAN TWENTY-FIVE FEET FOR THE AREA INCLUDED WITHIN AN  
48 ENTRYWAY REMAINS VALID AND MUST BE GIVEN EFFECT AFTER THE  
49 EFFECTIVE DATE OF THIS SECTION, AS AMENDED.

50 "(C) IF A PERSON OWNS OR LEASES BUSINESS PREMISES THAT WERE  
51 UNDER CONSTRUCTION OR RENOVATION ON JULY 1, 2019, AND THAT  
52 COMPLIED WITH A LOCAL REGULATION OF SMOKING THAT SPECIFIED A  
53 RADIUS OF LESS THAN TWENTY-FIVE FEET FOR THE AREA INCLUDED WITHIN  
54 AN ENTRYWAY, AND, AS OF JULY 1, 2019, HAS APPLIED FOR OR RECEIVED  
55 FROM THE MUNICIPALITY, CITY AND COUNTY, OR COUNTY IN WHICH THE

1 PREMISES ARE LOCATED, A CERTIFICATE OF OCCUPANCY FOR THE  
2 STRUCTURE TO BE USED FOR THE BUSINESS PREMISES, THE PERSON IS  
3 DEEMED IN COMPLIANCE WITH ALL LOCAL REGULATIONS SPECIFYING THE  
4 RADIUS OF THE AREA INCLUDED WITHIN AN ENTRYWAY."

5  
6 Page 7, before line 21 insert:

7 "SECTION 7. In Colorado Revised Statutes, 25-14-208, **amend**  
8 (3) as follows:

9 **25-14-208. Unlawful acts - penalty - disposition of fines and**  
10 **surcharges.** (3) EXCEPT AS OTHERWISE PROVIDED IN SECTION  
11 25-14-208.5, a person who violates this part 2 is guilty of a class 2 petty  
12 offense and, upon conviction thereof, shall be punished by a fine not to  
13 exceed two hundred dollars for a first violation within a calendar year, a  
14 fine not to exceed three hundred dollars for a second violation within a  
15 calendar year, and a fine not to exceed five hundred dollars for each  
16 additional violation within a calendar year. Each day of a continuing  
17 violation shall be deemed a separate violation.

18 **SECTION 8.** In Colorado Revised Statutes, **add** 25-14-208.5 as  
19 follows:

20 **25-14-208.5. Signage violations - limitation on fines.** (1) FOR  
21 A VIOLATION OF SECTION 25-14-204 (2), THE PENALTY SHALL BE AS  
22 FOLLOWS:

23 (a) A WRITTEN WARNING FOR A FIRST VIOLATION COMMITTED  
24 WITHIN A TWENTY-FOUR-MONTH PERIOD; AND

25 (b) FINES AS SPECIFIED IN SECTION 25-14-208 (3) FOR A SECOND OR  
26 SUBSEQUENT VIOLATION WITHIN A TWENTY-FOUR-MONTH PERIOD.

27 (2) NOTWITHSTANDING SUBSECTION (1) OF THIS SECTION, NO FINE  
28 FOR A VIOLATION OF SECTION 25-14-204 (2) SHALL BE IMPOSED UPON A  
29 PERSON THAT CAN ESTABLISH AS AN AFFIRMATIVE DEFENSE THAT, PRIOR  
30 TO THE DATE OF THE VIOLATION, IT:

31 (a) HAD ADOPTED AND ENFORCED A WRITTEN POLICY AGAINST  
32 ALLOWING PERSONS UNDER EIGHTEEN YEARS OF AGE TO ENTER THE  
33 PREMISES;

34 (b) HAD INFORMED ITS EMPLOYEES OF THE APPLICABLE LAWS  
35 REGARDING THE PROHIBITION OF PERSONS UNDER EIGHTEEN YEARS OF AGE  
36 TO ENTER OR REMAIN IN AREAS WHERE SMOKING IS PERMITTED;

37 (c) REQUIRED EMPLOYEES TO VERIFY THE AGE OF PERSONS ON THE  
38 PREMISES BY WAY OF PHOTOGRAPHIC IDENTIFICATION; AND

39 (d) HAD ESTABLISHED AND IMPOSED DISCIPLINARY SANCTIONS FOR  
40 NONCOMPLIANCE.

41 (3) THE AFFIRMATIVE DEFENSE ESTABLISHED IN SUBSECTION (2)  
42 OF THIS SECTION MAY BE USED ONLY TWICE AT EACH LOCATION WITHIN  
43 ANY TWENTY-FOUR-MONTH PERIOD."

44

45 Renumber succeeding sections accordingly.

46

47 Page 8, strike line 5 and substitute:

48

49 "SECTION 10. **Effective date.** (1) Except as provided in  
50 subsection (2) of this section, this act takes effect July 1, 2019.

51 (2) Section 25-14-204 (2) and (3), as amended and enacted,  
52 respectively, in section 3 of this act, take effect October 1, 2019."

53

54

55

1 **HB19-1168** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, line 27, strike "SUBSIDIES." and substitute  
6 "SUBSIDIES WHILE MINIMIZING ANY POTENTIAL NEGATIVE EFFECTS ON  
7 ACCESS TO AFFORDABLE, HIGH-VALUE INSURANCE FOR CONSUMERS WHO  
8 ARE ELIGIBLE FOR PREMIUM TAX CREDIT SUBSIDIES AND COST SHARING  
9 REDUCTIONS."  
10

11 Page 6, line 6, strike "**rules.**" and substitute "**rules - study and report.**".  
12

13 Page 7, line 12, after "SCHEDULE." add "THE RULES SHALL BE ADOPTED IN  
14 ACCORDANCE WITH THE "STATE ADMINISTRATIVE PROCEDURE ACT",  
15 ARTICLE 4 OF TITLE 24, INCLUDING THE REQUIREMENT TO ESTABLISH A  
16 REPRESENTATIVE GROUP OF PARTICIPANTS PURSUANT TO SECTION  
17 24-4-103 (2).  
18

19 (2) IF THE REINSURANCE PROGRAM IS APPROVED PURSUANT TO  
20 SECTION 10-16-1108, THE COMMISSIONER, DURING IMPLEMENTATION OF  
21 THE PROGRAM, SHALL EVALUATE THE EFFECT OF THE PROGRAM ON ACCESS  
22 TO AFFORDABLE, HIGH-VALUE HEALTH INSURANCE FOR CONSUMERS WHO  
23 ARE ELIGIBLE FOR PREMIUM TAX CREDIT SUBSIDIES AND COST SHARING  
24 REDUCTIONS AND MINIMIZE ANY POTENTIAL NEGATIVE EFFECTS ON THOSE  
25 CONSUMERS. WITHIN ONE HUNDRED TWENTY DAYS FOLLOWING THE END  
26 OF THE SECOND FULL YEAR OF OPERATION OF THE PROGRAM, THE  
27 COMMISSIONER SHALL COMPLETE A STUDY OF AND ISSUE A REPORT ON THE  
28 EFFECTS OF THE PROGRAM ON ACCESS TO AFFORDABLE, HIGH-VALUE  
29 HEALTH INSURANCE FOR CONSUMERS WHO ARE ELIGIBLE FOR PREMIUM  
30 TAX CREDIT SUBSIDIES AND COST SHARING REDUCTIONS. THE  
31 COMMISSIONER SHALL POST THE REPORT ON THE DIVISION'S WEBSITE AND  
32 SUBMIT THE REPORT TO THE GOVERNOR, THE SENATE COMMITTEE ON  
33 HEALTH AND HUMAN SERVICES OR ITS SUCCESSOR COMMITTEE, AND THE  
34 HOUSE OF REPRESENTATIVES HEALTH AND INSURANCE COMMITTEE OR ITS  
35 SUCCESSOR COMMITTEE."  
36

37 Page 10, line 5, after "ENROLLMENT" insert "ACROSS ALL INCOME  
38 LEVELS".  
39  
40  
41  
42

43 **PUBLIC HEALTH CARE & HUMAN SERVICES**

44 After consideration on the merits, the Committee recommends the  
45 following:  
46

47 **HB19-1133** be amended as follows, and as so amended, be referred to  
48 the Committee on Appropriations with favorable  
49 recommendation:  
50

51 Amend printed bill, page 3, strike lines 17 and 18.  
52

53 Renumber succeeding subsections.  
54

- 1 Page 3, line 22, strike "PARTNERS" and substitute "PARTNERS, INCLUDING  
2 CHILDREN'S ADVOCACY CENTERS,".  
3
- 4 Page 3, strike lines 23 and 24 and substitute "STANDARDIZED,  
5 COORDINATED HEALTH CARE RESPONSE TO THE PREVENTION AND  
6 TREATMENT OF SUSPECTED PHYSICAL OR SEXUAL ABUSE OR NEGLECT.".  
7
- 8 Page 4, line 10, strike "SERVICES" and substitute "MEDICAL EXAMS AND  
9 BEHAVIORAL HEALTH ASSESSMENTS".  
10
- 11 Page 4, line 14, strike "SERVICES." and substitute "SERVICES, EXISTING  
12 ADVISORY COMMITTEES, AND INTERESTED STAKEHOLDERS TO ALIGN THE  
13 WORK OF THE CARENetwork WITH OTHER STATE AND LOCAL EFFORTS  
14 FOCUSED ON PREVENTING CHILD ABUSE AND NEGLECT AND ADDRESSING  
15 THE HEALTH AND SOCIAL NEEDS OF FAMILIES AT RISK OF EXPERIENCING  
16 CHILD ABUSE OR NEGLECT.".  
17
- 18 Page 4, line 21, after "NEGLECT" insert "BY USING CURRENT OR".  
19
- 20 Page 4, line 24, strike "CARENetwork" and substitute  
21 "CARENetwork, INCLUDING A REVIEW OF CURRENT NATIONAL  
22 ACCREDITATION STANDARDS,".  
23
- 24 Page 4, line 27, after "STREAMLINED" insert "MEDICAL AND BEHAVIORAL  
25 HEALTH".  
26
- 27 Page 5, line 8, after "TEAMS" insert "IN LOCAL COMMUNITIES" and strike  
28 "SUPPORT" and substitute "INPUT".  
29
- 30 Page 5, line 10, strike "PROVIDE" and substitute "COLLABORATE WITH  
31 EXISTING PROGRAMS IN LOCAL COMMUNITIES TO PROVIDE".  
32
- 33 Page 5, strike lines 13 and 14 and substitute "ABOUT RISKS AND  
34 PROTECTIVE FACTORS ASSOCIATED WITH CHILD ABUSE AND NEGLECT AND  
35 RESOURCES FOR FAMILIES TO ADDRESS THEIR HEALTH AND SOCIAL  
36 NEEDS;".  
37
- 38 Page 5, line 19, after "CARE;" insert "AND".  
39
- 40 Page 5, strike lines 20 and 21.  
41
- 42 Reletter succeeding paragraph accordingly.  
43
- 44 Page 5, line 22, strike "THE ADVISORY COMMITTEE AND".  
45
- 46 Page 5, after line 24, insert:  
47
- 48 "(3) NOTHING IN THIS SECTION SUPERCEDES THE AUTHORITY OF  
49 THE DEPARTMENT OF HUMAN SERVICES OR A COUNTY DEPARTMENT OF  
50 HUMAN OR SOCIAL SERVICES TO RECEIVE REPORTS AND COORDINATE THE  
51 OFFICIAL INVESTIGATION AND RESPONSE TO REPORTS OF CHILD ABUSE OR  
52 NEGLECT. NOTHING IN THE SECTION RELIEVES THE PARTICIPANTS IN THE  
53 CARENetwork FROM MANDATED REPORTING REQUIREMENTS PURSUANT  
54 TO SECTION 19-3-304.".  
55

1 Page 5, strike lines 25 through 27.

2

3 Strike page 6.

4

5 Page 7, strike lines 1 through 17.

6

7 Renumber succeeding section accordingly.

8

9

10

11 **HB19-1160** be amended as follows, and as so amended, be referred to  
12 the Committee on Appropriations with favorable  
13 recommendation:  
14

15

16 Amend printed bill, page 3, line 7, strike "BOTH" and substitute "EITHER",  
17 and strike "AND" and substitute "OR".

18

19 Page 3, line 15, after "WITH" insert "PHYSICAL OR MENTAL OR".

20

21 Page 4, line 10, after "CONTRIBUTE" insert "AT LEAST".

22

23 Page 4, line 15, strike "DECEMBER 1, 2019," and substitute "FEBRUARY 1,  
24 2020,".

25

26

27

28

## **TRANSPORTATION & LOCAL GOVERNMENT**

29 After consideration on the merits, the Committee recommends the  
30 following:  
31

32

33 **HB19-1023** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:  
36

37

38 Amend printed bill, page 3, line 6, strike "CONTRACT." and substitute  
39 "CONTRACT BY REASON OF MINORITY.".

40

41 Page 3, line 8, after "portion," insert "(1)(b)(I)," and after "(3);" insert  
42 "**repeal** (1)(b)(III) and (1)(b)(IV);".

43

44 Page 3, line 20, strike "EVIDENCE" and substitute "PROOF" and after  
45 "RESPONSIBILITY" insert "FOR THE FUTURE, AS DEFINED IN SECTION  
46 42-7-103 (14),".

47

48 Page 3, line 23 strike "a foster home," and substitute "~~a foster home~~  
49 FOSTER CARE,".

50

51 Page 3, line 26, strike "a designated" and substitute "~~a designated~~ AN".

52

53 Page 4, line 1, strike "a designated" and substitute "~~a designated~~ AN".

54

55 Page 4, line 6, strike "designated" and substitute "~~designated~~".

56

57 Page 4, line 8, strike "designated" and substitute "~~designated~~".



- 1 Page 4, line 9, strike "a foster care home" and substitute "a foster care  
2 home".  
3
- 4 Page 4, line 15, strike "designated" and substitute "~~designated~~".  
5 Page 4, line 18, strike "designated" and substitute "~~designated~~".  
6
- 7 Page 4, line 27, strike "designated" and substitute "~~designated~~".  
8
- 9 Page 5, line 10, strike "parent, guardian, stepparent, or foster parent" and  
10 substitute "~~parent, guardian, stepparent, or foster parent~~ PERSON".  
11
- 12 Page 5, after line 11 insert:  
13
- 14 "(I) The guardian ad litem, ~~a designated~~ AN official of the county  
15 department of human or social services having custody of the applicant,  
16 or ~~a designated~~ AN official of the division of youth services in the state  
17 department of human services having custody of the applicant signs the  
18 application for an instruction permit; AND".  
19
- 20 Page 5, line 18, strike "designated" and substitute "~~designated~~".  
21
- 22 Page 5, line 19, strike "permit;" and substitute "permit."  
23
- 24 Page 5, after line 19 insert:  
25
- 26 "(III) ~~The applicant is enrolled in or will be enrolled in a~~  
27 ~~commercial driving course that insures the motor vehicles in which the~~  
28 ~~applicant will be driving as a student for property damage and personal~~  
29 ~~injury; and~~  
30 (IV) ~~The commercial driving course maintains possession of the~~  
31 ~~applicant's instruction permit at all times."~~  
32
- 33 Page 5, line 20, strike "(I)".  
34
- 35 Page 5, line 25, strike "(A)" and substitute "(I)".  
36
- 37 Page 6, line 1, strike "AND".  
38
- 39 Page 6, line 2, strike "(B)" and substitute "(II) (A)".  
40
- 41 Page 6, line 4, strike "(1.5)." and substitute "(1.5); AND".  
42
- 43 Page 6, line 5, strike "(II)" and substitute "(B)".  
44
- 45 Page 6, line 6, after "TO" add "THIS".  
46
- 47 Page 6, line 7, strike "(1.5)(e)(I) OF THIS SECTION" and substitute  
48 "(1.5)(e)".  
49
- 50 Page 7, lines 21 and 22, strike "APPLICANT'S PARENT OR GUARDIAN OR  
51 OTHER RESPONSIBLE ADULT" and substitute "PERSON".  
52
- 53 Page 7, line 27, strike "CHILD WHO HAS PROOF OF" and substitute  
54 "CHILD."  
55

1 Page 8, strike line 1.

2

3 Page 8, strike lines 6 and 7 and substitute "SECTION, A FOSTER CHILD TO  
4 OBTAIN AN INSTRUCTION PERMIT UNDER".

5

6 Page 8, strike lines 14 through 27 and substitute:

7

8 **"SECTION 5.** In Colorado Revised Statutes, 43-2-145, **add** (10)  
9 as follows:

10 **43-2-145. Transportation legislation review - committee -**  
11 **repeal.** (10) (a) IN THE 2019 INTERIM BETWEEN THE FIRST REGULAR  
12 SESSION OF THE SEVENTY-SECOND GENERAL ASSEMBLY AND THE SECOND  
13 REGULAR SESSION OF THE SEVENTY-SECOND GENERAL ASSEMBLY, THE  
14 COMMITTEE SHALL EXAMINE BARRIERS TO FOSTER CHILDREN MEETING THE  
15 FIFTY-HOUR DRIVING REQUIREMENT WHILE HOLDING AN INSTRUCTION  
16 PERMIT AND TO FOSTER CHILDREN OBTAINING AUTOMOBILE LIABILITY  
17 INSURANCE. THE COMMITTEE MAY APPOINT A NUMBER OF ITS MEMBERS TO  
18 STUDY THE ISSUE AND MAKE RECOMMENDATIONS TO THE WHOLE  
19 COMMITTEE. THE COMMITTEE SHALL CONSULT WITH COUNTIES, SUBJECT  
20 MATTER EXPERTS, INTERESTED PERSONS, AND THE OFFICE OF THE CHILD'S  
21 REPRESENTATIVE. THE OFFICE OF THE CHILD'S REPRESENTATIVE SHALL  
22 COOPERATE AND CONSULT WITH THE COMMITTEE.

23 (b) THIS SUBSECTION (10) IS REPEALED, EFFECTIVE JULY 1, 2020.".

24

25 Page 9, strike lines 1 through 24.

26

27

28

29 **HB19-1118** be amended as follows, and as so amended, be referred to  
30 the Committee of the Whole with favorable  
31 recommendation:

32

33 Amend printed bill, page 2, line 3, strike "(1)(e.5)(II)" and substitute  
34 "(1)(e.5)(II); and **add** (5)".

35

36 Page 2, line 9, strike "FOURTEEN" and substitute "TEN".

37

38 Page 2, line 11, strike "premises." and substitute "premises; EXCEPT THAT,  
39 FOR A NONRESIDENTIAL AGREEMENT OR AN EMPLOYER-PROVIDED  
40 HOUSING AGREEMENT, THREE DAYS' NOTICE IS REQUIRED PURSUANT TO  
41 THIS SECTION.".

42

43 Page 2, line 12, strike "~~three~~ FOURTEEN days" and substitute "~~three~~ days".

44

45 Page 2, line 20, strike "FOURTEEN" and substitute "TEN".

46

47 Page 3, line 1, after "held;" insert "EXCEPT THAT, FOR A NONRESIDENTIAL  
48 AGREEMENT OR AN EMPLOYER-PROVIDED HOUSING AGREEMENT, THREE  
49 DAYS' NOTICE IS REQUIRED PURSUANT TO THIS SECTION.".

50

51 Page 3, line 2, after "tenancy" insert "PURSUANT TO A RESIDENTIAL  
52 AGREEMENT".

53

54 Page 3, line 5, after "~~shall be~~" insert "OF A RESIDENTIAL TENANCY".

55

1 Page 3, line 5, strike "FOURTEEN" and substitute "TEN".

2  
3 Page 3, line 6, after the period add "NOTWITHSTANDING ANY OTHER  
4 PROVISION OF THIS SUBSECTION (1)(e.5)(II), A TENANCY PURSUANT TO A  
5 NONRESIDENTIAL AGREEMENT OR AN EMPLOYER-PROVIDED HOUSING  
6 AGREEMENT MAY BE TERMINATED AT ANY TIME PURSUANT TO THIS  
7 SUBSECTION (1)(e.5) ON THE BASIS OF A SUBSEQUENT VIOLATION. THE  
8 TERMINATION OF A NONRESIDENTIAL TENANCY OR AN  
9 EMPLOYER-PROVIDED HOUSING TENANCY IS EFFECTIVE THREE DAYS AFTER  
10 SERVICE OF WRITTEN NOTICE TO QUIT."

11  
12 Page 3, after line 6 insert:

13  
14 "(5) FOR THE PURPOSES OF THIS SECTION, "EMPLOYER-PROVIDED  
15 HOUSING AGREEMENT" MEANS A RESIDENTIAL TENANCY AGREEMENT  
16 BETWEEN AN EMPLOYEE AND AN EMPLOYER WHEN THE EMPLOYER OR AN  
17 AFFILIATE OF THE EMPLOYER ACTS AS A LANDLORD."

---

## 20 PRINTING REPORT

21  
22  
23 The Chief Clerk reports the following bills have been correctly printed:  
24 **HB19-1214, 1215.**

---

## 28 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

29  
30 The Speaker has signed: **HB19-1066, 1070, 1109; SB19-070, 080, 082,**  
31 **and 083; SJR19-005.**

---

## 35 MESSAGE FROM THE SENATE

36  
37 The Senate has passed on Third Reading and transmitted to the Revisor  
38 of Statutes:  
39 **SB19-088** Amended in General Orders as printed in Senate Journal,  
40 February 27, 2019 and Amended in Third Reading as  
41 printed in Senate Journal, February 28, 2019.

42  
43 The Senate has concurred in House Amendments to SJR19-005 and the  
44 Resolution has been readopted as amended.

---

## 48 MESSAGE(S) FROM THE REVISOR

49  
50 We herewith transmit:  
51 without comment, as amended, **SB19-088.**

52  
53  
54 House in recess. House reconvened.  
55

## DELIVERY OF BILLS TO GOVERNOR

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB19-1008, 1062, 1071, 1098** at 12:46 p.m. on February 28, 2019.

---

## INTRODUCTION OF BILLS

### First Reading

The following bills were read by title and referred to the committees indicated:

**HB19-1216** by Representative(s) Roberts, McCluskie; also Senator(s) Donovan and Priola--Concerning measures to reduce a patient's costs of prescription insulin drugs.  
Committee on Health & Insurance

**SB19-088** by Senator(s) Gardner; also Representative(s) Tipper--Concerning the adoption of the "Revised Uniform Unclaimed Property Act".  
Committee on Business Affairs & Labor

**SB19-097** by Senator(s) Story and Coram, Todd, Donovan, Fields, Gonzales, Rodriguez; also Representative(s) McCluskie and Soper--Concerning a grant program for area technical colleges.  
Committee on Education  
Committee on Appropriations

---

## LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 1, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1033, 1034, 1029, 1082, 1077, 1044**.

---

On motion of Representative Garnett, the following bill(s) will be added to the General Orders calendar on March 1, 2019: **HB19-1003, 1004, 1150, 1166, 1177, SB19-009, 035**.

On motion of Representative Garnett, the following bill(s) calendared for General Orders March 1, will be calendared for March 5, 2019: **HB19-1186**.

On motion of Representative Garnett, the following bill(s) will be calendared for General Orders on March 5, 2019: **HB19-1118**.

On motion of Representative Garnett, the following bill(s) will be calendared for General Orders on March 8, 2019: **HB19-1076**.

---

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., March 1, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Fifty-seventh Legislative Day

Friday, March 1, 2019

1 Prayer by Pastor Scott Park, Impact Christian Church, Woodland Park.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Clayton Melster, Home School, Pueblo.

6

7 The roll was called with the following result:

8

9 Present--63.

10 Excused--Representative(s) Jackson--1.

11 Vacancy--1.

12 Present after roll call--Representative(s) Jackson.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Galindo, the reading of the journal of  
18 February 28, 2019, was declared dispensed with and approved as  
19 corrected by the Chief Clerk.

20

21

22 **CONSENT GRANTED TO CONFERENCE COMMITTEE**

23

24 Representative Esgar moved that the First Conference Committee on  
25 **SB19-128** be granted permission to go beyond the scope of the difference  
26 between the House and the Senate. The motion was passed by **viva voce**  
27 vote.

28

29

30 On motion of Representative Melton, the House resolved itself into  
31 Committee of the Whole for consideration of General Orders, and he was  
32 called to act as Chair.

33

34

35 **GENERAL ORDERS--SECOND READING OF BILLS**

36

37 The Committee of the Whole having risen, the Chair reported the titles  
38 of the following bills had been read (reading at length had been  
39 dispensed with by unanimous consent), the bills considered and action  
40 taken thereon as follows:

41

42 (Amendments to the committee amendment are to the printed committee  
43 report which was printed and placed in the members' bill file.)

1 [HB19-1131](#) by Representative(s) Jaquez Lewis; also Senator(s)  
2 Winter--Concerning a requirement to share the wholesale  
3 acquisition cost of a drug when sharing information  
4 concerning the drug with another party.  
5

6 Amendment No. 1, Health & Insurance Report, dated February 20, 2019,  
7 and placed in member's bill file; Report also printed in House Journal,  
8 February 21, 2019.  
9

10 Amendment No. 2, by Representative(s) Jaquez Lewis.  
11

12 Amend the Health and Insurance Committee Report, dated February 20,  
13 2019, page 1, line 7, after "MANUFACTURER," insert "WHO WHILE  
14 EMPLOYED BY OR UNDER CONTRACT TO REPRESENT A MANUFACTURER  
15 ENGAGES IN PRESCRIPTION DRUG MARKETING,".  
16

17 Page 1, after line 23 insert:  
18

19 "(II) "PRESCRIPTION DRUG MARKETING" MEANS ANY ACTIVITY  
20 THAT MAY INCLUDE IN-PERSON MEETINGS, PHYSICAL MAILINGS,  
21 TELEPHONIC CONVERSATIONS, VIDEO CONFERENCING, ELECTRONIC  
22 MAILING OR TEXTING, OR FACSIMILE TRANSMISSIONS THAT PROVIDES  
23 EDUCATIONAL OR MARKETING INFORMATION OR MATERIALS REGARDING  
24 A PRESCRIPTION DRUG.".  
25

26 Renumber succeeding subparagraph accordingly.  
27

28 Page 2, line 7, after "MANUFACTURER," insert "WHO WHILE EMPLOYED BY  
29 OR UNDER CONTRACT TO REPRESENT A MANUFACTURER ENGAGES IN  
30 PRESCRIPTION DRUG MARKETING,".  
31

32 Page 2, after line 23 insert:  
33

34 "(II) "PRESCRIPTION DRUG MARKETING" MEANS ANY ACTIVITY  
35 THAT MAY INCLUDE IN-PERSON MEETINGS, PHYSICAL MAILINGS,  
36 TELEPHONIC CONVERSATIONS, VIDEO CONFERENCING, ELECTRONIC  
37 MAILING OR TEXTING, OR FACSIMILE TRANSMISSIONS THAT PROVIDES  
38 EDUCATIONAL OR MARKETING INFORMATION OR MATERIALS REGARDING  
39 A PRESCRIPTION DRUG.".  
40

41 Renumber succeeding subparagraph accordingly.  
42

43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.  
45

46 [HB19-1004](#) by Representative(s) Roberts and Catlin; also Senator(s)  
47 Donovan--Concerning a proposal for implementing a  
48 competitive state option for more affordable health care  
49 coverage in Colorado, and, in connection therewith,  
50 requesting authorization to use existing federal money for  
51 the proposed state option and taking other actions toward  
52 the implementation of the state option.  
53

54 Amendment No. 1, Health & Insurance Report, dated January 23, 2019,  
55 and placed in member's bill file; Report also printed in House Journal,  
56 January 24, 2019.



1 Amendment No. 2, Appropriations Report, dated February 28, 2019, and  
2 placed in member's bill file; Report also printed in House Journal,  
3 February 28, 2019.

4  
5 Amendment No. 3, by Representative(s) Roberts.

6  
7 Amend printed bill, page 5, after line 17 insert:

8  
9 "(f) EVALUATE THE IMPACT ON CONSUMERS ELIGIBLE FOR  
10 FINANCIAL ASSISTANCE FOR PLANS PURCHASED ON THE EXCHANGE;"

11  
12 Reletter succeeding paragraphs accordingly.

13  
14 As amended, ordered engrossed and placed on the Calendar for Third  
15 Reading and Final Passage.

16  
17 SB19-071 by Senator(s) Fields; also Representative(s) Roberts--  
18 Concerning expanding the admission of out-of-court  
19 statements of a child.

20  
21 Ordered revised and placed on the Calendar for Third Reading and Final  
22 Passage.

23  
24 HB19-1177 by Representative(s) Sullivan and Garnett; also Senator(s)  
25 Court and Pettersen--Concerning creation of an extreme  
26 risk protection order.

27  
28 Amendment No. 1, Judiciary Report, dated February 21, 2019, and  
29 placed in member's bill file; Report also printed in House Journal,  
30 February 22, 2019.

31  
32 Amendment No. 2, Appropriations Report, dated February 28, 2019, and  
33 placed in member's bill file; Report also printed in House Journal,  
34 February 28, 2019.

35  
36 Amendment No. 3, by Representative(s) Garnett.

37  
38 Amend the Judiciary Committee Report, dated February 21, 2019, page  
39 1, line 2, strike "AND" and substitute "AND, IF THE PETITIONER IS A  
40 FAMILY OR HOUSEHOLD MEMBER,".

41  
42 Page 1, line 15, strike ""A"" and substitute ""THE ATTORNEY APPOINTED  
43 FOR THE"".

44  
45 Page 2, line 20, strike "DAYS." and substitute "DAYS, AT NO CHARGE TO  
46 THE RESPONDENT.".

47  
48 Page 2, line 21, strike "strike".

49  
50 Page 2, strike lines 22 and 23 and substitute:

51 "Page 17, lines 10 through 12, strike "THE HEARING SHALL OCCUR NO  
52 SOONER THAN FOURTEEN DAYS AND NO LATER THAN TWENTY-EIGHT  
53 DAYS AFTER THE DATE OF SERVICE OF THE REQUEST UPON THE  
54 PETITIONER." and substitute "THE COURT SHALL SET THE HEARING  
55 FOURTEEN DAYS AFTER THE FILING OF THE REQUEST FOR A HEARING TO  
56 TERMINATE AN EXTREME RISK PROTECTION ORDER.".

1 Page 2, line 28, after "THE" insert "EXPIRED OR TERMINATED".

2

3 Page 3, line 7, strike "SECTION." and substitute "SECTION.

4 (6) AN EXTREME RISK PROTECTION ORDER DOES NOT CONSTITUTE  
5 A FINDING THAT A RESPONDENT IS A PROHIBITED PERSON PURSUANT TO 18  
6 U.S.C. SEC. 922.".

7

8 Page 3, line 12, after "REPORT" insert "STATE COURT".

9

10 Page 3, line 15, strike "AS A RESULT OF" and substitute "WITHIN THIRTY  
11 DAYS AFTER".

12

13 A motion by Representative Garnett that the Committee rise, report  
14 progress and beg leave to sit again at the conclusion of Public Health  
15 Care and Human Services Committee, was adopted by unanimous  
16 consent. (General Orders to be continued)

17

18

19

---

House reconvened.

20

21 The Committee of the Whole reported it had risen, reported progress and  
22 would sit again at the conclusion of Public Health Care and Human  
23 Services Committee.

24

25

26

---

House in recess. House reconvened.

27

28

29 On motion of Representative Melton, the House resolved itself into  
30 Committee of the Whole for continuation of consideration of General  
31 Orders, and he returned to the Chair to act as Chairman.

32

33

34

---

## **GENERAL ORDERS--SECOND READING OF BILLS**

35

(Continued)

36

37 [HB19-1177](#) by Representative(s) Sullivan and Garnett; also Senator(s)  
38 Court and Pettersen--Concerning creation of an extreme  
39 risk protection order.

40

41 (Previously amended, House Journal pages 493 through 494)

42

43 Amendment No. 4, by Representative(s) Garnett.

44

45 Amend printed bill, page 5, line 16, after the period, add "THE COURT  
46 MAY SCHEDULE A HEARING BY TELEPHONE PURSUANT TO LOCAL COURT  
47 RULE TO REASONABLY ACCOMMODATE A DISABILITY OR, IN EXCEPTIONAL  
48 CIRCUMSTANCES, TO PROTECT A PETITIONER FROM POTENTIAL HARM. THE  
49 COURT SHALL REQUIRE ASSURANCES OF THE PETITIONER'S IDENTITY  
50 BEFORE CONDUCTING A TELEPHONIC HEARING."

51

52 Page 7, line 2, after "ATTORNEY" insert "AT YOUR OWN EXPENSE".

53

54 Page 9, strike lines 12 through 22.

55

56 Renumber succeeding subsections accordingly.

1 Page 15, before line 21 insert:

2 "(12) IF COURT ISSUES AN EXTREME RISK PROTECTION ORDER AND  
3 THE PETITIONER IS A LAW ENFORCEMENT OFFICER OR AGENCY, THE  
4 PETITIONER SHALL MAKE A GOOD-FAITH EFFORT TO PROVIDE NOTICE OF  
5 THE ORDER TO A FAMILY OR HOUSEHOLD MEMBER OF THE RESPONDENT  
6 AND TO ANY KNOWN THIRD PARTY WHO MAY BE AT DIRECT RISK OF  
7 VIOLENCE. THE NOTICE MUST INCLUDE REFERRALS TO APPROPRIATE  
8 RESOURCES, INCLUDING DOMESTIC VIOLENCE, BEHAVIORAL HEALTH, AND  
9 COUNSELING RESOURCES."

10

11 Page 19, after line 6, insert:

12 "(3) IF AN EXTREME RISK PROTECTION ORDER IS TERMINATED OR  
13 NOT RENEWED FOR ANY REASON, THE LAW ENFORCEMENT AGENCY  
14 STORING THE RESPONDENT'S FIREARMS SHALL PROVIDE NOTICE TO THE  
15 RESPONDENT REGARDING THE PROCESS FOR THE RETURN OF THE  
16 FIREARMS."

17

18 Page 19, line 17, after "AGENCY." insert "THE LAW ENFORCEMENT  
19 AGENCY SHALL PRESERVE THE FIREARM IN A SUBSTANTIALLY SIMILAR  
20 CONDITION THAT THE FIREARM WAS IN WHEN IT WAS SURRENDERED."

21

22 Page 27, after line 16, insert:

23 "(3) IN ADDITION TO ANY OTHER REMEDIES, A RESPONDENT WHO  
24 HAD A MALICIOUS OR FALSE PETITION FOR A TEMPORARY EXTREME RISK  
25 PROTECTION ORDER OR EXTREME RISK PROTECTION ORDER FILED AGAINST  
26 HIM OR HER HAS A PRIVATE CAUSE OF ACTION AGAINST THE PETITIONER.  
27 IN THE ACTION, THE PLAINTIFF IS ENTITLED TO ACTUAL DAMAGES,  
28 ATTORNEY FEES, AND COSTS."

29

30 Amendment No. 5, by Representative(s) Saine.

31

32 Amend amendment no. 4 by Representative Garnett, printed in House  
33 Journal page 494, line 50, strike "HEARING." and substitute "HEARING.  
34 A HEARING BY TELEPHONE MUST BE RECORDED AND PROVIDED TO THE  
35 RESPONDENT PRIOR TO THE ISSUE OF AN EXTREME RISK PROTECTION  
36 ORDER.".

37

38 Amendment No. 6, by Representative(s) Garnett.

39

40 Amend printed bill, page 8, line 27, strike "PETITION" and substitute  
41 "PETITION; AND".

42

43 Page 9, strike line 1.

44

45 Page 17, line 24, after the period, add "IF THE COURT CONTINUES THE  
46 HEARING, THE COURT SHALL SET THE DATE FOR THE NEXT HEARING PRIOR  
47 TO THE DATE FOR THE EXPIRATION OF THE EXTREME RISK PROTECTION  
48 ORDER."

49

50 Page 19, line 10, strike "BY EITHER:" and substitute "BY:".

51

52 Page 19, line 15, strike "OR".

53

54 Page 19, line 19, strike "FIREARM." and substitute "FIREARM; OR".

55

56 Page 19, after line 19 insert:

"(III) ONLY FOR EITHER AN ANTIQUE FIREARM, AS DEFINED IN 18 U.S.C. SEC. 921 (a)(16), AS AMENDED, OR A CURIO OR RELIC, AS DEFINED IN 27 CFR 478.11, AS AMENDED, TRANSFERRING POSSESSION OF THE ANTIQUE FIREARM OR CURIO OR RELIC TO A RELATIVE WHO DOES NOT LIVE WITH THE RESPONDENT AFTER CONFIRMING, THROUGH A CRIMINAL HISTORY RECORD CHECK, THE RELATIVE IS CURRENTLY ELIGIBLE TO OWN OR POSSESS A FIREARM UNDER FEDERAL AND STATE LAW.".

Page 24, line 14, after "FIREARM," insert "OR A RELATIVE WITH CUSTODY OF AN ANTIQUE FIREARM OR CURIO OR RELIC PURSUANT TO SECTION 13-14.5-108 (1)(a)(III),".

Page 25, strike line 18 and substitute "USED BY LAW ENFORCEMENT AGENCIES.".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

On motion of Representative Garnett, consideration of the following bills on the General Orders Calendar was laid over until March 4, retaining their place on the Calendar: **HB19-1201, 1180, 1130, SB19-049, HB19-1003, 1150, 1166, SB19-025, 009, 035, 032.**

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, to HB 19-1004, to show that said amendment passed, and that HB 19-1004, as amended, passed.

Amend printed bill, page 6, strike line 21 and substitute "GENERAL ASSEMBLY. THE GENERAL ASSEMBLY SHALL CONSIDER THE PROPOSAL IN A BILL DEBATED BEFORE AND VOTED ON BY THE GENERAL ASSEMBLY. UPON THE PASSAGE OF SUCH BILL, THE STATE DEPARTMENT AND THE DIVISION SHALL".

The amendment was declared **lost** by the following roll call vote:

YES	16	NO	42	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	N	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	N		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	N	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	N	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		

1	Duran	N	Kipp	N	Rich	E	Williams D.	Y
2	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
3							Speaker	N

7 Representative Lewis moved to amend the Report of the Committee of  
 8 the Whole to reverse the action taken by the Committee in not adopting  
 9 the following Lewis amendment, to HB 19-1177, to show that said  
 10 amendment passed, and that HB 19-1177, as amended, passed.

12 Amend printed bill, page 27, after line 27 insert:

13 **"13-14.5-115. Exclusions.** NOTWITHSTANDING ANY PROVISION OF  
 14 LAW TO THE CONTRARY, THIS ARTICLE 14.5 DOES NOT APPLY TO A RURAL  
 15 COUNTY WITH A POPULATION OF FEWER THAN TWENTY-FIVE THOUSAND  
 16 PEOPLE."

18 The amendment was declared **lost** by the following roll call vote:

20	YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
21	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
22	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
23	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
24	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
25	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
26	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
27	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
28	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
29	Buentello	Y	Herod	E	Melton	N	Titone	N		
30	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
31	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
32	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
33	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
34	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
35	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
36	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
37							Speaker	N		

42 Representative Saine moved to amend the Report of the Committee of  
 43 the Whole to reverse the action taken by the Committee in not adopting  
 44 the following Neville amendment, to HB 19-1177, to show that said  
 45 amendment passed, that the underlying Neville amendment, to  
 46 HB19-1177, passed, and that HB 19-1177, as amended, passed.

48 Amend the following Neville floor amendment to HB19-1177, printed in  
 49 House Journal page 498, line 9, strike "IN IMMINENT DANGER" and  
 50 substitute "AT SIGNIFICANT RISK".

52 Page 498, line 11, strike "IN IMMINENT DANGER" and substitute "AT  
 53 SIGNIFICANT RISK".

1 Strike the Judiciary Committee Report, dated February 21, 2019, and  
2 substitute:

3 "Amend printed bill, page 3, strike lines 5 through 27 and substitute:

4 **"13-14.5-101. Extreme risk protection order.** (1) A FAMILY OR  
5 HOUSEHOLD MEMBER OF THE RESPONDENT OR A LAW ENFORCEMENT  
6 OFFICER OR AGENCY MAY FILE AN AFFIDAVIT, SIGNED UNDER OATH AND  
7 SUBJECT TO THE PENALTIES FOR PERJURY, WITH A LOCAL LAW  
8 ENFORCEMENT OFFICER, DEPARTMENT, OR AGENCY, AFFIRMING THAT THE  
9 PETITIONER IS IN IMMINENT DANGER OF SUFFERING PERSONAL INJURY OR  
10 DEATH AT THE HANDS OF THE RESPONDENT, OR THAT THE RESPONDENT IS  
11 IN IMMINENT DANGER OF CAUSING INJURY OR DEATH TO SELF OR OTHERS,  
12 BY HAVING IN HIS OR HER CUSTODY OR CONTROL A FIREARM.

13 (2) UPON RECEIVING AN AFFIDAVIT PURSUANT TO SUBSECTION (1)  
14 OF THIS SECTION, THE RECEIVING LAW ENFORCEMENT DEPARTMENT OR  
15 AGENCY WITH JURISDICTION WHERE THE RESPONDENT RESIDES SHALL,  
16 WITHOUT DELAY, CONDUCT INTERVIEWS IN PERSON WITH BOTH THE  
17 PETITIONER AND THE RESPONDENT TO DETERMINE WHETHER:

18 (a) GROUNDS EXIST TO SEEK A MENTAL HEALTH EVALUATION OF  
19 THE RESPONDENT; OR

20 (b) CREDIBLE CRIMINAL THREATS OF VIOLENCE OR MENACING  
21 BEHAVIOR HAVE BEEN MADE BY THE RESPONDENT.

22 (3) UPON CONCLUSION OF THE INTERVIEWS PURSUANT TO  
23 SUBSECTION (2) OF THIS SECTION, THE LAW ENFORCEMENT DEPARTMENT  
24 OR AGENCY SHALL FORMALLY SEEK AN EMERGENCY MENTAL HEALTH  
25 EVALUATION PURSUANT TO SECTION 27-65-105 OR A CIVIL PROTECTION  
26 ORDER PURSUANT TO SECTION 13-14-105, OR ARREST THE RESPONDENT  
27 FOR MAKING CRIMINAL THREATS OR ENGAGING IN MENACING BEHAVIOR,  
28 OR TAKE NO FURTHER ACTION. IF AN EMERGENCY MENTAL HEALTH  
29 EVALUATION IS RECOMMENDED BUT REFUSED BY THE RESPONDENT, THE  
30 RESPONDENT SHALL BE ADVISED THAT A LETTER OF NOTIFICATION  
31 REGARDING THE INCIDENT WILL BE FORWARDED TO THE UNITED STATES  
32 ATTORNEY'S OFFICE FOR COLORADO FOR REVIEW.

33 (4) THE PROCESS OUTLINED IN THIS SECTION SHALL BE KNOWN AS  
34 AN "EXTREME RISK PROTECTION ORDER".  
35

36 Strike pages 4 through 29.

37  
38 Page 30, strike lines 1 through 15.

39  
40 Renumber succeeding section accordingly."  
41

42 The amendment was declared **lost** by the following roll call vote:  
43

YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	N	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson	N	Jenet	N	District 57	V
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		

1	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
2	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y
3	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N
4	Duran	N	Kipp	N	Rich	E	Williams D.	Y
5	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
6							Speaker	N

7  
8  
9  
10 Representative Saine moved to amend the Report of the Committee of  
11 the Whole to reverse the action taken by the Committee in not adopting  
12 the following Neville amendment, to HB 19-1177, to show that said  
13 amendment passed, and that HB 19-1177, as amended, passed.

14  
15 Strike the Judiciary Committee Report, dated February 21, 2019, and  
16 substitute:

17 "Amend printed bill, page 3, strike lines 5 through 27 and substitute:

18 **"13-14.5-101. Extreme risk protection order.** (1) A FAMILY OR  
19 HOUSEHOLD MEMBER OF THE RESPONDENT OR A LAW ENFORCEMENT  
20 OFFICER OR AGENCY MAY FILE AN AFFIDAVIT, SIGNED UNDER OATH AND  
21 SUBJECT TO THE PENALTIES FOR PERJURY, WITH A LOCAL LAW  
22 ENFORCEMENT OFFICER, DEPARTMENT, OR AGENCY, AFFIRMING THAT THE  
23 PETITIONER IS IN IMMINENT DANGER OF SUFFERING PERSONAL INJURY OR  
24 DEATH AT THE HANDS OF THE RESPONDENT, OR THAT THE RESPONDENT IS  
25 IN IMMINENT DANGER OF CAUSING INJURY OR DEATH TO SELF OR OTHERS,  
26 BY HAVING IN HIS OR HER CUSTODY OR CONTROL A FIREARM.

27 (2) UPON RECEIVING AN AFFIDAVIT PURSUANT TO SUBSECTION (1)  
28 OF THIS SECTION, THE RECEIVING LAW ENFORCEMENT DEPARTMENT OR  
29 AGENCY WITH JURISDICTION WHERE THE RESPONDENT RESIDES SHALL,  
30 WITHOUT DELAY, CONDUCT INTERVIEWS IN PERSON WITH BOTH THE  
31 PETITIONER AND THE RESPONDENT TO DETERMINE WHETHER:

32 (a) GROUNDS EXIST TO SEEK A MENTAL HEALTH EVALUATION OF  
33 THE RESPONDENT; OR

34 (b) CREDIBLE CRIMINAL THREATS OF VIOLENCE OR MENACING  
35 BEHAVIOR HAVE BEEN MADE BY THE RESPONDENT.

36 (3) UPON CONCLUSION OF THE INTERVIEWS PURSUANT TO  
37 SUBSECTION (2) OF THIS SECTION, THE LAW ENFORCEMENT DEPARTMENT  
38 OR AGENCY SHALL FORMALLY SEEK AN EMERGENCY MENTAL HEALTH  
39 EVALUATION PURSUANT TO SECTION 27-65-105 OR A CIVIL PROTECTION  
40 ORDER PURSUANT TO SECTION 13-14-105, OR ARREST THE RESPONDENT  
41 FOR MAKING CRIMINAL THREATS OR ENGAGING IN MENACING BEHAVIOR,  
42 OR TAKE NO FURTHER ACTION. IF AN EMERGENCY MENTAL HEALTH  
43 EVALUATION IS RECOMMENDED BUT REFUSED BY THE RESPONDENT, THE  
44 RESPONDENT SHALL BE ADVISED THAT A LETTER OF NOTIFICATION  
45 REGARDING THE INCIDENT WILL BE FORWARDED TO THE UNITED STATES  
46 ATTORNEY'S OFFICE FOR COLORADO FOR REVIEW.

47 (4) THE PROCESS OUTLINED IN THIS SECTION SHALL BE KNOWN AS  
48 AN "EXTREME RISK PROTECTION ORDER".

49  
50 Strike pages 4 through 29.

51  
52 Page 30, strike lines 1 through 15.

53  
54 Renummer succeeding section accordingly."

55

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	Y	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Strike the Judiciary Committee Report, dated February 21, 2019, and substitute:

"Amend printed bill, page 3, strike lines 5 through 27 and substitute:  
**"13-14.5-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 14.5 IS THE "CHILD SAFETY ACCOUNT ACT".

**13-14.5-102. Definitions.** AS USED IN THIS ARTICLE 14.5, UNLESS THE CONTEXT OTHERWISE CLEARLY REQUIRES:

(1) "EXTREME RISK" MEANS FORCING A STUDENT TO REMAIN IN A SCHOOL WHO WAS INVOLVED IN A "SAFETY INCIDENT", AS DEFINED BY HOUSE BILL 19-1112, ENACTED IN 2019.

(2) "PROTECTION ORDERS" MEANS A SCHOOL DISTRICT POLICY THAT ALLOWS FOR STUDENTS TO USE "CHILD SAFETY ACCOUNTS" AS DEFINED BY HOUSE BILL 19-1112, ENACTED IN 2019, TO MOVE TO ANOTHER SCHOOL, WHICH WOULD BE FUNDED ANNUALLY BY APPROPRIATION.

**13-14.5-103. Extreme risk protection orders.** EACH SCHOOL DISTRICT IN COLORADO SHALL ADOPT PROTECTION ORDERS THAT PROHIBIT EXTREME RISK."

Strike pages 4 through 29.

Page 30, strike lines 1 through 15.

Renumber succeeding section accordingly."

The amendment was declared **lost** by the following roll call vote:



	YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
7	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
8	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
9	Buentello	N	Herod	E	Melton	N	Titone	N		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
14	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
15	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
17							Speaker	N		

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend the Judiciary Committee Report, dated February 21, 2019, page 2, strike line 26 and substitute:

"Page 24, strike lines 14 through 20 and substitute "OF A FIREARM, MUST IMMEDIATELY RETURN THE FIREARM REQUESTED BY A RESPONDENT."."

The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
7	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
8	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
9	Buentello	N	Herod	E	Melton	N	Titone	N		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
14	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
15	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
17							Speaker	N		

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Strike the Judiciary Committee Report, dated February 21, 2019, and substitute:

"Amend printed bill, page 3, strike lines 5 through 27 and substitute:

**"13-14.5-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 14.5 IS THE "NO SOFT TARGETS ACT".

**13-14.5-102. Definitions.** AS USED IN THIS ARTICLE 14.5, UNLESS THE CONTEXT OTHERWISE CLEARLY REQUIRES:

(1) "EXTREME RISK" MEANS NOT ALLOWING TEACHERS, PARENTS OF STUDENTS, OR FACULTY AND STAFF OF A PUBLIC SCHOOL THE ABILITY TO CARRY HANDGUNS ON SCHOOL GROUNDS WHEN THEY ARE LAWFUL CONCEALED HANDGUN PERMIT HOLDERS.

(2) "PROTECTION ORDERS" MEANS A SCHOOL DISTRICT POLICY THAT ALLOWS TEACHERS, PARENTS OF STUDENTS, OR FACULTY AND STAFF OF A PUBLIC SCHOOL THE ABILITY TO CARRY HANDGUNS ON SCHOOL GROUNDS WHEN THEY ARE LAWFUL CONCEALED HANDGUN PERMIT HOLDERS.

**13-14.5-103. Extreme risk protection orders.** EACH SCHOOL DISTRICT IN COLORADO SHALL ADOPT PROTECTION ORDERS THAT PROHIBIT EXTREME RISK."

Strike pages 4 through 29.

Page 30, strike lines 1 through 15.

Renumber succeeding section accordingly."

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	N	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend the Judiciary Committee Report, dated February 21, 2019, page 3, line 11, strike ""THE" and substitute ""THE STATISTICS MUST ALSO INCLUDE DEMOGRAPHIC INFORMATION REGARDING EACH RESPONDENT WHO WAS SUBJECT TO A TEMPORARY EXTREME RISK PROTECTION ORDER OR AN EXTREME RISK PROTECTION ORDER, INCLUDING THE RESPONDENT'S AGE, GENDER, AND RACE. THE".

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	N	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	District 57	V	
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend the Judiciary Committee Report, dated February 21, 2019, page 3, line 16, after "OFFENSE." insert "THE STATISTICS MUST ALSO INCLUDE DETAILED INFORMATION REGARDING ANY OFFENSES COMMITTED AGAINST A LAW ENFORCEMENT OFFICER AS A RESULT OF THE ISSUANCE OR EXECUTION OF THE PROTECTION ORDER.".

The amendment was declared **lost** by the following roll call vote:

YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		

1	Buck	Y	Gray	E	McKean	Y	Sullivan	N
2	Buckner	N	Hansen	N	McLachlan	E	Tipper	N
3	Buentello	N	Herod	E	Melton	N	Titone	N
4	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V
5	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
6	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
7	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y
8	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N
9	Duran	N	Kipp	N	Rich	E	Williams D.	Y
10	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
11							Speaker	N

12

13

14

15 Representative Geitner moved to amend the Report of the Committee of  
 16 the Whole to reverse the action taken by the Committee in not adopting  
 17 the following Geitner amendment, to HB 19-1177, to show that said  
 18 amendment passed, and that HB 19-1177, as amended, passed.

19

20 Amend the Judiciary Committee Report, dated February 21, 2019, page  
 21 2, after line 26 insert:

22 "Page 24, line 20, after the period add "If THE RESPONDENT OR MEMBER  
 23 OF RESPONDENT'S FAMILY WHO RESIDES WITH THE RESPONDENT IS INJURED  
 24 OR DIES DURING THE THREE DAYS IN WHICH THE RESPONDENT'S FIREARM  
 25 WAS NOT RETURNED TO THE RESPONDENT, WHICH DEATH COULD HAVE  
 26 BEEN PREVENTED IF THE RESPONDENT HAD POSSESSION OF THE FIREARM,  
 27 THE RESPONDENT HAS A CIVIL ACTION AGAINST THE STATE OF COLORADO.  
 28 GOVERNMENTAL IMMUNITY IS EXPRESSLY WAIVED FOR A SUIT PURSUANT  
 29 TO THIS SUBSECTION (1).".

30

31 The amendment was declared **lost** by the following roll call vote:

32

33	YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
34	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
35	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
36	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
37	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
38	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
39	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
40	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
41	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
42	Buentello	N	Herod	E	Melton	N	Titone	N		
43	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
44	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
45	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
46	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
47	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
48	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
49	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
50							Speaker	N		

51

52

53

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend printed bill, page 20, line 15, after the period insert "THE LAW ENFORCEMENT OFFICER SHALL NOT TAKE POSSESSION OF ANY FIREARM IN THE RESIDENCE THAT IS THE PROPERTY OF ANY OTHER PERSON LIVING AT THE RESIDENCE. IF A LAW ENFORCEMENT OFFICER TAKES POSSESSION OF A FIREARM THAT IS THE PROPERTY OF A PERSON LIVING AT THE RESIDENCE WHO IS NOT THE RESPONDENT, AND THE PERSON IS INJURED OR DIES DURING THE TIME IN WHICH THE PERSON'S FIREARM WAS IN THE POSSESSION OF THE LAW ENFORCEMENT AGENCY, AND THE PERSON'S INJURY OR DEATH COULD HAVE BEEN PREVENTED IF THE PERSON HAD POSSESSION OF THE FIREARM, THE PERSON HAS A CIVIL ACTION AGAINST THE STATE OF COLORADO. GOVERNMENTAL IMMUNITY IS EXPRESSLY WAIVED FOR A SUIT PURSUANT TO THIS SUBSECTION (1).".

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	Y	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	District 57	V	
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend printed bill, page 15, line 24, after the period add "AN EXTREME RISK PROTECTION ORDER SHALL NOT BE SERVED BY A NO-KNOCK WARRANT.".

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	31	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	Y	Larson	E	Sandridge	Y		

1	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
2	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
3	Bird	N	Geitner	Y	Lontine	N	Snyder	N
4	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
5	Buck	Y	Gray	E	McKean	Y	Sullivan	N
6	Buckner	N	Hansen	N	McLachlan	E	Tipper	N
7	Buentello	Y	Herod	E	Melton	N	Titone	Y
8	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V
9	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N
10	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N
11	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y
12	Cutter	Y	Kennedy	N	Ransom	Y	Weissman	N
13	Duran	N	Kipp	N	Rich	E	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
15							Speaker	N

16

17

18

19 Representative Baisley moved to amend the Report of the Committee of  
 20 the Whole to reverse the action taken by the Committee in not adopting  
 21 the following Baisley amendment, to HB 19-1177, to show that said  
 22 amendment passed, and that HB 19-1177, as amended, passed.

23

24 Amend printed bill, page 24, line 15, strike "ONLY" and substitute "AND  
 25 HIS OR HER CONCEALED CARRY PERMIT ONLY".

26

27 Page 25, lines 26 and 27.

28

29 Page 26, strike lines 1 through 11.

30

31 Renumber succeeding subsection accordingly.

32

33 The amendment was declared **lost** by the following roll call vote:

34

35	YES	24	NO	34	EXCUSED	6	ABSENT	0	VACANCY	1
36	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
37	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
38	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
39	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
40	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
41	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
42	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
43	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
44	Buentello	Y	Herod	E	Melton	N	Titone	Y		
45	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
46	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
47	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
48	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
49	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
50	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
51	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y		
52							Speaker	N		

53

54

55

1 Representative Van Winkle moved to amend the Report of the  
 2 Committee of the Whole to reverse the action taken by the Committee in  
 3 not adopting the following Van Winkle amendment, to HB 19-1177, to  
 4 show that said amendment passed, and that HB 19-1177, as amended,  
 5 passed.

6  
 7 Amend printed bill, page 4, line 19, after the period insert "THE  
 8 AFFIDAVIT MUST NOT CONTAIN ANY HEARSAY EVIDENCE. THE COURT  
 9 SHALL NOT CONSIDER AN AFFIDAVIT THAT CONTAINS HEARSAY EVIDENCE  
 10 AND SHALL STRIKE THE AFFIDAVIT FROM THE RECORD.".

11  
 12 The amendment was declared **lost** by the following roll call vote:

YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	Y	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	District 57	V	
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

32  
 33  
 34  
 35 Representative Soper moved to amend the Report of the Committee of  
 36 the Whole to reverse the action taken by the Committee in not adopting  
 37 the following Soper amendment, to HB 19-1177, to show that said  
 38 amendment passed, and that HB 19-1177, as amended, passed.

39  
 40 Amend printed bill, page 28, after line 18, insert:

41  
 42 **"13-14.5-115. Local option.** THE OPERATION OF THIS ARTICLE  
 43 14.5 SHALL BE STATEWIDE UNLESS EACH COUNTY OR CITY AND COUNTY IN  
 44 A JUDICIAL DISTRICT BY EITHER A MAJORITY OF THE REGISTERED ELECTORS  
 45 OF THE COUNTY OR CITY AND COUNTY VOTING AT A REGULAR ELECTION  
 46 OR SPECIAL ELECTION CALLED IN ACCORDANCE WITH THE "COLORADO  
 47 MUNICIPAL ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31, OR THE  
 48 "UNIFORM ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF TITLE 1, AS  
 49 APPLICABLE, OR A MAJORITY OF THE MEMBERS OF THE GOVERNING BOARD  
 50 FOR THE COUNTY, OR CITY AND COUNTY, VOTE TO OPT OUT OF THE  
 51 OPERATION OF THIS ARTICLE 14.5.".

52  
 53 The amendment was declared **lost** by the following roll call vote:

54

	YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
7	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
8	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
9	Buentello	N	Herod	E	Melton	N	Titone	Y		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
14	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
15	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
17							Speaker	N		

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend printed bill, page 5, line 8, after "13-14.5-105 (3)," insert "AND CONSIDERING THE EVIDENCE IN THE LIGHT MOST FAVORABLE TO THE RESPONDENT,".

The amendment was declared **lost** by the following roll call vote:

	YES	22	NO	36	EXCUSED	6	ABSENT	0	VACANCY	1
1	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
7	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
8	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
9	Buentello	Y	Herod	E	Melton	N	Titone	Y		
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
12	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
13	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
14	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
15	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
17							Speaker	N		



Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend printed bill, page 13, lines 24 and 25, strike "CONSIDER WHETHER THE RESPONDENT MEETS THE STANDARD FOR" and substitute "ISSUE AN ORDER FOR THE RESPONDENT TO UNDERGO".

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	Y	Herod	E	Melton	N	Titone	Y		
Caraveo	N	Hooton	N	Michaelson	Jenet	N	District 57	V	
Carver	N	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to HB 19-1177, to show that said amendment passed, and that HB 19-1177, as amended, passed.

Amend printed bill, page 28, before line 19 insert:

**"13-14.5-115. Repeal - sunset review.** (1) THIS ARTICLE 14.5 IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022.

(2) PRIOR TO THE REPEAL OF THIS ARTICLE 14.5, THE DEPARTMENT OF REGULATORY AGENCIES SHALL CONDUCT A SUNSET REVIEW PURSUANT TO SECTION 24-34-104.

**SECTION 2.** In Colorado Revised Statutes, 24-34-104, **add** (23)(a)(XI) as follows:

**24-34-104. General assembly review of regulatory agencies and functions for repeal, continuation, or reestablishment - legislative declaration - repeal.**

(23) (a) The following agencies, functions, or both, are scheduled for repeal on September 1, 2022:

(XI) EXTREME RISK PROTECTION ORDERS PURSUANT TO ARTICLE 14.5 OF TITLE 13."

Renumber succeeding sections accordingly.

1 Page 28, line 21, strike "**administrator.** (10)" and substitute  
2 "**administrator - repeal.** (10) (a)".

3  
4 Page 29, after line 6, insert:

5 "(b) THIS SUBSECTION (10) IS REPEALED, EFFECTIVE SEPTEMBER  
6 1, 2022.".

7  
8 Page 29, line 10, strike "**order.**" and substitute "**order - repeal.**".

9  
10 Page 30, after line 2, insert:

11 "(3) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022.".

12  
13 Page 30, line 5, strike "**permit.**" and substitute "**permit - repeal.**".

14  
15 Page 30, line 13, strike "(IV)" and substitute "(IV) (A)".

16  
17 Page 30, after line 15 insert:

18 "(B) THIS SUBSECTION (1)(g)(IV) IS REPEALED, EFFECTIVE  
19 SEPTEMBER 1, 2022.".

20  
21 The amendment was declared **lost** by the following roll call vote:

YES	20	NO	38	EXCUSED	6	ABSENT	0	VACANCY	1
Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
Bird	N	Geitner	Y	Lontine	N	Snyder	N		
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
Buck	Y	Gray	E	McKean	Y	Sullivan	N		
Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
Buentello	N	Herod	E	Melton	N	Titone	N		
Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
Duran	N	Kipp	N	Rich	E	Williams D.	Y		
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
						Speaker	N		

41  
42  
43  
44 Representative Williams moved to amend the Report of the Committee  
45 of the Whole to reverse the action taken by the Committee in not  
46 adopting the following Williams amendment, to HB 19-1177, to show  
47 that said amendment passed, and that HB 19-1177, as amended, passed.

48  
49 Amend printed bill, page 4, line 19, after the period insert "THE  
50 PETITIONER SHALL PROVIDE A COPY OF THE PETITION AND AFFIDAVIT TO  
51 THE RESPONDENT SIMULTANEOUS TO FILING THE PETITION AND AFFIDAVIT  
52 WITH THE COURT. THE RESPONDENT MAY FILE A RESPONSE AND AFFIDAVIT  
53 WITHIN TWENTY-FOUR HOURS, WHICH THE COURT SHALL CONSIDER PRIOR  
54 TO ISSUING A TEMPORARY EXTREME RISK PROTECTION ORDER.".

55

1 The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	35	EXCUSED	6	ABSENT	0	VACANCY	1
4	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
5	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
6	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
7	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
8	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
9	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
10	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
11	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
12	Buentello	Y	Herod	E	Melton	N	Titone	Y		
13	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
14	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
15	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	Y		
16	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
17	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
18	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
19	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
20							Speaker	N		

21  
22  
23  
24 Representative Williams moved to amend the Report of the Committee  
25 of the Whole to reverse the action taken by the Committee in adopting  
26 HB 19-1177, to show that HB 19-1177, as amended, lost.

27  
28 The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	37	EXCUSED	6	ABSENT	0	VACANCY	1
31	Arndt	N	Exum	N	Landgraf	Y	Saine	Y		
32	Baisley	Y	Froelich	N	Larson	E	Sandridge	Y		
33	Beckman	Y	Galindo	N	Lewis	Y	Singer	N		
34	Benavidez	N	Garnett	N	Liston	Y	Sirota	N		
35	Bird	N	Geitner	Y	Lontine	N	Snyder	N		
36	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y		
37	Buck	Y	Gray	E	McKean	Y	Sullivan	N		
38	Buckner	N	Hansen	N	McLachlan	E	Tipper	N		
39	Buentello	Y	Herod	E	Melton	N	Titone	N		
40	Caraveo	N	Hooton	N	Michaelson Jenet	N	District 57	V		
41	Carver	Y	Humphrey	Y	Mullica	N	Valdez A.	N		
42	Catlin	Y	Jackson	N	Neville	Y	Valdez D.	N		
43	Coleman	N	Jaquez Lewis	N	Pelton	E	Van Winkle	Y		
44	Cutter	N	Kennedy	N	Ransom	Y	Weissman	N		
45	Duran	N	Kipp	N	Rich	E	Williams D.	Y		
46	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y		
47							Speaker	N		

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

53  
54 Passed Second Reading: **HB19-1131 amended, 1004 amended,**  
55 **SB19-071, HB19-1177 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1201, 1180, 1130, SB19-049, HB19-1003, 1150, 1166, SB19-025, 009, 035, 032**--March 4, 2019.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	41	NO	16	EXCUSED	7	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
Baisley	N	Froelich	Y	Larson	E	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	E	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	E	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	E	Tipper	Y		
Buentello	Y	Herod	E	Melton	Y	Titone	Y		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	E	Van Winkle	N		
Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
Duran	Y	Kipp	Y	Rich	E	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
						Speaker	Y		

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1134** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 4, line 19, strike "22-20.5-105." and substitute "22-20.5-104."

Page 5, line 26, strike "AND".

Page 6, line 2, strike "TEACHERS." and substitute "TEACHERS; AND

(j) A MEMBER OF THE LOCAL CHAPTER OF AN INTERNATIONAL DYSLEXIA ASSOCIATION."

Page 7, strike lines 23 through 25 and substitute:

"(4) THE WORKING GROUP SHALL SUBMIT A PROGRESS REPORT TO THE COMMISSIONER BY DECEMBER 31, 2019, WHICH MUST INCLUDE A SUMMARY OF THE PROGRESS THE WORKING GROUP IS MAKING REGARDING THE ITEMS DESCRIBED IN SUBSECTION (2) OF THIS SECTION AND MAY

1 INCLUDE PRELIMINARY POLICY RECOMMENDATIONS. BY JULY 1, 2020,  
2 AND BY JULY 1 EACH YEAR THEREAFTER, THE WORKING GROUP SHALL  
3 SUBMIT TO THE COMMISSIONER A REPORT OF ITS POLICY  
4 RECOMMENDATIONS WITH REGARD TO THE ITEMS DESCRIBED IN  
5 SUBSECTION (2) OF THIS SECTION. ON OR BEFORE FEBRUARY 2, 2021,  
6 AND".

7  
8 Page 8, strike lines 9 through 16.

9  
10 Page 8, line 17, strike "**22-20.5-105.**" and substitute "**22-20.5-104.**".

11  
12 Page 8, line 20, strike "DIAGNOSTIC" and substitute "IDENTIFICATION".

13  
14 Page 9, line 23, strike "DIAGNOSTIC" and substitute "IDENTIFICATION".

15  
16 Page 10, line 3, strike "2022-23" and substitute "2021-22".

17  
18 Page 10, line 14, strike "2023," and substitute "2022,".

19  
20 Page 10, line 22, strike "2024." and substitute "2023.".

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**HB19-1178** be referred to the Committee of the Whole with favorable recommendation.

### **ENERGY & ENVIRONMENT**

After consideration on the merits, the Committee recommends the following:

**HB19-1163** be postponed indefinitely.

### **FINANCE**

After consideration on the merits, the Committee recommends the following:

**SB19-105** be referred to the Committee of the Whole with favorable recommendation.

### **JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**HB19-1064** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 5, line 12, strike "(13.5)(a) introductory  
2 portion," and substitute "(12)(g), (12)(g.5),".  
3

4 Page 6, after line 2 insert:

5 "(12) Unless a victim requests otherwise, the district attorney  
6 shall inform each victim of the following:

7 (g) The right to receive information from correctional officials  
8 concerning the imprisonment and release of a person convicted of a  
9 crime against the victim pursuant to subsection (14) of this section;  
10 ~~including how the victim may request notification from correctional~~  
11 ~~facilities;~~

12 (g.5) The right to receive information from the state mental health  
13 hospital concerning the custody and release of an offender who was  
14 ordered by a court into the hospital's custody pursuant to subsection  
15 (14.2) of this section; ~~including how the victim may request notification~~  
16 ~~from the hospital;~~.  
17

18 Page 6, strike lines 3 through 6.  
19

20 Page 6, line 23, strike "corrections," and substitute "corrections  
21 SERVICES,".  
22  
23  
24  
25

## 26 **STATE, VETERANS, & MILITARY AFFAIRS**

27 After consideration on the merits, the Committee recommends the  
28 following:  
29

30 **SB19-068** be referred to the Committee of the Whole with favorable  
31 recommendation.  
32  
33

---

## 34 **PRINTING REPORT**

35  
36  
37 The Chief Clerk reports the following bill has been correctly printed:  
38 **HB19-1216.**  
39

---

## 40 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

41  
42  
43 The Speaker has signed: **HB19-1012, 1020, 1059, 1136; SB19-024.**  
44  
45

---

## 46 **DELIVERY OF BILLS TO GOVERNOR**

47  
48  
49 The Chief Clerk of the House of Representatives reports the following  
50 bills have been delivered to the Office of the Governor: **HB19-1012,**  
51 **1020, 1059, 1066, 1070, 1109, 1136** at 2:38 p.m. on March 1, 2019.  
52  
53  
54  
55

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and returns herewith:  
HB19-1063 and 1042.

The Senate has concurred in House Amendments to SB19-043 and the  
Bill has been repassed as amended.

---

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 1st day of March, 2019, at  
9:35 a.m. The original is on file in the records of the House of  
Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Thursday, February 28, 2019

Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the  
State of Colorado, I have the honor to inform you that I have approved  
and filed with the Secretary of State the following Acts:

HB19-1011      Scope of Manufactured Home Sales Tax Exemption  
Approved Thursday, February 28, 2019 3:31p.m.

HB19-1014      Retail Food Establishment Inspection and Suspension  
Approved Thursday, February 28, 2019 3:41p.m.

HB19-1036      Annual Stipends For Certified School Professionals  
Approved Thursday, February 28, 2019 3:18 p.m.

HB19-1060      Repeal CDPHE Facility Life Safety Statutes  
Approved Thursday, February 28, 2019 3:35p.m.

Sincerely,  
(signed)  
Jared Polis  
Governor

---

1                   **LAY OVER OF CALENDAR ITEM(S)**

2  
3   On motion of Representative Garnett, the following item(s) on the  
4   Calendar were laid over until March 4, retaining place on Calendar:

5  
6   Consideration of Third Reading--**HB19-1153, SB19-019, 029,**  
7   **HB19-1185, 1037.**

8   Consideration of Senate Amendment(s)--**HB19-1033, 1034, 1029,**  
9   **1082, 1077, 1044.**

10  
11  
12                   \_\_\_\_\_

13   On motion of Representative Garnett, the House adjourned until  
14   10:00 a.m., March 4, 2019.

15  
16                                   Approved:  
17                                   KC Becker,  
18                                   Speaker

19   Attest:  
20   MARILYN EDDINS,  
21   Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixtieth Legislative Day

Monday, March 4, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Hannah Monroe, Colorado Christian  
 6 University, Lakewood.

7

8 The roll was called with the following result:

9

10 Present--59.

11 Excused--Representative(s) Lewis, McKean, Michaelson Jenet,  
 12 Titone, Williams--5.

13 Vacancy--1.

14 Present after roll call--Representative(s) Lewis, McKean  
 15 Michaelson Jenet, Williams.

16

17 The Speaker declared a quorum present.

18

19

20 On motion of Representative Geitner, the reading of the journal of  
 21 March 1, 2019, was declared dispensed with and approved as corrected  
 22 by the Chief Clerk.

23

24

25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26

27 The following bill(s) were considered on Third Reading. The title(s)  
 28 were publicly read. Reading of the bill at length was dispensed with by  
 29 unanimous consent.

30

31 **HB19-1153** by Representative(s) McCluskie and Wilson, Roberts; also  
 32 Senator(s) Donovan and Rankin--Concerning measures to  
 33 enable local district colleges to serve more students.

34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

39

40	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
41	Arndt	Y	Exum		Y	Landgraf	Y	Saine	Y	
42	Baisley	Y	Froelich		Y	Larson	Y	Sandridge	Y	
43	Beckman	Y	Galindo		Y	Lewis	Y	Singer	Y	

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	E
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter, Esgar,  
 16 Exum, Galindo, Gray, McKean, McLachlan, Melton, Michaelson Jenet, Pelton,  
 17 Snyder, Soper, Valdez D.

18  
 19 **SB19-019** by Senator(s) Fields; also Representative(s) Gray,  
 20 Hooton--Concerning the power of a county to restrict the  
 21 use of fireworks during the period between May 31 and  
 22 July 5 of any year.

23  
 24 The question being "Shall the bill pass?".

25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
30	Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
31	Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
32	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
33	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
36	Buck	N	Gray	Y	McKean	N	Sullivan	Y		
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
38	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
40	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
41	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
43	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N		
46							Speaker	Y		

47 Co-sponsor(s) added: Representative(s) Arndt, Bird, Cutter, Esgar, Exum,  
 48 Hansen, Herod, Kipp, McLachlan, Sirota, Snyder, Sullivan, Speaker

49  
 50 **SB19-029** by Senator(s) Crowder; also Representative(s) Landgraf  
 51 and Sullivan--Concerning the Colorado income tax  
 52 liability of an individual in active duty military service.

53  
 54 The question being "Shall the bill pass?".

55 A roll call vote was taken. As shown by the following recorded vote, a

1 majority of those elected to the House voted in the affirmative and the bill  
2 was declared **passed**.

	YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
5	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
6	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
7	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
8	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
9	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
10	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
11	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
12	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
13	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
14	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
15	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
16	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
17	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
18	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
19	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
20	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
21							Speaker	Y		

22 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Carver,  
23 Cutter, Duran, Esgar, Exum, Galindo, Garnett, Gray, Herod, Jackson, Kennedy,  
24 Kipp, Kraft-Tharp, Liston, Melton, Michaelson Jenet, Mullica, Snyder, Soper,  
25 Tipper, Valdez A., Valdez D., Van Winkle, Wilson

26  
27 **HB19-1185** by Representative(s) Benavidez; also Senator(s)  
28 Gonzales--Concerning the establishment of a new state  
29 holiday in place of Columbus day.

30  
31 The question being "Shall the bill pass?".

32 A roll call vote was taken. As shown by the following recorded vote, a  
33 majority of those elected to the House voted in the affirmative and the bill  
34 was declared **passed**.

	YES	37	NO	26	EXCUSED	1	ABSENT	0	VACANCY	1
36	Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
37	Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
38	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
39	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
40	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
41	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
42	Buck	N	Gray	Y	McKean	N	Sullivan	Y		
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
44	Buentello	N	Herod	Y	Melton	Y	Titone	E		
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
46	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
47	Catlin	N	Jackson	Y	Neville	N	Valdez D.	N		
48	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
49	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
50	Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
51	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N		
52							Speaker	Y		

53 Co-sponsor(s) added: Representative(s) Buckner, Duran, Galindo,  
54 Gonzales-Gutierrez, Herod, Hooton, Kennedy, Melton, Singer, Sirota,  
55 Weissman

**HB19-1037** by Representative(s) Hansen and Esgar; also Senator(s) Donovan--Concerning energy asset management, and, in connection therewith, authorizing the issuance of low-cost ratepayer-backed bonds and creating the Colorado energy impact assistance authority to mitigate the impacts of power plant retirements on Colorado workers and communities.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	E		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter, Exum, Froelich, Galindo, Garnett, Herod, Hooton, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Valdez A., Weissman

**HB19-1131** by Representative(s) Jaquez Lewis; also Senator(s) Winter--Concerning a requirement to share the wholesale acquisition cost of a drug when sharing information concerning the drug with another party.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	23	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		

1	Buentello	Y	Herod	Y	Melton	Y	Titone	E
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
3	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
4	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
6	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter,  
 11 Duran, Exum, Galindo, Gonzales-Gutierrez, Herod, Kennedy, McCluskie,  
 12 McLachlan, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder,  
 13 Valdez A., Weissman

14  
 15 **HB19-1004** by Representative(s) Roberts and Catlin; also Senator(s)  
 16 Donovan--Concerning a proposal for implementing a  
 17 competitive state option for more affordable health care  
 18 coverage in Colorado, and, in connection therewith,  
 19 requesting authorization to use existing federal money for  
 20 the proposed state option and taking other actions toward  
 21 the implementation of the state option, and making an  
 22 appropriation.

23  
 24 The question being "Shall the bill pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	46	NO	17	EXCUSED	1	ABSENT	0	VACANCY	1
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
31	Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
32	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
36	Buck	N	Gray	Y	McKean	N	Sullivan	Y		
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
38	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
40	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
41	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	N		
43	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
46							Speaker	Y		

47 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
 48 Cutter, Esgar, Exum, Froelich, Galindo, Garnett, Gray, Herod, Hooton, Jackson,  
 49 Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McLachlan,  
 50 Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Tipper, Valdez A.,  
 51 Valdez D., Weissman, Speaker

52  
 53 **SB19-071** by Senator(s) Fields; also Representative(s) Roberts--  
 54 Concerning expanding the admission of out-of-court  
 55 statements of a child.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y		
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	Y	Herod	Y	Melton	Y	Titone	E		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
						Speaker	Y		

Co-sponsor(s) added: Representative(s) Bird, Buckner, Carver, Froelich, Galindo, Gonzales-Gutierrez, Gray, Jackson, Sandridge, Snyder, Soper, Tipper, Valdez D.

**HB19-1177** by Representative(s) Sullivan and Garnett; also Senator(s) Court and Pettersen--Concerning creation of an extreme risk protection order, and in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	38	NO	25	EXCUSED	1	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	N	Herod	Y	Melton	Y	Titone	E		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	N	Jackson	Y	Neville	N	Valdez D.	N		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N		
						Speaker	Y		



Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Caraveo, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Valdez A., Weissman, Speaker

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1033** by Representative(s) Tipper and Kennedy; also Senator(s) Fields and Priola--Concerning a local government's authority to regulate products containing nicotine.

(Amended as printed in Senate Journal, February 25, 2019.)

Representative Kennedy moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	43	NO	19	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	Y		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	E		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
Buentello	N	Herod	Y	Melton	Y	Titone	E		
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	N		
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	Y		
Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
Duran	Y	Kipp	Y	Rich	N	Williams D.	N		
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	Y		
						Speaker	Y		

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	38	NO	24	EXCUSED	2	ABSENT	0	VACANCY	1
Arndt	Y	Exum	Y	Landgraf	N	Saine	N		
Baisley	N	Froelich	Y	Larson	N	Sandridge	N		
Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
Benavidez	Y	Garnett	Y	Liston	N	Sirota	E		
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
Buck	N	Gray	Y	McKean	N	Sullivan	Y		
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		

1	Buentello	N	Herod	Y	Melton	Y	Titone	E
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
3	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
4	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
6	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Froelich, Snyder

11  
12 **HB19-1034** by Representative(s) Sullivan and Esgar; also Senator(s)  
13 Danielson--Concerning a requirement that a common  
14 carrier engaged in the transportation of property by  
15 railroad have at least two crew members aboard a freight  
16 train while the freight train is moving.

17  
18 (Amended as printed in Senate Journal, February 25, 2019.)

19  
20 Representative Esgar moved that the House **concur** in Senate  
21 amendments. The motion was declared **passed** by the following roll call  
22 vote:

24	YES	49	NO	13	EXCUSED	2	ABSENT	0	VACANCY	1
25	Arndt	Y	Exum		Y	Landgraf	N	Saine	Y	
26	Baisley	N	Froelich		Y	Larson	Y	Sandridge	N	
27	Beckman	N	Galindo		Y	Lewis	N	Singer	Y	
28	Benavidez	Y	Garnett		Y	Liston	Y	Sirota	E	
29	Bird	Y	Geitner		N	Lontine	Y	Snyder	Y	
30	Bockenfeld	N	Gonzales-Gutierrez		Y	McCluskie	Y	Soper	Y	
31	Buck	N	Gray		Y	McKean	N	Sullivan	Y	
32	Buckner	Y	Hansen		Y	McLachlan	Y	Tipper	Y	
33	Buentello	Y	Herod		Y	Melton	Y	Titone	E	
34	Caraveo	Y	Hooton		Y	Michaelson Jenet	Y	District 57	V	
35	Carver	Y	Humphrey		Y	Mullica	Y	Valdez A.	Y	
36	Catlin	Y	Jackson		Y	Neville	Y	Valdez D.	Y	
37	Coleman	Y	Jaquez Lewis		Y	Pelton	N	Van Winkle	N	
38	Cutter	Y	Kennedy		Y	Ransom	Y	Weissman	Y	
39	Duran	Y	Kipp		Y	Rich	N	Williams D.	N	
40	Esgar	Y	Kraft-Tharp		Y	Roberts	Y	Wilson	Y	
41								Speaker	Y	

42  
43 The question being, "Shall the bill, as amended, pass?".  
44 A roll call vote was taken. As shown by the following recorded vote, a  
45 majority of those elected to the House voted in the affirmative, and the  
46 bill, as amended, was declared **repassed**.

48	YES	39	NO	23	EXCUSED	2	ABSENT	0	VACANCY	1
49	Arndt	Y	Exum		Y	Landgraf	N	Saine	N	
50	Baisley	N	Froelich		Y	Larson	N	Sandridge	N	
51	Beckman	N	Galindo		Y	Lewis	N	Singer	Y	
52	Benavidez	Y	Garnett		Y	Liston	N	Sirota	E	
53	Bird	Y	Geitner		N	Lontine	Y	Snyder	Y	
54	Bockenfeld	N	Gonzales-Gutierrez		Y	McCluskie	Y	Soper	N	
55	Buck	N	Gray		Y	McKean	N	Sullivan	Y	



1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	E
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V
4	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y
5	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y
6	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N
7	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Michaelson Jenet

12  
13 **HB19-1029** by Representative(s) Arndt; also Senator(s) Crowder--  
14 Concerning the Republican river water conservation  
15 district, and, in connection therewith, expanding the  
16 boundaries of the district and adjusting the meeting  
17 schedule of the district's board of directors.

18  
19 (Amended as printed in Senate Journal, February 12, 2019.)

20  
21 Representative Arndt moved that the House **not concur** in Senate  
22 amendments and that a Conference Committee be appointed. The motion  
23 was declared **passed** by the following roll call vote:

25	YES	44	NO	18	EXCUSED	2	ABSENT	0	VACANCY	1
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N		
27	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N		
28	Beckman	N	Galindo	Y	Lewis	N	Singer	Y		
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	E		
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N		
32	Buck	N	Gray	Y	McKean	Y	Sullivan	Y		
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
34	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
36	Carver	N	Humphrey	N	Mullica	Y	Valdez A.	Y		
37	Catlin	N	Jackson	Y	Neville	N	Valdez D.	Y		
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Van Winkle	N		
39	Cutter	Y	Kennedy	Y	Ransom	N	Weissman	Y		
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y		
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N		
42							Speaker	Y		

43  
44 The Speaker appointed Representatives Arndt, Chairman, Roberts and  
45 Catlin as House Conferees to the bill.

46  
47 **HB19-1082** by Representative(s) Catlin and Valdez D.; also Senator(s)  
48 Coram--Concerning the rights of a water rights easement  
49 holder.

50  
51 (Amended as printed in Senate Journal, February 21, 2019.)

52  
53 Representative Catlin moved that the House **concur** in Senate  
54 amendments. The motion was declared **passed** by the following roll call  
55 vote:

	YES 59	NO 3	EXCUSED 2	ABSENT 0	VACANCY 1
1 Arndt	Y	Exum	Y	Landgraf	Y Saine Y
2 Baisley	Y	Froelich	Y	Larson	Y Sandridge N
3 Beckman	Y	Galindo	Y	Lewis	Y Singer Y
4 Benavidez	Y	Garnett	Y	Liston	Y Sirota E
5 Bird	Y	Geitner	Y	Lontine	Y Snyder Y
6 Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y Soper Y
7 Buck	Y	Gray	Y	McKean	Y Sullivan Y
8 Buckner	Y	Hansen	Y	McLachlan	Y Tipper Y
9 Buentello	Y	Herod	Y	Melton	Y Titone E
10 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y District 57 V
11 Carver	Y	Humphrey	Y	Mullica	Y Valdez A. Y
12 Catlin	Y	Jackson	Y	Neville	Y Valdez D. Y
13 Coleman	Y	Jaquez Lewis	Y	Pelton	Y Van Winkle Y
14 Cutter	Y	Kennedy	Y	Ransom	Y Weissman Y
15 Duran	Y	Kipp	Y	Rich	Y Williams D. N
16 Esgar	Y	Kraft-Tharp	Y	Roberts	Y Wilson Y
17					Speaker Y

18  
19  
20 The question being, "Shall the bill, as amended, pass?"

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative, and the  
23 bill, as amended, was declared **repassed**.

	YES 50	NO 12	EXCUSED 2	ABSENT 0	VACANCY 1
26 Arndt	Y	Exum	Y	Landgraf	Y Saine N
27 Baisley	N	Froelich	Y	Larson	Y Sandridge N
28 Beckman	Y	Galindo	Y	Lewis	N Singer Y
29 Benavidez	Y	Garnett	Y	Liston	Y Sirota E
30 Bird	Y	Geitner	N	Lontine	Y Snyder Y
31 Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y Soper Y
32 Buck	N	Gray	Y	McKean	Y Sullivan Y
33 Buckner	Y	Hansen	Y	McLachlan	Y Tipper Y
34 Buentello	Y	Herod	Y	Melton	Y Titone E
35 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y District 57 V
36 Carver	Y	Humphrey	N	Mullica	Y Valdez A. Y
37 Catlin	Y	Jackson	Y	Neville	N Valdez D. Y
38 Coleman	Y	Jaquez Lewis	Y	Pelton	Y Van Winkle Y
39 Cutter	Y	Kennedy	Y	Ransom	N Weissman Y
40 Duran	Y	Kipp	Y	Rich	N Williams D. N
41 Esgar	Y	Kraft-Tharp	Y	Roberts	Y Wilson Y
42					Speaker Y

43 Co-sponsor(s) added: Representative(s) Gray, Hooton, Snyder

44  
45 **HB19-1077** by Representative(s) Roberts; also Senator(s) Tate and  
46 Pettersen--Concerning authorization for a pharmacist to  
47 dispense a chronic maintenance drug to a patient without  
48 a current prescription in limited circumstances.

49  
50 (Amended as printed in House Journal, February 26, 2019.)

51  
52 Representative Roberts moved that the House **concur** in Senate  
53 amendments. The motion was declared **passed** by the following roll call  
54 vote:

55

	YES	56	NO	6	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N		
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	E		
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	N	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N		
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
17							Speaker	Y		

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	E		
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
32	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
34	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
35	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
37	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
40							Speaker	Y		

Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Carver, Kipp, Melton, Valdez A.

**HB19-1044** by Representative(s) Kraft-Tharp and Landgraf; also Senator(s) Todd and Coram--Concerning advance behavioral health orders determining the scope of treatment an adult wishes to receive under certain behavioral health circumstances.

(Amended as printed in Senate Journal, February 27, 2019.)

Representative Landgraf moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	E		
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
9	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
12	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
14	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
17							Speaker	Y		

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	62	NO	0	EXCUSED	2	ABSENT	0	VACANCY	1
25	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y		
26	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y		
27	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y		
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	E		
29	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y		
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y		
31	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y		
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y		
33	Buentello	Y	Herod	Y	Melton	Y	Titone	E		
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	District 57	V		
35	Carver	Y	Humphrey	Y	Mullica	Y	Valdez A.	Y		
36	Catlin	Y	Jackson	Y	Neville	Y	Valdez D.	Y		
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Van Winkle	Y		
38	Cutter	Y	Kennedy	Y	Ransom	Y	Weissman	Y		
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y		
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y		
41							Speaker	Y		

Co-sponsor(s) added: Representative(s) Beckman, Bird, Buck, Catlin, Esgar, Froelich, Garnett, Geitner, Hansen, Hooton, Humphrey, Jackson, McCluskie, McLachlan, Neville, Pelton, Roberts, Valdez A., Van Winkle, Weissman

### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for March 4, 2019 only:

#### **Rural Affairs and Agriculture**

Representative Mullica to replace Representative Titone

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 5, retaining place on Calendar:

Consideration of General Orders--**SB19-032, HB19-1201, 1180, 1130, SB19-049, HB19-1003, 1150, 1166, SB19-025, 009, 035, HB19-1209, SB19-046, HB19-1023.**

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House in recess. House reconvened.

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**REPORT(S) OF COMMITTEE(S) OF REFERENCE****PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

**HB19-1102** be postponed indefinitely.

**HB19-1120** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1. Legislative declaration.** (1) The general assembly finds that:

(a) The federal centers for disease control and prevention found suicide to be the tenth leading cause of death for all ages in 2017 and is currently the leading cause of death for Colorado youth who are ten through fourteen years of age;

(b) According to the Colorado Health Institute, Colorado has the tenth highest suicide rate in the nation, and rates of suicide in the eastern plains of Colorado doubled from 2016 to 2017;

(c) According to the national institute of mental health, approximately twenty-one-point-four percent of youth who are eight through fifteen years of age experience a severe mental health disorder;

(d) According to the American Association of Suicidology, the suicide rate for youth who are ten through fourteen years of age has increased by more than fifty percent over the past three decades; and

(e) Youth who are ten through fourteen years of age often avoid obtaining, or are legally unable to obtain without parental consent, outpatient psychotherapy services that would help them prior to reaching crisis levels because they are embarrassed or concerned about speaking with their parent or legal guardian about their mental health concerns and situations.

(2) The general assembly therefore declares that it is a matter of statewide concern to allow youth who are twelve years of age or older to have legal access to outpatient psychotherapy services that might otherwise be unavailable without the consent of or notification to the

1 youth's parent or legal guardian. Providing these youth with access to  
2 outpatient psychotherapy services is intended to reduce youth suicides and  
3 allow registered psychotherapists and licensed social workers to work  
4 with youth to teach them functional coping skills. Mental health  
5 professionals would have further opportunity to help these youth build  
6 healthy connections with parents or legal guardians by increasing  
7 communication and strengthening the bond between parent and child,  
8 thus building an ongoing nonclinical support system for youth to use to  
9 manage their mental health concerns.

10 **SECTION 2.** In Colorado Revised Statutes, 12-43-201, **amend**  
11 (9)(a) as follows:

12 **12-43-201. Definitions.** As used in this article 43, unless the  
13 context otherwise requires:

14 (9) (a) "Psychotherapy", OR "PSYCHOTHERAPY SERVICES", means  
15 the treatment, diagnosis, testing, assessment, or counseling in a  
16 professional relationship to assist individuals or groups to alleviate  
17 behavioral and mental health disorders; understand unconscious or  
18 conscious motivation; resolve emotional, relationship, or attitudinal  
19 conflicts; or modify behaviors that interfere with effective emotional,  
20 social, or intellectual functioning. Psychotherapy follows a planned  
21 procedure of intervention that takes place on a regular basis, over a period  
22 of time, or in the cases of testing, assessment, and brief psychotherapy,  
23 psychotherapy can be a single intervention.

24 **SECTION 3.** In Colorado Revised Statutes, **add** 12-43-202.5 as  
25 follows:

26 **12-43-202.5. Minors - consent for outpatient psychotherapy**  
27 **services - immunity - definition.** (1) AS USED IN THIS SECTION, UNLESS  
28 THE CONTEXT OTHERWISE REQUIRES, "MENTAL HEALTH PROFESSIONAL"  
29 INCLUDES A PROFESSIONAL PERSON AS DEFINED IN SECTION 27-65-102  
30 (17); A MENTAL HEALTH PROFESSIONAL LICENSED PURSUANT TO PART 3,  
31 4, 5, 6, OR 8 OF THIS ARTICLE 43; OR A SCHOOL SOCIAL WORKER LICENSED  
32 BY THE DEPARTMENT OF EDUCATION.

33 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, A MENTAL  
34 HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION (1) OF THIS SECTION  
35 MAY PROVIDE PSYCHOTHERAPY SERVICES, AS DEFINED IN SECTION  
36 12-43-201 (9)(a), TO A MINOR WHO IS TWELVE YEARS OF AGE OR OLDER,  
37 WITH OR WITHOUT THE CONSENT OF THE MINOR'S PARENT OR LEGAL  
38 GUARDIAN, IF THE MENTAL HEALTH PROFESSIONAL DETERMINES THAT:

39 (a) THE MINOR IS KNOWINGLY AND VOLUNTARILY SEEKING SUCH  
40 SERVICES; AND

41 (b) THE PROVISION OF PSYCHOTHERAPY SERVICES IS CLINICALLY  
42 INDICATED AND NECESSARY TO THE MINOR'S WELL-BEING.

43 (3) (a) THE MENTAL HEALTH PROFESSIONAL MAY NOTIFY THE  
44 MINOR'S PARENT OR LEGAL GUARDIAN OF THE PSYCHOTHERAPY SERVICES  
45 GIVEN OR NEEDED, WITH THE MINOR'S CONSENT, OR, WITH THE CONSENT  
46 OF THE INDIVIDUAL WHO A COURT HAS ORDERED HOLDS THE MINOR'S  
47 THERAPEUTIC PRIVILEGE, UNLESS NOTIFYING THE PARENT OR LEGAL  
48 GUARDIAN WOULD BE INAPPROPRIATE OR DETRIMENTAL TO THE MINOR'S  
49 CARE AND TREATMENT.

50 (b) THE MENTAL HEALTH PROFESSIONAL SHALL ENGAGE THE  
51 MINOR IN A DISCUSSION ABOUT THE IMPORTANCE OF INVOLVING AND  
52 NOTIFYING THE MINOR'S PARENT OR LEGAL GUARDIAN AND SHALL  
53 ENCOURAGE SUCH NOTIFICATION TO HELP SUPPORT THE MINOR'S CARE AND  
54 TREATMENT.

55 (c) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (3)(a) OF

1 THIS SECTION, A MENTAL HEALTH PROFESSIONAL MAY NOTIFY THE MINOR'S  
2 PARENT OR LEGAL GUARDIAN OF THE PSYCHOTHERAPY SERVICES GIVEN OR  
3 NEEDED, WITHOUT THE MINOR'S CONSENT, IF IN THE PROFESSIONAL  
4 OPINION OF THE MENTAL HEALTH PROFESSIONAL, THE MINOR IS UNABLE TO  
5 MANAGE THE MINOR'S CARE OR TREATMENT.

6 (4) A MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION  
7 (1) OF THIS SECTION SHALL FULLY DOCUMENT WHEN THE MENTAL HEALTH  
8 PROFESSIONAL ATTEMPTS TO CONTACT OR NOTIFY THE MINOR'S PARENT OR  
9 LEGAL GUARDIAN, AND WHETHER THE ATTEMPT WAS SUCCESSFUL OR  
10 UNSUCCESSFUL, OR THE REASON WHY, IN THE MENTAL HEALTH  
11 PROFESSIONAL'S OPINION, IT WOULD BE INAPPROPRIATE TO CONTACT OR  
12 NOTIFY THE MINOR'S PARENT OR LEGAL GUARDIAN. DOCUMENTATION  
13 MUST BE INCLUDED IN THE MINOR'S CLINICAL RECORD, ALONG WITH A  
14 WRITTEN STATEMENT SIGNED BY THE MINOR INDICATING THAT THE MINOR  
15 IS VOLUNTARILY SEEKING PSYCHOTHERAPY SERVICES.

16 (5) PSYCHOTHERAPY SERVICES MUST BE PROVIDED IN A  
17 CULTURALLY APPROPRIATE MANNER. WRITTEN AND ORAL INSTRUCTION,  
18 TRAINING OF PROVIDERS AND STAFF, AND THE OVERALL PROVISION OF  
19 SERVICES MUST BE CULTURALLY APPROPRIATE AND PROVIDED IN A  
20 MANNER AND FORMAT TO SUPPORT INDIVIDUALS WITH LIMITED ENGLISH  
21 PROFICIENCY OR CHALLENGES WITH ACCESSIBILITY RELATED TO A  
22 DISABILITY AND WITH RESPECT FOR DIVERSE BACKGROUNDS, INCLUDING  
23 INDIVIDUALS WITH DIFFERENT CULTURAL ORIGINS AND INDIVIDUALS WHO  
24 ARE LESBIAN, GAY, BISEXUAL, OR TRANSGENDER.

25 (6) AS USED IN THIS SECTION, PSYCHOTHERAPY SERVICES DO NOT  
26 INCLUDE INPATIENT PSYCHOTHERAPY SERVICES. PSYCHOTROPIC  
27 MEDICATION MAY NOT BE PRESCRIBED TO A MINOR WHO IS FOURTEEN  
28 YEARS OF AGE OR YOUNGER WITHOUT PARENTAL CONSENT.

29 (7) IF A MINOR WHO IS RECEIVING PSYCHOTHERAPY SERVICES  
30 PURSUANT TO THIS SECTION COMMUNICATES A CLEAR AND IMMINENT  
31 INTENT OR THREAT TO INFLECT SERIOUS BODILY HARM ON THEMSELVES OR  
32 OTHERS, THE MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION  
33 (1) OF THIS SECTION IS SUBJECT TO THE NOTIFICATION PROVISIONS OF  
34 SECTION 13-21-117 (2).

35 (8) IF A MINOR WHO IS RECEIVING PSYCHOTHERAPY SERVICES  
36 PURSUANT TO THIS SECTION COMMUNICATES AN INTENT TO COMMIT  
37 SUICIDE, THE MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION  
38 (1) OF THIS SECTION SHALL NOTIFY THE MINOR'S PARENT OR LEGAL  
39 GUARDIAN OF SUCH SUICIDOLOGY.

40 **SECTION 4.** In Colorado Revised Statutes, **add** 22-2-127.9 as  
41 follows:

42 **22-2-127.9. Mental health education literacy - resource bank**  
43 **- technical assistance.** (1) THE DEPARTMENT, WITH ASSISTANCE FROM  
44 THE OFFICE OF SUICIDE PREVENTION CREATED PURSUANT TO SECTION  
45 25-1.5-101 (1)(w)(I), THE COLORADO YOUTH ADVISORY COUNCIL  
46 CREATED PURSUANT TO SECTION 2-2-1302, AND THE SUICIDE PREVENTION  
47 COMMISSION CREATED PURSUANT TO SECTION 25-1.5-111, SHALL CREATE  
48 AND MAINTAIN A RESOURCE BANK OF EVIDENCE-BASED, RESEARCH-BASED,  
49 AND PROMISING PROGRAM MATERIALS AND CURRICULA PERTAINING TO  
50 MENTAL HEALTH, WHICH MATERIALS AND CURRICULA MAY BE USED IN  
51 ELEMENTARY AND SECONDARY SCHOOLS IN THE STATE. THE RESOURCE  
52 BANK AND CURRICULA MUST BE YOUTH-FRIENDLY, CULTURALLY  
53 SENSITIVE, AND AVAILABLE IN BOTH ENGLISH AND SPANISH. IN CREATING  
54 THE RESOURCE BANK AND CURRICULA, THE DEPARTMENT MAY PROVIDE  
55 INTERNET LINKS TO RESOURCES AND MATERIALS PERTAINING TO MENTAL

1 HEALTH AVAILABLE FROM OTHER ENTITIES THAT THE DEPARTMENT FINDS  
2 RELIABLE. ADDITIONALLY, THE DEPARTMENT SHALL SOLICIT INPUT FROM  
3 PERSONS, INCLUDING YOUTH, WITHIN AND OUTSIDE OF THE MENTAL  
4 HEALTH PROFESSION, INCLUDING BOTH COMMUNITY AND SCHOOL MENTAL  
5 HEALTH PROFESSIONALS. SUBJECT TO AVAILABLE APPROPRIATIONS, THE  
6 DEPARTMENT SHALL SOLICIT REQUESTS FOR INFORMATION AND MAY  
7 CONTRACT FOR:

8 (a) THE ORGANIZATION AND ENHANCEMENT OF THE RESOURCE  
9 BANK, INCLUDING MATERIALS ON THE PREVENTION OF SUICIDE AND  
10 EDUCATION ON MENTAL HEALTH;

11 (b) THE DEVELOPMENT OF MENTAL HEALTH CURRICULA FOR  
12 SCHOOLS AND PROVIDING SUCH CURRICULA TO SCHOOLS; AND

13 (c) TRAINING FOR EDUCATORS AND SCHOOL STAFF CONCERNING  
14 MENTAL HEALTH.

15 (2) ON AND AFTER JULY 1, 2020, THE DEPARTMENT SHALL MAKE  
16 MATERIAL IN THE RESOURCE BANK AVAILABLE WITHOUT CHARGE TO  
17 SCHOOL DISTRICTS, CHARTER SCHOOLS, INSTITUTE CHARTER SCHOOLS,  
18 BOARDS OF COOPERATIVE SERVICES, PROFESSIONAL EDUCATORS, PARENTS  
19 OR GUARDIANS OF YOUTH, STUDENTS, AND COMMUNITY PROVIDERS. AT  
20 THE REQUEST OF A SCHOOL DISTRICT, CHARTER SCHOOL, INSTITUTE  
21 CHARTER SCHOOL, OR BOARD OF COOPERATIVE SERVICES, THE  
22 DEPARTMENT SHALL PROVIDE TECHNICAL ASSISTANCE TO THE SCHOOL  
23 DISTRICT, CHARTER SCHOOL, INSTITUTE CHARTER SCHOOL, OR BOARD OF  
24 COOPERATIVE SERVICES IN DESIGNING AGE-APPROPRIATE CURRICULA  
25 PERTAINING TO MENTAL HEALTH.

26 (3) THE MATERIALS AND RESOURCES AVAILABLE TO STUDENTS  
27 MUST BE DEVELOPED AND UPDATED WITH INPUT FROM YOUTH.

28 (4) SCHOOL DISTRICTS, CHARTER SCHOOLS, INSTITUTE CHARTER  
29 SCHOOLS, AND BOARDS OF COOPERATIVE SERVICES ARE ENCOURAGED TO  
30 REPORT TO THE DEPARTMENT ON THE EFFECTIVENESS OF THE RESOURCE  
31 BANK AND CURRICULA AND TO RECOMMEND CHANGES TO IMPROVE THE  
32 RESOURCE BANK OR CURRICULA. THE DEPARTMENT IS ENCOURAGED TO  
33 UPDATE THE RESOURCE BANK AND CURRICULA BASED ON  
34 RECOMMENDATIONS FROM SCHOOL DISTRICTS, CHARTER SCHOOLS,  
35 INSTITUTE CHARTER SCHOOLS, BOARDS OF COOPERATIVE SERVICES,  
36 PROFESSIONAL EDUCATORS, PARENTS OR GUARDIANS OF YOUTH,  
37 STUDENTS, AND COMMUNITY PROVIDERS.

38 **SECTION 5.** In Colorado Revised Statutes, 22-7-1005, **add** (2.3)  
39 as follows:

40 **22-7-1005. Preschool through elementary and secondary**  
41 **education - aligned standards - adoption - revisions.** (2.3) ON OR  
42 BEFORE JULY 1, 2020, THE STATE BOARD SHALL ADOPT STANDARDS THAT  
43 IDENTIFY THE KNOWLEDGE AND SKILLS THAT AN ELEMENTARY THROUGH  
44 SECONDARY EDUCATION STUDENT SHOULD ACQUIRE RELATED TO MENTAL  
45 HEALTH, INCLUDING SUICIDE PREVENTION. WHEN THE STATE BOARD IS  
46 ADOPTING STANDARDS, THE STATE BOARD SHALL TAKE INTO ACCOUNT  
47 WHAT LOCAL EDUCATION PROVIDERS ARE CURRENTLY TEACHING WITH  
48 REGARD TO MENTAL HEALTH.

49 **SECTION 6.** In Colorado Revised Statutes, **amend as relocated**  
50 **by House Bill 19-1172** 12-245-202 (14)(a) as follows:

51 **12-245-202. Definitions.** As used in this article 245, unless the  
52 context otherwise requires:

53 (14) (a) "Psychotherapy" OR "PSYCHOTHERAPY SERVICES" means  
54 the treatment, diagnosis, testing, assessment, or counseling in a  
55 professional relationship to assist individuals or groups to alleviate



1 behavioral and mental health disorders, understand unconscious or  
2 conscious motivation, resolve emotional, relationship, or attitudinal  
3 conflicts, or modify behaviors that interfere with effective emotional,  
4 social, or intellectual functioning. Psychotherapy follows a planned  
5 procedure of intervention that takes place on a regular basis, over a period  
6 of time, or in the cases of testing, assessment, and brief psychotherapy,  
7 psychotherapy can be a single intervention.

8 **SECTION 7. In Colorado Revised Statutes, add to article 245**  
9 **as relocated by House Bill 19-1172 12-245-203.5 as follows:**

10 **12-245-203.5. Minors - consent for outpatient psychotherapy**  
11 **services - immunity - definition.** (1) AS USED IN THIS SECTION, UNLESS  
12 THE CONTEXT OTHERWISE REQUIRES, "MENTAL HEALTH PROFESSIONAL"  
13 INCLUDES A PROFESSIONAL PERSON AS DEFINED IN SECTION 27-65-102  
14 (17); A MENTAL HEALTH PROFESSIONAL LICENSED PURSUANT TO PART 3,  
15 4, 5, 6, OR 8 OF THIS ARTICLE 245; OR A SCHOOL SOCIAL WORKER LICENSED  
16 BY THE DEPARTMENT OF EDUCATION.

17 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, A MENTAL  
18 HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION (1) OF THIS SECTION  
19 MAY PROVIDE PSYCHOTHERAPY SERVICES, AS DEFINED IN SECTION  
20 12-245-202 (14)(a), TO A MINOR WHO IS TWELVE YEARS OF AGE OR OLDER,  
21 WITH OR WITHOUT THE CONSENT OF THE MINOR'S PARENT OR LEGAL  
22 GUARDIAN, IF THE MENTAL HEALTH PROFESSIONAL DETERMINES THAT:

23 (a) THE MINOR IS KNOWINGLY AND VOLUNTARILY SEEKING SUCH  
24 SERVICES; AND

25 (b) THE PROVISION OF PSYCHOTHERAPY SERVICES IS CLINICALLY  
26 INDICATED AND NECESSARY TO THE MINOR'S WELL-BEING.

27 (3) (a) THE MENTAL HEALTH PROFESSIONAL MAY NOTIFY THE  
28 MINOR'S PARENT OR LEGAL GUARDIAN OF THE PSYCHOTHERAPY SERVICES  
29 GIVEN OR NEEDED, WITH THE MINOR'S CONSENT, UNLESS NOTIFYING THE  
30 PARENT OR LEGAL GUARDIAN WOULD BE INAPPROPRIATE OR DETRIMENTAL  
31 TO THE MINOR'S CARE AND TREATMENT.

32 (b) THE MENTAL HEALTH PROFESSIONAL SHALL ENGAGE THE  
33 MINOR IN A DISCUSSION ABOUT THE IMPORTANCE OF INVOLVING AND  
34 NOTIFYING THE MINOR'S PARENT OR LEGAL GUARDIAN AND SHALL  
35 ENCOURAGE SUCH NOTIFICATION TO HELP SUPPORT THE MINOR'S CARE AND  
36 TREATMENT.

37 (c) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (3)(a) OF  
38 THIS SECTION, A MENTAL HEALTH PROFESSIONAL MAY NOTIFY THE MINOR'S  
39 PARENT OR LEGAL GUARDIAN OF THE PSYCHOTHERAPY SERVICES GIVEN OR  
40 NEEDED, WITHOUT THE MINOR'S CONSENT, IF IN THE PROFESSIONAL  
41 OPINION OF THE MENTAL HEALTH PROFESSIONAL, THE MINOR IS UNABLE TO  
42 MANAGE THE MINOR'S CARE OR TREATMENT.

43 (4) A MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION  
44 (1) OF THIS SECTION SHALL FULLY DOCUMENT WHEN THE MENTAL HEALTH  
45 PROFESSIONAL ATTEMPTS TO CONTACT OR NOTIFY THE MINOR'S PARENT OR  
46 LEGAL GUARDIAN, AND WHETHER THE ATTEMPT WAS SUCCESSFUL OR  
47 UNSUCCESSFUL, OR THE REASON WHY, IN THE MENTAL HEALTH  
48 PROFESSIONAL'S OPINION, IT WOULD BE INAPPROPRIATE TO CONTACT OR  
49 NOTIFY THE MINOR'S PARENT OR LEGAL GUARDIAN. DOCUMENTATION  
50 MUST BE INCLUDED IN THE MINOR'S CLINICAL RECORD, ALONG WITH A  
51 WRITTEN STATEMENT SIGNED BY THE MINOR INDICATING THAT THE MINOR  
52 IS VOLUNTARILY SEEKING PSYCHOTHERAPY SERVICES.

53 (5) PSYCHOTHERAPY SERVICES MUST BE PROVIDED IN A  
54 CULTURALLY APPROPRIATE MANNER. WRITTEN AND ORAL INSTRUCTION,  
55 TRAINING OF PROVIDERS AND STAFF, AND THE OVERALL PROVISION OF

SERVICES MUST BE CULTURALLY APPROPRIATE AND PROVIDED IN A MANNER AND FORMAT TO SUPPORT INDIVIDUALS WITH LIMITED ENGLISH PROFICIENCY OR CHALLENGES WITH ACCESSIBILITY RELATED TO A DISABILITY AND WITH RESPECT FOR DIVERSE BACKGROUNDS, INCLUDING INDIVIDUALS WITH DIFFERENT CULTURAL ORIGINS AND INDIVIDUALS WHO ARE LESBIAN, GAY, BISEXUAL, OR TRANSGENDER.

(6) AS USED IN THIS SECTION, PSYCHOTHERAPY SERVICES DO NOT INCLUDE INPATIENT PSYCHOTHERAPY SERVICES. PSYCHOTROPIC MEDICATION MAY NOT BE PRESCRIBED TO A MINOR WHO IS FOURTEEN YEARS OF AGE OR YOUNGER WITHOUT PARENTAL CONSENT.

(7) IF A MINOR WHO IS RECEIVING PSYCHOTHERAPY SERVICES PURSUANT TO THIS SECTION COMMUNICATES A CLEAR AND IMMINENT INTENT OR THREAT TO INFLICT SERIOUS BODILY HARM ON THEMSELVES OR OTHERS, THE MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION (1) OF THIS SECTION IS SUBJECT TO THE NOTIFICATION PROVISIONS OF SECTION 13-21-117 (2).

(8) IF A MINOR WHO IS RECEIVING PSYCHOTHERAPY SERVICES PURSUANT TO SUBSECTIONS (2) AND (3) OF THIS SECTION COMMUNICATES AN INTENT TO COMMIT SUICIDE, THE MENTAL HEALTH PROFESSIONAL DESCRIBED IN SUBSECTION (1) OF THIS SECTION SHALL NOTIFY THE MINOR'S PARENT OR LEGAL GUARDIAN OF SUCH SUICIDOLGY.

**SECTION 8. Effective date.** This act takes effect upon passage; except that sections 6 and 7 of this act take effect only if House Bill 19-1172 becomes law, in which case sections 6 and 7 take effect on October 1, 2019.

**SECTION 9. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety."

**HB19-1169** be postponed indefinitely.

---

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on SB19-128**

This Report Amends the Reengrossed Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on SB19-128, concerning adjustments to appropriations in the 2018-19 fiscal year for state share of total program funding for school finance, and, in connection therewith, making and reducing appropriations, has met and reports that it has agreed upon the following:

1. That the House recede from its amendments made to the bill, as the amendments appear in the rerevised bill.

2. That, under the authority granted the committee to consider matters not at issue between the two houses, the following amendments be recommended:

1 Amend reengrossed bill, page 3, strike line 11 and substitute:

2

3 **"22-54-104. District total program - definitions.** (5) For  
4 purposes of the formulas used in this section:

5 (g) (I) For".

6

7 Strike pages 5 through 8 and substitute:

8

9

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	<b>"SECTION 4. Appropriation to the department of education for the fiscal year beginning July 1, 2018.</b>						
2	In Session Laws of Colorado 2018, section 2 of						
3	chapter 424, (HB 18-1322), <b>amend</b> Part III (2)(A) and footnote 4, as footnote 4 is amended by section 11 of chapter 250, (HB18-1379), Session Laws of Colorado 2018,						
4	as follows:						
5	Section 2. <b>Appropriation.</b>						
6	<b>PART III</b>						
7	<b>DEPARTMENT OF EDUCATION</b>						
8	<b>(2) ASSISTANCE TO PUBLIC SCHOOLS</b>						
9	<b>(A) Public School Finance</b>						
10	Administration	1,754,244			84,387 <sup>a</sup>	1,669,857 <sup>b</sup>	
11					(0.9 FTE)	(17.0 FTE)	
12	Financial Transparency						
13	System Maintenance	600,000			600,000 <sup>c</sup>		
14	State Share of Districts'						
15	Total Program Funding <sup>4</sup>	<del>4,386,861,735</del>	<del>3,070,085,534</del>	793,100,000 <sup>d</sup>	<del>523,676,201<sup>e</sup></del>		
16		4,309,271,310	3,005,395,234		510,776,076 <sup>e</sup>		
17	Hold-harmless Full-day						
18	Kindergarten Funding	<del>8,498,576</del>			<del>8,498,576<sup>f</sup></del>		
19		8,486,511			8,486,511 <sup>f</sup>		

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1 District Per Pupil							
2 Reimbursements for							
3 Juveniles Held in Jail	10,000				10,000 <sup>f</sup>		
4 At-risk Supplemental Aid	5,094,358				5,094,358 <sup>g</sup>		
5 At-risk Per Pupil Additional							
6 Funding	<u>5,000,000</u>				5,000,000 <sup>g</sup>		
7	<del>4,407,818,913</del>						
8	4,330,216,423						
9							

10 <sup>a</sup> This amount shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution. Pursuant to Section 17 (3) of Article IX of the State  
11 Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State Constitution.

12 <sup>b</sup> This amount shall be transferred from the State Share of Districts' Total Program Funding line item appropriation in the Assistance to Public Schools section of this  
13 department.

14 <sup>c</sup> This amount shall be from the Financial Reporting Fund created in Section 24-44-105 (6)(a), C.R.S.

15 <sup>d</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

16 <sup>e</sup> Of this amount, ~~\$411,729,424~~ \$398,829,299 shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution and \$111,946,777  
17 shall be from the State Public School Fund created in Section 22-54-114 (1), C.R.S. Pursuant to Section 17 (3) of Article IX of the State Constitution, appropriations from  
18 the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State Constitution. Of the amount appropriated  
19 from the State Public School Fund, \$47,231,460 is estimated to be from federal mineral leasing revenues transferred to the State Public School Fund pursuant to Sections  
20 22-54-114 (1) and 34-63-102, C.R.S., \$56,317,799 is estimated to be from State Public School Fund reserves, and \$8,397,518 is estimated to be from interest and income earned  
21 on the investment of money in the Public School Fund that is credited to the State Public School Fund pursuant to Section 22-41-102 (3)(f), C.R.S.

22 <sup>f</sup> These amounts shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution. Pursuant to Section 17 (3) of Article IX of the State  
23 Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State Constitution.

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				
		GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$

<sup>g</sup> These amounts shall be from the State Public School Fund created in Section 22-54-114 (1), C.R.S., from interest and income earned on the investment of money in the Public School Fund that is credited to the State Public School Fund pursuant to Section 22-41-102 (3)(f), C.R.S.

**TOTALS PART III**

<b>(EDUCATION)</b>	\$5,760,809,014	\$3,257,991,776	\$793,100,000 <sup>a</sup>	<del>\$1,053,136,768</del> <sup>b</sup>	\$39,385,509 <sup>c</sup>	\$617,194,961
	<u>\$5,683,206,524</u>	<u>\$3,193,301,476</u>		<u>\$1,040,224,578</u> <sup>b</sup>		

<sup>a</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

<sup>b</sup> Of this amount, \$4,046,629 contains an (I) notation.

<sup>c</sup> Of this amount, \$20,100,000 contains an (I) notation.

<sup>d</sup> This amount contains an (I) notation.

**FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

- 4 Department of Education, Assistance to Public Schools, Public School Finance, State Share of Districts' Total Program Funding -- Pursuant to Section 22-35-108 (2)(a), C.R.S., the purpose of this footnote is to specify what portion of this appropriation is intended to be available for the Accelerating Students Through Concurrent Enrollment (ASCENT) Program for FY 2018-19. It is the General Assembly's intent that the Department of Education be authorized to utilize up to ~~\$3,727,500~~ \$3,726,000 of this appropriation to fund qualified students designated as ASCENT Program participants. This amount is calculated based

1 on an estimated 500 FTE participants funded at a rate of ~~\$7,455~~ \$7,452 per FTE  
2 pursuant to Section 22-54-104 (4.7), C.R.S."  
3

4 Respectfully submitted,

5 Senate Committee:  
6 (signed)  
7 Dominic Moreno  
8 Bob Rankin  
9 Rachel Zenzinger

House Committee:  
(signed)  
Chris Hansen  
Daneya Esgar  
Kim Ransom

10  
11

12  
13

---

### **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

14  
15

The Speaker has signed: **SB19-081, 111 and 113.**

16  
17

18  
19

---

### **MESSAGE FROM THE SENATE**

20  
21

The Senate has passed on Third Reading and returns herewith:  
HB19-1047, 1175, and 1084.

22  
23

24  
25

---

### **INTRODUCTION OF BILL(S) First Reading**

26  
27

28  
29

The following bill(s) was read by title and referred to the committee  
indicated:

30  
31

**HB19-1217** by Representative(s) Becker; also Senator(s) Court and  
Tate--Concerning the elimination of the two percent  
increase in the member contribution rate to the public  
employees' retirement association for members in the local  
government division of the association.

32  
33  
34  
35  
36

Committee on Finance

37  
38

**HB19-1218** by Representative(s) Roberts--Concerning the Colorado  
water conservation board's authority to use water that a  
water right owner voluntarily loans to the board for  
instream flow purposes.

39  
40  
41  
42

Committee on Energy & Environment

43  
44  
45

46  
47

---

On motion of Representative Garnett, the House adjourned until  
9:00 a.m., March 5, 2019.

48  
49

50  
51

Approved:  
KC Becker,  
Speaker

52  
53

Attest:  
MARILYN EDDINS,  
Chief Clerk

54  
55





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-first Legislative Day

Tuesday, March 5, 2019

1 Prayer by Father Marcus Fryer, Arrupe Jesuit High School, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Brittany Rodrigue, Metropolitan State  
6 University, Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--60.  
11 Excused--Representative(s) Beckman, McCluskie, Singer,  
12 Sirota--4.  
13 Vacancy--1.  
14 Present after roll call--Representative(s) Beckman, McCluskie,  
15 Singer, Sirota.  
16  
17 The Speaker declared a quorum present.  
18  
19 \_\_\_\_\_  
20  
21  
22 On motion of Representative Geitner, the reading of the journal of  
23 March 4, 2019, was declared dispensed with and approved as corrected  
24 by the Chief Clerk.  
25  
26 \_\_\_\_\_  
27  
28

**COMMUNICATIONS**

**STATE OF COLORADO**  
DEPARTMENT OF STATE

34 **UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
35 **STATE OF COLORADO )**  
36

37 I, Jenny Flanagan, Deputy Secretary of State, certify that the attached is  
38 a true and exact copy of the Nomination by Vacancy Committee as filed  
39 in this office on February 5, 2019, by the Republican 57th House District  
40 Vacancy Committee, appointing Perry Will to fill the vacancy in the  
41 office of the Colorado State House, District 57, caused by the resignation  
42 of the honorable Bob Rankin.  
43

1 In testimony whereof I have set my hand and affixed the Great Seal of the  
2 State of Colorado, at the City of Denver this seventh day of February  
3 2019.

4  
5 (Signed)  
6 Jenny Flanagan  
7 Deputy Secretary of State

---

8  
9  
10 **STATE OF COLORADO**  
11 **DEPARTMENT OF STATE**

12  
13 **UNITED STATES OF AMERICA ) SS. CERTIFICATE**  
14 **STATE OF COLORADO )**  
15

16 I, Jenny Flanagan, Deputy Secretary of State, certify that the attached is  
17 a true and exact copy of the Acceptance of Nomination by Vacancy  
18 Committee as filed in this office on February 5, 2019 by Perry Will,  
19 accepting the appointment of the Republican 57th House District Vacancy  
20 Committee to fill the vacancy in the office of the Colorado State House,  
21 District 57, caused by the resignation of the honorable Bob Rankin.

22  
23 In testimony whereof, I have set my hand and affixed the Great Seal of  
24 the State of Colorado, at the City of Denver this seventh day of February  
25 2019.

26  
27 (Signed)  
28 Jenny Flanagan  
29 Deputy Secretary of State

30  
31  
32  
33 Representative Garnett, moved that the Committee on Credentials meet  
34 at the well

35  
36  
37  
38 On request of Representative Garnett, the following report was read at  
39 length:

40  
41 **REPORT OF THE COMMITTEE ON CREDENTIALS**  
42

43 The Committee on Credentials has made examination and finds that the  
44 certificate of the Republican Vacancy Committee for the 57th  
45 Representative District, State of Colorado, naming Perry Will as certified  
46 by the Secretary of State of the state of Colorado, is a true, complete and  
47 authentic certificate. Perry Will is declared to truly possess the  
48 constitutional and statutory qualifications and is entitled to membership  
49 in this body, pursuant to law in such case made and provided.

50  
51 (Signed)  
52 Alec Garnett, Chairman  
53 Chris Kennedy  
54 Patick Neville

1 Representative Garnett moved to adopt the report of the Committee on  
2 Credentials.

3  
4 The report of the Committee on Credentials was **adopted** by **viva voce**  
5 **vote**.

6  
7 On March 5, 2019, at 9:15 a.m., Perry Will, was sworn in as  
8 Representative for District 57. Speaker Becker administered the oath of  
9 office in the Chamber of the House of Representatives.

### 10 11 12 13 **CHANGES TO COMMITTEES**

14  
15 The following list of appointments was made:

16 Representative Buck is replacing Representative Ransom on the  
17 Committee on Education

18 Representative Will is replacing Representative Catlin on the  
19 Committee on Health & Insurance

20 Representative Catlin replacing Representative Buck on the  
21 Committee on Transportation & Local Government

22  
23  
24  
25 On motion of Representative Tipper, the House resolved itself into  
26 Committee of the Whole for consideration of General Orders, and she  
27 was called to act as Chair.

### 28 29 30 **GENERAL ORDERS--SECOND READING OF BILLS**

31  
32 The Committee of the Whole having risen, the Chair reported the titles  
33 of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:

36  
37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39  
40 **SB19-032** by Senator(s) Scott; also Representative(s) McCluskie--  
41 Concerning the routing of hazardous materials being  
42 transported on the roadways of the state.

43  
44 Laid over until March 6, retaining place on Calendar.

45  
46 **HB19-1201** by Representative(s) Kipp and Wilson; also Senator(s)  
47 Coram--Concerning the ability of a board of education of  
48 a school district to meet in executive session to discuss the  
49 district's strategy in conducting negotiations relating to  
50 certain employment-related agreements.

51  
52 Ordered engrossed and placed on the Calendar for Third Reading and  
53 Final Passage.

54

1 [HB19-1180](#) by Representative(s) Geitner; also Senator(s) Gardner--  
2 Concerning the clarification of the definition of a police  
3 working horse for the purpose of cruelty to animals.  
4

5 Amendment No. 1, by Representative(s) Benavidez.  
6

7 Amend printed bill, page 2, strike line 14 and substitute "team AND HAS  
8 MET THE STANDARDS OF THE LAW ENFORCEMENT TEAM TO WORK IN SUCH  
9 CAPACITY."  
10

11 As amended, ordered engrossed and placed on the Calendar for Third  
12 Reading and Final Passage.  
13

14 [HB19-1130](#) by Representative(s) Liston and Hooton, Beckman, Catlin,  
15 Landgraf, Larson, Soper; also Senator(s) Cooke and  
16 Fields, Gardner--Concerning a requirement that a person  
17 have a certification from the Colorado peace officer  
18 standards and training board in order to be eligible to serve  
19 as the elected sheriff of a county of the state.  
20

21 Declared **lost** on Second Reading.  
22

23 [SB19-049](#) by Senator(s) Fields; also Representative(s)  
24 Michaelson Jenet--Concerning increasing the statute of  
25 limitations for certain failure to report child sexual abuse  
26 crimes.  
27

28 Amendment No. 1, Judiciary Report, dated February 26, 2019, and placed  
29 in member's bill file; Report also printed in House Journal, February 27,  
30 2019.  
31

32 As amended, ordered revised and placed on the Calendar for Third  
33 Reading and Final Passage.  
34

35  
36 [HB19-1003](#) by Representative(s) Hansen, Valdez A.--Concerning  
37 community solar gardens.  
38

39 Laid over until March 8, retaining place on Calendar.  
40

41 [HB19-1166](#) by Representative(s) Singer; also Senator(s) Zenzinger--  
42 Concerning name-based criminal history record checks,  
43 and, in connection therewith, requiring certain persons and  
44 entities to submit to a name-based criminal history record  
45 check as a condition of employment, appointment,  
46 registration, licensure, or certification.  
47

48 Amendment No. 1, Business Affairs & Labor Report, dated February 13,  
49 2019, and placed in member's bill file; Report also printed in House  
50 Journal, February 14, 2019.  
51

52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.  
54

1 [HB19-1150](#) by Representative(s) Titone; also Senator(s) Danielson--  
2 Concerning the recreation of the consumer insurance  
3 council as an advisory body to the commissioner of  
4 insurance.  
5

6 Amendment No. 1, Health & Insurance Report, dated February 13, 2019,  
7 and placed in member's bill file; Report also printed in House Journal,  
8 February 14, 2019.  
9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12

13 [SB19-009](#) by Senator(s) Todd, Coram; also Representative(s)  
14 McLachlan and Wilson--Concerning providing financial  
15 incentives for educators to work in rural areas.  
16

17 Ordered revised and placed on the Calendar for Third Reading and Final  
18 Passage.  
19

20 [SB19-025](#) by Senator(s) Smallwood; also Representative(s) Hooton--  
21 Concerning providing information to public school  
22 students regarding laws that provide for the safe  
23 abandonment of newborn children.  
24

25 Ordered revised and placed on the Calendar for Third Reading and Final  
26 Passage.  
27

28 [SB19-035](#) by Senator(s) Court; also Representative(s) Benavidez--  
29 Concerning enforcement measures available to the  
30 department of revenue for the collection of delinquent  
31 taxes.  
32

33 Amendment No. 1, Appropriations Report, dated February 28, 2019, and  
34 placed in member's bill file; Report also printed in House Journal,  
35 February 28, 2019.  
36

37 As amended, ordered revised and placed on the Calendar for Third  
38 Reading and Final Passage.  
39

40 [HB19-1209](#) by Representative(s) Froelich and Valdez A.--Concerning  
41 repealing aeronautical reporting requirements.  
42

43 Ordered engrossed and placed on the Calendar for Third Reading and  
44 Final Passage.  
45

46 [SB19-046](#) by Senator(s) Tate, Moreno, Zenzinger; also  
47 Representative(s) Arndt, Hooton, McKean--Concerning an  
48 amendment to the definition of "appraisal management  
49 company" to align with the definition in federal law.  
50

51 Amendment No. 1, by Representative(s) Arndt.  
52

53 Amend reengrossed bill, page 2, after line 17 insert:  
54

55 "SECTION 3. In Colorado Revised Statutes, 12-10-602, **amend**  
56 **as relocated by House Bill 19-1172 (2)(a)(I)** as follows:

**12-10-602. Definitions.** As used in this part 6, unless the context otherwise requires:

(2) (a) "Appraisal management company" or "AMC" means, in connection with valuing properties collateralizing mortgage loans or mortgages incorporated into a securitization, any external third party authorized either by a creditor in a consumer credit transaction secured by a consumer's principal dwelling that oversees an appraiser panel or by an underwriter of, or other principal in, the secondary mortgage markets that oversees an appraiser panel to:

(I) Recruit, select, and ~~train~~ RETAIN appraisers;

**SECTION 4. Effective date.** This act takes effect upon passage; except that section 3 of this act takes effect only if House Bill 19-1172 becomes law, in which case section 3 takes effect on October 1, 2019."

Renumber succeeding section accordingly.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Liston moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting HB 19-1130, to show that HB 19-1130 passed.

The amendment was declared **lost** by the following roll call vote:

YES	19	NO	46	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	N
Baisley	N	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	N	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	N	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	N	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
						Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1201, 1180 amended, SB19-049 amended, HB19-1166 amended, 1150 amended, SB19-009, 025, 035 amended, HB19-1209, SB19-046 amended.**

1 Lost on Second Reading: **HB19-1130**.

2

3 Laid over until date indicated retaining place on Calendar:

4 **SB19-032**--March 6, 2019

5 **HB19-1003**--March 8, 2019.

6

7 The Chairman moved the adoption of the Committee of the Whole  
8 Report. As shown by the following roll call vote, a majority of those  
9 elected to the House voted in the affirmative, and the Report was  
10 **adopted**.

11

YES	47	NO	16	EXCUSED	2	ABSENT	0
Arndt	E	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	E	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

29

30

31

32

House in recess. House reconvened.

33

34

35

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

36

37

### **ENERGY & ENVIRONMENT**

38

39

After consideration on the merits, the Committee recommends the following:

40

41

**HB19-1188** be referred favorably to the Committee on Appropriations.

42

43

44

**HB19-1198** be referred to the Committee of the Whole with favorable recommendation.

45

46

47

48

**HB19-1199** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

49

50

51

Amend printed bill, page 4, line 11, strike "2022," and substitute "2020,".

52

53

Page 4, line 13, strike "AT THE TIME OF REGISTRATION OF EVERY" and substitute "WHEN THE OWNER OF AN".

54

55

- 1 Page 4, line 14, strike "AND".  
2
- 3 Page 4, line 15, strike "FEE," and substitute "FEE PAYS THE OTHER FEES  
4 AND SPECIFIC OWNERSHIP TAX REQUIRED FOR THE ANNUAL REGISTRATION  
5 OF THE VEHICLE,".  
6
- 7 Page 5, lines 2 and 3, strike "AT THE TIME OF REGISTRATION OF AN  
8 ELIGIBLE PLUG-IN ELECTRIC MOTOR VEHICLE, THE OWNER OF THE  
9 VEHICLE" and substitute "WHEN THE OWNER OF AN ELIGIBLE PLUG-IN  
10 ELECTRIC MOTOR VEHICLE PAYS THE OTHER FEES AND SPECIFIC  
11 OWNERSHIP TAX REQUIRED FOR THE ANNUAL REGISTRATION OF THE  
12 VEHICLE, THE OWNER".  
13
- 14 Page 6, strike lines 12 through 15 and substitute "ACCORDANCE WITH  
15 SECTION 42-3-304 (26)(a) may be operated".  
16
- 17 Page 8, lines 26 and 27, strike "DEPARTMENT OF TRANSPORTATION" and  
18 substitute "HIGH-PERFORMANCE TRANSPORTATION ENTERPRISE".  
19
- 20 Page 9, line 1, strike "other" and substitute "~~other~~".  
21
- 22 Page 9, lines 2 and 3, strike "HIGH-PERFORMANCE TRANSPORTATION".  
23
- 24 Page 9, line 4, after "MONTHS" insert "FEDERAL OR".  
25
- 26 Page 9, lines 5 and 6, strike "REQUIREMENTS, then the department of  
27 transportation or a local authority" and substitute "REQUIREMENTS OR THE  
28 ENTERPRISE WILL VIOLATE EXISTING LOAN COVENANTS, then the  
29 ~~department or transportation or a local authority~~ ENTERPRISE".  
30
- 31 Page 9, line 7, strike "AND" and substitute "OR".  
32
- 33 Page 10, line 6, strike "OR, FOR A".  
34
- 35 Page 10, strike lines 7 through 9.  
36
- 37 Page 10, line 10, strike "(2)(c.5)(I)(A),".  
38
- 39 Page 11, line 2, after "THE" insert "OWNER OF THE".  
40
- 41 Page 11, lines 3 and 4, strike "IS REGISTERED WITHOUT THE OWNER OF  
42 THE VEHICLE" and substitute "PAYS THE OTHER FEES AND SPECIFIC  
43 OWNERSHIP TAX REQUIRED FOR THE ANNUAL REGISTRATION OF THE  
44 VEHICLE WITHOUT".  
45
- 46 Page 11, line 6, strike "OR".  
47
- 48 Page 11, lines 6 and 7, strike "THE VEHICLE IS REGISTERED BY" and after  
49 "NEW" insert "PAYS THE FEES AND SPECIFIC OWNERSHIP TAX REQUIRED  
50 FOR THE ANNUAL REGISTRATION OF THE VEHICLE".  
51
- 52 Page 11, lines 8 and 9, strike "BY ANY SUBSEQUENT OWNER FOR ITS FIRST,  
53 SECOND, OR THIRD REGISTRATION PERIOD" and substitute "WHEN ANY  
54 SUBSEQUENT OWNER PAYS THE FEES AND SPECIFIC OWNERSHIP TAX  
55 REQUIRED FOR THE ANNUAL REGISTRATION OF THE VEHICLE FOR ITS



1 FOURTH REGISTRATION PERIOD,".

2

3 Page 11, line 10, after "AND" insert "THE VEHICLE".

4

5 Page 11, lines 13 and 14, strike "ON THE DATE OF THE FIRST" and  
6 substitute "WHEN THE OWNER OF THE VEHICLE TO WHICH THE STICKER OR  
7 DECAL IS AFFIXED FIRST PAYS THE FEES AND SPECIFIC OWNERSHIP TAX  
8 REQUIRED FOR THE ANNUAL".

9

10 Page 11, line 16, strike "DEPARTMENT OF TRANSPORTATION" and  
11 substitute "HIGH-PERFORMANCE TRANSPORTATION ENTERPRISE".

12

13 Page 12, line 3, strike "FEE TO BE PAID UPON THE REGISTRATION" and  
14 substitute "FEE, WHICH ACCESS FEE IS IMPOSED AS OF THE DATE ON WHICH  
15 THE OWNER OF THE VEHICLE APPLIES FOR INITIAL REGISTRATION OF THE  
16 VEHICLE IN THE STATE OR AS OF THE DATE ON WHICH THE DEPARTMENT  
17 OF REVENUE OR AN AUTHORIZED AGENT OF THE DEPARTMENT OF  
18 REVENUE TRANSMITS A REGISTRATION RENEWAL NOTICE TO THE OWNER  
19 OF THE VEHICLE, TO BE PAID TOGETHER WITH THE OTHER FEES AND  
20 SPECIFIC OWNERSHIP TAX REQUIRED FOR THE ANNUAL REGISTRATION".

21

22 Page 12, line 10, strike "ENTERPRISE:".

23

24 Page 12, strike lines 11 through 17.

25

26 Page 12, line 18, strike "(B) SHALL" and substitute "ENTERPRISE SHALL".

27

28 Page 12, line 20, strike "2022." and substitute "2020".

29

30 Page 12, lines 25 and 26, strike "IN ITS FIRST, SECOND, OR THIRD YEAR OF  
31 SERVICE" and substitute "BEING REGISTERED FOR ITS FIRST, SECOND, OR  
32 THIRD REGISTRATION PERIOD".

33

34 Page 13, line 4, strike "ENTERPRISE," and substitute "ENTERPRISE AS OF  
35 THE DATE THAT THE TRANSPORTATION ENTERPRISE WOULD OTHERWISE  
36 IMPOSE AN EXPRESS LANE ACCESS FEE PURSUANT TO SUBSECTION  
37 (2)(c.5)(I) OF THIS SECTION,".

38

39

40

41 **HB19-1204** be postponed indefinitely.

42

43

44

45

46 **FINANCE**

47 After consideration on the merits, the Committee recommends the  
48 following:

49

50 **HB19-1055** be amended as follows, and as so amended, be referred to  
51 the Committee on Appropriations with favorable  
52 recommendation:

53

54 Amend the Education Committee Report, dated February 7, 2019, page  
55 1, line 15, strike "(b) FOR" and substitute "(b) (I) EXCEPT AS OTHERWISE

1 PROVIDED IN SUBSECTION (3)(b)(II) OF THIS SECTION, FOR".

2

3 Page 2, Education Committee Report, dated February 7, 2019, strike line  
4 4 and substitute "43.7.

5 (II) IN ACCORDANCE WITH SECTION 22-43.7-110 (2)(d), THE  
6 EXPENDITURE OF MONEY FROM THE ASSISTANCE FUND FOR THE PURPOSE  
7 OF MAKING PAYMENTS DUE UNDER THE TERMS OF LEASE-PURCHASE  
8 AGREEMENTS ENTERED INTO BY THE STATE TREASURER ON BEHALF OF  
9 THE STATE AS AUTHORIZED BY SECTION 22-43.7-110 (2) IS SUBJECT TO  
10 THE GENERAL ASSEMBLY ANNUALLY APPROPRIATING THE MONEY FOR  
11 THAT PURPOSE."."

12

13 Page 3, printed bill, lines 24 and 25, strike "STUDENTS INCLUDED IN THE  
14 STATEWIDE FUNDED PUPIL COUNT" and substitute "PUPIL ENROLLMENT,  
15 AS DEFINED IN SECTION 22-54-103 (10), STATEWIDE REPRESENTED BY  
16 PUPILS".

17

18

19

20 **HB19-1090** be amended as follows, and as so amended, be referred to  
21 the Committee on Appropriations with favorable  
22 recommendation:  
23

24

25 Amend printed bill, strike everything below the enacting clause and  
26 substitute:

27 "SECTION 1. In Colorado Revised Statutes, 44-11-104, **amend**  
28 (1), (4), (12), (21), and (23); **add** (1.1), (1.2), (1.3), (1.4), (1.5), (1.6),  
29 (11.5), (19.2), (22.7), (23.5), (25.5), and (27); and **repeal** (20) as follows:

30 **44-11-104. Definitions.** As used in this article 11, unless the  
31 context otherwise requires:

32 (1) ~~"Direct beneficial interest owner" means a person or closely~~  
33 ~~held business entity that owns a share or shares of stock in a licensed~~  
34 ~~medical marijuana business, including the officers, directors, managing~~  
35 ~~members, or partners of the licensed medical marijuana business or~~  
36 ~~closely held business entity, or a qualified limited passive investor~~

37 "ACQUIRE" WHEN USED IN CONNECTION WITH THE ACQUISITION OF A  
38 SECURITY OF A MEDICAL MARIJUANA BUSINESS, MEANS OBTAINING  
39 OWNERSHIP, CONTROL, POWER TO VOTE, OR SOLE POWER OF DISPOSITION  
40 OF SECURITIES, DIRECTLY OR INDIRECTLY OR THROUGH ONE OR MORE  
41 TRANSACTIONS OR SUBSIDIARIES, THROUGH PURCHASE, ASSIGNMENT,  
42 TRANSFER, EXCHANGE, SUCCESSION, OR OTHER MEANS.

43 (1.1) "ACTING IN CONCERT" MEANS KNOWING PARTICIPATION IN  
44 A JOINT ACTIVITY OR INTERDEPENDENT CONSCIOUS PARALLEL ACTION  
45 TOWARD A COMMON GOAL, WHETHER OR NOT PURSUANT TO AN EXPRESS  
46 AGREEMENT.

47 (1.2) "AFFILIATE" OF, OR PERSON "AFFILIATED WITH", A SPECIFIED  
48 PERSON MEANS A PERSON THAT DIRECTLY OR INDIRECTLY THROUGH ONE  
49 OR MORE INTERMEDIARIES, CONTROLS, OR IS CONTROLLED BY, OR IS  
50 UNDER COMMON CONTROL WITH, THE PERSON SPECIFIED.

51 (1.3) "BENEFICIAL OWNER OF", "BENEFICIAL OWNERSHIP OF", OR  
52 "BENEFICIALLY OWNS A" SECURITY IS DETERMINED IN ACCORDANCE WITH  
53 SECTION 13(D) OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS  
54 AMENDED, AND RULE 13D-3 PROMULGATED THEREUNDER.

55 (1.4) "CONTROL", "CONTROLS", "CONTROLLED", "CONTROLLING",  
"CONTROLLED BY", AND "UNDER COMMON CONTROL WITH", MEANS THE

1 POSSESSION, DIRECT OR INDIRECT, OF THE POWER TO DIRECT OR CAUSE  
2 THE DIRECTION OF THE MANAGEMENT OR POLICIES OF A PERSON,  
3 WHETHER THROUGH THE OWNERSHIP OF VOTING SECURITIES, BY  
4 CONTRACT, OR OTHERWISE.

5 (1.5) "CONTROLLING BENEFICIAL OWNER" IS LIMITED TO A PERSON  
6 THAT SATISFIES ONE OR MORE OF THE FOLLOWING CRITERIA:

7 (a) A NATURAL PERSON, AN ENTITY AS DEFINED IN SECTION  
8 7-90-102 (20) THAT IS ORGANIZED UNDER THE LAWS OF AND FOR WHICH  
9 ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED IN ONE OF THE STATES OR  
10 TERRITORIES OF THE UNITED STATES OR DISTRICT OF COLUMBIA, A  
11 PUBLICLY TRADED CORPORATION, OR A QUALIFIED PRIVATE FUND THAT  
12 IS NOT OTHERWISE LICENSED AS A QUALIFIED INSTITUTIONAL INVESTOR:

13 (I) ACTING ALONE OR ACTING IN CONCERT, THAT OWNS OR  
14 ACQUIRES BENEFICIAL OWNERSHIP OF TEN PERCENT OR MORE OF THE  
15 INTERESTS OF A MEDICAL MARIJUANA BUSINESS;

16 (II) THAT IS AN AFFILIATE THAT CONTROLS A MEDICAL  
17 MARIJUANA BUSINESS AND INCLUDES, WITHOUT LIMITATION, ANY  
18 EXECUTIVE OFFICER, MANAGER AS DEFINED IN SECTION 7-90-102 (35.7),  
19 TRUSTEE, OR SIMILAR POSITION; OR

20 (III) THAT IS OTHERWISE IN A POSITION TO CONTROL THE MEDICAL  
21 MARIJUANA BUSINESS EXCEPT AS AUTHORIZED IN SECTION 44-11-407; OR

22 (b) A QUALIFIED INSTITUTIONAL INVESTOR ACTING ALONE OR  
23 ACTING IN CONCERT THAT OWNS OR ACQUIRES BENEFICIAL OWNERSHIP OF  
24 THIRTY PERCENT OR MORE OF THE SECURITIES OF A MEDICAL MARIJUANA  
25 BUSINESS.

26 (1.6) "EXECUTIVE OFFICER" MEANS THE PRESIDENT; ANY VICE  
27 PRESIDENT IN CHARGE OF A PRINCIPAL BUSINESS UNIT, DIVISION, OR  
28 FUNCTION; ANY OTHER OFFICER WHO PERFORMS A POLICY-MAKING  
29 FUNCTION; OR ANY OTHER PERSON WHO PERFORMS SIMILAR  
30 POLICY-MAKING FUNCTIONS.

31 (4) ~~"Indirect beneficial interest owner" means a holder of a~~  
32 ~~permitted economic interest, a recipient of a commercially reasonable~~  
33 ~~royalty associated with the use of intellectual property by a licensee, a~~  
34 ~~licensed employee who receives a share of the profits from an employee~~  
35 ~~benefit plan, a qualified institutional investor, or another similarly~~  
36 ~~situated person or entity as determined by the state licensing authority~~

37 "INDIRECT FINANCIAL INTEREST HOLDER" MEANS A PERSON THAT IS NOT  
38 AN AFFILIATE, A CONTROLLING BENEFICIAL OWNER, OR A PASSIVE  
39 BENEFICIAL OWNER OF A MEDICAL MARIJUANA BUSINESS AND THAT:

40 (a) HOLDS A COMMERCIALLY REASONABLE ROYALTY INTEREST IN  
41 EXCHANGE FOR A MEDICAL MARIJUANA BUSINESS'S USE OF THE PERSON'S  
42 INTELLECTUAL PROPERTY;

43 (b) HOLDS A PERMITTED ECONOMIC INTEREST THAT WAS ISSUED  
44 PRIOR TO JANUARY 1, 2020, AND THAT HAS NOT BEEN CONVERTED INTO  
45 AN OWNERSHIP INTEREST;

46 (c) IS A CONTRACT COUNTERPARTY WITH A MEDICAL MARIJUANA  
47 BUSINESS, OTHER THAN A CUSTOMARY EMPLOYMENT AGREEMENT, THAT  
48 HAS A DIRECT NEXUS TO THE CULTIVATION, MANUFACTURE, OR SALE OF  
49 MEDICAL MARIJUANA, INCLUDING, BUT NOT LIMITED TO, A LEASE OF REAL  
50 PROPERTY ON WHICH THE MEDICAL MARIJUANA BUSINESS OPERATES, A  
51 LEASE OF EQUIPMENT USED IN THE CULTIVATION OF MEDICAL MARIJUANA,  
52 A SECURED OR UNSECURED FINANCING AGREEMENT WITH THE MEDICAL  
53 MARIJUANA BUSINESS, A SECURITY CONTRACT WITH THE MEDICAL  
54 MARIJUANA BUSINESS, OR A MANAGEMENT AGREEMENT WITH THE  
55 MEDICAL MARIJUANA BUSINESS, PROVIDED THAT NO SUCH CONTRACT

1 COMPENSATES THE CONTRACT COUNTERPARTY WITH A PERCENTAGE OF  
2 REVENUE FOR PROFITS OF THE MEDICAL MARIJUANA BUSINESS; OR

3 (d) IS IDENTIFIED BY RULE BY THE STATE LICENSING AUTHORITY  
4 AS AN INDIRECT FINANCIAL INTEREST HOLDER.

5 (11.5) "MEDICAL MARIJUANA BUSINESS" MEANS ANY OF THE  
6 FOLLOWING ENTITIES LICENSED PURSUANT TO THIS ARTICLE 11: A  
7 MEDICAL MARIJUANA CENTER, A MEDICAL MARIJUANA OPTIONAL  
8 PREMISES CULTIVATION OPERATION, A MEDICAL MARIJUANA-INFUSED  
9 PRODUCTS MANUFACTURER, A MEDICAL MARIJUANA TESTING FACILITY,  
10 A MEDICAL MARIJUANA BUSINESS OPERATOR, A MEDICAL MARIJUANA  
11 TRANSPORTER, A MARIJUANA RESEARCH AND DEVELOPMENT FACILITY, OR  
12 A MARIJUANA RESEARCH AND DEVELOPMENT CULTIVATION FACILITY.

13 (12) "Medical marijuana business operator" means ~~an entity or a~~  
14 ~~person who is not an owner and who~~ THAT IS licensed to provide  
15 professional operational services to a medical marijuana establishment  
16 BUSINESS for direct remuneration from the medical marijuana  
17 ~~establishment~~ BUSINESS. A MEDICAL MARIJUANA BUSINESS OPERATOR IS  
18 NOT, BY VIRTUE OF ITS STATUS AS A MEDICAL MARIJUANA BUSINESS  
19 OPERATOR, A CONTROLLING BENEFICIAL OWNER, OR A PASSIVE  
20 BENEFICIAL OWNER OF ANY MEDICAL MARIJUANA BUSINESS IT OPERATES.

21 (19.2) "PASSIVE BENEFICIAL OWNER" MEANS ANY PERSON  
22 ACQUIRING ANY INTEREST IN A MEDICAL MARIJUANA BUSINESS THAT IS  
23 NOT OTHERWISE A CONTROLLING BENEFICIAL OWNER OR IN CONTROL.

24 (20) ~~"Permitted economic interest" means any unsecured~~  
25 ~~convertible debt instrument, option agreement, warrant, or any other right~~  
26 ~~to obtain an ownership interest when the holder of such interest is a~~  
27 ~~natural person who is a lawful United States resident and whose right to~~  
28 ~~convert into an ownership interest is contingent on the holder qualifying~~  
29 ~~and obtaining a license as an owner under this article 11; or such other~~  
30 ~~agreements as may be permitted by rule of the state licensing authority.~~

31 (21) "Person" means ~~a natural person~~ AN INDIVIDUAL, A  
32 partnership, association, JOINT-STOCK company, corporation, limited  
33 liability company, or ANY OTHER UNINCORPORATED organization; ~~or a~~  
34 ~~manager, agent, owner, director, servant, officer, or employee thereof~~  
35 EXCEPT THAT "PERSON" DOES NOT INCLUDE ANY GOVERNMENTAL  
36 ORGANIZATION.

37 (22.7) "PUBLICLY TRADED CORPORATION" MEANS ANY PERSON  
38 OTHER THAN AN INDIVIDUAL THAT IS ORGANIZED UNDER THE LAWS OF  
39 AND FOR WHICH ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED IN ONE OF  
40 THE STATES OR TERRITORIES OF THE UNITED STATES OR DISTRICT OF  
41 COLUMBIA OR ANOTHER COUNTRY THAT AUTHORIZES THE SALE OF  
42 MARIJUANA AND THAT:

43 (a) HAS A CLASS OF SECURITIES REGISTERED PURSUANT TO  
44 SECTION 12 OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS  
45 AMENDED, THAT:

46 (I) CONSTITUTES "COVERED SECURITIES" PURSUANT TO SECTION  
47 18 (b)(1)(A) OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
48 OR

49 (II) IS QUALIFIED AND QUOTED ON THE OTCQX OR OTCQB TIER  
50 OF THE OTC MARKETS IF:

51 (A) THE PERSON IS THEN REQUIRED TO FILE REPORTS AND IS  
52 FILING REPORTS ON A CURRENT BASIS WITH THE FEDERAL SECURITIES AND  
53 EXCHANGE COMMISSION PURSUANT TO THE FEDERAL "SECURITIES  
54 EXCHANGE ACT OF 1934", AS AMENDED, AS IF THE SECURITIES  
55 CONSTITUTED "COVERED SECURITIES" AS DESCRIBED IN SUBSECTION

1 (22.7)(a)(I) OF THIS SECTION; OR

2 (B) THE PERSON IS QUALIFIED AND QUOTED ON THE OTCQB TIER  
3 OF THE OTC MARKETS AND THE PERSON HAS ESTABLISHED AND IS IN  
4 COMPLIANCE WITH CORPORATE GOVERNANCE MEASURES PURSUANT TO  
5 CORPORATE GOVERNANCE OBLIGATIONS IMPOSED ON SECURITIES  
6 QUALIFIED AND QUOTED ON THE OTCQB TIER OF THE OTC MARKETS.

7 (b) IS A CORPORATION THAT HAS A CLASS OF SECURITIES LISTED  
8 ON THE CANADIAN SECURITIES EXCHANGE, TORONTO STOCK EXCHANGE  
9 , OR OTHER EQUITY SECURITIES EXCHANGE RECOGNIZED BY THE STATE  
10 LICENSING AUTHORITY, IF:

11 (I) THE CORPORATION CONSTITUTES A "FOREIGN PRIVATE ISSUER",  
12 AS DEFINED IN RULE 405 PROMULGATED PURSUANT TO THE FEDERAL  
13 "SECURITIES ACT OF 1933", AS AMENDED, WHOSE SECURITIES ARE  
14 EXEMPT FROM REGISTRATION PURSUANT TO SECTION 12 OF THE FEDERAL  
15 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, PURSUANT TO RULE  
16 12g 3-2 (b) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
17 EXCHANGE ACT OF 1934", AS AMENDED; AND

18 (II) THE CORPORATION HAS BEEN, FOR THE PRECEDING THREE  
19 HUNDRED SIXTY-FIVE DAYS OR SINCE THE FORMATION OF THE ENTITY, IN  
20 COMPLIANCE WITH ALL GOVERNANCE AND REPORTING OBLIGATIONS  
21 IMPOSED BY THE RELEVANT EXCHANGE ON SUCH CORPORATION; OR

22 (c) IS REASONABLY IDENTIFIED AS A PUBLICLY TRADED  
23 CORPORATION BY RULE BY THE STATE LICENSING AUTHORITY AS A  
24 PUBLICLY TRADED CORPORATION;

25 (d) A "PUBLICLY TRADED CORPORATION" DESCRIBED IN  
26 SUBSECTION (22.7)(a), (22.7)(b), OR (22.7)(c) OF THIS SECTION DOES NOT  
27 INCLUDE:

28 (I) AN "INELIGIBLE ISSUER", AS DEFINED IN RULE 405  
29 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
30 AS AMENDED, UNLESS SUCH PUBLICLY TRADED CORPORATION SATISFIES  
31 THE DEFINITION OF INELIGIBLE ISSUER SOLELY BECAUSE IT IS ONE OR  
32 MORE OF THE FOLLOWING AND THE PERSON IS REQUIRED TO FILE REPORTS  
33 AND IS FILING REPORTS ON A CURRENT BASIS WITH THE FEDERAL  
34 SECURITIES AND EXCHANGE COMMISSION PURSUANT TO THE FEDERAL  
35 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, AS IF THE  
36 SECURITIES CONSTITUTED "COVERED SECURITIES" AS DESCRIBED IN  
37 SUBSECTION (22.7)(a)(I) OF THIS SECTION:

38 (A) A "BLANK CHECK COMPANY", AS DEFINED IN RULE 419 (a)(2)  
39 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
40 AS AMENDED;

41 (B) AN ISSUER IN AN OFFERING OF "PENNY STOCK", AS DEFINED IN  
42 RULE 3a 51-1 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
43 EXCHANGE ACT OF 1934"; OR

44 (C) A "SHELL COMPANY", AS DEFINED IN RULE 405 PROMULGATED  
45 PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
46 AND

47 (II) A PERSON DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506  
48 (d) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
49 1933", AS AMENDED.

50 (23) ~~"Qualified limited passive investor" means a natural person~~  
51 ~~who is a United States citizen and is a passive investor who owns less~~  
52 ~~than a five percent share or shares of stock in a licensed medical~~  
53 ~~marijuana business.~~ "QUALIFIED INSTITUTIONAL INVESTOR" MEANS:

54 (a) A BANK AS DEFINED IN SECTION 3 (a)(6) OF THE FEDERAL  
55 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, IF THE BANK IS

1 CURRENT IN ALL APPLICABLE REPORTING AND RECORD-KEEPING  
2 REQUIREMENTS UNDER SUCH ACT AND RULES PROMULGATED  
3 THEREUNDER;

4 (b) A BANK HOLDING COMPANY AS DEFINED IN THE FEDERAL  
5 "BANK HOLDING COMPANY ACT OF 1956", AS AMENDED, IF THE BANK  
6 HOLDING COMPANY IS REGISTERED AND CURRENT IN ALL APPLICABLE  
7 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
8 RULES PROMULGATED THEREUNDER;

9 (c) AN INSURANCE COMPANY AS DEFINED IN SECTION 2 (a)(17) OF  
10 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED, IF  
11 THE INSURANCE COMPANY IS CURRENT IN ALL APPLICABLE REPORTING  
12 AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND RULES  
13 PROMULGATED THEREUNDER;

14 (d) AN INVESTMENT COMPANY REGISTERED UNDER SECTION 8 OF  
15 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED, AND  
16 SUBJECT TO 15 U.S.C. SEC. 80a-1 TO 80a-64, IF THE INVESTMENT  
17 COMPANY IS CURRENT IN ALL APPLICABLE REPORTING AND  
18 RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND RULES  
19 PROMULGATED THEREUNDER;

20 (e) AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SUBJECT TO  
21 THE FEDERAL "EMPLOYEE RETIREMENT INCOME SECURITY ACT OF 1974",  
22 EXCLUDING AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SPONSORED  
23 BY A LICENSEE OR AN INTERMEDIARY HOLDING COMPANY LICENSEE THAT  
24 DIRECTLY OR INDIRECTLY OWNS TEN PERCENT OR MORE OF A LICENSEE;

25 (f) A STATE OR FEDERAL GOVERNMENT PENSION PLAN;

26 (g) A GROUP COMPRISED ENTIRELY OF PERSONS SPECIFIED IN  
27 SUBSECTIONS (23)(a) TO (23)(f) OF THIS SECTION; OR

28 (h) ANY OTHER ENTITY IDENTIFIED BY RULE BY THE STATE  
29 LICENSING AUTHORITY.

30 (23.5) "REASONABLE CAUSE" MEANS JUST OR LEGITIMATE  
31 GROUNDS TO BELIEVE THAT THE PARTICULAR REQUESTED ACTION IS  
32 NECESSARY TO FULFILL THE PURPOSES OF THIS ARTICLE 11 OR TO PROTECT  
33 PUBLIC SAFETY.

34 (25.5) "SECURITY" MEANS THOSE TERMS AS DEFINED IN SECTION  
35 (2)(l) OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED.

36 (27) "SUBSTANTIAL JUSTIFICATION" MEANS A POSITION OR  
37 REASON THAT HAS A REASONABLE BASIS BOTH IN LAW AND IN FACT.

38 **SECTION 2.** In Colorado Revised Statutes, 44-11-202, **amend**  
39 (1)(d) and (2)(a)(VIII); **repeal** (2)(a)(XXV); and **add** (5) and (6) as  
40 follows:

41 **44-11-202. Powers and duties of state licensing authority -**  
42 **rules.** (1) The state licensing authority shall:

43 (d) Maintain the confidentiality of reports or other information  
44 obtained from a medical or retail licensee containing any individualized  
45 data, information, or records related to the licensee or its operation,  
46 including sales information, financial records, tax returns, credit reports,  
47 cultivation information, testing results, and security information and  
48 plans, or revealing any patient information, or any other records that are  
49 exempt from public inspection pursuant to state law. Such reports or  
50 other information may be used only for a purpose authorized by this  
51 article 11 or article 12 of this title 44, FOR INVESTIGATION OR  
52 ENFORCEMENT OF ANY INTERNATIONAL, FEDERAL, STATE, OR LOCAL  
53 SECURITIES LAW OR REGULATIONS, or for any other state or local law  
54 enforcement purpose. Any information released related to patients may  
55 be used only for a purpose authorized by this article 11 or article 12 of

1 this title 44, or to verify that a person who presented a registry  
2 identification card to a state or local law enforcement official is lawfully  
3 in possession of such card.

4 (2) (a) Rules promulgated pursuant to subsection (1)(b) of this  
5 section may include but need not be limited to the following subjects:

6 (VIII) Development of individual identification cards for ~~owners,~~  
7 ~~officers~~ CONTROLLING BENEFICIAL OWNERS AND ANY PERSON EMPLOYED  
8 BY, OPERATING, WORKING IN, OR HAVING UNESCORTED ACCESS TO THE  
9 LIMITED ACCESS AREAS OF THE LICENSED PREMISES OF A MEDICAL  
10 MARIJUANA BUSINESS, ~~managers, contractors, employees, and other~~  
11 ~~support staff of entities licensed pursuant to this article 11,~~ including a  
12 fingerprint-based criminal history record check as may be required by the  
13 state licensing authority prior to issuing a card;

14 (XXV) ~~The parameters and qualifications of an indirect beneficial~~  
15 ~~interest owner; and a qualified limited passive investor;~~

16 (5) (a) RULES PROMULGATED PURSUANT TO SUBSECTION (1)(b) OF  
17 THIS SECTION MUST INCLUDE THE FOLLOWING SUBJECTS:

18 (I) OWNERSHIP AND FINANCIAL DISCLOSURE PROCEDURES AND  
19 REQUIREMENTS PURSUANT TO THIS ARTICLE 11;

20 (II) RECORDS A MEDICAL MARIJUANA BUSINESS IS REQUIRED TO  
21 MAINTAIN REGARDING ITS CONTROLLING BENEFICIAL OWNERS, PASSIVE  
22 BENEFICIAL OWNERS, AND INDIRECT FINANCIAL INTEREST HOLDERS THAT  
23 MAY BE SUBJECT TO DISCLOSURE AT RENEWAL OR AS PART OF ANY OTHER  
24 INVESTIGATION FOLLOWING INITIAL LICENSURE OF A MEDICAL MARIJUANA  
25 BUSINESS;

26 (III) PROCEDURES AND REQUIREMENTS FOR FINDINGS OF  
27 SUITABILITY PURSUANT TO THIS ARTICLE 11, INCLUDING FEES NECESSARY  
28 TO COVER THE DIRECT AND INDIRECT COSTS OF ANY SUITABILITY  
29 INVESTIGATION;

30 (IV) PROCEDURES AND REQUIREMENTS CONCERNING THE  
31 DIVESTITURE OF THE BENEFICIAL OWNERSHIP OF A PERSON FOUND  
32 UNSUITABLE BY THE STATE LICENSING AUTHORITY;

33 (V) PROCEDURES, PROCESSES, AND REQUIREMENTS FOR  
34 TRANSFERS OF OWNERSHIP INVOLVING A PUBLICLY TRADED  
35 CORPORATION, INCLUDING BUT NOT LIMITED TO MERGERS WITH A  
36 PUBLICLY TRADED CORPORATION, INVESTMENT BY A PUBLICLY TRADED  
37 CORPORATION, AND PUBLIC OFFERINGS;

38 (VI) DESIGNATION OF PERSONS WHO BY VIRTUE OF COMMON  
39 CONTROL CONSTITUTE CONTROLLING BENEFICIAL OWNERS;

40 (VII) MODIFICATION OF THE PERCENTAGE OF SECURITIES THAT  
41 MAY BE HELD BY A CONTROLLING BENEFICIAL OWNER AND PASSIVE  
42 BENEFICIAL OWNER;

43 (VIII) DESIGNATION OF PERSONS WHO QUALIFY FOR AN  
44 EXEMPTION FROM AN OTHERWISE REQUIRED FINDING OF SUITABILITY; AND

45 (IX) DESIGNATION OF INDIRECT FINANCIAL INTEREST HOLDERS  
46 AND QUALIFIED INSTITUTIONAL INVESTORS.

47 (b) RULES PROMULGATED PURSUANT TO THIS SUBSECTION (5)  
48 MUST NOT BE ANY MORE RESTRICTIVE THAN THOSE EXPRESSLY  
49 ESTABLISHED UNDER THIS ARTICLE 11.

50 (6) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
51 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
52 ISSUED PURSUANT TO THIS ARTICLE 11 IF THE STATE LICENSING  
53 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
54 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
55 INTEREST HOLDER FAILED TO TIMELY FILE ANY REPORT, DISCLOSURE,

1 REGISTRATION STATEMENT, OR OTHER SUBMISSION REQUIRED BY ANY  
2 STATE OR FEDERAL REGULATORY AUTHORITY THAT IS RELATED TO THE  
3 CONDUCT OF THEIR BUSINESS.

4 **SECTION 3.** In Colorado Revised Statutes, 44-11-304, **amend**  
5 (1) and (2) as follows:

6 **44-11-304. State licensing authority - application and issuance**  
7 **procedures.** (1) Applications for a state license under the provisions of  
8 this article 11 ~~shall~~ MUST be made to the state licensing authority on  
9 forms prepared and furnished by the state licensing authority and ~~shall~~  
10 MUST set forth such information as the state licensing authority may  
11 require to enable the state licensing authority to determine whether a state  
12 license should be granted. The information ~~shall~~ MUST include the name  
13 and address of the applicant, DISCLOSURES REQUIRED BY SECTION  
14 44-11-307.5, ~~the names and addresses of the officers, directors, or~~  
15 ~~managers,~~ and all other information deemed necessary by the state  
16 licensing authority. Each application ~~shall~~ MUST be verified by the oath  
17 or affirmation of such person or persons as the state licensing authority  
18 may prescribe.

19 (2) The state licensing authority shall issue a state license to a  
20 medical marijuana ~~center, an optional premises cultivation operation, or~~  
21 ~~a medical marijuana-infused products manufacturer~~ BUSINESS pursuant  
22 to this section upon satisfactory completion of the applicable criminal  
23 history background check associated with the application, and the state  
24 license is conditioned upon local licensing authority approval. A license  
25 applicant is prohibited from operating a licensed medical marijuana  
26 business without both state and local licensing authority approval. The  
27 denial of an application by the local licensing authority shall be  
28 considered as a basis for the state licensing authority to revoke the  
29 state-issued license.

30 **SECTION 4.** In Colorado Revised Statutes, 44-11-306, **amend**  
31 (1)(c), (1)(m), and (1)(n); **repeal** (1)(e); and **add** (1)(c.1), (1)(c.2), (1)(o),  
32 (1)(p), (1)(q), (1)(r), (1)(s), and (1) (t) as follows:

33 **44-11-306. Persons prohibited as licensees - definition.** (1) A  
34 license provided by this article 11 shall not be issued to or held by:

35 (c) A ~~corporation,~~ PERSON OTHER THAN AN INDIVIDUAL if the  
36 criminal history of any of its ~~officers, directors, or stockholders~~  
37 CONTROLLING BENEFICIAL OWNERS indicates that ~~the officer, director, or~~  
38 ~~stockholder~~ THE PERSON is not of good moral character AFTER  
39 CONSIDERING THE FACTORS IN SECTION 24-5-101;

40 (c.1) A PERSON THAT IS NOT A PUBLICLY TRADED CORPORATION,  
41 IF THE CRIMINAL HISTORY OF ANY OF ITS PASSIVE BENEFICIAL OWNERS  
42 INDICATES THAT THE PERSON IS NOT OF GOOD MORAL CHARACTER AFTER  
43 CONSIDERING THE FACTORS IN SECTION 24-5-101;

44 (c.2) A PERSON THAT IS A PUBLICLY TRADED CORPORATION, IF THE  
45 CRIMINAL HISTORY OF ANY OF ITS KNOWN PASSIVE BENEFICIAL OWNERS  
46 INDICATES THAT THE PERSON IS NOT OF GOOD MORAL CHARACTER AFTER  
47 CONSIDERING THE FACTORS IN SECTION 24-5-101;

48 (e) ~~A person employing, assisted by, or financed in whole or in~~  
49 ~~part by any other person whose criminal history indicates he or she is not~~  
50 ~~of good character and reputation satisfactory to the respective licensing~~  
51 ~~authority;~~

52 (m) A person for a license for a location that is currently licensed  
53 as a retail food establishment or wholesale food registrant; ~~or~~

54 (n) A publicly traded ~~company~~ ENTITY THAT DOES NOT  
55 CONSTITUTE A PUBLICLY TRADED CORPORATION AS DEFINED IN THIS



1 ARTICLE 11;

2 (o) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL  
3 OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST  
4 HOLDER THAT IS ORGANIZED OR FORMED UNDER THE LAWS OF A COUNTRY  
5 DETERMINED BY THE UNITED STATES SECRETARY OF STATE TO HAVE  
6 REPEATEDLY PROVIDED SUPPORT FOR ACTS OF INTERNATIONAL  
7 TERRORISM OR IS INCLUDED AMONG THE LIST OF "COVERED COUNTRIES"  
8 IN SECTION 1502 OF THE FEDERAL "DODD-FRANK WALL STREET REFORM  
9 AND CONSUMER PROTECTION ACT", PUB.L. 111-203;

10 (p) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER  
11 THAT IS AN "INELIGIBLE ISSUER" PURSUANT TO SECTION 44-11-104 (22.7)  
12 (d)(1);

13 (q) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER  
14 THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506 (d)  
15 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
16 AS AMENDED, AND SUBJECT TO 17 CFR 230.406 (d)(1);

17 (r) A PERSON THAT IS NOT A PUBLICLY TRADED CORPORATION  
18 THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506 (d)  
19 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
20 AS AMENDED, AND SUBJECT TO 17 CFR 230.406 (d)(1);

21 (s) A PERSON THAT IS A PUBLICLY TRADED CORPORATION THAT IS  
22 OR HAS A KNOWN PASSIVE BENEFICIAL OWNER OR INDIRECT FINANCIAL  
23 INTEREST HOLDER THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE  
24 506 (d) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
25 1933", AS AMENDED, AND SUBJECT TO 17 CFR 230.406 (d)(1); OR

26 (t) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER,  
27 PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST HOLDER  
28 THAT IS PROHIBITED FROM ENGAGING IN TRANSACTIONS PURSUANT TO  
29 THIS ARTICLE 11 DUE TO ITS DESIGNATION ON THE "SPECIALLY  
30 DESIGNATED NATIONALS AND BLOCKED PERSONS" LIST MAINTAINED BY  
31 THE FEDERAL OFFICE OF FOREIGN ASSETS CONTROL.

32 **SECTION 5.** In Colorado Revised Statutes, 44-11-307, **amend**  
33 (1)(a)(II), (1)(a)(IV), (1)(b), and (3); **repeal** (2), (4), (5), (6), and (7); and  
34 **add** (1)(a)(IV.5), (1)(a)(VI), and (1)(a)(VII) as follows:

35 **44-11-307. Business and owner requirements - legislative**  
36 **declaration.** (1) (a) The general assembly hereby finds and declares that:

37 (II) The current regulatory structure for medical marijuana creates  
38 a substantial barrier to investment from out-of-state interests AND  
39 PUBLICLY TRADED CORPORATIONS;

40 (IV) Colorado medical marijuana businesses need to have ready  
41 access to capital from investors ~~in states~~ FROM outside of Colorado; and

42 (IV.5) UNDER CERTAIN CIRCUMSTANCES, PERMITTING PUBLICLY  
43 TRADED CORPORATIONS TO HOLD AN INTEREST IN MEDICAL MARIJUANA  
44 BUSINESSES WILL BENEFIT COLORADO'S MEDICAL MARIJUANA MARKET;  
45 AND

46 (VI) PUBLICLY TRADED CORPORATIONS OFFERING SECURITIES FOR  
47 INVESTMENT IN MEDICAL MARIJUANA BUSINESSES MUST TELL THE PUBLIC  
48 THE TRUTH ABOUT THEIR BUSINESS, THE SECURITIES THEY ARE SELLING,  
49 AND THE RISKS INVOLVED WITH INVESTING IN MEDICAL MARIJUANA  
50 BUSINESSES, AND PERSONS THAT SELL AND TRADE SECURITIES RELATED  
51 TO MEDICAL MARIJUANA BUSINESSES ARE PROHIBITED FROM ENGAGING  
52 IN DECEIT, MISREPRESENTATIONS, AND OTHER FRAUD IN THE SALE OF THE  
53 SECURITIES; AND

54 (VII) RECOGNIZING THAT PARTICIPATION BY PUBLICLY TRADED  
55 CORPORATIONS IN COLORADO'S MEDICAL MARIJUANA INDUSTRY CREATES

1 AN INCREASED NEED TO ASSESS BARRIERS OF ENTRY FOR MINORITY- AND  
2 WOMAN-OWNED BUSINESSES, WITH SUCH EFFORTS BEING MADE TO  
3 IDENTIFY SOLUTIONS TO ARRIVE AT A GREATER BALANCE AND FOR  
4 FURTHER EQUITY FOR MINORITY- AND WOMAN-OWNED BUSINESSES, AND  
5 IN A MANNER THAT IS CONSISTENT WITH THE PUBLIC SAFETY AND  
6 ENFORCEMENT GOALS AS STATED HEREIN, IT IS THEREFORE OF  
7 SUBSTANTIVE IMPORTANCE TO ADDRESS THE LACK OF MINORITY- AND  
8 WOMAN-OWNED BUSINESSES' INCLUSION IN COLORADO'S MEDICAL  
9 MARIJUANA INDUSTRY, SOCIAL JUSTICE ISSUES ASSOCIATED WITH  
10 MARIJUANA PROHIBITION, SUITABILITY ISSUES RELATING TO PAST  
11 CONVICTIONS FOR POTENTIAL LICENSEES, LICENSING FEES, AND ECONOMIC  
12 CHALLENGES THAT ARISE WITH THE APPLICATION PROCESSES.

13 (b) Therefore, the general assembly is providing a mechanism for  
14 Colorado medical marijuana businesses to access capital from investors  
15 in other states AND FROM CERTAIN PUBLICLY TRADED CORPORATIONS  
16 PURSUANT TO THIS ARTICLE 11.

17 (2) ~~A direct beneficial interest owner who is a natural person must~~  
18 ~~either:~~

19 (a) ~~Have been a resident of Colorado for at least one year prior to~~  
20 ~~the date of the application; or~~

21 (b) ~~Be a United States citizen prior to the date of the application.~~

22 (3) (a) ~~A medical marijuana business may be comprised of an~~  
23 ~~unlimited number of direct beneficial interest owners that have been~~  
24 ~~residents of Colorado for at least one year prior to the date of the~~  
25 ~~application.~~

26 (b) ~~On and after January 1, 2017, A medical marijuana business~~  
27 ~~that is composed of one or more direct beneficial interest owners who~~  
28 ~~have not been Colorado residents for at least one year prior to application~~  
29 ~~shall have at least one EXECUTIVE officer who has been is a Colorado~~  
30 ~~resident for at least one year prior to ON THE DATE OF application, and all~~  
31 ~~officers NATURAL PERSONS with day-to-day operational control over the~~  
32 ~~business must be Colorado residents. for at least one year prior to~~  
33 ~~application. A medical marijuana business under this subsection (3)(b)~~  
34 ~~is limited to no more than fifteen direct beneficial interest owners,~~  
35 ~~including all parent and subsidiary entities, all of whom are natural~~  
36 ~~persons.~~

37 (c) ~~Notwithstanding the requirements of subsection (3)(b) of this~~  
38 ~~section, the state licensing authority may review the limitation on the~~  
39 ~~number of direct beneficial interest owners and may increase the number~~  
40 ~~of allowable interests above fifteen based on reasonable considerations~~  
41 ~~such as developments in state and federal financial regulations, market~~  
42 ~~conditions, and the licensee's ability to access legitimate sources of~~  
43 ~~capital. A PERSON, OTHER THAN AN INDIVIDUAL, THAT IS A MEDICAL~~  
44 ~~MARIJUANA BUSINESS OR A CONTROLLING BENEFICIAL OWNER SHALL~~  
45 ~~APPOINT AND CONTINUOUSLY MAINTAIN A REGISTERED AGENT THAT~~  
46 ~~SATISFIES THE REQUIREMENTS OF SECTION 7-90-701. THE MEDICAL~~  
47 ~~MARIJUANA BUSINESS SHALL INFORM THE STATE LICENSING AUTHORITY~~  
48 ~~OF A CHANGE IN THE REGISTERED AGENT WITHIN TEN DAYS AFTER THE~~  
49 ~~CHANGE.~~

50 (d) ~~A direct beneficial interest owner that is a closely held~~  
51 ~~business entity must consist entirely of natural persons who are United~~  
52 ~~States citizens prior to the date of the application, including all parent~~  
53 ~~and subsidiary entities.~~

54 (4) ~~A medical marijuana business may include qualified~~  
55 ~~institutional investors that own thirty percent or less of the medical~~

1 marijuana business.

2 (5) (a) A person who intends to apply as a direct beneficial  
3 interest owner and is not a Colorado resident for at least one year prior  
4 to the date of application shall first submit a request to the state licensing  
5 authority for a finding of suitability as a direct beneficial interest owner.  
6 The person shall receive a finding of suitability prior to submitting an  
7 application to the state licensing authority to be a direct beneficial  
8 interest owner. Failure to receive a finding of suitability prior to  
9 application is grounds for denial by the state licensing authority.

10 (b) The state licensing authority shall perform a limited initial  
11 background check on qualified limited passive investors. If the initial  
12 background check provides reasonable cause for additional investigation,  
13 the state licensing authority may require a full background check.

14 (6) The state licensing authority shall review the medical  
15 marijuana business's operating documents to ensure compliance with this  
16 section.

17 (7) For purposes of this section, unless the context otherwise  
18 requires, "institutional investor" means:

19 (a) A bank as defined in section 3 (a)(6) of the federal "Securities  
20 Exchange Act of 1934", as amended;

21 (b) An insurance company as defined in section 2 (a)(17) of the  
22 federal "Investment Company Act of 1940", as amended;

23 (c) An investment company registered under section 8 of the  
24 federal "Investment Company Act of 1940", as amended;

25 (d) An investment adviser registered under section 203 of the  
26 federal "Investment Advisers Act of 1940", as amended;

27 (e) Collective trust funds as defined in section 3 (c)(11) of the  
28 federal "Investment Company Act of 1940", as amended;

29 (f) An employee benefit plan or pension fund that is subject to the  
30 federal "Employee Retirement Income Security Act of 1974", as  
31 amended, excluding an employee benefit plan or pension fund sponsored  
32 by a licensee or an intermediary or holding company licensee that directly  
33 or indirectly owns five percent or more of a licensee;

34 (g) A state or federal government pension plan;

35 (h) A group comprised entirely of persons specified in  
36 subsections (7)(a) to (7)(g) of this section; or

37 (i) Any other entity identified through rule by the state licensing  
38 authority.

39 **SECTION 6.** In Colorado Revised Statutes, add 44-11-307.5  
40 and 44-11-307.6 as follows:

41 **44-11-307.5. Business owner and financial interest disclosure**  
42 **requirements.** (1) APPLICANTS FOR THE ISSUANCE OF A STATE LICENSE  
43 SHALL DISCLOSE TO THE STATE LICENSING AUTHORITY THE FOLLOWING:

44 (a) A COMPLETE AND ACCURATE ORGANIZATIONAL CHART OF THE  
45 MEDICAL MARIJUANA BUSINESS REFLECTING THE IDENTITY AND  
46 OWNERSHIP PERCENTAGES OF ITS CONTROLLING BENEFICIAL OWNERS;

47 (b) THE FOLLOWING INFORMATION REGARDING ALL CONTROLLING  
48 BENEFICIAL OWNERS OF THE MEDICAL MARIJUANA BUSINESS:

49 (I) IF THE CONTROLLING BENEFICIAL OWNER IS A PUBLICLY  
50 TRADED CORPORATION, THE APPLICANT SHALL DISCLOSE THE  
51 CONTROLLING BENEFICIAL OWNERS' EXECUTIVE OFFICERS, MEMBERS OF  
52 ITS BOARD OF DIRECTORS, AND ANY BENEFICIAL OWNERS THAT DIRECTLY  
53 OR INDIRECTLY BENEFICIALLY OWN TEN PERCENT OR MORE OF THE  
54 SECURITIES IN A MEDICAL MARIJUANA BUSINESS;

55 (II) IF THE CONTROLLING BENEFICIAL OWNER IS NOT A PUBLICLY

1 TRADED CORPORATION AND IS NOT A QUALIFIED PRIVATE FUND, THE  
2 APPLICANT SHALL DISCLOSE THE CONTROLLING BENEFICIAL OWNERS'  
3 EXECUTIVE OFFICERS, MANAGERS AS DEFINED IN SECTION 7-90-102  
4 (35.7), AND ANY BENEFICIAL OWNERS THAT DIRECTLY OR INDIRECTLY  
5 BENEFICIALLY OWN TEN PERCENT OR MORE OF THE SECURITIES IN A  
6 MEDICAL MARIJUANA BUSINESS;

7 (III) IF THE CONTROLLING BENEFICIAL OWNER IS A QUALIFIED  
8 PRIVATE FUND, THE APPLICANT SHALL DISCLOSE A COMPLETE AND  
9 ACCURATE ORGANIZATIONAL CHART OF THE QUALIFIED PRIVATE FUND  
10 REFLECTING THE IDENTITY AND OWNERSHIP PERCENTAGES OF THE  
11 QUALIFIED PRIVATE FUNDS' EXECUTIVE OFFICERS, MANAGERS AS DEFINED  
12 IN SECTION 7-90-102 (35.7), INVESTMENT ADVISERS, INVESTMENT  
13 ADVISER REPRESENTATIVES, ANY TRUSTEE OR EQUIVALENT, AND ANY  
14 OTHER PERSON THAT CONTROLS THE INVESTMENT IN, OR MANAGEMENT  
15 OR OPERATIONS OF, THE MEDICAL MARIJUANA BUSINESS;

16 (IV) IF THE CONTROLLING BENEFICIAL OWNER IS A NATURAL  
17 PERSON, THE APPLICANT SHALL DISCLOSE THE NATURAL PERSON'S  
18 IDENTIFYING INFORMATION;

19 (c) ANY PASSIVE BENEFICIAL OWNER THAT IS ALSO AN INDIRECT  
20 FINANCIAL INTEREST HOLDER IN THE MEDICAL MARIJUANA BUSINESS; AND

21 (d) ANY INDIRECT FINANCIAL INTEREST HOLDER THAT HOLDS TWO  
22 OR MORE INDIRECT FINANCIAL INTERESTS IN THE MEDICAL MARIJUANA  
23 BUSINESS.

24 (2) THE STATE LICENSING AUTHORITY MAY REQUEST THAT THE  
25 MEDICAL MARIJUANA BUSINESS DISCLOSE THE FOLLOWING:

26 (a) EACH BENEFICIAL OWNER AND AFFILIATE OF AN APPLICANT,  
27 MEDICAL MARIJUANA BUSINESS, OR CONTROLLING BENEFICIAL OWNER  
28 THAT IS NOT A PUBLICLY TRADED CORPORATION OR A QUALIFIED PRIVATE  
29 FUND; AND

30 (b) EACH AFFILIATE OF A CONTROLLING BENEFICIAL OWNER THAT  
31 IS A QUALIFIED PRIVATE FUND.

32 (3) FOR REASONABLE CAUSE, THE STATE LICENSING AUTHORITY  
33 MAY REQUIRE DISCLOSURE OF:

34 (a) A COMPLETE AND ACCURATE LIST OF EACH NONOBJECTING  
35 BENEFICIAL INTEREST OWNER OF AN APPLICANT, LICENSEE, OR  
36 CONTROLLING BENEFICIAL OWNER THAT IS A PUBLICLY TRADED  
37 CORPORATION;

38 (b) PASSIVE BENEFICIAL OWNERS OF THE MEDICAL MARIJUANA  
39 BUSINESS, AND FOR ANY PASSIVE BENEFICIAL INTEREST OWNER THAT IS  
40 NOT A NATURAL PERSON, THE MEMBERS OF THE BOARD OF DIRECTORS,  
41 GENERAL PARTNERS, MANAGING MEMBERS, OR MANAGERS OR EXECUTIVE  
42 OFFICERS AND TEN PERCENT OR MORE OWNERS OF THE PASSIVE  
43 BENEFICIAL OWNER;

44 (c) A LIST OF EACH BENEFICIAL OWNER IN A QUALIFIED PRIVATE  
45 FUND THAT IS A CONTROLLING BENEFICIAL OWNER;

46 (d) ALL INDIRECT FINANCIAL INTEREST HOLDERS OF THE MEDICAL  
47 MARIJUANA BUSINESS, AND FOR ANY INDIRECT FINANCIAL INTEREST  
48 HOLDER THAT IS NOT A NATURAL PERSON, THE MEMBERS OF THE BOARD  
49 OF DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS, OR MANAGERS  
50 OR EXECUTIVE OFFICERS AND TEN PERCENT OR MORE BENEFICIAL OWNERS  
51 OF THE INDIRECT FINANCIAL INTEREST HOLDER.

52 (4) AN APPLICANT OR MEDICAL MARIJUANA BUSINESS THAT IS NOT  
53 A PUBLICLY TRADED CORPORATION SHALL AFFIRM UNDER PENALTY OF  
54 PERJURY THAT IT EXERCISED REASONABLE CARE TO CONFIRM THAT ITS  
55 PASSIVE BENEFICIAL OWNERS, INDIRECT FINANCIAL INTEREST HOLDERS,

1 AND QUALIFIED INSTITUTIONAL INVESTORS ARE NOT PERSONS PROHIBITED  
2 PURSUANT TO SECTION 44-11-306, OR OTHERWISE RESTRICTED FROM  
3 HOLDING AN INTEREST UNDER THIS ARTICLE 11. AN APPLICANT'S OR  
4 LICENSEE'S FAILURE TO EXERCISE REASONABLE CARE IS A BASIS FOR  
5 DENIAL, FINE, SUSPENSION, REVOCATION, OR OTHER SANCTION BY THE  
6 STATE LICENSING AUTHORITY.

7 (5) AN APPLICANT OR MEDICAL MARIJUANA BUSINESS THAT IS A  
8 PUBLICLY TRADED CORPORATION SHALL AFFIRM UNDER PENALTY OF  
9 PERJURY THAT IT EXERCISED REASONABLE CARE TO CONFIRM THAT ITS  
10 KNOWN PASSIVE BENEFICIAL OWNERS, KNOWN INDIRECT FINANCIAL  
11 INTEREST HOLDERS, AND QUALIFIED INSTITUTIONAL INVESTORS ARE NOT  
12 PERSONS PROHIBITED PURSUANT TO SECTION 44-11-306, OR OTHERWISE  
13 RESTRICTED FROM HOLDING AN INTEREST UNDER THIS ARTICLE 11. AN  
14 APPLICANT'S OR LICENSEE'S FAILURE TO EXERCISE REASONABLE CARE IS  
15 A BASIS FOR DENIAL, FINE, SUSPENSION, REVOCATION, OR OTHER  
16 SANCTION BY THE STATE LICENSING AUTHORITY.

17 (6) THIS SECTION DOES NOT RESTRICT THE STATE LICENSING  
18 AUTHORITY'S ABILITY TO REASONABLY REQUEST INFORMATION OR  
19 RECORDS AT RENEWAL OR AS PART OF ANY OTHER INVESTIGATION  
20 FOLLOWING INITIAL LICENSURE OF A MEDICAL MARIJUANA BUSINESS.

21 (7) THE SECURITIES COMMISSIONER MAY, BY RULE OR ORDER,  
22 REQUIRE ADDITIONAL DISCLOSURES IF SUCH INFORMATION IS FULL AND  
23 FAIR WITH RESPECT TO THE INVESTMENT OR IN THE INTEREST OF INVESTOR  
24 PROTECTION.

25 **44-11-307.6. Business owner and financial interest suitability**  
26 **requirements.** (1) THIS SECTION APPLIES TO ALL PERSONS REQUIRED TO  
27 SUBMIT A FINDING OF SUITABILITY.

28 (2) ANY PERSON INTENDING TO BECOME A CONTROLLING  
29 BENEFICIAL OWNER OF ANY MEDICAL MARIJUANA BUSINESS, EXCEPT AS  
30 OTHERWISE PROVIDED IN SECTION 44-11-309 (4), SHALL FIRST SUBMIT A  
31 REQUEST TO THE STATE LICENSING AUTHORITY FOR A FINDING OF  
32 SUITABILITY OR AN EXEMPTION FROM AN OTHERWISE REQUIRED FINDING  
33 OF SUITABILITY.

34 (3) FOR REASONABLE CAUSE, ANY OTHER PERSON THAT WAS  
35 DISCLOSED OR THAT SHOULD HAVE BEEN DISCLOSED PURSUANT TO  
36 SECTION 44-11-307.5, INCLUDING BUT NOT LIMITED TO A PASSIVE  
37 BENEFICIAL OWNER, SHALL SUBMIT A REQUEST FOR A FINDING OF  
38 SUITABILITY.

39 (4) FAILURE TO PROVIDE ALL REQUESTED INFORMATION IN  
40 CONNECTION WITH A REQUEST FOR A FINDING OF SUITABILITY IS GROUNDS  
41 FOR DENIAL OF THAT FINDING OF SUITABILITY.

42 (5) FAILURE TO RECEIVE ALL REQUIRED FINDINGS OF SUITABILITY  
43 IS GROUNDS FOR DENIAL OF AN APPLICATION OR FOR SUSPENSION,  
44 REVOCATION, OR OTHER SANCTION AGAINST THE LICENSE BY THE STATE  
45 LICENSING AUTHORITY. FOR INITIAL APPLICATIONS, THE FINDING OF  
46 SUITABILITY SHALL BE REQUIRED PRIOR TO SUBMITTING THE APPLICATION  
47 FOR LICENSURE.

48 (6) ANY PERSON REQUIRED TO OBTAIN A FINDING OF SUITABILITY  
49 SHALL DO SO ON FORMS PROVIDED BY THE STATE LICENSING AUTHORITY  
50 AND THE FORMS MUST CONTAIN SUCH INFORMATION AS THE STATE  
51 LICENSING AUTHORITY MAY REQUIRE. EACH SUITABILITY APPLICATION  
52 MUST BE VERIFIED BY THE OATH OR AFFIRMATION OF THE PERSONS  
53 PRESCRIBED BY THE STATE LICENSING AUTHORITY.

54 (7) A PERSON REQUESTING A FINDING OF SUITABILITY SHALL  
55 PROVIDE THE STATE LICENSING AUTHORITY WITH A DEPOSIT TO COVER

1 THE DIRECT AND INDIRECT COSTS OF ANY INVESTIGATION NECESSARY TO  
2 DETERMINE ANY REQUIRED FINDING OF SUITABILITY. THE STATE  
3 LICENSING AUTHORITY MAY MAKE FURTHER RULES REGARDING THE  
4 DEPOSIT AND DIRECT AND INDIRECT COSTS THAT MUST BE BILLED  
5 AGAINST THE DEPOSIT.

6 (8) WHEN DETERMINING WHETHER A PERSON IS SUITABLE OR  
7 UNSUITABLE FOR LICENSURE, THE STATE LICENSING AUTHORITY MAY  
8 CONSIDER THE PERSON'S CRIMINAL CHARACTER OR RECORD, LICENSING  
9 CHARACTER OR RECORD, OR FINANCIAL CHARACTER OR RECORD.

10 (9) A PERSON WHO WOULD OTHERWISE BE REQUIRED TO OBTAIN  
11 A FINDING OF SUITABILITY MAY REQUEST AN EXEMPTION FROM THE STATE  
12 LICENSING AUTHORITY AS DETERMINED BY RULE.

13 (10) ABSENT SUBSTANTIAL JUSTIFICATION, THE STATE LICENSING  
14 AUTHORITY SHALL APPROVE OR DENY A REQUEST FOR A FINDING OF  
15 SUITABILITY WITHIN ONE HUNDRED TWENTY DAYS FROM THE DATE OF  
16 SUBMISSION OF THE REQUEST FOR SUCH FINDING.

17 (11) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
18 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
19 ISSUED PURSUANT TO THIS ARTICLE 11 IF THE STATE LICENSING  
20 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
21 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
22 INTEREST HOLDER TO BE UNSUITABLE PURSUANT TO THIS SECTION.

23 **SECTION 7.** In Colorado Revised Statutes, 44-11-309, **amend**  
24 **(2); and add (3) and (4) as follows:**

25 **44-11-309. Transfer of ownership.** (2) For a transfer of  
26 ownership INVOLVING A CONTROLLING BENEFICIAL OWNER, a license  
27 holder shall apply to the state and local licensing authorities on forms  
28 prepared and furnished by the state licensing authority. In determining  
29 whether to permit a transfer of ownership, the state and local licensing  
30 authorities shall consider only the requirements of this article 11, any  
31 rules promulgated by the state licensing authority, and any other local  
32 restrictions. The local licensing authority may hold a hearing on the  
33 application for transfer of ownership. The local licensing authority shall  
34 not hold a hearing pursuant to this subsection (2) until the local licensing  
35 authority has posted a notice of hearing in the manner described in  
36 section 44-11-302 (2) on the licensed medical marijuana center premises  
37 for a period of ten days and has provided notice of the hearing to the  
38 applicant at least ten days prior to the hearing. Any transfer of ownership  
39 hearing by the state licensing authority ~~shall~~ MUST be held in compliance  
40 with the requirements specified in section 44-11-302.

41 (3) FOR A TRANSFER OF OWNERSHIP INVOLVING A PASSIVE  
42 BENEFICIAL OWNER, THE LICENSE HOLDER SHALL NOTIFY THE STATE  
43 LICENSING AUTHORITY ON FORMS PREPARED AND FURNISHED BY THE  
44 STATE LICENSING AUTHORITY WITHIN FORTY-FIVE DAYS TO THE EXTENT  
45 DISCLOSURE IS REQUIRED BY SECTION 44-11-307.5.

46 (4) A PERSON THAT BECOMES A CONTROLLING BENEFICIAL OWNER  
47 OF A PUBLICLY TRADED CORPORATION THAT IS A MEDICAL MARIJUANA  
48 BUSINESS OR THAT BECOMES A BENEFICIAL OWNER, THROUGH DIRECT OR  
49 INDIRECT OWNERSHIP OF A CONTROLLING BENEFICIAL OWNER, OF TEN  
50 PERCENT OR MORE OF A MEDICAL MARIJUANA BUSINESS THAT IS A  
51 PUBLICLY TRADED CORPORATION MUST DISCLOSE THE INFORMATION  
52 REQUIRED BY SECTION 44-11-307.5 AND APPLY TO THE STATE LICENSING  
53 AUTHORITY FOR A FINDING OF SUITABILITY OR EXEMPTION FROM A  
54 FINDING OF SUITABILITY PURSUANT TO SECTION 44-11-307.6 WITHIN  
55 FORTY-FIVE DAYS AFTER BECOMING SUCH A CONTROLLING BENEFICIAL

1 OWNER. A LICENSEE SHALL NOTIFY EACH PERSON THAT IS SUBJECT TO  
2 THIS SUBSECTION (4) OF ITS REQUIREMENTS AS SOON AS THE LICENSEE  
3 BECOMES AWARE OF THE BENEFICIAL OWNERSHIP TRIGGERING THE  
4 REQUIREMENT, PROVIDED THAT THE OBLIGATIONS OF THE PERSON  
5 SUBJECT TO THIS SUBSECTION (4) ARE INDEPENDENT OF, AND UNAFFECTED  
6 BY, THE LICENSEE'S FAILURE TO GIVE THE NOTICE.

7 **SECTION 8.** In Colorado Revised Statutes, 44-11-310, **amend**  
8 (3), (4), (6), and (11) as follows:

9 **44-11-310. Licensing in general.** (3) A medical marijuana  
10 ~~center, optional premises cultivation operation, or medical~~  
11 ~~marijuana-infused products manufacturer~~ BUSINESS THAT IS NOT A  
12 PUBLICLY TRADED CORPORATION shall notify the state licensing authority  
13 in writing within ten days after an owner officer or manager ceases to  
14 work at, manage, own, or otherwise be associated with the operation. The  
15 owner, officer or manager shall surrender to the state licensing authority  
16 any identification card that may have been issued by the state licensing  
17 authority on or before the date of the notification.

18 (4) A medical marijuana ~~center, optional premises cultivation~~  
19 ~~operation, or medical marijuana-infused products manufacturer~~ BUSINESS  
20 THAT IS NOT A PUBLICLY TRADED CORPORATION shall notify the state  
21 licensing authority in writing of the name, address, and date of birth of  
22 an owner OR officer, or manager before the new owner, officer or  
23 manager begins managing, owning, or associating with the operation.  
24 Any CONTROLLING BENEFICIAL owner, officer, manager, or employee  
25 shall pass a fingerprint-based criminal history record check as required  
26 by the state licensing authority and obtain the required identification prior  
27 to being associated with, managing, owning, or working at the operation.  
28 THE STATE LICENSING AUTHORITY MAY FOR REASONABLE CAUSE REQUIRE  
29 A PASSIVE BENEFICIAL OWNER TO PASS A FINGERPRINT-BASED CRIMINAL  
30 HISTORY CHECK.

31 (6) All managers and employees WITH DAY-TO-DAY OPERATIONAL  
32 CONTROL of a medical marijuana center, optional premises cultivation  
33 operation, or medical marijuana-infused products manufacturer shall be  
34 residents of Colorado upon the date of their license application. All  
35 licenses granted pursuant to this article 11 shall be valid for a period not  
36 to exceed two years after the date of issuance unless revoked or  
37 suspended pursuant to this article 11 or the rules promulgated pursuant  
38 to this article 11.

39 (11) EXCEPT FOR A PUBLICLY TRADED CORPORATION, a licensee  
40 shall report each transfer or change of financial interest in the license to  
41 the state and local licensing authorities thirty days prior to any transfer or  
42 change pursuant to section 44-11-309. EXCEPT FOR A PUBLICLY TRADED  
43 CORPORATION, a report shall be required for transfers of ~~capital stock of~~  
44 ~~any corporation~~ OWNER'S INTEREST OF ANY ENTITY regardless of size.

45 **SECTION 9.** In Colorado Revised Statutes, 44-11-313, **amend**  
46 (1); and **repeal** (2) as follows:

47 **44-11-313. Unlawful financial assistance.** (1) The state  
48 licensing authority, by rule, shall require a complete disclosure of ~~all~~  
49 ~~persons having a direct or indirect financial interest, and the extent of~~  
50 ~~such interest, in~~ PURSUANT TO SECTION 44-11-307.5 IN CONNECTION WITH  
51 each license issued under this article 11.

52 (2) ~~A person shall not have an unreported financial interest in a~~  
53 ~~license pursuant to this article 11 unless that person has undergone a~~  
54 ~~fingerprint-based criminal history record check as provided for by the~~  
55 ~~state licensing authority in its rules; except that this subsection (2) does~~

1 ~~not apply to banks or savings and loan associations supervised and~~  
2 ~~regulated by an agency of the state or federal government, or to~~  
3 ~~FHA-approved mortgagees, or to stockholders, directors, or officers~~  
4 ~~thereof.~~

5 **SECTION 10.** In Colorado Revised Statutes, **amend** 44-11-407  
6 as follows:

7 **44-11-407. Medical marijuana business operator license.** A  
8 medical marijuana business operator license may be issued to ~~an entity~~  
9 ~~or~~ A person ~~who~~ THAT operates a medical marijuana ~~establishment~~  
10 BUSINESS licensed pursuant to this article 11 for ~~an owner~~ ANOTHER  
11 MEDICAL MARIJUANA BUSINESS licensed pursuant to this article 11 and  
12 ~~who~~ THAT may receive a portion of the profits as compensation.

13 **SECTION 11.** In Colorado Revised Statutes, 44-11-901, **add**  
14 (7.5) as follows:

15 **44-11-901. Unlawful acts - exceptions - repeal.** (7.5) (a) IT IS  
16 UNLAWFUL FOR A PERSON TO ENGAGE IN ANY ACT OR OMISSION WITH THE  
17 INTENT TO EVADE DISCLOSURE, REPORTING, RECORD KEEPING, OR  
18 SUITABILITY REQUIREMENTS PURSUANT TO THIS ARTICLE 11, INCLUDING  
19 BUT NOT LIMITED TO THE FOLLOWING:

20  
21 (I) FAILING TO FILE A REPORT REQUIRED UNDER THIS ARTICLE 11  
22 OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO FAIL TO FILE SUCH  
23 A REPORT;

24 (II) FILING OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO  
25 FILE A REPORT REQUIRED UNDER THIS ARTICLE 11 THAT CONTAINS A  
26 MATERIAL OMISSION OR MISSTATEMENT OF FACT;

27 (III) MAKING FALSE OR MISLEADING STATEMENTS REGARDING THE  
28 OFFERING OF INTERESTS OF A MEDICAL MARIJUANA BUSINESS; OR

29 (IV) STRUCTURING ANY TRANSACTION WITH THE INTENT TO  
30 EVADE DISCLOSURE, REPORTING, RECORD KEEPING, OR SUITABILITY  
31 REQUIREMENTS PURSUANT TO THIS ARTICLE 11.

32 (b) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
33 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
34 ISSUED UNDER THIS ARTICLE 11 IF THE STATE LICENSING AUTHORITY  
35 FINDS A VIOLATION OF THIS SUBSECTION (7.5) BY THE PERSON, THE  
36 PERSON'S CONTROLLING BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER,  
37 INDIRECT FINANCIAL INTEREST HOLDER OR ANY AGENT OR EMPLOYEE  
38 THEREOF.

39 **SECTION 12.** In Colorado Revised Statutes, 44-12-103, **amend**  
40 (1), (5), (18), (20), (24), and (25); **repeal** (17); and **add** (1.1), (1.2), (1.3),  
41 (1.4), (1.5), (3.2), (5.5), (16.5), (19.5), (20.5), (32.5), and (34) as follows:

42 **44-12-103. Definitions.** As used in this article 12, unless the  
43 context otherwise requires:

44 (1) ~~"Direct beneficial interest owner" means a person or closely~~  
45 ~~held business entity that owns a share or shares of stock in a licensed~~  
46 ~~retail marijuana business, including the officers, directors, managing~~  
47 ~~members, or partners of the licensed retail marijuana business or closely~~  
48 ~~held business entity, or a qualified limited passive investor "ACQUIRE"~~  
49 WHEN USED IN CONNECTION WITH THE ACQUISITION OF A SECURITY OF A  
50 RETAIL MARIJUANA BUSINESS, MEANS OBTAINING OWNERSHIP, CONTROL,  
51 POWER TO VOTE, OR SOLE POWER OF DISPOSITION OF SECURITIES,  
52 DIRECTLY OR INDIRECTLY OR THROUGH ONE OR MORE TRANSACTIONS OR  
53 SUBSIDIARIES, THROUGH PURCHASE, ASSIGNMENT, TRANSFER, EXCHANGE,  
54 SUCCESSION, OR OTHER MEANS.

55 (1.1) "ACTING IN CONCERT" MEANS KNOWING PARTICIPATION IN



1 A JOINT ACTIVITY OR INTERDEPENDENT CONSCIOUS PARALLEL ACTION  
2 TOWARD A COMMON GOAL, WHETHER OR NOT PURSUANT TO AN EXPRESS  
3 AGREEMENT.

4 (1.2) "AFFILIATE" OF, OR PERSON "AFFILIATED WITH", A SPECIFIED  
5 PERSON MEANS A PERSON THAT DIRECTLY OR INDIRECTLY THROUGH ONE  
6 OR MORE INTERMEDIARIES, CONTROLS, OR IS CONTROLLED BY, OR IS  
7 UNDER COMMON CONTROL WITH, THE PERSON SPECIFIED.

8 (1.3) "BENEFICIAL OWNER OF", "BENEFICIAL OWNERSHIP OF", OR  
9 "BENEFICIALLY OWNS A" SECURITY IS DETERMINED IN ACCORDANCE WITH  
10 SECTION 13(D) OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS  
11 AMENDED, AND RULE 13D-3 PROMULGATED THEREUNDER.

12 (1.4) "CONTROL", "CONTROLS", "CONTROLLED", "CONTROLLING",  
13 "CONTROLLED BY", AND "UNDER COMMON CONTROL WITH", MEANS THE  
14 POSSESSION, DIRECT OR INDIRECT, OF THE POWER TO DIRECT OR CAUSE  
15 THE DIRECTION OF THE MANAGEMENT OR POLICIES OF A PERSON,  
16 WHETHER THROUGH THE OWNERSHIP OF VOTING SECURITIES, BY  
17 CONTRACT, OR OTHERWISE.

18 (1.5) "CONTROLLING BENEFICIAL OWNER" IS LIMITED TO A PERSON  
19 THAT SATISFIES ONE OR MORE OF THE FOLLOWING CRITERIA:

20 (a) A NATURAL PERSON, AN ENTITY AS DEFINED IN SECTION  
21 7-90-102 (20) THAT IS ORGANIZED UNDER THE LAWS OF AND FOR WHICH  
22 ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED IN ONE OF THE STATES OR  
23 TERRITORIES OF THE UNITED STATES OR DISTRICT OF COLUMBIA, A  
24 PUBLICLY TRADED CORPORATION, OR A QUALIFIED PRIVATE FUND THAT  
25 IS NOT OTHERWISE LICENSED AS A QUALIFIED INSTITUTIONAL INVESTOR:

26 (I) ACTING ALONE OR ACTING IN CONCERT, THAT OWNS OR  
27 ACQUIRES BENEFICIAL OWNERSHIP OF TEN PERCENT OR MORE OF THE  
28 INTERESTS OF A RETAIL MARIJUANA BUSINESS;

29 (II) THAT IS AN AFFILIATE THAT CONTROLS A RETAIL MARIJUANA  
30 BUSINESS AND INCLUDES, WITHOUT LIMITATION, ANY EXECUTIVE OFFICER,  
31 MANAGER AS DEFINED IN SECTION 7-90-102 (35.7), TRUSTEE, OR SIMILAR  
32 POSITION; OR

33 (III) THAT IS OTHERWISE IN A POSITION TO CONTROL THE RETAIL  
34 MARIJUANA BUSINESS EXCEPT AS AUTHORIZED IN SECTION 44-12-407; OR

35 (b) A QUALIFIED INSTITUTIONAL INVESTOR ACTING ALONE OR  
36 ACTING IN CONCERT THAT OWNS OR ACQUIRES BENEFICIAL OWNERSHIP OF  
37 THIRTY PERCENT OR MORE OF THE SECURITIES OF A RETAIL MARIJUANA  
38 BUSINESS.

39 (3.2) "EXECUTIVE OFFICER" MEANS THE PRESIDENT; ANY VICE  
40 PRESIDENT IN CHARGE OF A PRINCIPAL BUSINESS UNIT, DIVISION, OR  
41 FUNCTION; ANY OTHER OFFICER WHO PERFORMS A POLICY-MAKING  
42 FUNCTION; OR ANY OTHER PERSON WHO PERFORMS SIMILAR  
43 POLICY-MAKING FUNCTIONS.

44 (5) ~~"Indirect beneficial interest owner" means a holder of a~~  
45 ~~permitted economic interest, a recipient of a commercially reasonable~~  
46 ~~royalty associated with the use of intellectual property by a licensee, a~~  
47 ~~licensed employee who receives a share of the profits from an employee~~  
48 ~~benefit plan, a qualified institutional investor, or another similarly~~  
49 ~~situated person or entity as determined by the state licensing authority~~

50 "INDIRECT FINANCIAL INTEREST HOLDER" MEANS A PERSON THAT IS NOT  
51 AN AFFILIATE, A CONTROLLING BENEFICIAL OWNER, OR A PASSIVE  
52 BENEFICIAL OWNER OF A RETAIL MARIJUANA BUSINESS AND THAT:

53 (a) HOLDS A COMMERCIALLY REASONABLE ROYALTY INTEREST IN  
54 EXCHANGE FOR A RETAIL MARIJUANA BUSINESS'S USE OF THE PERSON'S  
55 INTELLECTUAL PROPERTY;

1 (b) HOLDS A PERMITTED ECONOMIC INTEREST THAT WAS ISSUED  
2 PRIOR TO JANUARY 1, 2020, AND THAT HAS NOT BEEN CONVERTED INTO  
3 AN OWNERSHIP INTEREST;

4 (c) IS A CONTRACT COUNTERPARTY WITH A RETAIL MARIJUANA  
5 BUSINESS, OTHER THAN A CUSTOMARY EMPLOYMENT AGREEMENT, THAT  
6 HAS A DIRECT NEXUS TO THE CULTIVATION, MANUFACTURE, OR SALE OF  
7 MARIJUANA, INCLUDING, BUT NOT LIMITED TO, A LEASE OF REAL  
8 PROPERTY ON WHICH THE RETAIL MARIJUANA BUSINESS OPERATES, A  
9 LEASE OF EQUIPMENT USED IN THE CULTIVATION OF RETAIL MARIJUANA,  
10 A SECURED OR UNSECURED FINANCING AGREEMENT WITH THE RETAIL  
11 MARIJUANA BUSINESS, A SECURITY CONTRACT WITH THE RETAIL  
12 MARIJUANA BUSINESS, OR A MANAGEMENT AGREEMENT WITH THE RETAIL  
13 MARIJUANA BUSINESS, PROVIDED THAT NO SUCH CONTRACT  
14 COMPENSATES THE CONTRACT COUNTERPARTY WITH A PERCENTAGE OF  
15 REVENUE FOR PROFITS OF THE RETAIL MARIJUANA BUSINESS; OR

16 (d) IS IDENTIFIED BY RULE BY THE STATE LICENSING AUTHORITY  
17 AS AN INDIRECT FINANCIAL INTEREST HOLDER.

18 (16.5) "PASSIVE BENEFICIAL OWNER" MEANS ANY PERSON  
19 ACQUIRING ANY INTEREST IN A RETAIL MARIJUANA ESTABLISHMENT THAT  
20 IS NOT OTHERWISE A CONTROLLING BENEFICIAL OWNER OR IN CONTROL.

21 ~~(17) "Permitted economic interest" means any unsecured~~  
22 ~~convertible debt instrument, option agreement, warrant, or any other right~~  
23 ~~to obtain an ownership interest when the holder of such interest is a~~  
24 ~~natural person who is a lawful United States resident and whose right to~~  
25 ~~convert into an ownership interest is contingent on the holder qualifying~~  
26 ~~and obtaining a license as an owner under this article 12 or such other~~  
27 ~~agreements as may be permitted by rule by the state licensing authority.~~

28 (18) "Person" means ~~a natural person~~ AN INDIVIDUAL, A  
29 partnership, association, JOINT-STOCK company, corporation, limited  
30 liability company, or ANY OTHER UNINCORPORATED organization; except  
31 that "person" does not include any governmental organization.

32 (19.5) "PUBLICLY TRADED CORPORATION" MEANS ANY PERSON  
33 OTHER THAN AN INDIVIDUAL THAT HAS A CLASS OF SECURITIES  
34 REGISTERED PURSUANT TO SECTION 12 OF THE FEDERAL "SECURITIES  
35 EXCHANGE ACT OF 1934", AS AMENDED, THAT IS ORGANIZED UNDER THE  
36 LAWS OF AND FOR WHICH ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED  
37 IN ONE OF THE STATES OR TERRITORIES OF THE UNITED STATES OR  
38 DISTRICT OF COLUMBIA OR ANOTHER COUNTRY THAT AUTHORIZES THE  
39 SALE OF MARIJUANA AND THAT:

40 (a) HAS A CLASS OF SECURITIES REGISTERED PURSUANT TO  
41 SECTION 12 OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS  
42 AMENDED, THAT:

43 (I) CONSTITUTES "COVERED SECURITIES" PURSUANT TO SECTION  
44 18 (b)(1)(A) OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
45 OR

46 (II) IS QUALIFIED AND QUOTED ON THE OTCQX OR OTCQB TIER  
47 OF THE OTC MARKETS IF:

48 (A) THE PERSON IS THEN REQUIRED TO FILE REPORTS AND IS  
49 FILING REPORTS ON A CURRENT BASIS WITH THE FEDERAL SECURITIES AND  
50 EXCHANGE COMMISSION PURSUANT TO THE FEDERAL "SECURITIES  
51 EXCHANGE ACT OF 1934", AS AMENDED, AS IF THE SECURITIES  
52 CONSTITUTED "COVERED SECURITIES" AS DESCRIBED IN SUBSECTION  
53 (19.5)(a)(I) OF THIS SECTION; OR

54 (B) THE PERSON IS QUALIFIED AND QUOTED ON THE OTCQX TIER  
55 OF THE OTC MARKETS AND THE PERSON HAS ESTABLISHED AND IS IN

1 COMPLIANCE WITH CORPORATE GOVERNANCE MEASURES PURSUANT TO  
2 CORPORATE GOVERNANCE OBLIGATIONS IMPOSED ON SECURITIES  
3 QUALIFIED AND QUOTED ON THE OTCQX TIER OF THE OTC MARKETS;

4 (b) IS A CORPORATION THAT HAS A CLASS OF SECURITIES LISTED  
5 ON THE CANADIAN SECURITIES EXCHANGE, TORONTO STOCK EXCHANGE  
6 , OR OTHER EQUITY SECURITIES EXCHANGE RECOGNIZED BY THE STATE  
7 LICENSING AUTHORITY, IF:

8 (I) THE CORPORATION CONSTITUTES A "FOREIGN PRIVATE ISSUER",  
9 AS DEFINED IN RULE 405 PROMULGATED PURSUANT TO THE FEDERAL  
10 "SECURITIES ACT OF 1933", AS AMENDED, WHOSE SECURITIES ARE  
11 EXEMPT FROM REGISTRATION PURSUANT TO SECTION 12 OF THE FEDERAL  
12 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, PURSUANT TO RULE  
13 12g 3-2 (b) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
14 EXCHANGE ACT OF 1934", AS AMENDED; AND

15 (II) THE CORPORATION HAS BEEN, FOR THE PRECEDING THREE  
16 HUNDRED SIXTY-FIVE DAYS OR SINCE THE FORMATION OF THE ENTITY, IN  
17 COMPLIANCE WITH ALL GOVERNANCE AND REPORTING OBLIGATIONS  
18 IMPOSED BY THE RELEVANT EXCHANGE ON SUCH CORPORATION;

19 (c) IS REASONABLY IDENTIFIED AS A PUBLICLY TRADED  
20 CORPORATION BY RULE BY THE STATE LICENSING AUTHORITY AS A  
21 PUBLICLY TRADED CORPORATION; OR

22 (d) A "PUBLICLY TRADED CORPORATION" DESCRIBED IN  
23 SUBSECTION (19.5)(a), (19.5)(b), OR (19.5)(c) OF THIS SECTION DOES NOT  
24 INCLUDE:

25 (I) AN "INELIGIBLE ISSUER", AS DEFINED IN RULE 405  
26 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
27 AS AMENDED, UNLESS SUCH PUBLICLY TRADED CORPORATION SATISFIES  
28 THE DEFINITION OF INELIGIBLE ISSUER SOLELY BECAUSE IT IS ONE OR  
29 MORE OF THE FOLLOWING AND SO LONG AS THE PERSON IS REQUIRED TO  
30 FILE REPORTS AND IS FILING REPORTS ON A CURRENT BASIS WITH THE  
31 FEDERAL SECURITIES AND EXCHANGE COMMISSION PURSUANT TO THE  
32 FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, AS IF THE  
33 SECURITIES CONSTITUTED "COVERED SECURITIES" AS DESCRIBED IN  
34 SUBSECTION (19.5)(a)(I) OF THIS SECTION:

35 (A) A "BLANK CHECK COMPANY", AS DEFINED IN RULE 419 (a)(2)  
36 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
37 AS AMENDED;

38 (B) AN ISSUER IN AN OFFERING OF "PENNY STOCK", AS DEFINED IN  
39 RULE 3 a51-1 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
40 EXCHANGE ACT OF 1934"; OR

41 (C) A "SHELL COMPANY", AS DEFINED IN RULE 405 PROMULGATED  
42 PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
43 AND

44 (II) A PERSON DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506  
45 (D) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
46 1933", AS AMENDED.

47 (20) ~~"Qualified limited passive investor" means a natural person~~  
48 ~~who is a United States citizen and is a passive investor who owns less~~  
49 ~~than a five percent share or shares of stock in a licensed retail marijuana~~  
50 ~~business.~~ "QUALIFIED INSTITUTIONAL INVESTOR" MEANS:

51 (a) A BANK AS DEFINED IN SECTION 3 (a)(6) OF THE FEDERAL  
52 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, PROVIDED THE  
53 BANK IS CURRENT IN ALL APPLICABLE REPORTING AND RECORD-KEEPING  
54 REQUIREMENTS UNDER SUCH ACT AND RULES PROMULGATED  
55 THEREUNDER;

1 (b) A BANK HOLDING COMPANY AS DEFINED IN THE FEDERAL  
2 "BANK HOLDING COMPANY ACT OF 1956", AS AMENDED, IF THE BANK  
3 HOLDING COMPANY IS REGISTERED AND CURRENT IN ALL APPLICABLE  
4 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
5 RULES PROMULGATED THEREUNDER;

6 (c) AN INSURANCE COMPANY AS DEFINED IN SECTION 2 (a)(17) OF  
7 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED,  
8 PROVIDED THE INSURANCE COMPANY IS CURRENT IN ALL APPLICABLE  
9 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
10 RULES PROMULGATED THEREUNDER;

11 (d) AN INVESTMENT COMPANY REGISTERED UNDER SECTION 8 OF  
12 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED, AND  
13 SUBJECT TO 15 U.S.C. SEC. 80a-1 TO 80a-64, IF THE INVESTMENT  
14 COMPANY IS CURRENT IN ALL APPLICABLE REPORTING AND  
15 RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND RULES  
16 PROMULGATED THEREUNDER;

17 (e) AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SUBJECT TO  
18 THE FEDERAL "EMPLOYEE RETIREMENT INCOME SECURITY ACT OF 1974",  
19 EXCLUDING AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SPONSORED  
20 BY A LICENSEE OR AN INTERMEDIARY HOLDING COMPANY LICENSEE THAT  
21 DIRECTLY OR INDIRECTLY OWNS TEN PERCENT OR MORE OF A LICENSEE;

22 (f) A STATE OR FEDERAL GOVERNMENT PENSION PLAN;

23 (g) A GROUP COMPRISED ENTIRELY OF PERSONS SPECIFIED IN  
24 SUBSECTIONS (20)(a) TO (20)(f) OF THIS SECTION; OR

25 (h) ANY OTHER ENTITY IDENTIFIED BY RULE BY THE STATE  
26 LICENSING AUTHORITY.

27 (20.5) "REASONABLE CAUSE" MEANS JUST OR LEGITIMATE  
28 GROUNDS TO BELIEVE THAT THE PARTICULAR REQUESTED ACTION IS  
29 NECESSARY TO FULFILL THE PURPOSES OF THIS ARTICLE 12 OR TO PROTECT  
30 PUBLIC SAFETY.

31 (24) "Retail marijuana establishment" means ANY OF THE  
32 FOLLOWING ENTITIES LICENSED PURSUANT TO THIS ARTICLE 12: A retail  
33 marijuana store, a retail marijuana cultivation facility, a retail marijuana  
34 products manufacturer, ~~or~~ a retail marijuana testing facility, A RETAIL  
35 MARIJUANA ESTABLISHMENT OPERATOR, OR A RETAIL MARIJUANA  
36 TRANSPORTER.

37 (25) "Retail marijuana establishment operator" means ~~an entity or~~  
38 ~~A person who is not an owner and who~~ THAT is licensed to provide  
39 professional operational services to a retail marijuana establishment for  
40 direct remuneration from the retail marijuana establishment. A RETAIL  
41 MARIJUANA ESTABLISHMENT OPERATOR IS NOT, BY VIRTUE OF ITS STATUS  
42 AS RETAIL MARIJUANA ESTABLISHMENT OPERATOR, A CONTROLLING  
43 BENEFICIAL OWNER, OR A PASSIVE BENEFICIAL OWNER OF ANY RETAIL  
44 MARIJUANA ESTABLISHMENT IT OPERATES.

45 (32.5) "SECURITY" MEANS THOSE TERMS AS DEFINED IN SECTION  
46 (2)(1) OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED.

47 (34) "SUBSTANTIAL JUSTIFICATION" MEANS A POSITION OR  
48 REASON THAT HAS A REASONABLE BASIS BOTH IN LAW AND IN FACT.

49 **SECTION 13.** In Colorado Revised Statutes, 44-12-202, **amend**  
50 (2)(d) and (3)(c)(IV); **repeal** (3)(a)(XXI); and **add** (6) and (7) as follows:

51 **44-12-202. Powers and duties of state licensing authority -**  
52 **rules.** (2) The state licensing authority has the authority to:

53 (d) Maintain the confidentiality of reports or other information  
54 obtained from a licensee containing any individualized data, information,  
55 or records related to the licensee or its operation, including sales

1 information, financial records, tax returns, credit reports, cultivation  
2 information, testing results, and security information and plans, or  
3 revealing any customer information, or any other records that are exempt  
4 from public inspection pursuant to state law. Such reports or other  
5 information may be used only for a purpose authorized by this article 12  
6 FOR INVESTIGATION OR ENFORCEMENT OF ANY INTERNATIONAL, FEDERAL,  
7 STATE, OR LOCAL SECURITIES LAW OR REGULATIONS, or for any other state  
8 or local law enforcement purpose. Any customer information may be  
9 used only for a purpose authorized by this article 12.

10 (3) (a) Rules promulgated pursuant to subsection (2)(b) of this  
11 section must include but need not be limited to, the following subjects:  
12 (XXI) ~~The parameters and qualifications of an indirect beneficial~~  
13 ~~interest owner; and a qualified limited passive investor;~~

14 (c) Rules promulgated pursuant to subsection (2)(b) of this  
15 section must also include the following subjects:

16 (IV) ~~Development of individual identification cards for owners,~~  
17 ~~officers~~ CONTROLLING BENEFICIAL OWNERS AND ANY PERSON EMPLOYED  
18 BY, OPERATING, WORKING IN, OR HAVING UNESCORTED ACCESS TO THE  
19 LIMITED ACCESS AREAS OF THE LICENSED PREMISES OF A RETAIL  
20 MARIJUANA ESTABLISHMENT, ~~managers, contractors, employees, and~~  
21 ~~other support staff of entities licensed pursuant to this article 12,~~  
22 including a fingerprint-based criminal history record check as may be  
23 required by the state licensing authority prior to issuing a card;

24 (6)(a) RULES PROMULGATED PURSUANT TO SUBSECTION (2)(b) OF  
25 THIS SECTION MUST INCLUDE THE FOLLOWING SUBJECTS:

26 (I) OWNERSHIP AND FINANCIAL DISCLOSURE PROCEDURES AND  
27 REQUIREMENTS PURSUANT TO THIS ARTICLE 12;

28 (II) RECORDS A RETAIL MARIJUANA ESTABLISHMENT IS REQUIRED  
29 TO MAINTAIN REGARDING ITS CONTROLLING BENEFICIAL OWNERS,  
30 PASSIVE BENEFICIAL OWNERS, AND INDIRECT FINANCIAL INTEREST  
31 HOLDERS THAT MAY BE SUBJECT TO DISCLOSURE AT RENEWAL OR AS PART  
32 OF ANY OTHER INVESTIGATION FOLLOWING INITIAL LICENSURE OF A  
33 RETAIL MARIJUANA ESTABLISHMENT;

34 (III) PROCEDURES AND REQUIREMENTS FOR FINDINGS OF  
35 SUITABILITY PURSUANT TO THIS ARTICLE 12, INCLUDING FEES NECESSARY  
36 TO COVER THE DIRECT AND INDIRECT COSTS OF ANY SUITABILITY  
37 INVESTIGATION;

38 (IV) PROCEDURES AND REQUIREMENTS CONCERNING THE  
39 DIVESTITURE OF THE BENEFICIAL OWNERSHIP OF A PERSON FOUND  
40 UNSUITABLE BY THE STATE LICENSING AUTHORITY;

41 (V) PROCEDURES, PROCESSES, AND REQUIREMENTS FOR  
42 TRANSFERS OF OWNERSHIP INVOLVING A PUBLICLY TRADED  
43 CORPORATION, INCLUDING BUT NOT LIMITED TO MERGERS WITH A  
44 PUBLICLY TRADED CORPORATION, INVESTMENT BY A PUBLICLY TRADED  
45 CORPORATION, AND PUBLIC OFFERINGS;

46 (VI) DESIGNATION OF PERSONS THAT BY VIRTUE OF COMMON  
47 CONTROL CONSTITUTE CONTROLLING BENEFICIAL OWNERS;

48 (VII) MODIFICATION OF THE PERCENTAGE OF SECURITIES THAT  
49 MAY BE HELD BY A CONTROLLING BENEFICIAL OWNER AND PASSIVE  
50 BENEFICIAL OWNER;

51 (VIII) DESIGNATION OF PERSONS THAT QUALIFY FOR AN  
52 EXEMPTION FROM AN OTHERWISE REQUIRED FINDING OF SUITABILITY; AND  
53 (IX) DESIGNATION OF INDIRECT FINANCIAL INTEREST HOLDERS  
54 AND QUALIFIED INSTITUTIONAL INVESTORS.

55 (b) RULES PROMULGATED PURSUANT TO THIS SUBSECTION (6)

1 SHALL NOT BE ANY MORE RESTRICTIVE THAN THOSE EXPRESSLY  
2 ESTABLISHED UNDER THIS ARTICLE 12.

3 (7) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
4 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
5 ISSUED PURSUANT TO THIS ARTICLE 12 IF THE STATE LICENSING  
6 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
7 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
8 INTEREST HOLDER FAILED TO TIMELY FILE ANY REPORT, DISCLOSURE,  
9 REGISTRATION STATEMENT, OR OTHER SUBMISSION REQUIRED BY ANY  
10 STATE OR FEDERAL REGULATORY AUTHORITY THAT IS RELATED TO THE  
11 CONDUCT OF THEIR ESTABLISHMENT.

12 **SECTION 14.** In Colorado Revised Statutes, 44-12-303, **amend**  
13 (1) as follows:

14 **44-12-303. State licensing authority - application and issuance**  
15 **procedures.** (1) Applications for a state license under the provisions of  
16 this article 12 must be made to the state licensing authority on forms  
17 prepared and furnished by the state licensing authority and must set forth  
18 such information as the state licensing authority may require to enable the  
19 state licensing authority to determine whether a state license should be  
20 granted. The information must include the name and address of the  
21 applicant and ~~the names and addresses of the officers, directors, or~~  
22 ~~managers~~ DISCLOSURES REQUIRED BY SECTION 44-11-307.5. Each  
23 application must be verified by the oath or affirmation of such person or  
24 persons as the state licensing authority may prescribe. The state licensing  
25 authority may issue a state license to an applicant pursuant to this section  
26 upon completion of the applicable criminal history background check  
27 associated with the application, and the state license is conditioned upon  
28 local jurisdiction approval. A license applicant is prohibited from  
29 operating a licensed retail marijuana business without state and local  
30 jurisdiction approval. If the applicant does not receive local jurisdiction  
31 approval within one year from the date of state licensing authority  
32 approval, the state license shall expire and may not be renewed. If an  
33 application is denied by the local licensing authority, the state licensing  
34 authority shall revoke the state-issued license.

35 **SECTION 15.** In Colorado Revised Statutes, 44-12-305, **amend**  
36 (1)(c), (1)(j), and (1)(k); and **add** (1)(c.1), (1)(c.2), (1)(l), (1)(m), (1)(n),  
37 (1)(o), (1)(p), and (1)(q) as follows:

38 **44-12-305. Persons prohibited as licensees - definition.** (1) A  
39 license provided by this article 12 shall not be issued to or held by:

40 (c) A person other than an individual if the criminal history of any  
41 of its ~~officers, directors, stockholders, or owners~~ CONTROLLING  
42 BENEFICIAL OWNERS indicates that ~~the officer, director, stockholder, or~~  
43 ~~owner~~ A CONTROLLING BENEFICIAL OWNER is not of good moral character  
44 after considering the factors in section 24-5-101 (2); ~~C.R.S.~~

45 (c.1) A PERSON THAT IS NOT A PUBLICLY TRADED CORPORATION,  
46 IF THE CRIMINAL HISTORY OF ANY OF ITS PASSIVE BENEFICIAL OWNERS  
47 INDICATES THAT THE PERSON IS NOT OF GOOD MORAL CHARACTER AFTER  
48 CONSIDERING THE FACTORS IN SECTION 24-5-101;

49 (c.2) A PERSON THAT IS A PUBLICLY TRADED CORPORATION, IF THE  
50 CRIMINAL HISTORY OF ANY OF ITS KNOWN PASSIVE BENEFICIAL OWNERS  
51 INDICATES THAT THE PERSON IS NOT OF GOOD MORAL CHARACTER AFTER  
52 CONSIDERING THE FACTORS IN SECTION 24-5-101;

53 (j) A person applying for a license for a location that is currently  
54 licensed as a retail food establishment or wholesale food registrant; ~~or~~

55 (k) A publicly traded ~~company~~ ENTITY THAT DOES NOT

1 CONSTITUTE A PUBLICLY TRADED CORPORATION;

2 (l) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER,  
3 PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST HOLDER  
4 THAT IS ORGANIZED OR FORMED UNDER THE LAWS OF A COUNTRY  
5 DETERMINED BY THE UNITED STATES SECRETARY OF STATE TO HAVE  
6 REPEATEDLY PROVIDED SUPPORT FOR ACTS OF INTERNATIONAL  
7 TERRORISM OR INCLUDED AMONG THE LIST OF "COVERED COUNTRIES" IN  
8 SECTION 1502 OF THE FEDERAL "DODD-FRANK WALL STREET REFORM  
9 AND CONSUMER PROTECTION ACT", PUB.L. 111-203;

10 (m) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL  
11 OWNER, THAT IS AN "INELIGIBLE ISSUER" PURSUANT TO SECTION  
12 44-12-104 (19.5)(d)(1);

13 (n) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER  
14 THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506 (d)(1);

15 (o) A PERSON THAT IS NOT A PUBLICLY TRADED CORPORATION  
16 THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506 (d)  
17 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
18 AS AMENDED, AND SUBJECT TO 17 CFR 230.406 (d)(1);

19 (p) A PERSON THAT IS A PUBLICLY TRADED CORPORATION THAT IS  
20 OR HAS A KNOWN PASSIVE BENEFICIAL OWNER OR INDIRECT FINANCIAL  
21 INTEREST HOLDER THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE  
22 506 (d) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
23 1933", AS AMENDED, AND SUBJECT TO 17 CFR 230.406 (d)(1); OR

24 (q) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL  
25 OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST  
26 HOLDER THAT IS PROHIBITED FROM ENGAGING IN TRANSACTIONS  
27 PURSUANT TO THIS ARTICLE 12 DUE TO ITS DESIGNATION ON THE  
28 "SPECIALLY DESIGNATED NATIONALS AND BLOCKED PERSONS" LIST  
29 MAINTAINED BY THE FEDERAL OFFICE OF FOREIGN ASSETS CONTROL.

30 **SECTION 16.** In Colorado Revised Statutes, 44-12-306, **amend**  
31 (1)(a)(II), (1)(a)(IV), (1)(b), and (3); **repeal** (2), (4), (5), (6), and (7); and  
32 **add** (1)(a)(IV.5), (1)(a)(VI), and (1)(a)(VII) as follows:

33 **44-12-306. Business and owner requirements - legislative**  
34 **declaration - definition.** (1) (a) The general assembly hereby finds and  
35 declares that:

36 (II) The current regulatory structure for retail marijuana creates  
37 a substantial barrier to investment from out-of-state interests AND  
38 PUBLICLY TRADED CORPORATIONS;

39 (IV) Colorado retail marijuana ~~businesses~~ ESTABLISHMENTS need  
40 to have ready access to capital from investors ~~in states~~ FROM outside of  
41 Colorado; ~~and~~

42 (IV.5) UNDER CERTAIN CIRCUMSTANCES, PERMITTING PUBLICLY  
43 TRADED CORPORATIONS TO HOLD AN INTEREST IN RETAIL MARIJUANA  
44 ESTABLISHMENTS WILL BENEFIT COLORADO'S RETAIL MARIJUANA  
45 MARKET;

46 (VI) PUBLICLY TRADED CORPORATIONS OFFERING SECURITIES FOR  
47 INVESTMENT IN RETAIL MARIJUANA ESTABLISHMENTS MUST TELL THE  
48 PUBLIC THE TRUTH ABOUT THEIR BUSINESS, THE SECURITIES THEY ARE  
49 SELLING, AND THE RISKS INVOLVED WITH INVESTING IN RETAIL  
50 MARIJUANA ESTABLISHMENTS, AND PEOPLE THAT SELL AND TRADE  
51 SECURITIES RELATED TO RETAIL MARIJUANA ESTABLISHMENTS ARE  
52 PROHIBITED FROM ENGAGING IN DECEIT, MISREPRESENTATIONS, AND  
53 OTHER FRAUD IN THE SALE OF THE SECURITIES; AND

54 (VII) RECOGNIZING THAT PARTICIPATION BY PUBLICLY TRADED  
55 CORPORATIONS IN COLORADO'S RETAIL MARIJUANA INDUSTRY CREATES

1 AN INCREASED NEED TO ASSESS BARRIERS OF ENTRY FOR MINORITY- AND  
2 WOMAN-OWNED BUSINESSES, WITH SUCH EFFORTS BEING MADE TO  
3 IDENTIFY SOLUTIONS TO ARRIVE AT A GREATER BALANCE AND FOR  
4 FURTHER EQUITY FOR MINORITY- AND WOMAN-OWNED BUSINESSES, AND  
5 IN A MANNER THAT IS CONSISTENT WITH THE PUBLIC SAFETY AND  
6 ENFORCEMENT GOALS AS STATED HEREIN, IT IS THEREFORE OF  
7 SUBSTANTIVE IMPORTANCE TO ADDRESS THE LACK OF MINORITY- AND  
8 WOMAN-OWNED BUSINESSES' INCLUSION IN COLORADO'S RETAIL  
9 MARIJUANA INDUSTRY, SOCIAL JUSTICE ISSUES ASSOCIATED WITH  
10 MARIJUANA PROHIBITION, SUITABILITY ISSUES RELATING TO PAST  
11 CONVICTIONS FOR POTENTIAL LICENSEES, LICENSING FEES, AND ECONOMIC  
12 CHALLENGES THAT ARISE WITH THE APPLICATION PROCESSES.

13 (b) Therefore, the general assembly is providing a mechanism for  
14 Colorado retail marijuana ~~businesses~~ ESTABLISHMENTS to access capital  
15 from investors in other states AND FROM CERTAIN PUBLICLY TRADED  
16 CORPORATIONS PURSUANT TO THIS SECTION AND SECTION 44-12-306.5.

17 (2) ~~A direct beneficial interest owner who is a natural person must~~  
18 ~~either:~~

19 (a) ~~Have been a resident of Colorado for at least one year prior to~~  
20 ~~the date of the application; or~~

21 (b) ~~Be a United States citizen prior to the date of the application.~~

22 (3) (a) ~~A retail marijuana business may be comprised of an~~  
23 ~~unlimited number of direct beneficial interest owners that have been~~  
24 ~~residents of Colorado for at least one year prior to the date of the~~  
25 ~~application.~~

26 (b) ~~On and after January 1, 2017, A retail marijuana business that~~  
27 ~~is composed of one or more direct beneficial interest owners who have~~  
28 ~~not been Colorado residents for at least one year prior to application~~  
29 ~~ESTABLISHMENT shall have at least one EXECUTIVE officer who has been~~  
30 ~~is a Colorado resident for at least one year prior to~~ ON THE DATE OF  
31 application, and all officers NATURAL PERSONS with day-to-day  
32 operational control over the business must be Colorado residents. ~~for at~~  
33 ~~least one year prior to application. A retail marijuana business under this~~  
34 ~~subsection (3)(b) is limited to no more than fifteen direct beneficial~~  
35 ~~interest owners, including all parent and subsidiary entities, all of whom~~  
36 ~~are natural persons.~~

37 (c) ~~Notwithstanding the requirements of subsection (3)(b) of this~~  
38 ~~section, the state licensing authority may review the limitation on the~~  
39 ~~number of direct beneficial interest owners and may increase the number~~  
40 ~~of allowable interests above fifteen based on reasonable considerations~~  
41 ~~such as developments in state and federal financial regulations, market~~  
42 ~~conditions, and the licensee's ability to access legitimate sources of~~  
43 ~~capital.~~ A PERSON, OTHER THAN AN INDIVIDUAL, THAT IS A RETAIL  
44 MARIJUANA ESTABLISHMENT OR A CONTROLLING BENEFICIAL OWNER  
45 SHALL APPOINT AND CONTINUOUSLY MAINTAIN A REGISTERED AGENT  
46 THAT SATISFIES THE REQUIREMENTS OF SECTION 7-90-701. THE RETAIL  
47 MARIJUANA ESTABLISHMENT SHALL INFORM THE STATE LICENSING  
48 AUTHORITY OF A CHANGE IN THE REGISTERED AGENT WITHIN TEN DAYS  
49 AFTER THE CHANGE.

50 (d) ~~A direct beneficial interest owner that is a closely held~~  
51 ~~business entity must consist entirely of natural persons who are United~~  
52 ~~States citizens prior to the date of the application, including all parent~~  
53 ~~and subsidiary entities.~~

54 (4) ~~A retail marijuana business may include qualified institutional~~  
55 ~~investors that own thirty percent or less of the retail marijuana business.~~



- 1 (5) (a) A person who intends to apply as a direct beneficial interest  
2 owner and is not a Colorado resident for at least one year prior to the date  
3 of application shall first submit a request to the state licensing authority  
4 for a finding of suitability as a direct beneficial interest owner. The  
5 person shall receive a finding of suitability prior to submitting an  
6 application to the state licensing authority to be a direct beneficial  
7 interest owner. Failure to receive a finding of suitability prior to  
8 application is grounds for denial by the state licensing authority.
- 9 (b) The state licensing authority shall perform a limited initial  
10 background check on qualified limited passive investors. If the initial  
11 background check provides reasonable cause for additional investigation,  
12 the state licensing authority may require a full background check.
- 13 (6) The state licensing authority shall review the retail marijuana  
14 business's operating documents to ensure compliance with this section.
- 15 (7) For purposes of this section, unless the context otherwise  
16 requires, "institutional investor" means:
- 17 (a) A bank as defined in section 3 (a)(6) of the federal "Securities  
18 Exchange Act of 1934", as amended;
- 19 (b) An insurance company as defined in section 2 (a)(17) of the  
20 federal "Investment Company Act of 1940", as amended;
- 21 (c) An investment company registered under section 8 of the  
22 federal "Investment Company Act of 1940", as amended;
- 23 (d) An investment adviser registered under section 203 of the  
24 federal "Investment Advisers Act of 1940", as amended;
- 25 (e) Collective trust funds as defined in section 3 (c)(11) of the  
26 federal "Investment Company Act of 1940", as amended;
- 27 (f) An employee benefit plan or pension fund that is subject to the  
28 federal "Employee Retirement Income Security Act of 1974", as  
29 amended, excluding an employee benefit plan or pension fund sponsored  
30 by a licensee or an intermediary or holding company licensee that directly  
31 or indirectly owns five percent or more of a licensee;
- 32 (g) A state or federal government pension plan;
- 33 (h) A group comprised entirely of persons specified in  
34 subsections (7)(a) to (7)(g) of this section; or
- 35 (i) Any other entity identified through rule by the state licensing  
36 authority.

37 **SECTION 17.** In Colorado Revised Statutes, add 44-12-306.5  
38 and 44-12-306.6 as follows:

39 **44-12-306.5. Business owner and financial interest disclosure**  
40 **requirements.** (1) APPLICANTS FOR THE ISSUANCE OF A STATE LICENSE  
41 SHALL DISCLOSE TO THE STATE LICENSING AUTHORITY THE FOLLOWING:

42 (a) A COMPLETE AND ACCURATE ORGANIZATIONAL CHART OF THE  
43 RETAIL MARIJUANA ESTABLISHMENT REFLECTING THE IDENTITY AND  
44 OWNERSHIP PERCENTAGES OF ITS CONTROLLING BENEFICIAL OWNERS;

45 (b) THE FOLLOWING INFORMATION REGARDING ALL CONTROLLING  
46 BENEFICIAL OWNERS OF THE RETAIL MARIJUANA ESTABLISHMENT:

47 (I) IF THE CONTROLLING BENEFICIAL OWNER IS A PUBLICLY  
48 TRADED CORPORATION, THE APPLICANT SHALL DISCLOSE THE  
49 CONTROLLING BENEFICIAL OWNERS' EXECUTIVE OFFICERS, MEMBERS OF  
50 ITS BOARD OF DIRECTORS, AND ANY BENEFICIAL OWNERS THAT DIRECTLY  
51 OR INDIRECTLY BENEFICIALLY OWN TEN PERCENT OR MORE OF THE  
52 SECURITIES IN A RETAIL MARIJUANA ESTABLISHMENT;

53 (II) IF THE CONTROLLING BENEFICIAL OWNER IS NOT A PUBLICLY  
54 TRADED CORPORATION AND IS NOT A QUALIFIED PRIVATE FUND, THE  
55 APPLICANT SHALL DISCLOSE THE CONTROLLING BENEFICIAL OWNERS'

1 EXECUTIVE OFFICERS, MANAGERS AS DEFINED IN SECTION 7-90-102  
2 (35.7), AND ANY BENEFICIAL OWNERS THAT DIRECTLY OR INDIRECTLY  
3 BENEFICIALLY OWN TEN PERCENT OR MORE OF THE SECURITIES IN A  
4 RETAIL MARIJUANA ESTABLISHMENT;

5 (III) IF THE CONTROLLING BENEFICIAL OWNER IS A QUALIFIED  
6 PRIVATE FUND, THE APPLICANT SHALL DISCLOSE A COMPLETE AND  
7 ACCURATE ORGANIZATIONAL CHART OF THE QUALIFIED PRIVATE FUND  
8 REFLECTING THE IDENTITY AND OWNERSHIP PERCENTAGES OF THE  
9 QUALIFIED PRIVATE FUNDS' EXECUTIVE OFFICERS, MANAGERS AS DEFINED  
10 IN SECTION 7-90-102 (35.7), INVESTMENT ADVISERS, INVESTMENT  
11 ADVISER REPRESENTATIVES, ANY TRUSTEE OR EQUIVALENT, AND ANY  
12 OTHER PERSON THAT CONTROLS THE INVESTMENT IN, OR MANAGEMENT  
13 OR OPERATIONS OF, THE RETAIL MARIJUANA ESTABLISHMENT;

14 (IV) IF THE CONTROLLING BENEFICIAL OWNER IS A NATURAL  
15 PERSON, THE APPLICANT SHALL DISCLOSE THE NATURAL PERSON'S  
16 IDENTIFYING INFORMATION;

17 (c) ANY PASSIVE BENEFICIAL OWNER THAT IS ALSO AN INDIRECT  
18 FINANCIAL INTEREST HOLDER IN THE RETAIL MARIJUANA ESTABLISHMENT;  
19 AND

20 (d) ANY INDIRECT FINANCIAL INTEREST HOLDER THAT HOLDS TWO  
21 OR MORE INDIRECT FINANCIAL INTERESTS IN THE RETAIL MARIJUANA  
22 ESTABLISHMENT.

23 (2) THE STATE LICENSING AUTHORITY MAY REQUEST THAT THE  
24 RETAIL MARIJUANA ESTABLISHMENT DISCLOSE THE FOLLOWING:

25 (a) EACH BENEFICIAL OWNER AND AFFILIATE OF AN APPLICANT,  
26 RETAIL MARIJUANA ESTABLISHMENT, OR CONTROLLING BENEFICIAL  
27 OWNER THAT IS NOT A PUBLICLY TRADED CORPORATION OR A QUALIFIED  
28 PRIVATE FUND; AND

29 (b) EACH AFFILIATE OF A CONTROLLING BENEFICIAL OWNER THAT  
30 IS A QUALIFIED PRIVATE FUND.

31 (3) FOR REASONABLE CAUSE, THE STATE LICENSING AUTHORITY  
32 MAY REQUIRE DISCLOSURE OF:

33 (a) A COMPLETE AND ACCURATE LIST OF EACH NONOBJECTING  
34 BENEFICIAL INTEREST OWNER OF AN APPLICANT, LICENSEE, OR  
35 CONTROLLING BENEFICIAL OWNER THAT IS A PUBLICLY TRADED  
36 CORPORATION;

37 (b) PASSIVE BENEFICIAL OWNERS OF THE RETAIL MARIJUANA  
38 ESTABLISHMENT, AND FOR ANY PASSIVE BENEFICIAL INTEREST OWNER  
39 THAT IS NOT A NATURAL PERSON, THE MEMBERS OF THE BOARD OF  
40 DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS, MANAGERS OR  
41 EXECUTIVE OFFICERS AND TEN PERCENT OR MORE OWNERS OF THE  
42 PASSIVE BENEFICIAL OWNER;

43 (c) A LIST OF EACH BENEFICIAL OWNER IN A QUALIFIED PRIVATE  
44 FUND THAT IS A CONTROLLING BENEFICIAL OWNER;

45 (d) ALL INDIRECT FINANCIAL INTEREST HOLDERS OF THE RETAIL  
46 MARIJUANA ESTABLISHMENT, AND FOR ANY INDIRECT FINANCIAL  
47 INTEREST HOLDER THAT IS NOT A NATURAL PERSON, THE MEMBERS OF THE  
48 BOARD OF DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS,  
49 MANAGERS OR EXECUTIVE OFFICERS AND TEN PERCENT OR MORE  
50 BENEFICIAL OWNERS OF THE INDIRECT FINANCIAL INTEREST HOLDER.

51 (4) AN APPLICANT OR RETAIL MARIJUANA ESTABLISHMENT THAT  
52 IS NOT A PUBLICLY TRADED CORPORATION SHALL AFFIRM UNDER PENALTY  
53 OF PERJURY THAT IT EXERCISED REASONABLE CARE TO CONFIRM THAT ITS  
54 PASSIVE BENEFICIAL OWNERS, INDIRECT FINANCIAL INTEREST HOLDERS,  
55 AND QUALIFIED INSTITUTIONAL INVESTORS ARE NOT PERSONS PROHIBITED

1 PURSUANT TO SECTION 44-12-305, OR OTHERWISE RESTRICTED FROM  
2 HOLDING AN INTEREST UNDER THIS ARTICLE 12. AN APPLICANT'S OR  
3 LICENSEE'S FAILURE TO EXERCISE REASONABLE CARE IS A BASIS FOR  
4 DENIAL, FINE, SUSPENSION, REVOCATION, OR OTHER SANCTION BY THE  
5 STATE LICENSING AUTHORITY.

6 (5) AN APPLICANT OR RETAIL MARIJUANA ESTABLISHMENT THAT  
7 IS A PUBLICLY TRADED CORPORATION SHALL AFFIRM UNDER PENALTY OF  
8 PERJURY THAT IT EXERCISED REASONABLE CARE TO CONFIRM THAT ITS  
9 KNOWN PASSIVE BENEFICIAL OWNERS, KNOWN INDIRECT FINANCIAL  
10 INTEREST HOLDERS, AND QUALIFIED INSTITUTIONAL INVESTORS ARE NOT  
11 PERSONS PROHIBITED PURSUANT TO SECTION 44-12-305, OR OTHERWISE  
12 RESTRICTED FROM HOLDING AN INTEREST UNDER THIS ARTICLE 12. AN  
13 APPLICANT'S OR LICENSEE'S FAILURE TO EXERCISE REASONABLE CARE IS  
14 A BASIS FOR DENIAL, FINE, SUSPENSION, REVOCATION, OR OTHER  
15 SANCTION BY THE STATE LICENSING AUTHORITY.

16 (6) THIS SECTION DOES NOT RESTRICT THE STATE LICENSING  
17 AUTHORITY'S ABILITY TO REASONABLY REQUEST INFORMATION OR  
18 RECORDS AT RENEWAL OR AS PART OF ANY OTHER INVESTIGATION  
19 FOLLOWING INITIAL LICENSURE OF A RETAIL MARIJUANA ESTABLISHMENT.

20 (7) THE SECURITIES COMMISSIONER MAY, BY RULE OR ORDER,  
21 REQUIRE ADDITIONAL DISCLOSURES IF SUCH INFORMATION IS FULL AND  
22 FAIR WITH RESPECT TO THE INVESTMENT OR IN THE INTEREST OF INVESTOR  
23 PROTECTION.

24 **44-12-306.6. Business owner and financial interest suitability**  
25 **requirements.** (1) THIS SECTION APPLIES TO ALL PERSONS REQUIRED TO  
26 SUBMIT A FINDING OF SUITABILITY.

27 (2) ANY PERSON INTENDING TO BECOME A CONTROLLING  
28 BENEFICIAL OWNER OF ANY RETAIL MARIJUANA ESTABLISHMENT, EXCEPT  
29 AS OTHERWISE PROVIDED IN SECTION 44-12-308 (4), SHALL FIRST SUBMIT  
30 A REQUEST TO THE STATE LICENSING AUTHORITY FOR A FINDING OF  
31 SUITABILITY OR AN EXEMPTION FROM AN OTHERWISE REQUIRED FINDING  
32 OF SUITABILITY.

33 (3) FOR REASONABLE CAUSE, ANY OTHER PERSON THAT WAS  
34 DISCLOSED OR THAT SHOULD HAVE BEEN DISCLOSED PURSUANT TO  
35 SECTION 44-12-306.5, INCLUDING BUT NOT LIMITED TO A PASSIVE  
36 BENEFICIAL OWNER, SHALL SUBMIT A REQUEST FOR A FINDING OF  
37 SUITABILITY.

38 (4) FAILURE TO PROVIDE ALL REQUESTED INFORMATION IN  
39 CONNECTION WITH A REQUEST FOR A FINDING OF SUITABILITY IS GROUNDS  
40 FOR DENIAL OF THAT FINDING OF SUITABILITY.

41 (5) FAILURE TO RECEIVE ALL REQUIRED FINDINGS OF SUITABILITY  
42 IS GROUNDS FOR DENIAL OF AN APPLICATION OR FOR SUSPENSION,  
43 REVOCATION, OR OTHER SANCTION AGAINST THE LICENSE BY THE STATE  
44 LICENSING AUTHORITY. FOR INITIAL APPLICATIONS, THE FINDING OF  
45 SUITABILITY SHALL BE REQUIRED PRIOR TO SUBMITTING THE APPLICATION  
46 FOR LICENSURE.

47 (6) ANY PERSON REQUIRED TO OBTAIN A FINDING OF SUITABILITY  
48 SHALL DO SO ON FORMS PROVIDED BY THE STATE LICENSING AUTHORITY  
49 AND MUST CONTAIN SUCH INFORMATION AS THE STATE LICENSING  
50 AUTHORITY MAY REQUIRE. EACH SUITABILITY APPLICATION MUST BE  
51 VERIFIED BY THE OATH OR AFFIRMATION OF THE PERSONS PRESCRIBED BY  
52 THE STATE LICENSING AUTHORITY.

53 (7) A PERSON REQUESTING A FINDING OF SUITABILITY SHALL  
54 PROVIDE THE STATE LICENSING AUTHORITY WITH A DEPOSIT TO COVER  
55 THE DIRECT AND INDIRECT COSTS OF ANY INVESTIGATION NECESSARY TO

1 DETERMINE ANY REQUIRED FINDING OF SUITABILITY. THE STATE  
2 LICENSING AUTHORITY MAY MAKE FURTHER RULES REGARDING THE  
3 DEPOSIT AND DIRECT AND INDIRECT COSTS THAT SHALL BE BILLED  
4 AGAINST THE DEPOSIT.

5 (8) WHEN DETERMINING WHETHER A PERSON IS SUITABLE OR  
6 UNSUITABLE FOR LICENSURE, THE STATE LICENSING AUTHORITY MAY  
7 CONSIDER THE PERSON'S CRIMINAL CHARACTER OR RECORD, LICENSING  
8 CHARACTER OR RECORD, OR FINANCIAL CHARACTER OR RECORD.

9 (9) A PERSON THAT WOULD OTHERWISE BE REQUIRED TO OBTAIN  
10 A FINDING OF SUITABILITY MAY REQUEST AN EXEMPTION FROM THE STATE  
11 LICENSING AUTHORITY AS DETERMINED BY RULE.

12 (10) ABSENT SUBSTANTIAL JUSTIFICATION, THE STATE LICENSING  
13 AUTHORITY SHALL APPROVE OR DENY A REQUEST FOR A FINDING OF  
14 SUITABILITY WITHIN ONE HUNDRED TWENTY DAYS FROM THE DATE OF  
15 SUBMISSION OF THE REQUEST FOR SUCH FINDING.

16 (11) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
17 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
18 ISSUED PURSUANT TO THIS ARTICLE 12 IF THE STATE LICENSING  
19 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
20 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
21 INTEREST HOLDER TO BE UNSUITABLE PURSUANT TO THIS SECTION.

22 **SECTION 18.** In Colorado Revised Statutes, 44-12-308, **amend**  
23 **(2); and add (3) and (4) as follows:**

24 **44-12-308. Transfer of ownership.** (2) For a transfer of  
25 ownership INVOLVING A CONTROLLING BENEFICIAL OWNER, a license  
26 holder shall apply to the state licensing authority on forms prepared and  
27 furnished by the state licensing authority. Upon receipt of an application  
28 for transfer of ownership, the state licensing authority shall submit,  
29 within seven days, a copy of the application to the local jurisdiction to  
30 determine whether the transfer complies with local restrictions on  
31 transfer of ownership. In determining whether to permit a transfer of  
32 ownership, the state licensing authority shall consider only the  
33 requirements of this article 12, any rules promulgated by the state  
34 licensing authority, and any other local restrictions. The local jurisdiction  
35 may hold a hearing on the application for transfer of ownership. The  
36 local jurisdiction shall not hold a hearing pursuant to this subsection (2)  
37 until the local jurisdiction has posted a notice of hearing in the manner  
38 described in section 44-12-302 (1) on the licensed premises for a period  
39 of ten days and has provided notice of the hearing to the applicant at least  
40 ten days prior to the hearing. Any transfer of ownership hearing by the  
41 state licensing authority ~~shall~~ MUST be held in compliance with the  
42 requirements specified in section 44-12-303.

43 (3) FOR A TRANSFER OF OWNERSHIP INVOLVING A PASSIVE  
44 BENEFICIAL OWNER, THE LICENSE HOLDER SHALL NOTIFY THE STATE  
45 LICENSING AUTHORITY ON FORMS PREPARED AND FURNISHED BY THE  
46 STATE LICENSING AUTHORITY WITHIN FORTY-FIVE DAYS TO THE EXTENT  
47 DISCLOSURE IS REQUIRED BY SECTION 44-12-306.5.

48 (4) A PERSON THAT BECOMES A CONTROLLING BENEFICIAL OWNER  
49 OF A PUBLICLY TRADED CORPORATION THAT IS A RETAIL MARIJUANA  
50 ESTABLISHMENT OR THAT BECOMES A BENEFICIAL OWNER, THROUGH  
51 DIRECT OR INDIRECT OWNERSHIP OF A CONTROLLING BENEFICIAL OWNER,  
52 OF TEN PERCENT OR MORE OF A RETAIL MARIJUANA ESTABLISHMENT THAT  
53 IS A PUBLICLY TRADED CORPORATION MUST DISCLOSE THE INFORMATION  
54 REQUIRED BY SECTION 44-12-306.5 AND APPLY TO THE STATE LICENSING  
55 AUTHORITY FOR A FINDING OF SUITABILITY OR EXEMPTION FROM A

1 FINDING OF SUITABILITY PURSUANT TO SECTION 44-12-306.6 WITHIN  
2 FORTY-FIVE DAYS AFTER BECOMING SUCH A CONTROLLING BENEFICIAL  
3 OWNER. A LICENSEE SHALL NOTIFY EACH PERSON THAT IS SUBJECT TO  
4 THIS SUBSECTION (4) OF ITS REQUIREMENTS AS SOON AS THE LICENSEE  
5 BECOMES AWARE OF THE BENEFICIAL OWNERSHIP TRIGGERING THE  
6 REQUIREMENT, PROVIDED THAT THE OBLIGATIONS OF THE PERSON  
7 SUBJECT TO THIS SUBSECTION (4) ARE INDEPENDENT OF, AND UNAFFECTED  
8 BY, THE LICENSEE'S FAILURE TO GIVE THE NOTICE.

9 **SECTION 19.** In Colorado Revised Statutes, 44-12-309, **amend**  
10 (3), (5), and (10) as follows:

11 **44-12-309. Licensing in general.** (3) A retail marijuana  
12 establishment THAT IS NOT A PUBLICLY TRADED CORPORATION shall  
13 notify the state licensing authority in writing of the name, address, and  
14 date of birth of ~~an~~ A CONTROLLING BENEFICIAL owner OR officer ~~or~~  
15 ~~manager~~ before the new CONTROLLING BENEFICIAL owner or officer ~~or~~  
16 ~~manager~~ begins managing, owning, or associating with the operation.  
17 The CONTROLLING BENEFICIAL owner, officer, ~~manager~~, or employee  
18 must pass a fingerprint-based criminal history record check as required  
19 by the state licensing authority and obtain the required identification prior  
20 to being associated with, managing, owning, or working at the operation.  
21 THE STATE LICENSING AUTHORITY MAY FOR REASONABLE CAUSE REQUIRE  
22 A PASSIVE BENEFICIAL OWNER TO PASS A FINGERPRINT-BASED CRIMINAL  
23 HISTORY CHECK.

24 (5) All managers and employees WITH DAY-TO-DAY OPERATIONAL  
25 CONTROL of a retail marijuana establishment shall be residents of  
26 Colorado upon the date of their license application. All licenses granted  
27 pursuant to this article 12 are valid for a period of one year after the date  
28 of issuance unless revoked or suspended pursuant to this article 12 or the  
29 rules promulgated pursuant to this article 12.

30 (10) EXCEPT FOR A PUBLICLY TRADED CORPORATION, a licensee  
31 shall report each transfer or change of financial interest in the license to  
32 the state and local licensing authorities and receive approval prior to any  
33 transfer or change pursuant to section 44-12-308. EXCEPT FOR A  
34 PUBLICLY TRADED CORPORATION, a report is required for transfers of  
35 ~~capital stock of any corporation~~ OWNER'S INTEREST OF ANY ENTITY  
36 regardless of size.

37 **SECTION 20.** In Colorado Revised Statutes, 44-12-312, **amend**  
38 (1) as follows:

39 **44-12-312. Unlawful financial assistance.** (1) The state  
40 licensing authority shall require a complete disclosure of ~~all persons~~  
41 ~~having a direct or indirect financial interest, and the extent of such~~  
42 ~~interest, in~~ PURSUANT TO SECTION 44-12-306.5 WITH each license issued  
43 under this article 12.

44 **SECTION 21.** In Colorado Revised Statutes, **amend** 44-12-407  
45 as follows:

46  
47 **44-12-407. Retail marijuana business operator license.** A retail  
48 marijuana business operator license may be issued to a person ~~who~~ THAT  
49 operates a retail marijuana establishment licensed pursuant to this article  
50 12, ~~for an owner~~ ANOTHER RETAIL MARIJUANA ESTABLISHMENT licensed  
51 pursuant to this article 12, and who may receive a portion of the profits  
52 as compensation.

53 **SECTION 22.** In Colorado Revised Statutes, 44-12-901, **add** (6)  
54 as follows:

55

1           **44-12-901. Unlawful acts - exceptions.** (6) (a) IT IS UNLAWFUL  
2 FOR A PERSON TO ENGAGE IN ANY ACT OR OMISSION WITH THE INTENT TO  
3 EVADE DISCLOSURE, REPORTING, RECORD KEEPING, OR SUITABILITY  
4 REQUIREMENTS PURSUANT TO THIS ARTICLE 12, INCLUDING BUT NOT  
5 LIMITED TO THE FOLLOWING:

6           (I) FAILING TO FILE A REPORT REQUIRED UNDER THIS ARTICLE 12  
7 OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO FAIL TO FILE SUCH  
8 A REPORT;

9           (II) FILING OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO  
10 FILE A REPORT REQUIRED UNDER THIS ARTICLE 12 THAT CONTAINS A  
11 MATERIAL OMISSION OR MISSTATEMENT OF FACT;

12           (III) MAKING FALSE OR MISLEADING STATEMENTS REGARDING THE  
13 OFFERING OF INTERESTS OF A RETAIL MARIJUANA ESTABLISHMENT; OR

14           (IV) STRUCTURING ANY TRANSACTION WITH THE INTENT TO  
15 EVADE DISCLOSURE, REPORTING, RECORD KEEPING, OR SUITABILITY  
16 REQUIREMENTS PURSUANT TO THIS ARTICLE 12.

17           (b) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
18 REVOKE, FINE, OR IMPOSE OTHER SANCTION AGAINST A PERSON'S LICENSE  
19 ISSUED UNDER THIS ARTICLE 12 IF THE STATE LICENSING AUTHORITY  
20 FINDS A VIOLATION OF THIS SUBSECTION (6) BY THE PERSON, THE  
21 PERSON'S CONTROLLING BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER,  
22 INDIRECT FINANCIAL INTEREST HOLDER, OR ANY AGENT OR EMPLOYEE  
23 THEREOF.

24           **SECTION 23. Applicability.** This act applies to applications  
25 made on or after November 1, 2019.

26           **SECTION 24. Safety clause.** The general assembly hereby finds,  
27 determines, and declares that this act is necessary for the immediate  
28 preservation of the public peace, health, and safety."  
29  
30  
31

32    **HB19-1147**   be referred favorably to the Committee on Appropriations.  
33  
34

35    **HB19-1167**   be amended as follows, and as so amended, be referred to  
36 the Committee on Appropriations with favorable  
37 recommendation:  
38

39 Amend printed bill, page 4, strikes lines 13 through 27.

40  
41 Page 5, strike line 1 and substitute:  
42

43           "(e) (I) "PERSONAL INFORMATION" MEANS PERSONAL IDENTIFYING  
44 INFORMATION AS DEFINED IN SECTION 6-1-713 (2)(b).".  
45

46 Page 16, line 9, strike "NOTARIAL ACT" and substitute "REMOTE  
47 NOTARIZATION".  
48

49 Page 16, strike lines 12 and 13 and substitute "OR PROCESS A  
50 TRANSACTION OF WHICH THE ELECTRONIC RECORD TO WHICH THE REMOTE  
51 NOTARIZATION RELATES IS AN INTEGRAL PART."  
52

53 Page 16, line 15, after "WHEN" insert "AND TO THE EXTENT".  
54

55 Page 16, line 16, strike everything after "WITH".

1 Page 16, line 17, strike everything before "RESPONDING" and substitute  
2 "THE REQUIREMENTS OF THIS PART 5 OR OTHER OBLIGATIONS IMPOSED BY  
3 APPLICABLE STATE OR FEDERAL LAW, OR".  
4  
5  
6

7 **HB19-1184** be amended as follows, and as so amended, be referred to  
8 the Committee on Appropriations with favorable  
9 recommendation:  
10

11 Amend printed bill, page 2, strike lines 4 through 10 and substitute:  
12

13 **"2-2-322.5. Demographic notes - definitions. (1) FOR PURPOSES**  
14 **OF THIS SECTION:**

15 (a) "DEMOGRAPHIC NOTE" MEANS A NOTE THAT USES AVAILABLE  
16 DATA TO OUTLINE THE POTENTIAL EFFECTS OF A LEGISLATIVE MEASURE  
17 ON DISPARITIES WITHIN THE STATE, INCLUDING A STATEMENT OF  
18 WHETHER THE MEASURE IS LIKELY TO INCREASE OR DECREASE  
19 DISPARITIES TO THE EXTENT THE DATA IS AVAILABLE.

20 (b) "DISPARITIES" MEANS THE DIFFERENCE IN ECONOMIC,  
21 EMPLOYMENT, HEALTH, EDUCATION, OR PUBLIC SAFETY OUTCOMES  
22 BETWEEN THE STATE POPULATION AS A WHOLE AND SUBGROUPS OF THE  
23 POPULATION DEFINED BY SOCIOECONOMIC STATUS, RACE, ETHNICITY, SEX,  
24 GENDER IDENTITY, SEXUAL ORIENTATION, DISABILITY, GEOGRAPHY, OR  
25 ANY OTHER RELEVANT CHARACTERISTIC FOR WHICH DATA ARE  
26 AVAILABLE."  
27

28 Page 4, after line 7 insert:  
29

30 "(4) THE DIRECTOR OF RESEARCH MAY SEEK, ACCEPT, AND  
31 EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC  
32 SOURCES FOR THE PURPOSE OF PAYING FOR TRAINING ON DEMOGRAPHIC  
33 NOTES FOR THE STAFF OF THE LEGISLATIVE COUNCIL."  
34  
35  
36

37 **SB19-016** be referred favorably to the Committee on Appropriations.  
38  
39  
40  
41

## 42 **RURAL AFFAIRS & AGRICULTURE**

43 After consideration on the merits, the Committee recommends the  
44 following:  
45

46 **HB19-1191** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:  
49

50 Amend printed bill, page 4, strike lines 2 through 8 and substitute:  
51

52 "(1) "AGRICULTURAL OPERATIONS" HAS THE SAME MEANING AS  
53 SPECIFIED IN SECTION 35-3.5-102 (4)."  
54

55 Page 4, line 13, after "LOCATED." add "A FARM STAND MAY SELL AND

1 DISPLAY AGRICULTURAL PRODUCTS RESULTING FROM AGRICULTURAL  
2 OPERATIONS NOT CONDUCTED ON THE PRINCIPAL USE SITE TO THE EXTENT  
3 PERMITTED BY THE APPLICABLE LOCAL GOVERNMENT."

4  
5 Page 4, strike lines 21 through 27 and substitute "PROVISION OF LAW, A  
6 FARM STAND MAY BE LOCATED ON A PARCEL OF ANY SIZE. THE RETAIL  
7 SALE OF GOODS TO THE PUBLIC BY A FARM STAND MUST INCLUDE GOODS  
8 OR OTHER AGRICULTURAL PRODUCTS THAT ARE GROWN OR PRODUCED ON  
9 THE PRINCIPAL USE SITE ON WHICH THE FARM STAND IS LOCATED OR MAY  
10 INCLUDE AGRICULTURAL PRODUCTS RESULTING FROM AGRICULTURAL  
11 OPERATIONS THAT ARE NOT CONDUCTED ON THE PRINCIPAL USE SITE TO  
12 THE EXTENT PERMITTED BY THE APPLICABLE LOCAL GOVERNMENT.  
13 NOTHING IN THIS ARTICLE 30 PROHIBITS A LOCAL GOVERNMENT FROM  
14 REQUIRING THE OPERATOR OF A FARM STAND TO OBTAIN A VALID LICENSE  
15 OR PERMIT PRIOR TO OPERATING THE FARM STAND BUT IN NO WAY SHALL  
16 SUCH LOCAL PERMITTING OR LICENSING REQUIREMENTS DENY THE USE OF  
17 THE SITE AS DESCRIBED IN THIS SECTION."

18  
19 Page 5, strike lines 1 through 5.

20  
21  
22  
23 **HB19-1200** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:

26  
27 Amend printed bill, page 3, line 24, after "LOCATION" insert "BETWEEN".

28  
29  
30  
31 **HB19-1202** be amended as follows, and as so amended, be referred to  
32 the Committee on Appropriations with favorable  
33 recommendation:

34  
35 Amend printed bill, page 16, before line 24, insert:

36  
37 "SECTION 4. In Colorado Revised Statutes, **repeal** article 82.6  
38 of title 22."

39  
40 Renumber succeeding section accordingly.

41  
42  
43  
44 **PRINTING REPORT**

45  
46 The Chief Clerk reports the following bills have been correctly printed:  
47 **HB19-1217, 1218.**

48  
49  
50  
51 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

52  
53 The Speaker has signed: **SB19-042.**



1                                   **MESSAGE FROM THE SENATE**

2  
3 The Senate has passed on Third Reading and returns herewith:  
4 HB19-1152.

5  
6 The Senate has concurred in House Amendments to SB19-029 and the  
7 Bill has been repassed as amended.  
8

9  
10  
11                                   **INTRODUCTION OF BILLS**  
12                                   **First Reading**

13  
14 The following bills were read by title and referred to the committees  
15 indicated:

16  
17 **HB19-1219** by Representative(s) Gonzales-Gutierrez--Concerning  
18 modernization of the permanency hearing statutes.  
19 Committee on Judiciary

20  
21 **HB19-1220** by Representative(s) Sullivan--Concerning allowing a  
22 court facility dog to accompany a witness during  
23 testimony.  
24 Committee on Judiciary

25  
26 **HB19-1221** by Representative(s) Coleman and Valdez A.; also  
27 Senator(s) Bridges and Pettersen--Concerning the  
28 regulation of electric scooters.  
29 Committee on Transportation & Local Government

30  
31 **HB19-1222** by Representative(s) Kipp and McCluskie--Concerning a  
32 grant program to reduce the amount of the international  
33 baccalaureate exam fee paid by students.  
34 Committee on Education  
35 Committee on Appropriations

36  
37 **HB19-1223** by Representative(s) Michaelson Jenet and Larson,  
38 Landgraf; also Senator(s) Winter--Concerning application  
39 assistance for persons seeking federal disability benefits.  
40 Committee on State, Veterans, & Military Affairs  
41 Committee on Appropriations  
42  
43  
44

45  
46                                   **LAY OVER OF CALENDAR ITEM(S)**

47  
48 On motion of Representative Tipper, the following item(s) on the  
49 Calendar were laid over until March 6, retaining place on Calendar:

50  
51 Consideration of General Orders--**HB19-1023, 1186, 1118, SB19-105,**  
52 **HB19-1178, SB19-068.**  
53 Consideration of Conference Committee Report(s)--**SB19-128.**  
54  
55  
56

1 On motion of Representative Tipper, the House adjourned until  
2 9:00 a.m., March 6, 2019.

3

4

5

6

Approved:  
KC Becker,  
Speaker

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-second Legislative Day

Wednesday, March 6, 2019

1 Prayer by the Reverend Cynthia Cearley, Centennial.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Isabella Robles, Arrupe Jesuit High School,  
6 Denver.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14  
15 On motion of Representative Geitner, the reading of the journal of  
16 March 5, 2019, was declared dispensed with and approved as corrected  
17 by the Chief Clerk.

18

19

20

21 **APPOINTMENT(S)**

22

23 The Speaker announced the following temporary committee  
24 appointment(s) for March 6, 2019 only:

25 **Business Affairs and Labor**

26 Representative McCluskie to replace Representative Snyder

27 **Transportation and Local Government**

28 Representative Singer to replace Representative Gray

29

30

31

32 **THIRD READING OF BILL(S)--FINAL PASSAGE**

33

34 The following bill(s) were considered on Third Reading. The title(s)  
35 were publicly read. Reading of the bill at length was dispensed with by  
36 unanimous consent.

37

38 **HB19-1201** by Representative(s) Kipp and Wilson; also Senator(s)  
39 Coram--Concerning the ability of a board of education of  
40 a school district to meet in executive session to discuss the  
41 district's strategy in conducting negotiations relating to  
42 certain employment-related agreements.

43

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Cutter, Exum,  
 25 Galindo, McCluskie, McLachlan, Michaelson Jenet, Mullica, Titone, Valdez D.

26  
 27 **HB19-1180** by Representative(s) Geitner; also Senator(s) Gardner and  
 28 Lee--Concerning the clarification of the definition of a  
 29 police working horse for the purpose of cruelty to animals.

30  
 31 The question being "Shall the bill pass?".  
 32 A roll call vote was taken. As shown by the following recorded vote, a  
 33 majority of those elected to the House voted in the affirmative and the bill  
 34 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
38	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
39	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
40	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
41	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
42	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
43	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
48	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
49	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
51	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
53							Speaker	Y

54 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Duran,  
 55 Gray, Titone, Van Winkle, Speaker

1 [SB19-049](#) by Senator(s) Fields; also Representative(s)  
 2 Michaelson Jenet--Concerning increasing the statute of  
 3 limitations for certain failure to report child sexual abuse  
 4 crimes.  
 5

6 The question being "Shall the bill pass?".  
 7 A roll call vote was taken. As shown by the following recorded vote, a  
 8 majority of those elected to the House voted in the affirmative and the bill  
 9 was declared **passed**.  
 10

	YES	65	NO	0	EXCUSED	0	ABSENT	0
12	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
13	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
14	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
15	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
16	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
17	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
18	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
19	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
20	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
21	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
22	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
23	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
24	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
25	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
26	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
27	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
28							Speaker	Y

29 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Carver,  
 30 Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson,  
 31 Jaquez Lewis, Kennedy, Kipp, Mullica, Roberts, Saine, Snyder, Soper, Titone,  
 32 Valdez D., Van Winkle, Speaker  
 33

34 [HB19-1150](#) by Representative(s) Titone; also Senator(s) Danielson--  
 35 Concerning the recreation of the consumer insurance  
 36 council as an advisory body to the commissioner of  
 37 insurance.  
 38

39 The question being "Shall the bill pass?".  
 40 A roll call vote was taken. As shown by the following recorded vote, a  
 41 majority of those elected to the House voted in the affirmative and the bill  
 42 was declared **passed**.  
 43

	YES	41	NO	24	EXCUSED	0	ABSENT	0
45	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
46	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
47	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
51	Buck	N	Gray	Y	McKean	N	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter,  
 8 Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Hansen, Jaquez Lewis,  
 9 Kennedy, Lontine, McCluskie, Michaelson Jenet, Mullica, Roberts, Sirota,  
 10 Sullivan, Weissman

11  
 12 **SB19-009** by Senator(s) Todd, Coram; also Representative(s)  
 13 McLachlan and Wilson--Concerning providing financial  
 14 incentives for educators to work in rural areas.

15  
 16 The question being "Shall the bill pass?".  
 17 A roll call vote was taken. As shown by the following recorded vote, a  
 18 majority of those elected to the House voted in the affirmative and the bill  
 19 was declared **passed**.

21	YES	64	NO	1	EXCUSED	0	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
24	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 40 Buentello, Caraveo, Catlin, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
 41 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Kennedy, Kipp, Liston,  
 42 McCluskie, Michaelson Jenet, Mullica, Pelton, Roberts, Singer, Snyder, Tipper,  
 43 Titone, Valdez A., Valdez D., Speaker

44  
 45 **SB19-025** by Senator(s) Smallwood; also Representative(s) Hooton--  
 46 Concerning providing information to public school  
 47 students regarding laws that provide for the safe  
 48 abandonment of newborn children.

49  
 50 The question being "Shall the bill pass?".  
 51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

	YES	65	NO	0	EXCUSED	0	ABSENT	0
1								
2	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
5	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
6	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
7	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
8	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
9	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
10	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
11	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
12	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
13	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
14	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
15	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
16	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
17	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
18							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Benavidez,  
 20 Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver, Catlin, Coleman,  
 21 Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Geitner,  
 22 Gonzales-Gutierrez, Gray, Hansen, Herod, Humphrey, Jackson, Jaquez Lewis,  
 23 Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston, Lontine,  
 24 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Neville,  
 25 Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
 26 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will,  
 27 Williams D., Wilson, Speaker

28  
 29  
 30 **HB19-1166** by Representative(s) Singer and Larson; also Senator(s)  
 31 Zenzinger--Concerning name-based criminal history  
 32 record checks, and, in connection therewith, requiring  
 33 certain persons and entities to submit to a name-based  
 34 criminal history record check as a condition of  
 35 employment, appointment, registration, licensure, or  
 36 certification.

37  
 38 The question being "Shall the bill pass?".

39 A roll call vote was taken. As shown by the following recorded vote, a  
 40 majority of those elected to the House voted in the affirmative and the bill  
 41 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
43								
44	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
45	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
46	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
47	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
48	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
49	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
50	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
51	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
52	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
53	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
54	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
55	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y

1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
3	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Exum,  
7 Gray, Sandridge, Snyder, Soper, Titone

8  
9  
10 **SB19-035** by Senator(s) Court; also Representative(s) Benavidez--  
11 Concerning enforcement measures available to the  
12 department of revenue for the collection of delinquent  
13 taxes, and, in connection therewith, making an  
14 appropriation.

15  
16 The question being "Shall the bill pass?".

17 A roll call vote was taken. As shown by the following recorded vote, a  
18 majority of those elected to the House voted in the affirmative and the bill  
19 was declared **passed**.

21	YES	41	NO	24	EXCUSED	0	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
23	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
24	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
26	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
27	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
28	Buck	N	Gray	Y	McKean	N	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
34	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
36	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Galindo, Mullica

40  
41  
42 **HB19-1209** by Representative(s) Froelich and Valdez A.; also  
43 Senator(s) Bridges--Concerning repealing aeronautical  
44 reporting requirements.

45  
46 The question being "Shall the bill pass?".

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.

51	YES	64	NO	1	EXCUSED	0	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
53	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
54	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y



1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Arndt, Buentello, Galindo, Gray,  
15 McKean, Tipper

16  
17  
18 **SB19-046** by Senator(s) Tate, Moreno, Zenzinger; also  
19 Representative(s) Arndt, Hooton, McKean--Concerning an  
20 amendment to the definition of "appraisal management  
21 company" to align with the definition in federal law.  
22

23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
25 majority of those elected to the House voted in the affirmative and the bill  
26 was declared **passed**.  
27

28	YES	64	NO	1	EXCUSED	0	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Titone  
47  
48  
49

## 50 CONSIDERATION OF CONFERENCE COMMITTEE 51 REPORT(S) 52

53 **SB19-128** by Senator(s) Moreno and Todd, Zenzinger, Rankin; also  
54 Representative(s) Esgar and McLachlan, Hansen,  
55 Ransom--Concerning adjustments to appropriations in the

2018-19 fiscal year for state share of total program funding for school finance, and, in connection therewith, making and reducing appropriations.

(Conference Committee Report printed in House Journal, March 4, 2019).

On motion of Representative Esgar, the Conference Committee Report was **adopted** by the following roll call vote:

YES	63	NO	2	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	N
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	N	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Kraft-Tharp, McKean

1                   **LAY OVER OF CALENDAR ITEM(S)**

2  
3 On motion of Representative Kennedy, the following item(s) on the  
4 Calendar were laid over until March 7, retaining place on Calendar:

5  
6 Consideration of General Orders--**SB19-032, HB19-1023, 1186, 1118,**  
7 **SB19-105, HB19-1178, SB19-068.**

8  
9  
10  
11                   House in recess. House reconvened.  
12  
13

14  
15                   **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

16  
17 **EDUCATION**

18 After consideration on the merits, the Committee recommends the  
19 following:

20  
21 **HB19-1190** be postponed indefinitely.

22  
23  
24 **HB19-1192** be amended as follows, and as so amended, be referred to  
25 the Committee on Appropriations with favorable  
26 recommendation:

27  
28 Amend printed bill, page 6, line 18, strike "FIFTEEN" and substitute  
29 "SIXTEEN".

30  
31 Page 7, after line 5 insert:

32  
33                   "(V) ONE MEMBER FROM THE LESBIAN, GAY, BISEXUAL, AND  
34 TRANSGENDER COMMUNITY;".

35  
36 Renumber succeeding subparagraphs accordingly.

37  
38 Page 7, line 6, strike "REPRESENTS AN EDUCATORS' UNION;" and substitute  
39 "IS A TEACHER AND HOLDS AN INITIAL OR PROFESSIONAL TEACHER LICENSE  
40 PURSUANT TO ARTICLE 60.5 OF TITLE 22;".

41  
42  
43  
44 **HB19-1203** be amended as follows, and as so amended, be referred to  
45 the Committee on Appropriations with favorable  
46 recommendation:

47  
48 Amend printed bill, page 4, after line 10 insert:

49  
50                   "(c) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT IN  
51 COLORADO THAT THE DEPARTMENT OF EDUCATION, CREATED IN SECTION  
52 24-1-115, DETERMINES IS RURAL, BASED ON THE GEOGRAPHIC SIZE OF THE  
53 SCHOOL DISTRICT AND THE DISTANCE OF THE SCHOOL DISTRICT FROM THE  
54 NEAREST LARGE, URBANIZED AREA.".

1 Reletter succeeding paragraphs accordingly.

2

3 Page 4, line 19, after "DEPARTMENT" insert "OF EDUCATION, CREATED IN  
4 SECTION 24-1-115,".

5

6 Page 5, line 4, after "(4)" insert "(a)", and strike the first "A" and  
7 substitute "EXCEPT AS PROVIDED IN SUBSECTION (4)(b) OF THIS SECTION,  
8 A".

9

10 Page 5, after line 9 insert:

11 "(b) A SMALL RURAL SCHOOL DISTRICT OR RURAL SCHOOL  
12 DISTRICT AWARDED A GRANT PURSUANT TO THIS SECTION SHALL FIRST  
13 MAKE REASONABLE EFFORTS TO USE THE GRANT MONEY TO HIRE A SCHOOL  
14 NURSE FOR THE SELECTED SCHOOL OR SCHOOLS. IF A SMALL RURAL  
15 SCHOOL DISTRICT OR RURAL SCHOOL DISTRICT CAN DEMONSTRATE TO THE  
16 DEPARTMENT THAT IT IS UNABLE TO FIND A SCHOOL NURSE TO FILL THE  
17 SCHOOL NURSE POSITION, THE SMALL RURAL SCHOOL DISTRICT OR RURAL  
18 SCHOOL DISTRICT MAY USE THE GRANT MONEY TO CONTRACT WITH A  
19 LOCAL PUBLIC HEALTH AGENCY ESTABLISHED PURSUANT TO SECTION  
20 25-1-506, A FEDERALLY QUALIFIED HEALTH CENTER AS DEFINED IN  
21 SECTION 25-3-101 (2)(a)(III)(A), OR OTHER SIMILAR COMMUNITY HEALTH  
22 CARE PROVIDER TO PROVIDE HEALTH SERVICES TO THE SELECTED SCHOOL  
23 OR SCHOOLS. THE PERSON PROVIDING HEALTH SERVICES MUST MEET OR  
24 EXCEED THE ACADEMIC AND PROFESSIONAL QUALIFICATIONS OF A SCHOOL  
25 NURSE.".

26

27 Page 5, line 23, strike "DISTRICT;" and substitute "DISTRICT OR RURAL  
28 SCHOOL DISTRICT;".

29

30 Page 7, line 1, strike "DISTRICT;" and substitute "DISTRICT OR RURAL  
31 SCHOOL DISTRICT;".

32

33

34

35

### 36 **HEALTH & INSURANCE**

37 After consideration on the merits, the Committee recommends the  
38 following:

39

40 **HB19-1065** be referred to the Committee of the Whole with favorable  
41 recommendation.

42

43

44

45

### 46 **JUDICIARY**

47 After consideration on the merits, the Committee recommends the  
48 following:

49

50 **HB19-1205** be referred favorably to the Committee on Appropriations.

51

52

53 **SB19-100** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:

1 Amend reengrossed bill, page 8, line 19, strike "FOUR" and substitute  
2 "SIX".

3  
4 Page 8, line 23, strike "FOUR" and substitute "SIX".  
5  
6  
7  
8

9 **TRANSPORTATION & LOCAL GOVERNMENT**

10 After consideration on the merits, the Committee recommends the  
11 following:  
12

13 **HB19-1067** be postponed indefinitely.  
14

15  
16 **HB19-1207** be referred to the Committee of the Whole with favorable  
17 recommendation.  
18

19  
20 **PRINTING REPORT**

21  
22 The Chief Clerk reports the following bills have been correctly printed:  
23 **HB19-1219, 1220, 1221, 1222, 1223.**  
24

25  
26 **MESSAGE FROM THE SENATE**

27  
28 The Senate has passed on Third Reading and transmitted to the Revisor of  
29 Statutes:

30 SB19-078 Amended in General Orders as printed in Senate Journal,  
31 March 5, 2019.

32 SB19-138 Amended in General Orders as printed in Senate Journal,  
33 March 5, 2019.  
34

35 HB19-1114 Amended in General Orders as printed in Senate Journal,  
36 March 5, 2019.  
37

38  
39  
40 **MESSAGE(S) FROM THE REVISOR**

41  
42 We herewith transmit:  
43 without comment, as amended, **HB19-1114.**  
44 without comment, as amended, **SB19-078 and 138.**  
45

46  
47 **INTRODUCTION OF BILL**  
48 **First Reading**  
49

50 The following bill was read by title and referred to the committee  
51 indicated:  
52

53 **HB19-1224** by Representative(s) Herod, Arndt, Bird, Buckner,  
54 Buentello, Caraveo, Cutter, Duran, Esgar, Froelich,  
55 Galindo, Gonzales-Gutierrez, Hooton, Jackson,

1 Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie,  
2 McLachlan, Michaelson Jenet, Sirota, Tipper, Titone; also  
3 Senator(s) Winter--Concerning providing free menstrual  
4 hygiene products to people in custody.

5 Committee on Judiciary

6

7

8

9 On motion of Representative Garnett, the following bill(s) calendared for  
10 General Orders, March 8, will be calendared for March 15, 2019:  
11 **HB19-1076.**

12

13

14

15 On motion of Representative Garnett, the House adjourned until  
16 9:00 a.m., March 7, 2019.

17

18

19

20

Approved:  
KC Becker,  
Speaker

21

22

23

24

25

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-third Legislative Day

Thursday, March 7, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Paul Felix, Kris Proch, Jackson Raugust,  
6 Jason Kadis, Scout Troop 127, Centennial.

7

8 The roll was called with the following result:

9

10 Present--60.

11 Excused--Representative(s) Becker, Exum, Jacquez Lewis, Saine,  
12 Sandridge--5.

13 Present after roll call--Representative(s) Becker, Exum, Saine,  
14 Sandridge.

15

16 The Speaker Pro Tempore declared a quorum present.

17

18

19 On motion of Representative Geitner, the reading of the journal of  
20 March 6, 2019, was declared dispensed with and approved as corrected  
21 by the Chief Clerk.

22

23

24 On motion of Representative Snyder, the House resolved itself into  
25 Committee of the Whole for consideration of General Orders, and he was  
26 called to act as Chair.

27

28

29

30

**GENERAL ORDERS--SECOND READING OF BILLS**

31

32 The Committee of the Whole having risen, the Chair reported the titles  
33 of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:

36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39

40 [SB19-032](#) by Senator(s) Scott; also Representative(s) McCluskie--  
41 Concerning the routing of hazardous materials being  
42 transported on the roadways of the state.

43

1 Amendment No. 1, Transportation & Local Government Report, dated  
2 February 26, 2019, and placed in member's bill file; Report also printed  
3 in House Journal, February 27, 2019.

4  
5 Amendment No. 2, by Representative(s) McCluskie.

6  
7 Amend reengrossed bill, page 4, line 12, strike "RESORTS." and substitute  
8 "RESORTS AND THE TRADE ASSOCIATION REPRESENTING COLORADO'S SKI  
9 INDUSTRY."

10  
11 As amended, ordered revised and placed on the Calendar for Third  
12 Reading and Final Passage.

13  
14 HB19-1023 by Representative(s) Saine and Jackson, McLachlan,  
15 Roberts; also Senator(s) Marble and Todd, Zenzinger--  
16 Concerning issuance of driving authorization documents  
17 to foster children who are under eighteen years of age.

18  
19 Amendment No. 1, Transportation & Local Government Report, dated  
20 February 27, 2019, and placed in member's bill file; Report also printed  
21 in House Journal, February 28, 2019.

22  
23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.

25  
26 HB19-1186 by Representative(s) McLachlan; also Senator(s) Bridges  
27 and Cooke--Concerning fingerprinting options for  
28 background checks for school employees.

29  
30 Laid over until March 8, retaining place on Calendar.

31  
32 HB19-1118 by Representative(s) Jackson and Galindo, Buentello,  
33 Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez  
34 Lewis, Kennedy, Roberts, Snyder, Buckner, Caraveo,  
35 Coleman, Exum, Hansen, Herod, Lontine, Melton,  
36 Michaelson Jenet, Singer, Valdez A., Weissman; also  
37 Senator(s) Williams A., Court, Danielson, Fenberg,  
38 Fields, Lee, Rodriguez, Winter--Concerning the time  
39 allowed for a tenant to cure a lease violation that is not a  
40 substantial violation.

41  
42 Laid over until March 8, retaining place on Calendar.

43  
44 SB19-105 by Senator(s) Rodriguez; also Representative(s) Tipper--  
45 Concerning the "Colorado Uniform Directed Trust Act".

46  
47 Ordered revised and placed on the Calendar for Third Reading and Final  
48 Passage.

49  
50 HB19-1178 by Representative(s) McLachlan, Van Winkle, Geitner;  
51 also Senator(s) Donovan--Concerning the name  
52 simplification of Western state Colorado university to  
53 Western Colorado university.

54  
55 Ordered engrossed and placed on the Calendar for Third Reading and  
56 Final Passage.



1 [SB19-068](#) by Senator(s) Zenzinger and Tate, Coram, Court,  
2 Donovan, Fenberg, Fields, Foote, Garcia, Ginal,  
3 Gonzales, Hisey, Lee, Moreno, Pettersen, Priola,  
4 Rodriguez, Story, Todd, Williams A., Winter; also  
5 Representative(s) Weissman and Cutter--Concerning  
6 expanded disclosure about electioneering  
7 communications.  
8

9 Ordered revised and placed on the Calendar for Third Reading and Final  
10 Passage.  
11

12 [HB19-1191](#) by Representative(s) Arndt; also Senator(s) Donovan--  
13 Concerning the ability of a farm stand to be operated on  
14 a principal use site of any sized land area regardless of  
15 whether the site has been zoned by a local government for  
16 agricultural operations.  
17

18 Amendment No. 1, Rural Affairs & Agriculture Report, dated March 4,  
19 2019, and placed in member's bill file; Report also printed in House  
20 Journal, March 5, 2019.  
21

22 As amended, ordered engrossed and placed on the Calendar for Third  
23 Reading and Final Passage.  
24

25 [HB19-1198](#) by Representative(s) Valdez A. and Valdez D.; also  
26 Senator(s) Bridges and Priola--Concerning the powers and  
27 duties of the electric vehicle grant fund.  
28

29 Ordered engrossed and placed on the Calendar for Third Reading and  
30 Final Passage.  
31

32 [HB19-1200](#) by Representative(s) Arndt; also Senator(s) Bridges and  
33 Coram--Concerning the point of compliance related to the  
34 treatment process involved in treating reclaimed domestic  
35 wastewater for indoor nonpotable uses within a building  
36 where the general public can access plumbing fixtures that  
37 are used to deliver the reclaimed domestic wastewater.  
38

39 Amendment No. 1, Rural Affairs & Agriculture Report, dated March 4,  
40 2019, and placed in member's bill file; Report also printed in House  
41 Journal, March 5, 2019.  
42

43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.  
45

46

47

#### 48 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

49

50 Passed Second Reading: **SB19-032 amended, HB19-1023 amended,**  
51 **SB19-105, HB19-1178, SB19-068, HB19-1191 amended, 1198, 1200**  
52 **amended.**  
53

54 Laid over until date indicated retaining place on Calendar:

55 **HB19-1186, 1118--March 8, 2019.**  
56

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	45	NO	18	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	E	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar was laid over until March 8, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1114**.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1086** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, strike lines 2 through 19.

Page 3, strike lines 1 through 8 and substitute:

"**SECTION 1.** In Colorado Revised Statutes, 12-58-108, **amend** (2); and **add** (3) as follows:

**12-58-108. Renewal - reinstatement - rules.** (2) (a) Any license or registration that has lapsed is ~~deemed to have~~ expired.

(b) (I) Prior to reinstatement OF AN EXPIRED LICENSE OR

1 REGISTRATION, the board ~~is authorized to~~ MAY require the licensee OR  
2 REGISTRANT to demonstrate competency.

3 (II) THIS SUBSECTION (2)(b)(II) DOES NOT APPLY TO WATER  
4 CONDITIONING INSTALLERS AND WATER CONDITIONING PRINCIPALS. TO  
5 REINSTATE A LICENSE OR REGISTRATION THAT HAS BEEN EXPIRED FOR TWO  
6 OR MORE YEARS, A PERSON MUST DEMONSTRATE COMPETENCY BY:

7 (A) PROVIDING VERIFICATION OF A LICENSE IN GOOD STANDING  
8 FROM ANOTHER STATE AND PROOF OF ACTIVE PRACTICE IN THAT STATE  
9 FOR THE YEAR PREVIOUS TO THE DATE OF RECEIPT OF THE REINSTATEMENT  
10 APPLICATION;

11 (B) SATISFACTORILY PASSING THE STATE PLUMBING EXAMINATION  
12 IN ACCORDANCE WITH SECTION 12-58-107; OR

13 (C) ANY OTHER MEANS APPROVED BY THE BOARD.

14 (III) TO REINSTATE A LICENSE OR REGISTRATION THAT HAS BEEN  
15 EXPIRED FOR LESS THAN TWO YEARS, A PERSON MUST COMPLY WITH  
16 SUBSECTION (3)(a) OF THIS SECTION; EXCEPT THAT THIS SUBSECTION  
17 (2)(b)(III) DOES NOT APPLY TO WATER CONDITIONING INSTALLERS AND  
18 WATER CONDITIONING PRINCIPALS.

19 (c) Licenses and registrations ~~shall be renewed or reinstated~~  
20 ~~pursuant to~~ ARE SUBJECT TO RENEWAL OR REINSTATEMENT IN  
21 ACCORDANCE WITH a schedule established by the director of the division  
22 of professions and occupations within the department of regulatory  
23 agencies and pursuant to section 24-34-102 (8). ~~C.R.S.~~ The director of the  
24 ~~division of professions and occupations within the department of~~  
25 ~~regulatory agencies~~ may establish renewal fees and delinquency fees for  
26 reinstatement pursuant to section 24-34-105. ~~C.R.S.~~

27 (d) If a person fails to renew his or her license or registration  
28 pursuant to the schedule established by the director, ~~of the division of~~  
29 ~~professions and occupations~~, the license or registration ~~shall expire~~  
30 EXPIRES. Any person whose license or registration has expired is subject  
31 to the penalties provided in this ~~article~~ ARTICLE 58 or section 24-34-102  
32 (8). ~~C.R.S.~~

33 (3) (a) ON OR AFTER MAY 1, 2021, THE BOARD SHALL NOT RENEW  
34 OR REINSTATE A LICENSE UNLESS THE APPLICANT HAS COMPLETED EIGHT  
35 HOURS OF CONTINUING EDUCATION FOR EVERY TWELVE MONTHS THAT  
36 HAVE PASSED AFTER THE LATER OF THE LAST DATE OF RENEWAL OR  
37 REINSTATEMENT. THIS SUBSECTION (3)(a) DOES NOT APPLY TO THE FIRST  
38 RENEWAL OR REINSTATEMENT OF A LICENSE FOR WHICH, AS A CONDITION  
39 OF ISSUANCE, THE APPLICANT SUCCESSFULLY COMPLETED A LICENSING  
40 EXAMINATION PURSUANT TO SECTION 12-58-107.

41 (b) ON OR BEFORE JULY 1, 2020, THE BOARD, IN COLLABORATION  
42 WITH ESTABLISHED INDUSTRY TRAINING PROGRAMS AND INDUSTRY  
43 REPRESENTATIVES, SHALL ADOPT RULES ESTABLISHING CONTINUING  
44 EDUCATION REQUIREMENTS AND STANDARDS. THE REQUIREMENTS AND  
45 STANDARDS MUST INCLUDE COURSE WORK RELATED TO THE CODE,  
46 INCLUDING CORE COMPETENCIES, AS DETERMINED BY THE BOARD. THE  
47 BOARD MAY COUNT A LICENSED PLUMBER'S ENROLLMENT IN A COURSE  
48 DESIGNED TO HELP THE PLUMBER ATTAIN NATIONALLY RECOGNIZED  
49 PLUMBING AND BUILDING INSPECTION CERTIFICATIONS TOWARDS THE  
50 PLUMBER'S CONTINUING EDUCATION REQUIREMENTS. A RENEWAL OR  
51 REINSTATEMENT LICENSE APPLICANT MUST FURNISH, OR CAUSE TO BE  
52 FURNISHED, TO THE BOARD, IN A FORM AND MANNER DETERMINED BY THE  
53 BOARD, DOCUMENTATION DEMONSTRATING COMPLIANCE WITH THIS  
54 SUBSECTION (3) AND RULES PROMULGATED TO IMPLEMENT THIS  
55 SUBSECTION (3).

1 (c) TO ENSURE CONSUMER PROTECTION, THE BOARD'S RULES MAY  
2 INCLUDE AUDIT STANDARDS FOR LICENSEE COMPLIANCE WITH CONTINUING  
3 EDUCATION REQUIREMENTS AND REQUIREMENTS PERTAINING TO THE  
4 TESTING OF LICENSEES BY THE CONTINUING EDUCATION VENDOR."

5  
6 Page 4, line 7, after "DIRECTOR" insert "OF THE DIVISION OF PROFESSIONS  
7 AND OCCUPATIONS".

8  
9 Page 4, line 8, strike "POSTED." and substitute "POSTED OR, IF AN  
10 INSPECTING ENTITY DOES NOT HAVE A WEBSITE, PROVIDE ITS CURRENT  
11 PROCEDURES TO THE DIRECTOR FOR POSTING ON THE BOARD'S WEBSITE."

12  
13 Page 4, strike lines 11 through 22 and substitute:

14  
15 "SECTION 3. In Colorado Revised Statutes, 12-155-112, **amend**  
16 **as relocated by House Bill 19-1172** (2); and **add** (3) as follows:

17  
18 **12-155-112. License renewal - fees - reinstatement - rules.**  
19 (2) (a) Licenses and registrations issued pursuant to this article 155 are  
20 subject to the renewal, expiration, reinstatement, and delinquency fee  
21 provisions specified in section 12-20-202 (1) and (2). Any person whose  
22 license or registration has expired is subject to the penalties provided in  
23 this article 155 or section 12-20-202 (1).

24 (b) THIS SUBSECTION (2)(b) DOES NOT APPLY TO WATER  
25 CONDITIONING INSTALLERS AND WATER CONDITIONING PRINCIPALS. TO  
26 REINSTATE A LICENSE OR REGISTRATION THAT HAS BEEN EXPIRED FOR TWO  
27 OR MORE YEARS, A PERSON MUST DEMONSTRATE COMPETENCY BY:

28 (I) PROVIDING VERIFICATION OF A LICENSE IN GOOD STANDING  
29 FROM ANOTHER STATE AND PROOF OF ACTIVE PRACTICE IN THAT STATE  
30 FOR THE YEAR PREVIOUS TO THE DATE OF RECEIPT OF THE REINSTATEMENT  
31 APPLICATION;

32 (II) SATISFACTORILY PASSING THE STATE PLUMBING EXAMINATION  
33 IN ACCORDANCE WITH SECTION 12-58-107; OR

34 (III) ANY OTHER MEANS APPROVED BY THE BOARD.

35 (c) TO REINSTATE A LICENSE OR REGISTRATION THAT HAS BEEN  
36 EXPIRED FOR LESS THAN TWO YEARS, A PERSON MUST COMPLY WITH  
37 SUBSECTION (3)(a) OF THIS SECTION; EXCEPT THAT THIS SUBSECTION (2)(c)  
38 DOES NOT APPLY TO WATER CONDITIONING INSTALLERS AND WATER  
39 CONDITIONING PRINCIPALS.

40 (3) (a) ON OR AFTER MAY 1, 2021, THE BOARD SHALL NOT RENEW  
41 OR REINSTATE A LICENSE UNLESS THE APPLICANT HAS COMPLETED EIGHT  
42 HOURS OF CONTINUING EDUCATION FOR EVERY TWELVE MONTHS THAT  
43 HAVE PASSED AFTER THE LATER OF THE LAST DATE OF RENEWAL OR  
44 REINSTATEMENT. THIS SUBSECTION (3)(a) DOES NOT APPLY TO THE FIRST  
45 RENEWAL OR REINSTATEMENT OF A LICENSE FOR WHICH, AS A CONDITION  
46 OF ISSUANCE, THE APPLICANT SUCCESSFULLY COMPLETED A LICENSING  
47 EXAMINATION PURSUANT TO SECTION 12-155-110.

48 (b) ON OR BEFORE JULY 1, 2020, THE BOARD, IN COLLABORATION  
49 WITH ESTABLISHED INDUSTRY TRAINING PROGRAMS AND INDUSTRY  
50 REPRESENTATIVES, SHALL ADOPT RULES ESTABLISHING CONTINUING  
51 EDUCATION REQUIREMENTS AND STANDARDS. THE REQUIREMENTS AND  
52 STANDARDS MUST INCLUDE COURSE WORK RELATED TO THE CODE,  
53 INCLUDING CORE COMPETENCIES, AS DETERMINED BY THE BOARD. THE  
54 BOARD MAY COUNT A LICENSED PLUMBER'S ENROLLMENT IN A COURSE  
55 DESIGNED TO HELP THE PLUMBER ATTAIN NATIONALLY RECOGNIZED

1 PLUMBING AND BUILDING INSPECTION CERTIFICATIONS TOWARDS THE  
2 PLUMBER'S CONTINUING EDUCATION REQUIREMENTS. A RENEWAL OR  
3 REINSTATEMENT LICENSE APPLICANT MUST FURNISH, OR CAUSE TO BE  
4 FURNISHED, TO THE BOARD, IN A FORM AND MANNER DETERMINED BY THE  
5 BOARD, DOCUMENTATION DEMONSTRATING COMPLIANCE WITH THIS  
6 SUBSECTION (3) AND RULES PROMULGATED TO IMPLEMENT THIS  
7 SUBSECTION (3).

8 (c) TO ENSURE CONSUMER PROTECTION, THE BOARD'S RULES MAY  
9 INCLUDE AUDIT STANDARDS FOR LICENSEE COMPLIANCE WITH CONTINUING  
10 EDUCATION REQUIREMENTS AND REQUIREMENTS PERTAINING TO THE  
11 TESTING OF LICENSEES BY THE CONTINUING EDUCATION VENDOR.  
12

13 **SECTION 4.** In Colorado Revised Statutes, 12-155-120, **add as**  
14 **relocated by House Bill 19-1172 (10)** as follows:  
15

16 **12-155-120. Inspection - application - standards.** (10) (a) AN  
17 INSPECTOR PERFORMING AN INSPECTION FOR THE STATE, AN  
18 INCORPORATED TOWN OR CITY, COUNTY, CITY AND COUNTY, OR QUALIFIED  
19 STATE INSTITUTION OF HIGHER EDUCATION, REFERRED TO IN THIS  
20 SUBSECTION (10) AS AN "INSPECTING ENTITY", SHALL VERIFY COMPLIANCE  
21 WITH THIS ARTICLE 155.

22 (b) (I) INSPECTIONS PERFORMED BY AN INSPECTING ENTITY MUST  
23 INCLUDE, FOR EACH PROJECT, A CONTEMPORANEOUS REVIEW TO ENSURE  
24 COMPLIANCE WITH SECTIONS 12-155-108 AND 12-155-124. A  
25 CONTEMPORANEOUS REVIEW MAY INCLUDE A FULL OR PARTIAL REVIEW OF  
26 THE PLUMBERS AND APPRENTICES WORKING AT A JOB SITE BEING  
27 INSPECTED.

28 (II) TO ENSURE THAT ENFORCEMENT IS CONSISTENT, TIMELY, AND  
29 EFFICIENT, EACH INSPECTING ENTITY EMPLOYING INSPECTORS SHALL  
30 DEVELOP STANDARD PROCEDURES TO ADVISE ITS INSPECTORS ON HOW TO  
31 CONDUCT A CONTEMPORANEOUS REVIEW. AN INSPECTING ENTITY'S  
32 STANDARD PROCEDURES NEED NOT REQUIRE A CONTEMPORANEOUS  
33 REVIEW FOR EACH INSPECTION OF A PROJECT, BUT THE PROCEDURES MUST  
34 PRESERVE AN INSPECTOR'S ABILITY TO VERIFY COMPLIANCE WITH  
35 SECTIONS 12-155-108 AND 12-155-124 AT ANY TIME. EACH INSPECTING  
36 ENTITY SUBJECT TO THIS SUBSECTION (10)(b)(II), INCLUDING THE STATE,  
37 SHALL POST ITS CURRENT PROCEDURES REGARDING CONTEMPORANEOUS  
38 REVIEWS IN A PROMINENT LOCATION ON ITS PUBLIC WEBSITE AND PROVIDE  
39 THE DIRECTOR WITH A LINK TO THE WEB PAGE ON WHICH THE PROCEDURES  
40 HAVE BEEN POSTED OR, IF AN INSPECTING ENTITY DOES NOT HAVE A  
41 WEBSITE, PROVIDE ITS CURRENT PROCEDURES TO THE DIRECTOR FOR  
42 POSTING ON THE BOARD'S WEBSITE.

43 (III) AN INSPECTOR MAY FILE A COMPLAINT WITH THE BOARD FOR  
44 ANY VIOLATION OF THIS ARTICLE 155.  
45

46 **SECTION 5. Act subject to petition - effective date.** (1) Except  
47 as otherwise provided in subsection (2) of this section, this act takes  
48 effect January 1, 2020; except that, if a referendum petition is filed  
49 pursuant to section 1 (3) of article V of the state constitution against this  
50 act or an item, section, or part of this act within the ninety-day period  
51 after final adjournment of the general assembly, then the act, item,  
52 section, or part will not take effect unless approved by the people at the  
53 general election to be held in November 2020 and, in such case, will take  
54 effect on the date of the official declaration of the vote thereon by the  
55 governor.

(2) (a) Sections 1 and 2 of this act take effect only if House Bill 19-1172 does not become law.

(b) Sections 3 and 4 of this act take effect only if House Bill 19-1172 becomes law."

**SB19-103** be referred to the Committee of the Whole with favorable recommendation.

#### **HEALTH & INSURANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1183** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, line 7, strike "REQUIRE" and substitute "ENCOURAGE".

Page 3 after line 21 insert:

"(b) If a PUBLIC SCHOOL OR PUBLIC PLACE ACCEPTS A DONATED AED PURSUANT TO SUBSECTION (3)(a) OF THIS SECTION BUT THE PUBLIC SCHOOL OR PUBLIC PLACE DOES NOT WANT TO ACCEPT RESPONSIBILITY FOR AED TRAINING OR INSTALLATION OR FOR ENSURING THE AED IS IN COMPLIANCE WITH THE MANUFACTURER'S MAINTENANCE SCHEDULE, THE PUBLIC SCHOOL OR PUBLIC PLACE IS NOT REQUIRED TO ACCEPT THE AED UNLESS THE DONATING PARTY AGREES TO BE RESPONSIBLE FOR AED TRAINING, INSTALLATION, AND MAINTENANCE. THE PUBLIC SCHOOL OR PUBLIC PLACE SHALL DECIDE WHEN THE AED TRAINING AND INSTALLATION WILL TAKE PLACE. IF THE DONATING PARTY HAS ACCEPTED RESPONSIBILITY FOR THE MAINTENANCE OF THE AED BUT CAN NO LONGER PROVIDE MAINTENANCE, THE PUBLIC SCHOOL OR PUBLIC PLACE MAY EITHER ACCEPT RESPONSIBILITY FOR THE MAINTENANCE OF THE AED OR REMOVE THE AED FROM THE PUBLIC SCHOOL OR PUBLIC PLACE."

Reletter succeeding paragraph accordingly.

Page 4, strike lines 1 through 20.

Page 5, lines 2 and 3, strike "~~section 13-21-108.1, C.R.S.~~" and substitute "section 13-21-108.1 ~~C.R.S.~~ AND".

Page 5, lines 4 and 5, strike "13-21-108.1 and".

1 **PUBLIC HEALTH CARE & HUMAN SERVICES**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1009** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, strike everything below the enacting clause and  
10 substitute:

11  
12 "SECTION 1. In Colorado Revised Statutes, 24-32-721, **amend**  
13 (3)(b) and (4)(b); and **add** (4)(e) and (4)(f) as follows:

14 **24-32-721. Colorado affordable housing construction grants**  
15 **and loans - housing development grant fund - creation - housing**  
16 **assistance for a person with a behavioral, mental health, or**  
17 **substance use disorder - cash fund - appropriation - report to**  
18 **general assembly - definition.** (3) (b) Notwithstanding any other  
19 provision of this section, the division, in its discretion, may transfer  
20 twenty percent of the balance of ~~moneys~~ THE MONEY in the fund into the  
21 housing investment trust fund established in section 24-32-717 (1)(a),  
22 which balance is calculated as of July 1 of the state fiscal year in which  
23 the money is transferred. For any given state fiscal year, no more than  
24 three percent of the ~~moneys~~ MONEY appropriated ~~from~~ TO the fund may  
25 be expended for the administrative costs of the division in administering  
26 the fund.

27 (4) (b) In conjunction with its other programs to provide  
28 assistance in obtaining housing and subject to available appropriations,  
29 the division OF HOUSING shall establish a program that provides vouchers  
30 and other support services for housing assistance for:

31 (I) ~~a person~~ AN INDIVIDUAL with a mental health disorder,  
32 SUBSTANCE USE DISORDER, or co-occurring behavioral health disorder  
33 who is transitioning from the department of corrections, the division of  
34 youth ~~corrections~~ SERVICES in the department of human services, A  
35 MENTAL HEALTH INSTITUTE, A PSYCHIATRIC HOSPITAL, or a county jail  
36 into the community; OR

37 (II) AN INDIVIDUAL WHO IS HOMELESS OR IN AN UNSTABLE  
38 HOUSING ENVIRONMENT AND IS TRANSITIONING FROM A RESIDENTIAL  
39 TREATMENT PROGRAM OR IS ENGAGED IN THE COMMUNITY TRANSITION  
40 SPECIALIST PROGRAM CREATED PURSUANT TO SECTION 27-66.5-103.

41 (e) IN ADDITION TO ANY MONEY APPROPRIATED TO THE DIVISION  
42 OF HOUSING PURSUANT TO SUBSECTION (4)(d) OF THIS SECTION, FOR THE  
43 2019-20 FISCAL YEAR, AND FOR EACH OF THE FOLLOWING FOUR FISCAL  
44 YEARS, THE GENERAL ASSEMBLY SHALL ANNUALLY APPROPRIATE AT  
45 LEAST FOUR MILLION THREE HUNDRED THOUSAND DOLLARS FROM THE  
46 GENERAL FUND TO THE DIVISION OF HOUSING FOR THE VOUCHER  
47 PROGRAM SPECIFIED IN SUBSECTION (4)(b) OF THIS SECTION.

48 (f) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL  
49 AFFAIRS SHALL REPORT TO THE SENATE COMMITTEE ON HEALTH AND  
50 HUMAN SERVICES AND THE HOUSE OF REPRESENTATIVES COMMITTEES ON  
51 HEALTH AND INSURANCE AND PUBLIC HEALTH CARE AND HUMAN  
52 SERVICES, OR ANY SUCCESSOR COMMITTEES, UNDER THE "STATE  
53 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
54 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2, ON:

55 (I) THE NUMBER OF PROJECTS FUNDED UNDER THIS SECTION;

1 (II) THE NUMBER OF UNITS IN EACH PROJECT FUNDED UNDER THIS  
2 SECTION;

3 (III) THE NUMBER OF QUALIFIED INDIVIDUALS HOUSED AS A  
4 RESULT OF THIS SUBSECTION (4); AND

5 (IV) TO THE EXTENT PRACTICABLE, THE NUMBER OF INDIVIDUALS  
6 WHO, AFTER RECEIVING A VOUCHER UNDER SUBSECTION (4)(b) OF THIS  
7 SECTION, RETURNED TO THE FACILITIES FROM WHICH THE INDIVIDUALS  
8 WERE TRANSITIONING.

9 **SECTION 2.** In Colorado Revised Statutes, **add 25-1.5-108.5** as  
10 follows:

11 **25-1.5-108.5. Regulation of recovery residences - definition.**

12 (1) (a) AS USED IN THIS SECTION, "RECOVERY RESIDENCE", "SOBER  
13 LIVING FACILITY", OR "SOBER HOME" MEANS ANY PREMISES, PLACE, OR  
14 BUILDING THAT PROVIDES HOUSING ACCOMMODATION FOR INDIVIDUALS  
15 WITH A PRIMARY DIAGNOSIS OF A SUBSTANCE USE DISORDER THAT:

16 (I) IS FREE FROM ALCOHOL AND NONPRESCRIBED OR ILLICIT  
17 DRUGS;

18 (II) PROMOTES INDEPENDENT LIVING AND LIFE SKILL  
19 DEVELOPMENT; AND

20 (III) PROVIDES STRUCTURED ACTIVITIES AND RECOVERY SUPPORT  
21 SERVICES THAT ARE PRIMARILY INTENDED TO PROMOTE RECOVERY FROM  
22 SUBSTANCE USE DISORDERS.

23 (b) "RECOVERY RESIDENCE" DOES NOT INCLUDE:

24 (I) A PRIVATE RESIDENCE IN WHICH AN INDIVIDUAL RELATED TO  
25 THE OWNER OF THE RESIDENCE BY BLOOD, ADOPTION, OR MARRIAGE IS  
26 REQUIRED TO ABSTAIN FROM SUBSTANCE USE OR RECEIVE BEHAVIORAL  
27 HEALTH SERVICES FOR A SUBSTANCE USE DISORDER AS A CONDITION OF  
28 RESIDING IN THE RESIDENCE;

29 (II) THE SUPPORTIVE RESIDENTIAL COMMUNITY FOR INDIVIDUALS  
30 WHO ARE HOMELESS OPERATED UNDER SECTION 24-32-724 AT THE FORT  
31 LYON PROPERTY FOR THE PURPOSE OF PROVIDING SUBSTANCE ABUSE  
32 SUPPORTIVE SERVICES, MEDICAL CARE, JOB TRAINING, AND SKILL  
33 DEVELOPMENT FOR THE RESIDENTS; OR

34 (III) A FACILITY APPROVED FOR RESIDENTIAL TREATMENT BY THE  
35 OFFICE OF BEHAVIORAL HEALTH IN THE DEPARTMENT OF HUMAN  
36 SERVICES.

37 (2) A RECOVERY RESIDENCE MAY ADMIT INDIVIDUALS WHO ARE  
38 RECEIVING MEDICATION-ASSISTED TREATMENT, INCLUDING AGONIST  
39 TREATMENT, FOR SUBSTANCE USE DISORDERS.

40 (3) EFFECTIVE JANUARY 1, 2020, A PERSON SHALL NOT OPERATE  
41 A FACILITY USING THE TERM "RECOVERY RESIDENCE", "SOBER LIVING  
42 FACILITY", "SOBER HOME", OR A SUBSTANTIALLY SIMILAR TERM, AND A  
43 LICENSED, REGISTERED, OR CERTIFIED HEALTH CARE PROVIDER OR A  
44 LICENSED HEALTH FACILITY SHALL NOT REFER AN INDIVIDUAL IN NEED OF  
45 RECOVERY SUPPORT SERVICES TO A FACILITY, UNLESS THE FACILITY:

46 (a) IS CERTIFIED BY THE COLORADO ASSOCIATION OF RECOVERY  
47 RESIDENCES OR ITS SUCCESSOR ORGANIZATION;

48 (b) IS CHARTERED BY OXFORD HOUSE OR ITS SUCCESSOR  
49 ORGANIZATION; OR

50 (c) HAS BEEN OPERATING AS A RECOVERY RESIDENCE IN  
51 COLORADO FOR THIRTY OR MORE YEARS AS OF THE EFFECTIVE DATE OF  
52 THIS SECTION.

53 (4) A PERSON OR A RECOVERY RESIDENCE OWNER, EMPLOYEE, OR  
54 ADMINISTRATOR, OR AN INDIVIDUAL RELATED TO A RECOVERY RESIDENCE  
55 OWNER, EMPLOYEE, OR ADMINISTRATOR, SHALL NOT DIRECTLY OR



1 INDIRECTLY:

2 (a) SOLICIT, ACCEPT, OR RECEIVE A COMMISSION, PAYMENT,  
3 TRADE, FEE, OR ANYTHING OF MONETARY OR MATERIAL VALUE:

4 (I) FOR ADMISSION OF A RESIDENT, EXCEPT FOR STATE OR  
5 FEDERAL CONTRACTS THAT SPECIFICALLY REIMBURSE FOR RESIDENT FEES;

6 (II) FROM A TREATMENT FACILITY THAT IS LICENSED OR CERTIFIED  
7 BY THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT FOR THE  
8 TREATMENT OF SUBSTANCE USE DISORDERS; OR

9 (III) FROM A FACILITY APPROVED FOR RESIDENTIAL TREATMENT  
10 BY THE OFFICE OF BEHAVIORAL HEALTH IN THE DEPARTMENT OF HUMAN  
11 SERVICES.

12 (b) SOLICIT, ACCEPT, OR RECEIVE A COMMISSION, PAYMENT,  
13 TRADE, FEE, OR ANYTHING OF MONETARY OR MATERIAL VALUE FROM A  
14 TOXICOLOGY LABORATORY THAT PROVIDES CONFIRMATION TESTING OR  
15 POINT-OF-CARE TESTING FOR RESIDENTS.

16 **SECTION 3.** In Colorado Revised Statutes, add 27-82-114 as  
17 follows:

18 **27-82-114. Opioid crisis recovery funds advisory committee**  
19 **- creation - membership - purpose.** (1) THERE IS HEREBY CREATED THE  
20 OPIOID CRISIS RECOVERY FUNDS ADVISORY COMMITTEE, REFERRED TO IN  
21 THIS SECTION AS THE "COMMITTEE", WHICH IS CREATED TO ADVISE AND  
22 COLLABORATE WITH THE DEPARTMENT OF LAW ON USES OF ANY  
23 CUSTODIAL FUNDS RECEIVED BY THE STATE AS THE RESULT OF  
24 OPIOID-ADDICTION-RELATED LITIGATION AND FOR WHICH THE USE OF THE  
25 FUNDS IS NOT PREDETERMINED OR COMMITTED BY COURT ORDER OR  
26 OTHER ACTION BY A STATE OR FEDERAL COURT OF LAW.

27 (2) (a) THE COMMITTEE CONSISTS OF MEMBERS APPOINTED AS  
28 FOLLOWS:

29 (I) THIRTEEN MEMBERS APPOINTED BY THE GOVERNOR,  
30 INCLUDING:

31 (A) ONE MEMBER LICENSED TO PRACTICE MEDICINE PURSUANT TO  
32 ARTICLE 36 OF TITLE 12;

33 (B) ONE MEMBER LICENSED TO PRACTICE PHARMACY PURSUANT  
34 TO ARTICLE 42.5 OF TITLE 12;

35 (C) ONE MEMBER LICENSED TO PRACTICE AS A NURSE PURSUANT  
36 TO ARTICLE 38 OF TITLE 12;

37 (D) ONE MEMBER LICENSED AS A DENTIST PURSUANT TO ARTICLE  
38 35 OF TITLE 12;

39 (E) ONE MEMBER LICENSED AS A VETERINARIAN PURSUANT TO  
40 ARTICLE 64 OF TITLE 12;

41 (F) ONE MEMBER LICENSED AS A PHYSICAL THERAPIST PURSUANT  
42 TO ARTICLE 41 OF TITLE 12;

43 (G) ONE MEMBER REPRESENTING A LOCAL PUBLIC HEALTH  
44 AGENCY;

45 (H) ONE MEMBER WHO HAS BEEN AFFECTED BY THE OPIOID CRISIS;

46 (I) ONE FAMILY MEMBER OF A PERSON WHO HAS BEEN AFFECTED  
47 BY THE OPIOID CRISIS;

48 (J) ONE MEMBER REPRESENTING AN ADVOCACY ORGANIZATION  
49 FOR PEOPLE WITH SUBSTANCE USE DISORDERS;

50 (K) TWO MEMBERS APPOINTED FROM NOMINEES SUBMITTED BY  
51 STATEWIDE ORGANIZATIONS REPRESENTING COUNTIES, WITH ONE  
52 MEMBER REPRESENTING THE WESTERN SLOPE AND ONE MEMBER  
53 REPRESENTING THE EASTERN PART OF THE STATE; AND

54 (L) ONE MEMBER FROM AN ASSOCIATION THAT REPRESENTS  
55 BEHAVIORAL HEALTH PROVIDERS;

1 (II) TWO MEMBERS APPOINTED BY THE EXECUTIVE DIRECTOR OF  
2 THE DEPARTMENT OF HUMAN SERVICES, ONE OF WHOM MUST REPRESENT  
3 AN ASSOCIATION OF SUBSTANCE USE PROVIDERS;

4 (III) TWO MEMBERS APPOINTED BY THE EXECUTIVE DIRECTOR OF  
5 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, ONE OF WHOM  
6 IS A PAIN MANAGEMENT PATIENT;

7 (IV) ONE MEMBER APPOINTED BY THE EXECUTIVE DIRECTOR OF  
8 THE DEPARTMENT OF REGULATORY AGENCIES;

9 (V) ONE MEMBER APPOINTED BY THE EXECUTIVE DIRECTOR OF  
10 THE DEPARTMENT OF HEALTH CARE POLICY AND FINANCING;

11 (VI) ONE MEMBER FROM THE STATE SUBSTANCE ABUSE TREND  
12 AND RESPONSE TASK FORCE, CREATED IN SECTION 18-18.5-103,  
13 APPOINTED BY THE ATTORNEY GENERAL;

14 (VII) ONE MEMBER FROM THE CENTER FOR RESEARCH INTO  
15 SUBSTANCE USE DISORDER PREVENTION, TREATMENT, AND RECOVERY  
16 SUPPORT STRATEGIES, CREATED IN SECTION 27-80-118 (3), APPOINTED BY  
17 THE DIRECTOR OF THE CENTER;

18 (VIII) ONE MEMBER FROM EACH SAFETY NET HOSPITAL THAT  
19 PROVIDES ADDICTION SERVICES, APPOINTED BY THE HOSPITAL;

20 (IX) ONE MEMBER FROM THE COLORADO DISTRICT ATTORNEYS'  
21 COUNCIL, OR ANY SUCCESSOR ORGANIZATION, APPOINTED BY ITS  
22 EXECUTIVE DIRECTOR;

23 (X) TWO MEMBERS REPRESENTING LAW ENFORCEMENT AGENCIES,  
24 ONE OF WHOM IS APPOINTED BY THE COLORADO ASSOCIATION OF CHIEFS  
25 OF POLICE, OR ANY SUCCESSOR ORGANIZATION, AND ONE OF WHOM IS  
26 APPOINTED BY THE COUNTY SHERIFFS OF COLORADO, OR ANY SUCCESSOR  
27 ORGANIZATION; AND

28 (XI) ONE MEMBER REPRESENTING THE COLORADO MUNICIPAL  
29 LEAGUE, OR ANY SUCCESSOR ORGANIZATION, APPOINTED BY THE  
30 PRESIDENT OF THE EXECUTIVE BOARD OF THE COLORADO MUNICIPAL  
31 LEAGUE OR THE PRESIDENT'S DESIGNEE.

32 (b) THE ATTORNEY GENERAL SHALL NOTIFY THE APPOINTING  
33 AUTHORITIES IF THE STATE RECEIVES A SETTLEMENT OR DAMAGE AWARD  
34 FOR WHICH THE USE OF THE CUSTODIAL FUNDS IS NOT PREDETERMINED OR  
35 COMMITTED BY COURT ORDER OR OTHER ACTION BY A STATE OR FEDERAL  
36 COURT OF LAW. THE APPOINTING AUTHORITIES SHALL MAKE THEIR INITIAL  
37 APPOINTMENTS TO THE COMMITTEE NO LATER THAN NINETY DAYS AFTER  
38 RECEIVING THE NOTICE.

39 (3) EACH MEMBER OF THE COMMITTEE WHO IS APPOINTED  
40 PURSUANT TO SUBSECTION (2) OF THIS SECTION SERVES AT THE PLEASURE  
41 OF THE APPOINTING AUTHORITY THAT APPOINTED THE MEMBER. A  
42 VACANCY SHALL BE FILLED IN THE SAME MANNER AS THE INITIAL  
43 APPOINTMENT.

44 (4) IF THE STATE RECEIVES CUSTODIAL FUNDS FROM A  
45 SETTLEMENT OR DAMAGE AWARD FROM OPIOID-ADDICTION-RELATED  
46 LITIGATION AND THE USE OF THE FUNDS IS NOT PREDETERMINED OR  
47 COMMITTED BY COURT ORDER OR OTHER ACTION BY A STATE OR FEDERAL  
48 COURT OF LAW, THE ATTORNEY GENERAL SHALL CONVENE AND CALL A  
49 MEETING OF THE COMMITTEE, AND ANY SUBSEQUENT MEETINGS AS  
50 NECESSARY, TO SEEK INPUT AND RECOMMENDATIONS FROM THE  
51 COMMITTEE ON THE PROPER EXPENDITURE OF THE FUNDS RECEIVED.

52 (5) (a) EACH MEMBER OF THE COMMITTEE SHALL MAINTAIN  
53 CONFIDENTIALITY THROUGHOUT THE PROCESS OF DETERMINING THE  
54 PROPER EXPENDITURE OF CUSTODIAL FUNDS. MEMBERS SHALL NOT  
55 DISCLOSE THE CONTENTS OF ANY REQUESTS FOR FUNDING WITH ANYONE

1 OUTSIDE OF THE COMMITTEE.

2 (b) EACH COMMITTEE MEMBER SHALL AFFIRM THAT THE MEMBER  
3 DOES NOT HAVE A PERSONAL OR FINANCIAL INTEREST REGARDING ANY  
4 ORGANIZATION THAT MAY REQUEST FUNDING. MEMBERS SHALL DISCLOSE  
5 ALL POTENTIAL CONFLICT OF INTEREST SITUATIONS TO THE ATTORNEY  
6 GENERAL BEFORE REVIEWING FUNDING REQUESTS.

7 **SECTION 4. Safety clause.** The general assembly hereby finds,  
8 determines, and declares that this act is necessary for the immediate  
9 preservation of the public peace, health, and safety."

10

11 Page 1, strike lines 105 through 108 and substitute "INDIVIDUALS,  
12 CREATING STANDARDS FOR RECOVERY RESIDENCES FOR PURPOSES OF  
13 REFERRALS AND TITLE PROTECTION, AND CREATING THE OPIOID  
14 CRISIS RECOVERY FUNDS ADVISORY COMMITTEE."

15

16

17

18 **SB19-079** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21

22 Amend reengrossed bill, page 21, strike lines 23 through 27.

23

24 Strike page 22 and substitute:

25

26 "SECTION 16. In Colorado Revised Statutes, 12-30-109, **amend**  
27 **as relocated by House Bill 19-1172** (2) as follows:

28 **12-30-109. Prescribing opioids - limitations - definition -**  
29 **repeal.** (2) An opioid prescriber licensed pursuant to article 220 ~~240~~,  
30 ~~255, 275, 290~~, or 315 of this title 12 may prescribe opioids electronically.

31 **SECTION 17.** In Colorado Revised Statutes, 12-30-109, **amend**  
32 **as relocated by House Bill 19-1172** (2) as follows:

33 **12-30-109. Prescribing opioids - limitations - definition -**  
34 **repeal.** (2) An opioid prescriber licensed pursuant to article ~~220, 240~~,  
35 ~~255, 275, 290~~, or 315 of this title 12 may prescribe opioids electronically.

36 **SECTION 18.** In Colorado Revised Statutes, **add to article 30**  
37 **of title 12 as relocated by House Bill 19-1172** 12-30-110 as follows:

38 **12-30-111. Electronic prescribing of controlled substances -**  
39 **exceptions - rules - definitions.** (1) (a) EXCEPT AS PROVIDED IN  
40 SUBSECTION (1)(b) OF THIS SECTION, ON AND AFTER JULY 1, 2021, A  
41 PRESCRIBER SHALL PRESCRIBE A CONTROLLED SUBSTANCE, AS DEFINED  
42 IN SECTION 18-18-102 (5), THAT IS INCLUDED IN SCHEDULE II, III, OR IV  
43 PURSUANT TO PART 2 OF ARTICLE 18 OF TITLE 18, ONLY BY ELECTRONIC  
44 PRESCRIPTION TRANSMITTED TO A PHARMACY UNLESS:

45 (I) AT THE TIME OF ISSUING THE PRESCRIPTION, ELECTRONIC  
46 PRESCRIBING IS NOT AVAILABLE DUE TO TECHNOLOGICAL OR ELECTRICAL  
47 FAILURE;

48 (II) THE PRESCRIPTION IS TO BE DISPENSED AT A PHARMACY THAT  
49 IS LOCATED OUTSIDE OF THIS STATE;

50 (III) THE PRESCRIBER IS DISPENSING THE CONTROLLED SUBSTANCE  
51 TO THE PATIENT;

52 (IV) THE PRESCRIPTION INCLUDES ELEMENTS THAT ARE NOT  
53 SUPPORTED BY THE MOST RECENT VERSION OF THE NATIONAL COUNCIL  
54 FOR PRESCRIPTION DRUG PROGRAMS SCRIPT STANDARD AND 21 CFR  
55 1311;

- 1 (V) THE FEDERAL FOOD AND DRUG ADMINISTRATION OR DRUG  
2 ENFORCEMENT ADMINISTRATION REQUIRES THE PRESCRIPTION FOR THE  
3 PARTICULAR CONTROLLED SUBSTANCE TO CONTAIN ELEMENTS THAT  
4 CANNOT BE SATISFIED WITH ELECTRONIC PRESCRIBING;
- 5 (VI) THE PRESCRIPTION IS NOT SPECIFIC TO A PATIENT AND  
6 ALLOWS DISPENSING OF THE PRESCRIBED CONTROLLED SUBSTANCE:
- 7 (A) PURSUANT TO A STANDING ORDER, APPROVED PROTOCOL OF  
8 DRUG THERAPY, OR COLLABORATIVE DRUG MANAGEMENT OR  
9 COMPREHENSIVE MEDICATION MANAGEMENT PLAN;
- 10 (B) IN RESPONSE TO A PUBLIC HEALTH EMERGENCY; OR  
11 (C) UNDER OTHER CIRCUMSTANCES THAT PERMIT THE PRESCRIBER  
12 TO ISSUE A PRESCRIPTION THAT IS NOT PATIENT-SPECIFIC;
- 13 (VII) THE PRESCRIPTION IS FOR A CONTROLLED SUBSTANCE  
14 UNDER A RESEARCH PROTOCOL;
- 15 (VIII) THE PRESCRIBER WRITES TWENTY-FOUR OR FEWER  
16 PRESCRIPTIONS FOR CONTROLLED SUBSTANCES PER YEAR;
- 17 (IX) THE PRESCRIBER IS PRESCRIBING A CONTROLLED SUBSTANCE  
18 TO BE ADMINISTERED TO A PATIENT IN A HOSPITAL, NURSING CARE  
19 FACILITY, HOSPICE CARE FACILITY, DIALYSIS TREATMENT CLINIC, OR  
20 ASSISTED LIVING RESIDENCE OR TO A PERSON WHO IS IN THE CUSTODY OF  
21 THE DEPARTMENT OF CORRECTIONS;
- 22 (X) THE PRESCRIBER REASONABLY DETERMINES THAT THE  
23 PATIENT WOULD BE UNABLE TO OBTAIN CONTROLLED SUBSTANCES  
24 PRESCRIBED ELECTRONICALLY IN A TIMELY MANNER AND THAT THE  
25 DELAY WOULD ADVERSELY AFFECT THE PATIENT'S MEDICAL CONDITION;  
26 OR
- 27 (XI) THE PRESCRIBER DEMONSTRATES ECONOMIC HARDSHIP IN  
28 ACCORDANCE WITH RULES ADOPTED BY THE REGULATOR PURSUANT TO  
29 SUBSECTION (2)(b) OF THIS SECTION.
- 30 (b) A PRESCRIBER WHO IS A LICENSED DENTIST OR WHO IS  
31 PRACTICING IN A RURAL AREA OF THE STATE OR IN A PRACTICE  
32 CONSISTING OF ONLY ONE PRESCRIBER SHALL COMPLY WITH THIS  
33 SUBSECTION (1) ON AND AFTER JULY 1, 2023.
- 34 (2) THE REGULATOR FOR EACH PRESCRIBER SUBJECT TO THIS  
35 SECTION SHALL ADOPT RULES:
- 36 (a) DEFINING WHAT CONSTITUTES A TEMPORARY TECHNOLOGICAL  
37 OR ELECTRICAL FAILURE FOR PURPOSES OF SUBSECTION (1)(a)(I) OF THIS  
38 SECTION; AND
- 39 (b) DEFINING ECONOMIC HARDSHIP FOR PURPOSES OF SUBSECTION  
40 (1)(a)(XI) OF THIS SECTION AND ESTABLISHING:
- 41 (I) THE PROCESS FOR A PRESCRIBER TO DEMONSTRATE ECONOMIC  
42 HARDSHIP, INCLUDING THE INFORMATION REQUIRED TO BE SUBMITTED TO  
43 ALLOW THE REGULATOR TO MAKE A DETERMINATION;
- 44 (II) THE PERIOD DURING WHICH THE ECONOMIC HARDSHIP  
45 EXCEPTION IS EFFECTIVE, WHICH PERIOD MUST NOT EXCEED ONE YEAR,  
46 AND
- 47 (III) A PROCESS FOR A PRESCRIBER TO APPLY TO RENEW AN  
48 ECONOMIC HARDSHIP EXCEPTION, INCLUDING THE INFORMATION  
49 REQUIRED TO BE SUBMITTED THAT DEMONSTRATES THE PRESCRIBER'S  
50 CONTINUING NEED FOR THE EXCEPTION.
- 51 (3) (a) THIS SECTION DOES NOT:
- 52 (I) CREATE A PRIVATE RIGHT OF ACTION;
- 53 (II) SERVE AS THE BASIS OF A CAUSE OF ACTION; OR
- 54 (III) ESTABLISH A STANDARD OF CARE.
- 55 (b) A VIOLATION OF THIS SECTION DOES NOT CONSTITUTE

1 NEGLIGENCE PER SE OR CONTRIBUTORY NEGLIGENCE PER SE.  
2 (4) AS USED IN THIS SECTION:  
3 (a) "PRESCRIBER" MEANS:  
4 (I) A DENTIST LICENSED PURSUANT TO ARTICLE 220 OF THIS TITLE  
5 12;  
6 (II) A PHYSICIAN OR PHYSICIAN ASSISTANT LICENSED PURSUANT  
7 TO ARTICLE 240 OF THIS TITLE 12;  
8 (III) AN ADVANCED PRACTICE NURSE WITH PRESCRIPTIVE  
9 AUTHORITY PURSUANT TO SECTION 12-255-112;  
10 (IV) AN OPTOMETRIST LICENSED PURSUANT TO ARTICLE 275 OF  
11 THIS TITLE 12; OR  
12 (V) A PODIATRIST LICENSED PURSUANT TO ARTICLE 290 OF THIS  
13 TITLE 12.  
14 (b) "RURAL AREA" MEANS A COUNTY LOCATED IN A  
15 NONMETROPOLITAN AREA IN THE STATE THAT EITHER:  
16 (I) HAS NO MUNICIPALITY WITHIN ITS TERRITORIAL BOUNDARIES  
17 WITH FIFTY THOUSAND OR MORE PERMANENT RESIDENTS BASED UPON THE  
18 MOST RECENT POPULATION ESTIMATES PUBLISHED BY THE UNITED  
19 STATES CENSUS BUREAU; OR  
20 (II) SATISFIES ALTERNATE CRITERIA FOR THE DESIGNATION OF A  
21 RURAL AREA AS MAY BE PROMULGATED BY THE FEDERAL OFFICE OF  
22 MANAGEMENT AND BUDGET.  
23 **SECTION 19.** In Colorado Revised Statutes, **amend as**  
24 **relocated by House Bill 19-1172** 12-220-119 as follows:  
25 **12-220-119. Renewal of dental and dental hygienist licenses**  
26 **- fees - questionnaire.** (1) Licenses issued pursuant to this article 220  
27 are subject to the renewal, expiration, reinstatement, and delinquency fee  
28 provisions specified in section 12-20-202 (1) and (2). Any person whose  
29 license expires is subject to the penalties provided in this article 220 or  
30 section 12-20-202 (1).  
31 (2) ON AND AFTER JULY 1, 2023, THE BOARD SHALL REQUIRE A  
32 DENTIST WHO APPLIES FOR LICENSE RENEWAL TO COMPLETE A  
33 QUESTIONNAIRE THAT REQUIRES THE DENTIST TO INDICATE WHETHER THE  
34 DENTIST HAS COMPLIED WITH SECTION 12-30-111. THE FAILURE OF AN  
35 APPLICANT TO ANSWER THE QUESTIONNAIRE ACCURATELY CONSTITUTES  
36 GROUNDS FOR DISCIPLINE PURSUANT TO SECTION 12-220-130.  
37 **SECTION 20.** In Colorado Revised Statutes, 12-220-130,  
38 **amend as relocated by House Bill 19-1172** (1)(nn) and (1)(oo); and  
39 **add (1)(pp)** as follows:  
40 **12-220-130. Grounds for disciplinary action - definition.**  
41 (1) The board may take disciplinary action against an applicant or  
42 licensee in accordance with sections 12-20-404 and 12-220-131 for any  
43 of the following causes:  
44 (nn) Failing to comply with section 12-220-128 regarding the  
45 placement of interim therapeutic restorations; ~~or~~  
46 (oo) Failing to comply with section 12-220-129 regarding the  
47 application of silver diamine fluoride; OR  
48 (pp) FAILING TO ACCURATELY COMPLETE AND SUBMIT THE  
49 QUESTIONNAIRE REQUIRED BY SECTION 12-220-119 (2).  
50 **SECTION 21.** In Colorado Revised Statutes, 12-240-130,  
51 **amend as relocated by House Bill 19-1172** (2) as follows:  
52 **12-240-130. Procedure - registration - fees.** (2) The board shall  
53 design a questionnaire to accompany the renewal form for the purpose of  
54 determining whether a licensee has acted in violation of this article 240  
55 or been disciplined for any action that might be considered a violation of

1 this article 240 or might make the licensee unfit to practice medicine with  
2 reasonable care and safety. THE BOARD SHALL INCLUDE ON THE  
3 QUESTIONNAIRE A QUESTION REGARDING WHETHER THE LICENSEE HAS  
4 COMPLIED WITH SECTION 12-30-111. If an applicant fails to answer the  
5 questionnaire accurately, the failure ~~shall constitute~~ CONSTITUTES  
6 unprofessional conduct under section 12-240-121 (1)(t).

7 **SECTION 22.** In Colorado Revised Statutes, 12-255-110,  
8 **amend as relocated by House Bill 19-1172 (3)** as follows:

9 **12-255-110. Requirements for professional nurse licensure.**

10 (3) The board shall design a questionnaire to be sent to all licensees who  
11 apply for license renewal. Each applicant for license renewal shall  
12 complete the board-designed questionnaire. The purpose of the  
13 questionnaire is to determine whether a licensee has acted in violation of  
14 this article 255 or been disciplined for any action that might be  
15 considered a violation of this article 255 or might make the licensee unfit  
16 to practice nursing with reasonable care and safety. THE BOARD SHALL  
17 INCLUDE ON THE QUESTIONNAIRE A QUESTION REGARDING WHETHER THE  
18 LICENSEE HAS COMPLIED WITH SECTION 12-30-111. If an applicant fails  
19 to answer the questionnaire accurately, the failure ~~shall constitute~~  
20 CONSTITUTES grounds for discipline under section 12-255-120 (1)(v).  
21 The board may include the cost of developing and reviewing the  
22 questionnaire in the fee paid under subsection (1)(d) of this section. The  
23 board may refuse an application for license renewal that does not  
24 accompany an accurately completed questionnaire.

25 **SECTION 23.** In Colorado Revised Statutes, 12-275-115,  
26 **amend as relocated by House Bill 19-1172 (2)** as follows:

27 **12-275-115. License renewal - questionnaire - continuing**

28 **education.** (2) The board shall establish a questionnaire to accompany  
29 the renewal form. THE BOARD SHALL DESIGN THE questionnaire ~~shall be~~  
30 ~~designed~~ to determine if the licensee has acted in violation of or has been  
31 disciplined for actions that might be considered as violations of this  
32 article 275 or that might make the licensee unfit to practice optometry  
33 with reasonable care and safety. THE BOARD SHALL INCLUDE ON THE  
34 QUESTIONNAIRE A QUESTION REGARDING WHETHER THE LICENSEE HAS  
35 COMPLIED WITH SECTION 12-30-111. Failure of the applicant to answer  
36 the questionnaire accurately ~~shall be considered~~ CONSTITUTES  
37 unprofessional conduct as specified in section 12-275-120.

38 **SECTION 24.** In Colorado Revised Statutes, 12-280-123,  
39 **amend as relocated by House Bill 19-1172 (1)** as follows:

40 **12-280-123. Prescription required - exception - dispensing**

41 **opiate antagonists.** (1) (a) Except as provided in section 18-18-414 and  
42 subsections (2) and (3) of this section, an order is required prior to  
43 dispensing any prescription drug. Orders shall be readily retrievable  
44 within the appropriate statute of limitations.

45 (b) A PHARMACIST WHO RECEIVES AN ORDER FOR A CONTROLLED  
46 SUBSTANCE THAT IS INCLUDED IN SCHEDULE II, III, OR IV FROM A  
47 PODIATRIST, DENTIST, PHYSICIAN, PHYSICIAN ASSISTANT, ADVANCED  
48 PRACTICE NURSE, OR OPTOMETRIST, WHICH ORDER IS NOT TRANSMITTED  
49 ELECTRONICALLY TO THE PHARMACIST, IS NOT REQUIRED TO VERIFY THE  
50 APPLICABILITY OF AN EXCEPTION TO ELECTRONIC PRESCRIBING OF  
51 CONTROLLED SUBSTANCES UNDER SECTION 12-30-111 AND MAY DISPENSE  
52 THE CONTROLLED SUBSTANCE PURSUANT TO A WRITTEN, ORAL, OR  
53 FACSIMILE-TRANSMITTED ORDER THAT IS OTHERWISE VALID AND  
54 CONSISTENT WITH THE REQUIREMENTS OF CURRENT LAW.

55

1       **SECTION 25.** In Colorado Revised Statutes, 12-290-119,  
2 **amend as relocated by House Bill 19-1172** (2) as follows:

3       **12-290-119. Renewal of license - continuing education -**  
4 **professional development program - rules - renewal questionnaire.**

5 (2) The board shall establish a questionnaire to accompany the renewal  
6 form. The BOARD SHALL DESIGN THE questionnaire ~~shall be designed to~~  
7 determine if the licensee has acted in violation of, or has been disciplined  
8 for actions that might be construed as violations of, this article 290 or  
9 that may make the licensee unfit to practice podiatry with reasonable care  
10 and safety. THE BOARD SHALL INCLUDE ON THE QUESTIONNAIRE A  
11 QUESTION REGARDING WHETHER THE LICENSEE HAS COMPLIED WITH  
12 SECTION 12-30-111. The failure of an applicant to answer the  
13 questionnaire accurately ~~shall constitute~~ CONSTITUTES unprofessional  
14 conduct pursuant to section 12-290-108.

15       **SECTION 26. Act subject to petition - effective date.**

16 (1) Except as otherwise provided in subsection (2) of this section, this  
17 act takes effect at 12:01 a.m. on the day following the expiration of the  
18 ninety-day period after final adjournment of the general assembly  
19 (August 2, 2019, if adjournment sine die is on May 3, 2019); except that,  
20 if a referendum petition is filed pursuant to section 1 (3) of article V of  
21 the state constitution against this act or an item, section, or part of this act  
22 within such period, then the act, item, section, or part will not take effect  
23 unless approved by the people at the general election to be held in  
24 November 2020 and, in such case, will take effect on the date of the  
25 official declaration of the vote thereon by the governor.

26 (2) Sections 16 through 25 of this act take effect only if House  
27 Bill 19-1172 becomes law, in which case:

- 28 (a) Sections 18 and 21 through 25 take effect October 1, 2019;
- 29 (b) Section 16 takes effect July 1, 2021; and
- 30 (c) Sections 17, 19, and 20 take effect July 1, 2023."

31  
32 Strike "STANDARD" and substitute "STANDARD AND 21 CFR 1311" on:  
33 **Page 3**, line 5; **page 6**, line 17; **page 10**, line 5; **page 14**, line 7; and **page**  
34 **18**, line 10.

35  
36 After "ADMINISTRATION" insert "OR DRUG ENFORCEMENT  
37 ADMINISTRATION" on: **Page 3**, line 6; **page 6**, line 18; **page 10**, line 6;  
38 **page 14**, line 8; and **page 18**, line 11.

### 43 **TRANSPORTATION & LOCAL GOVERNMENT**

44 After consideration on the merits, the Committee recommends the  
45 following:

46  
47 **HB19-1210** be amended as follows, and as so amended, be referred to  
48 the Committee of the Whole with favorable  
49 recommendation:

50  
51 Amend printed bill, page 6, line 9, strike "(c)" and substitute "(c) (I)".

52  
53 Page 6, line 15, after "requirements." insert "EXCEPT AS PROVIDED IN  
54 SUBSECTION (3)(c)(II) OF THIS SECTION, A LOCAL MINIMUM WAGE  
55 ADOPTED BY A COUNTY IS ONLY ENFORCEABLE WITHIN THE

1 UNINCORPORATED PORTION OF THE COUNTY.  
2 (II) ONE OR MORE CONTIGUOUS COUNTIES AND ANY  
3 MUNICIPALITY WITHIN EACH COUNTY MAY ENTER INTO  
4 INTERGOVERNMENTAL AGREEMENTS TO ESTABLISH LOCAL MINIMUM  
5 WAGE LAWS WITHIN THE UNINCORPORATED PORTION OF EACH COUNTY  
6 AND WITHIN EACH MUNICIPALITY. AN INTERGOVERNMENTAL AGREEMENT  
7 ENTERED INTO IN ACCORDANCE WITH THIS SUBSECTION (3)(c) MUST  
8 ESTABLISH THE MANNER IN WHICH A LOCAL GOVERNMENT MINIMUM  
9 WAGE LAW WILL BE ENFORCED AND ADMINISTERED."

---

### PRINTING REPORT

15 The Chief Clerk reports the following bill has been correctly printed:  
16 **HB19-1224.**

---

### MESSAGE(S) FROM THE SENATE

22 The Senate has passed on Third Reading and transmitted to the Revisor of  
23 Statutes:  
24 HB19-1105 Amended in General Orders as printed in Senate Journal,  
25 March 6, 2019.

28 The Senate has postponed indefinitely HB19-1108.

---

### MESSAGE(S) FROM THE REVISOR

34 We herewith transmit:  
35 without comment, as amended, **HB19-1105.**

39 House in recess. House reconvened.

---

### SIGNING OF BILLS--RESOLUTIONS--MEMORIALS

45 The Speaker has signed: **SB19-044 and 069.**

49 On motion of Representative Garnett, the following bill(s) will be  
50 calendared for General Orders on March 8, 2019: **HB19-1086, 1210**  
51 **SB19-079, 103.**



1 On motion of Representative Exum, the House adjourned until 9:00 a.m.,  
2 March 8, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-fourth Legislative Day

Friday, March 8, 2019

1 Prayer by Representative Jim Wilson, Salida.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Estefan Hernandez, Regis University,  
 6 Denver.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Gonzales-Gutierrez, Jacquez Lewis,  
 12 Landgraf, Mullica--4.

13 Present after roll call--Representative(s) Gonzales-Gutierrez,  
 14 Mullica.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Geitner, the reading of the journal of  
 20 March 7, 2019, was declared dispensed with and approved as corrected  
 21 by the Chief Clerk.

22

23

24

25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26

27 The following bill(s) were considered on Third Reading. The title(s)  
 28 were publicly read. Reading of the bill at length was dispensed with by  
 29 unanimous consent.

30

31 [SB19-032](#) by Senator(s) Scott; also Representative(s) McCluskie--  
 32 Concerning the routing of hazardous materials being  
 33 transported on the roadways of the state.

34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

39

40	YES	62	NO	0	EXCUSED	3	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
10	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Esgar,  
 16 Exum, Froelich, Galindo, Gray, Kipp, Kraft-Tharp, McKean, Michaelson Jenet,  
 17 Roberts, Snyder, Sullivan, Titone, Valdez D.

18  
 19 **HB19-1023** by Representative(s) Saine and Jackson, McLachlan,  
 20 Roberts; also Senator(s) Marble and Todd, Zenzinger--  
 21 Concerning issuance of driving authorization documents  
 22 to foster children who are under eighteen years of age.

23  
 24 Laid over until March 11, retaining place on Calendar.

25  
 26 **SB19-105** by Senator(s) Rodriguez; also Representative(s) Tipper--  
 27 Concerning the "Colorado Uniform Directed Trust Act".

28  
 29 The question being "Shall the bill pass?".

30 A roll call vote was taken. As shown by the following recorded vote, a  
 31 majority of those elected to the House voted in the affirmative and the bill  
 32 was declared **passed**.

	YES	58	NO	4	EXCUSED	3	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
36	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
37	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
38	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
39	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
40	Bockenfeld	N	Gonzales-Gutierrez	E	McCluskie	Y	Soper	Y
41	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
42	Buckner	Y	Hansen	N	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
45	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
46	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
47	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
49	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
51							Speaker	Y

52 Co-sponsor(s) added: Representative(s) Buentello, Cutter, Exum, Gray, Herod,  
 53 Kipp, McLachlan, Michaelson Jenet, Snyder, Titone, Speaker

**HB19-1178** by Representative(s) McLachlan, Van Winkle, Geitner; also Senator(s) Donovan--Concerning the name simplification of Western state Colorado university to Western Colorado university.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	4	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello, McCluskie, Roberts, Singer

**SB19-068** by Senator(s) Zenzinger and Tate, Coram, Court, Donovan, Fenberg, Fields, Foote, Garcia, Ginal, Gonzales, Hisey, Lee, Moreno, Pettersen, Priola, Rodriguez, Story, Todd, Williams A., Winter; also Representative(s) Weissman and Cutter--Concerning expanded disclosure about electioneering communications.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	39	NO	23	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N

1	Coleman	Y	Jaquez Lewis	E	Pelton	N	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
3	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Duran,  
 7 Exum, Froelich, Gray, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine,  
 8 Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper,  
 9 Titone, Valdez A., Speaker

10  
 11 **HB19-1191** by Representative(s) Arndt; also Senator(s) Donovan--  
 12 Concerning the ability of a farm stand to be operated on a  
 13 principal use site of any sized land area regardless of  
 14 whether the site has been zoned by a local government for  
 15 agricultural operations.

16  
 17 The question being "Shall the bill pass?".  
 18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative and the bill  
 20 was declared **passed**.

22	YES	62	NO	0	EXCUSED	3	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Bockenfeld, Buckner, Buentello,  
 41 Carver, Duran, Esgar, Exum, Gray, Hansen, Kipp, Liston, Lontine, McCluskie,  
 42 McLachlan, Mullica, Ransom, Roberts, Saine, Sandridge, Singer, Snyder,  
 43 Tipper, Titone, Valdez A., Valdez D., Speaker

44  
 45  
 46 **HB19-1198** by Representative(s) Valdez A. and Valdez D.; also  
 47 Senator(s) Bridges and Priola--Concerning the powers and  
 48 duties of the electric vehicle grant fund.

49  
 50 The question being "Shall the bill pass?".  
 51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

	YES	39	NO	23	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	E	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	E	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Cutter, Duran, Exum, Froelich, Galindo, Herod, Jackson, Kennedy, Kipp, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Snyder, Tipper, Titone, Weissman, Speaker

**HB19-1200** by Representative(s) Arndt; also Senator(s) Bridges and Coram--Concerning the point of compliance related to the treatment process involved in treating reclaimed domestic wastewater for indoor nonpotable uses within a building where the general public can access plumbing fixtures that are used to deliver the reclaimed domestic wastewater.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	51	NO	11	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	E	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Esgar, Hansen, Kipp, McLachlan, Roberts, Titone, Valdez D.

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1026** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1095** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 9, before line 20 insert:

**"SECTION 6. Appropriation.** For the 2019-20 state fiscal year, \$4,650 is appropriated to the department of regulatory agencies for use by the division of professions and occupations. This appropriation is from the division of professions and occupations cash fund created in section 24-34-105 (2)(b)(I), C.R.S. To implement this act, the division may use this appropriation for operating expenses."

Renumber succeeding section accordingly.

Page 1, line 104, strike "AND".

Page 1, line 106, strike "BOARD." and substitute "BOARD, AND MAKING AN APPROPRIATION."

**HB19-1128** be referred to the Committee of the Whole with favorable recommendation.

**SB19-006** be referred to the Committee of the Whole with favorable recommendation.

**SB19-016** be referred to the Committee of the Whole with favorable recommendation.

**SB19-017** be referred to the Committee of the Whole with favorable recommendation.

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On motion of Representative Garnett, **HB19-1186, 1065, 1207, 1086, SB19-103, HB19-1026, 1210, 1128, SB19-006, 016, 017** were made Special Orders on March 8, 2019, at 9:35 a.m.

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1 The hour of 9:35 a.m., having arrived, on motion of Representative  
2 Singer, the House resolved itself into Committee of the Whole for  
3 consideration of Special Orders and he was called to act as Chair.

4  
5  
6 **SPECIAL ORDERS--SECOND READING OF BILLS**

7  
8 The Committee of the Whole having risen, the Chair reported the titles of  
9 the following bills had been read (reading at length had been dispensed  
10 with by unanimous consent), the bills considered and action taken thereon  
11 as follows:

12  
13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

15  
16 **HB19-1186** by Representative(s) McLachlan; also Senator(s) Bridges  
17 and Cooke--Concerning fingerprinting options for  
18 background checks for school employees.

19  
20 Amendment No. 1, Education Report, dated February 26, 2019, and  
21 placed in member's bill file; Report also printed in House Journal,  
22 February 27, 2019.

23  
24 Amendment No. 2, by Representative(s) McLachlan.

25  
26 Amend printed bill, page 2, line 12, strike "directed" and substitute  
27 "asked" and strike "stop" and substitute "opt in or opt out of".

28  
29 Page 2, line 14, strike "directive" and substitute "request".  
30 After "AGENCY" insert "THAT HAS FINGERPRINTING EQUIPMENT THAT  
31 MEETS THE FEDERAL BUREAU OF INVESTIGATION IMAGE QUALITY  
32 STANDARDS" on: **Page 3**, line 14; **Page 4**, line 22; **Page 5**, line 14; **Page**  
33 **6**, line 18; **Page 7**, line 13; **Page 8**, line 19; **Page 9**, line 24; and **Page 10**,  
34 line 26.

35  
36 Strike "500 PPI STANDARDS ESTABLISHED BY THE FEDERAL BUREAU OF  
37 INVESTIGATION." and substitute "FEDERAL BUREAU OF INVESTIGATION  
38 IMAGE QUALITY STANDARDS." on: **Page 3**, lines 19 and 20; **Page 4**, lines  
39 26 and 27; **Page 5**, lines 19 and 20; **Page 6**, lines 24 and 25; **Page 7**, lines  
40 19 and 20; **Page 8**, lines 25 and 26; **Page 10**, lines 2 and 3; and **Page 11**,  
41 lines 4 and 5.

42  
43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.

45  
46 **HB19-1065** by Representative(s) Soper; also Senator(s) Rankin--  
47 Concerning public hospital boards of trustees, and, in  
48 connection therewith, eliminating the restriction that a  
49 board may not include more than four local residents and  
50 allowing a board to unilaterally acquire real or personal  
51 property by lease if the board has designated the public  
52 hospital as an enterprise.

53  
54 Ordered engrossed and placed on the Calendar for Third Reading and  
55 Final Passage.

1 **HB19-1207** by Representative(s) Roberts; also Senator(s) Donovan  
2 and Rankin--Concerning a requirement that motor vehicles  
3 meet traction-control standards for winter conditions.  
4

5 Amendment No. 1, by Representative(s) Roberts.  
6

7 Amend printed bill, page 4, strike lines 18 through 21 and substitute "THE  
8 APPROPRIATE TRACTION EQUIPMENT FOR ICY OR SNOW-PACKED  
9 CONDITIONS."  
10

11 As amended, ordered engrossed and placed on the Calendar for Third  
12 Reading and Final Passage.  
13

14 **HB19-1086** by Representative(s) Duran; also Senator(s) Pettersen--  
15 Concerning the conduct of plumbing inspections to ensure  
16 compliance with the plumbing law.  
17

18 Amendment No. 1, Business Affairs & Labor Report, dated March 6,  
19 2019, and placed in member's bill file; Report also printed in House  
20 Journal, March 7, 2019.  
21

22 As amended, ordered engrossed and placed on the Calendar for Third  
23 Reading and Final Passage.  
24

25 **SB19-103** by Senator(s) Williams A. and Tate, Cooke, Coram, Court,  
26 Crowder, Danielson, Fenberg, Fields, Foote, Garcia,  
27 Gardner, Ginal, Gonzales, Hisey, Holbert, Lee, Lundeen,  
28 Marble, Moreno, Pettersen, Priola, Rodriguez, Story,  
29 Todd, Winter, Woodward, Zenzinger; also  
30 Representative(s) Coleman and Carver, Van Winkle,  
31 Arndt, Baisley, Beckman, Buck, Catlin, Geitner,  
32 Gonzales-Gutierrez, Humphrey, Landgraf, Larson, Lewis,  
33 Lontine, McKean, Neville, Ransom, Rich, Saine,  
34 Sandridge, Soper, Williams D., Wilson--Concerning the  
35 ability of a minor to operate a business on a limited basis  
36 without obtaining the approval of a local government.  
37

38 Ordered revised and placed on the Calendar for Third Reading and Final  
39 Passage.  
40

41 **HB19-1026** by Representative(s) Catlin and McCluskie; also  
42 Senator(s) Coram and Donovan--Concerning fines  
43 assessed for violations of laws administered by the  
44 division of parks and wildlife.  
45

46 Amendment No. 1, Rural Affairs & Agriculture Report, dated January 17,  
47 2019, and placed in member's bill file; Report also printed in House  
48 Journal, January 18, 2019.  
49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.  
52

1 **HB19-1128** by Representative(s) Kraft-Tharp and Saine,  
2 Michaelson Jenet; also Senator(s) Fields and Smallwood,  
3 Todd--Concerning intercepts, and, in connection  
4 therewith, intercepting lottery winnings to pay outstanding  
5 criminal court obligations.  
6

7 Amendment No. 1, Finance Report, dated February 21, 2019, and placed  
8 in member's bill file; Report also printed in House Journal, February 22,  
9 2019.

10  
11 As amended, ordered engrossed and placed on the Calendar for Third  
12 Reading and Final Passage.  
13

14 **SB19-006** by Senator(s) Williams A.; also Representative(s)  
15 Kraft-Tharp and Van Winkle--Concerning an electronic  
16 sales and use tax simplification system, and, in connection  
17 therewith, requiring the office of information technology  
18 to conduct a sourcing method for the development of the  
19 system and requiring the department of revenue to  
20 establish the implementation of the system for the  
21 acceptance of returns and processing of payments for the  
22 sales and use tax levied by the state and any local taxing  
23 jurisdictions.  
24

25 Amendment No. 1, Finance Report, dated February 11, 2019, and placed  
26 in member's bill file; Report also printed in House Journal, February 12,  
27 2019.

28  
29 As amended, ordered revised and placed on the Calendar for Third  
30 Reading and Final Passage.  
31

32 **SB19-016** by Senator(s) Donovan and Coram; also Representative(s)  
33 Esgar and Saine, Roberts, Arndt, Catlin--Concerning the  
34 methodology to distribute money in the severance tax  
35 operational fund after core departmental programs are  
36 funded without changing the transfers to the natural  
37 resources and energy grant programs.  
38

39 Ordered revised and placed on the Calendar for Third Reading and Final  
40 Passage.  
41

42 **HB19-1210** by Representative(s) Melton and Galindo, Arndt,  
43 Benavidez, Buckner, Buentello, Caraveo, Coleman,  
44 Duran, Exum, Gonzales-Gutierrez, Herod, Jackson,  
45 Kennedy, McLachlan, Michaelson Jenet, Mullica, Singer,  
46 Sirota, Sullivan, Weissman; also Senator(s) Danielson and  
47 Moreno, Court, Fields, Foote, Ginal, Gonzales, Lee,  
48 Pettersen, Rodriguez, Story, Todd, Zenzinger--Concerning  
49 the repeal of the prohibitions on a local government  
50 establishing minimum wage laws within its jurisdiction.  
51

52 Amendment No. 1, Transportation & Local Government Report, dated  
53 March 6, 2019, and placed in member's bill file; Report also printed in  
54 House Journal, March 7, 2019.  
55

1 Amendment No. 2, by Representative(s) Melton.

2  
3 Amend printed bill, page 4, line 18, strike "(4) and (5)" and substitute  
4 "(4), (5), and (6)".

5  
6 Page 7, before line 8 insert:

7 "(6) A LOCAL GOVERNMENT THAT ENACTS A LOCAL MINIMUM  
8 WAGE LAW PURSUANT TO THIS SECTION MUST SPECIFY THAT AN INCREASE  
9 IN THE LOCAL MINIMUM WAGE MUST TAKE EFFECT ON THE SAME DATE AS  
10 A SCHEDULED INCREASE TO THE STATEWIDE MINIMUM WAGE REQUIRED  
11 UNDER SECTION 15 OF ARTICLE XVIII OF THE STATE CONSTITUTION."

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.

15  
16 **SB19-017** by Senator(s) Zenzinger, Ginal, Todd; also  
17 Representative(s) Roberts, McLachlan--Concerning the  
18 exemption of the department of transportation from  
19 existing reporting and transportation commission approval  
20 requirements when it acquires land needed for specified  
21 highway-related purposes by means other than  
22 condemnation.

23  
24 Ordered revised and placed on the Calendar for Third Reading and Final  
25 Passage.

26  
27  
28 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

29  
30 Representative Pelton moved to amend the Report of the Committee of  
31 the Whole to reverse the action taken by the Committee in not adopting  
32 the following Pelton and Lewis amendment, to HB 19-1210, to show that  
33 said amendment passed, and that HB 19-1210, as amended, passed.

34  
35 Amend printed bill, page 6, line 9, strike "(c)" and substitute "(c)".

36  
37 Page 6, after line 15, after "~~requirements~~," add "THIS SUBSECTION (3)  
38 DOES NOT APPLY TO AN EMPLOYER OR EMPLOYEE IN THE AGRICULTURE  
39 INDUSTRY, AS "AGRICULTURE" IS DEFINED IN SECTION 35-1-102."

40  
41 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	35	EXCUSED	5	ABSENT	0
44	Arndt	N	Exum	N	Landgraf	E	Saine	Y
45	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
46	Beckman	Y	Galindo	N	Lewis	E	Singer	N
47	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
48	Bird	N	Geitner	Y	Lontine	N	Snyder	N
49	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
50	Buck	Y	Gray	N	McKean	E	Sullivan	N
51	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
52	Buentello	Y	Herod	N	Melton	N	Titone	N
53	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
54	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
55	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y

1	Coleman	N	Jaquez Lewis	E	Pelton	Y	Weissman	N
2	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
3	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
4	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
5							Speaker	N

6  
7  
8  
9 Representative Beckman moved to amend the Report of the Committee  
10 of the Whole to reverse the action taken by the Committee in not adopting  
11 the following Beckman amendment, to HB 19-1210, to show that said  
12 amendment passed, and that HB 19-1210, as amended, passed.

13  
14 Amend printed bill, page 6, line 9, strike "(e)" and substitute "(c)".

15  
16 Page 6, after line 15, after "requirements." add "THE STATE IS  
17 RESPONSIBLE FOR ANY INCREASED COSTS UNDER THE "COLORADO  
18 MEDICAL ASSISTANCE ACT", ARTICLES 4 TO 6 OF TITLE 25.5, THAT ARE  
19 THE RESULT OF AN INCREASE IN THE MINIMUM WAGE SET BY A LOCAL  
20 GOVERNMENT PURSUANT TO THIS SECTION."

21  
22 The amendment was declared **lost** by the following roll call vote:

24	YES	23	NO	37	EXCUSED	5	ABSENT	0
25	Arndt	N	Exum	N	Landgraf	E	Saine	Y
26	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
27	Beckman	Y	Galindo	N	Lewis	E	Singer	N
28	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
29	Bird	N	Geitner	Y	Lontine	N	Snyder	N
30	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
31	Buck	Y	Gray	N	McKean	E	Sullivan	N
32	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
33	Buentello	Y	Herod	Y	Melton	N	Titone	N
34	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
35	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
36	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
37	Coleman	N	Jaquez Lewis	E	Pelton	Y	Weissman	N
38	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
39	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
40	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
41							Speaker	N

42  
43  
44  
45 Representative Saine moved to amend the Report of the Committee of the  
46 Whole to reverse the action taken by the Committee in not adopting the  
47 following Saine amendment, to HB 19-1210, to show that said  
48 amendment passed, and that HB 19-1210, as amended, passed.

49  
50 Amend printed bill, page 4, line 26, after "(a)" insert "(I)".

51  
52 Page 5, after line 12, insert:

53 "(II) NOTWITHSTANDING SUBSECTION (3)(a) OF THIS SECTION, A  
54 LOCAL GOVERNMENT THAT ENACTS A MINIMUM WAGE IN EXCESS OF THE  
55 THE STATEWIDE MINIMUM WAGE ESTABLISHED IN ACCORDANCE WITH

SECTION 15 OF ARTICLE XVIII OF THE STATE CONSTITUTION MAY ELECT TO ALLOW AN EMPLOYER IN SAID JURISDICTION TO PAY AN EMPLOYEE WHO IS ELIGIBLE FOR EMPLOYMENT BUT WHO IS LESS THAN EIGHTEEN YEARS OF AGE THE STATE MINIMUM WAGE AS ESTABLISHED PURSUANT TO THE STATE CONSTITUTION."

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	37	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	E	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	E	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
						Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1186 amended, 1065, 1207 amended, 1086 amended, SB19-103, HB19-1026 amended, 1128 amended, SB19-006 amended, 016, HB19-1210 amended, SB19-017.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	42	NO	18	EXCUSED	5	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	E	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N

1	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 11, retaining place on Calendar:

Consideration of General Orders--**HB19-1118, 1003, SB19-100, 079.**  
Consideration of Senate Amendment(s)--**HB19-1114, 1105.**

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### EDUCATION

After consideration on the merits, the Committee recommends the following:

**HB19-1132** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend the Rural Affairs & Agriculture Committee Report, dated February 21, 2019, page 2, line 30, strike "OF" and substitute "OR".

Page 3, line 15, after "(a)" insert "(I)".

Page 3, after line 24 insert:

"(II) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (3)(a)(I) OF THIS SECTION, THE MAXIMUM AMOUNT OF REIMBURSEMENTS THAT MAY BE AWARDED IN ANY YEAR IS FIVE HUNDRED THOUSAND DOLLARS. IF THE TOTAL OF ALL ELIGIBLE REIMBURSEMENTS AS CALCULATED UNDER SUBSECTION (3)(a)(I) OF THIS SECTION EXCEEDS FIVE HUNDRED THOUSAND DOLLARS, EACH PARTICIPATING PROVIDER'S REIMBURSEMENT AMOUNT MUST BE REDUCED PROPORTIONATELY."

**HB19-1161** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 10, line 19, strike "THE".

Page 10, strike lines 20 through 24.

**SB19-095** be referred favorably to the Committee on Appropriations.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1217** be referred favorably to the Committee on Appropriations.  
6  
7  
8  
9

10 **HEALTH & INSURANCE**

11 After consideration on the merits, the Committee recommends the  
12 following:

13  
14 **HB19-1174** be amended as follows, and as so amended, be referred to  
15 the Committee on Appropriations with favorable  
16 recommendation:  
17

18 Amend printed bill, page 2, after line 14 insert:  
19

20 "SECTION 3. In Colorado Revised Statutes, 10-16-107, **add** (7)  
21 as follows:

22 **10-16-107. Rate filing regulation - benefits ratio - rules.** (7) As  
23 PART OF THE RATE FILING REQUIRED PURSUANT TO THIS SECTION, EACH  
24 CARRIER SHALL PROVIDE TO THE COMMISSIONER, IN A FORM AND FORMAT  
25 DETERMINED BY THE COMMISSIONER, INFORMATION CONCERNING THE  
26 UTILIZATION OF OUT-OF-NETWORK PROVIDERS AND FACILITIES AND THE  
27 AGGREGATE COST SAVINGS AS A RESULT OF THE IMPLEMENTATION OF  
28 SECTION 10-16-704 (3)(d)(I) AND (5.5)(b)(I).".  
29

30 Renumber succeeding sections accordingly.  
31

32 Page 3, line 1, strike "and (12)" and substitute "(5.5)(e), (12), (13), and  
33 (14)".  
34

35 Page 3, line 21, after "RECEIVES" insert "COVERED".  
36

37 Page 4, line 5, strike "AVERAGE" and substitute "MEDIAN".  
38

39 Page 5, line 12, after the period add "ANY PAYMENT MADE BY A COVERED  
40 PERSON PURSUANT TO THIS SUBSECTION (5.5)(a)(V) MUST BE APPLIED TO  
41 THE COVERED PERSON'S IN-NETWORK OUT-OF-POCKET MAXIMUM.".

42 Page 6, line 10, strike "FACILITY," and substitute "FACILITY OTHER THAN  
43 ANY OUT-OF-NETWORK FACILITY OPERATED BY THE DENVER HEALTH AND  
44 HOSPITAL AUTHORITY PURSUANT TO ARTICLE 29 OF TITLE 25,".  
45

46 Page 6, line 11, after "FACILITY" insert "AND OUT-OF-NETWORK  
47 PROVIDER".  
48

49 Page 6, strike line 13 and substitute:

50 "(A) ONE HUNDRED FIVE PERCENT OF THE CARRIER'S MEDIAN  
51 IN-NETWORK RATE OF".  
52

53 Page 6, line 15, after "AREA;" add "OR".  
54

55 Page 6, strikes line 16 through 18.



1 Reletter succeeding sub-subparagraph accordingly.

2

3 Page 6, after line 23 insert:

4

5 "(II) IF A COVERED PERSON RECEIVES EMERGENCY SERVICES AT  
6 ANY OUT-OF-NETWORK FACILITY OPERATED BY THE DENVER HEALTH AND  
7 HOSPITAL AUTHORITY CREATED IN SECTION 25-29-103, THE CARRIER  
8 SHALL REIMBURSE THE OUT-OF-NETWORK FACILITY DIRECTLY IN  
9 ACCORDANCE WITH SECTION 10-16-106.5 THE GREATER OF:

10 (A) THE CARRIER'S MEDIAN IN-NETWORK RATE OF  
11 REIMBURSEMENT FOR THAT SERVICE PROVIDED IN A SIMILAR FACILITY OR  
12 SETTING IN THE SAME GEOGRAPHIC AREA;

13 (B) TWO HUNDRED FIFTY PERCENT OF THE MEDICARE  
14 REIMBURSEMENT RATE FOR THE SAME SERVICE PROVIDED IN A SIMILAR  
15 FACILITY OR SETTING IN THE SAME GEOGRAPHIC AREA; OR

16 (C) ONE HUNDRED PERCENT OF THE MEDIAN IN-NETWORK RATE OF  
17 REIMBURSEMENT FOR THE SAME SERVICE PROVIDED IN A SIMILAR FACILITY  
18 OR SETTING IN THE SAME GEOGRAPHIC AREA FOR THE PRIOR YEAR AS  
19 DETERMINED BASED ON CLAIMS DATA FROM THE COLORADO ALL-PAYER  
20 HEALTH CLAIMS DATABASE CREATED IN SECTION 25.5-1-204."

21

22 Renumber succeeding subparagraph accordingly.

23

24 Page 7, line 2, after "FACILITY" insert "AND THE CARRIER AND THE  
25 PROVIDER".

26

27 Page 7, after line 5 insert:

28

29 "(d) (I) SUBSECTIONS (5.5)(a), (5.5)(b), AND (5.5)(c) OF THIS  
30 SECTION DO NOT APPLY TO SERVICE AGENCIES, AS DEFINED IN SECTION  
31 25-3.5-103 (11.5), PROVIDING AMBULANCE SERVICES, AS DEFINED IN  
32 SECTION 25-3.5-103 (3).

33 (II) (A) THE COMMISSIONER SHALL PROMULGATE RULES TO  
34 IDENTIFY AND IMPLEMENT A PAYMENT METHODOLOGY THAT APPLIES TO  
35 SERVICE AGENCIES DESCRIBED IN SUBSECTION (5.5)(d)(I) OF THIS SECTION,  
36 EXCEPT FOR SERVICE AGENCIES THAT ARE PUBLICLY FUNDED FIRE  
37 AGENCIES.

38 (B) THE COMMISSIONER SHALL MAKE THE PAYMENT  
39 METHODOLOGY AVAILABLE TO THE PUBLIC ON THE DIVISION'S WEBSITE.  
40 THE RULES MUST BE EQUITABLE TO PROVIDERS AND CARRIERS; HOLD  
41 CONSUMERS HARMLESS EXCEPT FOR ANY APPLICABLE COPAYMENT,  
42 COINSURANCE, OR DEDUCTIBLE AMOUNTS; AND BASED ON A COST-BASED  
43 MODEL THAT INCLUDES DIRECT PAYMENT TO SERVICE AGENCIES AS  
44 DESCRIBED IN SUBSECTION (5.5)(d)(I) OF THIS SECTION.

45 (C) THE DIVISION MAY CONTRACT WITH A NEUTRAL THIRD-PARTY  
46 THAT HAS NO FINANCIAL INTEREST IN PROVIDERS, EMERGENCY SERVICE  
47 PROVIDERS, OR CARRIERS TO CONDUCT THE ANALYSIS TO IDENTIFY AND  
48 IMPLEMENT THE PAYMENT METHODOLOGY."

49

50 Reletter succeeding paragraph accordingly.

51

52 Page 9, after line 20 insert:

53

54 "(13) WHEN A CARRIER MAKES A PAYMENT TO A PROVIDER OR A  
55 FACILITY PURSUANT TO SUBSECTION (3)(d)(II) OR (5.5)(b)(I) OF THIS

1 SECTION, THE PROVIDER OR THE FACILITY MAY REQUEST AND THE  
2 COMMISSIONER SHALL COLLECT DATA FROM THE CARRIER TO EVALUATE  
3 THE CARRIER'S COMPLIANCE IN PAYING THE HIGHEST RATE REQUIRED. THE  
4 INFORMATION REQUESTED MAY INCLUDE THE METHODOLOGY FOR  
5 DETERMINING THE CARRIER'S MEDIAN IN-NETWORK RATE OR  
6 REIMBURSEMENT FOR EACH SERVICE IN THE SAME GEOGRAPHIC AREA.

7 (14) ON OR BEFORE JANUARY 1 OF EACH YEAR, EACH CARRIER  
8 SHALL SUBMIT INFORMATION TO THE COMMISSIONER, IN A FORM AND  
9 MANNER DETERMINED BY THE COMMISSIONER, CONCERNING THE USE OF  
10 OUT-OF-NETWORK PROVIDERS AND FACILITIES BY COVERED PERSONS AND  
11 THE IMPACT ON PREMIUM AFFORDABILITY FOR CONSUMERS."

12  
13 Page 10, line 4, strike "(5.5)(d)(II)." and substitute "(5.5)(e)(II).".

14  
15 Page 10, after line 8 insert:

16  
17 "(f) "HEALTH CARE PROVIDER" HAS THE SAME MEANING AS  
18 "PROVIDER" AS DEFINED IN SECTION 10-16-102 (56).".

19  
20 Reletter succeeding paragraphs accordingly.

21  
22 Page 12, after line 3 insert:

23  
24 "(5) THIS SECTION DOES NOT APPLY TO SERVICE AGENCIES, AS  
25 DEFINED IN SECTION 25-3.5-103 (11.5), THAT ARE PUBLICLY FUNDED FIRE  
26 AGENCIES.".

27  
28 Page 13, strike line 16 and substitute:

29 "(I) ONE HUNDRED FIVE PERCENT OF THE CARRIER'S MEDIAN  
30 IN-NETWORK RATE OF".

31  
32 Page 13, line 18, after "AREA;" add "OR".

33  
34 Page 13, strike lines 19 through 21.

35  
36 Renumber succeeding subparagraph accordingly.

37  
38 Page 17, line 21, strike "FACILITY" and substitute "FACILITY, OTHER THAN  
39 ANY OUT-OF-NETWORK FACILITY OPERATED BY THE DENVER HEALTH AND  
40 HOSPITAL AUTHORITY PURSUANT TO ARTICLE 29 OF TITLE 25,".

41  
42 Page 17, strike line 26 and substitute:

43 "(I) ONE HUNDRED FIVE PERCENT OF THE CARRIER'S MEDIAN  
44 IN-NETWORK RATE OF".

45  
46 Page 18, line 1, after "AREA;" add "OR".

47  
48 Page 18, strike lines 2 through 4.

49  
50 Renumber succeeding subparagraph accordingly.

51  
52 Page 18, after line 9 insert:

53  
54 "(b) AN OUT-OF-NETWORK FACILITY OPERATED BY THE DENVER  
55 HEALTH AND HOSPITAL AUTHORITY CREATED IN SECTION 25-29-103 MUST

1 SEND A CLAIM FOR EMERGENCY SERVICES TO THE CARRIER WITHIN ONE  
2 HUNDRED EIGHTY DAYS AFTER THE DELIVERY OF SERVICES IN ORDER TO  
3 RECEIVE REIMBURSEMENT AS SPECIFIED IN THIS SUBSECTION (3)(b). THE  
4 REIMBURSEMENT RATE IS THE GREATER OF:

5 (I) THE CARRIER'S MEDIAN IN-NETWORK RATE OF REIMBURSEMENT  
6 FOR THAT SERVICE PROVIDED IN A SIMILAR FACILITY OR SETTING IN THE  
7 SAME GEOGRAPHIC AREA;

8 (II) TWO HUNDRED FIFTY PERCENT OF THE MEDICARE  
9 REIMBURSEMENT RATE FOR THE SAME SERVICE PROVIDED IN A SIMILAR  
10 FACILITY OR SETTING IN THE SAME GEOGRAPHIC AREA; OR

11 (III) ONE HUNDRED PERCENT OF THE MEDIAN IN-NETWORK RATE  
12 OF REIMBURSEMENT FOR THE SAME SERVICE PROVIDED IN A SIMILAR  
13 FACILITY OR SETTING IN THE SAME GEOGRAPHIC AREA FOR THE PRIOR  
14 YEAR AS DETERMINED BASED ON CLAIMS DATA FROM THE COLORADO  
15 ALL-PAYER HEALTH CLAIMS DATABASE CREATED IN SECTION 25.5-1-204.".

16  
17 Reletter succeeding paragraphs accordingly.

18  
19 Page 18, strike lines 25 through 27.

20  
21 Strike page 19 and substitute:

22  
23 **"SECTION 8. Act subject to petition - effective date -**  
24 **applicability.** (1) This act takes effect January 1, 2020; except that, if a  
25 referendum petition is filed pursuant to section 1 (3) of article V of the  
26 state constitution against this act or an item, section, or part of this act  
27 within the ninety-day period after final adjournment of the general  
28 assembly, then the act, item, section, or part will not take effect unless  
29 approved by the people at the general election to be held in November  
30 2020 and, in such case, will take effect on the date of the official  
31 declaration of the vote thereon by the governor.

32 (2) This act applies to health benefit plans issued or renewed on  
33 or after the applicable effective date of this act.".

## 34 35 36 37 38 **JUDICIARY**

39 After consideration on the merits, the Committee recommends the  
40 following:

41  
42 **HB19-1092** be amended as follows, and as so amended, be referred to  
43 the Committee of the Whole with favorable  
44 recommendation:

45  
46 Amend printed bill, strike everything below the enacting clause and  
47 substitute:

48 **"SECTION 1.** In Colorado Revised Statutes, 18-9-202, **amend**  
49 **(2)(a.5)(II), (2)(a.5)(III), and (2)(a.5)(IV); and add (2)(a.5)(V.5) as**  
50 **follows:**

51 **18-9-202. Cruelty to animals - aggravated cruelty to animals**  
52 **- service animals.** (2) (a.5) (II) In addition to any other sentence imposed  
53 for a violation of this section, the court may order an offender to complete  
54 an anger management treatment program, A MENTAL HEALTH TREATMENT  
55 PROGRAM, or any other appropriate treatment program DESIGNED TO

1 ADDRESS THE UNDERLYING CAUSATIVE FACTORS FOR THE VIOLATION.

2 (III) The court shall order an evaluation to be conducted prior to  
3 sentencing to assist the court in determining an appropriate sentence. If  
4 THE VIOLATION IS A FELONY OFFENSE IN VIOLATION OF SUBSECTION (1.5)  
5 OF THIS SECTION, A FELONY OFFENSE IN VIOLATION OF SUBSECTION  
6 (2)(b)(II) OF THIS SECTION, OR ANY OTHER VIOLATION OF THIS SECTION  
7 DEMONSTRATING KNOWING TORTURE OR TORMENT OF AN ANIMAL THAT  
8 NEEDLESSLY INJURED, MUTILATED, OR KILLED THE ANIMAL, THE COURT  
9 SHALL REQUIRE A COMPREHENSIVE EVALUATION TO HELP DETERMINE THE  
10 CAUSATIVE FACTORS. The person ordered to undergo an evaluation shall  
11 be required to pay the cost of the evaluation, unless the person qualifies  
12 for a public defender, then the cost will be paid by the judicial district. If  
13 the evaluation results in a recommendation of treatment and if the court  
14 so finds, the person ~~shall~~ MUST be ordered to complete, AS A CONDITION  
15 OF ANY SENTENCE TO PROBATION OR A DEFERRED JUDGMENT OR  
16 SENTENCE, an anger management treatment program, A MENTAL HEALTH  
17 TREATMENT PROGRAM, or any other APPROPRIATE treatment program ~~that~~  
18 ~~the court may deem appropriate~~ DESIGNED TO ADDRESS THE UNDERLYING  
19 CAUSATIVE FACTORS FOR THE VIOLATION.

20 (IV) Upon successful completion of an anger management  
21 treatment program, A MENTAL HEALTH TREATMENT PROGRAM, or any  
22 other APPROPRIATE treatment program, ~~deemed appropriate by the court,~~  
23 the court may suspend any fine imposed; except for a five-hundred-dollar  
24 mandatory minimum fine which shall be imposed at the time of  
25 sentencing.

26 (V.5) IN ADDITION TO ANY OTHER SENTENCE IMPOSED FOR A  
27 FELONY CONVICTION PURSUANT TO THIS SECTION, THE COURT SHALL  
28 ENTER AN ORDER PROHIBITING THE DEFENDANT FROM OWNING,  
29 POSSESSING, OR CARING FOR A PET ANIMAL AS DEFINED IN SECTION  
30 35-80-102 (10) AS A CONDITION OF THE SENTENCE FOR A PERIOD OF THREE  
31 TO FIVE YEARS, UNLESS THE DEFENDANT'S TREATMENT PROVIDER MAKES  
32 A SPECIFIC RECOMMENDATION NOT TO IMPOSE THE BAN AND THE COURT  
33 AGREES WITH THE RECOMMENDATION.

34 **SECTION 2.** In Colorado Revised Statutes, 19-2-918.5, **amend**  
35 (1), (2), and (3); and **add** (3.5) as follows:

36 **19-2-918.5. Sentencing - animal cruelty - anger management**  
37 **treatment.** (1) In addition to any sentence imposed pursuant to this  
38 section, any juvenile who has been adjudicated a juvenile delinquent for  
39 the commission of cruelty to animals, as described in section 18-9-202,  
40 ~~(1)(a), C.R.S., in which the underlining~~ UNDERLYING factual basis of  
41 which has been found by the court to include the knowing ~~or intentional~~  
42 torture or torment of an animal ~~which~~ THAT needlessly injures, mutilates,  
43 ~~or kills~~ INJURED, MUTILATED, OR KILLED an animal, may be ordered to  
44 complete an anger management treatment program, A MENTAL HEALTH  
45 TREATMENT PROGRAM, or any other APPROPRIATE treatment program  
46 ~~deemed appropriate by the court~~ DESIGNED TO ADDRESS THE UNDERLYING  
47 CAUSATIVE FACTORS FOR THE VIOLATION.

48 (2) The court may order an evaluation to be conducted prior to  
49 disposition if an evaluation would assist the court in determining an  
50 appropriate disposition. The parents or legal guardian of the juvenile  
51 ordered to undergo an evaluation shall be required to pay the cost of the  
52 evaluation. If the evaluation results in a recommendation of treatment and  
53 if the court so finds, the juvenile ~~shall~~ MUST be ordered to complete an  
54 anger management treatment program, A MENTAL HEALTH TREATMENT  
55 PROGRAM, or any other APPROPRIATE treatment program ~~deemed~~

1 ~~appropriate by the court~~ DESIGNED TO ADDRESS THE UNDERLYING  
2 CAUSATIVE FACTORS FOR THE VIOLATION.

3 (3) The disposition for any juvenile who has been adjudicated a  
4 juvenile delinquent a second or subsequent time, the underlying factual  
5 basis of which has been found by the court to include an act of cruelty to  
6 animals, as described in section 18-9-202, ~~(1)(a), C.R.S., shall~~ MUST  
7 include the completion of an anger management treatment program, A  
8 MENTAL HEALTH TREATMENT PROGRAM, or any other APPROPRIATE  
9 treatment program ~~deemed appropriate by the court~~ DESIGNED TO  
10 ADDRESS THE UNDERLYING CAUSATIVE FACTORS FOR THE VIOLATION.

11 (3.5) IN ADDITION TO ANY SENTENCE IMPOSED PURSUANT TO THIS  
12 SECTION FOR ANY JUVENILE WHO HAS BEEN ADJUDICATED A JUVENILE  
13 DELINQUENT FOR THE COMMISSION OF CRUELTY TO ANIMALS, AS  
14 DESCRIBED IN SECTION 18-9-202, THE COURT MAY ENTER AN ORDER  
15 PROHIBITING THE JUVENILE OR OTHER PARTY FROM OWNING, POSSESSING,  
16 OR CARING FOR A PET ANIMAL AS DEFINED IN SECTION 35-80-102 (10),  
17 UNLESS THE DEFENDANT'S TREATMENT PROVIDER MAKES A SPECIFIC  
18 RECOMMENDATION NOT TO IMPOSE THE BAN AND THE COURT AGREES WITH  
19 THE RECOMMENDATION.

20 **SECTION 3. Act subject to petition - effective date -**  
21 **applicability.** (1) This act takes effect at 12:01 a.m. on the day following  
22 the expiration of the ninety-day period after final adjournment of the  
23 general assembly (August 2, 2019, if adjournment sine die is on May 3,  
24 2019); except that, if a referendum petition is filed pursuant to section 1  
25 (3) of article V of the state constitution against this act or an item, section,  
26 or part of this act within such period, then the act, item, section, or part  
27 will not take effect unless approved by the people at the general election  
28 to be held in November 2020 and, in such case, will take effect on the  
29 date of the official declaration of the vote thereon by the governor.

30 (2) This act applies to offenses committed on or after the  
31 applicable effective date of this act."  
32  
33  
34

35 **HB19-1197** be amended as follows, and as so amended, be referred to  
36 the Committee of the Whole with favorable  
37 recommendation:  
38

39 Amend printed bill, page 2, line 3, strike "(1)(a), (1)(b)," and substitute  
40 "(1)".  
41

42 Page 2, line 6, strike "**social**".  
43

44 Page 2, strike lines 7 through 11 and substitute:  
45

46 "(a) "CASEWORKER" MEANS A STATE OR COUNTY EMPLOYEE,  
47 INCLUDING A COUNTY ATTORNEY, WHO IS ENGAGED IN INVESTIGATING OR  
48 TAKING LEGAL ACTION REGARDING ALLEGATIONS OF CHILD ABUSE OR  
49 NEGLECT PURSUANT TO ARTICLE 3 OF TITLE 19.

50 ~~(a)~~ (b) "Immediate family" means a law enforcement official's OR  
51 CASEWORKER's spouse, child, or parent or any other blood relative who  
52 lives in the same residence as the law enforcement official OR  
53 CASEWORKER.

54 ~~(a.5)~~ (c) "Law enforcement official" means a peace officer as  
55 described in section 16-2.5-101, ~~C.R.S.~~, a judge as defined by section  
18-8-615 (3), or a prosecutor, as defined in section 18-8-616 (3).

1       ~~(a.9)~~ (d) "Participant in the address confidentiality program"  
2 means an individual accepted into the address confidentiality program in  
3 accordance with part 21 of article 30 of title 24. ~~C.R.S.~~

4       ~~(b)~~ (e) "Personal information" means the home address, home".  
5

6 Page 3, strike lines 1 through 4.  
7

8 Page 3, line 13, after "REQUEST" insert "PURSUANT TO SUBSECTION  
9 (2.8)(b) OF THIS SECTION".  
10

11 Page 3, line 14, after "REMOVE" insert "PERSONAL INFORMATION FROM".  
12

13 Page 3, strike lines 15 through 18 and substitute "ARE AVAILABLE ON THE  
14 INTERNET. IF A STATE OR LOCAL GOVERNMENT".  
15

16 Page 4, strike lines 2 and 3 and substitute:  
17

18       "(II) AN AFFIRMATION STATING UNDER PENALTY OF PERJURY THAT  
19 THE PERSON HAS REASON TO BELIEVE THAT THE DISSEMINATION OF THE  
20 PERSONAL INFORMATION CONTAINED IN THE RECORDS THAT THE  
21 OFFICIAL".

22 Page 4, strike lines 18 and 19 and substitute:  
23

24       "(XXII) PERSONAL INFORMATION, AS DEFINED IN SECTION  
25 18-9-313 (1)(e), IN A RECORD FOR WHICH THE CUSTODIAN HAS RECEIVED  
26 A REQUEST UNDER SECTION 18-9-313.".

27 Strike "SOCIAL" on: **Page 2**, lines 14, 16, and 19; **Page 3**, lines 6, 7, 9, 10,  
28 13, 21, 22, 23, and 27; and **Page 4**, lines 5 and 6.  
29  
30  
31

32 **SB19-091** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:  
35

36 Amend reengrossed bill, page 2, line 16, after "INCIDENTS;" insert "AND".  
37

38 Page 2, strike lines 17 through 23.  
39

40 Page 3, strike lines 1 through 4.  
41

42 Reletter succeeding paragraph accordingly.  
43

44 Page 8, strike line 4 and substitute:  
45

46       "(f) A MUNICIPAL POLICE DEPARTMENT;  
47       (g) A CAMPUS POLICE DEPARTMENT; OR".  
48

49 Reletter succeeding paragraph accordingly.  
50

---

## 51       SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

52

53 The Speaker has signed: **HB19-1034, 1047, 1063, 1077, 1084, 1100,**  
54 **1175; SB19-057.**  
55

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**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-077 Amended in General Orders as printed in Senate Journal,  
March 5, 2019.

The Senate has passed on Third Reading and returns herewith:  
HB19-1083 and 1148.

The Senate has voted to concur in House Amendments to SB19-049, 035,  
and 046 and the bills have been repassed as amended.

The Senate has adopted the First Report of the First Conference  
Committee on SB19-128 and the bill has been repassed as amended.

---

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **SB19-077**.

---

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 8th day of March, 2019, at  
11:25 a.m. The original is on file in the records of the House of  
Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Wednesday, March 7, 2019

Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State  
of Colorado, I have the honor to inform you that I have approved and  
filed with the Secretary of State the following Acts:

**HB 19 1104** - Rights Of Persons Office Respondent Parents' Counsel  
Approved Thursday, March 7, 2019 2:08 p.m.

**HB 19 1071** - Colorado Department Of Public Health And Environment  
Water Quality Control  
Approved Thursday, March 7, 2019 2:09 p.m.

**HB 19 1062 - Grand Junction Regional Center Campus**  
Approved Thursday, March 7, 2019 2:38 p.m.

**HB19-1227** by Representative(s) Benavidez--Concerning a requirement that the department of personnel create a prevailing wage working group to determine the appropriate manner in which to implement a prevailing wage requirement for state contracts.

Committee on Business Affairs & Labor



- 1 **HB19-1228** by Representative(s) Bird and Titone, Gray, McLachlan,  
2 Soper; also Senator(s) Zenzinger and Tate, Bridges,  
3 Gardner, Priola, Rodriguez--Concerning an increase in the  
4 aggregate amount of the tax credits that the Colorado  
5 housing and finance authority may allocate in a calendar  
6 year under the Colorado affordable housing tax credit.  
7 Committee on Finance  
8 Committee on Appropriations  
9
- 10 **HB19-1229** by Representative(s) Roberts and Snyder; also Senator(s)  
11 Gardner and Lee--Concerning the "Colorado Electronic  
12 Preservation of Abandoned Estate Planning Documents  
13 Act".  
14 Committee on State, Veterans, & Military Affairs  
15
- 16 **HB19-1230** by Representative(s) Singer and Melton, Coleman, Gray,  
17 Landgraf, Michaelson Jenet; also Senator(s) Marble,  
18 Pettersen, Rodriguez--Concerning marijuana hospitality  
19 establishments.  
20 Committee on Business Affairs & Labor  
21
- 22 **HB19-1231** by Representative(s) Froelich and Kipp, Benavidez,  
23 Jaquez Lewis, Melton, Mullica, Titone, Valdez A.--  
24 Concerning efficiency standards for equipment sold in  
25 Colorado, and, in connection therewith, requiring certain  
26 appliances, plumbing fixtures, and other products sold for  
27 residential or commercial use to meet energy efficiency  
28 and water efficiency standards.  
29 Committee on Energy & Environment  
30
- 31 **HB19-1232** by Representative(s) Gonzales-Gutierrez and Catlin; also  
32 Senator(s) Coram and Rodriguez--Concerning the  
33 alignment of compliance with the federal "Indian Child  
34 Welfare Act".  
35 Committee on State, Veterans, & Military Affairs  
36
- 37 **HB19-1233** by Representative(s) Froelich and Caraveo; also Senator(s)  
38 Ginal and Moreno--Concerning payment system reforms  
39 to reduce health care costs by increasing utilization of  
40 primary care.  
41 Committee on Health & Insurance  
42
- 43 **SB19-077** by Senator(s) Priola and Williams A.; also  
44 Representative(s) Hansen--Concerning measures that  
45 affect the development of infrastructure used by electric  
46 motor vehicles, and, in connection therewith, establishing  
47 a process at the Colorado public utilities commission  
48 whereby a public utility may undertake implementation of  
49 an electric motor vehicle infrastructure program within the  
50 area covered by the utility's certificate of public  
51 convenience and necessity.  
52 Committee on Transportation & Local Government  
53

1 **SB19-138** by Senator(s) Winter and Priola; also Representative(s)  
2 Bird--Concerning bonding requirements for contractors  
3 that are a party to certain public-private initiatives.  
4 Committee on Finance

5  
6  
7  
8 On motion of Representative Weissman, the House adjourned until  
9 10:00 a.m., March 11, 2019.

10

11

12

13

14 Attest:

15 MARILYN EDDINS,

16 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-seventh Legislative Day

Monday, March 11, 2019

1 Prayer by Pastor Jon Schrag, Plum Creek Chapel, Sedalia.  
2  
3 The Speaker called the House to order at 10:00 a.m.  
4  
5 Pledge of Allegiance led by Pyper and Tehya Counts, Rockridge  
6 Elementary, Castle Rock.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representative(s) Hooton, Landgraf, Lewis--3.  
12 Present after roll call--Representative(s) Hooton, Landgraf, Lewis.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17 On motion of Representative Gonzales Gutierrez, the reading of the  
18 journal of March 8, 2019, was declared dispensed with and approved as  
19 corrected by the Chief Clerk.  
20  
21  
22

**THIRD READING OF BILL(S)--FINAL PASSAGE**

23  
24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.  
28  
29 **HB19-1023** by Representative(s) Saine and Jackson, McLachlan,  
30 Roberts; also Senator(s) Marble and Todd, Zenzinger--  
31 Concerning issuance of driving authorization documents  
32 to foster children who are under eighteen years of age.  
33  
34 The question being "Shall the bill pass?".  
35 A roll call vote was taken. As shown by the following recorded vote, a  
36 majority of those elected to the House voted in the affirmative and the bill  
37 was declared **passed**.  
38

	YES	64	NO	0	EXCUSED	1	ABSENT	0
40	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
41	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
42	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
43	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Beckman, Bird, Buck, Buckner,  
 15 Buentello, Caraveo, Carver, Coleman, Cutter, Duran, Esgar, Exum, Froelich,  
 16 Galindo, Geitner, Gray, Hansen, Herod, Hooton, Jaquez Lewis, Kennedy, Kipp,  
 17 Kraft-Tharp, Liston, Lontine, Melton, Michaelson Jenet, Mullica, Neville,  
 18 Ransom, Rich, Sandridge, Singer, Sirota, Snyder, Titone, Valdez A., Valdez D.,  
 19 Van Winkle, Weissman, Will, Speaker

20  
 21 [HB19-1186](#) by Representative(s) McLachlan and Exum; also  
 22 Senator(s) Bridges and Cooke--Concerning fingerprinting  
 23 options for background checks for school employees.

24  
 25 The question being "Shall the bill pass?".

26 A roll call vote was taken. As shown by the following recorded vote, a  
 27 majority of those elected to the House voted in the affirmative and the bill  
 28 was declared **passed**.

29	YES	64	NO	0	EXCUSED	1	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
 49 Cutter, Duran, Galindo, Gonzales-Gutierrez, Jackson, Kipp, McCluskie,  
 50 Michaelson Jenet, Snyder, Titone, Wilson, Speaker

51  
 52 [HB19-1065](#) by Representative(s) Soper and Roberts; also Senator(s)  
 53 Rankin--Concerning public hospital boards of trustees,  
 54 and, in connection therewith, eliminating the restriction  
 55 that a board may not include more than four local residents

and allowing a board to unilaterally acquire real or personal property by lease if the board has designated the public hospital as an enterprise.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello, Galindo, Michaelson Jenet

**HB19-1207** by Representative(s) Roberts; also Senator(s) Donovan and Rankin--Concerning a requirement that motor vehicles meet traction-control standards for winter conditions.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	46	NO	18	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Buentello, Cutter, Esgar, Galindo,  
4 Gray, Hansen, Lontine, McCluskie, McLachlan, Michaelson Jenet, Valdez D.,  
5 Speaker

7 **HB19-1086** by Representative(s) Duran; also Senator(s) Pettersen--  
8 Concerning the conduct of plumbing inspections to ensure  
9 compliance with the plumbing law.

11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

16	YES	41	NO	23	EXCUSED	1	ABSENT	0
17	Arndt	Y	Exum	Y	Landgraf	E	Saine	N
18	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
21	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
23	Buck	N	Gray	Y	McKean	N	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
28	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
29	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Bird, Esgar, Galindo,  
35 Gonzales Gutierrez, Hooton, Jaquez Lewis, Kennedy, Lontine, Melton,  
36 Michaelson Jenet, Mullica, Snyder, Sullivan

38 **SB19-103** by Senator(s) Williams A. and Tate, Cooke, Coram, Court,  
39 Crowder, Danielson, Fenberg, Fields, Foote, Garcia,  
40 Gardner, Ginal, Gonzales, Hisey, Holbert, Lee, Lundeen,  
41 Marble, Moreno, Pettersen, Priola, Rodriguez, Story,  
42 Todd, Winter, Woodward, Zenzinger; also  
43 Representative(s) Coleman and Carver, Van Winkle,  
44 Arndt, Baisley, Beckman, Buck, Catlin, Geitner,  
45 Gonzales-Gutierrez, Humphrey, Landgraf, Larson, Lewis,  
46 Lontine, McKean, Neville, Ransom, Rich, Saine,  
47 Sandridge, Soper, Williams D., Wilson--Concerning the  
48 ability of a minor to operate a business on a limited basis  
49 without obtaining the approval of a local government.

51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the bill  
54 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Benavidez, Bird, Bockenfeld, Buckner, Buentello, Caraveo, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Liston, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D., Weissman, Will, Speaker

**HB19-1026** by Representative(s) Catlin and McCluskie; also Senator(s) Coram and Donovan--Concerning fines assessed for violations of laws administered by the division of parks and wildlife.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	51	NO	13	EXCUSED	1	ABSENT	0
36	Arndt	Y	Exum	Y	Landgraf	E	Saine	N
37	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
38	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
39	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
40	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
41	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
42	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
44	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
46	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
47	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
48	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
49	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
50	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
51	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
52							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Caraveo, Cutter, Gray, Hansen, Herod, McLachlan, Michaelson Jenet, Roberts, Snyder, Titone, Will, Speaker



**HB19-1210** by Representative(s) Melton and Galindo, Arndt, Benavidez, Buckner, Buentello, Caraveo, Coleman, Duran, Exum, Gonzales-Gutierrez, Herod, Jackson, Kennedy, McLachlan, Michaelson Jenet, Mullica, Singer, Sirota, Sullivan, Weissman; also Senator(s) Danielson and Moreno, Court, Fields, Foote, Ginal, Gonzales, Lee, Pettersen, Rodriguez, Story, Todd, Zenzinger--Concerning the repeal of the prohibitions on a local government establishing minimum wage laws within its jurisdiction.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Garnett, Hansen, Hooton, Kipp, Lontine, Valdez A.

**HB19-1128** by Representative(s) Kraft-Tharp and Saine, Michaelson Jenet; also Senator(s) Fields and Smallwood, Todd--Concerning intercepts, and, in connection therewith, intercepting lottery winnings to pay outstanding court obligations.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y



1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
7	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Esgar, Hansen, Snyder, Titone, Speaker

11  
12 **SB19-006** by Senator(s) Williams A.; also Representative(s)  
13 Kraft-Tharp and Van Winkle--Concerning an electronic  
14 sales and use tax simplification system, and, in connection  
15 therewith, requiring the office of information technology  
16 to conduct a sourcing method for the development of the  
17 system and requiring the department of revenue to  
18 establish the implementation of the system for the  
19 acceptance of returns and processing of payments for the  
20 sales and use tax levied by the state and any local taxing  
21 jurisdictions, and making an appropriation.  
22

23 Laid over until March 12, retaining place on Calendar.

24  
25 **SB19-016** by Senator(s) Donovan and Coram; also Representative(s)  
26 Esgar and Saine, Roberts, Arndt, Catlin--Concerning the  
27 methodology to distribute money in the severance tax  
28 operational fund after core departmental programs are  
29 funded without changing the transfers to the natural  
30 resources and energy grant programs.  
31

32 The question being "Shall the bill pass?".

33 A roll call vote was taken. As shown by the following recorded vote, a  
34 majority of those elected to the House voted in the affirmative and the bill  
35 was declared **passed**.

36	YES	63	NO	1	EXCUSED	1	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	E	Saine	Y
38	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
39	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
40	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
41	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
42	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
43	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
48	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
49	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
51	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
53							Speaker	Y

54 Co-sponsor(s) added: Representative(s) Gray, Hansen, Herod, Kipp,  
55 McCluskie, Sandridge, Snyder, Titone, Valdez D., Speaker

**SB19-017** by Senator(s) Zenzinger, Ginal, Todd; also Representative(s) **Roberts**, McLachlan--Concerning the exemption of the department of transportation from existing reporting and transportation commission approval requirements when it acquires land needed for specified highway-related purposes by means other than condemnation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	42	NO	22	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	E	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	N	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello

On motion of Representative Garnett, **HB19-1197, 1118, 1092** were made Special Orders on March 11, 2019, at 10:45 a.m.

The hour of 10:45 a.m., having arrived, on motion of Representative Titone, the House resolved itself into Committee of the Whole for consideration of Special Orders and she was called to act as Chair.

### **SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

1 [HB19-1197](#) by Representative(s) Carver and Singer; also Senator(s)  
2 Lee and Gardner--Concerning restrictions on making  
3 public the personal information of government employees  
4 whose official duties involve child abuse and neglect  
5 cases.  
6

7 Amendment No. 1, Judiciary Report, dated March 7, 2019, and placed in  
8 member's bill file; Report also printed in House Journal, March 8, 2019.  
9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12

13 [HB19-1118](#) by Representative(s) Jackson and Galindo, Buentello,  
14 Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis,  
15 Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman,  
16 Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet,  
17 Singer, Valdez A., Weissman; also Senator(s)  
18 Williams A., Court, Danielson, Fenberg, Fields, Lee,  
19 Rodriguez, Winter--Concerning the time allowed for a  
20 tenant to cure a lease violation that is not a substantial  
21 violation.  
22

23 Amendment No. 1, Transportation & Local Government Report, dated  
24 February 27, 2019, and placed in member's bill file; Report also printed  
25 in House Journal, February 28, 2019.  
26

27 As amended, ordered engrossed and placed on the Calendar for Third  
28 Reading and Final Passage.  
29

30 [HB19-1092](#) by Representative(s) Valdez A., Caraveo, Duran, Galindo,  
31 Mullica, Singer, Sullivan; also Senator(s) Ginal--  
32 Concerning a prohibition on future ownership of an animal  
33 for persons convicted of animal cruelty.  
34

35 Amendment No. 1, Judiciary Report, dated March 7, 2019, and placed in  
36 member's bill file; Report also printed in House Journal, March 8, 2019.  
37

38 Amendment No. 2, by Representative(s) Valdez A.  
39

40 Amend the Judiciary Committee Report dated March 7, 2019, page 3, line  
41 17, strike "DEFENDANT'S" and substitute "JUVENILE'S".  
42

43 As amended, ordered engrossed and placed on the Calendar for Third  
44 Reading and Final Passage.  
45

46

47

48

49

50 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

51

52 Representative McKean moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following McKean amendment, to HB 19-1118, to show that said  
55 amendment passed, and that HB 19-1118, as amended, passed.

1 Amend Transportation & Local Government Committee Report, dated  
 2 February 27, 2019, page 1, line 5, strike "AGREEMENT" and substitute  
 3 "AGREEMENT, A RESIDENTIAL AGREEMENT LEASING A SINGLE FAMILY  
 4 HOME OR SINGLE CONDOMINIUM UNIT,".

5  
 6 Page 1, line 11, strike the first "AGREEMENT" and substitute "AGREEMENT,  
 7 A RESIDENTIAL AGREEMENT LEASING A SINGLE FAMILY HOME OR SINGLE  
 8 CONDOMINIUM UNIT,".

9  
 10 Page 2, line 3, strike "AGREEMENT" and substitute "AGREEMENT, A  
 11 RESIDENTIAL AGREEMENT LEASING A SINGLE FAMILY HOME OR SINGLE  
 12 CONDOMINIUM UNIT,".

13  
 14 The amendment was declared **lost** by the following roll call vote:

YES	31	NO	33	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	E
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
						Speaker	N

34  
 35  
 36  
 37 Representative McKean moved to amend the Report of the Committee of  
 38 the Whole to reverse the action taken by the Committee in not adopting  
 39 the following McKean amendment, to HB 19-1118, to show that said  
 40 amendment passed, and that HB 19-1118, as amended, passed.

41  
 42 Strike the Transportation & Local Government Committee Report, dated  
 43 February 27, 2019, and substitute:

44  
 45 "Amend printed bill, page 2, strike line 3, and substitute "(1)(d) as  
 46 follows:"

47  
 48 Page 2 of the printed bill, line 6, after "(d)" insert "(I)".

49  
 50 Page 2 of the printed bill, line 9, strike "~~three~~ FOURTEEN" and substitute  
 51 "three".

52  
 53 Page 2 of the printed bill, line 11, after "rent" insert "PURSUANT TO  
 54 SUBSECTION (1)(d)(II) OF THIS SECTION".

1 Page 2 of the printed bill, line 12, strike "~~three~~ FOURTEEN days" and  
 2 substitute "~~three days~~".  
 3

4 Page 2 of the printed bill, after line 17 insert:

5 "(II) EXCEPT FOR A SECOND OR SUBSEQUENT DEFAULT IN THE  
 6 PAYMENT OF RENT PURSUANT TO THE RESIDENTIAL AGREEMENT UNDER  
 7 WHICH THE TENANT HOLDS WITHIN SIX MONTHS OF A PREVIOUS VIOLATION  
 8 OF THE SAME AGREEMENT, THE NOTICE REQUIRED BY THIS SUBSECTION  
 9 (1)(d) MUST ALLOW A TENANT THE OPPORTUNITY TO CURE ANY DEFAULT  
 10 IN THE PAYMENT OF RENT WITHIN FOURTEEN DAYS AFTER THE NOTICE OR  
 11 BY THE DATE AT WHICH AN ANSWER IS DUE PURSUANT TO SECTION  
 12 13-40-113 IN AN ACTION ARISING FROM THE DEFAULT IN THE PAYMENT OF  
 13 RENT, WHICHEVER IS SOONER. NOTHING IN THIS SUBSECTION (1)(d)(II)  
 14 PROHIBITS A LANDLORD FROM INITIATING AN ACTION PURSUANT TO THIS  
 15 ARTICLE 40 FOLLOWING THE EXPIRATION OF THE THREE DAYS' NOTICE  
 16 PERIOD DESCRIBED IN SUBSECTION (1)(d)(I) OF THIS SECTION. FOR A  
 17 SECOND OR SUBSEQUENT DEFAULT IN THE PAYMENT OF RENT PURSUANT  
 18 TO THE AGREEMENT UNDER WHICH THE TENANT HOLDS WITHIN SIX  
 19 MONTHS OF A PREVIOUS VIOLATION OF THE SAME AGREEMENT, THE NOTICE  
 20 REQUIRED BY THIS SUBSECTION (1)(d) MAY REQUIRE PAYMENT WITHIN  
 21 THREE DAYS. THIS SUBSECTION (1)(d)(II) DOES NOT APPLY TO A DEFAULT  
 22 IN THE PAYMENT OF RENT FOR A NONRESIDENTIAL AGREEMENT."  
 23

24 Page 2 of the printed bill, strike lines 18 through 22.  
 25

26 Page 3 of the printed bill, strike lines 1 through 6."  
 27

28 The amendment was declared **lost** by the following roll call vote:  
 29

	YES	30	NO	34	EXCUSED	1	ABSENT	0
31 Arndt	Y	Exum	N	Landgraf	Y	Saine	Y	
32 Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
33 Beckman	Y	Galindo	N	Lewis	Y	Singer	E	
34 Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
35 Bird	N	Geitner	Y	Lontine	N	Snyder	Y	
36 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
37 Buck	Y	Gray	N	McKean	Y	Sullivan	N	
38 Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
39 Buentello	Y	Herod	N	Melton	N	Titone	N	
40 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
41 Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y	
42 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
43 Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
44 Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
45 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
46 Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y	
47						Speaker	N	

48  
 49  
 50  
 51 Representative Saine moved to amend the Report of the Committee of the  
 52 Whole to reverse the action taken by the Committee in not adopting the  
 53 following Saine amendment, to HB 19-1118, to show that said  
 54 amendment passed, and that HB 19-1118, as amended, passed.  
 55

1 Amend the Transportation & Local Government Committee Report, dated  
2 February 27, 2019, page 1, line 6, strike "AGREEMENT," and substitute  
3 "AGREEMENT OR A RESIDENTIAL LEASE AGREEMENT IN A RURAL COUNTY,".

4  
5 Page 1, line 11, strike "AGREEMENT," and substitute "AGREEMENT OR A  
6 RESIDENTIAL LEASE AGREEMENT IN A RURAL COUNTY,".

7  
8 Page 2, line 4, after "AGREEMENT" insert "OR A RESIDENTIAL LEASE  
9 AGREEMENT IN A RURAL COUNTY".

10  
11 Page 2, line 7, "TENANCY" insert "OR A RESIDENTIAL LEASE AGREEMENT  
12 IN A RURAL COUNTY".

13  
14 The amendment was declared **lost** by the following roll call vote:

YES	26	NO	38	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	E
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

34  
35  
36  
37 Representative Humphrey moved to amend the Report of the Committee  
38 of the Whole to reverse the action taken by the Committee in not adopting  
39 the following Humphrey amendment, to HB 19-1118, to show that said  
40 amendment passed, and that HB 19-1118, as amended, passed.

41  
42 Amend the Transportation & Local Government Committee Report, dated  
43 February 27, 2019, page 1, line 2, strike "(5)." and substitute "(1.5) and  
44 (5)".

45  
46 Page 2, strike line 10 and substitute:

47 ""(1.5) A LOCAL GOVERNMENT MAY REQUIRE A NOTICE PERIOD  
48 LESS THAN THE NOTICE PERIOD SET FORTH IN SUBSECTION (1)(d), (1)(e),  
49 OR (1)(e.5)(II) OF THIS SECTION WITH REGARD TO RENTAL AGREEMENTS  
50 CONCERNING PROPERTY LOCATED ENTIRELY WITHIN THE LOCAL  
51 GOVERNMENT'S JURISDICTION; EXCEPT THAT A LOCAL GOVERNMENT  
52 CANNOT REQUIRE A NOTICE PERIOD THAT IS LESS THAN THREE DAYS.

53 (5) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
54 REQUIRES:

55 (a) "EMPLOYER-PROVIDED".

1 Page 2, line 13, strike "LANDLORD." and substitute "LANDLORD.  
 2 (b) "LOCAL GOVERNMENT" MEANS A CITY, COUNTY, CITY AND  
 3 COUNTY, OR TOWN.".

4  
 5 The amendment was declared **lost** by the following roll call vote:

YES	25	NO	39	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	E
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

29 Passed Second Reading: **HB19-1197 amended, 1118 amended, 1092**  
 30 **amended.**

32 The Chairman moved the adoption of the Committee of the Whole  
 33 Report. As shown by the following roll call vote, a majority of those  
 34 elected to the House voted in the affirmative, and the Report was  
 35 **adopted.**

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	E
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

1                   **LAY OVER OF CALENDAR ITEM(S)**

2  
3 On motion of Representative Garnett, the following item(s) on the  
4 Calendar were laid over until March 12, retaining place on Calendar:

5  
6 Consideration of General Orders--**HB19-1003, SB19-100, 079.**  
7 Consideration of Senate Amendment(s)--**HB19-1114, 1105.**  
8

9  
10                   House in recess. House reconvened.  
11

12                   **PRINTING REPORT**

13  
14  
15 The Chief Clerk reports the following bills have been correctly printed:  
16 **HB19-1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233.**  
17

18                   **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

19  
20  
21 The Speaker has signed: **SB19-019 and 029.**  
22

23                   **DELIVERY OF BILLS TO GOVERNOR**

24  
25  
26 The Chief Clerk of the House of Representatives reports the following  
27 bills have been delivered to the Office of the Governor: **HB19-1034,**  
28 **1047, 1063, 1077, 1084, 1100, 1175** at 12:31 p.m. on March 11, 2019.  
29

30                   **MESSAGE FROM THE SENATE**

31  
32  
33  
34 The Senate has passed on Third Reading and transmitted to the Revisor  
35 of Statutes:  
36 **SB19-152 and 151.**  
37 **SB19-141** Amended as printed in Senate Journal, March 8, 2019.  
38

39                   **MESSAGE(S) FROM THE REVISOR**

40  
41  
42 We herewith transmit:  
43 without comment, **SB19-151 and 152.**  
44 without comment, as amended, **SB19-141.**  
45

46  
47 On motion of Representative Garnett, the House adjourned until  
48 9:00 a.m., March 12, 2019.  
49

50                   Approved:  
51                   KC Becker,  
52                   Speaker

53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Sixty-eighth Legislative Day

Tuesday, March 12, 2019

1 Prayer by Father Bill Oulvey, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Rachel Wiggins, University of Colorado at  
6 Denver.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Herod, Lewis, Michaelson Jenet,  
12 Soper--4.

13 Present after roll call--Representative(s) Soper.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Gonzales-Gutierrez, the reading of the  
19 journal of March 11, 2019, was declared dispensed with and approved as  
20 corrected by the Chief Clerk.

21

22

23

24 **THIRD READING OF BILL(S)--FINAL PASSAGE**

25

26 The following bill(s) were considered on Third Reading. The title(s)  
27 were publicly read. Reading of the bill at length was dispensed with by  
28 unanimous consent.

29

30 **SB19-006** by Senator(s) Williams A.; also Representative(s)  
31 Kraft-Tharp and Van Winkle--Concerning an electronic  
32 sales and use tax simplification system, and, in connection  
33 therewith, requiring the office of information technology  
34 to conduct a sourcing method for the development of the  
35 system and requiring the department of revenue to  
36 establish the implementation of the system for the  
37 acceptance of returns and processing of payments for the  
38 sales and use tax levied by the state and any local taxing  
39 jurisdictions, and making an appropriation.

40

41 Laid over until March 13, retaining place on Calendar.

42

**HB19-1197** by Representative(s) Carver and Singer; also Senator(s) Lee and Gardner--Concerning restrictions on making public the personal information of government employees whose official duties involve child abuse and neglect cases.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	61	NO	0	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	E	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Caraveo, Exum, Froelich, Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Landgraf, McCluskie, Melton, Mullica, Pelton, Ransom, Roberts, Sandridge, Sirota, Snyder, Titone, Valdez A., Will, Speaker

**HB19-1118** by Representative(s) Jackson and Galindo, Buentello, Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis, Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman, Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet, Singer, Valdez A., Weissman; also Senator(s) Williams A., Court, Danielson, Fenberg, Fields, Lee, Rodriguez, Winter--Concerning the time allowed for a tenant to cure a lease violation that is not a substantial violation.

Laid over until March 13, retaining place on Calendar.

**HB19-1092** by Representative(s) Valdez A., Caraveo, Duran, Galindo, Mullica, Singer, Sullivan; also Senator(s) Ginal--Concerning a prohibition on future ownership of an animal for persons convicted of animal cruelty.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	55	NO	7	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	E	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Bird, Cutter, Exum, Froelich, Hooton,  
20 Jackson, Jaquez Lewis, Kipp, McLachlan, Melton, Saine, Sirota, Snyder,  
21 Tipper, Titone  
22  
23

24  
25 On motion of Representative Sirota, the House resolved itself into  
26 Committee of the Whole for consideration of General Orders, and she  
27 was called to act as Chair.  
28  
29

### 30 GENERAL ORDERS--SECOND READING OF BILLS

31  
32 The Committee of the Whole having risen, the Chair reported the titles of  
33 the following bills had been read (reading at length had been dispensed  
34 with by unanimous consent), the bills considered and action taken thereon  
35 as follows:  
36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)  
39

40 **HB19-1003** by Representative(s) Hansen, Valdez A.--Concerning  
41 community solar gardens.  
42

43 Laid over until March 13, retaining place on Calendar.  
44

45 **SB19-100** by Senator(s) Gardner; also Representative(s) Tipper--  
46 Concerning the creation of the "Uniform Civil Remedies  
47 for Unauthorized Disclosure of Intimate Images Act".  
48

49 Amendment No. 1, Judiciary Report, dated March 5, 2019, and placed in  
50 member's bill file; Report also printed in House Journal, March 6, 2019.  
51

52 Amendment No. 2, by Representative(s) Tipper.  
53

54 Amend reengrossed bill, page 9, line 5, strike "THIS" and substitute  
55 "(1) THIS".

1 Page 9, after line 7 insert:

2 "(2) THIS SECTION DOES NOT APPLY TO AN INTERACTIVE  
3 COMPUTER SERVICE, AS DEFINED IN 47 U.S.C. SEC. 230(f)(2), FOR  
4 CONTENT PROVIDED BY ANOTHER PERSON."  
5

6 As amended, ordered revised and placed on the Calendar for Third  
7 Reading and Final Passage.  
8

9 **SB19-079** by Senator(s) Todd and Priola, Cooke, Coram, Court,  
10 Fenberg, Ginal, Moreno, Williams A., Winter, Zenzinger;  
11 also Representative(s) Esgar and Landgraf--Concerning a  
12 requirement that certain practitioners prescribe controlled  
13 substances electronically.  
14

15 Amendment No. 1, Public Health Care & Human Services Report, dated  
16 February 27, 2019, and placed in member's bill file; Report also printed  
17 in House Journal, March 7, 2019.  
18

19 As amended, ordered revised and placed on the Calendar for Third  
20 Reading and Final Passage.  
21

22 **HB19-1095** by Representative(s) Cutter and Landgraf; also Senator(s)  
23 Fields--Concerning physician assistants, and, in  
24 connection therewith, establishing requirements for the  
25 supervision of physician assistants, establishing liability  
26 for physician assistants, and increasing the number of  
27 physician assistant members on the Colorado medical  
28 board.  
29

30 Amendment No. 1, Health & Insurance Report, dated February 19, 2019,  
31 and placed in member's bill file; Report also printed in House Journal,  
32 February 20, 2019.  
33

34 Amendment No. 2, Appropriations Report, dated March 8, 2019, and  
35 placed in member's bill file; Report also printed in House Journal, March  
36 8, 2019.  
37

38 Amendment No. 3, by Representative(s) Cutter.  
39

40 Amend the Health and Insurance Committee Report, dated February 19,  
41 2019, page 1, line 20, strike "RESPONSIBILITY." and substitute  
42 "RESPONSIBILITY. A LICENSED PHYSICIAN HAS SOLE DISCRETION TO  
43 ASSUME OR REFUSE SUCH RESPONSIBILITY, AND AN EMPLOYER SHALL NOT  
44 REQUIRE A LICENSED PHYSICIAN TO ASSUME SUCH RESPONSIBILITY AS A  
45 CONDITION OF EMPLOYMENT.".  
46

47 Amendment No. 4, by Representative(s) Cutter.  
48

49 Amend printed bill, page 7, line 17, strike "~~and one physician assistant~~"  
50 and substitute "and one physician assistant".  
51

52 Page 8, strike lines 1 and 2 and substitute "APPOINTMENT. Thereafter, the  
53 terms of the members of the board ~~shall be~~ ARE four years."  
54

1 Page 9, strike lines 20 through 27 and substitute:

2  
3 **"SECTION 5. In Colorado Revised Statutes, add to article 240**  
4 **of title 12 as relocated by House Bill 19-1172 12-240-114.5 as follows:**

5 **12-240-114.5. Physician assistants - definitions - supervisory**  
6 **requirements - liability - definitions. (1) AS USED IN THIS SECTION,**  
7 **UNLESS THE CONTEXT OTHERWISE REQUIRES:**

8 (a) "PERFORMANCE EVALUATION" MEANS A DOCUMENT THAT  
9 INCLUDES DOMAINS OF COMPETENCY RELEVANT TO THE PRACTICE OF A  
10 PHYSICIAN ASSISTANT, USES MORE THAN ONE MODALITY OF ASSESSMENT  
11 TO EVALUATE THE DOMAINS, AND INCLUDES CONSIDERATION OF THE  
12 PHYSICIAN ASSISTANT'S EDUCATION, TRAINING, EXPERIENCE,  
13 COMPETENCY, AND KNOWLEDGE OF THE SPECIALTY IN WHICH THE  
14 PHYSICIAN ASSISTANT IS ENGAGED.

15 (b) "PRACTICE AGREEMENT" MEANS A WRITTEN AGREEMENT  
16 BETWEEN A PHYSICIAN ASSISTANT AND A SUPERVISING PHYSICIAN THAT  
17 DEFINES THE COMMUNICATION AND DECISION-MAKING PROCESS BY WHICH  
18 THE PHYSICIAN ASSISTANT AND THE SUPERVISING PHYSICIAN PROVIDE  
19 CARE TO PATIENTS.

20 (c) "SUPERVISORY PLAN" MEANS A DOCUMENT THAT ALLOWS A  
21 SUPERVISING PHYSICIAN TO FOLLOW THE ONGOING PROFESSIONAL  
22 DEVELOPMENT OF A PHYSICIAN ASSISTANT'S CLINICAL PRACTICE,  
23 PROMOTES A COLLABORATIVE RELATIONSHIP BETWEEN A PHYSICIAN  
24 ASSISTANT AND HIS OR HER SUPERVISING PHYSICIANS, AND ALLOWS A  
25 SUPERVISING PHYSICIAN TO ADDRESS ANY DEFICIENCIES THAT HAVE BEEN  
26 IDENTIFIED IN THE PHYSICIAN ASSISTANT'S CLINICAL COMPETENCIES  
27 DURING THE INITIAL PERFORMANCE PERIOD.

28 (2) A PHYSICIAN ASSISTANT LICENSED PURSUANT TO THIS ARTICLE  
29 240 WHO HAS PRACTICED FOR LESS THAN THREE YEARS IS SUBJECT TO THE  
30 FOLLOWING SUPERVISORY REQUIREMENTS:

31 (a) THE PHYSICIAN ASSISTANT'S FIRST ONE HUNDRED SIXTY  
32 WORKING HOURS SHALL BE SUPERVISED BY A SUPERVISING PHYSICIAN WHO  
33 WORKS AT THE SAME LOCATION AS THE PHYSICIAN ASSISTANT. THE  
34 PHYSICIAN ASSISTANT'S PRIMARY SUPERVISING PHYSICIAN SHALL PROVIDE  
35 AT LEAST FORTY HOURS OF SUPERVISION, AND THE REMAINING HOURS MAY  
36 BE PROVIDED BY A SECONDARY SUPERVISING PHYSICIAN WHO IS  
37 DESIGNATED BY THE PRIMARY SUPERVISING PHYSICIAN.

38 (b) AFTER THE PHYSICIAN ASSISTANT COMPLETES ONE HUNDRED  
39 SIXTY WORKING HOURS, A SUPERVISING PHYSICIAN MUST REMAIN  
40 AVAILABLE TO THE PHYSICIAN ASSISTANT VIA A TELECOMMUNICATION  
41 DEVICE AT ALL TIMES WHEN THE PHYSICIAN ASSISTANT IS WORKING.

42 (c) NOT MORE THAN THIRTY DAYS AFTER THE PHYSICIAN  
43 ASSISTANT COMPLETES ONE HUNDRED SIXTY WORKING HOURS, THE  
44 PRIMARY SUPERVISING PHYSICIAN SHALL COMPLETE AN INITIAL  
45 PERFORMANCE ASSESSMENT AND A SUPERVISORY PLAN FOR THE PHYSICIAN  
46 ASSISTANT.

47 (3) (a) THE SUPERVISION OF A PHYSICIAN ASSISTANT LICENSED  
48 PURSUANT TO THIS ARTICLE 240 WHO HAS PRACTICED IN THIS STATE FOR  
49 THREE YEARS OR MORE IS DETERMINED BY A PRACTICE AGREEMENT THAT  
50 SHALL BE CREATED BY THE PHYSICIAN ASSISTANT AND HIS OR HER  
51 PRIMARY SUPERVISING PHYSICIAN NOT LATER THAN THIRTY DAYS AFTER  
52 THE PHYSICIAN ASSISTANT BEGINS PRACTICING UNDER THE SUPERVISION  
53 OF THE PRIMARY SUPERVISING PHYSICIAN. A PRACTICE AGREEMENT MUST  
54 INCLUDE:

55 (I) A PROCESS BY WHICH A PHYSICIAN ASSISTANT AND A

1 SUPERVISING PHYSICIAN COMMUNICATE AND MAKE DECISIONS  
2 CONCERNING PATIENTS' MEDICAL TREATMENT, WHICH PROCESS UTILIZES  
3 THE KNOWLEDGE AND SKILLS OF THE PHYSICIAN ASSISTANT AND THE  
4 SUPERVISING PHYSICIAN BASED ON THEIR RESPECTIVE EDUCATION,  
5 TRAINING, AND EXPERIENCE;

6 (II) A PROTOCOL FOR DESIGNATING AN ALTERNATIVE PHYSICIAN  
7 FOR CONSULTATION WHEN THE SUPERVISING PHYSICIAN IS UNAVAILABLE  
8 FOR CONSULTATION;

9 (III) THE SIGNATURES OF THE PHYSICIAN ASSISTANT AND  
10 SUPERVISING PHYSICIAN; AND

11 (IV) A TERMINATION PROVISION THAT ALLOWS THE PHYSICIAN  
12 ASSISTANT OR THE SUPERVISING PHYSICIAN TO TERMINATE THE PRACTICE  
13 AGREEMENT AFTER PROVIDING WRITTEN NOTICE OF HIS OR HER INTENT TO  
14 DO SO AT LEAST THIRTY DAYS BEFORE THE DATE OF TERMINATION. IF A  
15 PRACTICE AGREEMENT IS TERMINATED, THE PHYSICIAN ASSISTANT AND  
16 THE PHYSICIAN ASSISTANT'S PRIMARY SUPERVISING PHYSICIAN SHALL  
17 CREATE A NEW PRACTICE AGREEMENT WITHIN FORTY-FIVE DAYS AFTER  
18 THE DATE THE PREVIOUS PRACTICE AGREEMENT WAS TERMINATED.

19 (b) IN ADDITION TO THE COMPONENTS DESCRIBED IN SUBSECTION  
20 (3)(a) OF THIS SECTION, A PRACTICE AGREEMENT MAY IMPOSE CONDITIONS  
21 CONCERNING SPECIFIC DUTIES, PROCEDURES, OR DRUGS.

22 (c) IF THE TERMS OR CONDITIONS OF A PRACTICE AGREEMENT  
23 CHANGE, BOTH THE PHYSICIAN ASSISTANT AND THE SUPERVISING  
24 PHYSICIAN SHALL SIGN AND DATE THE UPDATED PRACTICE AGREEMENT.

25 (4) A PHYSICIAN ASSISTANT LICENSED PURSUANT TO THIS ARTICLE  
26 240 WHO HAS PRACTICED FOR AT LEAST TWELVE MONTHS AND WHO IS  
27 MAKING A SUBSTANTIVE CHANGE IN HIS OR HER SCOPE OF PRACTICE OR  
28 PRACTICE AREA IS SUBJECT TO THE FOLLOWING SUPERVISORY  
29 REQUIREMENTS:

30 (a) THE PHYSICIAN ASSISTANT'S FIRST EIGHTY WORKING HOURS  
31 SHALL BE SUPERVISED BY A SUPERVISING PHYSICIAN WHO WORKS AT THE  
32 SAME LOCATION AS THE PHYSICIAN ASSISTANT. THE PHYSICIAN  
33 ASSISTANT'S PRIMARY SUPERVISING PHYSICIAN SHALL PROVIDE AT LEAST  
34 TWENTY HOURS OF SUPERVISION, AND THE REMAINING HOURS MAY BE  
35 PROVIDED BY A SECONDARY SUPERVISING PHYSICIAN WHO IS DESIGNATED  
36 BY THE PRIMARY SUPERVISING PHYSICIAN.

37 (b) AFTER THE PHYSICIAN ASSISTANT COMPLETES EIGHTY  
38 WORKING HOURS, A SUPERVISING PHYSICIAN SHALL REMAIN AVAILABLE TO  
39 THE PHYSICIAN ASSISTANT VIA A TELECOMMUNICATION DEVICE AT ALL  
40 TIMES WHEN THE PHYSICIAN ASSISTANT IS WORKING.

41 (c) AFTER THE PHYSICIAN ASSISTANT HAS WORKED FOR SIX  
42 MONTHS, AND AGAIN AFTER THE PHYSICIAN ASSISTANT HAS WORKED FOR  
43 TWELVE MONTHS, THE PRIMARY SUPERVISING PHYSICIAN SHALL COMPLETE  
44 A PERFORMANCE ASSESSMENT AND DISCUSS THE PERFORMANCE  
45 ASSESSMENT WITH THE PHYSICIAN ASSISTANT.

46 (5) (a) A PHYSICIAN ASSISTANT LICENSED PURSUANT TO THIS  
47 ARTICLE 240 WHO HAS PRACTICED FOR AT LEAST THREE YEARS MAY BE  
48 LIABLE FOR DAMAGES RESULTING FROM NEGLIGENCE IN PROVIDING CARE  
49 TO A PATIENT; EXCEPT THAT A PHYSICIAN ASSISTANT IS NOT LIABLE FOR  
50 ANY DAMAGES THAT OCCUR AS A RESULT OF THE PHYSICIAN ASSISTANT  
51 FOLLOWING A DIRECT ORDER FROM A SUPERVISING PHYSICIAN.

52 (b) A PHYSICIAN ASSISTANT WHO MAY BE LIABLE FOR DAMAGES AS  
53 DESCRIBED IN SUBSECTION (5)(a) OF THIS SECTION SHALL MAINTAIN  
54 PROFESSIONAL LIABILITY INSURANCE IN AN AMOUNT NOT LESS THAN ONE  
55 MILLION DOLLARS PER CLAIM AND THREE MILLION DOLLARS FOR ALL

1 CLAIMS.

2 (c) A PHYSICIAN ASSISTANT'S SUPERVISING PHYSICIAN MAY BE  
3 LIABLE FOR DAMAGES RESULTING FROM THE PHYSICIAN ASSISTANT'S  
4 NEGLIGENCE IN PROVIDING CARE TO A PATIENT IF THE PHYSICIAN  
5 ASSISTANT HAS NOT PRACTICED FOR AT LEAST THREE YEARS AS DESCRIBED  
6 IN SUBSECTION (5)(a) OF THIS SECTION.

7 **SECTION 6.** In Colorado Revised Statutes, 12-240-107, **amend**  
8 **as relocated by House Bill 19-1172 (6)(b)(I)** as follows:

9 **12-240-107. Practice of medicine defined - exemptions from**  
10 **licensing requirements - unauthorized practice by physician**  
11 **assistants and anesthesiologist assistants - penalties - definitions -**  
12 **rules - repeal.** (6) (b) (I) If the authority to perform an act is delegated  
13 pursuant to subsection (6)(a) of this section, the PHYSICIAN ASSISTANT TO  
14 WHOM THE act IS DELEGATED shall not ~~be performed~~ PERFORM THE ACT  
15 except under the personal and responsible direction and supervision of a  
16 person licensed under the laws of this state to practice medicine. A  
17 licensed physician may be responsible for the direction and supervision  
18 of up to ~~four~~ EIGHT physician assistants at any one time. ~~and may be~~  
19 ~~responsible for the direction and supervision of more than four physician~~  
20 ~~assistants upon receiving specific approval from the board~~ A LICENSED  
21 PHYSICIAN SHALL NOT BE MADE RESPONSIBLE FOR THE DIRECTION AND  
22 SUPERVISION OF MORE THAN FOUR PHYSICIAN ASSISTANTS UNLESS THE  
23 LICENSED PHYSICIAN AGREES TO ASSUME THE RESPONSIBILITY. A  
24 LICENSED PHYSICIAN HAS SOLE DISCRETION TO ASSUME OR REFUSE SUCH  
25 RESPONSIBILITY, AND AN EMPLOYER SHALL NOT REQUIRE A LICENSED  
26 PHYSICIAN TO ASSUME SUCH RESPONSIBILITY AS A CONDITION OF  
27 EMPLOYMENT. The board, by rule, may define what constitutes  
28 appropriate direction and supervision of a physician assistant; EXCEPT  
29 THAT THE BOARD SHALL NOT PROMULGATE A RULE THAT IS INCONSISTENT  
30 WITH SECTION 12-240-114.5.

31 **SECTION 7.** In Colorado Revised Statutes, 12-240-105, **amend**  
32 **as relocated by House Bill 19-1172 (1)(a)** introductory portion,  
33 (1)(a)(II), (1)(b), and (2) as follows:

34 **12-240-105. Colorado medical board - immunity - subject to**  
35 **termination - repeal of article.** (1) (a) There is hereby created the  
36 Colorado medical board, referred to in this article 240 as the "board". The  
37 board shall consist of ~~sixteen~~ SEVENTEEN members appointed by the  
38 governor and possessing the qualifications specified in this article 240  
39 and as follows:

40 (II) ~~One member~~ TWO MEMBERS licensed under this article 240 as  
41 ~~a physician assistant~~ PHYSICIAN ASSISTANTS; and

42 (b) The terms of the members of the board ~~shall be~~ ARE four years.  
43 For the two physician and one physician assistant appointees added to the  
44 board during the calendar year beginning January 1, 2010, the term for  
45 one of the physician member appointees ~~shall expire~~ EXPIRES four years  
46 after the appointment; the term for the other physician member appointee  
47 ~~shall expire~~ EXPIRES three years after the appointment; and the term for  
48 the physician assistant appointee ~~shall expire~~ EXPIRES two years after the  
49 appointment. THE TERM OF THE PHYSICIAN ASSISTANT APPOINTEE ADDED  
50 TO THE BOARD DURING THE CALENDAR YEAR BEGINNING JANUARY 1,  
51 2019, EXPIRES TWO YEARS AFTER THE APPOINTMENT. Thereafter, the terms  
52 of the members of the board ~~shall be~~ ARE four years.

53 (2) The board ~~shall be comprised~~ MUST INCLUDE at all times of  
54 eight members having the degree of doctor of medicine, three members  
55 having the degree of doctor of osteopathy, and ~~one physician assistant~~

1 TWO PHYSICIAN ASSISTANTS, all of whom ~~shall~~ have been licensed in  
2 good standing and actively engaged in the practice of their professions in  
3 this state for at least three years next preceding their appointments, and  
4 four members of the public at large.

5 **SECTION 8.** In Colorado Revised Statutes, 12-240-116, **amend**  
6 **as relocated by House Bill 19-1172** (1)(a) as follows:

7 **12-240-116. Licensing panel.** (1) (a) The president of the board  
8 shall establish a licensing panel consisting of ~~three~~ FOUR members of the  
9 board as follows:

10 (I) One ~~panel~~ member ~~shall be~~ WHO IS a licensed physician having  
11 the degree of doctor of medicine;

12 (II) One ~~panel~~ member ~~shall be~~ WHO IS a licensed physician  
13 having the degree of doctor of osteopathy; ~~and~~

14 (III) One ~~panel~~ member ~~shall be~~ WHO IS a public member of the  
15 board; AND

16 (IV) ONE MEMBER WHO IS A PHYSICIAN ASSISTANT MEMBER OF  
17 THE BOARD.

18 **SECTION 9. Act subject to petition - effective date -**  
19 **applicability.** (1) (a) Except as otherwise provided in subsection (1)(b)  
20 of this section, this act takes effect at 12:01 a.m. on the day following the  
21 expiration of the ninety-day period after final adjournment of the general  
22 assembly (August 2, 2019, if adjournment sine die is on May 3, 2019);  
23 except that, if a referendum petition is filed pursuant to section 1 (3) of  
24 article V of the state constitution against this act or an item, section, or  
25 part of this act within such period, then the act, item, section, or part will  
26 not take effect unless approved by the people at the general election to be  
27 held in November 2020 and, in such case, will take effect on the date of  
28 the official declaration of the vote thereon by the governor.

29 (b) Sections 5 through 8 of this act take effect only if House Bill  
30 19-1172 becomes law, in which case sections 5 through 8 take effect  
31 October 1, 2019.

32 (2) This act applies to the supervision of persons who practice as  
33 physician assistants on or after the applicable effective date of this act.".

34  
35 Strike page 10.

36  
37 Strike "MUST" and substitute "SHALL" on: **Page 3**, lines 21 and 23; **Page**  
38 **4**, line 12; **Page 5**, lines 6, 14, 21, and 23; and **Page 6**, line 1.

39  
40 As amended, ordered engrossed and placed on the Calendar for Third  
41 Reading and Final Passage.

#### 42 43 44 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

45  
46 Passed Second Reading: **SB19-100 amended, 079 amended, HB19-1095**  
47 **amended.**

48  
49 Laid over until date indicated retaining place on Calendar:  
50 **HB19-1003--March 13, 2019.**

51  
52 The Chairman moved the adoption of the Committee of the Whole  
53 Report. As shown by the following roll call vote, a majority of those  
54 elected to the House voted in the affirmative, and the Report was  
55 **adopted.**



	YES	59	NO	3	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	E	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for March 12, 2019 only:

#### **Education**

Representative Sirota to replace Representative Michaelson Jenet

#### **Health and Insurance**

Representative Kipp to replace Representative Buckner

#### **Transportation and Local Government**

Representative Larson to replace Representative Lewis

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1145** be postponed indefinitely.

**HB19-1159** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 2, strike line 3 and substitute "(1)(k)(III), (2)(a), (4)(a)(III), (4)(a)(IV), and (10); and **add** (9.5) as follows:":

1 Page 2, strike line 5 and substitute "**definitions - repeal.** (1) As used in  
2 this section, unless the context otherwise requires:  
3 (k) "Electric motor vehicle" or "plug-in hybrid electric motor  
4 vehicle" means a motor vehicle that:  
5 (III) Is propelled to a significant extent by an electric motor that  
6 draws electricity from a battery OR FUEL CELL that:  
7 (A) Has ~~a~~ AN EQUIVALENT battery capacity of not less than four  
8 kilowatt hours; and  
9 (B) Is capable of being recharged from an external source of  
10 electricity OR HYDROGEN.  
11 (2) (a) With respect to the tax years commencing on".  
12

13 Page 2, after line 20 insert:  
14

15 "(9.5) WITH RESPECT TO THE TAX YEARS COMMENCING ON OR  
16 AFTER JANUARY 1, 2019, A TRANSPORTATION NETWORK COMPANY, AS  
17 DEFINED IN SECTION 40-10.1-602 (3), OR A CONTRACTED THIRD PARTY  
18 VEHICLE SUPPLIER, THAT ENTERS INTO LONG-TERM LEASES FOR CATEGORY  
19 1 MOTOR VEHICLES IN ORDER TO OFFER SHORT-TERM RENTALS OF THE  
20 MOTOR VEHICLES TO ITS DRIVERS SHALL BE TREATED AS HAVING  
21 PURCHASED EACH CATEGORY 1 MOTOR VEHICLE FOR PURPOSES OF THE  
22 CREDIT CALCULATION SPECIFIED IN SUBSECTION (4)(a) OF THIS SECTION.".  
23  
24  
25  
26

27 **PUBLIC HEALTH CARE & HUMAN SERVICES**

28 After consideration on the merits, the Committee recommends the  
29 following:  
30

31 **HB19-1125** be postponed indefinitely.  
32  
33

34 **HB19-1193** be referred favorably to the Committee on Appropriations.  
35  
36

---

37  
38 **MESSAGE(S) FROM THE GOVERNOR**  
39

40 I certify I received the following on the 11th day of March, 2019, at  
41 4:40 p.m. The original is on file in the records of the House of  
42 Representatives of the General Assembly.  
43

44 Marilyn Eddins,  
45 Chief Clerk of the House  
46

47 Monday, March 11, 2019  
48

49 Colorado House of Representatives  
50 The 72nd General Assembly  
51 First Regular Session  
52 State Capitol  
53 Denver, Colorado 80203  
54

1 Honorable Members of the House of Representatives:

2

3 Pursuant to the authority vested in the Office of the Governor of the State  
4 of Colorado, I have the honor to inform you that I have approved and  
5 filed with the Secretary of State the following Acts:

6

7 HB19-1136 State Auditor Access To Records For Audits

8 Approved Monday, March 11, 2019 2:50 p.m.

9 HB19-1012 DPA Flexible Administration Of Controlled Maintenance  
10 Payments

11 Approved Monday, March 11, 2019 2:31 p.m.

12 HB19-1070 Colorado Department Of Public Health And Environment  
13 Cancer DrugTesting.

14 Approved Monday, March 11, 2019 2:57 p.m.

15 HB19-1059 Remove Redundant Language In Educator Licensing

16 Approved Monday, March 11, 2019 2:58 p.m.

17 HB19-1020 Capital Development Committee Administrative Matters  
18 Approved Monday, March 11, 2019 2:54 p.m.

19

20 Sincerely,

21 (signed)

22 Jared Polis

23 Governor

24

25

## 26 INTRODUCTION OF BILLS

27

### 28 First Reading

29

30 The following bills were read by title and referred to the committees  
31 indicated:

32

33 **HB19-1234** by Representative(s) Valdez A. and Singer, Gray, Melton;  
34 also Senator(s) Gonzales and Marble, Fenberg, Winter--  
35 Concerning allowing delivery of regulated marijuana by  
36 regulated marijuana sellers.

37 Committee on Business Affairs & Labor

38

39 **HB19-1235** by Representative(s) Van Winkle--Concerning dispatch  
40 radio communications by governmental entities.

41 Committee on Transportation & Local Government

42

43 **HB19-1236** by Representative(s) Gray and Sullivan, Buckner, Galindo,  
44 Van Winkle; also Senator(s) Todd--Concerning the  
45 creation of a workforce diploma pilot program.

46 Committee on Education

47 Committee on Appropriations

48

49 **HB19-1237** by Representative(s) Cutter--Concerning licensing  
50 behavioral health entities.

51 Committee on Public Health Care & Human Services

52

53 **HB19-1238** by Representative(s) Gray and Van Winkle; also  
54 Senator(s) Winter and Priola--Concerning the authority of  
55 the division of housing to regulate factory-built structures.

56 Committee on Business Affairs & Labor

- 1 **HB19-1239** by Representative(s) Tipper and Caraveo--Concerning the  
2 promotion of an accurate count in the decennial census by  
3 creating a census outreach program.  
4 Committee on State, Veterans, & Military Affairs  
5
- 6 **HB19-1240** by Representative(s) Kraft-Tharp and Van Winkle; also  
7 Senator(s) Court and Tate--Concerning sales and use tax  
8 administration, and, in connection therewith, establishing  
9 economic nexus for retailers without physical presence in  
10 the state, codifying the destination sourcing rule with a  
11 specified exception, requiring marketplace facilitators to  
12 collect and remit sales tax for sales made by marketplace  
13 sellers on the marketplace facilitator's marketplace, and  
14 repealing obsolete statutory references to remote sellers.  
15 Committee on Business Affairs & Labor  
16 Committee on Finance  
17
- 18 **SB19-078** by Senator(s) Donovan and Bridges; also  
19 Representative(s) Hansen and Herod--Concerning the  
20 protection of the open internet, and, in connection  
21 therewith, disqualifying an internet service provider from  
22 receiving high cost support mechanism money or other  
23 money received to finance broadband deployment if the  
24 internet service provider engages in certain practices that  
25 interfere with the open internet, requiring an internet  
26 service provider that engages in such practices to refund  
27 any such money received, and requiring a governmental  
28 body contracting for broadband internet access service to  
29 give preference to an internet service provider that  
30 certifies that it will not engage in practices that interfere  
31 with the open internet.  
32 Committee on State, Veterans, & Military Affairs  
33
- 34 **SB19-141** by Senator(s) Donovan; also Representative(s) Roberts--  
35 Concerning the authority to create an entertainment  
36 district, and, in connection therewith, authorizing an  
37 entertainment district within a county or city and county  
38 and permitting an optional premises to be included in an  
39 entertainment district.  
40 Committee on Transportation & Local Government  
41
- 42 **SB19-151** by Senator(s) Bridges; also Representative(s) Exum--  
43 Concerning the continuation of the emergency planning  
44 subcommittee, and, in connection therewith, implementing  
45 the recommendations contained in the 2018 sunset report  
46 by the department of regulatory agencies.  
47 Committee on Rural Affairs & Agriculture  
48
- 49 **SB19-152** by Senator(s) Williams A.; also Representative(s) Duran  
50 and Arndt--Concerning the continuation of the public  
51 safety communications subcommittee, and, in connection  
52 therewith, implementing the recommendations contained  
53 in the 2018 sunset report by the department of regulatory  
54 agencies.  
55 Committee on Rural Affairs & Agriculture  
56
-

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Kennedy, the following item(s) on the Calendar were laid over until March 13, retaining place on Calendar:

Consideration of General Orders--**SB19-091**.

Consideration of Senate Amendment(s)--**HB19-1114, 1105**.

On motion of Representative Kennedy, the House adjourned until 9:00 a.m., March 13, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventieth Legislative Day

Thursday, March 14, 2019

1 Prayer by Representative Dafna Michaelson Jenet, Commerce City.

2

3 The Speaker called the House to order at 11:00 a.m.

4

5 Pledge of Allegiance led by Ashwin Hansen, Rocky Mountain School of  
6 Expeditionary Learning, Denver.

7

8 The roll was called with the following result:

9

10 Present--57.

11 Excused--Representative(s) Duran, Esgar, Geitner, Hooton,  
12 McKean, Sandridge, Soper, Williams--8.

13 Present after roll call--Representative(s) Hooton, Soper.

14

15 The Speaker declared a quorum present.

16

17

18 On motion of Representative Gonzales-Gutierrez, the reading of the  
19 journal of March 12, 2019, was declared dispensed with and approved as  
20 corrected by the Chief Clerk.

21

22

23 The Majority Leader made the following announcement:

24

25 Due to inclement weather the House did not convene on Wednesday,  
26 March 13, 2019.

27

28 The calendar for Wednesday, March 13, is the calendar for Thursday,  
29 March 14, 2019.

30

31 The following bills will be on the calendar for Third reading this  
32 morning:

33 SB19-006, HB19-1118, SB19-100, 079, HB19-1095

34

35 The following bills will be on the calendar for General Orders this  
36 morning:

37 HB19-1003, SB19-091

38

39 The following bills will be on the calendar for Consideration of Senate  
40 Amendments this morning:

41 HB19-1114, 1105

42

43

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for March 14, 2019 only:

**Education**

Representative Catlin to replace Representative Geitner

**Finance**

Representative Baisley to replace Representative Sandridge

**Judiciary**

Representative Pelton to replace Representative McKean

**State, Veterans and Military Affairs**

Representative Will to replace Representative Williams

---

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 15, retaining place on Calendar:

Consideration of Third Reading--**SB19-006, HB19-1118, SB19-100, 079, HB19-1095.**

Consideration of General Orders--**HB19-1003, SB19-091.**

Consideration of Senate Amendment(s)--**HB19-1114, 1105.**

---

House in recess. House reconvened.

---

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****EDUCATION**

After consideration on the merits, the Committee recommends the following:

**HB19-1206** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 10, line 10, strike "A STUDENT" and substitute "NO MORE THAN TEN PERCENT OF STUDENTS".

Page 10, line 11, strike "NOT".

Page 13, strike lines 23 and 24 and substitute:

"(6) For purposes of this section, "local community college" ~~shall include~~ INCLUDES Aims community college and Colorado mountain college."

**SB19-097** be referred favorably to the Committee on Appropriations.



1 **SB19-102** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend reengrossed bill, page 2, line 20, strike "SENIOR".  
6  
7  
8  
9

10 **HEALTH & INSURANCE**

11 After consideration on the merits, the Committee recommends the  
12 following:  
13

14 **SB19-041** be amended as follows, and as so amended, be referred to  
15 the Committee of the Whole with favorable  
16 recommendation:  
17

18 Amend reengrossed bill, page 2, line 5, strike "**contract.**" and substitute  
19 "**contract - rules.**".  
20

21 Page 3, line 17, strike "POLICY." and substitute "POLICY, UNLESS THE  
22 INDIVIDUAL ELECTS TO CONTINUE HEALTH INSURANCE COVERAGE  
23 PURSUANT TO THE "CONSOLIDATED OMNIBUS BUDGET RECONCILIATION  
24 ACT OF 1985", 29 U.S.C. SEC. 1161 ET SEQ., AS AMENDED."  
25

26 Page 3, after line 20 insert:  
27

28 "(e) THE COMMISSIONER MAY PROMULGATE RULES CONCERNING  
29 THE ELIGIBILITY NOTIFICATIONS IN THIS SUBSECTION (1) IN ORDER TO  
30 ENSURE CONSISTENCY AMONG POLICYHOLDERS AND CARRIERS."  
31

32 Reletter succeeding paragraph accordingly.  
33  
34  
35  
36

37 **TRANSPORTATION & LOCAL GOVERNMENT**

38 After consideration on the merits, the Committee recommends the  
39 following:  
40

41 **SB19-106** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:  
44

45 Amend reengrossed bill, page 4, strike lines 10 and 11 and substitute "A  
46 DEFINED CONTRIBUTION PLAN."  
47

48 Page 5, line 23, after "PLAN." add "A PEACE OFFICER WHO IS HIRED ON OR  
49 AFTER THE EFFECTIVE DATE OF THE RETIREMENT PLAN OFFERED BY THE  
50 FIRE AND POLICE PENSION ASSOCIATION SHALL BE ENROLLED IN THE  
51 RETIREMENT PLAN OFFERED BY THE FIRE AND POLICE PENSION  
52 ASSOCIATION."  
53  
54

---

1           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2  
3   The Speaker has signed: **SB19-043 and 071.**

4  
5  
6  
7           **MESSAGE FROM THE SENATE**

8  
9   The Senate has passed on Third Reading and transmitted to the Revisor of  
10 Statutes:

11 **SB19-148 and 147.**

12 **SB19-168**     Amended in General Orders as printed in Senate Journal,  
13                   March 11, 2019.

14 **SB19-181**     Amended in General Orders as printed in Senate Journal,  
15                   March 12, 2019.

16  
17   The Senate has passed on Third Reading and returns herewith:  
18 **HB19-1137.**

19  
20  
21           **MESSAGE(S) FROM THE REVISOR**

22  
23   We herewith transmit:

24   without comment, **SB19-147 and 148.**

25   without comment, as amended, **SB19-168 and 181.**

26  
27  
28           **INTRODUCTION OF BILLS**  
29           **First Reading**

30  
31   The following bills were read by title and referred to the committees  
32 indicated:

33  
34   **SB19-147**     by Senator(s) Hisey and Sonnenberg, Coram, Donovan,  
35                   Ginal; also Representative(s) Valdez D. and Catlin--  
36                   Concerning the continuation of the seed potato act, and, in  
37                   connection therewith, implementing the recommendations  
38                   contained in the 2018 sunset report by the department of  
39                   regulatory agencies.

40   Committee on Rural Affairs & Agriculture

41  
42   **SB19-148**     by Senator(s) Hisey and Sonnenberg, Coram, Donovan,  
43                   Ginal; also Representative(s) Valdez D. and Catlin--  
44                   Concerning the continuation of the seed potato advisory  
45                   committee, and, in connection therewith, implementing the  
46                   recommendations contained in the 2018 sunset report by  
47                   the department of regulatory agencies.

48   Committee on Rural Affairs & Agriculture

49  
50   **SB19-168**     by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez;  
51                   also Representative(s) Weissman and Herod, Snyder,  
52                   Soper, Van Winkle--Concerning implementation of  
53                   recommendations of the committee on legal services in  
54                   connection with legislative review of rules of state  
55                   agencies.

56   Committee on Judiciary

**SB19-181** by Senator(s) Fenberg and Foote; also Representative(s) Becker and Caraveo--Concerning additional public welfare protections regarding the conduct of oil and gas operations, and, in connection therewith, making an appropriation.

Committee on Energy & Environment

Committee on Finance

Committee on Appropriations

---

On motion of Representative Garnett, the following bill(s) will be calendared for General Orders on March 15, 2019: **HB19-1206, SB19-041, 102, 106.**

---

House in recess. House reconvened.

---

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1195** be postponed indefinitely.

---

## SIGNING OF BILLS--RESOLUTIONS--MEMORIALS

The Speaker has signed: **SB19-009, 025, and 046.**

---

## MESSAGE(S) FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-094.

SB19-001 Amended in General Orders as printed in Senate Journal, March 13, 2019.

SB19-064 Amended in General Orders as printed in Senate Journal, March 13, 2019.

SB19-065 Amended in General Orders as printed in Senate Journal, March 13, 2019.

SB19-099 Amended in General Orders as printed in Senate Journal, March 13, 2019.

SB19-139 Amended in General Orders as printed in Senate Journal, March 13, 2019.

SB19-086 Amended in General Orders as printed in Senate Journal, March 13, 2019.

HB19-1001 Amended in General Orders as printed in Senate Journal, March 13, 2019.

1 HB19-1113 Amended in General Orders as printed in Senate Journal,  
2 March 13, 2019.

3  
4 The Senate has passed on Third Reading and returns herewith:  
5 HB19-1068 and 1041.

6  
7  
8 The Senate has voted to concur in House Amendments to SB19-032 and  
9 the bill has been repassed as amended.

10  
11  
12 **MESSAGE(S) FROM THE REVISOR**

13  
14 We herewith transmit:  
15 without comment, **SB19-094**.  
16 without comment, as amended, **HB19-1001 and 1113**.  
17 without comment, as amended, **SB19-001, 064, 065, 086, 099, and 139**.

18  
19  
20 **INTRODUCTION OF BILLS**  
21 **First Reading**

22  
23 The following bills were read by title and referred to the committees  
24 indicated:

25  
26 **SB19-001** by Senator(s) Garcia; also Representative(s) Buentello--  
27 Concerning the expansion of the medication-assisted  
28 treatment expansion pilot program, and, in connection  
29 therewith, shifting administration of the program from the  
30 college of nursing to the center for research into substance  
31 use disorder prevention, treatment, and recovery support  
32 strategies; expanding the counties that may participate in  
33 the program; extending the duration of the program;  
34 increasing the funding for the program; and making an  
35 appropriation.

36 Committee on Public Health Care & Human Services  
37 Committee on Appropriations

38  
39 **SB19-064** by Senator(s) Lee; also Representative(s) Weissman--  
40 Concerning retention of criminal justice programs funding.

41 Committee on Judiciary

42  
43 **SB19-065** by Senator(s) Garcia; also Representative(s) Exum--  
44 Concerning the creation of a peer health assistance  
45 program for emergency medical service providers, and, in  
46 connection therewith, making an appropriation.

47 Committee on Public Health Care & Human Services  
48 Committee on Appropriations

49  
50 **SB19-086** by Senator(s) Lee; also Representative(s) Bird--  
51 Concerning updates to the laws governing business  
52 entities, and, in connection therewith, making an  
53 appropriation.

54 Committee on Business Affairs & Labor  
55 Committee on Appropriations  
56

- 1 **SB19-094** by Senator(s) Lundeen and Todd, Gardner, Hill,  
2 Sonnenberg, Zenzinger; also Representative(s) Garnett,  
3 Buckner--Concerning the legislative interim committee on  
4 school finance.  
5 Committee on Education  
6
- 7 **SB19-099** by Senator(s) Todd; also Representative(s) Tipper--  
8 Concerning the "Revised Uniform Athlete Agents Act  
9 (2015)", and, in connection therewith, making an  
10 appropriation.  
11 Committee on Business Affairs & Labor  
12
- 13 **SB19-139** by Senator(s) Coram and Moreno, Priola; also  
14 Representative(s) Galindo and Singer--Concerning the  
15 issuance by the department of revenue of identification  
16 documents to people who are not lawfully present in  
17 Colorado on a permanent basis, and, in connection  
18 therewith, making an appropriation.  
19 Committee on Transportation & Local Government  
20
- 21  
22  
23
- 24 On motion of Representative Titone, the House adjourned until  
25 9:00 a.m., March 15, 2019.  
26
- 27  
28  
29
- 30 Attest:  
31 MARILYN EDDINS,  
32 Chief Clerk
- Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-first Legislative Day

Friday, March 15, 2019

1 Prayer by the Reverend Dr. Gaye Bosley Mitchell, Community  
2 Congregational Church of Manitou Springs.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Elizabeth Walker, Univeristy of Denver.

7  
8 The roll was called with the following result:

9  
10 Present--64.

11 Excused--Representative(s) Liston--1.

12  
13 The Speaker declared a quorum present.

14  
15  
16 On motion of Representative Gonzales-Gutierrez, the reading of the  
17 journal of March 14, 2019, was declared dispensed with and approved as  
18 corrected by the Chief Clerk.

19  
20  
21  
22 **THIRD READING OF BILL(S)--FINAL PASSAGE**

23  
24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.

27  
28 [SB19-006](#) by Senator(s) Williams A.; also Representative(s)  
29 Kraft-Tharp and Van Winkle--Concerning an electronic  
30 sales and use tax simplification system, and, in connection  
31 therewith, requiring the office of information technology  
32 to conduct a sourcing method for the development of the  
33 system and requiring the department of revenue to  
34 establish the implementation of the system for the  
35 acceptance of returns and processing of payments for the  
36 sales and use tax levied by the state and any local taxing  
37 jurisdictions, and making an appropriation.

38  
39 As shown by the following roll call vote, a majority of all members  
40 elected to the House voted in the affirmative, and Representative  
41 Kraft-Tharp was given permission to offer a Third Reading amendment:

42

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

**Third Reading amendment No. 1**, by Representative Kraft-Tharp.

Amend revised bill, page 3, line 12, after "revenues" insert "that are deposited in the general fund and".

Page 3, strike lines 19 through 27.

Page 4, strike lines 1 through 11.

Renumber succeeding sections accordingly.

Page 4, line 15, strike "**cash fund**".

Page 5, strike lines 26 and 27.

Page 6, strike lines 1 through 11 and substitute:

"(3) FOR THE 2020-21 STATE FISCAL YEAR, THE GENERAL ASSEMBLY SHALL APPROPRIATE EIGHT MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS TO THE OFFICE OF THE GOVERNOR FOR USE BY THE OFFICE OF INFORMATION TECHNOLOGY FOR THE INITIAL FUNDING AND ONGOING MAINTENANCE OF THE ELECTRONIC SALES AND USE TAX SIMPLIFICATION".

Page 6, strike lines 20 through 27.

Page 7, strike line 1.

Renumber succeeding sections accordingly.

Page 7, strike lines 5 and 6 and substitute "general fund. To implement this act, the office of".

Page 7, line 10, strike "electronic".

Page 7, strike lines 11 and 12 and substitute "general fund. To implement this act, the department may use".



1 The amendment was declared **passed** by the following roll call vote:

	YES	60	NO	4	EXCUSED	1	ABSENT	0
4	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
5	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
7	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
8	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
9	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
10	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
11	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
12	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
13	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
14	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
15	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
16	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
17	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
18	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
19	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
20							Speaker	Y

21  
22 The question being, "Shall the bill, as amended, pass?".  
23 A roll call vote was taken. As shown by the following recorded vote, a  
24 majority of those elected to the House voted in the affirmative, and the  
25 bill, as amended, was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
30	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
32	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
42	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Bockenfeld,  
46 Buckner, Buentello, Cutter, Esgar, Garnett, Gray, Hansen, Herod, Hooton,  
47 Kennedy, Kipp, Landgraf, Lontine, McCluskie, McLachlan, Michaelson Jenet,  
48 Mullica, Roberts, Sandridge, Snyder, Soper, Sullivan, Tipper, Titone,  
49 Valdez A., Valdez D., Weissman, Williams D., Speaker

50  
51 **HB19-1118** by Representative(s) Jackson and Galindo, Buentello,  
52 Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis,  
53 Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman,  
54 Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet,  
55 Singer, Valdez A., Weissman; also Senator(s)

Williams A., Court, Danielson, Fenberg, Fields, Lee, Rodriguez, Winter--Concerning the time allowed for a tenant to cure a lease violation that is not a substantial violation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	38	NO	26	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	N	Valdez D.	N
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Froelich, Sirota

**SB19-100** by Senator(s) Gardner; also Representative(s) Tipper--  
Concerning the creation of the "Uniform Civil Remedies  
for Unauthorized Disclosure of Intimate Images Act".

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Beckman, Bird, Bockenfeld, Caraveo,  
 5 Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod,  
 6 Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, McLachlan, Michaelson Jenet,  
 7 Ransom, Roberts, Saine, Singer, Sirota, Snyder, Soper, Titone, Valdez A.,  
 8 Valdez D., Van Winkle, Wilson, Speaker

10 **SB19-079** by Senator(s) Todd and Priola, Cooke, Coram, Court,  
 11 Fenberg, Ginal, Moreno, Williams A., Winter, Zenzinger;  
 12 also Representative(s) Esgar and Landgraf--Concerning a  
 13 requirement that certain practitioners prescribe controlled  
 14 substances electronically.

16 The question being "Shall the bill pass?".

17 A roll call vote was taken. As shown by the following recorded vote, a  
 18 majority of those elected to the House voted in the affirmative and the bill  
 19 was declared **passed**.

21	YES	60	NO	4	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
24	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
 40 Duran, Exum, Galindo, Gray, Hansen, Hooton, Jaquez Lewis, Kennedy, Kipp,  
 41 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Titone, Valdez D., Speaker

43 **HB19-1095** by Representative(s) Cutter and Landgraf; also Senator(s)  
 44 Fields--Concerning physician assistants, and, in  
 45 connection therewith, establishing requirements for the  
 46 supervision of physician assistants, establishing liability  
 47 for physician assistants, increasing the number of  
 48 physician assistant members on the Colorado medical  
 49 board, and making an appropriation.

51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
 53 majority of those elected to the House voted in the affirmative and the bill  
 54 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1								
2	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
5	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
6	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
7	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
8	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
9	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
10	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
11	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
12	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
13	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
14	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
15	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
16	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
17	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
18							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Catlin,  
 20 Duran, Esgar, Hansen, Herod, Hooton, Jaquez Lewis, Kennedy, Lontine,  
 21 Michaelson Jenet, Mullica, Snyder, Titone, Valdez D., Speaker  
 22  
 23  
 24  
 25

## 26 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 27 28 APPROPRIATIONS

29 After consideration on the merits, the Committee recommends the  
 30 following:  
 31

32 **HB19-1024** be amended as follows, and as so amended, be referred to  
 33 the Committee of the Whole with favorable  
 34 recommendation:  
 35

36 Amend printed bill, page 5, after line 26 insert:  
 37

38 **"SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
 39 year, \$28,790 is appropriated to the legislative department. This  
 40 appropriation is from the general fund. To implement this act, the  
 41 department may use this appropriation as follows:  
 42

43 (a) \$18,455 for use by the legislative council staff, which amount  
 44 is based on an assumption that the legislative council staff will require an  
 45 additional 0.3 FTE;  
 46

47 (b) \$6,889 for use by committee on legal services, which amount  
 48 is based on an assumption that the committee on legal services will  
 49 require an additional 0.1 FTE; and  
 50

51 (c) \$3,446 for use by general assembly."  
 52

53 Adjust succeeding section accordingly.  
 54

55 Page 1, line 102, strike "COMMITTEE." and substitute "COMMITTEE, AND,  
 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

1 **HB19-1138** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, after line 6 insert:  
6

7 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
8 \$7,200 is appropriated to the department of revenue for use by the  
9 division of motor vehicles. This appropriation is from the Colorado  
10 DRIVES vehicle services account in the highway users tax fund created  
11 in section 42-1-211 (2)(b)(I), C.R.S. To implement this act, the division  
12 may use this appropriation for DRIVES maintenance and support."  
13

14 Renumber succeeding section accordingly.  
15

16 Page 1, line 103, strike "EXPIRES." and substitute "EXPIRES, AND, IN  
17 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
18  
19  
20

21 **HB19-1149** be referred to the Committee of the Whole with favorable  
22 recommendation.  
23  
24

25 **HB19-1160** be amended as follows, and as so amended, be referred to  
26 the Committee of the Whole with favorable  
27 recommendation:  
28

29 Amend printed bill, page 4, after line 26 insert:  
30

31 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
32 \$30,730 is appropriated to the department of public health and  
33 environment for use by the health facilities and emergency medical  
34 services division. This appropriation is from the general fund and is based  
35 on an assumption that the division will require an additional 0.5 FTE. To  
36 implement this act, the division may use this appropriation for  
37 administration and operations."  
38

39 Renumber succeeding section accordingly.  
40

41 Page 1, line 101, strike "PROGRAM." and substitute "PROGRAM, AND, IN  
42 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
43  
44  
45

46 **HB19-1168** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:  
49

50 Amend printed bill, page 18, after line 21 insert:  
51

52 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
53 \$785,904 is appropriated to the department of regulatory agencies for use  
54 by the division of insurance. This appropriation is from the division of  
55 insurance cash fund created in section 10-1-103 (3), C.R.S., and is based

1 on an assumption that the division will require an additional 3.0 FTE. To  
2 implement this act, the division may use this appropriation for the  
3 Colorado reinsurance program."

4  
5 Renumber succeeding section accordingly.

6  
7 Page 1, line 110, strike "APPROVAL." and substitute "APPROVAL, AND  
8 MAKING AN APPROPRIATION."

9  
10  
11  
12 **HB19-1174** be amended as follows, and as so amended, be referred to  
13 the Committee of the Whole with favorable  
14 recommendation:

15  
16 Amend printed bill, page 18, after line 24 insert:

17  
18 **"SECTION 8. Appropriation.** (1) For the 2019-20 state fiscal  
19 year, \$33,884 is appropriated to the department of public health and  
20 environment for use by the health facilities and emergency medical  
21 services division. This appropriation is from the general fund and is based  
22 on an assumption that the division will require an additional 0.4 FTE. To  
23 implement this act, the division may use this appropriation for  
24 administration and operations.

25 (2) For the 2019-20 state fiscal year, \$16,340 is appropriated to the  
26 department of regulatory agencies for use by the division of insurance.  
27 This appropriation is from the division of insurance cash fund created in  
28 section 10-1-103 (3), C.R.S. To implement this act, the division may use  
29 this appropriation as follows:

30 (a) \$16,150 for personal services, which amount is based on an  
31 assumption that the division will require an additional 0.2 FTE; and  
32 (b) \$190 for operating expenses."

33  
34 Renumber succeeding section accordingly.

35  
36 Page 1, line 102, strike "PERSONS." and substitute "PERSONS, AND, IN  
37 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

38  
39  
40  
41 **HB19-1192** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:

44  
45 Amend printed bill, page 8, after line 23 insert:

46 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
47 \$37,495 is appropriated to the department of education. This  
48 appropriation is from the state education fund created in section 17 (4)(a)  
49 of article IX of the state constitution. To implement this act, the  
50 department may use this appropriation for content specialists."

51  
52 Renumber succeeding section accordingly.

53  
54 Page 1, line 111, strike "CIVICS." and substitute "CIVICS, AND MAKING AN  
55 APPROPRIATION."

1 **HB19-1205** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **HB19-1214** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, strike lines 14 through 16 and substitute:  
10

11 **"SECTION 2. Act subject to petition - effective date.** This act  
12 takes effect at 12:01 a.m. on the day following the expiration of the  
13 ninety-day period after final adjournment of the general assembly (August  
14 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
15 referendum petition is filed pursuant to section 1 (3) of article V of the  
16 state constitution against this act or an item, section, or part of this act  
17 within such period, then the act, item, section, or part will not take effect  
18 unless approved by the people at the general election to be held in  
19 November 2020 and, in such case, will take effect on the date of the  
20 official declaration of the vote thereon by the governor."  
21  
22  
23

24 **HB19-1217** be referred to the Committee of the Whole with favorable  
25 recommendation.  
26

27  
28 **SB19-095** be referred to the Committee of the Whole with favorable  
29 recommendation.  
30

31  
32  
33 On motion of Representative Garnett, **HB19-1003, SB19-091, 102, 041,**  
34 **HB19-1192, SB19-106, HB19-1024, 1138, 1149, 1160, 1168, 1205,**  
35 **1214, 1217, SB19-095, HB19-1206** were made Special Orders on March  
36 15, 2019, at 9:40 a.m.  
37

38  
39 The hour of 9:40 a.m., having arrived, on motion of Representative  
40 Hansen, the House resolved itself into Committee of the Whole for  
41 consideration of Special Orders and he was called to act as Chair.  
42  
43

44  
45  
46 **SPECIAL ORDERS--SECOND READING OF BILLS**  
47

48 The Committee of the Whole having risen, the Chair reported the titles of  
49 the following bills had been read (reading at length had been dispensed  
50 with by unanimous consent), the bills considered and action taken thereon  
51 as follows:  
52

53 (Amendments to the committee amendment are to the printed committee  
54 report which was printed and placed in the members' bill file.)  
55

1 **HB19-1003** by Representative(s) Hansen, Valdez A.; also Senator(s)  
2 Foote and Story--Concerning community solar gardens.  
3

4 Rereferred to the Committee on Appropriations.  
5

6 **SB19-091** by Senator(s) Fields and Cooke; also Representative(s)  
7 Singer--Concerning support of peace officers involved in  
8 a use of force incident.  
9

10 Laid over until March 18, retaining place on Calendar.  
11

12 **SB19-102** by Senator(s) Zenzinger, Todd, Donovan, Fenberg, Fields,  
13 Moreno, Pettersen, Rodriguez, Williams A.; also  
14 Representative(s) Titone--Concerning permitting a public  
15 school to include operation as a community school in its  
16 innovation plan.  
17

18 Amendment No. 1, Education Report, dated March 12, 2019, and placed  
19 in member's bill file; Report also printed in House Journal, March 13,  
20 2019.  
21

22 As amended, ordered revised and placed on the Calendar for Third  
23 Reading and Final Passage.  
24

25 **SB19-041** by Senator(s) Smallwood and Winter; also  
26 Representative(s) Kraft-Tharp--Concerning a required  
27 contract provision regarding the payment of premiums by  
28 a policyholder to a health insurance carrier for each  
29 individual covered under a health insurance policy.  
30

31 Amendment No. 1, Health & Insurance Report, dated March 12, 2019,  
32 and placed in member's bill file; Report also printed in House Journal,  
33 March 13, 2019.  
34

35 Amendment No. 2, by Representative(s) Kraft-Tharp.  
36

37 Amend the Health and Insurance Committee Report, dated March 12,  
38 2019, page 1, line 6, strike "AMENDED." and substitute "AMENDED, OR  
39 SECTION 10-16-108.".  
40

41 As amended, ordered revised and placed on the Calendar for Third  
42 Reading and Final Passage.  
43

44 **HB19-1149** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
45 Lee--Concerning directing the age of delinquency task  
46 force of the Colorado commission on criminal and juvenile  
47 justice to study serving emerging adults in the juvenile  
48 justice system.  
49

50 Amendment No. 1, Judiciary Report, dated February 14, 2019, and placed  
51 in member's bill file; Report also printed in House Journal, February 15,  
52 2019.  
53

54 As amended, ordered engrossed and placed on the Calendar for Third  
55 Reading and Final Passage.



1 **HB19-1192** by Representative(s) Gonzales-Gutierrez and Buentello,  
2 Benavidez, Buckner, Caraveo, Coleman, Duran, Galindo,  
3 Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, Melton,  
4 Mullica, Singer, Sirota, Titone, Valdez A., Valdez D.,  
5 Weissman; also Senator(s) Gonzales, Garcia, Moreno,  
6 Rodriguez--Concerning the inclusion of matters relating to  
7 American minorities in the teaching of social contributions  
8 in civil government in public schools, and, in connection  
9 therewith, establishing the history, culture, social  
10 contributions, and civil government in education  
11 commission to make recommendations to include the  
12 history, culture, and social contributions of American  
13 Indians, Latinos, African Americans, Asian Americans,  
14 and the intersectionality of significant social and cultural  
15 features within these communities, in the teaching and  
16 content standards for history and civics.

17  
18 Amendment No. 1, Education Report, dated March 5, 2019, and placed  
19 in member's bill file; Report also printed in House Journal, March 6,  
20 2019.

21  
22 Amendment No. 2, Appropriations Report, dated March 15, 2019, and  
23 placed in member's bill file; Report also printed in House Journal,  
24 March 15, 2019.

25  
26 Amendment No. 3, by Representative(s) Gonzales-Gutierrez.

27  
28 Amend printed bill, page 2, strike line 11, and substitute "African  
29 Americans, ~~shall~~ AND ASIAN AMERICANS, THE LESBIAN, GAY, BISEXUAL,  
30 AND TRANSGENDER INDIVIDUALS WITHIN THESE MINORITY GROUPS, AND  
31 THE".

32  
33 Page 6, strike line 12, and substitute "LATINOS, AFRICAN AMERICANS,  
34 AND ASIAN AMERICANS, THE LESBIAN, GAY, BISEXUAL, AND  
35 TRANSGENDER INDIVIDUALS WITHIN THESE MINORITY GROUPS, AND THE".

36  
37 Page 1, strike line 108, and substitute "INDIANS, LATINOS, AFRICAN  
38 AMERICANS, AND ASIAN AMERICANS, THE LESBIAN, GAY, BISEXUAL,  
39 AND TRANSGENDER INDIVIDUALS WITHIN THESE MINORITY GROUPS,".

40  
41 Amendment No. 4, by Representative(s) Michaelson Jenet.

42  
43 Amend printed bill, page 3, line 2, after "COMMUNITIES," insert "AND THE  
44 CONTRIBUTIONS AND PERSECUTION OF RELIGIOUS MINORITIES,"

45  
46 Page 6, line 14, strike "COMMUNITIES." and substitute "COMMUNITIES,  
47 AND THE CONTRIBUTIONS AND PERSECUTION OF RELIGIOUS MINORITIES.".

48  
49 Page 1, line 109, before "AND" insert "THE CONTRIBUTIONS AND  
50 PERSECUTION OF RELIGIOUS MINORITIES,".

51  
52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.

54  
55

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**AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in adopting Amendment No. 4 by Representative Michaelson Jenet printed in the House Journal page 685 lines 41 through 50, to HB 19-1192, to show that said amendment lost, that the following amendment by Representative Saine, to HB 19-1192, passed, and that HB 19-1192, as amended, passed.

Amend printed bill, page 2, line 10, after "the" insert "JEWISH AMERICANS AND AMERICANS OF JEWISH DESCENT,"

Page 6, line 11, after "of" insert "JEWISH AMERICANS AND AMERICANS OF JEWISH DESCENT,".

Page 1, line 107, after "of" insert "JEWISH AMERICANS AND AMERICANS OF JEWISH DESCENT,".

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	41	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1192, to show that said amendment passed, and that HB 19-1192, as amended, passed.

Amend printed bill, page 4, line 22, after "(a)" insert "(I)".

Page 5, after line 6, insert:

"(II) THE CONTENT STANDARDS PURSUANT TO THIS SECTION SHALL INCLUDE INFORMATION REGARDING DR. BEN CARSON'S CONTRIBUTION OF OPPOSITION TO MARGARET SANGER AND HER PHILOSOPHIES AND THE USE OF EUGENICS AS A FOUNDATION FOR THE FORMATION OF PLANNED PARENTHOOD.".

1 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	40	EXCUSED	1	ABSENT	0
4	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
5	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
7	Benavidez	N	Garnett	N	Liston	E	Sirota	N
8	Bird	N	Geitner	Y	Lontine	N	Snyder	N
9	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
10	Buck	Y	Gray	N	McKean	Y	Sullivan	N
11	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
12	Buentello	Y	Herod	N	Melton	N	Titone	N
13	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
14	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
15	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
16	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
17	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
18	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
19	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
20							Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

27 Passed Second Reading: **SB19-102 amended, 041 amended, HB19-1149**  
 28 **amended, 1192 amended.**

30 Laid over until date indicated retaining place on Calendar:  
 31 **SB19-091--March 15, 2019.**

33 Referred to Committee indicated:  
 34 **HB19-1003--Appropriations.**

36 The Chairman moved the adoption of the Committee of the Whole  
 37 Report. As shown by the following roll call vote, a majority of those  
 38 elected to the House voted in the affirmative, and the Report was  
 39 **adopted.**

	YES	46	NO	18	EXCUSED	1	ABSENT	0
42	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
43	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
44	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
45	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
46	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
47	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
48	Buck	N	Gray	Y	McKean	N	Sullivan	Y
49	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
50	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
53	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
54	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
55	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y

1	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4  
5  
6  
7 On motion of Representative Kennedy, **SB19-091, 106, HB19-1024,**  
8 **1138, 1160, 1168, 1205, 1214, 1217, SB19-095, HB19-1206** were moved  
9 from the Special Orders Calendar to the General Orders Calendar for  
10 March 18, 2019.

11  
12  
13 **LAY OVER OF CALENDAR ITEM(S)**

14  
15 On motion of Representative Kennedy, the following item(s) on the  
16 Calendar were laid over until March 18, retaining place on Calendar:

17  
18 Consideration of General Orders--**HB19-1076.**  
19 Consideration of Senate Amendment(s)--**HB19-1114, 1105, 1001, 1113.**

20  
21  
22  
23 House in recess. House reconvened.

24  
25  
26  
27 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

28  
29 **EDUCATION**

30 After consideration on the merits, the Committee recommends the  
31 following:

32  
33 **HB19-1093** be postponed indefinitely.

34  
35  
36 **HB19-1187** be amended as follows, and as so amended, be referred to  
37 the Committee on Appropriations with favorable  
38 recommendation:

39  
40 Amend printed bill, page 3, line 23, strike "2020-21, 2021-22, AND  
41 2022-23" and substitute "2019-20, 2020-21, AND 2021-22".

42  
43 Page 4, line 20, strike "2024." and substitute "2023".

44  
45 Page 5, line 12, strike "2024." and substitute "2023".

46  
47  
48  
49 **HB19-1194** be amended as follows, and as so amended, be referred to  
50 the Committee of the Whole with favorable  
51 recommendation:

52  
53 Amend printed bill, page 3, line 25, strike "GROUNDS" and substitute  
54 "GROUNDS, IN A SCHOOL VEHICLE, OR AT A SCHOOL ACTIVITY OR  
55 SANCTIONED EVENT".

1 Page 4, strike lines 9 through 12 and substitute:

2  
3 "(c) THE ENROLLING ENTITY, ON A CASE-BY-CASE BASIS,  
4 CONSIDERS EACH OF THE FACTORS SET FORTH IN SECTION 22-33-106 (1.2)  
5 BEFORE SUSPENDING OR EXPELLING THE STUDENT."  
6

7 Page 4, line 13, strike "APPROPRIATE TO THE CIRCUMSTANCES."  
8

9 Page 4, line 14, strike "THE" and substitute "ANY".  
10

11 Page 4, line 15, strike "EMPLOYED." and substitute "EMPLOYS BEFORE  
12 SUSPENDING OR EXPELLING THE STUDENT."  
13

14 Page 4, line 18, strike "IN ORDER TO MINIMIZE THE DURATION" and  
15 substitute "THE OUT-OF-SCHOOL SUSPENSION SHALL NOT EXCEED THREE  
16 SCHOOL DAYS UNLESS THE EXECUTIVE OFFICER OR CHIEF ADMINISTRATIVE  
17 OFFICER OF THE ENROLLING ENTITY, OR DESIGNEE OF EITHER, DETERMINES  
18 THAT A LONGER PERIOD OF SUSPENSION IS NECESSARY TO RESOLVE THE  
19 SAFETY THREAT OR RECOMMENDS THAT THE STUDENT BE EXPELLED IN  
20 ACCORDANCE WITH SECTION 22-33-105 (2)(c)."  
21

22 Page 4, strike lines 19 through 23.  
23

24 Page 4, strike line 25 and substitute "EXCLUDING, REMOVING, OR  
25 DISENROLLING A STUDENT".  
26

27 Page 4, line 26, strike "ENROLLMENT".  
28

29 Page 5, line 7, strike "AND" and substitute "AND, IF AVAILABLE,".  
30  
31  
32  
33

#### 34 **ENERGY & ENVIRONMENT**

35 After consideration on the merits, the Committee recommends the  
36 following:  
37

38 **HB19-1213** be referred to the Committee of the Whole with favorable  
39 recommendation.  
40  
41

42 **SB19-092** be postponed indefinitely.  
43  
44  
45  
46

#### 47 **FINANCE**

48 After consideration on the merits, the Committee recommends the  
49 following:  
50

51 **HB19-1179** be amended as follows, and as so amended, be referred to  
52 the Committee of the Whole with favorable  
53 recommendation:  
54

- 1 Amend printed bill, page 2, after line 1 insert:  
2 "SECTION 1. In Colorado Revised Statutes, 24-75-601, **add** (4)  
3 and (5) as follows:  
4 **24-75-601. Definitions.** (4) "NATIONALLY RECOGNIZED  
5 STATISTICAL RATING ORGANIZATIONS" OR "NRSROs" MEANS A CREDIT  
6 RATING AGENCY THAT IS REGISTERED WITH THE U.S. SECURITIES AND  
7 EXCHANGE COMMISSION'S OFFICE OF CREDIT RATINGS.  
8 (5) "NEGOTIABLE CERTIFICATE OF DEPOSIT" MEANS AN  
9 UNSECURED, NONCOLLATERALIZED OBLIGATION OF A BANK TO PAY THE  
10 HOLDER OF A NEGOTIABLE CERTIFICATE OF DEPOSIT SPECIFIED PRINCIPAL,  
11 PLUS INTEREST, UPON A PARTICULAR MATURITY. A NEGOTIABLE  
12 CERTIFICATE OF DEPOSIT IS A SECURITY SUBJECT TO FEDERAL SECURITIES  
13 LAW AND CAN BE UNIQUELY IDENTIFIED BY A SECURITY IDENTIFIER ISSUED  
14 BY THE COMMITTEE ON UNIFORM SECURITIES IDENTIFICATION  
15 PROCEDURES."  
16  
17 Renumber succeeding sections accordingly.  
18  
19 Page 2, line 3, strike "(1)(b)(I)," .  
20  
21 Page 2, line 4, after "(1)(k)(III)," insert "(1)(l)(I)," .  
22  
23 Page 2, line 5, strike "(1)(m)(I)(C) and".  
24  
25 Page 2, strike lines 8 through 20.  
26  
27 Page 3, strike lines 1 through 3.  
28  
29 Page 4, line 12, after "funds." insert "THE FUND MUST HAVE AN  
30 INVESTMENT POLICY OR OBJECTIVE WHICH SEEKS TO MAINTAIN A STABLE  
31 NET ASSET VALUE OF ONE DOLLAR PER SHARE."  
32  
33 Page 4, after line 23 insert:  
34 "(l) (I) Any guaranteed investment contract, guaranteed interest  
35 contract, annuity contract, or funding agreement if, at the time the  
36 contract or agreement is entered into, the long-term credit rating, financial  
37 obligations rating, claims paying ability rating, or financial strength rating  
38 of the party, or of the guarantor of the party, with whom the public entity  
39 enters the contract or agreement is, at the time of issuance, rated in one  
40 of the two highest rating categories by two or more ~~nationally recognized~~  
41 ~~statistical rating organizations~~ NRSROs."  
42  
43 Page 4, line 27, strike "nationally recognized statistical ratings  
44 organizations," and substitute "~~nationally recognized statistical ratings~~  
45 ~~organizations~~ NRSROs," .  
46  
47 Page 5, strike lines 2 through 6.  
48  
49 Page 5, line 11, strike "LIMITATIONS" and substitute "PROTECTIONS".  
50  
51 Page 5, line 12, strike "TITLE 11." and substitute "TITLE 11, OR INSURED  
52 BY THE FEDERAL DEPOSIT INSURANCE CORPORATION."  
53  
54 Page 5, strike lines 20 through 25 and substitute:  
55

"(I) Established by reference to ~~the rate on a United States treasury security with a maturity of one year or less or to the United States dollar London interbank offer rate of one year or less maturity, or to the~~ SECURED OVERNIGHT FINANCING RATE, THE FEDERAL FUNDS RATE, OR OTHER REFERENCE RATES WHICH ARE SIMILAR TO THE UNITED STATES DOLLAR LONDON INTERBANK OFFER RATE, THE SECURED OVERNIGHT FINANCING RATE, THE FEDERAL FUNDS RATE, the cost of funds index, or the prime rate as published by the federal reserve; and".

Strike "organizations" and substitute "~~organizations~~ NRSROs" on: **Page 3**, lines 12 and 22.

Strike "nationally recognized statistical rating organizations" and substitute "~~nationally recognized statistical rating organizations~~ NRSROs" on: **Page 3**, lines 7 and 8 and line 18; and **Page 4**, lines 1 and 2.

#### **JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**HB19-1030** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, **add** 18-3-418 as follows:

**18-3-418. Unlawful electronic sexual communication - person in a position of trust - definitions.** (1) AN ACTOR COMMITS UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION IF THE ACTOR KNOWINGLY IMPORTUNES, INVITES, OR ENTICES THROUGH COMMUNICATION VIA A COMPUTER NETWORK OR SYSTEM, TELEPHONE NETWORK, OR DATA NETWORK OR BY A TEXT MESSAGE OR INSTANT MESSAGE A PERSON WHOM THE ACTOR KNOWS OR BELIEVES TO BE FIFTEEN YEARS OF AGE OR OLDER BUT LESS THAN EIGHTEEN YEARS OF AGE AND AT LEAST FOUR YEARS YOUNGER THAN THE ACTOR, AND THE ACTOR COMMITTING THE OFFENSE IS ONE IN A POSITION OF TRUST WITH RESPECT TO THAT PERSON, TO:

(a) EXPOSE OR TOUCH THE PERSON'S OWN OR ANOTHER PERSON'S INTIMATE PARTS WHILE COMMUNICATING WITH THE ACTOR VIA A COMPUTER NETWORK OR SYSTEM, TELEPHONE NETWORK, OR DATA NETWORK OR BY A TEXT MESSAGE OR INSTANT MESSAGE; OR

(b) OBSERVE THE ACTOR'S INTIMATE PARTS VIA A COMPUTER NETWORK OR SYSTEM, TELEPHONE NETWORK, OR DATA NETWORK OR BY A TEXT MESSAGE OR INSTANT MESSAGE.

(2) AN ACTOR COMMITS UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION IF THE ACTOR KNOWINGLY COMMUNICATES OVER A COMPUTER OR COMPUTER NETWORK, TELEPHONE NETWORK, OR DATA NETWORK OR BY A TEXT MESSAGE OR INSTANT MESSAGE TO A PERSON THE

1 ACTOR KNOWS OR BELIEVES TO BE FIFTEEN YEARS OF AGE OR OLDER BUT  
2 LESS THAN EIGHTEEN YEARS OF AGE AND AT LEAST FOUR YEARS YOUNGER  
3 THAN THE ACTOR AND, IN THAT COMMUNICATION OR IN ANY SUBSEQUENT  
4 COMMUNICATION BY COMPUTER OR COMPUTER NETWORK, TELEPHONE  
5 NETWORK, OR DATA NETWORK OR BY TEXT MESSAGE OR INSTANT  
6 MESSAGE, DESCRIBES EXPLICIT SEXUAL CONDUCT AS DEFINED IN SECTION  
7 18-6-403 (2)(e) AND, IN CONNECTION WITH THAT DESCRIPTION, MAKES A  
8 STATEMENT PERSUADING OR INVITING THE PERSON TO MEET THE ACTOR  
9 FOR ANY PURPOSE, AND THE ACTOR COMMITTING THE OFFENSE IS ONE IN  
10 A POSITION OF TRUST WITH RESPECT TO THAT PERSON.

11 (3) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
12 REQUIRES:

13 (a) "EXPLICIT SEXUAL CONDUCT" HAS THE SAME MEANING AS  
14 SECTION 18-6-403 (2)(e).

15 (b) "IN CONNECTION WITH" MEANS COMMUNICATIONS THAT  
16 FURTHER, ADVANCE, PROMOTE, OR HAVE A CONTINUITY OF PURPOSE AND  
17 MAY OCCUR BEFORE, DURING, OR AFTER THE INVITATION TO MEET.

18 (c) "POSITION OF TRUST" HAS THE SAME MEANING AS SECTION  
19 18-3-401 (3.5).

20 (4) (a) UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION IN  
21 VIOLATION OF SUBSECTION (1) OF THIS SECTION IS A CLASS 6 FELONY.

22 (b) UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION IN  
23 VIOLATION OF SUBSECTION (2) OF THIS SECTION IS A CLASS 6 FELONY;  
24 EXCEPT THAT UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION IS A  
25 CLASS 5 FELONY IF COMMITTED WITH THE INTENT TO MEET FOR THE  
26 PURPOSE OF ENGAGING IN SEXUAL EXPLOITATION AS DEFINED IN SECTION  
27 18-6-403 OR SEXUAL CONTACT AS DEFINED IN SECTION 18-3-401.

28  
29 **SECTION 2.** In Colorado Revised Statutes, 16-11.7-102, **amend**  
30 the introductory portion, (3)(x), and (3)(y); and **add** (3)(z) as follows:

31 **16-11.7-102. Definitions.** As used in this ~~article~~ ARTICLE 11.7,  
32 unless the context otherwise requires:

33 (3) "Sex offense" means any felony or misdemeanor offense  
34 described in this subsection (3) as follows:

35 (x) Public indecency, committed in violation of section 18-7-301  
36 (2)(b), ~~C.R.S.~~, if a second offense is committed within five years of the  
37 previous offense or a third or subsequent offense is committed; ~~or~~

38 (y) Invasion of privacy for sexual gratification, as described in  
39 section 18-3-405.6; ~~C.R.S.~~; ~~or~~

40 (z) UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION, IN  
41 VIOLATION OF SECTION 18-3-418.

42 **SECTION 3.** In Colorado Revised Statutes, 16-22-102, **amend**  
43 (9)(aa) and (9)(bb); and **add** (9)(cc) as follows:

44 **16-22-102. Definitions.** As used in this article 22, unless the  
45 context otherwise requires:

46 (9) "Unlawful sexual behavior" means any of the following  
47 offenses or criminal attempt, conspiracy, or solicitation to commit any of  
48 the following offenses:

49 (aa) Invasion of privacy for sexual gratification, in violation of  
50 section 18-3-405.6; ~~C.R.S.~~; ~~or~~

51 (bb) Second degree kidnapping, if committed in violation of  
52 section 18-3-302 (3)(a); ~~C.R.S.~~; ~~or~~

53 (cc) UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION, IN  
54 VIOLATION OF SECTION 18-3-418.

55 **SECTION 4.** In Colorado Revised Statutes, 18-3-411, **amend** (1)



1 as follows:

2 **18-3-411. Sex offenses against children - "unlawful sexual**  
3 **offense" defined - limitation for commencing proceedings - evidence**  
4 **- statutory privilege.** (1) As used in this section, "unlawful sexual  
5 offense" means enticement of a child, as described in section 18-3-305;  
6 sexual assault, as described in section 18-3-402, when the victim at the  
7 time of the commission of the act is a child less than fifteen years of age;  
8 sexual assault in the first degree, as described in section 18-3-402, as it  
9 existed prior to July 1, 2000, when the victim at the time of the  
10 commission of the act is a child less than fifteen years of age; sexual  
11 assault in the second degree, as described in section 18-3-403 (1)(a),  
12 (1)(b), (1)(c), (1)(d), (1)(g), or (1)(h), as it existed prior to July 1, 2000,  
13 when the victim at the time of the commission of the act is a child less  
14 than fifteen years of age, or as described in section 18-3-403 (1)(e), as it  
15 existed prior to July 1, 2000, when the victim is less than fifteen years of  
16 age and the actor is at least four years older than the victim; unlawful  
17 sexual contact, as described in section 18-3-404 (1)(a), (1)(b), (1)(c),  
18 (1)(d), (1)(f), or (1)(g), when the victim at the time of the commission of  
19 the act is a child less than fifteen years of age; sexual assault in the third  
20 degree, as described in section 18-3-404 (1)(a), (1)(b), (1)(c), (1)(d),  
21 (1)(f), or (1)(g), as it existed prior to July 1, 2000, when the victim at the  
22 time of the commission of the act is a child less than fifteen years of age;  
23 sexual assault on a child, as described in section 18-3-405; sexual assault  
24 on a child by one in a position of trust, as described in section 18-3-405.3;  
25 aggravated incest, as described in section 18-6-302; human trafficking of  
26 a minor for sexual servitude, as described in section 18-3-504 (2); sexual  
27 exploitation of a child, as described in section 18-6-403; procurement of  
28 a child for sexual exploitation, as described in section 18-6-404; indecent  
29 exposure, as described in section 18-7-302, soliciting for child  
30 prostitution, as described in section 18-7-402; pandering of a child, as  
31 described in section 18-7-403; procurement of a child, as described in  
32 section 18-7-403.5; keeping a place of child prostitution, as described in  
33 section 18-7-404; pimping of a child, as described in section 18-7-405;  
34 inducement of child prostitution, as described in section 18-7-405.5;  
35 patronizing a prostituted child, as described in section 18-7-406; class 4  
36 felony internet luring of a child, as described in section 18-3-306 (3);  
37 internet sexual exploitation of a child, as described in section 18-3-405.4;  
38 UNLAWFUL ELECTRONIC SEXUAL COMMUNICATION, AS DESCRIBED IN  
39 SECTION 18-3-418; or criminal attempt, conspiracy, or solicitation to  
40 commit any of the acts specified in this subsection (1).

41 **SECTION 5. Potential appropriation.** Pursuant to section  
42 2-2-703, C.R.S., any bill that results in a net increase in periods of  
43 imprisonment in state correctional facilities must include an appropriation  
44 of money that is sufficient to cover any increased capital construction, any  
45 operational costs, and increased parole costs that are the result of the bill  
46 for the department of corrections in each of the first five years following  
47 the effective date of the bill. Because this act may increase periods of  
48 imprisonment, this act may require a five-year appropriation.

49 **SECTION 6. Effective date - applicability.** This act takes effect  
50 July 1, 2019, and applies to offenses committed on or after said date.

51 **SECTION 7. Safety clause.** The general assembly hereby finds,  
52 determines, and declares that this act is necessary for the immediate  
53 preservation of the public peace, health, and safety."  
54  
55

1 **HB19-1220** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, strike lines 2 through 5 and substitute:

6 "(2) (a) THE COURT MAY, UPON MOTION OF A PARTY OR UPON ITS  
7 OWN MOTION, ORDER THAT A WITNESS'S TESTIMONY BE OFFERED WHILE A  
8 COURT FACILITY DOG IS IN THE COURTROOM DURING THE TESTIMONY OF  
9 THE WITNESS IF:"  
10

11 Page 3, line 6, after "PROCEEDING;" insert "AND".  
12

13 Page 3, strike line 7 and substitute:

14 "(II) THE JUDGE DETERMINES BY A PREPONDERANCE OF THE  
15 EVIDENCE THAT:"  
16

17 Page 3, line 8, before "COURT" insert:

18 "(A) THE PRESENCE OF A".  
19

20 Page 3, line 10, after "TESTIMONY;" strike "AND".  
21

22 Page 3, line 11, strike "(III) ARRANGEMENTS" and substitute:

23 "(B) THE ARRANGEMENTS".  
24

25 Page 3, line 13, strike "PROCEEDINGS." and substitute "PROCEEDINGS;  
26 AND".  
27

28 Page 3, after line 13 insert:

29 "(C) NO PREJUDICE WOULD RESULT TO ANY PARTY DUE TO THE  
30 PRESENCE OF A COURT FACILITY DOG WITH THE WITNESS."  
31

32 Page 3, lines 19 through 20, strike "THE WITNESS IS ACCOMPANIED BY".  
33

34 Page 3, line 20, after "DOG" insert "IS PRESENT".  
35

36 Page 3, line 22, strike "ACCOMPANIMENT" and substitute "PRESENCE".  
37

38 Page 3, line 25, strike "ACCOMPANYING A WITNESS".  
39

40 Page 3, line 27, strike "SHALL" and substitute "MAY".  
41

42 Page 3, line 27, strike "JURY" and substitute "JURY, IF A JURY  
43 INSTRUCTION IS REQUESTED BY A PARTY WHO OBJECTED TO THE PRESENCE  
44 OF THE COURT FACILITY DOG OR UPON AGREEMENT OF THE PARTIES,".  
45  
46  
47

48 **HB19-1224** be amended as follows, and as so amended, be referred to  
49 the Committee of the Whole with favorable  
50 recommendation:  
51

52 Amend printed bill, page 2, before line 26 insert:

53  
54 "SECTION 2. In Colorado Revised Statutes, 17-1-112, **amend**  
55 (4) as follows:

**17-1-112. Expenses - reimbursement by department - report.**

(4) To assist the general assembly in determining the amount of reimbursement described in subsection (1) of this section, on or before January 1, 2019, and on or before January 1 each year thereafter, each county and each city and county shall report to the joint budget committee the average cost of confining and maintaining persons in a local jail for more than seventy-two hours after each such person has been sentenced to the custody of the department. On or before September 1, 2018, the joint budget committee shall establish guidelines to ensure that each county and each city and county reports costs pursuant to this subsection (4) in a uniform manner. At a minimum, the guidelines must allow each county and each city and county to report costs in the following categories:

- (a) Food;
- (b) Clothing and laundry;
- (c) Medical and behavioral health care costs;
- (d) Personnel costs, including salaries and benefits;
- (e) Inmate transportation costs; and
- (f) Vocational training and educational costs; AND
- (g) MENSTRUAL HYGIENE PRODUCTS, AS DEFINED BY SECTION 17-1-113.6 (2).

**SECTION 3.** In Colorado Revised Statutes, **add** 17-1-113.6 as follows:

**17-1-113.6. Menstrual hygiene products for a person in custody - definition.** (1) A CORRECTIONAL FACILITY OR PRIVATE CONTRACT PRISON SHALL PROVIDE MENSTRUAL HYGIENE PRODUCTS TO A PERSON IN CUSTODY AT NO EXPENSE TO THE PERSON IN CUSTODY.

(2) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES, "MENSTRUAL HYGIENE PRODUCTS" MEANS TAMPONS, MENSTRUAL PADS, SANITARY NAPKINS, PANTILINERS, MENSTRUAL SPONGES, AND MENSTRUAL CUPS."

Renumber succeeding sections accordingly.

Page 3, before line 15 insert:

**"SECTION 5.** In Colorado Revised Statutes, **add** 26-1-136.5 as follows:

**26-1-136.5. Menstrual hygiene products for a person in a department of human services facility custody - definition.** (1) A DEPARTMENT OF HUMAN SERVICES FACILITY SHALL PROVIDE MENSTRUAL HYGIENE PRODUCTS TO A PERSON IN THE CUSTODY OF A DEPARTMENT OF HUMAN SERVICES FACILITY AT NO EXPENSE TO THE PERSON IN THE CUSTODY OF A DEPARTMENT OF HUMAN SERVICES FACILITY.

(2) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES, "MENSTRUAL HYGIENE PRODUCTS" MEANS TAMPONS, MENSTRUAL PADS, SANITARY NAPKINS, PANTILINERS, MENSTRUAL SPONGES, AND MENSTRUAL CUPS."

Renumber succeeding sections accordingly.

**HB19-1225** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 14, before "MUNICIPAL" insert  
2 "COMPARABLE".

3  
4 Page 2, line 15, after "RELEASE." add "If THE COMPARABLE MUNICIPAL  
5 OFFENSE IS A PROPERTY CRIME AND THE FACTUAL BASIS REFLECTS A  
6 VALUE OF LESS THAN FIFTY DOLLARS AND THE OFFENSE WOULD BE A  
7 PETTY OFFENSE UNDER STATE LAW, THIS SUBSECTION (2)(a) APPLIES.".

8  
9 Page 2, strike lines 16 through 20 and substitute:

10  
11 "(b) FOR A DEFENDANT CHARGED WITH A MUNICIPAL OFFENSE FOR  
12 WHICH THERE IS NO COMPARABLE STATE MISDEMEANOR OFFENSE, THE  
13 COURT SHALL NOT IMPOSE A MONETARY CONDITION OF RELEASE.".

14  
15 Page 3, strike lines 1 through 7.

16  
17 Page 3, after line 23, insert:

18  
19 "(e) THE PROVISIONS OF THIS SUBSECTION (2) DO NOT APPLY TO:  
20 (I) A TRAFFIC OFFENSE INVOLVING DEATH OR BODILY INJURY OR  
21 A MUNICIPAL OFFENSE WITH SUBSTANTIALLY SIMILAR ELEMENTS;  
22 (II) ELUDING OR ATTEMPTING TO ELUDE A POLICE OFFICER AS  
23 DESCRIBED IN SECTION 42-4-1413 OR A MUNICIPAL OFFENSE WITH  
24 SUBSTANTIALLY SIMILAR ELEMENTS;  
25 (III) OPERATING A VEHICLE AFTER CIRCUMVENTING AN INTERLOCK  
26 DEVICE AS DESCRIBED IN SECTION 42-2-132.5 (10) OR A MUNICIPAL  
27 OFFENSE WITH SUBSTANTIALLY SIMILAR ELEMENTS; AND  
28 (IV) A MUNICIPAL OFFENSE THAT HAS SUBSTANTIALLY SIMILAR  
29 ELEMENTS TO A STATE MISDEMEANOR OFFENSE.".

30  
31  
32  
33 **SB19-014** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:

36  
37 Amend reengrossed bill, page 2, strike lines 3 through 18.

38  
39 Strike page 3.

40  
41 Page 4, strike lines 1 through 26.

42  
43 Renumber succeeding sections accordingly.

44  
45 Page 5, line 25, strike "MISDEMEANOR; EXCEPT THAT" and substitute  
46 "MISDEMEANOR.".

47  
48 Page 5, strike line 26.

49  
50 Page 1, strike lines 101 and 102 and substitute:  
51 "CONCERNING REQUIREMENTS THAT SECONDHAND DEALERS RECORD  
52 TRANSACTIONS INVOLVING STORE VALUE CARDS.".

53  
54  
55

1 **SB19-109** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4

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5  
6  
7 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
8

9 The Speaker has signed: **HB19-1033, 1042, 1082.**  
10  
11

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12  
13  
14 **MESSAGE FROM THE SENATE**  
15

16 The Senate has passed on Third Reading and transmitted to the Revisor of  
17 Statutes:

18 SB19-012 Amended in General Orders as printed in Senate Journal,  
19 March 14, 2019.

20 SB19-129 Amended in General Orders as printed in Senate Journal,  
21 March 14, 2019.  
22

23 The Senate has passed on Third Reading and returns herewith:  
24 HB19-1043.  
25

---

26  
27  
28  
29 **MESSAGE(S) FROM THE REVISOR**  
30

31 We herewith transmit:  
32 without comment, as amended, **SB19-012 and 129.**  
33  
34

---

35  
36  
37 **MESSAGE(S) FROM THE GOVERNOR**  
38

39 I certify I received the following on the 15th day of March, 2019, at  
40 4:00 p.m. The original is on file in the records of the House of  
41 Representatives of the General Assembly.  
42

43 Marilyn Eddins,  
44 Chief Clerk of the House  
45

46 Friday, March 15, 2019  
47

48 Colorado House of Representatives  
49 The 72nd General Assembly  
50 First Regular Session  
51 State Capitol  
52 Denver, Colorado 80203  
53

54 Honorable Members of the House of Representatives:  
55

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1100 Prohibit Use Restriction On School District Property  
Approved Friday March 15 2:43 p.m.

Sincerely,  
(signed)  
Jared Polis  
Governor

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### INTRODUCTION OF BILLS First Reading

The following bills were read by title and referred to the committees indicated:

**HB19-1241** by Representative(s) Buentello and Wilson, Arndt, Baisley, Caraveo, Catlin, Coleman, Cutter, Galindo, Hooton, Larson, Liston, McKean, Melton, Michaelson Jenet, Mullica, Pelton, Roberts, Snyder, Soper, Valdez A.; also Senator(s) Ginal and Hisey, Coram, Crowder, Priola, Williams A., Woodward--Concerning the rural track in the university of Colorado school of medicine, and, in connection therewith, requiring the school to provide training and scholarships to students who commit to practicing medicine for a certain period of time in a rural or frontier area that is also a primary care health professional shortage area.

Committee on Education  
Committee on Appropriations

**HB19-1242** by Representative(s) Jackson and Jaquez Lewis; also Senator(s) Winter and Tate--Concerning the regulation of pharmacy technicians by the state board of pharmacy.

Committee on Health & Insurance

**HB19-1243** by Representative(s) Coleman; also Senator(s) Moreno--Concerning participation in school district elections by individuals at least sixteen years of age.

Committee on State, Veterans, & Military Affairs

**HB19-1244** by Representative(s) Coleman and Carver, Singer; also Senator(s) Fields and Gardner, Cooke, Tate--Concerning the peace officers mental health support grant program, and, in connection therewith, allowing certain agencies to apply for grants from the program and expanding the permissible uses of money awarded as grants under the program.

Committee on Judiciary

- 1 **HB19-1245** by Representative(s) Weissman--Concerning an increase  
2 in affordable housing funding from increased state sales  
3 tax revenue that results from a modification to the state  
4 sales tax vendor fee, and, in connection therewith,  
5 enacting the "Affordable Housing Act of 2019" and  
6 making an appropriation.  
7 Committee on Finance  
8 Committee on Appropriations  
9
- 10 **HB19-1246** by Representative(s) Van Winkle and Kraft-Tharp--  
11 Concerning the regulation of food truck businesses by  
12 local governments.  
13 Committee on Transportation & Local Government  
14
- 15 **HB19-1247** by Representative(s) Valdez D. and Catlin; also Senator(s)  
16 Donovan and Coram--Concerning a study by the  
17 commissioner of agriculture on the potential applications  
18 for blockchain technology in agricultural operations.  
19 Committee on Rural Affairs & Agriculture  
20 Committee on Appropriations  
21
- 22 **HB19-1248** by Representative(s) Weissman and Cutter--Concerning  
23 measures to promote transparency about the activities of  
24 persons lobbying state government officials.  
25 Committee on State, Veterans, & Military Affairs  
26
- 27 **HB19-1249** by Representative(s) Galindo and Sirota, Buckner, Cutter,  
28 Duran, Exum, Gonzales-Gutierrez, Herod, Jaquez Lewis,  
29 Kennedy, Michaelson Jenet, Mullica, Valdez A.,  
30 Weissman; also Senator(s) Danielson--Concerning the  
31 satisfaction of specified requirements to ensure  
32 accountability before a school district may enter into a  
33 professional services contract with a third-party contractor.  
34 Committee on Education  
35
- 36 **HB19-1250** by Representative(s) Herod--Concerning sex offenses  
37 committed by a peace officer.  
38 Committee on Judiciary  
39
- 40 **SB19-129** by Senator(s) Story, Danielson; also Representative(s)  
41 Froelich, Bird, Kipp--Concerning the regulation of online  
42 schools.  
43 Committee on Education  
44
- 
- 45  
46  
47 On motion of Representative Weissman, the House adjourned until  
48 10:00 a.m., March 18, 2019.  
49
- 50 Approved:  
51 KC Becker,  
52 Speaker  
53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-fourth Legislative Day

Monday, March 18, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.  
2  
3 The Speaker called the House to order at 10:00 a.m.  
4  
5 Pledge of Allegiance led by Carson Cline, Noah Haugen, Reid  
6 Buchmann, Isabella Luria, Denver Academy.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Herod, Hooton--2.  
12 Present after roll call--Representative(s) Herod, Hooton.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17 On motion of Representative Jaquez Lewis, the reading of the journal of  
18 March 15, 2019, was declared dispensed with and approved as corrected  
19 by the Chief Clerk.  
20  
21  
22

**THIRD READING OF BILL(S)--FINAL PASSAGE**

23  
24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28  
29 [SB19-102](#) by Senator(s) Zenzinger, Todd, Donovan, Fenberg, Fields,  
30 Moreno, Pettersen, Rodriguez, Williams A.; also  
31 Representative(s) Titone--Concerning permitting a public  
32 school to include operation as a community school in its  
33 innovation plan.  
34

35 The question being "Shall the bill pass?".  
36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.  
39

	YES	40	NO	24	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	N	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Esgar,  
 16 Kennedy, Kipp, McCluskie, Michaelson Jenet, Singer, Snyder, Valdez D.

17  
 18 **SB19-041** by Senator(s) Smallwood and Winter; also  
 19 Representative(s) Kraft-Tharp--Concerning a required  
 20 contract provision regarding the payment of premiums by  
 21 a policyholder to a health insurance carrier for each  
 22 individual covered under a health insurance policy.

23  
 24 The question being "Shall the bill pass?".

25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	64	NO	0	EXCUSED	1	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
44	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Froelich, Jaquez Lewis, Snyder, Titone

48  
 49 **HB19-1192** by Representative(s) Gonzales-Gutierrez and Buentello,  
 50 Benavidez, Buckner, Caraveo, Coleman, Duran, Galindo,  
 51 Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, Melton,  
 52 Mullica, Singer, Sirota, Titone, Valdez A., Valdez D.,  
 53 Weissman; also Senator(s) Gonzales, Garcia, Moreno,  
 54 Rodriguez--Concerning the inclusion of matters relating to  
 55 American minorities in the teaching of social contributions

in civil government in public schools, and, in connection therewith, establishing the history, culture, social contributions, and civil government in education commission to make recommendations to include the history, culture, and social contributions of American Indians, Latinos, African Americans, and Asian Americans, the lesbian, gay, bisexual, and transgender individuals within these minority groups, the contributions and persecution of religious minorities, and the intersectionality of significant social and cultural features within these communities, in the teaching and content standards for history and civics, and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Cutter, Esgar, Froelich, Garnett, Hansen, Hooton, Kipp, McCluskie, Michaelson Jenet, Roberts

**HB19-1149** by Representative(s) Gonzales-Gutierrez; also Senator(s) Lee--Concerning directing the age of delinquency task force of the Colorado commission on criminal and juvenile justice to study serving emerging adults in the juvenile justice system.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	42	NO	22	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Benavidez, Buckner, Duran, Exum,  
 16 Galindo, Herod, Melton, Michaelson Jenet, Snyder, Valdez A., Weissman,  
 17 Speaker

18  
 19  
 20  
 21  
 22 On motion of Representative Mullica, the House resolved itself into  
 23 Committee of the Whole for consideration of General Orders, and he was  
 24 called to act as Chair.

## 25 26 27 28 **GENERAL ORDERS--SECOND READING OF BILLS**

29  
 30 The Committee of the Whole having risen, the Chair reported the titles of  
 31 the following bills had been read (reading at length had been dispensed  
 32 with by unanimous consent), the bills considered and action taken thereon  
 33 as follows:

34  
 35 (Amendments to the committee amendment are to the printed committee  
 36 report which was printed and placed in the members' bill file.)

37  
 38 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
 39 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
 40 and Donovan, Ginal--Concerning updates to the "Colorado  
 41 Clean Indoor Air Act", and, in connection therewith,  
 42 removing certain exceptions and adding provisions  
 43 relevant to the use of electronic smoking devices.

44  
 45 Laid over until March 25, retaining place on Calendar.

46  
 47 **SB19-091** by Senator(s) Fields and Cooke; also Representative(s)  
 48 Singer--Concerning support of peace officers involved in  
 49 a use of force incident.

50  
 51 Laid over until March 25, retaining place on Calendar.

52  
 53 **SB19-106** by Senator(s) Cooke and Zenzinger; also Representative(s)  
 54 Tipper and Larson--Concerning an additional process by  
 55 which a board of county commissioners may initiate the

1 withdrawal of current employees who are peace officers  
2 from a defined contribution retirement plan offered by one  
3 or more local governments.  
4

5 Laid over until March 19, retaining place on Calendar.  
6  
7

8 **HB19-1024** by Representative(s) McKean and Buentello--Concerning  
9 creation of the Colorado youth advisory council review  
10 committee.  
11

12 Amendment No. 1, Appropriations Report, dated March 15, 2019, and  
13 placed in member's bill file; Report also printed in House Journal, March  
14 15, 2019.  
15

16 As amended, ordered engrossed and placed on the Calendar for Third  
17 Reading and Final Passage.  
18  
19

20 **HB19-1138** by Representative(s) Williams D. and Melton, Humphrey;  
21 also Senator(s) Williams A. and Priola--Concerning the  
22 credit an owner of a vehicle may receive for fees paid to  
23 register a motor vehicle when the vehicle is sold before the  
24 registration expires.  
25

26 Amendment No. 1, Transportation & Local Government Report, dated  
27 February 19, 2019, and placed in member's bill file; Report also printed  
28 in House Journal, February 20, 2019.  
29

30 Amendment No. 2, Appropriations Report, dated March 15, 2019, and  
31 placed in member's bill file; Report also printed in House Journal, March  
32 15, 2019.  
33

34 As amended, ordered engrossed and placed on the Calendar for Third  
35 Reading and Final Passage.  
36  
37

38 **HB19-1160** by Representative(s) Landgraf and Singer, Pelton,  
39 Bockenfeld, Larson, Wilson, McKean, Catlin,  
40 Gonzales-Gutierrez, Mullica; also Senator(s) Gardner--  
41 Concerning a mental health facility pilot program.  
42

43 Amendment No. 1, Public Health Care & Human Services Report, dated  
44 February 27, 2019, and placed in member's bill file; Report also printed  
45 in House Journal, February 28, 2019.  
46

47 Amendment No. 2, Appropriations Report, dated March 15, 2019, and  
48 placed in member's bill file; Report also printed in House Journal, March  
49 15, 2019.  
50

51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.  
53

1 [HB19-1168](#) by Representative(s) McCluskie and Rich, Buckner, Esgar,  
2 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
3 Donovan and Rankin--Concerning the creation of the  
4 Colorado reinsurance program to provide reinsurance  
5 payments to health insurers to aid in paying high-cost  
6 insurance claims, and, in connection therewith, authorizing  
7 the commissioner of insurance to seek approval from the  
8 federal government to waive applicable federal  
9 requirements, request federal funds, or both, to enable the  
10 state to implement the program and making the program  
11 contingent upon waiver or funding approval.  
12

13 Laid over until March 25, retaining place on Calendar.  
14

15 [HB19-1205](#) by Representative(s) Arndt; also Senator(s) Court--  
16 Concerning allowing reimbursement for expenses for  
17 members of the restorative justice coordinating council.  
18

19 Ordered engrossed and placed on the Calendar for Third Reading and  
20 Final Passage.  
21

22 [HB19-1214](#) by Representative(s) Hansen, Esgar, Ransom; also  
23 Senator(s) Rankin, Moreno, Zenzinger--Concerning a  
24 requirement that the joint budget committee recommend  
25 new methods to finance the state's ongoing capital needs.  
26

27 Amendment No. 1, Appropriations Report, dated March 15, 2019, and  
28 placed in member's bill file; Report also printed in House Journal, March  
29 15, 2019.  
30

31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.  
33

34 [HB19-1217](#) by Representative(s) Becker; also Senator(s) Court and  
35 Tate--Concerning the elimination of the two percent  
36 increase in the member contribution rate to the public  
37 employees' retirement association for members in the local  
38 government division of the association.  
39

40 Ordered engrossed and placed on the Calendar for Third Reading and  
41 Final Passage.  
42

43 [SB19-095](#) by Senator(s) Todd and Holbert, Bridges, Lundeen,  
44 Rankin, Story, Zenzinger; also Representative(s) Hansen  
45 and McKean--Concerning the review of the funding  
46 formula for institutions of higher education.  
47

48 Ordered revised and placed on the Calendar for Third Reading and Final  
49 Passage.  
50

51 [HB19-1206](#) by Representative(s) Coleman and Larson; also Senator(s)  
52 Bridges and Lundeen--Concerning removing equity gaps  
53 in higher education by ensuring more students have access  
54 to supplemental academic instruction.  
55



Amendment No. 1, Education Report, dated March 12, 2019, and placed in member's bill file; Report also printed in House Journal, March 14, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1024 amended, 1138 amended, 1160 amended, 1205, 1214 amended, 1217, SB19-095, HB19-1206 amended.**

Laid over until date indicated retaining place on Calendar:  
**SB19-106--March 19, 2019**  
**HB19-1076, SB19-091, HB19-1168--March 25, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	55	NO	9	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1114** by Representative(s) Catlin and Valdez D.; also Senator(s) Danielson and Cooke--Concerning the implementation under state law by the commissioner of agriculture of federal produce safety standards for farms.

(Amended as printed in Senate Journal, March 6, 2019.)

Representative Valdez D. moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Humphrey

**HB19-1105** by Representative(s) Mullica and Saine, Beckman, Soper, Caraveo, Galindo, Humphrey, Lontine; also Senator(s) Marble and Winter--Concerning the ability of advanced practice nurses with prescriptive authority to obtain level I accreditation under the "Workers' Compensation Act of Colorado".

(Amended as printed in Senate Journal, March 7, 2019.)



Representative Saine moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Exum, Garnett, Gray, Hansen, Hooton, Jackson, Landgraf, Liston, Sandridge, Sirota, Snyder, Sullivan, Titone, Valdez A., Valdez D., Speaker

**HB19-1001** by Representative(s) Kennedy; also Senator(s) Moreno and Rankin--Concerning hospital transparency measures required to analyze the efficacy of hospital delivery system reform incentive payments.

(Amended as printed in Senate Journal, March 14, 2019.)

Representative Kennedy moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	43	NO	21	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	43	NO	21	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello, Exum, Froelich, Jackson, Mullica, Sullivan, Titone, Valdez A.

**HB19-1113** by Representative(s) Roberts and McLachlan, Arndt, Buentello, McCluskie, Titone; also Senator(s) Donovan--  
Concerning the protection of water quality from adverse impacts caused by mineral mining.

(Amended as printed in Senate Journal, March 14, 2019.)

Representative McLachlan moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	49	NO	15	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	46	NO	18	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Caraveo, Duran, Froelich, Hooton, Kennedy, Kraft-Tharp

House in recess. House reconvened.

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****PUBLIC HEALTH CARE & HUMAN SERVICES**

After consideration on the merits, the Committee recommends the following:

**HB19-1142** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, page 3, line 7, strike "ATTORNEY." and substitute "ATTORNEY, AS DESCRIBED IN SECTION 15-14-105."

Page 3, strike lines 8 through 22 .

Renumber succeeding subsection accordingly.

Page 4, line 1, strike "ATTORNEY." and substitute "ATTORNEY PURSUANT TO SECTION 15-14-105."

Page 4, lines 7 and 8, strike "ARTICLE 6 AND ARE NOT SUBJECT TO THE LICENSING REQUIREMENTS OF FOSTER CARE." and substitute "ARTICLE 6."

Page 4, line 10, after "(a)" insert "(I)".

Page 4, after line 16 insert:

"(II) A TEMPORARY CARE ASSISTANCE PROGRAM MUST MAKE DILIGENT EFFORTS TO NOTIFY ANY PARENT OR GUARDIAN IDENTIFIED BY THE DELEGATING PARENT AS HAVING PARENTAL RIGHTS OR LEGAL DECISION-MAKING AUTHORITY REGARDING THE MINOR'S CARE.

(III) A PARENT WHO IS NAMED AS A RESPONDENT IN AN OPEN DEPENDENCY AND NEGLECT CASE MAY NOT USE THE ASSISTANCE OF A TEMPORARY CARE ASSISTANCE PROGRAM, AS DESCRIBED IN THIS PART 7."

Page 4, line 17, strike "A" and substitute "NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, A".

Page 4, lines 19 and 20, strike "MONTHS. A PARENT OR GUARDIAN MAY EXECUTE A SUBSEQUENT POWER OF ATTORNEY, BUT," and substitute "MONTHS,".

Page 4, line 21, strike "SECTION, THE TOTAL LENGTH OF A" and substitute "SECTION."

Page 4, strike lines 22 and 23.

Page 4, lines 25 and 26, strike "TWELVE-MONTH TOTAL".

Page 5, line 8, strike "EXPIRATION, REVOCATION, OR OTHER TERMINATION" and substitute "EXPIRATION OR REVOCATION".

Page 7, line 10, strike "INVESTIGATION;" and substitute "INVESTIGATION IN THE SAME MANNER AS DESCRIBED IN SECTION 26-6-107 (1)(a)(I)(C)".

Page 7, lines 11 and 12, strike "ON THE TRAILS SYSTEM, AS DEFINED IN

1 SECTION 16-20.5-102 (10);" and substitute "PURSUANT TO SECTION  
2 19-1-307;".

3  
4 Page 7, line 14, strike "REGISTRY" and substitute "WEBSITE".

5  
6 Page 8, line 9, strike "A TEMPORARY CARE PROVIDER" and substitute "AN  
7 APPROVED TEMPORARY CAREGIVER".

8  
9 Page 8, strike lines 21 through 27 and substitute:

10 **"26-6-705. Rules. (1) A TEMPORARY CARE ASSISTANCE PROGRAM**  
11 **AND A TEMPORARY CARE PROVIDER ARE SUBJECT TO ANY RULE**  
12 **PROMULGATED BY THE DEPARTMENT THAT IS APPLICABLE TO**  
13 **NONCERTIFIED KINSHIP CARE, DEFINED IN SECTION 19-1-103 (78.7);**  
14 **EXCEPT THAT A TEMPORARY CARE ASSISTANCE PROGRAM AND A**  
15 **TEMPORARY CARE PROVIDER ARE NOT SUBJECT TO SUCH A RULE THAT IS**  
16 **INCONSISTENT WITH THIS PART 7.**

17 **(2) EXCEPT AS PROVIDED IN SUBSECTION (1) OF THIS SECTION, A**  
18 **TEMPORARY CARE ASSISTANCE PROGRAM AND A TEMPORARY CAREGIVER**  
19 **ARE NOT SUBJECT TO ANY RULE PROMULGATED BY THE DEPARTMENT FOR**  
20 **AN ACTIVITY PERFORMED PURSUANT TO THIS PART 7."**

21  
22 Page 9, strike lines 1 through 12.

23  
24 Page 10, strike lines 16 through 19 and substitute "ANY PERSON REQUIRED  
25 TO SUBMIT TO A BACKGROUND CHECK PURSUANT TO SECTION 26-6-704  
26 (2), WHEN THE".

27  
28 Page 10, line 20, strike "OTHER".

29  
30 Page 10, strike lines 23 through 27.

31  
32 Renumber succeeding section accordingly.

33  
34 Page 11, strike lines 1 through 6.

35  
36 Strike "QUALIFIED NONPROFIT ORGANIZATION" and substitute "CHILD  
37 PLACEMENT AGENCY" on: **Page 3**, line 24; **Page 4**, line 3; **Page 6**, line 24;  
38 **Page 7**, line 3, line 19, line 22, and line 24; **Page 8**, lines 1 and 2, line 7,  
39 and line 16.

40  
41  
42  
43 **HB19-1208** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:

46  
47 Amend printed bill, page 2, line 11, strike "THERAPIST;" and substitute  
48 "THERAPIST WITH TRAINING IN NEUROLOGY OR CONCUSSION EVALUATION  
49 AND MANAGEMENT;".

50  
51  
52  
53 **HB19-1215** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:

1 Amend printed bill, page 8, line 9, strike "If AN OBLIGOR'S" and substitute  
2 "FOR AN OBLIGOR WITH AN".

3  
4 Page 8, line 10, before "is" insert "THAT".

5  
6 Page 8, line 16, strike "section." and substitute "section".

7  
8 Page 8, line 21, before "THE" insert "IF, AFTER THESE ADJUSTMENTS ARE  
9 MADE, THE OBLIGOR'S CHILD SUPPORT AMOUNT DOES NOT EXCEED  
10 TWENTY PERCENT OF THE OBLIGOR'S ADJUSTED GROSS INCOME AND MUST  
11 BE CAPPED AT THAT AMOUNT BEFORE APPLYING SUBSECTION (7)(a)(II)(F)  
12 OF THIS SECTION AND THE OVERNIGHT CREDIT PERCENTAGE SET FORTH IN  
13 SUBSECTION (8)(g) OF THIS SECTION. ADJUSTMENTS MUST NOT BE MADE  
14 TO THE OBLIGOR'S CHILD SUPPORT AMOUNT PURSUANT TO THIS  
15 SUBSECTION (7)(a)(II)(C) IF, WITHIN THE SAME CHILD SUPPORT ORDER,  
16 THE NUMBER OF CHILDREN FOR WHOM A DUTY OF SUPPORT IS OWED  
17 RESULTS IN A CHILD SUPPORT OBLIGATION THAT EXCEEDS TWENTY  
18 PERCENT OF THE OBLIGOR'S ADJUSTED GROSS INCOME."

19  
20 Page 39, after line 14 insert:

21 "SECTION 5. In Colorado Revised Statutes, 26-13-106, amend  
22 (4) as follows:

23 **26-13-106. Eligibility for services.** (4) After more than five  
24 hundred FIFTY dollars has been collected from an obligor during a year,  
25 the county department shall recover a fee of ~~twenty-five~~ THIRTY-FIVE  
26 dollars from the obligee if the obligee has never received public  
27 assistance. The county department shall withhold the fee from the first  
28 amount collected that exceeds the ~~five-hundred-dollar~~  
29 FIVE-HUNDRED-FIFTY-DOLLAR threshold."

30  
31 Renumber succeeding sections accordingly.

### PRINTING REPORT

32  
33  
34  
35  
36  
37 The Chief Clerk reports the following bills have been correctly printed:  
38 **HB19-1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250.**

### SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

39  
40  
41  
42  
43  
44 The Speaker has signed: **HB19-1044, 1148, 1152; SB19-049, 105, and**  
45 **128.**

### DELIVERY OF BILLS TO GOVERNOR

46  
47  
48  
49  
50 The Chief Clerk of the House of Representatives reports the following  
51 bills have been delivered to the Office of the Governor: **HB19-1033,**  
52 **1042, 1082** at 11:50 a.m. on March 18, 2019.

**INTRODUCTION OF BILL**

**First Reading**

1  
2  
3  
4 The following bill was read by title and referred to the committee  
5 indicated:

6  
7 **HB19-1251** by Representative(s) Hansen and Landgraf, Caraveo,  
8 Carver, Hooton, Valdez A.--Concerning only permitting  
9 the marriage of minors who are emancipated through a  
10 Colorado court emancipation procedure, and, in  
11 connection therewith, increasing the age of marriage to  
12 eighteen years of age unless the minor is emancipated and  
13 creating a statutory emancipation procedure.

14 Committee on State, Veterans, & Military Affairs  
15

16  
17 \_\_\_\_\_  
18

19 On motion of Representative Garnett, the House adjourned until  
20 9:00 a.m., March 19, 2019.

21  
22  
23  
24  
25  
26  
27

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

1



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-fifth Legislative Day

Tuesday, March 19, 2019

1 Prayer by Father Mark McGregor, Regis University, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Jack Johnson, University of Colorado at  
 6 Boulder.

7

8 The roll was called with the following result:

9

10 Present--60.

11 Excused--Representative(s) Becker, Herod, Mullica, Sandridge,  
 12 Singer--5.

13 Present after roll call--Representative(s) Becker, Herod, Mullica,  
 14 Sandridge, Singer.

15

16 The Speaker Pro Tempore declared a quorum present.

17

18

19 On motion of Representative Jaquez Lewis, the reading of the journal of  
 20 March 18, 2019, was declared dispensed with and approved as corrected  
 21 by the Chief Clerk.

22

23

24 **THIRD READING OF BILL(S)--FINAL PASSAGE**

25

26 The following bill(s) were considered on Third Reading. The title(s)  
 27 were publicly read. Reading of the bill at length was dispensed with by  
 28 unanimous consent.

29

30 [HB19-1024](#) by Representative(s) McKean and Buentello; also  
 31 Senator(s) Todd and Coram--Concerning creation of the  
 32 Colorado youth advisory council review committee, and,  
 33 in connection therewith, making an appropriation.

34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

39

40	YES	54	NO	9	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
42	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	Y	Singer	E

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	E

15 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo,  
 16 Coleman, Cutter, Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Kipp,  
 17 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Tipper,  
 18 Titone

19  
 20 **HB19-1138** by Representative(s) Williams D. and Melton, Humphrey;  
 21 also Senator(s) Williams A. and Priola--Concerning the  
 22 credit an owner of a vehicle may receive for fees paid to  
 23 register a motor vehicle when the vehicle is sold before the  
 24 registration expires, and, in connection therewith, making  
 25 an appropriation.

26  
 27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
 29 majority of those elected to the House voted in the affirmative and the bill  
 30 was declared **passed**.

32	YES	63	NO	0	EXCUSED	2	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	E
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	E

50 Co-sponsor(s) added: Representative(s) Baisley, Bockenfeld, Carver, Exum,  
 51 Herod, Hooton, Lewis, Neville, Ransom, Saine, Singer, Snyder, Soper, Titone,  
 52 Van Winkle, Will

53

**HB19-1160** by Representative(s) Landgraf and Singer, Pelton, Bockenfeld, Larson, Wilson, McKean, Catlin, Gonzales-Gutierrez, Mullica; also Senator(s) Gardner--Concerning a mental health facility pilot program, and, in connection therewith, making an appropriation.

Laid over until March 20, retaining place on Calendar.

**HB19-1205** by Representative(s) Arndt; also Senator(s) Court--Concerning allowing reimbursement for expenses for members of the restorative justice coordinating council.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	61	NO	4	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N	
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
						Speaker	Y	

Co-sponsor(s) added: Representative(s) Bird, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Lontine, Melton, Michaelson Jenet, Singer, Snyder, Titone, Valdez A.

**HB19-1214** by Representative(s) Hansen, Esgar, Ransom; also Senator(s) Rankin, Moreno, Zenzinger--Concerning a requirement that the joint budget committee recommend new methods to finance the state's ongoing capital needs.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Arndt, Bird

14  
15 **HB19-1217** by Representative(s) Becker; also Senator(s) Court and  
16 Tate--Concerning the elimination of the two percent  
17 increase in the member contribution rate to the public  
18 employees' retirement association for members in the local  
19 government division of the association.

20  
21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a  
23 majority of those elected to the House voted in the affirmative and the bill  
24 was declared **passed**.

26	YES	49	NO	16	EXCUSED	0	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
28	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
29	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
33	Buck	N	Gray	Y	McKean	N	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Buentello, Esgar, Exum, Galindo,  
45 Gonzales-Gutierrez, Gray, Herod, Hooton, Lontine, McLachlan, Melton,  
46 Roberts, Singer, Snyder, Sullivan, Titone

47  
48  
49 **SB19-095** by Senator(s) Todd and Holbert, Bridges, Lundeen,  
50 Rankin, Story, Zenzinger; also Representative(s) Hansen  
51 and McKean--Concerning the review of the funding  
52 formula for institutions of higher education.

53  
54 The question being "Shall the bill pass?".

55 A roll call vote was taken. As shown by the following recorded vote, a



1 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Buckner, Buentello,  
2 Cutter, Duran, Esgar, Exum, Herod, Hooton, Jaquez Lewis, Kipp, Lontine,  
3 McCluskie, McLachlan, Melton, Michaelson Jenet, Roberts, Sirota, Snyder,  
4 Titone, Valdez A., Will, Speaker  
5  
6  
7

8 On motion of Representative Michaelson Jenet, the House resolved itself  
9 into Committee of the Whole for consideration of General Orders, and  
10 she was called to act as Chair.  
11  
12  
13

14  
15 **GENERAL ORDERS--SECOND READING OF BILLS**  
16

17 The Committee of the Whole having risen, the Chair reported the titles of  
18 the following bills had been read (reading at length had been dispensed  
19 with by unanimous consent), the bills considered and action taken thereon  
20 as follows:  
21

22 (Amendments to the committee amendment are to the printed committee  
23 report which was printed and placed in the members' bill file.)  
24

25 **HB19-1174** by Representative(s) Esgar and Catlin; also Senator(s)  
26 Gardner and Pettersen--Concerning out-of-network health  
27 care services provided to covered persons.  
28

29 Laid over until March 20, retaining place on Calendar.  
30

31 **HB19-1194** by Representative(s) Lontine and Larson; also Senator(s)  
32 Priola and Fields--Concerning the discipline of preschool  
33 through second grade students enrolled in publicly funded  
34 education programs.  
35

36 Amendment No. 1, Education Report, dated March 14, 2019, and placed  
37 in member's bill file; Report also printed in House Journal, March 15,  
38 2019.  
39

40 Amendment No. 2, by Representative(s) Lontine.  
41

42 Amend printed bill, page 3, line 25, strike "THE STUDENT ENGAGES" and  
43 substitute "THE ENROLLING ENTITY DETERMINES THAT THE STUDENT HAS  
44 ENGAGED".  
45

46 Page 4, line 6, strike "FAILURE" and substitute "THE ENROLLING ENTITY  
47 DETERMINES THAT FAILURE".  
48

49 As amended, ordered engrossed and placed on the Calendar for Third  
50 Reading and Final Passage.  
51

52 **HB19-1179** by Representative(s) Gray--Concerning the financial risk  
53 profiles of legal investments of public funds.  
54



1 Amendment No. 1, Finance Report, dated March 14, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, March 15, 2019.  
3  
4 As amended, ordered engrossed and placed on the Calendar for Third  
5 Reading and Final Passage.  
6  
7 HB19-1213 by Representative(s) Titone; also Senator(s) Priola--  
8 Concerning the compensation payable to a member of a  
9 board of directors of an urban drainage and flood control  
10 district.  
11  
12 Ordered engrossed and placed on the Calendar for Third Reading and  
13 Final Passage.  
14  
15 HB19-1030 by Representative(s) Soper and Roberts, Rankin; also  
16 Senator(s) Rankin--Concerning creating the crime of  
17 unlawful electronic sexual communication.  
18  
19 Amendment No. 1, Judiciary Report, dated March 14, 2019, and placed  
20 in member's bill file; Report also printed in House Journal, March 15,  
21 2019.  
22  
23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.  
25  
26 HB19-1220 by Representative(s) Sullivan; also Senator(s) Fields--  
27 Concerning allowing a court facility dog to accompany a  
28 witness during testimony.  
29  
30 Amendment No. 1, Judiciary Report, dated March 14, 2019, and placed  
31 in member's bill file; Report also printed in House Journal, March 15,  
32 2019.  
33  
34 As amended, ordered engrossed and placed on the Calendar for Third  
35 Reading and Final Passage.  
36  
37 SB19-014 by Senator(s) Coram; also Representative(s) Carver--  
38 Concerning measures to reduce incidents of theft from  
39 retail establishments.  
40  
41 Amendment No. 1, Judiciary Report, dated March 12, 2019, and placed  
42 in member's bill file; Report also printed in House Journal, March 15,  
43 2019.  
44  
45 As amended, ordered revised and placed on the Calendar for Third  
46 Reading and Final Passage.  
47  
48 SB19-109 by Senator(s) Fenberg; also Representative(s) Garnett--  
49 Concerning adjustments to limitations on damages to  
50 reflect the effects of inflation.  
51  
52 Ordered revised and placed on the Calendar for Third Reading and Final  
53 Passage.  
54

1 [HB19-1224](#) by Representative(s) Herod, Arndt, Bird, Buckner,  
2 Buentello, Caraveo, Cutter, Duran, Esgar, Froelich,  
3 Galindo, Gonzales-Gutierrez, Hooton, Jackson,  
4 Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie,  
5 McLachlan, Michaelson Jenet, Sirota, Tipper, Titone; also  
6 Senator(s) Winter--Concerning providing free menstrual  
7 hygiene products to people in custody.  
8

9 Amendment No. 1, Judiciary Report, dated March 14, 2019, and placed  
10 in member's bill file; Report also printed in House Journal, March 15,  
11 2019.  
12

13 Amendment No. 2, by Representative(s) Herod.  
14

15 Amend the Judiciary Committee Report, dated March 14, 2019, page 2,  
16 strike lines 3 through 6 and substitute:  
17

18 **"17-1-113.6. Menstrual hygiene products for a person in**  
19 **custody - definition.** (1) A CORRECTIONAL FACILITY OR PRIVATE  
20 CONTRACT PRISON SHALL PROVIDE WHICHEVER MENSTRUAL HYGIENE  
21 PRODUCTS ARE REQUESTED BY A PERSON IN CUSTODY TO THE PERSON IN  
22 CUSTODY AT NO EXPENSE TO THE PERSON IN CUSTODY. A CORRECTIONAL  
23 FACILITY OR PRIVATE CONTRACT PRISON SHALL NOT IMPOSE ANY  
24 CONDITION OR RESTRICTION TO A PERSON IN CUSTODY'S ACCESS TO  
25 MENSTRUAL HYGIENE PRODUCTS."  
26

27 Page 2, after line 11 insert:  
28

29 "Page 3 of the bill, strike lines 1 through 10 and substitute:  
30

31 **"17-26-104.3. Menstrual hygiene products for a person in**  
32 **custody - definition.** (1) A FACILITY, AS DEFINED IN SUBSECTION (2) OF  
33 THIS SECTION, WHETHER OPERATED BY A GOVERNMENTAL ENTITY OR A  
34 PRIVATE CONTRACTOR, SHALL PROVIDE WHICHEVER MENSTRUAL HYGIENE  
35 PRODUCTS ARE REQUESTED BY A PERSON IN CUSTODY TO THE PERSON IN  
36 CUSTODY AT NO EXPENSE TO THE PERSON IN CUSTODY. THE FACILITY  
37 SHALL NOT IMPOSE ANY CONDITION OR RESTRICTION TO A PERSON IN  
38 CUSTODY'S ACCESS TO MENSTRUAL HYGIENE PRODUCTS."  
39

40 Page 3 of the bill, strike line 12 and substitute "REQUIRES:  
41

42 (a) "FACILITY" MEANS:  
43 (I) A LOCAL JAIL, AS DEFINED IN SECTION 17-1-102 (7);  
44 (II) A MULTI JURISDICTIONAL JAIL, AS DESCRIBED IN SECTION  
45 17-26.5-101; AND  
46 (III) A MUNICIPAL JAIL, AS AUTHORIZED IN SECTION 31-15-401  
47 (1)(j).  
48 (b) "MENSTRUAL HYGIENE PRODUCTS" MEANS TAMPONS,"."  
49

50 Page 2, strike lines 15 through 20 and substitute:  
51

52 **"26-1-136.5. Menstrual hygiene products for a person in**  
53 **custody - definition.** (1) A DEPARTMENT OF HUMAN SERVICES FACILITY  
54 SHALL PROVIDE WHICHEVER MENSTRUAL HYGIENE PRODUCTS ARE  
55 REQUESTED BY A PERSON IN THE CUSTODY OF A DEPARTMENT OF HUMAN



SERVICES FACILITY TO THE PERSON IN CUSTODY AT NO EXPENSE TO THE PERSON IN CUSTODY. THE DEPARTMENT OF HUMAN SERVICES FACILITY SHALL NOT IMPOSE ANY CONDITION OR RESTRICTION TO A PERSON IN CUSTODY'S ACCESS TO MENSTRUAL HYGIENE PRODUCTS."

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1225** by Representative(s) Herod and Soper, Roberts-- Concerning prohibiting the use of monetary bail for certain levels of offenses except in certain circumstances.

Laid over until March 20, retaining place on Calendar.

**SB19-106** by Senator(s) Cooke and Zenzinger; also Representative(s) Tipper and Larson--Concerning an additional process by which a board of county commissioners may initiate the withdrawal of current employees who are peace officers from a defined contribution retirement plan offered by one or more local governments.

Amendment No. 1, Transportation & Local Government Report, dated March 12, 2019, and placed in member's bill file; Report also printed in House Journal, March 14, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1194 amended, 1179 amended, 1213, 1030 amended, 1220 amended, SB19-014 amended, 109, HB19-1224 amended, SB19-109 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1174, 1225--March 20, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	51	NO	14	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N	
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	N	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	

1	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **ENERGY & ENVIRONMENT**

After consideration on the merits, the Committee recommends the following:

**SB19-181** be referred favorably to the Committee on Finance.

### **RURAL AFFAIRS & AGRICULTURE**

After consideration on the merits, the Committee recommends the following:

**HB19-1006** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"SECTION 1. In Colorado Revised Statutes, 23-31-310, add (1.5)(b)(V) and (8.8) as follows:

**23-31-310. Forest restoration and wildfire risk mitigation grant program - legislative declaration - technical advisory panel - definitions - repeal.** (1.5) **Legislative declaration.** The general assembly hereby:

(b) Determines that:

(V) GIVEN THE CHALLENGING CONDITIONS OF COLORADO'S FORESTS AND THE IMMINENT RISKS OF CATASTROPHIC WILDFIRE, IT IS CRITICAL THAT STATE FUNDING OF THE GRANTS PROGRAM BE INCREASED FOR THE 2019-20 STATE FISCAL YEAR AND THAT GRANT MONEY BE EXPENDED ON AN EXPEDITED BASIS TO THE GREATEST EXTENT PRACTICABLE TO FULFILL THE PURPOSES OF THIS SECTION.

(8.8) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT ANY ADDITIONAL AMOUNT OF MONEY APPROPRIATED FOR THE 2019-20 STATE FISCAL YEAR TO THE FUND CREATED IN SUBSECTION (8.5)(a) OF THIS SECTION BE EXPENDED ON GRANTS THAT WILL SUPPORT THE MAXIMUM NUMBER OF EFFECTIVE FOREST MANAGEMENT FUELS REDUCTION PROJECTS TO REDUCE THE IMPACTS TO LIFE, PROPERTY, AND CRITICAL

1 INFRASTRUCTURE CAUSED BY WILDFIRE.

2 **SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
3 \$3,000,000 is appropriated to the department of higher education for  
4 allocation to the board of governors of the Colorado state university  
5 system to be deposited into the forest restoration and wildfire risk  
6 mitigation grant program cash fund created in section 23-31-310 (8.5),  
7 C.R.S., for the use of the forest restoration and wildfire risk mitigation  
8 grant program created in section 23-31-310, C.R.S. This appropriation is  
9 from the general fund.

10 **SECTION 3. Safety clause.** The general assembly hereby finds,  
11 determines, and declares that this act is necessary for the immediate  
12 preservation of the public peace, health, and safety."  
13

14 Page 1, strike lines 103 through 105 and substitute "CONNECTION  
15 THEREWITH, CLARIFYING THE LEGISLATIVE INTENT THAT STATE  
16 FUNDING OF THE EXISTING FOREST RESTORATION AND WILDFIRE RISK  
17 MITIGATION GRANT PROGRAM BE INCREASED AND MAKING AN  
18 APPROPRIATION."  
19  
20  
21

22 **SB19-151** be referred to the Committee of the Whole with favorable  
23 recommendation.  
24  
25

26 **SB19-152** be referred to the Committee of the Whole with favorable  
27 recommendation.  
28  
29

---

### 30 PRINTING REPORT

31  
32  
33  
34 The Chief Clerk reports the following bill has been correctly printed:  
35 **HB19-1251.**  
36

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### 37 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

38  
39  
40 The Speaker has signed: **HB19-1001, 1041, 1043, 1068, 1083, 1137.**  
41  
42

---

### 43 MESSAGE FROM THE SENATE

44  
45  
46  
47 The Senate has passed on Third Reading and returns herewith:  
48 **HB19-1180 and 1155.**  
49

50 The Senate has concurred in House Amendments to SB19-006, 041, and  
51 102 and the bills have been repassed as amended.  
52  
53  
54

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1252** by Representative(s) Geitner and McLachlan--Concerning a statewide plan for awarding college credit for work-related experience.

Committee on Education

**HB19-1253** by Representative(s) Landgraf and Buckner--Concerning a prohibition on discrimination against a living organ donor in certain insurance policies.

Committee on Health & Insurance

**HB19-1254** by Representative(s) McLachlan and Van Winkle; also Senator(s) Fields and Priola--Concerning the notice requirements of employers with regard to the sharing of gratuities.

Committee on Business Affairs & Labor

**HB19-1255** by Representative(s) Hansen and Catlin; also Senator(s) Coram and Zenzinger--Concerning the creation of a Mesa Verde National Park license plate.

Committee on Energy & Environment

Committee on Finance

**HB19-1256** by Representative(s) Gray and Snyder--Concerning electronic filing of certain taxes.

Committee on Business Affairs & Labor

**SB19-012** by Senator(s) Court; also Representative(s) Melton--Concerning the use of mobile electronic devices while driving, and, in connection therewith, making an appropriation.

Committee on Judiciary

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On motion of Representative Garnett, the following bill(s) calendared for General Orders, March 20, will be calendared for March 21, 2019: **HB19-1174, 1225, 1208.**

---

On motion of Representative Garnett, the House adjourned until 9:00 a.m., March 20, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-sixth Legislative Day

Wednesday, March 20, 2019

1 Prayer by Representative James Coleman, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Noah Feinberg, Emmett Gerhardt, Ricks  
 6 Center for Gifted Children, Denver.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14

15 On motion of Representative Jaquez Lewis, the reading of the journal of  
 16 March 19, 2019, was declared dispensed with and approved as corrected  
 17 by the Chief Clerk.

18

19

20

21 **THIRD READING OF BILL(S)--FINAL PASSAGE**

22

23 The following bill(s) were considered on Third Reading. The title(s)  
 24 were publicly read. Reading of the bill at length was dispensed with by  
 25 unanimous consent.

26

27 **HB19-1160** by Representative(s) Landgraf and Singer, Pelton,  
 28 Bockenfeld, Larson, Wilson, McKean, Catlin,  
 29 Gonzales-Gutierrez, Mullica; also Senator(s) Gardner--  
 30 Concerning a mental health facility pilot program, and, in  
 31 connection therewith, making an appropriation.

32

33 The question being "Shall the bill pass?".

34 A roll call vote was taken. As shown by the following recorded vote, a  
 35 majority of those elected to the House voted in the affirmative and the bill  
 36 was declared **passed**.

37

38	YES	65	NO	0	EXCUSED	0	ABSENT	0
39	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
40	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
41	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
42	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
43	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 14 Buentello, Carver, Cutter, Duran, Esgar, Exum, Froelich, Gray, Herod, Jackson,  
 15 Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton, Michaelson Jenet,  
 16 Roberts, Sandridge, Sirota, Snyder, Soper, Tipper, Titone, Valdez A.,  
 17 Valdez D., Will

18  
 19 **HB19-1194** by Representative(s) Lontine and Larson; also Senator(s)  
 20 Priola and Fields--Concerning the discipline of preschool  
 21 through second grade students enrolled in publicly funded  
 22 education programs.

23  
 24 The question being "Shall the bill pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	43	NO	22	EXCUSED	0	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
31	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
32	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
36	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
41	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Buckner, Buentello,  
 48 Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Gonzales-Gutierrez,  
 49 Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, McCluskie,  
 50 Michaelson Jenet, Mullica, Sirota, Snyder, Tipper, Titone, Valdez A.,  
 51 Valdez D., Weissman

52  
 53 **HB19-1179** by Representative(s) Gray; also Senator(s) Lee--  
 54 Concerning the financial risk profiles of legal investments  
 55 of public funds.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	1	EXCUSED	0	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Bird, Kraft-Tharp, Titone

25  
 26 **HB19-1213** by Representative(s) Titone; also Senator(s) Priola--  
 27 Concerning the compensation payable to a member of a  
 28 board of directors of an urban drainage and flood control  
 29 district.

30  
 31 The question being "Shall the bill pass?".  
 32 A roll call vote was taken. As shown by the following recorded vote, a  
 33 majority of those elected to the House voted in the affirmative and the bill  
 34 was declared **passed**.

	YES	46	NO	19	EXCUSED	0	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
38	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
39	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
40	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
41	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
42	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
43	Buck	N	Gray	Y	McKean	N	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
48	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
49	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
51	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
53							Speaker	Y

54 Co-sponsor(s) added: Representative(s) Kipp, Mullica, Roberts, Singer

55

**HB19-1030** by Representative(s) Soper and Roberts; also Senator(s) Rankin and Zenzinger--Concerning creating the crime of unlawful electronic sexual communication.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	7	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	N
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Baisley, Beckman, Carver, Duran, Exum, Geitner, Gray, Hooton, Jackson, Kraft-Tharp, Landgraf, Lontine, McCluskie, McKean, Neville, Ransom, Rich, Sandridge, Singer, Snyder, Titone, Van Winkle, Williams D.

**HB19-1220** by Representative(s) Sullivan; also Senator(s) Fields--Concerning allowing a court facility dog to accompany a witness during testimony.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	2	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y



1	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Bird, Buckner, Cutter, Duran, Exum,  
6 Froelich, Hooton, Jackson, Michaelson Jenet, Roberts, Saine, Sirota, Snyder,  
7 Soper, Valdez A., Van Winkle, Speaker

8  
9 **SB19-014** by Senator(s) Coram; also Representative(s) Carver and  
10 Tipper--Concerning requirements that secondhand dealers  
11 record transactions involving store value cards.

12  
13 Laid over until March 22, retaining place on Calendar.

14  
15 **SB19-109** by Senator(s) Fenberg; also Representative(s) Garnett--  
16 Concerning adjustments to limitations on damages to  
17 reflect the effects of inflation.

18  
19 The question being "Shall the bill pass?".

20 A roll call vote was taken. As shown by the following recorded vote, a  
21 majority of those elected to the House voted in the affirmative and the bill  
22 was declared **passed**.

23	YES	40	NO	25	EXCUSED	0	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
25	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
26	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
28	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
29	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
30	Buck	N	Gray	Y	McKean	N	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	N	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
38	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
40							Speaker	Y

41  
42 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Esgar, Exum,  
43 Gray, Roberts, Singer, Snyder, Titone, Speaker

44  
45  
46 **HB19-1224** by Representative(s) Herod, Arndt, Bird, Buckner,  
47 Buentello, Caraveo, Cutter, Duran, Esgar, Froelich,  
48 Galindo, Gonzales-Gutierrez, Hooton, Jackson,  
49 Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie,  
50 McLachlan, Michaelson Jenet, Sirota, Tipper, Titone; also  
51 Senator(s) Winter--Concerning providing free menstrual  
52 hygiene products to people in custody.  
53

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Benavidez, Catlin, Coleman, Exum,  
 25 Garnett, Gray, Hansen, Kennedy, Landgraf, Melton, Mullica, Roberts, Singer,  
 26 Snyder, Sullivan, Valdez A., Valdez D., Weissman, Speaker

27  
 28  
 29 **SB19-106** by Senator(s) Cooke and Zenzinger; also Representative(s)  
 30 Tipper and Larson--Concerning an additional process by  
 31 which a board of county commissioners may initiate the  
 32 withdrawal of current employees who are peace officers  
 33 from a defined contribution retirement plan offered by one  
 34 or more local governments.

35  
 36 The question being "Shall the bill pass?".  
 37 A roll call vote was taken. As shown by the following recorded vote, a  
 38 majority of those elected to the House voted in the affirmative and the bill  
 39 was declared **passed**.

	YES	53	NO	12	EXCUSED	0	ABSENT	0
42	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
43	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
44	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
45	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
46	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
47	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
48	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
49	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
50	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
53	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
54	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
55	Cutter	Y	Kennedy	Y	Ransom	N	Will	N

1	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
 5 Catlin, Cutter, Exum, Gray, Hooton, Kennedy, Kipp, McLachlan, Michaelson  
 6 Jenet, Mullica, Snyder, Titone

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

14 After consideration on the merits, the Committee recommends the  
 15 following:

17 **SB19-088** be amended as follows, and as so amended, be referred to  
 18 the Committee of the Whole with favorable  
 19 recommendation:

21 Amend reengrossed bill, page 94, strike lines 2 through 7 and substitute:

23 **"38-13-1504. Application of article - local government -**  
 24 **exemption - notice of property.** (1) EXCEPT AS OTHERWISE PROVIDED  
 25 IN THIS SECTION, THE PROVISIONS OF THIS ARTICLE 13 DO NOT APPLY TO A  
 26 LOCAL GOVERNMENT THAT IS A HOLDER OF PROPERTY IF:

27 (a) THE LOCAL GOVERNMENT HAS A LOCAL ORDINANCE OR  
 28 RESOLUTION RELATING TO THE DISPOSITION OF PROPERTY THAT CONFLICTS  
 29 WITH THIS ARTICLE 13;

30 (b) THE LOCAL ORDINANCE OR RESOLUTION DESCRIBED IN  
 31 SUBSECTION (1)(a) OF THIS SECTION REQUIRES THE LOCAL GOVERNMENT  
 32 TO HOLD THE PROPERTY FOR THE OWNER FOR AT LEAST FIVE YEARS AFTER  
 33 THE DATE IT IS PRESUMED ABANDONED UNDER SECTION 38-13-201 (1)(j);  
 34 AND

35 (c) THE LOCAL GOVERNMENT PROVIDES THE ADMINISTRATOR WITH  
 36 THE INFORMATION DESCRIBED IN SUBSECTION (2) OF THIS SECTION IN THE  
 37 SAME ELECTRONIC FORMAT AS A HOLDER IS REQUIRED TO USE TO REPORT  
 38 UNCLAIMED PROPERTY.

39 (2) TO SATISFY SUBSECTION (1)(c) OF THIS SECTION, A LOCAL  
 40 GOVERNMENT MUST PROVIDE THE ADMINISTRATOR WITH THE FOLLOWING  
 41 INFORMATION ON OR BEFORE NOVEMBER 1 OF EACH YEAR:

42 (a) AN ALPHABETICAL LIST OF THE OWNERS FOR WHOM THE LOCAL  
 43 GOVERNMENT HOLDS PROPERTY THAT IS PRESUMED ABANDONED UNDER  
 44 SECTION 38-13-201 (1)(j); AND

45 (b) THE VALUE OF THE ABANDONED PROPERTY THAT THE EXEMPT  
 46 LOCAL GOVERNMENT HOLDS FOR EACH OWNER.

47 (3) THE ADMINISTRATOR SHALL INCLUDE THE INFORMATION  
 48 RECEIVED IN ACCORDANCE WITH SUBSECTION (2) OF THIS SECTION, ALONG  
 49 WITH A STATEMENT THAT A PERSON CLAIMING TO BE THE OWNER MUST  
 50 FILE A CLAIM FOR THE PROPERTY WITH THE SPECIFIC LOCAL GOVERNMENT  
 51 THAT HAS THE PROPERTY, AS PART OF THE WEBSITE OR DATABASE  
 52 MAINTAINED UNDER SECTION 38-13-503 (3)."

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1196** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9 **HB19-1222** be referred favorably to the Committee on Appropriations.  
10  
11  
12  
13

14 **STATE, VETERANS, & MILITARY AFFAIRS**

15 After consideration on the merits, the Committee recommends the  
16 following:

17  
18 **HB19-1223** be referred favorably to the Committee on Appropriations.  
19  
20  
21  
22

23 **TRANSPORTATION & LOCAL GOVERNMENT**

24 After consideration on the merits, the Committee recommends the  
25 following:

26  
27 **HB19-1087** be amended as follows, and as so amended, be referred to  
28 the Committee of the Whole with favorable  
29 recommendation:  
30

31 Amend printed bill, strike everything below the enacting clause and  
32 substitute:  
33

34 "SECTION 1. In Colorado Revised Statutes, 24-6-402, **amend**  
35 (2)(c) as follows:

36 **24-6-402. Meetings - open to public - legislative declaration -**  
37 **definitions.** (2) (c) (I) Any meetings at which the adoption of any  
38 proposed policy, position, resolution, rule, regulation, or formal action  
39 occurs or at which a majority or quorum of the body is in attendance, or  
40 is expected to be in attendance, shall be held only after full and timely  
41 notice to the public. In addition to any other means of full and timely  
42 notice, a local public body shall be deemed to have given full and timely  
43 notice if the notice of the meeting is posted in a designated public place  
44 within the boundaries of the local public body no less than twenty-four  
45 hours prior to the holding of the meeting. The public place or places for  
46 posting such notice shall be designated annually at the local public body's  
47 first regular meeting of each calendar year. The posting shall include  
48 specific agenda information where possible.

49 (II) THE GENERAL ASSEMBLY HEREBY FINDS AND DECLARES THAT:

50 (A) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT LOCAL  
51 GOVERNMENTS TRANSITION FROM POSTING PHYSICAL NOTICES OF PUBLIC  
52 MEETINGS IN PHYSICAL LOCATIONS TO POSTING NOTICES ON A WEBSITE,  
53 SOCIAL MEDIA ACCOUNT, OR OTHER OFFICIAL ONLINE PRESENCE OF THE  
54 LOCAL GOVERNMENT TO THE GREATEST EXTENT PRACTICABLE;

55 (B) IT IS THE INTENT OF THE GENERAL ASSEMBLY TO RELIEVE A

1 LOCAL GOVERNMENT OF THE REQUIREMENT TO PHYSICALLY POST MEETING  
2 NOTICES, WITH CERTAIN EXCEPTIONS, IF THE LOCAL GOVERNMENT  
3 COMPLIES WITH THE REQUIREMENTS OF ONLINE POSTED NOTICES OF  
4 MEETINGS;

5 (C) A NUMBER OF FACTORS MAY AFFECT THE ABILITY OF SOME  
6 LOCAL GOVERNMENTS TO EASILY ESTABLISH A WEBSITE, POST MEETING  
7 NOTICES ONLINE, AND OTHERWISE BENEFIT FROM HAVING AN ONLINE  
8 PRESENCE, INCLUDING THE AVAILABILITY OF BROADBAND OR RELIABLE  
9 BROADBAND, THE LACK OF CELLULAR TELEPHONE AND DATA SERVICES,  
10 AND FISCAL OR STAFFING CONSTRAINTS OF THE LOCAL GOVERNMENT;

11 (D) LOCAL GOVERNMENTS ARE ENCOURAGED TO AVAIL  
12 THEMSELVES OF EXISTING FREE RESOURCES FOR CREATING A WEBSITE AND  
13 RECEIVING CONTENT MANAGEMENT ASSISTANCE FROM THE COLORADO  
14 STATEWIDE INTERNET PORTAL AUTHORITY AND STATEWIDE ASSOCIATIONS  
15 REPRESENTING LOCAL GOVERNMENTAL ENTITIES; AND

16 (E) IT IS THE INTENT OF THE GENERAL ASSEMBLY TO CLOSELY  
17 MONITOR THE TRANSITION TO PROVIDING NOTICES OF PUBLIC MEETINGS  
18 ONLINE OVER THE NEXT TWO YEARS AND, IF SIGNIFICANT PROGRESS IS NOT  
19 MADE, TO BRING LEGISLATION MANDATING IN STATUTE THAT ALL NOTICES  
20 BE POSTED ONLINE EXCEPT IN VERY NARROW CIRCUMSTANCES THAT ARE  
21 BEYOND THE CONTROL OF A LOCAL GOVERNMENT.

22 (III) ON AND AFTER JULY 1, 2019, A LOCAL PUBLIC BODY SHALL BE  
23 DEEMED TO HAVE GIVEN FULL AND TIMELY NOTICE OF A PUBLIC MEETING  
24 IF THE LOCAL PUBLIC BODY POSTS THE NOTICE, WITH SPECIFIC AGENDA  
25 INFORMATION IF AVAILABLE, NO LESS THAN TWENTY-FOUR HOURS PRIOR  
26 TO THE HOLDING OF THE MEETING ON A PUBLIC WEBSITE OF THE LOCAL  
27 PUBLIC BODY. THE NOTICE MUST BE ACCESSIBLE AT NO CHARGE TO THE  
28 PUBLIC. THE LOCAL PUBLIC BODY SHALL, TO THE EXTENT FEASIBLE, MAKE  
29 THE NOTICES SEARCHABLE BY TYPE OF MEETING, DATE OF MEETING, TIME  
30 OF MEETING, AGENDA CONTENTS, AND ANY OTHER CATEGORY DEEMED  
31 APPROPRIATE BY THE LOCAL PUBLIC BODY AND SHALL CONSIDER LINKING  
32 THE NOTICES TO ANY APPROPRIATE SOCIAL MEDIA ACCOUNTS OF THE  
33 LOCAL PUBLIC BODY. A LOCAL PUBLIC BODY THAT PROVIDES NOTICE ON  
34 A WEBSITE PURSUANT TO THIS SUBSECTION (2)(c)(III) SHALL PROVIDE THE  
35 ADDRESS OF THE WEBSITE TO THE DEPARTMENT OF LOCAL AFFAIRS FOR  
36 INCLUSION IN THE INVENTORY MAINTAINED PURSUANT TO SECTION  
37 24-32-116. A LOCAL PUBLIC BODY THAT POSTS A NOTICE OF A PUBLIC  
38 MEETING ON A PUBLIC WEBSITE PURSUANT TO THIS SUBSECTION (2)(c)(III)  
39 MAY IN ITS DISCRETION ALSO POST A NOTICE BY ANY OTHER MEANS  
40 INCLUDING IN A DESIGNATED PUBLIC PLACE PURSUANT TO SUBSECTION  
41 (2)(c)(I) OF THIS SECTION; EXCEPT THAT NOTHING IN THIS SECTION SHALL  
42 BE CONSTRUED TO REQUIRE SUCH OTHER POSTING. A LOCAL PUBLIC BODY  
43 THAT POSTS NOTICES OF PUBLIC MEETINGS ON A PUBLIC WEBSITE  
44 PURSUANT TO THIS SUBSECTION (2)(c)(III) SHALL DESIGNATE A PUBLIC  
45 PLACE WITHIN THE BOUNDARIES OF THE LOCAL PUBLIC BODY AT WHICH IT  
46 MAY POST A NOTICE NO LESS THAN TWENTY-FOUR HOURS PRIOR TO A  
47 MEETING IF IT IS UNABLE TO POST A NOTICE ONLINE IN EXIGENT OR  
48 EMERGENCY CIRCUMSTANCES SUCH AS A POWER OUTAGE OR AN  
49 INTERRUPTION IN INTERNET SERVICE THAT PREVENTS THE PUBLIC FROM  
50 ACCESSING THE NOTICE ONLINE.

51 (IV) FOR PURPOSES OF THIS SECTION, "LOCAL PUBLIC BODY"  
52 INCLUDES MUNICIPALITIES, COUNTIES, SCHOOL BOARDS, AND SPECIAL  
53 DISTRICTS.

54 **SECTION 2.** In Colorado Revised Statutes, 32-1-903, **amend** (2)  
55 as follows:

1       **32-1-903. Meetings.** (2) Notice of time and place designated for  
2 all regular AND SPECIAL meetings shall be ~~posted in at least three public~~  
3 ~~places within the limits of the special district, and, in addition, one such~~  
4 ~~notice shall be posted in the office of the county clerk and recorder in the~~  
5 ~~county or counties in which the special district is located. Such notices~~  
6 ~~shall remain posted and shall be changed in the event that the time or~~  
7 ~~place of such regular meetings is changed~~ PROVIDED IN ACCORDANCE  
8 WITH SECTION 24-6-402. Special meetings may be called by any director  
9 by informing the other directors of the date, time, and place of such  
10 special meeting, and the purpose for which it is called, and by ~~posting~~  
11 ~~PROVIDING notice as provided in this section at least seventy-two hours~~  
12 ~~prior to said meeting~~ IN ACCORDANCE WITH SECTION 24-6-402. All official  
13 business of the board shall be conducted only during said regular or  
14 special meetings at which a quorum is present, and all said meetings shall  
15 be open to the public.

16       **SECTION 3. Act subject to petition - effective date.** This act  
17 takes effect at 12:01 a.m. on the day following the expiration of the  
18 ninety-day period after final adjournment of the general assembly (August  
19 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
20 referendum petition is filed pursuant to section 1 (3) of article V of the  
21 state constitution against this act or an item, section, or part of this act  
22 within such period, then the act, item, section, or part will not take effect  
23 unless approved by the people at the general election to be held in  
24 November 2020 and, in such case, will take effect on the date of the  
25 official declaration of the vote thereon by the governor."

26  
27  
28

29       **HB19-1221**   be referred to the Committee of the Whole with favorable  
30 recommendation.  
31

32

33       On motion of Representative Garnett, the following bill(s) will be  
34 calendared for General Orders on March 21, 2019: **HB19-1087, 1196,**  
35 **1221, SB19-088.**

36  
37

38                               House in recess.   House reconvened.  
39

40  
41

42

#### PRINTING REPORT

43

44       The Chief Clerk reports the following bills have been correctly printed:

45       **HB19-1252, 1253, 1254, 1255, 1256.**  
46

47  
48

49

#### DELIVERY OF BILLS TO GOVERNOR

50

51       The Chief Clerk of the House of Representatives reports the following  
52 bills have been delivered to the Office of the Governor: **HB19-1001,**  
53 **1041, 1043, 1044, 1068, 1083, 1137, 1148, 1152** at 9:07 a.m. on  
54 March 20, 2019.  
55

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:  
SB19-183.

SB19-178 Amended in General Orders as printed in Senate Journal, March 19, 2019.

HB19-1191 Amended in General Orders as printed in Senate Journal, March 19, 2019.

HB19-1078 Amended in General Orders as printed in Senate Journal, March 19, 2019.

HB19-1035 Amended in General Orders as printed in Senate Journal, March 19, 2019.

The Senate has passed on Third Reading and returns herewith:  
HB19-1201, 1028, 1153, 1200, and 1052.

The Senate has voted to concur in House Amendments to SB19-100 and 079 and the bills have been repassed as amended.

---

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, **SB19-183**.  
without comment, as amended, **HB19-1035, 1078, and 1191**.  
without comment, as amended, **SB19-178**.

---

**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1257** by Representative(s) Becker and McCluskie, Bird, Buckner, Buentello, Caraveo, Cutter, Esgar, Exum, Gonzales-Gutierrez, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman, Galindo; also Senator(s) Court and Priola, Fenberg, Gonzales, Moreno, Rodriguez, Story, Todd, Williams A., Winter--Concerning authority for the state to keep and spend all of the revenue in excess of the constitutional limitation on state fiscal year spending beginning with the 2018-19 fiscal year in order to provide funding for public schools, higher education, and roads, bridges, and transit.

Committee on Finance

1 **HB19-1258** by Representative(s) Becker and McCluskie, Bird,  
2 Buckner, Buentello, Caraveo, Cutter, Esgar, Exum,  
3 Gonzales-Gutierrez, Hansen, Hooton, Jackson,  
4 Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan,  
5 Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
6 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman,  
7 Galindo; also Senator(s) Court and Priola, Fenberg,  
8 Gonzales, Moreno, Rodriguez, Story, Todd, Williams A.,  
9 Winter--Concerning the allocation of money that the state  
10 keeps and spends as a result of a voter-approved revenue  
11 change at the 2019 statewide election.

12 Committee on Finance  
13

14 **HB19-1259** by Representative(s) Roberts and Pelton; also Senator(s)  
15 Donovan--Concerning support for species conservation  
16 trust fund projects, and, in connection therewith, making  
17 transfers to and appropriations from the species  
18 conservation trust fund for purposes recommended by the  
19 department of natural resources.

20 Committee on Rural Affairs & Agriculture  
21

22 **HB19-1260** by Representative(s) Kipp and Valdez A., Cutter, Duran,  
23 Froelich, Hooton, Jaquez Lewis, Sirota, Weissman; also  
24 Senator(s) Winter--Concerning an update to the minimum  
25 energy code for the construction of buildings.

26 Committee on Energy & Environment  
27

28 **SB19-178** by Senator(s) Foote; also Representative(s) Singer--  
29 Concerning the subsidization of adoption for eligible  
30 children in Colorado.

31 Committee on Public Health Care & Human Services  
32

33 **SB19-183** by Senator(s) Priola and Todd; also Representative(s)  
34 Michaelson Jenet and Wilson--Concerning creation of a  
35 voluntary alternate process for dissolution and annexation  
36 of the territory of a school district under specified  
37 circumstances.

38 Committee on Education  
39  
40  
41  
42

43 On motion of Representative Garnett, the House adjourned until  
44 9:00 a.m., March 21, 2019.  
45

46 Approved:  
47 KC Becker,  
48 Speaker

49 Attest:  
50 MARILYN EDDINS,  
51 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-seventh Legislative Day

Thursday, March 21, 2019

1 Prayer by Hanley Frost Sr., Southern Ute Cultural Education Coordinator,  
2 Towaoc.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Kolton Eliajah Parks, Carrie Martin  
7 Elementary, Loveland.

8  
9 The roll was called with the following result:

10  
11 Present--65.

12  
13 The Speaker declared a quorum present.

14  
15  
16 On motion of Representative Jaquez Lewis, the reading of the journal of  
17 March 20, 2019, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.

19  
20  
21  
22 On motion of Representative Duran, the House resolved itself into  
23 Committee of the Whole for consideration of General Orders, and she  
24 was called to act as Chair.

25  
26  
27 **GENERAL ORDERS--SECOND READING OF BILLS**

28  
29 The Committee of the Whole having risen, the Chair reported the titles  
30 of the following bills had been read (reading at length had been  
31 dispensed with by unanimous consent), the bills considered and action  
32 taken thereon as follows:

33  
34 (Amendments to the committee amendment are to the printed committee  
35 report which was printed and placed in the members' bill file.)

36  
37 **HB19-1174** by Representative(s) Esgar and Catlin; also Senator(s)  
38 Gardner and Pettersen--Concerning out-of-network health  
39 care services provided to covered persons.

40  
41 Amendment No. 1, Health & Insurance Report, dated March 6, 2019, and  
42 placed in member's bill file; Report also printed in House Journal, March  
43 7, 2019.

1 Amendment No. 2, Appropriations Report, dated March 15, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, March  
3 15, 2019.

4  
5 Amendment No. 3, by Representative(s) Esgar.

6  
7 Amend the Health and Insurance Committee Report, dated March 6,  
8 2019, page 1, line 6, strike "FORMAT" and substitute "MANNER".

9  
10 Page 1 of the report, lines 12 and 13, strike "and (14)". and substitute  
11 "(14), (15), and (16)".

12  
13 Page 2 of the report, line 1, strike "'FACILITY OTHER" and substitute  
14 "'FACILITY, OTHER".

15  
16 Page 3 of the report, line 15, after "AND" insert "BE".

17  
18 Page 3 of the report, line 36, strike "CONSUMERS." and substitute  
19 "CONSUMERS.

20 (15) (a) (I) If a PROVIDER BELIEVES THAT A PAYMENT MADE  
21 PURSUANT TO SUBSECTION (3) OR (5.5) OF THIS SECTION OR SECTION  
22 24-34-114 OR A HEALTH CARE FACILITY BELIEVES THAT A PAYMENT  
23 MADE PURSUANT TO SUBSECTION (5.5) OF THIS SECTION OR SECTION  
24 25-3-121 (3) WAS NOT SUFFICIENT GIVEN THE COMPLEXITY AND  
25 CIRCUMSTANCES OF THE SERVICES PROVIDED, THE PROVIDER OR THE  
26 HEALTH CARE FACILITY MAY INITIATE ARBITRATION BY FILING A REQUEST  
27 FOR ARBITRATION WITH THE COMMISSIONER AND THE CARRIER. THE  
28 REQUEST MUST BE FILED WITHIN NINETY DAYS AFTER THE RECEIPT OF THE  
29 PAYMENT.

30 (II) PRIOR TO ARBITRATION UNDER SUBSECTION (15)(a)(I) OF THIS  
31 SECTION, THE CARRIER AND PROVIDER OR HEALTH CARE FACILITY MAY  
32 CONDUCT AN INFORMAL SETTLEMENT TELECONFERENCE WITHIN THIRTY  
33 DAYS AFTER THE REQUEST FOR ARBITRATION. THE PARTIES SHALL NOTIFY  
34 THE COMMISSIONER OF THE RESULTS OF THE SETTLEMENT CONFERENCE.

35 (III) UPON RECEIPT OF NOTICE THAT THE SETTLEMENT  
36 TELECONFERENCE WAS UNSUCCESSFUL, THE COMMISSIONER SHALL  
37 APPOINT AN ARBITRATOR AND NOTIFY THE PARTIES OF THE ARBITRATION.

38 (b) THE COMMISSIONER SHALL PROMULGATE RULES TO  
39 IMPLEMENT AN ARBITRATION PROCESS THAT INCLUDES THE SELECTION OF  
40 AN ARBITRATOR FROM A LIST OF QUALIFIED ARBITRATORS DEVELOPED  
41 PURSUANT TO THE RULES. QUALIFIED ARBITRATORS MUST BE  
42 INDEPENDENT; NOT BE AFFILIATED WITH A CARRIER, HEALTH CARE  
43 FACILITY, OR PROVIDER, OR ANY PROFESSIONAL ASSOCIATION OF  
44 CARRIERS, HEALTH CARE FACILITIES, OR PROVIDERS; NOT HAVE A  
45 PERSONAL, PROFESSIONAL, OR FINANCIAL CONFLICT WITH ANY PARTIES TO  
46 THE ARBITRATION; AND HAVE EXPERIENCE IN HEALTH CARE BILLING AND  
47 REIMBURSEMENT RATES.

48 (c) (I) THE ARBITRATOR SHALL PERFORM THE REVIEW OF THE  
49 WRITTEN SUBMISSION BY THE PROVIDER OR HEALTH CARE FACILITY. THE  
50 ARBITRATOR SHALL DETERMINE WHETHER THE DISPUTED PAYMENT WAS  
51 NOT SUFFICIENT GIVEN THE COMPLEXITY AND CIRCUMSTANCES.

52 (II) IF THE ARBITRATOR DETERMINES ADDITIONAL PAYMENT IS  
53 WARRANTED, THEN BOTH PARTIES SHALL SUBMIT, IN WRITING, EACH  
54 PARTY'S FINAL OFFER. THE ARBITRATOR SHALL PICK ONE OF THE TWO  
55 AMOUNTS SUBMITTED BY THE PARTIES AS THE ARBITRATOR'S FINAL AND  
56 BINDING DECISION. THE DECISION MUST BE IN WRITING AND MADE WITHIN

1 FORTY-FIVE DAYS AFTER THE ARBITRATOR'S APPOINTMENT. IN MAKING  
2 THE DECISION, THE ARBITRATOR MAY CONSIDER THE CIRCUMSTANCES  
3 AND COMPLEXITY OF THE PARTICULAR CASE, INCLUDING THE TIME AND  
4 PLACE OF SERVICES, AND AVAILABILITY OF PROVIDERS IN THE SAME  
5 GEOGRAPHIC REGION.

6 (d) IF THE ARBITRATOR'S DECISION REQUIRES ADDITIONAL  
7 PAYMENT BY THE CARRIER ABOVE THE AMOUNT PAID, THE CARRIER SHALL  
8 PAY THE PROVIDER IN ACCORDANCE WITH SECTION 10-16-106.5.

9 (e) THE ARBITRATOR'S EXPENSES AND FEES SHALL BE SPLIT  
10 EQUALLY AMONG THE PARTIES.

11 (16) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), ON OR  
12 BEFORE JULY 1, 2020, AND EACH JULY 1 THEREAFTER, THE  
13 COMMISSIONER SHALL PROVIDE A WRITTEN REPORT TO THE HEALTH AND  
14 HUMAN SERVICES COMMITTEE OF THE SENATE AND THE HEALTH AND  
15 INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR  
16 SUCCESSOR COMMITTEES, AND SHALL POST THE REPORT ON THE  
17 DIVISION'S WEBSITE SUMMARIZING:

18 (a) THE INFORMATION SUBMITTED TO THE COMMISSIONER IN  
19 SUBSECTION (14) OF THIS SECTION; AND

20 (b) THE NUMBER OF ARBITRATIONS FILED; THE NUMBER OF  
21 ARBITRATIONS SETTLED, ARBITRATED, AND DISMISSED IN THE PREVIOUS  
22 CALENDAR YEAR; AND A SUMMARY OF WHETHER THE ARBITRATIONS  
23 WERE IN FAVOR OF THE CARRIER OR THE OUT-OF-NETWORK PROVIDER OR  
24 HEALTH CARE FACILITY. THE LIST OF ARBITRATION DECISIONS MUST NOT  
25 INCLUDE ANY INFORMATION THAT SPECIFICALLY IDENTIFIES THE  
26 PROVIDER, HEALTH CARE FACILITY, CARRIER, OR COVERED PERSON  
27 INVOLVED IN EACH ARBITRATION DECISION."."

28  
29 Page 4 of the report, after line 15 insert:

30  
31 "Page 14 of the bill, after line 9 insert:

32  
33 "(5) A HEALTH CARE PROVIDER MAY INITIATE ARBITRATION  
34 PURSUANT TO SECTION 10-16-704 (15) IF THE HEALTH CARE PROVIDER  
35 BELIEVES THE PAYMENT MADE PURSUANT TO SUBSECTION (4) OF THIS  
36 SECTION IS NOT SUFFICIENT."."

37  
38 Page 5 of the report, after line 18 insert:

39  
40 "Page 18 of the bill, after line 19 insert:

41  
42 "(4) AN OUT-OF-NETWORK FACILITY MAY INITIATE ARBITRATION  
43 PURSUANT TO SECTION 10-16-704 (15) IF THE FACILITY BELIEVES THE  
44 PAYMENT MADE PURSUANT TO SUBSECTION (3) OF THIS SECTION IS NOT  
45 SUFFICIENT."."

46  
47 Amendment No. 4, by Representative(s) Esgar.

48  
49 Amend printed bill, page 2, line 14, strike "(3)(d)." and substitute "(3)(d)  
50 AND (5.5).".

51  
52 Amendment No. 5, by Representative(s) Neville.

53  
54 Amend printed bill, page 4, line 6, after the semicolon add "OR".

55  
56 Page 4, strike lines 7 through 9.

1 Reletter succeeding sub-subparagraph accordingly.

2

3 Page 6, line 15, after the semicolon add "OR".

4

5 Page 6, strike lines 16 through 18.

6

7 Reletter succeeding sub-subparagraph accordingly.

8

9 As amended, ordered engrossed and placed on the Calendar for Third  
10 Reading and Final Passage.

11

12 **HB19-1225** by Representative(s) Herod and Soper, Roberts; also  
13 Senator(s) Lundeen and Lee--Concerning prohibiting the  
14 use of monetary bail for certain levels of offenses except  
15 in certain circumstances.

16

17 Amendment No. 1, Judiciary Report, dated March 14, 2019, and placed  
18 in member's bill file; Report also printed in House Journal, March 15,  
19 2019.

20

21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.

23

24 **HB19-1208** by Representative(s) Singer and Landgraf, Buckner,  
25 Catlin, Exum, Liston, Pelton, Soper, Wilson; also  
26 Senator(s) Fields and Gardner, Cooke, Coram, Crowder,  
27 Sonnenberg, Woodward--Concerning the designation of  
28 physical therapists as health care providers for the purpose  
29 of ensuring compliance with required head trauma  
30 guidelines in organized youth athletic activities.

31

32 Amendment No. 1, Public Health Care & Human Services Report, dated  
33 March 15, 2019, and placed in member's bill file; Report also printed in  
34 House Journal, March 18, 2019.

35

36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.

38

39 **SB19-152** by Senator(s) Williams A.; also Representative(s) Duran  
40 and Arndt--Concerning the continuation of the public  
41 safety communications subcommittee, and, in connection  
42 therewith, implementing the recommendations contained  
43 in the 2018 sunset report by the department of regulatory  
44 agencies.

45

46 Ordered revised and placed on the Calendar for Third Reading and Final  
47 Passage.

48

49 **SB19-151** by Senator(s) Bridges; also Representative(s) Exum--  
50 Concerning the continuation of the emergency planning  
51 subcommittee, and, in connection therewith,  
52 implementing the recommendations contained in the 2018  
53 sunset report by the department of regulatory agencies.

54

55 Ordered revised and placed on the Calendar for Third Reading and Final  
56 Passage.

1 [SB19-088](#) by Senator(s) Gardner; also Representative(s) Tipper and  
2 McKean--Concerning the adoption of the "Revised  
3 Uniform Unclaimed Property Act".  
4

5 Laid over until March 22, retaining place on Calendar.  
6

7 [HB19-1196](#) by Representative(s) Gonzales-Gutierrez; also Senator(s)  
8 Moreno--Concerning student financial assistance for  
9 students who are classified as in-state students for tuition  
10 purposes.  
11

12 Laid over until March 22, retaining place on Calendar.  
13

14 [HB19-1087](#) by Representative(s) Soper and Hansen, McKean, Snyder,  
15 Williams D.; also Senator(s) Woodward--Concerning  
16 online notice of public meetings of a local governmental  
17 entity.  
18

19 Amendment No. 1, Transportation & Local Government Report, dated  
20 March 19, 2019, and placed in member's bill file; Report also printed in  
21 House Journal, March 20, 2019.  
22

23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.  
25

26 [HB19-1221](#) by Representative(s) Coleman and Valdez A.; also  
27 Senator(s) Bridges and Pettersen--Concerning the  
28 regulation of electric scooters.  
29

30 Amendment No. 1, by Representative(s) Valdez A.  
31

32 Amend printed bill, page 7, line 8, strike "AN" and substitute "A CLASS 1".  
33

34 Page 14, line 24, strike "(1)(d)" and substitute "(1)(d); and **add** (2.5)".  
35

36 Page 16, after line 4 insert:  
37

38 "(2.5) NOTHING IN THIS SECTION AFFECTS THE VALIDITY OF AN  
39 ORDINANCE OR RESOLUTION THAT A MUNICIPALITY, COUNTY, OR CITY  
40 AND COUNTY ADOPTED PURSUANT TO THIS SECTION IF THE ORDINANCE OR  
41 RESOLUTION:

42 (a) WAS ADOPTED BEFORE THE EFFECTIVE DATE OF THIS  
43 SUBSECTION (2.5); AND

44 (b) APPLIES TO ELECTRIC SCOOTERS."  
45

46 As amended, ordered engrossed and placed on the Calendar for Third  
47 Reading and Final Passage.  
48

49  
50 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
51

52 Representative Saine moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following Saine amendment, to HB 19-1221, to show that said  
55 amendment passed, and that HB 19-1221, as amended, passed.  
56

Amend printed bill, page 14, line 17, after the period add "THIS SECTION DOES NOT APPLY TO A PERSON UNDER THE AGE OF EIGHTEEN."

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	38	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	Y	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	Y	Melton	Y	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Buck moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Buck amendment, to HB 19-1221, to show that said amendment passed, and that HB 19-1221 passed.

Amend printed bill, page 5, line 17, strike "42." and substitute "42; EXCEPT THAT A MUNICIPALITY, COUNTY, OR CITY AND COUNTY MAY OPT OUT OF REGULATING ELECTRIC SCOOTERS."

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	40	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to HB 19-1221, to show that said amendment passed, and that HB 19-1221 passed.

Amend printed bill, page 2, line 9, strike "POWER;" and substitute "POWER, OR BOTH;"

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	38	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	Y	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	Y	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1174 amended, 1225 amended, 1208 amended, SB19-152, 151, HB19-1087 amended, 1221 amended.**

Laid over until date indicated retaining place on Calendar:  
**SB19-088, HB19-1196--March 22, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	51	NO	14	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
6	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1238** be referred to the Committee of the Whole with favorable recommendation.

### **HEALTH & INSURANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1216** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 3, lines 4 and 5, strike "DEDUCTIBLE PAYMENT, COPAYMENT," and substitute "COPAYMENT".

Page 3, strike lines 8 through 10.

Reletter succeeding paragraphs accordingly.

Page 3, strike lines 14 through 27.

Page 4, strike lines 1 through 11.

Page 4, line 12, strike "(b)" and substitute "(2)".

Page 4, line 16, strike "DEDUCTIBLE PAYMENTS AND".

Page 4, strike line 18 and substitute "ONE HUNDRED DOLLARS PER THIRTY-DAY SUPPLY OF INSULIN, REGARDLESS OF THE AMOUNT OR TYPE OF INSULIN NEEDED TO FILL THE COVERED PERSON'S PRESCRIPTION.".

Page 4, strike lines 22 through 27.

Page 5, strike lines 1 through 6.

Renumber succeeding subsection accordingly.



1 Page 5, line 15, strike "(1)(c)," and substitute "(1)(b),".

2

3 Page 6, lines 5 and 6, strike "DRUG MANUFACTURER, AS DEFINED IN  
4 SECTION 10-16-148 (1)(b)," and substitute "MANUFACTURER OF  
5 PRESCRIPTION INSULIN DRUGS THAT ARE MADE AVAILABLE IN  
6 COLORADO,".

7

8 Page 6, strike line 9 and substitute "TRADE SECRETS, AS DEFINED IN  
9 SECTION 7-74-102 (4).".

10

11

12

13

14 **PUBLIC HEALTH CARE & HUMAN SERVICES**

15 After consideration on the merits, the Committee recommends the  
16 following:

17

18 **SB19-031** be referred to the Committee of the Whole with favorable  
19 recommendation.

20

21

22 **SB19-065** be amended as follows, and as so amended, be referred to  
23 the Committee on Appropriations with favorable  
24 recommendation:

25

26 Amend reengrossed bill, page 5, line 10, strike "(7)" and substitute  
27 "(7) (a)".

28

29 Page 5, line 14, strike "(a)" and substitute "(I)".

30

31 Page 5, line 19, strike "(b)" and substitute "(II)".

32

33 Page 5, after line 23 insert:

34 "(b) (I) ANY CERTIFICATE HOLDER MAY SELF-REFER TO THE  
35 QUALIFIED PEER HEALTH ASSISTANCE PROGRAM SELECTED BY THE  
36 DEPARTMENT. IF A CERTIFICATE HOLDER WHO SELF-REFERS IN  
37 ACCORDANCE WITH THIS SUBSECTION (7)(b) HAS ACCESS TO AN  
38 EMPLOYEE ASSISTANCE PROGRAM THE CERTIFICATE HOLDER SHALL  
39 COVER THE COST OF THE PROGRAM.

40 (II) A CERTIFICATE HOLDER WHO SELF-REFERS AND IS ACCEPTED  
41 INTO A QUALIFIED PEER HEALTH ASSISTANCE PROGRAM SHALL AFFIRM  
42 THAT, TO THE BEST OF THEIR KNOWLEDGE, INFORMATION, AND BELIEF,  
43 THEY KNOW OF NO INSTANCE IN WHICH THEY HAVE VIOLATED THIS  
44 ARTICLE 3.5 OR THE RULES OF THE BOARD, EXCEPT IN INSTANCES  
45 AFFECTED BY THE CERTIFICATE HOLDER'S PHYSICAL, PSYCHOLOGICAL, OR  
46 EMOTIONAL CONDITION.

47 (8) ALL DOCUMENTS, RECORDS, OR REPORTS GENERATED IN THE  
48 PROVISION OF SERVICES TO A CERTIFICATE HOLDER WHO IS ATTENDING A  
49 QUALIFIED PEER HEALTH ASSISTANCE PROGRAM ARE CONFIDENTIAL AND  
50 NOT SUBJECT TO SUBPOENA AND SHALL NOT BE USED AS EVIDENCE IN ANY  
51 PROCEEDING OTHER THAN DISCIPLINARY ACTION BY THE DEPARTMENT.  
52 THE DOCUMENTS, RECORDS, AND REPORTS ARE NOT PUBLIC RECORDS FOR  
53 PURPOSES OF SECTION 24-72-203.".

54

55 Renumber succeeding subsections accordingly.

1 **TRANSPORTATION & LOCAL GOVERNMENT**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1157** be postponed indefinitely.

6  
7  
8 **SB19-076** be amended as follows, and as so amended, be referred to  
9 the Committee of the Whole with favorable  
10 recommendation:

11  
12 Amend reengrossed bill, page 3, after line 25 insert:

13 "SECTION 2. In Colorado Revised Statutes, 2-3-1203, **repeal**  
14 (8)(a)(VI) as follows:

15 **2-3-1203. Sunset review of advisory committees - legislative**  
16 **declaration - definition - repeal.** (8) (a) The following statutory  
17 authorizations for the designated advisory committees will repeal on July  
18 1, 2019:

19 (VI) ~~The standing efficiency and accountability committee~~  
20 ~~created in section 43-1-106, C.R.S."~~

21  
22 Renumber succeeding sections accordingly.

23  
24 Page 3, line 26, after "43-1-106," insert "**repeal** (17)(d); and".

25  
26 Page 4, lines 1 and 2, strike "**duties - repeal.**" and substitute "**duties.**".

27  
28 Page 4, after line 24 insert:

29 ~~"(d) This subsection (17) is repealed, effective July 1, 2019.~~  
30 ~~Before its repeal, this subsection (17) is scheduled for review in~~  
31 ~~accordance with section 2-3-1203, C.R.S."~~

32  
33  
34 **PRINTING REPORT**

35  
36 The Chief Clerk reports the following bills have been correctly printed:  
37 **HB19-1257, 1258, 1259, 1260.**

38  
39  
40 **MESSAGE FROM THE SENATE**

41  
42 The Senate has postponed indefinitely HB19-1185.

43  
44  
45 The President has appointed Senators Donovan, Chair, Ginal, and  
46 Crowder as conferees on the first conference committee for HB19-1029.

47  
48 The Senate has voted to not concur in House Amendments to SB19-106  
49 and that a conference committee be appointed.

50  
51  
52 On motion of Representative Garnett, the following bill(s) will be  
53 calendared for General Orders on March 22, 2019: **HB19-1238,**  
54 **SB19-031, 076.**

House in recess. House reconvened.

---

**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

The Speaker has signed: **SB19-016, 017, 035, 068, and 103.**

---

**INTRODUCTION OF BILL  
First Reading**

The following bill was read by title and referred to the committee indicated:

**HB19-1261** by Representative(s) Becker and Jackson, Jaquez Lewis, Bird, Cutter, Duran, Froelich, Galindo, Hooton, Kennedy, Kipp, Melton, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman; also Senator(s) Winter and Williams A., Moreno--Concerning the reduction of greenhouse gas pollution, and, in connection therewith, establishing statewide greenhouse gas pollution reduction goals.

Committee on Energy & Environment

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**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 22, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1078, 1035, 1191.**

On motion of Representative Garnett, the House adjourned until 9:00 a.m., March 22, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Seventy-eighth Legislative Day

Friday, March 22, 2019

1 Prayer by Pastor Patrick Demmer, Graham Memorial Community Church,  
 2 Commerce City.

3  
 4 The Speaker called the House to order at 9:00 a.m.

5  
 6 Pledge of Allegiance led by Prescott and Georgia Eparad, The  
 7 International School of Denver.

8  
 9 The roll was called with the following result:

10  
 11 Present--61.  
 12 Excused--Representative(s) Beckman, McLachlan, Saine,  
 13 Wilson--4.  
 14 Present after roll call--Representative(s) McLachlan, Saine,  
 15 Wilson.

16  
 17 The Speaker declared a quorum present.

18  
 19  
 20 On motion of Representative Jaquez Lewis, the reading of the journal of  
 21 March 21, 2019, was declared dispensed with and approved as corrected  
 22 by the Chief Clerk.

**THIRD READING OF BILL(S)--FINAL PASSAGE**

26  
 27 The following bill(s) were considered on Third Reading. The title(s)  
 28 were publicly read. Reading of the bill at length was dispensed with by  
 29 unanimous consent.

30  
 31 **SB19-014** by Senator(s) Coram; also Representative(s) Carver and  
 32 Tipper--Concerning requirements that secondhand dealers  
 33 record transactions involving store value cards.

34  
 35 As shown by the following roll call vote, a majority of all members  
 36 elected to the House voted in the affirmative, and Representative Carver  
 37 was given permission to offer a Third Reading amendment:

	YES	64	NO	0	EXCUSED	1	ABSENT	0
40	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
41	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
42	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
43	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

**Third Reading amendment No. 1**, by Representative Carver.

Amend revised bill, page 3, line 11, strike "MISDEMEANOR." and substitute "MISDEMEANOR IF THE VALUE OF THE STORE CREDIT, GIFT CARD, OR MERCHANDISE CARD IS THIRTY DOLLARS OR GREATER OR IF THE VALUE OF STORE CREDITS, GIFT CARDS, OR MERCHANDISE CARDS PURCHASED IN ONE TRANSACTION IS THIRTY DOLLARS OR GREATER, ANY OTHER VIOLATION OF THE PROVISIONS OF SUBSECTION (1)(b) OF THIS SECTION IS A PETTY OFFENSE.".

The amendment was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Catlin,  
15 Gray, Humphrey, Liston, McKean, Roberts, Snyder, Titone, Wilson, Speaker

16  
17 **HB19-1174** by Representative(s) Esgar and Catlin; also Senator(s)  
18 Gardner and Pettersen--Concerning out-of-network health  
19 care services provided to covered persons, and, in  
20 connection therewith, making an appropriation.

21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a  
23 majority of those elected to the House voted in the affirmative and the bill  
24 was declared **passed**.  
25

27	YES	60	NO	4	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
30	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
32	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
42	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
46 Coleman, Cutter, Exum, Galindo, Garnett, Gray, Hooton, Jackson,  
47 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan,  
48 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper,  
49 Titone, Valdez A., Valdez D., Weissman, Speaker

50  
51 **HB19-1225** by Representative(s) Herod and Soper, Roberts; also  
52 Senator(s) Lundeen and Lee--Concerning prohibiting the  
53 use of monetary bail for certain levels of offenses except  
54 in certain circumstances.  
55

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Benavidez, Bird,  
 25 Bockenfeld, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar,  
 26 Exum, Froelich, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hooton,  
 27 Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine,  
 28 McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Singer, Sirota,  
 29 Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman, Williams D., Speaker

30  
 31 **HB19-1208** by Representative(s) Singer and Landgraf, Buckner,  
 32 Catlin, Exum, Liston, Pelton, Soper, Wilson; also  
 33 Senator(s) Fields and Gardner, Cooke, Coram, Crowder,  
 34 Sonnenberg, Woodward--Concerning the designation of  
 35 physical therapists as health care providers for the purpose  
 36 of ensuring compliance with required head trauma  
 37 guidelines in organized youth athletic activities.

38  
 39 The question being "Shall the bill pass?".  
 40 A roll call vote was taken. As shown by the following recorded vote, a  
 41 majority of those elected to the House voted in the affirmative and the bill  
 42 was declared **passed**.

	YES	63	NO	1	EXCUSED	1	ABSENT	0
45	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
46	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
47	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
49	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
50	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
51	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y



1	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
4	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran,  
8 Froelich, Herod, Michaelson Jenet, Ransom, Tipper, Titone, Valdez D., Will,  
9 Speaker

10

11 **SB19-152** by Senator(s) Williams A.; also Representative(s) Duran  
12 and Arndt--Concerning the continuation of the public  
13 safety communications subcommittee, and, in connection  
14 therewith, implementing the recommendations contained  
15 in the 2018 sunset report by the department of regulatory  
16 agencies.

17

18 The question being "Shall the bill pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a  
20 majority of those elected to the House voted in the affirmative and the bill  
21 was declared **passed**.

22

23	YES	55	NO	9	EXCUSED	1	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
25	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
26	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Bird, Buentello, Exum, Kipp,  
42 Valdez D.

43

44 **SB19-151** by Senator(s) Bridges; also Representative(s) Exum--  
45 Concerning the continuation of the emergency planning  
46 subcommittee, and, in connection therewith, implementing  
47 the recommendations contained in the 2018 sunset report  
48 by the department of regulatory agencies.

49

50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.

54

	YES	60	NO	4	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Valdez D.

20  
21 **HB19-1087** by Representative(s) Soper and Hansen, McKean, Snyder,  
22 Williams D.; also Senator(s) Woodward and Bridges--  
23 Concerning online notice of public meetings of a local  
24 governmental entity.

25  
26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a  
28 majority of those elected to the House voted in the affirmative and the bill  
29 was declared **passed**.

	YES	59	NO	5	EXCUSED	1	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	E	Galindo	N	Lewis	N	Singer	N
34	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48  
49 Co-sponsor(s) added: Representative(s) Bockenfeld, Gray, Jaquez Lewis, Kipp,  
50 Rich, Tipper, Titone, Weissman

51  
52 **HB19-1221** by Representative(s) Coleman and Valdez A.; also  
53 Senator(s) Bridges and Pettersen--Concerning the  
54 regulation of electric scooters.  
55

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Coleman was given permission to offer a Third Reading amendment:

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Coleman.

Amend engrossed bill, page 2, strike line 9 and substitute:

"(III) THAT IS POWERED BY AN ELECTRIC MOTOR;"

The amendment was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	47	NO	17	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Exum, Garnett, Gray, Herod,  
20 Kraft-Tharp, Snyder, Williams D., Speaker  
21  
22  
23  
24

25 On motion of Representative Exum, the House resolved itself into  
26 Committee of the Whole for consideration of General Orders, and he was  
27 called to act as Chair.  
28  
29

### 30 GENERAL ORDERS--SECOND READING OF BILLS

31  
32 The Committee of the Whole having risen, the Chair reported the titles of  
33 the following bills had been read (reading at length had been dispensed  
34 with by unanimous consent), the bills considered and action taken thereon  
35 as follows:  
36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)  
39

40 **HB19-1196** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
41 Moreno--Concerning student financial assistance for  
42 students who are classified as in-state students for tuition  
43 purposes.  
44

45 Ordered engrossed and placed on the Calendar for Third Reading and  
46 Final Passage.  
47

48 **HB19-1238** by Representative(s) Gray and Van Winkle; also  
49 Senator(s) Winter and Priola--Concerning the authority of  
50 the division of housing to regulate factory-built structures.  
51

52 Ordered engrossed and placed on the Calendar for Third Reading and  
53 Final Passage.  
54

1 **SB19-031** by Senator(s) Gardner, Court; also Representative(s)  
 2 Lontine and Liston--Concerning the composition of the  
 3 child welfare allocations committee.  
 4

5 Ordered revised and placed on the Calendar for Third Reading and Final  
 6 Passage.  
 7

8 **SB19-076** by Senator(s) Scott; also Representative(s) Rich and  
 9 Valdez D.--Concerning the procurement of consulting  
 10 engineer services for department of transportation  
 11 construction projects.  
 12

13 Amendment No. 1, Transportation & Local Government Report, dated  
 14 March 20, 2019, and placed in member's bill file; Report also printed in  
 15 House Journal, March 21, 2019.  
 16

17 As amended, ordered revised and placed on the Calendar for Third  
 18 Reading and Final Passage.  
 19

20 **SB19-088** by Senator(s) Gardner; also Representative(s) Tipper and  
 21 McKean--Concerning the adoption of the "Revised  
 22 Uniform Unclaimed Property Act".  
 23

24 Amendment No. 1, Business Affairs & Labor Report, dated March 19,  
 25 2019, and placed in member's bill file; Report also printed in House  
 26 Journal, March 20, 2019.  
 27

28 As amended, ordered revised and placed on the Calendar for Third  
 29 Reading and Final Passage.  
 30

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

34 Passed Second Reading: **HB19-1196, 1238, SB19-031, 076 amended,**  
 35 **088 amended.**  
 36

37 The Chairman moved the adoption of the Committee of the Whole  
 38 Report. As shown by the following roll call vote, a majority of those  
 39 elected to the House voted in the affirmative, and the Report was  
 40 **adopted.**  
 41

	YES	52	NO	12	EXCUSED	1	ABSENT	0
43	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
44	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
45	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
46	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
47	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
48	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
49	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
50	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
51	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
52	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
53	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
54	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
55	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1078** by Representative(s) Lewis, Pelton, Baisley, Beckman, Sandridge, Larson, Buck, Rich, Van Winkle, Geitner, Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper, Williams D.; also Senator(s) Marble and Garcia-- Concerning a requirement that consent of the owner of real property be obtained before the property may be listed on the national register of historic places.

(Amended as printed in Senate Journal, March 20, 2019.)

Representative Lewis moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Kraft-Tharp, McKean, Snyder, Will

14  
15  
16 **HB19-1035** by Representative(s) Rich and Roberts; also Senator(s)  
17 Woodward and Ginal--Concerning an increase in the  
18 flexibility to set fees for electrical inspections that are not  
19 conducted by the state.

20  
21 (Amended as printed in Senate Journal, March 20, 2019.)

22  
23 Representative Roberts moved that the House **concur** in Senate  
24 amendments. The motion was declared **passed** by the following roll call  
25 vote:

27	YES	62	NO	2	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
30	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
32	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	N	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
42	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45  
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative, and the  
49 bill, as amended, was declared **repassed**.

51	YES	63	NO	1	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
53	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
54	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y



1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

**HB19-1191** by Representative(s) Arndt; also Senator(s) Donovan--  
Concerning the ability of a farm stand to be operated on a  
principal use site of any sized land area regardless of  
whether the site has been zoned by a local government for  
agricultural operations.

(Amended as printed in Senate Journal, March 20, 2019.)

Representative Arndt moved that the House **concur** in Senate  
amendments. The motion was declared **passed** by the following roll call  
vote:

YES	53	NO	11	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	N	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative, and the  
bill, as amended, was declared **repassed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y



1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Baisley, Bird, Froelich, Herod,  
 15 Kraft-Tharp, Michaelson Jenet, Sullivan

## 20 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 22 EDUCATION

23 After consideration on the merits, the Committee recommends the  
 24 following:

26 **SB19-094** be referred favorably to the Committee on Legislative  
 27 Council.

30 **SB19-129** be referred to the Committee of the Whole with favorable  
 31 recommendation.

### 36 FINANCE

37 After consideration on the merits, the Committee recommends the  
 38 following:

40 **HB19-1228** be referred favorably to the Committee on Appropriations.

43 **SB19-138** be amended as follows, and as so amended, be referred to  
 44 the Committee of the Whole with favorable  
 45 recommendation:

47 Amend reengrossed bill, page 5, line 21, after "AWARDED" insert "BY ANY  
 48 COUNTY, CITY AND COUNTY, MUNICIPALITY, SCHOOL DISTRICT, OR OTHER  
 49 POLITICAL SUBDIVISION OF THE STATE".

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1219** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:

8  
9 Amend printed bill, page 3, line 22, strike "SEVEN" and substitute "FIVE".

10  
11 Page 4, after line 13 insert:

12 "(c) WHETHER ONGOING EFFORTS HAVE BEEN MADE TO IDENTIFY  
13 KIN AND RELATIVES THAT ARE AVAILABLE TO BE A PERMANENT  
14 PLACEMENT FOR THE CHILD OR YOUTH;".

15  
16 Reletter succeeding paragraphs according.

17  
18 Page 6, line 20, strike "AND".

19  
20 Page 6, line 21, strike "CARD." and substitute "CARD, AND PROOF OF  
21 FOSTER CARE.".

22  
23 Page 9, line 19, strike "INFORMATION" and substitute "INFORMATION,  
24 INCLUDING THE CHILD'S OR YOUTH'S WISHES,".

25  
26 Page 9, line 21, after "PLACEMENT," insert "AND".

27  
28  
29  
30 **HB19-1250** be amended as follows, and as so amended, be referred to  
31 the Committee on Appropriations with favorable  
32 recommendation:

33  
34 Amend printed bill, page 3, line 14, strike "**definitions.**" and substitute  
35 "**definition.**".

36  
37 Page 3, lines 19 and 20, strike "IN THE NORMAL COURSE OF THE" and  
38 substitute "CONTACTS THE VICTIM IN THE EXERCISE OF THE".

39  
40 Page 3, strike lines 24 through 26 and substitute:

41  
42 "(c) IN FURTHERANCE OF SEXUAL CONTACT, INTRUSION, OR  
43 PENETRATION, THE PEACE OFFICER MAKES ANY SHOW OF REAL OR  
44 APPARENT AUTHORITY.".

45  
46 Page 4, strike lines 6 through 14 and substitute:

47  
48 "(3) FOR THE PURPOSES OF THIS SECTION, UNLESS THE CONTEXT  
49 OTHERWISE REQUIRES, "PEACE OFFICER" MEANS ANY PERSON DESCRIBED  
50 IN ARTICLE 2.5 OF TITLE 16.".

51  
52 Page 6, after line 1 insert:

53  
54 "**SECTION 7.** In Colorado Revised Statutes, 18-1.3-1007, **amend**  
55 (1)(a)(III) as follows:

**18-1.3-1007. Probation - intensive supervision program.**

(1) (a) The judicial department shall establish an intensive supervision probation program for sex offenders sentenced to probation pursuant to this part 10. In addition, the court shall require a person, as a condition of probation, to participate in the intensive supervision probation program established pursuant to this section if the person is convicted of one of the following offenses and sentenced to probation:

(III) Any of the offenses specified in section 16-22-102 (9)(j), (9)(k), (9)(l), (9)(n), (9)(o), (9)(p), (9)(q), (9)(r), ~~or~~ (9)(s), ~~C.R.S.~~ OR (9)(cc);".

Renumber succeeding sections accordingly.

**SB19-168** be referred favorably to the Committee on Legal Services.

**RURAL AFFAIRS & AGRICULTURE**

After consideration on the merits, the Committee recommends the following:

**SB19-147** be referred to the Committee of the Whole with favorable recommendation.

**SB19-148** be referred to the Committee of the Whole with favorable recommendation.

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1229** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, page 6, strike lines 17 through 27 and substitute "ANY WILL DOCUMENT, INCLUDING, BUT NOT LIMITED TO WILLS, AS DEFINED IN SECTION".

Page 7, strike lines 1 through 18.

Page 7, strike lines 26 and 27.

Page 8, strike lines 1 through 7.

Page 18, line 9, strike "(1)".

1 Page 18, lines 11 and 12, strike "DESCRIBED IN SECTION 15-23-103 (13)(a)  
2 TO (13)(e)".  
3

4 Page 18, strike lines 14 through 18.  
5  
6  
7

8 **HB19-1232** be referred to the Committee of the Whole with favorable  
9 recommendation.  
10  
11

12  
13 On motion of Representative Garnett, the following bill(s) will be  
14 calendared for General Orders on March 25, 2019: **HB19-1219, 1232,**  
15 **SB19-129, 138, 147, 148.**  
16

17  
18 House in recess. House reconvened.  
19  
20

21 **PRINTING REPORT**  
22

23 The Chief Clerk reports the following bill has been correctly printed:  
24 **HB19-1261.**  
25

26  
27 **MESSAGE(S) FROM THE GOVERNOR**  
28

29 I certify I received the following on the 22nd day of March, 2019, at  
30 4:00 p.m. The original is on file in the records of the House of  
31 Representatives of the General Assembly.  
32

33 Marilyn Eddins,  
34 Chief Clerk of the House  
35

36 Thursday, March 21, 2019  
37

38 Colorado House of Representatives  
39 The 72nd General Assembly  
40 First Regular Session  
41 State Capitol  
42 Denver, Colorado 80203  
43

44 Honorable Members of the House of Representatives:  
45

46 Pursuant to the authority vested in the Office of the Governor of the  
47 State of Colorado, I have the honor to inform you that I have approved  
48 and filed with the Secretary of State the following Acts:  
49

50 HB19-1047 Metropolitan District Fire Protection Sales Tax  
51 Approved Thursday, March 21, 2019 at 4:01 p.m.

52 HB19-1063 AT-risk Information Sharing Between County  
53 Departments  
54 Approved Thursday, March 21, 2019 at 4:28 p.m.

- 1 HB19-1084 Notice To Property Owners Whether Area Blighted  
2 Approved Thursday, March 21, 2019 at 4:29 p.m.  
3 HB19-1175 Property Tax Valuation Appeal Process  
4 Approved Thursday, March 21, 2019 at 4:18 p.m.  
5 HB19-1077 Pharmacist Dispense Drug Without Prescription In  
6 Emergency  
7 Approved Thursday, March 21, 2019 at 4:03 p.m.  
8 HB19-1034 Minimum Two Person Crew On Freight Trains  
9 Approved Thursday, March 21, 2019 at 4:26 p.m.  
10  
11

---

12 **INTRODUCTION OF BILL(S)**  
13 **First Reading**  
14

15 The following bills were read by title and referred to the committees  
16 indicated:  
17

18 **HB19-1262** by Representative(s) Wilson and McLachlan, Arndt,  
19 Benavidez, Bird, Buckner, Buentello, Caraveo, Catlin,  
20 Coleman, Cutter, Duran, Exum, Froelich, Galindo,  
21 Gonzales-Gutierrez, Herod, Hooton, Jackson,  
22 Jaquez Lewis, Kennedy, Kipp, Landgraf, Liston,  
23 McCluskie, McKean, Melton, Michaelson Jenet, Pelton,  
24 Roberts, Singer, Sirota, Snyder, Sullivan, Titone,  
25 Valdez D., Weissman, Will, Valdez A.; also Senator(s)  
26 Bridges, Todd, Story, Priola, Coram, Court, Danielson,  
27 Donovan, Fenberg, Foote, Garcia, Ginal, Gonzales, Lee,  
28 Pettersen, Williams A., Winter--Concerning state funding  
29 for full-day kindergarten educational programs.

30 Committee on Education

31 Committee on Appropriations  
32

33 **HB19-1263** by Representative(s) Herod and Sandridge; also  
34 Senator(s) Marble and Lee--Concerning changing the  
35 penalty for certain violations pursuant to the "Uniform  
36 Controlled Substances Act of 2013".

37 Committee on Judiciary  
38

39 **HB19-1264** by Representative(s) Roberts and Wilson, Buentello; also  
40 Senator(s) Winter and Donovan--Concerning  
41 programmatic efficiency of the conservation easement  
42 tax credit program, and, in connection therewith,  
43 increasing the transparency of the program.

44 Committee on Rural Affairs & Agriculture  
45

46 **HB19-1265** by Representative(s) Esgar and Soper; also Senator(s)  
47 Rankin and Winter--Concerning the penalty for a person  
48 who passes a snowplow that is performing its service  
49 function in echelon formation with at least one other  
50 snowplow.

51 Committee on Transportation & Local Government  
52

1 **HB19-1266** by Representative(s) Herod; also Senator(s) Fenberg--  
2 Concerning the voting rights of persons serving a  
3 sentence of parole.  
4 Committee on State, Veterans, & Military Affairs  
5  
6  
7

8 On motion of Representative Garnett, the following bill(s) calendared  
9 for General Orders, March 25, will be Calendared for March 28, 2019:  
10 **HB19-1076.**  
11  
12

13 On motion of Representative Garnett, the House adjourned until  
14 10:00 a.m., March 25, 2019.  
15

16 Approved:  
17 KC Becker,  
18 Speaker

19 Attest:  
20 MARILYN EDDINS,  
21 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-first Legislative Day

Monday, March 25, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Emma Naclerio, Killian O'Leary, Kora Tamsi  
6 Quick, Quist Middle School, Brighton.

7

8 The roll was called with the following result:

9

10 Present--65.

11

12 The Speaker declared a quorum present.

13

14 \_\_\_\_\_  
15 On motion of Representative Kipp, the reading of the journal of  
16 March 22, 2019, was declared dispensed with and approved as corrected  
17 by the Chief Clerk.

18

19

20 **APPOINTMENT(S)**

21

22 The Speaker announced the following temporary committee  
23 appointment(s) for March 25, 2019 only:

24 **Energy and Environment**

25

26 Representative Catlin to replace Representative Saine

27

28 **THIRD READING OF BILL(S)--FINAL PASSAGE**

29

30 The following bill(s) were considered on Third Reading. The title(s)  
31 (were publicly read. Reading of the bill at length was dispensed with by  
32 unanimous consent.

33

34 **HB19-1196** by Representative(s) Gonzales-Gutierrez; also Senator(s)  
35 Moreno--Concerning student financial assistance for  
36 students who are classified as in-state students for tuition  
37 purposes.

38

39 The question being "Shall the bill pass?".

40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative and the bill  
42 was declared **passed**.

43

	YES	41	NO	24	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buckner, Buentello, Caraveo, Coleman, Duran, Esgar, Exum, Galindo, Garnett, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Valdez A., Weissman, Speaker

**HB19-1238** by Representative(s) Gray and Van Winkle; also Senator(s) Winter and Priola--Concerning the authority of the division of housing to regulate factory-built structures.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	64	NO	1	EXCUSED	0	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
36	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
37	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
38	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
39	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
40	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
41	Buck	Y	Gray	Y	McKean	Y	Sullivan	N
42	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
45	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
46	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
47	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
49	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
51							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Catlin, Duran, Exum, Geitner, Mullica, Snyder, Tipper, Titone



1 [SB19-031](#) by Senator(s) Gardner, Court; also Representative(s)  
 2 Lontine and Liston--Concerning the composition of the  
 3 child welfare allocations committee.  
 4

5 The question being "Shall the bill pass?".  
 6 A roll call vote was taken. As shown by the following recorded vote, a  
 7 majority of those elected to the House voted in the affirmative and the bill  
 8 was declared **passed**.  
 9

	YES	65	NO	0	EXCUSED	0	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
12	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
13	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
15	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
16	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
17	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
20	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
22	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
25	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
26	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
27							Speaker	Y

28 Co-sponsor(s) added: Representative(s) Buentello, Carver, Exum,  
 29 Gonzales-Gutierrez, Jaquez Lewis, Michaelson Jenet, Snyder, Titone,  
 30 Valdez D.  
 31

32 [SB19-076](#) by Senator(s) Scott; also Representative(s) Rich and  
 33 Valdez D.--Concerning the procurement of consulting  
 34 engineer services for department of transportation  
 35 construction projects.  
 36

37 The question being "Shall the bill pass?".  
 38 A roll call vote was taken. As shown by the following recorded vote, a  
 39 majority of those elected to the House voted in the affirmative and the bill  
 40 was declared **passed**.  
 41

	YES	65	NO	0	EXCUSED	0	ABSENT	0
43	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
44	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
45	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
46	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
47	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
48	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
49	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
50	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
51	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
52	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
53	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
54	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
55	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Carver, Catlin, Exum, Gray, Herod,  
6 Soper, Will

7  
8 **SB19-088** by Senator(s) Gardner; also Representative(s) Tipper and  
9 McKean--Concerning the adoption of the "Revised  
10 Uniform Unclaimed Property Act".  
11

12 The question being "Shall the bill pass?".

13 A roll call vote was taken. As shown by the following recorded vote, a  
14 majority of those elected to the House voted in the affirmative and the bill  
15 was declared **passed**.  
16

17	YES	65	NO	0	EXCUSED	0	ABSENT	0
18	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
19	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
20	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
21	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
22	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
23	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
24	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
25	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
26	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
27	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
28	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
29	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
30	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
31	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
32	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
33	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
34							Speaker	Y

35 Co-sponsor(s) added: Representative(s) Beckman, Bockenfeld, Buentello,  
36 Cutter, Exum, Humphrey, Kipp, Landgraf, McLachlan, Mullica, Roberts,  
37 Snyder, Soper, Titone, Van Winkle, Will  
38  
39

40  
41 On motion of Representative Bird, the House resolved itself into  
42 Committee of the Whole for consideration of General Orders, and she  
43 was called to act as Chair.  
44

#### 45 46 **GENERAL ORDERS--SECOND READING OF BILLS** 47

48 The Committee of the Whole having risen, the Chair reported the titles of  
49 the following bills had been read (reading at length had been dispensed  
50 with by unanimous consent), the bills considered and action taken thereon  
51 as follows:  
52

53 (Amendments to the committee amendment are to the printed committee  
54 report which was printed and placed in the members' bill file.)  
55

- 1 [\*\*SB19-091\*\*](#) by Senator(s) Fields and Cooke; also Representative(s)  
2 Singer--Concerning support of peace officers involved in  
3 a use of force incident.  
4
- 5 Laid over until March 28, retaining place on Calendar.  
6
- 7 [\*\*HB19-1168\*\*](#) by Representative(s) McCluskie and Rich, Buckner, Esgar,  
8 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
9 Donovan and Rankin--Concerning the creation of the  
10 Colorado reinsurance program to provide reinsurance  
11 payments to health insurers to aid in paying high-cost  
12 insurance claims, and, in connection therewith, authorizing  
13 the commissioner of insurance to seek approval from the  
14 federal government to waive applicable federal  
15 requirements, request federal funds, or both, to enable the  
16 state to implement the program and making the program  
17 contingent upon waiver or funding approval.  
18
- 19 Laid over until March 28, retaining place on Calendar.  
20
- 21 [\*\*SB19-129\*\*](#) by Senator(s) Story, Danielson; also Representative(s)  
22 Froelich, Bird, Kipp--Concerning the regulation of online  
23 schools.  
24
- 25 Ordered revised and placed on the Calendar for Third Reading and Final  
26 Passage.  
27
- 28 [\*\*SB19-138\*\*](#) by Senator(s) Winter and Priola; also Representative(s)  
29 Bird--Concerning bonding requirements for contractors  
30 that are a party to certain public-private initiatives.  
31
- 32 Laid over until March 26, retaining place on Calendar.  
33
- 34 [\*\*HB19-1219\*\*](#) by Representative(s) Gonzales-Gutierrez--Concerning  
35 modernization of the permanency hearing statutes.  
36
- 37 Amendment No. 1, Judiciary Report, dated March 21, 2019, and placed  
38 in member's bill file; Report also printed in House Journal, March 22,  
39 2019.  
40
- 41 As amended, ordered engrossed and placed on the Calendar for Third  
42 Reading and Final Passage.  
43
- 44 [\*\*SB19-147\*\*](#) by Senator(s) Hisey and Sonnenberg, Coram, Donovan,  
45 Ginal; also Representative(s) Valdez D. and Catlin--  
46 Concerning the continuation of the seed potato act, and, in  
47 connection therewith, implementing the recommendations  
48 contained in the 2018 sunset report by the department of  
49 regulatory agencies.  
50
- 51 Ordered revised and placed on the Calendar for Third Reading and Final  
52 Passage.  
53

**SB19-148** by Senator(s) Hisey and Sonnenberg, Coram, Donovan, Ginal; also Representative(s) Valdez D. and Catlin--Concerning the continuation of the seed potato advisory committee, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1232** by Representative(s) Gonzales-Gutierrez and Catlin; also Senator(s) Coram and Rodriguez--Concerning the alignment of compliance with the federal "Indian Child Welfare Act".

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-129, HB19-1219 amended, SB19-147, 148, HB19-1232.**

Laid over until date indicated retaining place on Calendar:

**SB19-138**--March 26, 2019

**SB19-091, HB19-1168**--March 28.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

	YES	51	NO	14	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N	
Baisley	N	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	N	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
						Speaker	Y	

1           **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

2  
3 Pursuant to a request from the Senate, the Speaker appointed House  
4 Conferees to the First Conference Committee(s) as follows:

5  
6 **SB19-106**--Representatives Tipper, Chairman, Larson and Hooton  
7

8  
9  
10                               House in recess. House reconvened.  
11  
12

13  
14           **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

15  
16 **PUBLIC HEALTH CARE & HUMAN SERVICES**

17 After consideration on the merits, the Committee recommends the  
18 following:

19  
20 **SB19-001**       be referred favorably to the Committee on Appropriations.  
21

22  
23 **SB19-063**       be referred favorably to the Committee on Appropriations.  
24

25  
26  
27                               **PRINTING REPORT**

28  
29 The Chief Clerk reports the following bills have been correctly printed:  
30 **HB19-1262, 1263, 1264, 1265, 1266.**  
31

32  
33  
34           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

35  
36 The Speaker has signed: **HB19-1105, 1113, 1114.**  
37

38  
39  
40           **MESSAGE(S) FROM THE SENATE**

41  
42 The Senate has passed on Third Reading and transmitted to the Revisor  
43 of Statutes:

44 **SB19-002**       Amended in General Orders as printed in Senate Journal,  
45                               March 21, 2019.

46 **SB19-010**       Amended in General Orders as printed in Senate Journal,  
47                               March 21, 2019.

48 **SB19-003**       Amended in General Orders as printed in Senate Journal,  
49                               March 21, 2019.

50  
51 **HB19-1106**       Amended in General Orders as printed in Senate Journal,  
52                               March 21, 2019.

53 **HB19-1166**       Amended in General Orders as printed in Senate Journal,  
54                               March 21, 2019.  
55

1 The Senate has passed on Third Reading and returns herewith:  
2 HB19-1007, 1173, and 1209.

3  
4 The Senate has voted to not concur in House Amendments to SB19-106.  
5 The President has appointed Senators Zenzinger, Chair, Court, and Cooke  
6 as conferees on the First Conference Committee on SB19-106.

7  
8  
9 The Senate has passed on Third Reading and transmitted to the Revisor  
10 of Statutes:

11 SB19-144 Amended in General Orders as printed in Senate Journal,  
12 March 22, 2019.

13 SB19-005 Amended in General Orders as printed in Senate Journal,  
14 March 22, 2019.

15  
16 HB19-1129 Amended in General Orders as printed in Senate Journal,  
17 March 22, 2019.

18  
19 The Senate has passed on Third Reading and returns herewith:  
20 HB19-1135.

21  
22  
23 **MESSAGE(S) FROM THE REVISOR**

24  
25 We herewith transmit:  
26 without comment, as amended, **HB19-1106 and 1166.**  
27 without comment, as amended, **SB19-002, 003, and 010.**

28  
29  
30 We herewith transmit:  
31 without comment, as amended, **HB19-1129.**  
32 without comment, as amended, **SB19-005, and 144.**

33  
34  
35 **INTRODUCTION OF BILLS**  
36 **First Reading**

37  
38 The following bills were read by title and referred to the committees  
39 indicated:

40  
41 **HB19-1267** by Representative(s) Singer and Froelich, Buckner, Esgar,  
42 Galindo, Gonzales-Gutierrez, Hooton, Jackson, Melton,  
43 Michaelson Jenet, Mullica, Sirota, Sullivan, Jaquez Lewis;  
44 also Senator(s) Danielson and Rodriguez, Gonzales--  
45 Concerning criminal offenses for failure to pay wages,  
46 and, in connection therewith, implementing  
47 recommendations from the Colorado human trafficking  
48 council.

49 Committee on Judiciary

50  
51 **HB19-1268** by Representative(s) Singer and Van Winkle; also  
52 Senator(s) Todd and Hisey--Concerning a requirement that  
53 a referral agency make disclosures to a prospective  
54 resident of an assisted living residence.

55 Committee on Public Health Care & Human Services

- 1 **HB19-1269** by Representative(s) Cutter and Sullivan, Kipp,  
2 Michaelson Jenet, Mullica; also Senator(s) Ginal--  
3 Concerning measures to improve behavioral health care  
4 coverage practices.  
5 Committee on Public Health Care & Human Services  
6
- 7 **HB19-1270** by Representative(s) Sirota and Hansen--Concerning a  
8 requirement that the board of trustees of the public  
9 employees' retirement association take certain actions in  
10 connection with climate-related financial risks to the  
11 various trust funds managed by the association.  
12 Committee on Finance  
13 Committee on Appropriations  
14
- 15 **HB19-1271** by Representative(s) Arndt--Concerning a clarification of  
16 the authority of the Colorado water conservation board to  
17 augment stream flows with acquired water rights that have  
18 been previously decreed for augmentation use.  
19 Committee on Rural Affairs & Agriculture  
20
- 21 **HB19-1272** by Representative(s) Bird; also Senator(s) Winter and  
22 Priola--Concerning housing authority participation in the  
23 Colorado new energy improvement district program.  
24 Committee on Energy & Environment  
25
- 26 **HB19-1273** by Representative(s) Esgar, Sirota; also Senator(s) Garcia  
27 and Pettersen--Concerning the creation of formal labor-  
28 management partnership agreements between state  
29 employees in the state personnel system and the executive  
30 branch of state government, and, in connection therewith,  
31 creating the "Colorado Partnership for Quality Jobs and  
32 Services Act".  
33 Committee on State, Veterans, & Military Affairs  
34
- 35 **SB19-003** by Senator(s) Zenzinger and Coram; also  
36 Representative(s) McLachlan and Wilson, Rankin--  
37 Concerning the educator loan forgiveness program to  
38 address educator shortages, and, in connection therewith,  
39 making an appropriation.  
40 Committee on Education  
41 Committee on Appropriations  
42
- 43 **SB19-005** by Senator(s) Rodriguez and Ginal; also Representative(s)  
44 Jaquez Lewis--Concerning wholesale importation of  
45 prescription pharmaceutical products from Canada for  
46 resale to Colorado residents, and, in connection therewith,  
47 making an appropriation.  
48 Committee on Health & Insurance  
49
- 50 **SB19-010** by Senator(s) Fields; also Representative(s) McLachlan  
51 and Valdez D.--Concerning professional behavioral health  
52 services for schools, and, in connection therewith, making  
53 an appropriation.  
54 Committee on Education  
55 Committee on Appropriations

1 **SB19-144** by Senator(s) Zenzinger; also Representative(s) Roberts--  
2 Concerning allowing a driver of a motorcycle to proceed  
3 past a malfunctioning traffic control signal.  
4 Committee on Transportation & Local Government  
5  
6  
7  
8  
9 On motion of Representative Garnett, the House adjourned until  
10 9:00 a.m., March 26, 2019.  
11  
12  
13  
14  
15 Attest:  
16 MARILYN EDDINS,  
17 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-second Legislative Day

Tuesday, March 26, 2019

1 Prayer by Father Sullivan McCormick, Arrupe Jesuit High School,  
 2 Denver.

3  
 4 The Speaker called the House to order at 9:00 a.m.

5  
 6 Pledge of Allegiance led by Alyssa Kim, Oskar Sobczak, Mia Zueger,  
 7 Indian Ridge Elementary, Centennial.

8  
 9 The roll was called with the following result:

10  
 11 Present--61.  
 12 Excused--Representative(s) Melton, Mullica, Soper,  
 13 Van Winkle--4.  
 14 Present after roll call--Representative(s) Soper, Van Winkle.

15  
 16 The Speaker declared a quorum present.

17  
 18  
 19 On motion of Representative Kipp, the reading of the journal of  
 20 March 25, 2019, was declared dispensed with and approved as corrected  
 21 by the Chief Clerk.

22  
 23  
 24 Representative Neville challenged the ruling that the journal was  
 25 approved and called for a roll call vote. As shown by the following  
 26 recorded vote, a majority of those elected to the House voted in the  
 27 affirmative and the journal was declared **approved**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	E	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

## NOTICE OF INTENT TO RECONSIDER APPROVAL OF JOURNAL

Having voted on the prevailing side, Representative Williams served notice of intent to reconsider the approval of the House Journal of March 25, 2019.

## THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read.

**HB19-1219** by Representative(s) Gonzales-Gutierrez; also Senator(s) Crowder--Concerning modernization of the permanency hearing statutes.

On motion of Representative Williams the bill was read at length.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
32	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
33	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
34	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
35	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
36	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
37	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
38	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
39	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
40	Buentello	Y	Herod	Y	Melton	E	Titone	Y
41	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
42	Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
43	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
44	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
45	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
46	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
47	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
48							Speaker	Y

Co-sponsor(s) added: Representative(s) Beckman, Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McKean, McLachlan, Michaelson Jenet, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Weissman, Speaker

**HB19-1232** by Representative(s) Gonzales-Gutierrez and Catlin; also Senator(s) Coram and Rodriguez--Concerning the alignment of compliance with the federal "Indian Child Welfare Act".

On motion of Representative Soper the bill was read at length.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	E	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Duran, Esgar, Exum, Froelich, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Lontine, McCluskie, McLachlan, Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman, Will, Wilson, Speaker

**SB19-129** by Senator(s) Story, Danielson; also Representative(s) Froelich, Bird, Kipp--Concerning the regulation of online schools.

On motion of Representative Humphrey the bill was read at length.

As shown by the following roll call vote, less than a majority of all members elected to the House voted in the affirmative, and Representative Soper was denied permission to offer a Third Reading amendment:

YES	25	NO	38	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N

1	Buentello	N	Herod	N	Melton	E	Titone	N
2	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
3	Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
4	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
5	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
6	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
7	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
8	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
9							Speaker	N

10  
11 The question being, "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative, and the  
14 bill, as amended, was declared **passed**.

16	YES	44	NO	19	EXCUSED	2	ABSENT	0
17	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
18	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
21	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
23	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	E	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	N	Humphrey	Y	Mullica	E	Valdez D.	Y
28	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
29	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Benavidez, Buckner, Buentello,  
35 Caraveo, Hooton, Jaquez Lewis, Kraft-Tharp, Lontine, McCluskie, McLachlan,  
36 Michaelson Jenet, Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Speaker

37  
38 **SB19-147** by Senator(s) Hisey and Sonnenberg, Coram, Donovan,  
39 Ginal; also Representative(s) Valdez D. and Catlin--  
40 Concerning the continuation of the seed potato act, and, in  
41 connection therewith, implementing the recommendations  
42 contained in the 2018 sunset report by the department of  
43 regulatory agencies.

44  
45 On motion of Representative Sandridge the bill was read at length.

46  
47 The question being "Shall the bill pass?".

48 A roll call vote was taken. As shown by the following recorded vote, a  
49 majority of those elected to the House voted in the affirmative and the bill  
50 was declared **passed**.

52	YES	62	NO	1	EXCUSED	2	ABSENT	0
53	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
55	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	E	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Arndt, Buentello, Caraveo, Esgar,  
 16 Hooton, Liston, McLachlan, Pelton, Roberts, Snyder, Soper, Titone, Valdez A.,  
 17 Will

### 18 19 20 **LAY OVER OF CALENDAR ITEM(S)**

21  
22 On motion of Representative Garnett, the following item(s) on the  
 23 Calendar were laid over until March 27, retaining place on Calendar:

24  
25 Consideration of Third Reading--**SB19-148.**

26 Consideration of General Orders--**SB19-138.**

27 Consideration of Senate Amendment(s)--**HB19-1106, 1166, 1129.**

### 28 29 30 **APPOINTMENT(S)**

31  
32 The Speaker announced the following temporary committee  
 33 appointment(s) for March 26, 2019 only:

#### 34 **Education**

35 Representative Kipp to replace Representative Buentello

#### 36 **Health and Insurance**

37 Representative Gonzales-Gutierrez to replace Representative  
 38 Mullica

#### 39 **State, Veterans and Military Affairs**

40 Representative Caraveo to replace Representative Melton

41  
42  
43 House in recess. House reconvened.

### 44 45 46 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

#### 47 **ENERGY & ENVIRONMENT**

48  
49 After consideration on the merits, the Committee recommends the  
 50 following:

51  
52  
53 **HB19-1218** be amended as follows, and as so amended, be referred to  
 54 the Committee of the Whole with favorable  
 55 recommendation:

1 Amend printed bill, page 3, strike lines 9 through 15 and substitute  
2 "WILDLIFE CREATED IN SECTION 33-9-104 PERFORM TO IMPROVE THE  
3 NATURAL ENVIRONMENT TO A REASONABLE DEGREE FOR A STREAM REACH  
4 FOR WHICH THE BOARD HOLDS A DECREED INSTREAM FLOW WATER  
5 RIGHT."

6  
7 Page 3, line 23, strike "period," and substitute "period AND FOR NO MORE  
8 THAN THREE CONSECUTIVE YEARS,".

9  
10 Page 3, line 25, strike "The state" and substitute "AN APPLICANT MAY  
11 REAPPLY FOR AND the state".

12  
13 Page 4, line 15, strike "PRESERVE OR".

14  
15 Page 4, line 21, strike "PRESERVE OR".

16  
17  
18  
19 **HB19-1231** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22  
23 Amend printed bill, page 2, strike line 7 and substitute:  
24 "(III) SELLS OR OFFERS TO SELL ANY".

25  
26 Page 11, line 3, strike "TUB THAT IS PORTABLE." and substitute "TUB".

27  
28 Page 14, strike lines 1 through 5.

29  
30 Reletter succeeding paragraphs accordingly.

31  
32 Page 14, line 7, strike "OR".

33  
34 Page 14, line 9, strike "VEHICLES." and substitute "VEHICLES; OR  
35 (c) PRODUCTS HELD IN INVENTORY ON OR BEFORE THE EFFECTIVE  
36 DATE OF THE APPLICABLE STANDARD FOR EACH CATEGORY OF PRODUCT  
37 SET FORTH IN THIS ARTICLE 7.5".

38  
39 Page 17, line 3, strike "RESIDENTIAL" and substitute "NEW RESIDENTIAL".

40  
41 Page 18, line 21, strike "PORTABLE" and substitute "NEW PORTABLE".

42  
43 Page 19, strike lines 3 through 7.

44  
45  
46  
47  
48 **FINANCE**  
49 After consideration on the merits, the Committee recommends the  
50 following:

51  
52 **SB19-181** be referred favorably to the Committee on Appropriations.

53  
54  
55

1                                   **PRINTING REPORT**

2  
3 The Chief Clerk reports the following bills have been correctly printed:  
4 **HB19-1267, 1268, 1269, 1270, 1271, 1272, 1273.**

5  
6  
7  
8                                   **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

9  
10 The Speaker has signed: **HB19-1180.**

11  
12  
13                                   **MESSAGE(S) FROM THE SENATE**

14  
15  
16 The Senate has voted to concur in House Amendments to SB19-014 and  
17 the bill has been repassed as amended.

18  
19  
20 The Senate has passed on Third Reading and transmitted to the Revisor  
21 of Statutes:  
22 SB19-189, 194, and 174.

23  
24 HB19-1170   Amended in General Orders as printed in Senate Journal,  
25                   March 22, 2019.

26  
27 The Senate has passed on Third Reading and returns herewith:  
28 HB19-1186, 1197, and 1065

29  
30  
31 The Senate has voted to concur in House Amendments to SB19-076 and  
32 088. The bills have been repassed as amended.

33  
34  
35                                   **MESSAGE(S) FROM THE REVISOR**

36  
37  
38 We herewith transmit:  
39 without comment, **SB19-174, 189, and 194.**  
40 without comment, as amended, **HB19-1170.**

41  
42  
43                                   **INTRODUCTION OF BILLS**  
44                                   **First Reading**

45  
46  
47 The following bills were read by title and referred to the committees  
48 indicated:

49  
50 **HB19-1274**   by Representative(s) Snyder--Concerning the ability of the  
51                   boards of county commissioners to delegate to county  
52                   administrative officials certain land use determinations  
53                   affecting subdivision platting.  
54 Committee on Transportation & Local Government  
55

- 1 **HB19-1275** by Representative(s) Weissman and Soper; also Senator(s)  
2 Lee--Concerning increased eligibility for the sealing of  
3 criminal justice records by individuals who are not under  
4 supervision.  
5 Committee on Judiciary  
6
- 7 **HB19-1276** by Representative(s) Buentello and Exum, Larson; also  
8 Senator(s) Todd and Coram--Concerning providing  
9 financial support for comprehensive programs to assist  
10 ninth-grade students in completing high school, and, in  
11 connection therewith, creating the ninth grade success  
12 grant program.  
13 Committee on Education  
14 Committee on Appropriations  
15
- 16 **SB19-002** by Senator(s) Winter and Fenberg; also Representative(s)  
17 Roberts and Jackson--Concerning the regulation of student  
18 education loan servicers, and, in connection therewith,  
19 making an appropriation.  
20 Committee on Education  
21  
22  
23
- 
- 24 On motion of Representative Garnett, the House adjourned until  
25 9:00 a.m., March 27, 2019.  
26
- 27 Approved:  
28 KC Becker,  
29 Speaker
- 30 Attest:  
31 MARILYN EDDINS,  
32 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-third Legislative Day

Wednesday, March 27, 2019

1 Prayer by Pastor Eric Nelson, The Rocky Mountain Conference of  
2 Seventh Day Adventists, Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Avery Utterson, Jennifer Nguyen, Chaparral  
7 High School, Parker.

8  
9 The roll was called with the following result:

10

11 Present--64.

12 Excused--Representative(s) Mullica--1.

13

14 The Speaker declared a quorum present.

15

16

17 Representative Kipp moved the reading of the journal of March 26, 2019,  
18 be dispensed with and approved as corrected by the Chief Clerk.

19

20 Representative Beckman moved that the Journal be read at length.

21

22 The Speaker declared the motion was out of order and denied the reading  
23 of the journal at length.

24

25 Representative Williams moved that the motion be severed.

26

27 The Speaker ruled the motion to approve the journal was not severable.

28

29 Representative Williams moved the following amendment to the journal  
30 be adopted:

31

32 Amend the House Journal, Tuesday, March 26, 2019:

33

34 Page 786, strike line 52 and substitute:

35

36 **SB19-181** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:

39

40 Amend reengrossed bill, page 15, line 15, strike "July 1, 2007 2019," and  
41 substitute "July 1, 2007 SEPTEMBER 1, 2019,".

42

43 Page 16, line 18, strike "July 1, 2007 2019," and substitute "July 1, 2007

1 SEPTEMBER 1, 2019,".

2

3 Page 31, lines 20 and 21, strike "July 1, 2014 2019," and substitute "July  
4 1, 2014 SEPTEMBER 1, 2019,".

5

6 Page 33, strike lines 21 through 26 and substitute:

7

8 **"SECTION 17. Act subject to petition - effective date -**  
9 **applicability.** (1) This act takes effect at 12:01 a.m. on the day  
10 following the expiration of the ninety-day period after final adjournment  
11 of the general assembly (August 2, 2019, if adjournment sine die is on  
12 May 3, 2019); except that, if a referendum petition is filed pursuant to  
13 section 1 (3) of article V of the state constitution against this act or an  
14 item, section, or part of this act within such period, then the act, item,  
15 section, or part will not take effect unless approved by the people at the  
16 general election to be held in November 2020 and, in such case, will take  
17 effect on the date of the official declaration of the vote thereon by the  
18 governor.

19 (2) This act applies to conduct occurring on or after the applicable  
20 effective date of this act, including determinations of applications  
21 pending on the applicable effective date."."

22

23 The Speaker ruled the motion to amend the journal out of order.

24

25 Representative Williams moved to appeal the ruling of the Speaker of the  
26 House.

27

28 The question being "Shall the decision of the Speaker be overruled?"

29 A roll call vote was taken. As shown by the following recorded vote, the  
30 ruling of the Speaker of the House stands:

31

	YES	24	NO	39	EXCUSED	2	ABSENT	0
33 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
34 Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
35 Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
36 Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
37 Bird	N	Geitner	Y	Lontine	N	Snyder	N	
38 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
39 Buck	Y	Gray	N	McKean	Y	Sullivan	N	
40 Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
41 Buentello	N	Herod	E	Melton	N	Titone	N	
42 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
43 Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	N	
44 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
45 Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
46 Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
47 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
48 Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
49						Speaker	N	

50

51 Representative Kipp's motion to dispense with the reading of the journal  
52 of March 26, 2019, and that it be approved as corrected by the Chief  
53 Clerk, was declared passed.

54

55

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for March 27, 2019 only:

**Transportation and Local Government**

Representative Melton to replace Representative Exum

---

House in recess. House reconvened.

---

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on HB19-1029**

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on HB19-1029, concerning the Republican river water conservation district, and, in connection therewith, expanding the boundaries of the district and adjusting the meeting schedule of the district's board of directors, has met and reports that it has agreed upon the following:

That the House accede to the Senate amendments made to the bill, as the amendments appear in the rerevised bill, with the following changes:

Amend rerevised bill, page 7, strike lines 7 through 13 and substitute:

**"37-50-138.5. Prohibition on duplication of water use fees.**

NOTWITHSTANDING ANY PROVISION OF THIS ARTICLE 50 TO THE CONTRARY, A PERSON OR ENTITY WITHIN THE DISTRICT, WHICH PERSON OR ENTITY IS OBLIGATED TO PROVIDE AUGMENTATION TO A RIVER SYSTEM OTHER THAN THE REPUBLICAN RIVER PURSUANT TO A DECREED PLAN OF AUGMENTATION, IS NOT REQUIRED TO PAY WATER USE FEES TO THE DISTRICT."

Respectfully submitted,

House Committee:

Jeni Arndt  
Dylan Roberts  
Marc Catlin

Senate Committee:

Kerry Donovan  
Larry Crowder  
JoAnn Ginal

---

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1003** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Strike the Appropriations Committee Report, dated February 28, 2019, and substitute:

"Amend the Energy and Environment Committee Report, dated January 17, 2019, page 1, strike lines 1 through 12.

Page 1 of the Energy and Environment Committee Report, line 13, strike "Page 2," and substitute "Amend printed bill, page 2,".

Page 2 of the Energy and Environment Committee Report, line 1, strike the comma.

Page 2 of the Energy and Environment Committee Report, strike lines 2 through 4 and substitute "is".

**HB19-1090** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend the House Finance Committee Report, dated March 4, 2019, page 38, after line 31 insert:

**"SECTION 23. Appropriation.** (1) For the 2018-19 state fiscal year, \$54,766 is appropriated to the department of revenue. This appropriation is from the marijuana cash fund created in section 44-11-501 (1)(a), C.R.S. To implement this act, the department may use this appropriation as follows:

(a) \$23,677 for marijuana enforcement, which amount is based on an assumption that the department will require an additional 0.2 FTE;

(b) \$31,089 for the purchase of legal services.

(2) For the 2018-19 state fiscal year, \$31,089 is appropriated to the department of law. This appropriation is from reappropriated funds received from the department of revenue under subsection (1)(b) of this section and is based on an assumption that the department of law will require an additional 0.2 FTE. To implement this act, the department of law may use this appropriation to provide legal services for the department of revenue.

**SECTION 24. Appropriation.** (1) For the 2019-20 state fiscal year, \$2,728,795 is appropriated to the department of revenue. This appropriation is from the marijuana cash fund created in section 44-11-501 (1)(a), C.R.S. To implement this act, the department may use this appropriation as follows:

- 1 (a) \$2,440,779 for marijuana enforcement, which amount is based  
2 on an assumption that the department will require an additional 15.5 FTE;  
3 (b) \$2,000 for tax administration IT system (GenTax) support;  
4 (c) \$242,494 for the purchase of legal services;  
5 (d) \$18,772 for the purchase of criminal history record checks;  
6 and  
7 (e) \$24,750 for vehicle lease payments.  
8 (2) For the 2019-20 state fiscal year, \$242,494 is appropriated to  
9 the department of law. This appropriation is from reappropriated funds  
10 received from the department of revenue under subsection (1)(c) of this  
11 section and is based on an assumption that the department of law will  
12 require an additional 1.3 FTE. To implement this act, the department of  
13 law may use this appropriation to provide legal services for the  
14 department of revenue.  
15 (3) For the 2019-20 state fiscal year, \$18,772 is appropriated to  
16 the department of public safety for use by the biometric identification and  
17 records unit. This appropriation is from reappropriated funds received  
18 from the department of revenue under subsection (1)(d) of this section.  
19 To implement this act, the unit may use this appropriation to provide  
20 criminal history record checks for the department of revenue.  
21 (4) For the 2019-20 state fiscal year, \$24,750 is appropriated to  
22 the department of personnel. This appropriation is from reappropriated  
23 funds received from the department of revenue under subsection (1)(e) of  
24 this section. To implement this act, the department of personnel may use  
25 this appropriation to provide vehicles for the department of revenue."

26  
27 Renumber succeeding sections accordingly.

28  
29 Page 38 of the Committee Report, after line 36, insert:

30  
31 "Page 1 of the bill, line 102, strike "BUSINESSES." and substitute  
32 "BUSINESSES, AND, IN CONNECTION THEREWITH, MAKING AN  
33 APPROPRIATION."."

34  
35  
36

37 **HB19-1147** be amended as follows, and as so amended, be referred to  
38 the Committee of the Whole with favorable  
39 recommendation:

40  
41 Amend printed bill, page 12, after line 15, insert:

42  
43 **"SECTION 16. Appropriation.** (1) For the 2019-20 state fiscal  
44 year, \$450,000 is appropriated to the Colorado brain injury trust fund  
45 created in section 26-1-309 (1), C.R.S. This appropriation is from the  
46 general fund. The department of human services is responsible for the  
47 accounting related to this appropriation.

48 (2) For the 2019-20 state fiscal year, \$450,000 is appropriated to  
49 the department of human services. This appropriation is from  
50 reappropriated funds in the Colorado brain injury trust fund under  
51 subsection (1) of this section. To implement this act, the department may  
52 use the appropriation for the Colorado brain injury program."

53  
54 Renumber succeeding section accordingly.

55

1 Page 1, line 101, strike "**PROGRAM.**" and substitute "**PROGRAM, AND, IN**  
2 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".

3  
4  
5  
6 **HB19-1167** be referred to the Committee of the Whole with favorable  
7 recommendation.

8  
9  
10 **HB19-1183** be amended as follows, and as so amended, be referred to  
11 the Committee of the Whole with favorable  
12 recommendation:

13  
14 Amend printed bill, page 3, line 25, strike "SEVENTY-FIVE" and substitute  
15 "FIFTEEN".

16  
17 Page 5, after line 5 insert:

18 "**SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
19 \$15,000 is appropriated to the department of public health and  
20 environment for use by the health facilities and emergency medical  
21 services division. This appropriation is from the general fund. To  
22 implement this act, the division may use this appropriation for the state  
23 EMS coordination, planning and certification program."

24  
25 Renumber succeeding section accordingly.

26  
27 Page 1, line 2, strike "**PLACES.**" and substitute "**PLACES, AND, IN**  
28 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".

29  
30  
31  
32 **SB19-097** be referred to the Committee of the Whole with favorable  
33 recommendation.

34  
35  
36 **SB19-181** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:

39  
40 Amend reengrossed bill, page 32, strike lines 22 through 27 and  
41 substitute:

42  
43 "**SECTION 16. Appropriation.** (1) For the 2019-20 state fiscal  
44 year, \$851,010 is appropriated to the department of natural resources.  
45 This appropriation consists of \$763,180 cash funds from the oil and gas  
46 conservation and environmental response fund created in section 34-60-  
47 122 (5)(a), C.R.S., and \$87,830 cash funds from the wildlife cash fund  
48 created in section 33-1-112 (1)(a), C.R.S. To implement this act, the  
49 department may use this appropriation as follows:

50 (a) \$535,508 from the oil and gas conservation and environmental  
51 response fund for use by the oil and gas conservation commission for  
52 program costs, which amount is based on an assumption that the oil and  
53 gas conservation commission will require an additional 5.0 FTE;

54 (b) \$83,930 from the wildlife cash fund for wildlife operations,  
55 which amount is based on an assumption that the division of parks and

1 wildlife will require an additional 1.0 FTE;  
2 (c) \$6,038, which consists of \$3,900 from the wildlife cash fund  
3 and \$2,138 from the oil and gas conservation and environmental response  
4 fund, for vehicle lease payments;  
5 (d) \$39,000 from the oil and gas conservation and environmental  
6 response fund for leased space; and  
7 (e) \$186,534 from the oil and gas conservation and environmental  
8 response fund for the purchase of legal services.  
9 (2) For the 2019-20 state fiscal year, \$186,534 is appropriated to  
10 the department of law. This appropriation is from reappropriated funds  
11 received from the department of natural resources under subsection (1)(e)  
12 of this section and is based on an assumption that the department of law  
13 will require an additional 1.0 FTE. To implement this act, the department  
14 of law may use this appropriation to provide legal services for the  
15 department of natural resources."

16  
17 Page 33, strike lines 1 through 20.  
18  
19  
20  
21

## 22 **BUSINESS AFFAIRS & LABOR**

23 After consideration on the merits, the Committee recommends the  
24 following:  
25

26 **HB19-1240** be amended as follows, and as so amended, be referred to  
27 the Committee on Finance with favorable  
28 recommendation:  
29

30 Amend printed bill, page 4, line 16, strike "FOR" and substitute  
31 "BEGINNING OCTOBER 1, 2019, FOR".  
32

33 Page 4, strike lines 18 and 19.  
34

35 Renumber succeeding sub-subparagraphs accordingly.  
36

37 Page 4, after line 24 insert:

38 "(III) THIS SUBSECTION (3)(c) DOES NOT APPLY TO ANY PERSON  
39 WHO IS DOING BUSINESS IN THIS STATE UNDER SUBSECTION (3)(a) OF THIS  
40 SECTION BUT OTHERWISE APPLIES TO ANY OTHER PERSON."  
41

42 Page 9, line 1, strike "FORUM" and substitute "FORUM, INCLUDING, BUT  
43 NOT LIMITED TO, A STORE, A BOOTH, AN INTERNET WEBSITE, A CATALOG,  
44 OR A DEDICATED SALES SOFTWARE APPLICATION,".  
45

46 Page 9, strike lines 3 through 27.  
47

48 Page 10, strike lines 1 through 14 and substitute:

49 "(5.9) (a) "MARKETPLACE FACILITATOR" MEANS A PERSON WHO:

50 (I) CONTRACTS WITH A MARKETPLACE SELLER TO FACILITATE FOR  
51 CONSIDERATION, REGARDLESS OF WHETHER THE CONSIDERATION IS  
52 DEDUCTED AS FEES FROM THE TRANSACTION, THE SALE OF THE  
53 MARKETPLACE SELLER'S TANGIBLE PERSONAL PROPERTY, COMMODITIES,  
54 OR SERVICES THROUGH A MARKETPLACE;

55 (II) ENGAGES DIRECTLY OR INDIRECTLY, THROUGH ONE OR MORE

1 AFFILIATED PERSONS, IN TRANSMITTING OR OTHERWISE COMMUNICATING  
2 THE OFFER AND ACCEPTANCE BETWEEN THE PURCHASER AND  
3 MARKETPLACE SELLER; AND

4 (III) EITHER DIRECTLY OR INDIRECTLY, THROUGH AGREEMENTS  
5 OR ARRANGEMENTS WITH THIRD PARTIES, COLLECTS THE PAYMENT FROM  
6 THE PURCHASER AND TRANSMITS THE PAYMENT TO THE MARKETPLACE  
7 SELLER.

8 (b) A "MARKETPLACE FACILITATOR" DOES NOT INCLUDE A PERSON  
9 THAT EXCLUSIVELY PROVIDES INTERNET ADVERTISING SERVICES OR LISTS  
10 PRODUCTS FOR SALE, AND THAT DOES NOT OTHERWISE MEET THE  
11 DEFINITION SET FORTH IN SUBSECTION (5.9)(a) OF THIS SECTION."

12  
13 Page 11, line 17, strike "resale, AND" and substitute "resale. THE TERM".

14  
15 Page 11, line 19, strike "SELLER." and substitute "SELLER DOING BUSINESS  
16 IN THIS STATE."

17  
18 Page 17, lines 3 and 4, strike "BUSINESS' LOCATION" and substitute  
19 "BUSINESS LOCATION OF THE RETAILER".

20  
21 Page 17, after line 16 insert:

22 "(II) SALES OF TANGIBLE PERSONAL PROPERTY, COMMODITIES, OR  
23 SERVICES THAT ARE SOURCED TO THE BUSINESS LOCATION OF THE  
24 RETAILER UNDER THIS SUBSECTION (3)(c) AND THAT WOULD OTHERWISE  
25 BE SOURCED TO AN OUT-OF-STATE LOCATION UNDER SUBSECTION (3)(a)  
26 OF THIS SECTION ARE EXEMPT FROM TAXATION UNDER THE PROVISIONS OF  
27 THIS PART 1."

28  
29 Renumber succeeding subparagraph accordingly.

30  
31 Page 24, after line 11 insert:

32 "(II) SALES OF TANGIBLE PERSONAL PROPERTY, COMMODITIES, OR  
33 SERVICES THAT ARE SOURCED TO THE BUSINESS LOCATION OF THE  
34 RETAILER UNDER THIS SUBSECTION (2)(b) AND THAT WOULD OTHERWISE  
35 BE SOURCED TO AN OUT-OF-STATE LOCATION UNDER SUBSECTION (2)(a)  
36 OF THIS SECTION ARE EXEMPT FROM TAXATION UNDER THE PROVISIONS OF  
37 THIS PART 2."

38  
39 Renumber succeeding subparagraph accordingly.

40  
41 Page 29, line 4, strike "2019." and substitute "2019; except that section  
42 39-26-102 (5.9), (6), (6.1), (6.2), (6.3) and (8), Colorado Revised  
43 Statutes, as enacted in section 1 of this act, and section 4 of this act take  
44 effect October 1, 2019."

45  
46  
47  
48

#### 49 **HEALTH & INSURANCE**

50 After consideration on the merits, the Committee recommends the  
51 following:

52  
53 **HB19-1233** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:



1 Amend printed bill, page 2, line 23, strike "and".

2

3 Page 3, line 3, strike "care." and substitute "care; and

4 (g) The health care system is a comprehensive entity that requires  
5 the commissioner of insurance to evaluate the total cost of health care as  
6 part of the rate review process in order to decrease health care disparities  
7 in Colorado and to advance the welfare of the public through overall  
8 quality, efficiency, and affordability.".

9

10 Page 4, line 11, strike "CARE;" and substitute "CARE DELIVERED BY  
11 PRACTICES THAT ARE PATIENT-CENTERED MEDICAL HOMES AS DEFINED BY  
12 NATIONAL OR STATE-RECOGNIZED CRITERIA OR THAT HAVE  
13 DEMONSTRATED THE ABILITY TO PROVIDE HIGH-QUALITY PRIMARY  
14 CARE.".

15

16 Page 5, strike line 23 and substitute:

17

18 "(4) BY DECEMBER 15, 2019, AND BY EACH DECEMBER 15".

19

20 Page 8, strike line 1 and substitute "ESTABLISHING AFFORDABILITY  
21 STANDARDS. THESE".

22

23 Page 8, line 13, after "10-16-107 (3.5)." add "THE CARRIER SHALL  
24 CONSIDER THE RECOMMENDATIONS OF THE PRIMARY CARE PAYMENT  
25 REFORM COLLABORATIVE CREATED IN SECTION 10-16-148.".

26

27 Page 9, line 14, after "10-16-107 (3.5)." add "THE STATE DEPARTMENT  
28 SHALL CONSIDER THE RECOMMENDATIONS OF THE PRIMARY CARE  
29 PAYMENT REFORM COLLABORATIVE CREATED IN SECTION 10-16-148.".

30

31

32

33 **HB19-1242** be amended as follows, and as so amended, be referred to  
34 the Committee on Finance with favorable  
35 recommendation:

36

37 Amend printed bill, page 20, strike line 21 and substitute:

38

39 "SECTION 19. In Colorado Revised Statutes, 12-42.5-102,  
40 **amend** (30), (39), and (39.5)(a)(IV); and **add** (6.3), (6.4), and (30.5) as  
41 follows:

42 **12-42.5-102. Definitions.** As used in this article 42.5, unless the  
43 context otherwise requires or the term is otherwise defined in another  
44 part of this article 42.5:

45 (6.3) "CERTIFICATION" MEANS A CERTIFICATION TO PRACTICE AS  
46 A PHARMACY TECHNICIAN ISSUED BY THE BOARD IN ACCORDANCE WITH  
47 SECTION 12-42.5-113.5 (2) AND INCLUDES A PROVISIONAL CERTIFICATION  
48 ISSUED IN ACCORDANCE WITH SECTION 12-42.5-113.5 (3).

49 (6.4) "CERTIFYING ORGANIZATION" MEANS A BOARD-APPROVED,  
50 NATIONALLY RECOGNIZED ORGANIZATION THAT CERTIFIES PHARMACY  
51 TECHNICIANS.

52 (30) "Pharmacy technician" OR "CERTIFICANT" means ~~an~~  
53 ~~unlicensed~~ A person who performs those functions set forth in paragraph  
54 ~~(b) of subsection (31) of this section under the supervision of a~~  
55 ~~pharmacist~~ IS CERTIFIED BY THE BOARD TO PRACTICE AS A PHARMACY

1 TECHNICIAN AND INCLUDES A PERSON ISSUED A PROVISIONAL  
2 CERTIFICATION PURSUANT TO SECTION 12-42.5-113.5 (3).

3 (30.5) "PRACTICE AS A PHARMACY TECHNICIAN" MEANS  
4 ENGAGING IN ANY OF THE FOLLOWING ACTIVITIES INVOLVED IN THE  
5 PRACTICE OF PHARMACY, UNDER THE SUPERVISION AND DELEGATION OF  
6 A SUPERVISING PHARMACIST:

7 (a) RECEIVING AND INITIALLY INPUTTING NEW WRITTEN,  
8 FACSIMILE, OR ELECTRONIC ORDERS;

9 (b) PREPARING, MIXING, ASSEMBLING, PACKAGING, OR LABELING  
10 A DRUG OR DEVICE;

11 (c) PROPERLY AND SAFELY STORING DRUGS OR DEVICES;

12 (d) MAINTAINING PROPER RECORDS FOR DRUGS AND DEVICES;

13 (e) TRANSFERRING PRESCRIPTIONS; AND

14 (f) OTHER ACTIVITIES AS AUTHORIZED AND DEFINED BY THE  
15 BOARD BY RULE.

16 (39) "Supervision" means that a licensed pharmacist is on the  
17 location and readily available to consult with and assist ~~unlicensed~~  
18 CERTIFICANTS PRACTICING AS PHARMACY TECHNICIANS AS DESCRIBED IN  
19 SUBSECTION (30.5) OF THIS SECTION OR UNREGULATED personnel  
20 performing tasks ~~described in paragraph (b) of subsection (31) of this~~  
21 ~~section~~ AT THE DIRECTION OF THE LICENSED PHARMACIST. If the  
22 ~~unlicensed~~ person is a pharmacy technician located at a registered  
23 telepharmacy outlet, the licensed pharmacist need not be physically  
24 present at the telepharmacy outlet as long as the licensed pharmacist is  
25 connected to the telepharmacy outlet via computer link, video link, and  
26 audio link, or via other telecommunication equipment of equivalent  
27 functionality, and is readily available to consult with and assist the  
28 pharmacy technician in performing tasks described in ~~paragraph (b) of~~  
29 ~~subsection (31)~~ SUBSECTION (30.5) of this section.

30 (39.5) (a) "Telepharmacy outlet" means a remote pharmacy site  
31 that:

32 (IV) Has a pharmacy technician on site who, under the remote  
33 supervision of a licensed pharmacist located at the central pharmacy,  
34 performs the tasks described in ~~paragraph (b) of subsection (31)~~  
35 SUBSECTION (30.5) of this section.

36 **SECTION 20.** In Colorado Revised Statutes, 12-42.5-103,  
37 **amend** (3)(b) as follows:

38 **12-42.5-103. State board of pharmacy - creation - subject to**  
39 **termination - repeal of parts.** (3) (b) Parts 1 to 3 of this ~~article~~ ARTICLE  
40 42.5 are repealed, effective September 1, 2021. ~~Prior to~~ BEFORE the  
41 repeal, the department of regulatory agencies shall review the board and  
42 the regulation of the practice of pharmacy pursuant to parts 1 to 3 of this  
43 ~~article as provided in~~ ARTICLE 42.5, INCLUDING THE REGULATION OF THE  
44 PRACTICE AS A PHARMACY TECHNICIAN, ARE SCHEDULED FOR REVIEW IN  
45 ACCORDANCE WITH section 24-34-104. ~~C.R.S.~~

46 **SECTION 21.** In Colorado Revised Statutes, 12-42.5-104,  
47 **amend** (1)(a) as follows:

48 **12-42.5-104. Membership of board - removal - compensation**  
49 **- meetings.** (1) (a) The board is composed of:

50 (I) Five licensed pharmacists, each having at least five years'  
51 experience in this state and actively engaged in the practice of pharmacy  
52 in this state; and

53 (II) Two ~~nonpharmacists~~ MEMBERS WHO ARE NOT PHARMACISTS  
54 AND who have no financial interest in the practice of pharmacy; EXCEPT  
55 THAT, UPON THE EXPIRATION OF THE TERM OF OFFICE OF ONE OF THE

1 MEMBERS APPOINTED PURSUANT TO THIS SUBSECTION (1)(a)(II) ON OR  
2 AFTER OCTOBER 1, 2019, OR UPON A VACANCY IN A POSITION APPOINTED  
3 UNDER THIS SUBSECTION (1)(a)(II) ON OR AFTER OCTOBER 1, 2019,  
4 WHICHEVER OCCURS FIRST, THE GOVERNOR SHALL APPOINT ONE  
5 PHARMACY TECHNICIAN CERTIFIED IN ACCORDANCE WITH SECTION  
6 12-42.5-113.5 (2) WHO HAS AT LEAST FIVE YEARS OF EXPERIENCE  
7 PRACTICING AS A PHARMACY TECHNICIAN TO SERVE ON THE BOARD, AND  
8 THEREAFTER THE COMPOSITION OF THE BOARD MUST CONTINUE TO  
9 REFLECT THIS CHANGE.

10 **SECTION 22.** In Colorado Revised Statutes, 12-42.5-106,  
11 **amend** (1)(b), (1)(c), (1)(e), and (1)(f)(I) as follows:

12 **12-42.5-106. Powers and duties.** (1) The board shall:

13 (b) Prescribe forms and receive applications for licensure,  
14 CERTIFICATION, and registration and grant, renew, reactivate, and  
15 reinstate licenses and registrations;

16 (c) Deny, suspend, or revoke licenses, CERTIFICATIONS, or  
17 registrations;

18 (e) Administer examinations to, and determine the qualifications  
19 and fitness of, applicants for licensure, CERTIFICATION, or registration;

20 (f) Keep a record of:

21 (I) All licenses, CERTIFICATIONS, registrations, and license,  
22 CERTIFICATION, and registration renewals, reactivations, and  
23 reinstatements for a reasonable period;

24 **SECTION 23.** In Colorado Revised Statutes, 12-42.5-110,  
25 **amend** (1) introductory portion; **add** (1)(r), (1)(s), (1)(t), and (1)(u) as  
26 follows:

27 **12-42.5-110. Fees.** (1) The director of the division of professions  
28 and occupations shall determine, and the board shall collect, fees  
29 pursuant to section 24-34-105, ~~C.R.S.~~, for the following licenses,  
30 CERTIFICATIONS, and registrations:

31 (r) FOR THE INITIAL CERTIFICATION OR PROVISIONAL  
32 CERTIFICATION AS A PHARMACY TECHNICIAN, AS PROVIDED IN SECTION  
33 12-42.5-113.5;

34 (s) FOR THE RENEWAL OF A CERTIFICATION AS A PHARMACY  
35 TECHNICIAN PURSUANT TO SECTION 12-42.5-113.5 (2), AS PROVIDED IN  
36 SECTION 12-42.5-114 (1);

37 (t) FOR REINSTATEMENT AS A PHARMACY TECHNICIAN, AS  
38 PROVIDED IN SECTION 12-42.5-114 (2);

39 (u) FOR THE ISSUANCE OF A DUPLICATE CERTIFICATE TO A  
40 PHARMACY TECHNICIAN.

41 **SECTION 24.** In Colorado Revised Statutes, 12-42.5-112,  
42 **amend** (2)(a), (3), (6), and (7); and **add** (2)(c) as follows:

43 **12-42.5-112. Licensure or registrations - applicability -**  
44 **applications - licensure requirements - rules.** (2) (a) Every applicant  
45 for a license OR CERTIFICATION under this ~~article~~ ARTICLE 42.5 must read  
46 and write the English language, or if the applicant is a partnership, each  
47 member of the partnership must read and write the English language. If  
48 the applicant is a Colorado corporation, the corporation must be in good  
49 standing, and if the applicant is a foreign corporation, it must be qualified  
50 to do business in this state.

51 (c) THE BOARD SHALL ISSUE A CERTIFICATION TO AN APPLICANT  
52 TO PRACTICE AS A PHARMACY TECHNICIAN WHO SATISFIES THE  
53 REQUIREMENTS OF THIS ARTICLE 42.5, THIS SECTION, AND SECTION  
54 12-42.5-113.5.

55 (3) Every applicant for a license, CERTIFICATION, or registration

1 under this ~~article~~ ARTICLE 42.5 shall make written application in the  
2 manner and form prescribed by the board, setting forth the applicant's  
3 name and address, the applicant's qualifications for the license,  
4 CERTIFICATION, or registration, and other information required by the  
5 board. The applicant shall submit with the application the required fee,  
6 and, if the applicant is required to take an examination, the applicant  
7 shall appear for examination at the time and place fixed by the board.

8 (6) No applicant shall exercise the privileges of licensure,  
9 CERTIFICATION, or registration until the board grants the license,  
10 CERTIFICATION, or registration.

11 (7) The board may require any applicant for licensure OR  
12 CERTIFICATION to display written or oral competency in English. The  
13 board may utilize a standardized test to determine language proficiency.

14 **SECTION 25.** In Colorado Revised Statutes, **add** 12-42.5-113.5  
15 as follows:

16 **12-42.5-113.5. Certification of pharmacy technicians -**  
17 **requirements - provisional certification - criminal history record**  
18 **check.** (1) ON OR AFTER JUNE 15, 2020, A PERSON SHALL NOT ENGAGE  
19 IN THE PRACTICE AS A PHARMACY TECHNICIAN UNLESS THE PERSON HAS  
20 OBTAINED A CERTIFICATION OR PROVISIONAL CERTIFICATION FROM THE  
21 BOARD IN ACCORDANCE WITH THIS SECTION.

22 (2) IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN  
23 SECTION 12-42.5-112 OR THIS ARTICLE 42.5, TO BE CERTIFIED AS A  
24 PHARMACY TECHNICIAN, AN APPLICANT MUST:

25 (a) PROVIDE PROOF SATISFACTORY TO THE BOARD THAT THE  
26 APPLICANT HAS OBTAINED AND MAINTAINS IN GOOD STANDING  
27 CERTIFICATION AS A PHARMACY TECHNICIAN FROM A CERTIFYING  
28 ORGANIZATION; AND

29 (b) SUBMIT TO A CRIMINAL HISTORY RECORD CHECK IN THE FORM  
30 AND MANNER AS DESCRIBED IN SUBSECTION (4) OF THIS SECTION OR  
31 PROVIDE PROOF SATISFACTORY TO THE BOARD THAT THE APPLICANT  
32 SUBMITTED TO A CRIMINAL HISTORY RECORD CHECK AS A CONDITION OF  
33 EMPLOYMENT AT A PHARMACY OR OTHER OUTLET OR AS REQUIRED BY  
34 THE APPLICANT'S CURRENT EMPLOYER.

35 (3) (a) IF AN APPLICANT FOR CERTIFICATION AS A PHARMACY  
36 TECHNICIAN HAS NOT SATISFIED THE REQUIREMENTS OF SUBSECTION  
37 (2)(a) OF THIS SECTION AT THE TIME OF APPLICATION TO THE BOARD, THE  
38 BOARD MAY GRANT THE APPLICANT A PROVISIONAL CERTIFICATION UPON  
39 SATISFACTION OF ALL OTHER REQUIREMENTS FOR CERTIFICATION  
40 SPECIFIED IN THIS SECTION AND SECTION 12-42.5-112.

41 (b) (I) EXCEPT AS PROVIDED IN SUBSECTION (3)(b)(II) OF THIS  
42 SECTION, A PROVISIONAL CERTIFICATION IS VALID FOR NOT MORE THAN  
43 EIGHTEEN MONTHS AFTER THE DATE OF ISSUANCE AND IS NOT  
44 RENEWABLE. IF A PERSON WHO IS GRANTED A PROVISIONAL  
45 CERTIFICATION PURSUANT TO THIS SUBSECTION (3) FAILS TO SATISFY THE  
46 REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION WITHIN EIGHTEEN  
47 MONTHS AFTER THE DATE THE PROVISIONAL CERTIFICATION IS ISSUED OR  
48 WITHIN AN EXTENDED PERIOD GRANTED BY THE BOARD PURSUANT TO  
49 SUBSECTION (3)(b)(II) OF THIS SECTION, THE PROVISIONAL CERTIFICATION  
50 EXPIRES AND THE PERSON SHALL NOT PRACTICE AS A PHARMACY  
51 TECHNICIAN UNTIL THE PERSON APPLIES FOR AND RECEIVES A  
52 CERTIFICATION IN ACCORDANCE WITH SUBSECTION (2) OF THIS SECTION.

53 (II) THE BOARD SHALL ADOPT RULES TO ESTABLISH A PROCESS  
54 FOR A PROVISIONAL CERTIFICANT TO APPLY FOR A HARDSHIP EXTENSION  
55 TO EXTEND THE VALIDITY OF THE PROVISIONAL CERTIFICATION BEYOND

1 EIGHTEEN MONTHS. THE BOARD SHALL ESTABLISH CRITERIA FOR  
2 QUALIFYING FOR A HARDSHIP EXTENSION BASED ON:

3 (A) THE NEGATIVE EFFECTS ON ACCESS TO CARE IN THE  
4 COMMUNITY SERVED BY THE PROVISIONAL CERTIFICANT OR THE  
5 EMPLOYER OF THE PROVISIONAL CERTIFICANT;

6 (B) FINANCIAL HARDSHIP; OR

7 (C) HEALTH CIRCUMSTANCES.

8 (c) A PERSON WHOSE PROVISIONAL CERTIFICATION EXPIRES IS NOT  
9 PRECLUDED FROM APPLYING TO THE BOARD FOR CERTIFICATION AS A  
10 PHARMACY TECHNICIAN IN ACCORDANCE WITH SUBSECTION (2) OF THIS  
11 SECTION.

12 (4) (a) AN APPLICANT FOR CERTIFICATION OR PROVISIONAL  
13 CERTIFICATION PURSUANT TO SUBSECTION (2) OR (3) OF THIS SECTION  
14 MUST HAVE THE APPLICANT'S FINGERPRINTS TAKEN BY A LOCAL LAW  
15 ENFORCEMENT AGENCY OR ANY THIRD PARTY APPROVED BY THE  
16 COLORADO BUREAU OF INVESTIGATION FOR THE PURPOSE OF OBTAINING  
17 A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK. IF AN  
18 APPROVED THIRD PARTY TAKES THE PERSON'S FINGERPRINTS, THE  
19 FINGERPRINTS MAY BE ELECTRONICALLY CAPTURED USING COLORADO  
20 BUREAU OF INVESTIGATION-APPROVED LIVESCAN EQUIPMENT.  
21 THIRD-PARTY VENDORS SHALL NOT KEEP THE APPLICANT INFORMATION  
22 FOR MORE THAN THIRTY DAYS UNLESS REQUESTED TO DO SO BY THE  
23 APPLICANT. THE APPLICANT SHALL SUBMIT PAYMENT FOR THE  
24 FINGERPRINTS AND FOR THE ACTUAL COSTS OF THE RECORD CHECK AT  
25 THE TIME THE FINGERPRINTS ARE SUBMITTED TO THE COLORADO BUREAU  
26 OF INVESTIGATION. UPON RECEIPT OF FINGERPRINTS AND RECEIPT OF THE  
27 PAYMENT FOR COSTS, THE COLORADO BUREAU OF INVESTIGATION SHALL  
28 CONDUCT A STATE AND NATIONAL FINGERPRINT-BASED CRIMINAL  
29 HISTORY RECORD CHECK UTILIZING RECORDS OF THE COLORADO BUREAU  
30 OF INVESTIGATION AND THE FEDERAL BUREAU OF INVESTIGATION AND  
31 SHALL FORWARD THE RESULTS OF THE CRIMINAL HISTORY RECORD CHECK  
32 TO THE BOARD.

33 (b) THE BOARD SHALL USE THE INFORMATION RESULTING FROM  
34 THE FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK TO  
35 INVESTIGATE AND DETERMINE WHETHER AN APPLICANT IS QUALIFIED TO  
36 HOLD A CERTIFICATION OR PROVISIONAL CERTIFICATION PURSUANT TO  
37 THIS SECTION.

38 **SECTION 26.** In Colorado Revised Statutes, 12-42.5-114,  
39 **amend** (1) and (2) as follows:

40 **12-42.5-114. Expiration and renewal of licenses or**  
41 **registrations.** (1) All licenses, CERTIFICATIONS, and registrations,  
42 EXCEPT PROVISIONAL CERTIFICATIONS ISSUED PURSUANT TO SECTION  
43 12-42.5-113.5 (3), expire pursuant to a schedule established by the  
44 director of the division of professions and occupations within the  
45 department of regulatory agencies and must be renewed or reinstated  
46 pursuant to section 24-34-102 (8). ~~C.R.S.~~ The director of the division of  
47 professions and occupations may establish renewal fees and delinquency  
48 fees for reinstatement pursuant to section 24-34-105. ~~C.R.S.~~ If a person  
49 fails to renew his or her license, CERTIFICATION, or registration pursuant  
50 to the schedule established by the director of the division of professions  
51 and occupations, the license, CERTIFICATION, or registration expires. Any  
52 person whose license, CERTIFICATION, or registration expires is subject  
53 to the penalties provided in this ~~article~~ ARTICLE 42.5 or section 24-34-102  
54 (8). ~~C.R.S.~~

55 (2) A pharmacist who fails to renew his or her license OR A

1 PHARMACY TECHNICIAN WHO FAILS TO RENEW HIS OR HER CERTIFICATION  
2 ISSUED PURSUANT TO SECTION 12-42.5-113.5 (2) on or before the  
3 applicable renewal time may have his or her license OR CERTIFICATION,  
4 AS APPLICABLE, reinstated for the remainder of the current renewal period  
5 by filing a proper application, satisfying the board that the pharmacist OR  
6 PHARMACY TECHNICIAN is fully qualified to practice, and paying the  
7 reinstatement fee as provided in section 12-42.5-110 (1)(e) OR (1)(t), AS  
8 APPLICABLE, and all delinquent fees.

9 **SECTION 27.** In Colorado Revised Statutes, add 12-42.5-115.5  
10 as follows:

11 **12-42.5-115.5. Continuing education for pharmacy**  
12 **technicians - exceptions - inactive status.** (1) EXCEPT AS PERMITTED IN  
13 SUBSECTION (2) OF THIS SECTION, THE BOARD SHALL NOT RENEW,  
14 REINSTATE, OR REACTIVATE THE CERTIFICATION OF A PHARMACY  
15 TECHNICIAN THAT WAS ISSUED PURSUANT TO SECTION 12-42.5-113.5 (2)  
16 UNTIL THE PHARMACY TECHNICIAN PRESENTS EVIDENCE THAT THE  
17 PHARMACY TECHNICIAN HAS SATISFACTORILY COMPLETED THE  
18 CONTINUING EDUCATION AND RENEWAL REQUIREMENTS OF, AND  
19 MAINTAINS ACTIVE CERTIFICATION WITH, A CERTIFYING ORGANIZATION.  
20 SUBJECT TO SUBSECTION (3) OF THIS SECTION, THE EVIDENCE MAY BE  
21 PROVIDED BY AN ATTESTATION ON THE CERTIFICATION RENEWAL  
22 APPLICATION.

23 (2) THE BOARD MAY RENEW THE CERTIFICATION FOR THE FIRST  
24 RENEWAL PERIOD FOLLOWING THE ISSUANCE OF THE ORIGINAL  
25 CERTIFICATION WITHOUT REQUIRING A PHARMACY TECHNICIAN TO  
26 COMPLETE ANY CONTINUING PHARMACY TECHNICIAN EDUCATION IF THE  
27 PHARMACY TECHNICIAN OBTAINS A CERTIFICATION WITHIN ONE YEAR  
28 AFTER OBTAINING NATIONAL CERTIFICATION AS SPECIFIED IN SECTION  
29 12-42.5-113.5 (2)(a).

30 (3) THE BOARD MAY ANNUALLY AUDIT UP TO FIVE PERCENT OF  
31 THE PHARMACY TECHNICIANS CERTIFIED AND RESIDING IN COLORADO TO  
32 DETERMINE COMPLIANCE WITH THIS SECTION.

33 (4) IF A PHARMACY TECHNICIAN FAILS TO COMPLETE THE  
34 CONTINUING EDUCATION AND RENEWAL REQUIREMENTS OF, AND  
35 MAINTAIN ACTIVE CERTIFICATION WITH, A CERTIFYING ORGANIZATION,  
36 THE PHARMACY TECHNICIAN'S STATE CERTIFICATION BECOMES INACTIVE.  
37 AN INACTIVE CERTIFICANT IS NOT REQUIRED TO COMPLY WITH ANY  
38 CONTINUING PHARMACY TECHNICIAN EDUCATION REQUIREMENT SO LONG  
39 AS THE CERTIFICANT REMAINS INACTIVE, BUT THE CERTIFICANT MUST  
40 CONTINUE TO PAY APPLICABLE FEES, INCLUDING RENEWAL FEES. THE  
41 BOARD SHALL NOTE "INACTIVE STATUS" ON THE FACE OF ANY  
42 CERTIFICATION IT ISSUES TO A CERTIFICANT WHILE THE CERTIFICANT  
43 REMAINS INACTIVE. BEFORE AN INACTIVE PHARMACY TECHNICIAN  
44 RESUMES PRACTICE AS A PHARMACY TECHNICIAN AFTER BEING PLACED  
45 ON AN INACTIVE LIST, THE PHARMACY TECHNICIAN MUST FILE AN  
46 APPLICATION TO ACTIVATE THE CERTIFICATION, PAY THE CERTIFICATION  
47 RENEWAL FEE, AND, SUBJECT TO SUBSECTION (2) OF THIS SECTION, MEET  
48 THE CONTINUING EDUCATION REQUIREMENTS OF THIS SECTION. IF A  
49 PHARMACY TECHNICIAN ENGAGES IN PRACTICE AS A PHARMACY  
50 TECHNICIAN WHILE ON INACTIVE STATUS, THAT CONDUCT IS GROUNDS  
51 FOR CERTIFICATION REVOCATION UNDER THIS ARTICLE 42.5.

52 **SECTION 28.** In Colorado Revised Statutes, 12-42.5-116,  
53 **amend** (3)(b) and (5) as follows:

54 **12-42.5-116. Prescription drug outlet under charge of**  
55 **pharmacist.** (3) (b) An outlet as recognized in section 12-42.5-117

1 (1)(d) need not be under the direct charge of a pharmacist, but a licensed  
 2 pharmacist shall either initially interpret all prescription orders  
 3 compounded or dispensed from the outlet or provide written protocols  
 4 for compounding and dispensing by ~~unlicensed persons~~ PHARMACY  
 5 TECHNICIANS. An outlet qualifying for registration under this ~~paragraph~~  
 6 ~~(b)~~ SUBSECTION (3)(b) may also apply to the board for a waiver of the  
 7 requirements concerning physical space, equipment, inventory, or  
 8 business hours as necessary and consistent with the outlet's limited public  
 9 welfare purpose. In determining the granting or denial of a waiver  
 10 application, the board shall ensure that the public interest criteria set forth  
 11 in section 12-42.5-101 are satisfied. All other provisions of this ~~article~~  
 12 ARTICLE 42.5, except as specifically waived by the board, apply to the  
 13 outlet.

14 (5) (a) EXCEPT AS SPECIFIED IN SUBSECTION (5)(b) OF THIS  
 15 SECTION, the pharmacist responsible for the prescription order or chart  
 16 order may delegate ~~certain specific tasks described in section~~  
 17 ~~12-42.5-102 (31)(b) to a~~ THE FOLLOWING TASKS TO THE FOLLOWING  
 18 INDIVIDUALS IF, IN THE PHARMACIST'S PROFESSIONAL JUDGMENT, THE  
 19 DELEGATION IS APPROPRIATE:

20 (I) SPECIFIC TASKS SPECIFIED IN BOARD RULES TO AN  
 21 UNREGULATED person who is not a pharmacist or pharmacy intern ~~but~~  
 22 AND who is ~~an unlicensed assistant under the pharmacist's supervision;~~  
 23 ~~if, in the pharmacist's professional judgment, the delegation is~~  
 24 ~~appropriate; except that~~ OR

25 (II) SPECIFIC TASKS DESCRIBED IN SECTION 12-42.5-102 (30.5) OR  
 26 IN BOARD RULES ADOPTED PURSUANT TO SECTION 12-42.5-102 (30.5)(f)  
 27 TO A PHARMACY TECHNICIAN WHO IS UNDER THE PHARMACIST'S  
 28 SUPERVISION.

29 (b) The pharmacist shall not make ~~the~~ A delegation DESCRIBED IN  
 30 SUBSECTION (5)(a) OF THIS SECTION if the delegation jeopardizes the  
 31 public health, safety, or welfare, is prohibited by rule of the board, or  
 32 violates section 12-42.5-126 (1).

33 **SECTION 29.** In Colorado Revised Statutes, 12-42.5-119,  
 34 **amend** (1) and (3) as follows:

35 **12-42.5-119. Limited authority to delegate activities**  
 36 **constituting practice of pharmacy to pharmacy interns or pharmacy**  
 37 **technicians.** (1) A pharmacist may supervise up to six persons who are  
 38 either pharmacy interns or pharmacy technicians, of whom no more than  
 39 two may be pharmacy interns. If three or more pharmacy technicians are  
 40 on duty, the majority must be certified by a ~~nationally recognized~~  
 41 ~~certification~~ THE board possess a degree from an accredited pharmacy  
 42 ~~technician training program, or have completed five hundred hours of~~  
 43 ~~experiential training in duties described in section 12-42.5-102 (31)(b)~~  
 44 ~~at the pharmacy as certified by the pharmacist manager within eighteen~~  
 45 ~~months of hire~~ IN ACCORDANCE WITH SECTION 12-42.5-113.5 (2).

46 (3) The supervision ratio specified in subsection (1) of this  
 47 section does not include other ancillary personnel who may be in the  
 48 prescription drug outlet but who are not performing duties described in  
 49 section 12-42.5-102 (31)(b) that are delegated to the interns or DUTIES  
 50 DESCRIBED IN SECTION 12-42.5-102 (30.5) THAT ARE DELEGATED TO  
 51 pharmacy technicians.

52 **SECTION 30.** In Colorado Revised Statutes, 12-42.5-123,  
 53 **amend** (1) introductory portion, (1)(a), (1)(d), (1)(f), (1)(g), (1)(j), (1)(k),  
 54 (1)(q), and (1)(r)(II) as follows:

55 **12-42.5-123. Unprofessional conduct - grounds for discipline.**

- 1 (1) The board may suspend, revoke, refuse to renew, or otherwise  
2 discipline any license or registration issued by it, after a hearing held in  
3 accordance with the provisions of this section, upon proof that the  
4 licensee, CERTIFICANT, or registrant:
- 5 (a) Is guilty of misrepresentation, fraud, or deceit in procuring,  
6 attempting to procure, or renewing a license, CERTIFICATION, or  
7 registration;
- 8 (d) Is unfit or incompetent by reason of negligence or habits, or  
9 for any other cause, to practice pharmacy OR TO PRACTICE AS A  
10 PHARMACY TECHNICIAN;
- 11 (f) Knowingly permits a person not:
- 12 (I) Licensed as a pharmacist or pharmacy intern to engage in the  
13 practice of pharmacy; OR
- 14 (II) CERTIFIED AS A PHARMACY TECHNICIAN TO ENGAGE IN THE  
15 PRACTICE AS A PHARMACY TECHNICIAN;
- 16 (g) Has had ~~his or her~~ A license to practice pharmacy OR A  
17 CERTIFICATION OR OTHER AUTHORIZATION TO PRACTICE AS A PHARMACY  
18 TECHNICIAN in another state revoked or suspended, or is otherwise  
19 disciplined or has committed acts in any other state that would subject  
20 ~~him or her~~ THE PERSON to disciplinary action in this state;
- 21 (j) Has engaged in the practice of pharmacy OR THE PRACTICE AS  
22 A PHARMACY TECHNICIAN while on inactive status;
- 23 (k) Has failed to meet generally accepted standards of pharmacy  
24 OR PHARMACY TECHNICIAN practice;
- 25 (q) Has failed to notify the board of any discipline, WITHIN  
26 THIRTY DAYS AFTER THE DISCIPLINE, against: ~~his or her~~
- 27 (I) A license in another state; ~~within thirty days after the~~  
28 ~~discipline~~; OR
- 29 (II) A CERTIFICATION OR OTHER AUTHORIZATION IN ANOTHER  
30 STATE TO PRACTICE AS A PHARMACY TECHNICIAN;
- 31 (r) (II) Has failed to act within the limitations created by a  
32 physical illness; a physical condition; or a behavioral, mental health, or  
33 substance use disorder that renders the person unable to practice  
34 pharmacy OR AS A PHARMACY TECHNICIAN with reasonable skill and  
35 safety or that may endanger the health or safety of persons under his or  
36 her care; or
- 37 **SECTION 31.** In Colorado Revised Statutes, 12-42.5-124,  
38 **amend** (1)(a), (2)(a), (2)(b) introductory portion, (2)(b)(I), (2)(b)(II),  
39 (2)(b)(III), (2)(b)(IV), (3), (4), (6), (7)(a), (9)(a), (10)(a), (10)(c)(III), and  
40 (11) and as follows:
- 41 **12-42.5-124. Disciplinary actions.** (1) (a) The board may deny  
42 or discipline an applicant, licensee, CERTIFICANT, or registrant when the  
43 board determines that the applicant, licensee, CERTIFICANT, or registrant  
44 has engaged in activities that are grounds for discipline.
- 45 (2) (a) Proceedings for the denial, suspension, or revocation of a  
46 license, CERTIFICATION, or registration and any judicial review of a  
47 suspension or revocation must be conducted in accordance with article  
48 4 of title 24, ~~C.R.S.~~, and the board or, at the board's discretion, an  
49 administrative law judge, shall conduct the hearing and opportunity for  
50 review.
- 51 (b) Upon finding that grounds for discipline pursuant to section  
52 12-42.5-123 exist, the board may impose one or more of the following  
53 penalties on a person who holds or is seeking a new or renewal license,  
54 CERTIFICATION, or registration:
- 55 (I) Suspension of the offender's license, CERTIFICATION, or



- 1 registration for a period to be determined by the board;
- 2 (II) Revocation of the offender's license, CERTIFICATION, or
- 3 registration;
- 4 (III) Restriction of the offender's license, CERTIFICATION, or
- 5 registration to prohibit the offender from performing certain acts or from
- 6 practicing pharmacy OR THE PRACTICE AS A PHARMACY TECHNICIAN in a
- 7 particular manner for a period to be determined by the board;
- 8 (IV) Refusal to renew the offender's license, CERTIFICATION, or
- 9 registration;
- 10 (3) The board may also include in any disciplinary order that
- 11 allows the licensee, CERTIFICANT, or registrant to continue to practice
- 12 conditions that the board deems appropriate to assure that the licensee,
- 13 CERTIFICANT, or registrant is physically, mentally, morally, and otherwise
- 14 qualified to practice pharmacy in accordance with the generally accepted
- 15 professional standards of practice, including any or all of the following:
- 16 (a) Requiring the licensee, CERTIFICANT, or registrant to submit
- 17 to examinations that the board may order to determine the licensee's OR
- 18 CERTIFICANT'S physical or mental condition or professional
- 19 qualifications;
- 20 (b) Requiring the licensee OR CERTIFICANT to take therapy courses
- 21 of training or education that the board deems necessary to correct
- 22 deficiencies found either in the hearing or by examinations required
- 23 pursuant to ~~paragraph (a) of this subsection (3)~~ SUBSECTION (3)(a) OF
- 24 THIS SECTION;
- 25 (c) Requiring the review or supervision of the licensee's OR
- 26 CERTIFICANT'S practice to determine the quality of and correct
- 27 deficiencies in his or her practice; and
- 28 (d) Imposing restrictions upon the nature of the licensee's OR
- 29 CERTIFICANT'S practice to assure that he or she does not practice beyond
- 30 the limits of his or her capabilities.
- 31 (4) Upon failure of the licensee, CERTIFICANT, or registrant to
- 32 comply with any conditions imposed by the board pursuant to subsection
- 33 (3) of this section, unless due to conditions beyond the licensee's,
- 34 CERTIFICANT'S, or registrant's control, the board may order suspension of
- 35 the license, CERTIFICATION, or registration in this state until the licensee,
- 36 CERTIFICANT, or registrant complies with the conditions.
- 37 (6) (a) When a complaint or an investigation discloses an instance
- 38 of misconduct that, in the opinion of the board, does not warrant formal
- 39 action by the board but should not be dismissed as being without merit,
- 40 the board may send a letter of admonition by certified mail to the
- 41 licensee, CERTIFICANT, or registrant against whom the complaint was
- 42 made or who was the subject of investigation and, in the case of a
- 43 complaint, may send a copy of the letter of admonition to the person
- 44 making the complaint.
- 45 (b) When the board sends a letter of admonition to a licensee or
- 46 registrant complained against, the board shall include in the letter a
- 47 statement advising the licensee, CERTIFICANT, or registrant that the
- 48 licensee, CERTIFICANT, or registrant has the right to request in writing,
- 49 within twenty days after receipt of the letter, that the board initiate formal
- 50 disciplinary proceedings to adjudicate the propriety of the conduct upon
- 51 which the letter of admonition is based.
- 52 (c) If the licensee, CERTIFICANT, or registrant timely requests
- 53 adjudication, the letter of admonition is vacated, and the board shall
- 54 process the matter by means of formal disciplinary proceedings.
- 55 (7) (a) When a complaint or an investigation discloses an instance

1 of conduct that does not warrant formal action by the board but the board  
2 determines that the conduct could warrant action if continued, the board  
3 may send a confidential letter of concern to the licensee, CERTIFICANT, or  
4 registrant against whom the complaint was made or who was the subject  
5 of investigation. If a complaint precipitated the investigation, the board  
6 shall send a response to the person making the complaint.

7 (9) (a) If it appears to the board, based upon credible evidence as  
8 presented in a written complaint by any person, that a licensee,  
9 CERTIFICANT, or registrant is acting in a manner that is an imminent threat  
10 to the health and safety of the public or a person is acting or has acted  
11 without the required license, CERTIFICATION, or registration, the board  
12 may issue an order to cease and desist the activity. The board shall set  
13 forth in the order the statutes and rules alleged to have been violated, the  
14 facts alleged to have constituted the violation, and the requirement that  
15 all unlawful acts or unlicensed, UNCERTIFIED, or unregistered practices  
16 immediately cease.

17 (10) (a) If it appears to the board, based upon credible evidence  
18 as presented in a written complaint by any person, that a person has  
19 violated any other portion of this ~~article~~ ARTICLE 42.5, then, in addition  
20 to any specific powers granted pursuant to this ~~article~~ ARTICLE 42.5, the  
21 board may issue to the person an order to show cause as to why the board  
22 should not issue a final order directing the person to cease and desist  
23 from the unlawful act or unlicensed, UNCERTIFIED, or unregistered  
24 practice.

25 (c) (III) If the board reasonably finds that the person against  
26 whom the order to show cause was issued is acting or has acted without  
27 the required license, CERTIFICATION, or registration or has or is about to  
28 engage in acts or practices constituting violations of this ~~article~~ ARTICLE  
29 42.5, the board may issue a final cease-and-desist order directing the  
30 person to cease and desist from further unlawful acts or unlicensed,  
31 UNCERTIFIED, or unregistered practices.

32 (11) If it appears to the board, based upon credible evidence  
33 presented to the board, that a person has engaged in or is about to engage  
34 in any unlicensed, UNCERTIFIED, or unregistered act or practice, any act  
35 or practice constituting a violation of this ~~article~~ ARTICLE 42.5, any rule  
36 promulgated pursuant to this ~~article~~ ARTICLE 42.5, or any order issued  
37 pursuant to this ~~article~~ ARTICLE 42.5, or any act or practice constituting  
38 grounds for administrative sanction pursuant to this ~~article~~ ARTICLE 42.5,  
39 the board may enter into a stipulation with the person.

40 **SECTION 32.** In Colorado Revised Statutes, 12-42.5-126,  
41 **amend** (1)(d) and (2); and **add** (1)(n) as follows:

42 **12-42.5-126. Unlawful acts - civil fines.** (1) It is unlawful:  
43 (d) To falsely assume the title of or falsely represent that  
44 one is a pharmacist, PHARMACY TECHNICIAN, practitioner, or registered  
45 outlet;

46 (n) TO PRACTICE AS A PHARMACY TECHNICIAN WITHOUT A  
47 CERTIFICATION.

48 (2) (a) In addition to any other penalties that may be imposed  
49 under this part 1, a person who engages in an unlawful act under this  
50 section may be punished by a civil fine of not less than one thousand  
51 dollars and not more than ten thousand dollars for each violation. Fines  
52 imposed and paid under this section shall be deposited in the general  
53 fund.

54 (b) THIS SUBSECTION (2) DOES NOT APPLY TO A PHARMACY  
55 TECHNICIAN.

1       **SECTION 33.** In Colorado Revised Statutes, **amend**  
2 12-42.5-127 as follows:

3       **12-42.5-127. Unauthorized practice - penalties.** (1) Any person  
4 who practices or offers or attempts to practice pharmacy without an  
5 active license issued under this ~~article~~ ARTICLE 42.5 commits a class 2  
6 misdemeanor and shall be punished as provided in section 18-1.3-501  
7 ~~C.R.S.~~, for the first offense, and any person committing a second or  
8 subsequent offense commits a class 6 felony and shall be punished as  
9 provided in section 18-1.3-401. ~~C.R.S.~~

10       (2) ANY PERSON WHO PRACTICES OR OFFERS OR ATTEMPTS TO  
11 PRACTICE AS A PHARMACY TECHNICIAN WITHOUT AN ACTIVE  
12 CERTIFICATION ISSUED UNDER THIS ARTICLE 42.5 COMMITS A CLASS 2  
13 MISDEMEANOR AND SHALL BE PUNISHED AS PROVIDED IN SECTION  
14 18-1.3-501 FOR THE FIRST OFFENSE, AND ANY PERSON COMMITTING A  
15 SECOND OR SUBSEQUENT OFFENSE COMMITS A CLASS 6 FELONY AND  
16 SHALL BE PUNISHED AS PROVIDED IN SECTION 18-1.3-401.

17       **SECTION 34.** In Colorado Revised Statutes, **amend**  
18 12-42.5-134 as follows:

19       **12-42.5-134. Confidential agreement to limit practice -**  
20 **violation - grounds for discipline.** (1) If a pharmacist, ~~or~~ intern, OR  
21 PHARMACY TECHNICIAN has a physical illness, a physical condition, or a  
22 behavioral or mental health disorder that renders the person unable to  
23 practice pharmacy OR AS A PHARMACY TECHNICIAN with reasonable skill  
24 and safety to clients, the pharmacist, ~~or~~ intern, OR PHARMACY  
25 TECHNICIAN shall notify the board of the physical illness, ~~the~~ physical  
26 condition, or ~~the~~ behavioral or mental health disorder in a manner and  
27 within a period determined by the board. The board may require the  
28 pharmacist, ~~or~~ intern, OR PHARMACY TECHNICIAN to submit to an  
29 examination or refer the pharmacist or intern to the pharmacy peer health  
30 assistance diversion program established in part 2 of this article 42.5 to  
31 evaluate the extent of the physical illness, ~~the~~ physical condition, or ~~the~~  
32 behavioral or mental health disorder and its impact on the pharmacist's,  
33 ~~or~~ intern's, OR PHARMACY TECHNICIAN'S ability to practice pharmacy OR  
34 AS A PHARMACY TECHNICIAN with reasonable skill and safety to clients.

35       (2) (a) Upon determining that a pharmacist, ~~or~~ intern, OR  
36 PHARMACY TECHNICIAN with a physical illness, a physical condition or  
37 a behavioral or mental health disorder is able to render limited services  
38 with reasonable skill and safety to clients, the board may enter into a  
39 confidential agreement with the pharmacist, ~~or~~ intern, OR PHARMACY  
40 TECHNICIAN in which the pharmacist, ~~or~~ intern, OR PHARMACY  
41 TECHNICIAN agrees to limit his or her practice based on the restrictions  
42 imposed by the physical illness, ~~the~~ physical condition, or ~~the~~ behavioral  
43 or mental health disorder, as determined by the board.

44       (b) As part of the agreement, the pharmacist, ~~or~~ intern, OR  
45 PHARMACY TECHNICIAN is subject to periodic reevaluations or  
46 monitoring as determined appropriate by the board. The board may refer  
47 the pharmacist or intern to the pharmacy peer health assistance diversion  
48 program for reevaluation or monitoring.

49       (c) The parties may modify or dissolve the agreement as necessary  
50 based on the results of a reevaluation or of monitoring.

51       (3) By entering into an agreement with the board pursuant to this  
52 section to limit his or her practice, a pharmacist, ~~or~~ intern, OR PHARMACY  
53 TECHNICIAN is not engaging in activities prohibited pursuant to section  
54 12-42.5-123. The agreement does not constitute a restriction or discipline  
55 by the board. However, if the pharmacist, ~~or~~ intern, OR PHARMACY

1 TECHNICIAN fails to comply with the terms of an agreement entered into  
2 pursuant to this section, the failure constitutes a prohibited activity  
3 pursuant to section 12-42.5-123 (1)(r), and the pharmacist, ~~or~~ intern, OR  
4 PHARMACY TECHNICIAN is subject to discipline in accordance with  
5 section 12-42.5-124.

6 (4) This section does not apply to a pharmacist, ~~or~~ intern, OR  
7 PHARMACY TECHNICIAN subject to discipline for prohibited activities as  
8 described in section 12-42.5-123 (1)(e).

9 **SECTION 35. Act subject to petition - effective date.**  
10 (1) Except as otherwise provided in subsection (2) of this section, this  
11 act".

12  
13 Page 21, after line 3 insert:

14  
15 "(2)(a) Sections 1 through 18 of this act take effect only if House  
16 Bill 19-1172 becomes law.

17 (b) Sections 19 through 34 of this act take effect only if House  
18 Bill 19-1172 does not become law."

19

20

21

22

23 **STATE, VETERANS, & MILITARY AFFAIRS**

24 After consideration on the merits, the Committee recommends the  
25 following:

26

27 **HB19-1239** be amended as follows, and as so amended, be referred to  
28 the Committee on Appropriations with favorable  
29 recommendation:

30

31 Amend printed bill, page 6, line 2, strike "AND".

32

33 Page 6, line 3, strike "ORGANIZATIONS." and substitute "ORGANIZATIONS,  
34 THE SOUTHERN UTE INDIAN TRIBE, AND THE UTE MOUNTAIN UTE  
35 TRIBE."

36

37 Page 8, line 11, strike "MEMBER;" and substitute "MEMBER WHO IS NOT A  
38 MEMBER OF THE GENERAL ASSEMBLY;"

39

40

41

42 **HB19-1248** be amended as follows, and as so amended, be referred to  
43 the Committee on Appropriations with favorable  
44 recommendation:

45

46 Amend printed bill, page 4, line 15, strike "FORTY-EIGHT" and substitute  
47 "SEVENTY-TWO".

48

49 Page 4, strike lines 21 through 25 and substitute:

50

51 "(b) DURING THE PERIOD THAT THE GENERAL ASSEMBLY IS IN  
52 REGULAR OR SPECIAL SESSION, WHERE THE LOBBYIST AGREES TO  
53 UNDERTAKE LOBBYING IN CONNECTION WITH NEW OR EXISTING  
54 LEGISLATION FOR EITHER A NEW OR EXISTING CLIENT, THE DISCLOSURE  
55 REQUIRED".

1 Page 6, strike lines 4 through 14 and substitute:

2  
3 "SECTION 4. In Colorado Revised Statutes, 24-6-303, **add** (7)  
4 as follows:

5  
6 **24-6-303. Registration as professional lobbyist - filing of**  
7 **disclosure statements - certificate of registration - legislative**  
8 **declaration - repeal.** (7) (a) NOT LATER THAN JULY 1, 2019, THE  
9 SECRETARY OF STATE, REFERRED TO IN THIS SUBSECTION (7) AS THE  
10 "SECRETARY", SHALL CONVENE A WORKING GROUP TO CONSIDER  
11 UPGRADES TO THE ELECTRONIC FILING SYSTEM REQUIRED BY SUBSECTION  
12 (6.3) OF THIS SECTION. THE WORKING GROUP SHALL CONSIDER WAYS TO  
13 IMPROVE THE USE OF THE SYSTEM BY MEMBERS OF THE PUBLIC AND BY  
14 INDIVIDUALS COVERED BY THIS PART 3 AS WELL AS WAYS TO INCREASE  
15 OVERALL TRANSPARENCY AND THE EASE OF THE USE OF DATA REPORTED  
16 INTO THE ELECTRONIC FILING SYSTEM. THE WORKING GROUP MUST MEET  
17 AT LAST ONCE PRIOR TO DECEMBER 31, 2019, AND MAY MEET AS OFTEN  
18 AS THE SECRETARY DEEMS NECESSARY TO ACHIEVE THE PURPOSES OF THIS  
19 SUBSECTION (7). THE WORKING GROUP SHALL INCLUDE REPRESENTATIVES  
20 OF ORGANIZATIONS THAT ADVOCATE FOR GOVERNMENT TRANSPARENCY  
21 AND INDIVIDUALS REQUIRED TO REGISTER AND MAKE DISCLOSURE UNDER  
22 THIS PART 3. THE SECRETARY MAY PROMULGATE RULES TO GOVERN THE  
23 WORKING GROUP ESTABLISHED BY THIS SUBSECTION (7)(a).

24 (b) THE SECRETARY SHALL REPORT THE CONCLUSIONS OF THE  
25 WORKING GROUP AS PART OF THE PRESENTATION OF THE DEPARTMENT OF  
26 STATE TO ITS COMMITTEE OF REFERENCE AT A HEARING HELD PURSUANT  
27 TO SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR  
28 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)  
29 GOVERNMENT ACT".

30 (c) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE MARCH 1, 2020.

31 **SECTION 5. Effective date - applicability.** (1) This act takes  
32 effect upon passage; except that section 24-6-302 (6.5), Colorado  
33 Revised Statutes, as enacted in section 2 of this act, takes effect January  
34 1, 2020.

35 (2) This act applies to the required disclosure of information on  
36 or after the applicable effective date of this act.

37 **SECTION 6. Safety clause.** The general assembly hereby finds,  
38 determines, and declares that this act is necessary for the immediate  
39 preservation of the public peace, health, and safety."  
40  
41  
42  
43

#### 44 **TRANSPORTATION & LOCAL GOVERNMENT**

45 After consideration on the merits, the Committee recommends the  
46 following:

47  
48 **HB19-1124** be referred favorably to the Committee on State, Veterans,  
49 & Military Affairs.

50  
51  
52 **HB19-1212** be amended as follows, and as so amended, be referred to  
53 the Committee on Finance with favorable  
54 recommendation:  
55

1 Amend printed bill, page 4, line 11, after "COORDINATING" insert  
2 "CONTRACTS FOR".

3  
4 Page 4, strike line 13 and substitute:

5  
6 "(V) EVALUATING APPLICATIONS FOR ARCHITECTURAL REVIEW  
7 AND RECOMMENDING OR MAKING FINAL DECISIONS REGARDING THOSE  
8 APPLICATIONS;".

9  
10 Page 4, line 25, strike "THE" and substitute "AFTER CONSULTING WITH  
11 THE ADVISORY COMMITTEE CREATED IN SECTION 12-61-1013, THE".

12  
13 Page 5, line 14, strike "MANAGER," and substitute "MANAGER OR THE  
14 EXECUTIVE BOARD,".

15  
16 Page 7, line 19, strike "THE DIRECTOR MAY" and substitute "AFTER  
17 CONSULTING WITH THE ADVISORY COMMITTEE CREATED IN SECTION  
18 12-61-1013, THE DIRECTOR SHALL".

19  
20 Page 7, line 24, strike "12-61-1012," and substitute "12-61-1014,".

21  
22 Page 11, strike lines 6 and 7 and substitute:

23  
24 "(I) (A) HOLD ONE OR MORE CREDENTIALS IDENTIFIED IN RULES  
25 ADOPTED BY THE DIRECTOR IN CONSULTATION WITH THE ADVISORY  
26 COMMITTEE CREATED IN SECTION 12-61-1013; OR".

27  
28 Page 13, line 15, strike "GENERAL" and substitute "COLORADO LAW".

29  
30 Page 16, strike lines 6 through 10 and substitute "UNLESS THE AMOUNT  
31 OF THE FEE OR CHARGE IS EXPLICITLY DISCLOSED IN THE MANAGER'S  
32 CONTRACT WITH THE HOA OR IN AN ADDENDUM TO THE CONTRACT.".

33  
34 Page 19, after line 15 insert:

35  
36 **"12-61-1012. Investigation - revocation - actions against**  
37 **licensee - rules.** (1) THE DIRECTOR, UPON THE DIRECTOR'S OWN MOTION,  
38 MAY, AND, UPON THE COMPLAINT IN WRITING OF ANY PERSON, SHALL,  
39 INVESTIGATE THE ACTIVITIES OF ANY LICENSEE OR ANY PERSON WHO  
40 ASSUMES TO ACT IN THE CAPACITY OF A LICENSEE WITHIN THE STATE  
41 UPON THE DIRECTOR'S DETERMINATION THAT THE COMPLAINT IS VALID.  
42 THE DIRECTOR, AFTER HOLDING A HEARING IN ACCORDANCE WITH THE  
43 "STATE ADMINISTRATIVE PROCEDURE ACT", ARTICLE 4 OF TITLE 24, MAY  
44 IMPOSE AN ADMINISTRATIVE FINE NOT TO EXCEED TWO THOUSAND FIVE  
45 HUNDRED DOLLARS FOR EACH SEPARATE OFFENSE, CENSURE A LICENSEE,  
46 PLACE THE LICENSEE ON PROBATION AND SET THE TERMS OF PROBATION,  
47 OR TEMPORARILY SUSPEND OR PERMANENTLY REVOKE A LICENSE WHEN  
48 THE LICENSEE HAS PERFORMED, IS PERFORMING, OR IS ATTEMPTING TO  
49 PERFORM ANY OF THE FOLLOWING ACTS AND IS GUILTY OF:

50 (a) KNOWINGLY MAKING ANY MISREPRESENTATION OR  
51 KNOWINGLY MAKING USE OF ANY FALSE OR MISLEADING ADVERTISING;

52 (b) MAKING ANY PROMISE OF A CHARACTER THAT INFLUENCES,  
53 PERSUADES, OR INDUCES ANOTHER PERSON WHEN HE OR SHE COULD NOT  
54 OR DID NOT INTEND TO KEEP SUCH PROMISE;

55 (c) KNOWINGLY MISREPRESENTING OR MAKING FALSE PROMISES

1 THROUGH AGENTS, ADVERTISING, OR OTHERWISE;

2 (d) VIOLATING, DIRECTLY OR INDIRECTLY, ANY APPLICABLE  
3 PROVISION OF COLORADO OR FEDERAL FAIR HOUSING LAWS;

4 (e) KNOWINGLY VIOLATING OR KNOWINGLY DIRECTING OTHERS  
5 TO VIOLATE CCIOA;

6 (f) FAILING TO ACCOUNT FOR OR TO REMIT, WITHIN A REASONABLE  
7 TIME, ANY MONEY COMING INTO THE LICENSEE'S POSSESSION THAT  
8 BELONGS TO OTHERS, WHETHER ACTING AS A COMMUNITY ASSOCIATION  
9 MANAGER, APPRENTICE, OR OTHERWISE, AND FAILING TO KEEP RECORDS  
10 RELATIVE TO THE MONEY, WHICH RECORDS MUST CONTAIN ANY  
11 INFORMATION REQUIRED BY RULES OF THE DIRECTOR AND ARE SUBJECT  
12 TO AUDIT BY THE DIRECTOR;

13 (g) CONVERTING FUNDS OF OTHERS, DIVERTING FUNDS OF OTHERS  
14 WITHOUT PROPER AUTHORIZATION, COMMINGLING FUNDS OF OTHERS  
15 WITH THE MANAGER'S OWN FUNDS, OR FAILING TO KEEP SUCH FUNDS OF  
16 OTHERS IN A SEGREGATED ACCOUNT WITH SOME BANK OR RECOGNIZED  
17 DEPOSITORY IN THIS STATE, WHICH ACCOUNT MAY BE ANY TYPE OF  
18 CHECKING, DEMAND, PASSBOOK, OR STATEMENT ACCOUNT INSURED BY  
19 AN AGENCY OF THE UNITED STATES GOVERNMENT, AND TO SO KEEP  
20 RECORDS RELATIVE TO THE DEPOSIT THAT CONTAIN ANY INFORMATION  
21 REQUIRED BY RULES OF THE DIRECTOR AND ARE SUBJECT TO AUDIT BY  
22 THE DIRECTOR;

23 (h) DISREGARDING OR VIOLATING, OR AIDING OR ABETTING ANY  
24 VIOLATION OF, THIS PART 10 OR ANY APPLICABLE RULE OR ORDER OF THE  
25 DIRECTOR;

26 (i) PERFORMING ANY ACT THAT LEADS TO A CONVICTION OF,  
27 ENTRY OF A PLEA OF GUILTY TO, OR ENTRY OF A PLEA OF NOLO  
28 CONTENDERE TO ANY CRIME IN ARTICLE 3 OF TITLE 18; PARTS 1 TO 4 OF  
29 ARTICLE 4 OF TITLE 18; PARTS 1 TO 5 AND 7 TO 9 OF ARTICLE 5 OF TITLE  
30 18; ARTICLE 5.5 OF TITLE 18; PARTS 3, 4, AND 6 TO 8 OF ARTICLE 6 OF  
31 TITLE 18; PARTS 1 AND 3 TO 8 OF ARTICLE 7 OF TITLE 18; PART 3 OF  
32 ARTICLE 8 OF TITLE 18; ARTICLE 15 OF TITLE 18; ARTICLE 17 OF TITLE 18;  
33 SECTION 18-18-405, 18-18-411, 18-18-412.5, 18-18-412.7, 18-18-415,  
34 18-18-422, OR 18-18-423; OR ANY OTHER LIKE CRIME UNDER COLORADO  
35 LAW, FEDERAL LAW, OR THE LAWS OF OTHER STATES. A CERTIFIED COPY  
36 OF THE JUDGMENT OF A COURT OF COMPETENT JURISDICTION OF SUCH  
37 CONVICTION OR OTHER OFFICIAL RECORD INDICATING THAT SUCH PLEA  
38 WAS ENTERED IS CONCLUSIVE EVIDENCE OF SUCH CONVICTION OR PLEA IN  
39 ANY HEARING UNDER THIS PART 10.

40 (j) FAILING TO IMMEDIATELY NOTIFY THE DIRECTOR IN WRITING  
41 OF A CONVICTION, PLEA, OR VIOLATION COVERED BY SUBSECTION (1)(i)  
42 OF THIS SECTION;

43 (k) HAVING DEMONSTRATED UNWORTHINESS OR INCOMPETENCY  
44 TO ACT AS A COMMUNITY ASSOCIATION MANAGER BY CONDUCTING  
45 BUSINESS IN SUCH A MANNER AS TO SIGNIFICANTLY ENDANGER THE  
46 INTEREST OF A COMMON INTEREST COMMUNITY OR OF THE PUBLIC;

47 (l) IN THE CASE OF A MANAGER WHO EMPLOYS OTHERS OR IS  
48 DESIGNATED TO ACT ON BEHALF OF A LICENSED ENTITY, FAILING TO  
49 EXERCISE REASONABLE SUPERVISION OVER THE ACTIVITIES OF EMPLOYEES  
50 OR APPRENTICES;

51 (m) FAILING TO MAKE A FULL AND TRUE DISCLOSURE OF FEES,  
52 CHARGES, AND REMUNERATION AS REQUIRED BY SECTION 12-61-1006;

53 (n) PROCURING, OR ATTEMPTING TO PROCURE, A LICENSE OR  
54 RENEWING, REINSTATING, OR REACTIVATING, OR ATTEMPTING TO RENEW,  
55 REINSTATE, OR REACTIVATE, A LICENSE BY FRAUD, MISREPRESENTATION,

1 OR DECEIT OR BY MAKING A MATERIAL MISSTATEMENT OF FACT IN AN  
2 APPLICATION FOR A LICENSE;

3 (o) CLAIMING, ARRANGING FOR, OR TAKING ANY SECRET OR  
4 UNDISCLOSED AMOUNT OF COMPENSATION, COMMISSION, OR PROFIT OR  
5 FAILING TO REVEAL TO THE LICENSEE'S PRINCIPAL OR EMPLOYER THE FULL  
6 AMOUNT OF THE LICENSEE'S COMPENSATION, COMMISSION, OR PROFIT IN  
7 CONNECTION WITH ANY ACTS FOR WHICH A LICENSE IS REQUIRED UNDER  
8 THIS PART 10;

9 (p) HAVING HAD A LICENSE OR A SUBDIVISION DEVELOPER'S  
10 REGISTRATION SUSPENDED OR REVOKED IN ANY JURISDICTION, OR HAVING  
11 HAD ANY DISCIPLINARY ACTION TAKEN AGAINST THE MANAGER OR  
12 SUBDIVISION DEVELOPER IN ANY OTHER JURISDICTION IF THE LICENSEE'S  
13 OR SUBDIVISION DEVELOPER'S ACTION WOULD CONSTITUTE A VIOLATION  
14 OF THIS SUBSECTION (1). A CERTIFIED COPY OF THE ORDER OF  
15 DISCIPLINARY ACTION IS PRIMA FACIE EVIDENCE OF SUCH DISCIPLINARY  
16 ACTION.

17 (q) WITHIN THE LAST FIVE YEARS, HAVING A LICENSE,  
18 REGISTRATION, OR CERTIFICATION ISSUED BY COLORADO OR ANOTHER  
19 STATE REVOKED OR SUSPENDED FOR FRAUD, DECEIT, MATERIAL  
20 MISREPRESENTATION, THEFT, OR BREACH OF A FIDUCIARY DUTY, AND  
21 SUCH DISCIPLINE DENIED THE PERSON AUTHORIZATION TO PRACTICE AS:

22 (I) A MORTGAGE BROKER OR MORTGAGE LOAN ORIGINATOR;

23 (II) A REAL ESTATE BROKER OR SALESPERSON;

24 (III) A REAL ESTATE APPRAISER, AS DEFINED BY SECTION  
25 12-61-702 (11);

26 (IV) AN INSURANCE PRODUCER, AS DEFINED BY SECTION 10-2-103  
27 (6);

28 (V) AN ATTORNEY;

29 (VI) A SECURITIES BROKER-DEALER, AS DEFINED BY SECTION  
30 11-51-201 (2);

31 (VII) A SECURITIES SALES REPRESENTATIVE, AS DEFINED BY  
32 SECTION 11-51-201 (14);

33 (VIII) AN INVESTMENT ADVISOR, AS DEFINED BY SECTION  
34 11-51-201 (9.5); OR

35 (IX) AN INVESTMENT ADVISOR REPRESENTATIVE, AS DEFINED BY  
36 SECTION 11-51-201 (9.6);

37 (r) ACTING OUTSIDE THE SCOPE OF AUTHORITY GRANTED BY THE  
38 ISSUANCE OF A LICENSE; OR

39 (s) ANY OTHER CONDUCT, WHETHER OF THE SAME OR A DIFFERENT  
40 CHARACTER THAN SPECIFIED IN THIS SUBSECTION (1), THAT CONSTITUTES  
41 DISHONEST DEALING.

42 (2) IF A FIRM, PARTNERSHIP, LIMITED LIABILITY COMPANY,  
43 ASSOCIATION, OR CORPORATION OPERATING UNDER THE LICENSE OF A  
44 MANAGER DESIGNATED AND LICENSED AS A REPRESENTATIVE OF THE  
45 ENTITY COMMITS ANY ACT OR PRACTICE LISTED IN SUBSECTION (1) OF  
46 THIS SECTION, THE DIRECTOR MAY SUSPEND OR REVOKE THE RIGHT OF THE  
47 ENTITY TO CONDUCT ITS BUSINESS UNDER THE LICENSE OF THE MANAGER,  
48 WHETHER OR NOT THE DESIGNATED MANAGER HAD PERSONAL  
49 KNOWLEDGE OF THE ACT OR PRACTICE AND WHETHER OR NOT THE  
50 DIRECTOR SUSPENDS OR REVOKES THE INDIVIDUAL LICENSE OF ANY  
51 OTHER PERSON.

52 (3) AFTER CONSULTING WITH THE ADVISORY COMMITTEE  
53 CREATED IN SECTION 12-61-1015, THE DIRECTOR SHALL ADOPT RULES  
54 SPECIFYING THE FORMAT OF COMPLAINTS, THE FORM AND CONTENT OF  
55 NOTICES GIVEN TO MANAGERS CONCERNING COMPLAINTS, THE FORM AND



1 TIMING OF RESPONSES, AND OTHER DETAILS OF THE COMPLAINT AND  
2 INVESTIGATION PROCESS. THE DIRECTOR SHALL ALSO PROVIDE  
3 INFORMATION AND SUPPORT TO CONSUMERS REGARDING THE FILING OF  
4 COMPLAINTS, INCLUDING EXAMPLES OF APPROPRIATE COMPLAINTS TO BE  
5 FILED AGAINST MANAGERS THROUGH THE DIVISION; GENERAL  
6 CATEGORIES OF VIOLATIONS TO BE SELECTED FOR COMPLAINTS WHEN  
7 FILED; AND HOW THE DIVISION MAY FOLLOW UP WITH COMPLAINANTS ON  
8 THE OUTCOME OF ANY COMPLAINT FILED.

9 (4) THIS PART 10 DOES NOT RELIEVE ANY PERSON FROM CIVIL  
10 LIABILITY OR CRIMINAL PROSECUTION UNDER THE LAWS OF THIS STATE.

11 (5) COMPLAINTS OF RECORD IN THE OFFICE OF THE DIRECTOR AND  
12 DIVISION INVESTIGATIONS, INCLUDING INVESTIGATIVE FILES, ARE CLOSED  
13 TO PUBLIC INSPECTION. STIPULATIONS AND FINAL AGENCY ORDERS ARE  
14 PUBLIC RECORDS SUBJECT TO SECTIONS 24-72-203 AND 24-72-204.

15 (6) WHEN A COMPLAINT OR AN INVESTIGATION DISCLOSES AN  
16 INSTANCE OF MISCONDUCT THAT, IN THE OPINION OF THE DIRECTOR, DOES  
17 NOT WARRANT FORMAL ACTION BY THE DIRECTOR BUT SHOULD NOT BE  
18 DISMISSED AS BEING WITHOUT MERIT, THE DIRECTOR MAY SEND A LETTER  
19 OF ADMONITION TO THE LICENSEE AGAINST WHOM THE COMPLAINT WAS  
20 MADE AND A COPY OF THE LETTER TO THE PERSON MAKING THE  
21 COMPLAINT, BUT THE LETTER MUST ADVISE THE LICENSEE THAT THE  
22 LICENSEE HAS THE RIGHT TO REQUEST IN WRITING, WITHIN TWENTY DAYS  
23 AFTER RECEIPT, THAT FORMAL DISCIPLINARY PROCEEDINGS BE INITIATED  
24 TO ADJUDICATE THE PROPRIETY OF THE CONDUCT UPON WHICH THE  
25 LETTER OF ADMONITION IS BASED. IF THE REQUEST IS TIMELY MADE, THE  
26 LETTER OF ADMONITION IS VACATED, AND THE MATTER SHALL BE  
27 PROCESSED BY MEANS OF FORMAL DISCIPLINARY PROCEEDINGS.

28 (7) ALL ADMINISTRATIVE FINES COLLECTED PURSUANT TO THIS  
29 SECTION SHALL BE TRANSMITTED TO THE STATE TREASURER, WHO SHALL  
30 CREDIT THEM TO THE DIVISION OF REAL ESTATE CASH FUND CREATED IN  
31 SECTION 12-61-111.5 (2)(b).

32 (8) WHEN THE DIVISION BECOMES AWARE OF FACTS OR  
33 CIRCUMSTANCES THAT FALL WITHIN THE JURISDICTION OF A CRIMINAL  
34 JUSTICE OR OTHER LAW ENFORCEMENT AUTHORITY UPON INVESTIGATION  
35 OF THE ACTIVITIES OF A LICENSEE, THE DIVISION SHALL, IN ADDITION TO  
36 THE EXERCISE OF ITS AUTHORITY UNDER THIS PART 10, REFER AND  
37 TRANSMIT SUCH INFORMATION, WHICH MAY INCLUDE ORIGINALS OR  
38 COPIES OF DOCUMENTS AND MATERIALS, TO ONE OR MORE CRIMINAL  
39 JUSTICE OR OTHER LAW ENFORCEMENT AUTHORITIES FOR INVESTIGATION  
40 AND PROSECUTION AS AUTHORIZED BY LAW.

41 **12-61-1013. Authority of director - cease-and-desist orders -**  
42 **rules.** (1) (a) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
43 EVIDENCE AS PRESENTED IN A WRITTEN COMPLAINT BY ANY PERSON, THAT  
44 A MANAGER OR APPRENTICE IS VIOLATING THIS PART 10 OR RULES  
45 ADOPTED PURSUANT TO THIS PART 10 OR THAT A PERSON IS ACTING OR  
46 HAS ACTED WITHOUT THE REQUIRED LICENSE, THE DIRECTOR MAY ISSUE  
47 AN ORDER TO CEASE AND DESIST THE ACTIVITY. THE ORDER MUST SET  
48 FORTH THE STATUTES AND RULES THE MANAGER, APPRENTICE, OR PERSON  
49 ALLEGEDLY VIOLATED, THE FACTS THAT ALLEGEDLY CONSTITUTED THE  
50 VIOLATION, AND THE REQUIREMENT THAT ALL UNLAWFUL ACTS OR  
51 UNLICENSED PRACTICES IMMEDIATELY CEASE.

52 (b) WITHIN TEN DAYS AFTER SERVICE OF THE ORDER TO CEASE  
53 AND DESIST PURSUANT TO SUBSECTION (1)(a) OF THIS SECTION, THE  
54 RESPONDENT MAY REQUEST A HEARING ON THE QUESTION OF WHETHER  
55 ACTS OR PRACTICES IN VIOLATION OF THIS PART 10 HAVE OCCURRED. THE

1 HEARING MUST BE CONDUCTED PURSUANT TO SECTIONS 24-4-104 AND  
2 24-4-105.

3 (2) (a) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
4 EVIDENCE AS PRESENTED IN A WRITTEN COMPLAINT BY ANY PERSON, THAT  
5 A MANAGER OR APPRENTICE IS VIOLATING THIS PART 10 OR RULES  
6 ADOPTED PURSUANT TO THIS PART 10 OR THAT A PERSON IS ACTING OR  
7 HAS ACTED WITHOUT THE REQUIRED LICENSE, THEN, IN ADDITION TO ANY  
8 SPECIFIC POWERS GRANTED PURSUANT TO THIS PART 10, THE DIRECTOR  
9 MAY ISSUE TO THE PERSON AN ORDER TO SHOW CAUSE AS TO WHY THE  
10 DIRECTOR SHOULD NOT ISSUE A FINAL ORDER DIRECTING THE PERSON TO  
11 CEASE AND DESIST FROM THE UNLAWFUL ACT OR UNLICENSED PRACTICE.

12 (b) IF THE DIRECTOR HAS ISSUED AN ORDER TO SHOW CAUSE  
13 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION TO ANY PERSON, THE  
14 DIRECTOR SHALL PROMPTLY GIVE THE PERSON NOTICE OF THE ISSUANCE  
15 OF THE ORDER TOGETHER WITH A COPY OF THE ORDER, THE FACTUAL AND  
16 LEGAL BASIS FOR THE ORDER, AND THE DATE SET BY THE DIRECTOR FOR  
17 A HEARING ON THE ORDER. THE NOTICE MAY BE SERVED BY PERSONAL  
18 SERVICE, BY FIRST-CLASS UNITED STATES MAIL, POSTAGE PREPAID, OR AS  
19 MAY BE PRACTICABLE UPON ANY PERSON AGAINST WHOM THE ORDER IS  
20 ISSUED. PERSONAL SERVICE OR MAILING OF AN ORDER OR DOCUMENT  
21 PURSUANT TO THIS SUBSECTION (2) CONSTITUTES NOTICE TO THE PERSON  
22 OF THE ORDER OR DOCUMENT.

23 (c) (I) THE HEARING ON AN ORDER TO SHOW CAUSE MUST BE  
24 COMMENCED NO SOONER THAN TEN AND NO LATER THAN FORTY-FIVE  
25 CALENDAR DAYS AFTER THE DATE OF TRANSMISSION OR SERVICE OF THE  
26 NOTICE BY THE DIRECTOR AS PROVIDED IN SUBSECTION (2)(b) OF THIS  
27 SECTION. THE HEARING MAY BE CONTINUED BY AGREEMENT OF ALL  
28 PARTIES BASED UPON THE COMPLEXITY OF THE MATTER, NUMBER OF  
29 PARTIES TO THE MATTER, AND LEGAL ISSUES PRESENTED IN THE MATTER,  
30 BUT IN NO EVENT MAY THE HEARING COMMENCE LATER THAN SIXTY  
31 CALENDAR DAYS AFTER THE DATE OF TRANSMISSION OR SERVICE OF THE  
32 NOTICE.

33 (II) IF A PERSON AGAINST WHOM AN ORDER TO SHOW CAUSE HAS  
34 BEEN ISSUED PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION DOES NOT  
35 APPEAR AT THE HEARING, THE DIRECTOR MAY PRESENT EVIDENCE THAT  
36 NOTICE WAS PROPERLY SENT OR SERVED UPON THE PERSON PURSUANT TO  
37 SUBSECTION (2)(b) OF THIS SECTION AND ANY OTHER EVIDENCE RELATED  
38 TO THE MATTER AS THE DIRECTOR DEEMS APPROPRIATE. THE DIRECTOR  
39 SHALL ISSUE THE ORDER WITHIN TEN DAYS AFTER THE DIRECTOR'S  
40 DETERMINATION RELATED TO REASONABLE ATTEMPTS TO NOTIFY THE  
41 RESPONDENT, AND THE ORDER BECOMES FINAL AS TO THE RESPONDENT BY  
42 OPERATION OF LAW. THE HEARING SHALL BE CONDUCTED PURSUANT TO  
43 SECTIONS 24-4-104 AND 24-4-105.

44 (III) IF THE DIRECTOR REASONABLY FINDS THAT THE PERSON  
45 AGAINST WHOM THE ORDER TO SHOW CAUSE WAS ISSUED IS ACTING OR  
46 HAS ACTED WITHOUT THE REQUIRED LICENSE, OR HAS OR IS ABOUT TO  
47 ENGAGE IN ACTS OR PRACTICES CONSTITUTING VIOLATIONS OF THIS PART  
48 10 OR RULES ADOPTED PURSUANT TO THIS PART 10, A FINAL  
49 CEASE-AND-DESIST ORDER MAY BE ISSUED, DIRECTING THE PERSON TO  
50 CEASE AND DESIST FROM FURTHER UNLAWFUL ACTS OR UNLICENSED  
51 PRACTICES.

52 (IV) THE DIRECTOR SHALL PROVIDE NOTICE, IN THE MANNER SET  
53 FORTH IN SUBSECTION (2)(b) OF THIS SECTION, OF THE FINAL  
54 CEASE-AND-DESIST ORDER WITHIN TEN CALENDAR DAYS AFTER THE  
55 HEARING CONDUCTED PURSUANT TO THIS SUBSECTION (2)(c) TO EACH

1 PERSON AGAINST WHOM THE FINAL ORDER HAS BEEN ISSUED. THE FINAL  
2 ORDER ISSUED PURSUANT TO SUBSECTION (2)(c)(III) OF THIS SECTION IS  
3 EFFECTIVE WHEN ISSUED AND CONSTITUTES A FINAL ORDER FOR PURPOSES  
4 OF JUDICIAL REVIEW.

5 (3) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
6 EVIDENCE PRESENTED TO THE DIRECTOR, THAT A PERSON HAS ENGAGED  
7 IN OR IS ABOUT TO ENGAGE IN ANY UNLICENSED ACT OR PRACTICE, ANY  
8 ACT OR PRACTICE CONSTITUTING A VIOLATION OF THIS PART 10, ANY RULE  
9 PROMULGATED PURSUANT TO THIS PART 10, ANY ORDER ISSUED  
10 PURSUANT TO THIS PART 10, OR ANY ACT OR PRACTICE CONSTITUTING  
11 GROUNDS FOR ADMINISTRATIVE SANCTION PURSUANT TO THIS PART 10,  
12 THE DIRECTOR MAY ENTER INTO A STIPULATION WITH THE PERSON.

13 (4) IF A PERSON FAILS TO COMPLY WITH A FINAL  
14 CEASE-AND-DESIST ORDER OR A STIPULATION, THE DIRECTOR MAY  
15 REQUEST THE ATTORNEY GENERAL OR THE DISTRICT ATTORNEY FOR THE  
16 JUDICIAL DISTRICT IN WHICH THE ALLEGED VIOLATION EXISTS TO BRING,  
17 AND IF SO REQUESTED THE ATTORNEY SHALL BRING, SUIT FOR A  
18 TEMPORARY RESTRAINING ORDER AND FOR INJUNCTIVE RELIEF TO  
19 PREVENT ANY FURTHER OR CONTINUED VIOLATION OF THE FINAL ORDER.

20 (5) A PERSON AGGRIEVED BY THE FINAL CEASE-AND-DESIST  
21 ORDER MAY SEEK JUDICIAL REVIEW OF THE DIRECTOR'S DETERMINATION  
22 OR OF THE DIRECTOR'S FINAL ORDER AS PROVIDED IN SECTION  
23 12-61-1014."

24

25 Renumber succeeding C.R.S. sections accordingly.

26

27 Page 25, strike lines 18 through 23 and substitute:

28

29 "(7) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF  
30 REGULATORY AGENCIES SHALL, IN CONSULTATION WITH THE ADVISORY  
31 COMMITTEE, ADOPT RULES CONCERNING THE APPOINTMENT AND  
32 REMOVAL OF COMMITTEE MEMBERS AND OPERATION OF THE ADVISORY  
33 COMMITTEE AND, IN ACCORDANCE WITH THOSE RULES, MAY REMOVE AN  
34 APPOINTED COMMITTEE MEMBER.

35 **12-61-1016. Repeal of part.** THIS PART 10 IS REPEALED,  
36 EFFECTIVE SEPTEMBER 1, 2025. BEFORE THE REPEAL, THE FUNCTIONS OF".

37

38 Page 26, line 1, strike "(25)(a)(XX)" and substitute "(26)(a)(VIII)".

39

40 Page 26, line 9, strike "(25)" and substitute "(26)".

41

42 Page 26, line 10, strike "2024:" and substitute "2025:".

43

44 Page 26, line 11, strike "(XX)" and substitute "(VIII)".

45

46 Page 28, line 4, after "COORDINATING" insert "CONTRACTS FOR".

47

48 Page 28, strike line 6 and substitute:

49

50 "(V) EVALUATING APPLICATIONS FOR ARCHITECTURAL REVIEW  
51 AND RECOMMENDING OR MAKING FINAL DECISIONS REGARDING THOSE  
52 APPLICATIONS;"

53

54 Page 28, line 18, strike "THE" and substitute "AFTER CONSULTING WITH  
55 THE ADVISORY COMMITTEE CREATED IN SECTION 12-10-1013, THE".

1 Page 29, line 7, strike "MANAGER," and substitute "MANAGER OR THE  
2 EXECUTIVE BOARD,".

3  
4 Page 31, line 7, strike "THE DIRECTOR MAY" and substitute "AFTER  
5 CONSULTING WITH THE ADVISORY COMMITTEE CREATED IN SECTION  
6 12-10-1013, THE DIRECTOR SHALL".

7  
8 Page 31, line 12, strike "12-10-1012," and substitute "12-10-1014,".

9  
10 Page 34, strike lines 21 and 22 and substitute:

11  
12 " (I) (A) HOLD ONE OR MORE CREDENTIALS IDENTIFIED IN RULES  
13 ADOPTED BY THE DIRECTOR IN CONSULTATION WITH THE ADVISORY  
14 COMMITTEE CREATED IN SECTION 12-10-1013; OR".

15  
16 Page 37, line 3, strike "GENERAL" and substitute "COLORADO LAW".

17  
18 Page 39, strike lines 21 through 25 and substitute "UNLESS THE AMOUNT  
19 OF THE FEE OR CHARGE IS EXPLICITLY DISCLOSED IN THE MANAGER'S  
20 CONTRACT WITH THE HOA OR IN AN ADDENDUM TO THE CONTRACT.".

21  
22 Page 43, after line 3 insert:

23  
24 **"12-10-1012. Investigation - revocation - actions against**  
25 **licensee - rules.** (1) THE DIRECTOR, UPON THE DIRECTOR'S OWN MOTION,  
26 MAY, AND, UPON THE COMPLAINT IN WRITING OF ANY PERSON, SHALL,  
27 INVESTIGATE THE ACTIVITIES OF ANY LICENSEE OR ANY PERSON WHO  
28 ASSUMES TO ACT IN THE CAPACITY OF A LICENSEE WITHIN THE STATE  
29 UPON THE DIRECTOR'S DETERMINATION THAT THE COMPLAINT IS VALID.  
30 THE DIRECTOR, AFTER HOLDING A HEARING IN ACCORDANCE WITH THE  
31 "STATE ADMINISTRATIVE PROCEDURE ACT", ARTICLE 4 OF TITLE 24, MAY  
32 IMPOSE AN ADMINISTRATIVE FINE NOT TO EXCEED TWO THOUSAND FIVE  
33 HUNDRED DOLLARS FOR EACH SEPARATE OFFENSE, CENSURE A LICENSEE,  
34 PLACE THE LICENSEE ON PROBATION AND SET THE TERMS OF PROBATION,  
35 OR TEMPORARILY SUSPEND OR PERMANENTLY REVOKE A LICENSE WHEN  
36 THE LICENSEE HAS PERFORMED, IS PERFORMING, OR IS ATTEMPTING TO  
37 PERFORM ANY OF THE FOLLOWING ACTS AND IS GUILTY OF:

38 (a) KNOWINGLY MAKING ANY MISREPRESENTATION OR  
39 KNOWINGLY MAKING USE OF ANY FALSE OR MISLEADING ADVERTISING;

40 (b) MAKING ANY PROMISE OF A CHARACTER THAT INFLUENCES,  
41 PERSUADES, OR INDUCES ANOTHER PERSON WHEN HE OR SHE COULD NOT  
42 OR DID NOT INTEND TO KEEP SUCH PROMISE;

43 (c) KNOWINGLY MISREPRESENTING OR MAKING FALSE PROMISES  
44 THROUGH AGENTS, ADVERTISING, OR OTHERWISE;

45 (d) VIOLATING, DIRECTLY OR INDIRECTLY, ANY APPLICABLE  
46 PROVISION OF COLORADO OR FEDERAL FAIR HOUSING LAWS;

47 (e) KNOWINGLY VIOLATING OR KNOWINGLY DIRECTING OTHERS  
48 TO VIOLATE CCIOA;

49 (f) FAILING TO ACCOUNT FOR OR TO REMIT, WITHIN A REASONABLE  
50 TIME, ANY MONEY COMING INTO THE LICENSEE'S POSSESSION THAT  
51 BELONGS TO OTHERS, WHETHER ACTING AS A COMMUNITY ASSOCIATION  
52 MANAGER, APPRENTICE, OR OTHERWISE, AND FAILING TO KEEP RECORDS  
53 RELATIVE TO THE MONEY, WHICH RECORDS MUST CONTAIN ANY  
54 INFORMATION REQUIRED BY RULES OF THE DIRECTOR AND ARE SUBJECT  
55 TO AUDIT BY THE DIRECTOR;

1 (g) CONVERTING FUNDS OF OTHERS, DIVERTING FUNDS OF OTHERS  
2 WITHOUT PROPER AUTHORIZATION, COMMINGLING FUNDS OF OTHERS  
3 WITH THE MANAGER'S OWN FUNDS, OR FAILING TO KEEP SUCH FUNDS OF  
4 OTHERS IN A SEGREGATED ACCOUNT WITH SOME BANK OR RECOGNIZED  
5 DEPOSITORY IN THIS STATE, WHICH ACCOUNT MAY BE ANY TYPE OF  
6 CHECKING, DEMAND, PASSBOOK, OR STATEMENT ACCOUNT INSURED BY  
7 AN AGENCY OF THE UNITED STATES GOVERNMENT, AND TO SO KEEP  
8 RECORDS RELATIVE TO THE DEPOSIT THAT CONTAIN ANY INFORMATION  
9 REQUIRED BY RULES OF THE DIRECTOR AND ARE SUBJECT TO AUDIT BY  
10 THE DIRECTOR;

11 (h) DISREGARDING OR VIOLATING, OR AIDING OR ABETTING ANY  
12 VIOLATION OF, THIS PART 10 OR ANY APPLICABLE RULE OR ORDER OF THE  
13 DIRECTOR;

14 (i) PERFORMING ANY ACT THAT LEADS TO A CONVICTION OF,  
15 ENTRY OF A PLEA OF GUILTY TO, OR ENTRY OF A PLEA OF NOLO  
16 CONTENDERE TO ANY CRIME IN ARTICLE 3 OF TITLE 18; PARTS 1 TO 4 OF  
17 ARTICLE 4 OF TITLE 18; PARTS 1 TO 5 AND 7 TO 9 OF ARTICLE 5 OF TITLE  
18 18; ARTICLE 5.5 OF TITLE 18; PARTS 3, 4, AND 6 TO 8 OF ARTICLE 6 OF  
19 TITLE 18; PARTS 1 AND 3 TO 8 OF ARTICLE 7 OF TITLE 18; PART 3 OF  
20 ARTICLE 8 OF TITLE 18; ARTICLE 15 OF TITLE 18; ARTICLE 17 OF TITLE 18;  
21 SECTION 18-18-405, 18-18-411, 18-18-412.5, 18-18-412.7, 18-18-415,  
22 18-18-422, OR 18-18-423; OR ANY OTHER LIKE CRIME UNDER COLORADO  
23 LAW, FEDERAL LAW, OR THE LAWS OF OTHER STATES. A CERTIFIED COPY  
24 OF THE JUDGMENT OF A COURT OF COMPETENT JURISDICTION OF SUCH  
25 CONVICTION OR OTHER OFFICIAL RECORD INDICATING THAT SUCH PLEA  
26 WAS ENTERED IS CONCLUSIVE EVIDENCE OF SUCH CONVICTION OR PLEA IN  
27 ANY HEARING UNDER THIS PART 10.

28 (j) FAILING TO IMMEDIATELY NOTIFY THE DIRECTOR IN WRITING  
29 OF A CONVICTION, PLEA, OR VIOLATION COVERED BY SUBSECTION (1)(i)  
30 OF THIS SECTION;

31 (k) HAVING DEMONSTRATED UNWORTHINESS OR INCOMPETENCY  
32 TO ACT AS A COMMUNITY ASSOCIATION MANAGER BY CONDUCTING  
33 BUSINESS IN SUCH A MANNER AS TO SIGNIFICANTLY ENDANGER THE  
34 INTEREST OF A COMMON INTEREST COMMUNITY OR OF THE PUBLIC;

35 (l) IN THE CASE OF A MANAGER WHO EMPLOYS OTHERS OR IS  
36 DESIGNATED TO ACT ON BEHALF OF A LICENSED ENTITY, FAILING TO  
37 EXERCISE REASONABLE SUPERVISION OVER THE ACTIVITIES OF EMPLOYEES  
38 OR APPRENTICES;

39 (m) FAILING TO MAKE A FULL AND TRUE DISCLOSURE OF FEES,  
40 CHARGES, AND REMUNERATION AS REQUIRED BY SECTION 12-10-1006;

41 (n) PROCURING, OR ATTEMPTING TO PROCURE, A LICENSE OR  
42 RENEWING, REINSTATING, OR REACTIVATING, OR ATTEMPTING TO RENEW,  
43 REINSTATE, OR REACTIVATE, A LICENSE BY FRAUD, MISREPRESENTATION,  
44 OR DECEIT OR BY MAKING A MATERIAL MISSTATEMENT OF FACT IN AN  
45 APPLICATION FOR A LICENSE;

46 (o) CLAIMING, ARRANGING FOR, OR TAKING ANY SECRET OR  
47 UNDISCLOSED AMOUNT OF COMPENSATION, COMMISSION, OR PROFIT OR  
48 FAILING TO REVEAL TO THE LICENSEE'S PRINCIPAL OR EMPLOYER THE FULL  
49 AMOUNT OF THE LICENSEE'S COMPENSATION, COMMISSION, OR PROFIT IN  
50 CONNECTION WITH ANY ACTS FOR WHICH A LICENSE IS REQUIRED UNDER  
51 THIS PART 10;

52 (p) HAVING HAD A LICENSE OR A SUBDIVISION DEVELOPER'S  
53 REGISTRATION SUSPENDED OR REVOKED IN ANY JURISDICTION, OR HAVING  
54 HAD ANY DISCIPLINARY ACTION TAKEN AGAINST THE MANAGER OR  
55 SUBDIVISION DEVELOPER IN ANY OTHER JURISDICTION IF THE LICENSEE'S

1 OR SUBDIVISION DEVELOPER'S ACTION WOULD CONSTITUTE A VIOLATION  
2 OF THIS SUBSECTION (1). A CERTIFIED COPY OF THE ORDER OF  
3 DISCIPLINARY ACTION IS PRIMA FACIE EVIDENCE OF SUCH DISCIPLINARY  
4 ACTION.

5 (q) WITHIN THE LAST FIVE YEARS, HAVING A LICENSE,  
6 REGISTRATION, OR CERTIFICATION ISSUED BY COLORADO OR ANOTHER  
7 STATE REVOKED OR SUSPENDED FOR FRAUD, DECEIT, MATERIAL  
8 MISREPRESENTATION, THEFT, OR BREACH OF A FIDUCIARY DUTY, AND  
9 SUCH DISCIPLINE DENIED THE PERSON AUTHORIZATION TO PRACTICE AS:

10 (I) A MORTGAGE BROKER OR MORTGAGE LOAN ORIGINATOR;

11 (II) A REAL ESTATE BROKER OR SALESPERSON;

12 (III) A REAL ESTATE APPRAISER, AS DEFINED BY SECTION  
13 12-61-702 (11);

14 (IV) AN INSURANCE PRODUCER, AS DEFINED BY SECTION 10-2-103  
15 (6);

16 (V) AN ATTORNEY;

17 (VI) A SECURITIES BROKER-DEALER, AS DEFINED BY SECTION  
18 11-51-201 (2);

19 (VII) A SECURITIES SALES REPRESENTATIVE, AS DEFINED BY  
20 SECTION 11-51-201 (14);

21 (VIII) AN INVESTMENT ADVISOR, AS DEFINED BY SECTION  
22 11-51-201 (9.5); OR

23 (IX) AN INVESTMENT ADVISOR REPRESENTATIVE, AS DEFINED BY  
24 SECTION 11-51-201 (9.6);

25 (r) ACTING OUTSIDE THE SCOPE OF AUTHORITY GRANTED BY THE  
26 ISSUANCE OF A LICENSE; OR

27 (s) ANY OTHER CONDUCT, WHETHER OF THE SAME OR A DIFFERENT  
28 CHARACTER THAN SPECIFIED IN THIS SUBSECTION (1), THAT CONSTITUTES  
29 DISHONEST DEALING.

30 (2) IF A FIRM, PARTNERSHIP, LIMITED LIABILITY COMPANY,  
31 ASSOCIATION, OR CORPORATION OPERATING UNDER THE LICENSE OF A  
32 MANAGER DESIGNATED AND LICENSED AS A REPRESENTATIVE OF THE  
33 ENTITY COMMITS ANY ACT OR PRACTICE LISTED IN SUBSECTION (1) OF  
34 THIS SECTION, THE DIRECTOR MAY SUSPEND OR REVOKE THE RIGHT OF THE  
35 ENTITY TO CONDUCT ITS BUSINESS UNDER THE LICENSE OF THE MANAGER,  
36 WHETHER OR NOT THE DESIGNATED MANAGER HAD PERSONAL  
37 KNOWLEDGE OF THE ACT OR PRACTICE AND WHETHER OR NOT THE  
38 DIRECTOR SUSPENDS OR REVOKES THE INDIVIDUAL LICENSE OF ANY  
39 OTHER PERSON.

40 (3) AFTER CONSULTING WITH THE ADVISORY COMMITTEE  
41 CREATED IN SECTION 12-10-1015, THE DIRECTOR SHALL ADOPT RULES  
42 SPECIFYING THE FORMAT OF COMPLAINTS, THE FORM AND CONTENT OF  
43 NOTICES GIVEN TO MANAGERS CONCERNING COMPLAINTS, THE FORM AND  
44 TIMING OF RESPONSES, AND OTHER DETAILS OF THE COMPLAINT AND  
45 INVESTIGATION PROCESS. THE DIRECTOR SHALL ALSO PROVIDE  
46 INFORMATION AND SUPPORT TO CONSUMERS REGARDING THE FILING OF  
47 COMPLAINTS, INCLUDING EXAMPLES OF APPROPRIATE COMPLAINTS TO BE  
48 FILED AGAINST MANAGERS THROUGH THE DIVISION; GENERAL  
49 CATEGORIES OF VIOLATIONS TO BE SELECTED FOR COMPLAINTS WHEN  
50 FILED; AND HOW THE DIVISION MAY FOLLOW UP WITH COMPLAINANTS ON  
51 THE OUTCOME OF ANY COMPLAINT FILED.

52 (4) THIS PART 10 DOES NOT RELIEVE ANY PERSON FROM CIVIL  
53 LIABILITY OR CRIMINAL PROSECUTION UNDER THE LAWS OF THIS STATE.

54 (5) COMPLAINTS OF RECORD IN THE OFFICE OF THE DIRECTOR AND  
55 DIVISION INVESTIGATIONS, INCLUDING INVESTIGATIVE FILES, ARE CLOSED

1 TO PUBLIC INSPECTION. STIPULATIONS AND FINAL AGENCY ORDERS ARE  
2 PUBLIC RECORDS SUBJECT TO SECTIONS 24-72-203 AND 24-72-204.

3 (6) WHEN A COMPLAINT OR AN INVESTIGATION DISCLOSES AN  
4 INSTANCE OF MISCONDUCT THAT, IN THE OPINION OF THE DIRECTOR, DOES  
5 NOT WARRANT FORMAL ACTION BY THE DIRECTOR BUT SHOULD NOT BE  
6 DISMISSED AS BEING WITHOUT MERIT, THE DIRECTOR MAY SEND A LETTER  
7 OF ADMONITION TO THE LICENSEE AGAINST WHOM THE COMPLAINT WAS  
8 MADE AND A COPY OF THE LETTER TO THE PERSON MAKING THE  
9 COMPLAINT, BUT THE LETTER MUST ADVISE THE LICENSEE THAT THE  
10 LICENSEE HAS THE RIGHT TO REQUEST IN WRITING, WITHIN TWENTY DAYS  
11 AFTER RECEIPT, THAT FORMAL DISCIPLINARY PROCEEDINGS BE INITIATED  
12 TO ADJUDICATE THE PROPRIETY OF THE CONDUCT UPON WHICH THE  
13 LETTER OF ADMONITION IS BASED. IF THE REQUEST IS TIMELY MADE, THE  
14 LETTER OF ADMONITION IS VACATED, AND THE MATTER SHALL BE  
15 PROCESSED BY MEANS OF FORMAL DISCIPLINARY PROCEEDINGS.

16 (7) ALL ADMINISTRATIVE FINES COLLECTED PURSUANT TO THIS  
17 SECTION SHALL BE TRANSMITTED TO THE STATE TREASURER, WHO SHALL  
18 CREDIT THEM TO THE DIVISION OF REAL ESTATE CASH FUND CREATED IN  
19 SECTION 12-10-215 (2)(b).

20 (8) WHEN THE DIVISION BECOMES AWARE OF FACTS OR  
21 CIRCUMSTANCES THAT FALL WITHIN THE JURISDICTION OF A CRIMINAL  
22 JUSTICE OR OTHER LAW ENFORCEMENT AUTHORITY UPON INVESTIGATION  
23 OF THE ACTIVITIES OF A LICENSEE, THE DIVISION SHALL, IN ADDITION TO  
24 THE EXERCISE OF ITS AUTHORITY UNDER THIS PART 10, REFER AND  
25 TRANSMIT SUCH INFORMATION, WHICH MAY INCLUDE ORIGINALS OR  
26 COPIES OF DOCUMENTS AND MATERIALS, TO ONE OR MORE CRIMINAL  
27 JUSTICE OR OTHER LAW ENFORCEMENT AUTHORITIES FOR INVESTIGATION  
28 AND PROSECUTION AS AUTHORIZED BY LAW.

29 **12-10-1013. Authority of director - cease-and-desist orders -**  
30 **rules.** (1) (a) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
31 EVIDENCE AS PRESENTED IN A WRITTEN COMPLAINT BY ANY PERSON, THAT  
32 A MANAGER OR APPRENTICE IS VIOLATING THIS PART 10 OR RULES  
33 ADOPTED PURSUANT TO THIS PART 10 OR THAT A PERSON IS ACTING OR  
34 HAS ACTED WITHOUT THE REQUIRED LICENSE, THE DIRECTOR MAY ISSUE  
35 AN ORDER TO CEASE AND DESIST THE ACTIVITY. THE ORDER MUST SET  
36 FORTH THE STATUTES AND RULES THE MANAGER, APPRENTICE, OR PERSON  
37 ALLEGEDLY VIOLATED, THE FACTS THAT ALLEGEDLY CONSTITUTED THE  
38 VIOLATION, AND THE REQUIREMENT THAT ALL UNLAWFUL ACTS OR  
39 UNLICENSED PRACTICES IMMEDIATELY CEASE.

40 (b) WITHIN TEN DAYS AFTER SERVICE OF THE ORDER TO CEASE  
41 AND DESIST PURSUANT TO SUBSECTION (1)(a) OF THIS SECTION, THE  
42 RESPONDENT MAY REQUEST A HEARING ON THE QUESTION OF WHETHER  
43 ACTS OR PRACTICES IN VIOLATION OF THIS PART 10 HAVE OCCURRED. THE  
44 HEARING MUST BE CONDUCTED PURSUANT TO SECTIONS 24-4-104 AND  
45 24-4-105.

46 (2) (a) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
47 EVIDENCE AS PRESENTED IN A WRITTEN COMPLAINT BY ANY PERSON, THAT  
48 A MANAGER OR APPRENTICE IS VIOLATING THIS PART 10 OR RULES  
49 ADOPTED PURSUANT TO THIS PART 10 OR THAT A PERSON IS ACTING OR  
50 HAS ACTED WITHOUT THE REQUIRED LICENSE, THEN, IN ADDITION TO ANY  
51 SPECIFIC POWERS GRANTED PURSUANT TO THIS PART 10, THE DIRECTOR  
52 MAY ISSUE TO THE PERSON AN ORDER TO SHOW CAUSE AS TO WHY THE  
53 DIRECTOR SHOULD NOT ISSUE A FINAL ORDER DIRECTING THE PERSON TO  
54 CEASE AND DESIST FROM THE UNLAWFUL ACT OR UNLICENSED PRACTICE.

55 (b) IF THE DIRECTOR HAS ISSUED AN ORDER TO SHOW CAUSE

1 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION TO ANY PERSON, THE  
2 DIRECTOR SHALL PROMPTLY GIVE THE PERSON NOTICE OF THE ISSUANCE  
3 OF THE ORDER TOGETHER WITH A COPY OF THE ORDER, THE FACTUAL AND  
4 LEGAL BASIS FOR THE ORDER, AND THE DATE SET BY THE DIRECTOR FOR  
5 A HEARING ON THE ORDER. THE NOTICE MAY BE SERVED BY PERSONAL  
6 SERVICE, BY FIRST-CLASS UNITED STATES MAIL, POSTAGE PREPAID, OR AS  
7 MAY BE PRACTICABLE UPON ANY PERSON AGAINST WHOM THE ORDER IS  
8 ISSUED. PERSONAL SERVICE OR MAILING OF AN ORDER OR DOCUMENT  
9 PURSUANT TO THIS SUBSECTION (2) CONSTITUTES NOTICE TO THE PERSON  
10 OF THE ORDER OR DOCUMENT.

11 (c) (I) THE HEARING ON AN ORDER TO SHOW CAUSE MUST BE  
12 COMMENCED NO SOONER THAN TEN AND NO LATER THAN FORTY-FIVE  
13 CALENDAR DAYS AFTER THE DATE OF TRANSMISSION OR SERVICE OF THE  
14 NOTICE BY THE DIRECTOR AS PROVIDED IN SUBSECTION (2)(b) OF THIS  
15 SECTION. THE HEARING MAY BE CONTINUED BY AGREEMENT OF ALL  
16 PARTIES BASED UPON THE COMPLEXITY OF THE MATTER, NUMBER OF  
17 PARTIES TO THE MATTER, AND LEGAL ISSUES PRESENTED IN THE MATTER,  
18 BUT IN NO EVENT MAY THE HEARING COMMENCE LATER THAN SIXTY  
19 CALENDAR DAYS AFTER THE DATE OF TRANSMISSION OR SERVICE OF THE  
20 NOTICE.

21 (II) IF A PERSON AGAINST WHOM AN ORDER TO SHOW CAUSE HAS  
22 BEEN ISSUED PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION DOES NOT  
23 APPEAR AT THE HEARING, THE DIRECTOR MAY PRESENT EVIDENCE THAT  
24 NOTICE WAS PROPERLY SENT OR SERVED UPON THE PERSON PURSUANT TO  
25 SUBSECTION (2)(b) OF THIS SECTION AND ANY OTHER EVIDENCE RELATED  
26 TO THE MATTER AS THE DIRECTOR DEEMS APPROPRIATE. THE DIRECTOR  
27 SHALL ISSUE THE ORDER WITHIN TEN DAYS AFTER THE DIRECTOR'S  
28 DETERMINATION RELATED TO REASONABLE ATTEMPTS TO NOTIFY THE  
29 RESPONDENT, AND THE ORDER BECOMES FINAL AS TO THE RESPONDENT BY  
30 OPERATION OF LAW. THE HEARING SHALL BE CONDUCTED PURSUANT TO  
31 SECTIONS 24-4-104 AND 24-4-105.

32 (III) IF THE DIRECTOR REASONABLY FINDS THAT THE PERSON  
33 AGAINST WHOM THE ORDER TO SHOW CAUSE WAS ISSUED IS ACTING OR  
34 HAS ACTED WITHOUT THE REQUIRED LICENSE, OR HAS OR IS ABOUT TO  
35 ENGAGE IN ACTS OR PRACTICES CONSTITUTING VIOLATIONS OF THIS PART  
36 10 OR RULES ADOPTED PURSUANT TO THIS PART 10, A FINAL  
37 CEASE-AND-DESIST ORDER MAY BE ISSUED, DIRECTING THE PERSON TO  
38 CEASE AND DESIST FROM FURTHER UNLAWFUL ACTS OR UNLICENSED  
39 PRACTICES.

40 (IV) THE DIRECTOR SHALL PROVIDE NOTICE, IN THE MANNER SET  
41 FORTH IN SUBSECTION (2)(b) OF THIS SECTION, OF THE FINAL  
42 CEASE-AND-DESIST ORDER WITHIN TEN CALENDAR DAYS AFTER THE  
43 HEARING CONDUCTED PURSUANT TO THIS SUBSECTION (2)(c) TO EACH  
44 PERSON AGAINST WHOM THE FINAL ORDER HAS BEEN ISSUED. THE FINAL  
45 ORDER ISSUED PURSUANT TO SUBSECTION (2)(c)(III) OF THIS SECTION IS  
46 EFFECTIVE WHEN ISSUED AND CONSTITUTES A FINAL ORDER FOR PURPOSES  
47 OF JUDICIAL REVIEW.

48 (3) IF IT APPEARS TO THE DIRECTOR, BASED UPON CREDIBLE  
49 EVIDENCE PRESENTED TO THE DIRECTOR, THAT A PERSON HAS ENGAGED  
50 IN OR IS ABOUT TO ENGAGE IN ANY UNLICENSED ACT OR PRACTICE, ANY  
51 ACT OR PRACTICE CONSTITUTING A VIOLATION OF THIS PART 10, ANY RULE  
52 PROMULGATED PURSUANT TO THIS PART 10, ANY ORDER ISSUED  
53 PURSUANT TO THIS PART 10, OR ANY ACT OR PRACTICE CONSTITUTING  
54 GROUNDS FOR ADMINISTRATIVE SANCTION PURSUANT TO THIS PART 10,  
55 THE DIRECTOR MAY ENTER INTO A STIPULATION WITH THE PERSON.



1           (4) IF A PERSON FAILS TO COMPLY WITH A FINAL  
2 CEASE-AND-DESIST ORDER OR A STIPULATION, THE DIRECTOR MAY  
3 REQUEST THE ATTORNEY GENERAL OR THE DISTRICT ATTORNEY FOR THE  
4 JUDICIAL DISTRICT IN WHICH THE ALLEGED VIOLATION EXISTS TO BRING,  
5 AND IF SO REQUESTED THE ATTORNEY SHALL BRING, SUIT FOR A  
6 TEMPORARY RESTRAINING ORDER AND FOR INJUNCTIVE RELIEF TO  
7 PREVENT ANY FURTHER OR CONTINUED VIOLATION OF THE FINAL ORDER.  
8           (5) A PERSON AGGRIEVED BY THE FINAL CEASE-AND-DESIST  
9 ORDER MAY SEEK JUDICIAL REVIEW OF THE DIRECTOR'S DETERMINATION  
10 OR OF THE DIRECTOR'S FINAL ORDER AS PROVIDED IN SECTION  
11 12-61-1014."

12  
13 Renumber succeeding C.R.S. sections accordingly.

14  
15 Page 49, strike lines 6 through 11 and substitute:

16  
17           "(7) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF  
18 REGULATORY AGENCIES SHALL, IN CONSULTATION WITH THE ADVISORY  
19 COMMITTEE, ADOPT RULES CONCERNING THE APPOINTMENT AND  
20 REMOVAL OF COMMITTEE MEMBERS AND OPERATION OF THE ADVISORY  
21 COMMITTEE AND, IN ACCORDANCE WITH THOSE RULES, MAY REMOVE AN  
22 APPOINTED COMMITTEE MEMBER.

23           **12-10-1016. Repeal of part.** THIS PART 10 IS REPEALED,  
24 EFFECTIVE SEPTEMBER 1, 2025. BEFORE THE REPEAL, THE FUNCTIONS OF".

25  
26 Strike "DIRECTOR" and substitute "EXECUTIVE DIRECTOR OF THE  
27 DEPARTMENT OF REGULATORY AGENCIES" on: **Page 23**, line 9; **Page 24**,  
28 lines 8 and 11; **Page 25**, line 3; **Page 46**, line 24; **Page 47**, lines 23 and  
29 26; and **Page 48**, line 18.

30  
31  
32  
33 **SB19-141** be referred to the Committee of the Whole with favorable  
34 recommendation.

35  
36  
37  
38 **PRINTING REPORT**

39  
40 The Chief Clerk reports the following bills have been correctly printed:  
41 **HB19-1274, 1275, 1276.**

42  
43  
44 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

45  
46 The Speaker has signed: **HB19-1028, 1153, 1155, 1200.**

47  
48  
49  
50 **DELIVERY OF BILLS TO GOVERNOR**

51  
52 The Chief Clerk of the House of Representatives reports the following  
53 bills have been delivered to the Office of the Governor: **HB19-1105,**  
54 **1113, 1114, 1180** at 2:32 p.m. on March 27, 2019.

55

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1277** by Representative(s) Esgar and Cutter; also Senator(s) Todd and Winter--Concerning the creation of the computer science grant program.

Committee on Education

Committee on Appropriations

**HB19-1278** by Representative(s) Lontine; also Senator(s) Fenberg--Concerning modifications to miscellaneous provisions of the "Uniform Election Code of 1992".

Committee on State, Veterans, & Military Affairs

**HB19-1279** by Representative(s) Exum and Landgraf; also Senator(s) Lee and Hisey--Concerning the use of perfluoroalkyl and polyfluoroalkyl substances.

Committee on Energy & Environment

**HB19-1280** by Representative(s) Herod and Becker; also Senator(s) Fenberg--Concerning the creation of the college kickstarter account program to incentivize the creation of a college savings account for every child born in Colorado.

Committee on Finance

**HB19-1281** by Representative(s) Bird and Michaelson Jenet--Concerning giving people with disabilities the option to place a symbol documenting the disability on the face of certain identification documents.

Committee on Transportation & Local Government

**SB19-174** by Senator(s) Garcia and Hill; also Representative(s) Buentello and Neville--Concerning tuition assistance eligibility for dependent children of certain persons, and, in connection therewith, determining eligibility for dependents of prisoners of war, military personnel missing in action, National Guardsmen, law enforcement officers, and firefighters.

Committee on State, Veterans, & Military Affairs

**SB19-194** by Senator(s) Garcia and Zenzinger; also Representative(s) Froelich and Van Winkle, Bird--Concerning the addition of Colorado state university - global campus as a designated institution of higher education for purposes of tuition assistance for members of the National Guard.

Committee on State, Veterans, & Military Affairs

---

On motion of Representative Garnett, the following bill(s) will be calendared for General Orders on March 28, 2019: **HB19-1147, 1183, SB19-181.**

---

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 28, retaining place on Calendar:

Consideration of Third Reading--**SB19-148.**

Consideration of General Orders--**SB19-138.**

Consideration of Senate Amendment(s)--**HB19-1106, 1166, 1129, 1170.**

On motion of Representative Garnett, the House adjourned until 9:00 a.m., March 28, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-fourth Legislative Day

Thursday, March 28, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Cesar Murillo, Florida Pitt Waller  
 6 Elementary, Denver.

7

8 The roll was called with the following result:

9

10 Present--63.

11 Excused--Representative(s) Kennedy, McCluskie--2.

12 Present after roll call--Representative(s) Kennedy, McCluskie.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Kipp, the House journal of March 27, 2019,  
 18 was declared approved as corrected by the Chief Clerk.

19

20

**THIRD READING OF BILL(S)--FINAL PASSAGE**

21

22

23 The following bill(s) was considered on Third Reading. The title(s) was  
 24 publicly read. Reading of the bill at length was dispensed with by  
 25 unanimous consent.

26

27 **SB19-148** by Senator(s) Hisey and Sonnenberg, Coram, Donovan,  
 28 Ginal; also Representative(s) Valdez D. and Catlin--  
 29 Concerning the continuation of the seed potato advisory  
 30 committee, and, in connection therewith, implementing the  
 31 recommendations contained in the 2018 sunset report by  
 32 the department of regulatory agencies.

33

34 The question being "Shall the bill pass?".

35 A roll call vote was taken. As shown by the following recorded vote, a  
 36 majority of those elected to the House voted in the affirmative and the  
 37 bill was declared **passed**.

38

39

40

41

42

43

YES	60	NO	3	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	E	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	E	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Beckman, Bird, Buentello, Caraveo,  
 14 Esgar, Gray, McLachlan, Roberts, Soper, Titone, Will

17 On motion of Representative Singer, the House resolved itself into  
 18 Committee of the Whole for consideration of General Orders, and he was  
 19 called to act as Chair.

## 20 21 **GENERAL ORDERS--SECOND READING OF BILLS**

23 The Committee of the Whole having risen, the Chair reported the titles of  
 24 the following bills had been read (reading at length had been dispensed  
 25 with by unanimous consent), the bills considered and action taken thereon  
 26 as follows:

28 (Amendments to the committee amendment are to the printed committee  
 29 report which was printed and placed in the members' bill file.)

31 **SB19-138** by Senator(s) Winter and Priola; also Representative(s)  
 32 Bird--Concerning bonding requirements for contractors  
 33 that are a party to certain public-private initiatives.

35 Amendment No. 1, Finance Report, dated March 21, 2019, and placed in  
 36 member's bill file; Report also printed in House Journal, March 22, 2019.

38 As amended, ordered revised and placed on the Calendar for Third  
 39 Reading and Final Passage.

41 **HB19-1183** by Representative(s) Roberts; also Senator(s) Bridges--  
 42 Concerning the placement of automated external  
 43 defibrillators in public places.

45 Amendment No. 1, Health & Insurance Report, dated March 6, 2019, and  
 46 placed in member's bill file; Report also printed in House Journal, March  
 47 7, 2019.

49 Amendment No. 2, Appropriations Report, dated March 27, 2019, and  
 50 placed in member's bill file; Report also printed in House Journal, March  
 51 27, 2019.

53 As amended, ordered engrossed and placed on the Calendar for Third  
 54 Reading and Final Passage.

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-138 amended, HB19-1183 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	50	NO	15	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1106** by Representative(s) Titone and Gonzales-Gutierrez, Benavidez, Buckner, Coleman, Duran, Galindo, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan, Singer, Sirota, Valdez A., Weissman; also Senator(s) Pettersen--Concerning the rental application process for prospective tenants.

(Amended as printed in Senate Journal, March 22, 2019.)

Representative Gonzales-Gutierrez moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	44	NO	21	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y

1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
5	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
9							Speaker	Y

10

11 The question being, "Shall the bill, as amended, pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
 13 majority of those elected to the House voted in the affirmative, and the  
 14 bill, as amended, was declared **repassed**.

15

16	YES	41	NO	24	EXCUSED	0	ABSENT	0
17	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
18	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
21	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
23	Buck	N	Gray	Y	McKean	N	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
28	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
29	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Roberts

35

36 **HB19-1166** by Representative(s) Singer and Larson; also Senator(s)  
 37 Zenzinger--Concerning name-based criminal history  
 38 record checks, and, in connection therewith, requiring  
 39 certain persons and entities to submit to a name-based  
 40 criminal history record check as a condition of  
 41 employment, appointment, registration, licensure, or  
 42 certification.

43

44 (Amended as printed in Senate Journal, March 25, 2019.)

45

46 Representative Singer moved that the House **concur** in Senate  
 47 amendments. The motion was declared **passed** by the following roll call  
 48 vote:

49

50	YES	65	NO	0	EXCUSED	0	ABSENT	0
51	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
52	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
53	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
54	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
55	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y



1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
20	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
21	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
22	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
24	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
25	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
26	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
31	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
32	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
34	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
36							Speaker	Y

Co-sponsor(s) added: Representative(s) Sirota

**HB19-1129** by Representative(s) Michaelson Jenet and Esgar, Duran, Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also Senator(s) Fenberg, Moreno, Ginal--Concerning prohibiting a mental health care provider from engaging in conversion therapy with a patient under eighteen years of age.

(Amended as printed in Senate Journal, March 25, 2019.)

Laid over until March 29, retaining place on Calendar.

**HB19-1170** by Representative(s) Jackson and Weissman; also Senator(s) Williams A. and Bridges--Concerning increasing tenant protections relating to the residential warranty of habitability.

(Amended as printed in Senate Journal, March 26, 2019.)

Representative Jackson moved that the House **not concur** in Senate amendments and that a Conference Committee be appointed with permission to go beyond the scope of the difference between the House and the Senate. The motion was declared **passed** by the following roll call vote:

YES	40	NO	25	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The Speaker appointed Representatives Jackson, Chairman, Weissman and Larson as House Conferees to the bill.

---

House in recess. House reconvened.

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On motion of Representative Garnett, **SB19-097, HB19-1147, 1090, SB19-181** were made Special Orders on March 28, 2019, at 5:29 p.m.

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The hour of 5:29 p.m., having arrived, on motion of Representative Gray, the House resolved itself into Committee of the Whole for consideration of Special Orders and he was called to act as Chair.

---

### **SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

- 1 **SB19-097** by Senator(s) Story and Coram, Todd, Donovan, Fields,  
 2 Gonzales, Rodriguez; also Representative(s) McCluskie  
 3 and Soper--Concerning a grant program for area technical  
 4 colleges.  
 5
- 6 Ordered revised and placed on the Calendar for Third Reading and Final  
 7 Passage.  
 8
- 9 **HB19-1147** by Representative(s) Snyder, Esgar, Caraveo, Exum,  
 10 Michaelson Jenet, Mullica; also Senator(s) Lee--  
 11 Concerning revisions to the traumatic brain injury  
 12 program.  
 13
- 14 Amendment No. 1, Public Health Care & Human Services Report, dated  
 15 February 22, 2019, and placed in member's bill file; Report also printed  
 16 in House Journal, February 25, 2019.  
 17
- 18 Amendment No. 2, Appropriations Report, dated March 27, 2019, and  
 19 placed in member's bill file; Report also printed in House Journal, March  
 20 27, 2019.  
 21
- 22 Amendment No. 3, by Representative Snyder.  
 23
- 24 Amend the Public Health Care & Human Services Committee Report,  
 25 dated February 22, 2019, page 1, after line 2 insert:  
 26
- 27 "Page 3, line 17, after "(2)(b)," insert "(2)(c)," and after "(8.5)" insert  
 28 "and (2)(c.5)".  
 29
- 30 Page 3, after line 26 insert:  
 31
- 32 "(c) The executive director of the department of public health and  
 33 environment or the executive director's designee; and  
 34 (c.5) AT LEAST TWO PERSONS WHO HAVE EXPERIENCED A BRAIN  
 35 INJURY AND AT LEAST ONE FAMILY MEMBER OF A PERSON WITH A BRAIN  
 36 INJURY, WHICH MEMBERS THE GOVERNOR SHALL APPOINT WITH THE  
 37 CONSENT OF THE SENATE; AND".  
 38
- 39 Page 3, line 27, strike "ten" and substitute "~~ten~~ SEVEN".  
 40
- 41 Page 4, line 2, after "senate." insert "AT A MINIMUM, OF THE ADDITIONAL  
 42 SEVEN BOARD MEMBERS, AT LEAST TWO MEMBERS MUST HAVE SPECIFIC  
 43 PERSONAL OR PROFESSIONAL EXPERIENCE WITH TRAUMATIC BRAIN  
 44 INJURY."."  
 45
- 46 Page 1 of the committee report, strike lines 3 through 5.  
 47
- 48 Page 1, after line 8 insert:  
 49
- 50 "Page 8, strike line 2 and substitute "~~injuries~~ THE BOARD SHALL  
 51 PRIORITIZE RESEARCH RELATED TO TRAUMATIC BRAIN INJURIES."."  
 52
- 53 As amended, ordered engrossed and placed on the Calendar for Third  
 54 Reading and Final Passage.  
 55

1 **HB19-1090** by Representative(s) Gray and Van Winkle, Arndt,  
2 Buckner, Buentello, Galindo, Hooton, Larson, Lontine,  
3 Melton, Michaelson Jenet, Valdez A.; also Senator(s)  
4 Gonzales and Hill, Coram, Ginal, Holbert, Marble,  
5 Rodriguez, Williams A., Winter--Concerning measures to  
6 allow greater investment flexibility in marijuana  
7 businesses.  
8  
9 Amendment No. 1, Finance Report, dated March 4, 2019, and placed in  
10 member's bill file; Report also printed in House Journal, March 5, 2019.  
11  
12 Amendment No. 2, Appropriations Report, dated March 27, 2019, and  
13 placed in member's bill file; Report also printed in House Journal, March  
14 27, 2019.  
15  
16 Amendment No. 3, by Representative Gray  
17  
18 Amend the Finance Committee Report, dated March 4, 2019, page 1,  
19 lines 13 and 14, strike "A SECURITY" and substitute "AN OWNER'S  
20 INTEREST".  
21  
22 Page 1, line 16, strike "SECURITIES," and substitute "THE OWNER'S  
23 INTEREST,".  
24  
25 Page 1, line 23, strike "A SPECIFIED" and substitute "HAS THE SAME  
26 MEANING AS DEFINED IN THE "SECURITIES ACT OF 1933", 17 CFR 230.405,  
27 AS AMENDED.".  
28  
29 Page 1, strike line 24.  
30  
31 Page 2, strike lines 1 and 2.  
32  
33 Page 2, line 4, strike "A" SECURITY" and substitute "AN" OWNER'S  
34 INTEREST".  
35  
36 Page 2, line 5, strike "13(D)" and substitute "13(d)".  
37  
38 Page 2, line 6, strike "13D-3" and substitute "13d-3".  
39  
40 Page 2, line 20, strike "OTHERWISE LICENSED AS".  
41  
42 Page 2, line 23, strike "INTERESTS" and substitute "OWNER'S INTEREST".  
43  
44 Page 2, strike lines 26 and 27 and substitute "MANAGER; OR".  
45  
46 Page 2, line 32, strike "THIRTY PERCENT OR MORE OF THE SECURITIES" and  
47 substitute "MORE THAN THIRTY PERCENT OF THE OWNER'S INTEREST".  
48  
49 Page 4, strike lines 12 through 17 and substitute:  
50  
51 "(21) "Person" ~~means a natural person, partnership, association,~~  
52 ~~company, corporation, limited liability company, or organization, or a~~  
53 ~~manager, agent, owner, director, servant, officer, or employee thereof~~ HAS  
54 THE SAME MEANING AS DEFINED IN SECTION 7-90-102 (49).".  
55

- 1 Page 4, line 37, strike "OR" and substitute "AND".
- 2
- 3 Page 4, strike lines 38 and 39 and substitute:
- 4 "(B) THE PERSON HAS ESTABLISHED AND IS IN".
- 5 Page 5, line 1, strike "OTCQB" and substitute "OTCQX".
- 6
- 7 Page 5, line 2, strike "A CORPORATION" substitute "AN ENTITY".
- 8
- 9 Page 5, line 11, strike "12g 3-2" and substitute "12g3-2".
- 10
- 11 Page 5, strike lines 18 and 19 and substitute "CORPORATION BY RULE; OR".
- 12
- 13 Page 5, line 37, strike "3a 51-1" and substitute "3a51-1".
- 14
- 15 Page 8, line 29, strike "THOSE" and substitute "THE REQUIREMENTS".
- 16
- 17 Page 9, line 33, strike "PERSON" and substitute "CONTROLLING BENEFICIAL
- 18 OWNER".
- 19
- 20 Page 10, line 27, after "THAT" insert "IS OR HAS A PASSIVE BENEFICIAL
- 21 OWNER OR INDIRECT FINANCIAL INTEREST HOLDER THAT".
- 22
- 23 Page 10, line 31 strike "KNOWN" and substitute "NONOBJECTING".
- 24
- 25 Page 12, line 14, before "business" insert "MEDICAL MARIJUANA".
- 26
- 27 Page 14, line 11, strike "OWNERS" and substitute "OWNER'S".
- 28
- 29 Page 14, strike line 28 and substitute:
- 30 "(c) A PERSON THAT IS BOTH A PASSIVE BENEFICIAL OWNER AND
- 31 AN INDIRECT".
- 32
- 33 Page 15, strike line 33 and substitute "NONOBJECTING PASSIVE BENEFICIAL
- 34 OWNERS, INDIRECT FINANCIAL".
- 35
- 36 Page 16, line 39, strike "SUITABILITY." and substitute "SUITABILITY
- 37 UNLESS OTHERWISE ESTABLISHED BY RULE.".
- 38
- 39 Page 17, strike line 1 and substitute "THE DEPOSIT, UNLESS OTHERWISE
- 40 ESTABLISHED BY RULE.".
- 41
- 42 Page 19, line 8, strike "licensee" and substitute "~~licensee~~ MEDICAL
- 43 MARIJUANA BUSINESS".
- 44
- 45 Page 20, line 30, strike "A SECURITY" and substitute "AN OWNER'S
- 46 INTEREST".
- 47
- 48 Page 20, line 32, strike "SECURITIES," and substitute "THE OWNER'S
- 49 INTEREST,".
- 50
- 51 Page 20, line 40, strike "A SPECIFIED" and substitute "HAS THE SAME
- 52 MEANING AS DEFINED IN THE "SECURITIES ACT OF 1933", 17 CFR 230.405,
- 53 AS AMENDED.".
- 54
- 55 Page 20, strike line 41.

- 1 Page 21, strike lines 1 and 2.  
2  
3 Page 21, line 4, strike "A" SECURITY" and substitute "AN" OWNER'S  
4 INTEREST".  
5  
6 Page 21, line 5, strike "13(D)" and substitute "13(d)".  
7  
8 Page 21, line 6, strike "13D-3" and substitute "13d-3".  
9  
10 Page 21, line 20, strike "OTHERWISE LICENSED AS".  
11  
12 Page 21, line 23, strike "INTERESTS" and substitute "OWNER'S INTEREST".  
13  
14 Page 21, strike lines 26 and 27 and substitute "MANAGER; OR".  
15  
16 Page 21, line 32, strike "THIRTY PERCENT OR MORE OF THE SECURITIES"  
17 and substitute "MORE THAN THIRTY PERCENT OF THE OWNER'S INTEREST".  
18  
19 Page 22, strike lines 37 through 40 and substitute:  
20  
21 ~~"(18) "Person" means a natural person, partnership, association,~~  
22 ~~company, corporation, limited liability company, or organization; except~~  
23 ~~that "person" does not include any governmental organization.~~ HAS THE  
24 SAME MEANING AS DEFINED IN SECTION 7-90-102 (49).".  
25  
26 Page 23, line 21, strike "OR" and substitute "AND".  
27  
28 Page 23, strike lines 22 and 23 and substitute:  
29 "(B) THE PERSON HAS ESTABLISHED AND IS IN".  
30  
31 Page 23, line 27, strike "A CORPORATION" substitute "AN ENTITY".  
32  
33 Page 23, line 36, strike "12g 3-2" and substitute "12g3-2".  
34  
35 Page 24, strike lines 2 and 3 and substitute "CORPORATION BY RULE; OR".  
36  
37 Page 24, line 21, strike "3 a51-1" and substitute "3a51-1".  
38  
39 Page 27, line 25, strike "THOSE" and substitute "THE REQUIREMENTS".  
40  
41 Page 29, line 11, strike "(d)(1);" and substitute "(d)(1) PROMULGATED  
42 PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED, AND  
43 SUBJECT TO 17 CFR 230.506 (d)(1);".  
44  
45 Page 29, line 16, after "CORPORATION THAT" insert "IS OR HAS A PASSIVE  
46 BENEFICIAL OWNER OR INDIRECT FINANCIAL INTEREST HOLDER THAT".  
47  
48 Page 31, line 1, strike "business" and substitute "RETAIL MARIJUANA  
49 ESTABLISHMENT".  
50  
51 Page 32, line 38, strike "OWNERS"" and substitute "OWNER'S".  
52  
53 Page 33, strike line 14 and substitute:  
54 "(c) A PERSON THAT IS BOTH A PASSIVE BENEFICIAL OWNER AND  
55 AN INDIRECT".

- 1 Page 34, strike line 20 and substitute "NONOBJECTING PASSIVE BENEFICIAL  
2 OWNERS, INDIRECT FINANCIAL".  
3
- 4 Page 35, line 26, strike "SUITABILITY." and substitute "SUITABILITY  
5 UNLESS OTHERWISE ESTABLISHED BY RULE."  
6
- 7 Page 35, strike line 29 and substitute "AGAINST THE DEPOSIT, UNLESS  
8 OTHERWISE ESTABLISHED BY RULE."  
9
- 10 Page 37, line 28, strike "licensee" and substitute "~~licensee~~ RETAIL  
11 MARIJUANA ESTABLISHMENT".  
12
- 13 Strike "CORPORATION" and substitute "ENTITY" on: **Page 5**, lines 6, 13,  
14 and 16; and **Page 23**, lines 31, 38, and 41.  
15
- 16 Strike "WHO" and substitute "THAT" on: **Page 8**, lines 19 and 24; and **Page**  
17 **17**, line 6.  
18
- 19 Strike "17 CFR 230.406" and substitute "17 CFR 230.506" on: **Page 10**,  
20 lines 25, 29, and 34; and **Page 29**, lines 15 and 20.  
21
- 22 Strike "LICENSEE" and substitute "MEDICAL MARIJUANA BUSINESS" on:  
23 **Page 15**, line 3; and **Page 18**, lines 11 and 12.  
24
- 25 Strike "LICENSEE'S" and substitute "MEDICAL MARIJUANA BUSINESS'S" on:  
26 **Page 15**, lines 27 and 37; and **Page 18**, line 16.  
27
- 28 Strike "LICENSEE" and substitute "RETAIL MARIJUANA ESTABLISHMENT"  
29 on: **Page 33**, line 31; and **Page 37**, lines 1 and 2.  
30
- 31 Strike "LICENSEE'S" and substitute "RETAIL MARIJUANA ESTABLISHMENT'S"  
32 on: **Page 34**, lines 14 and 24; and **Page 37**, line 6.  
33
- 34 Amendment No. 4, by Representative Gray  
35
- 36 Amend the Finance Committee Report, dated March 4, 2019, page 1, line  
37 4, after "(23)" insert "and", and strike "(1.6)," and substitute "(9.5)."  
38
- 39 Page 1, strike line 5, and substitute "(11.5), (19.1), (19.2), (22.7), (23.1),  
40 (23.5), and (25.5) as follows:"  
41
- 42 Page 2, line 25, strike "EXECUTIVE OFFICER,".  
43
- 44 Page 2, strike lines 34 through 38.  
45
- 46 Page 3, after line 26, insert:  
47 "(9.5) "MANAGER" HAS THE SAME MEANING AS IN SECTION  
48 7-90-102 (35.7)."  
49
- 50 Page 4, after line 1, insert:  
51 "(19.1) "OWNER'S INTEREST" HAS THE SAME MEANING AS IN  
52 SECTION 7-90-102 (44)."  
53
- 54 Page 4, strike lines 5 through 11.  
55

1 Page 5, line 3, after "TORONTO STOCK EXCHANGE," insert "TSX VENTURE  
2 EXCHANGE,".

3  
4 Page 5, strike line 27 and substitute "OF THE FOLLOWING, AND THE  
5 PERSON".

6  
7 Page 5, line 32, strike "SECTION:" and substitute "SECTION, AND PRIOR TO  
8 BECOMING A PUBLICLY TRADED CORPORATION, THE PERSON FOR AT LEAST  
9 TWO YEARS WAS LICENSED BY THE STATE LICENSING AUTHORITY AS A  
10 MEDICAL MARIJUANA BUSINESS WITH A DEMONSTRATED HISTORY OF  
11 OPERATIONS IN THE STATE OF COLORADO, AND DURING SUCH TIME WAS  
12 NOT SUBJECT TO SUSPENSION OR REVOCATION OF THE LICENSE:".

13  
14 Page 6, after line 38, insert:

15 "(23.1) "QUALIFIED PRIVATE FUND" MEANS AN ISSUER THAT  
16 WOULD BE AN INVESTMENT COMPANY, AS DEFINED IN SECTION (3) OF THE  
17 FEDERAL "INVESTMENT COMPANY ACT OF 1940", BUT FOR THE  
18 EXCLUSIONS PROVIDED UNDER SECTIONS 3(c)(1) OR 3(c)(7) OF THAT ACT,  
19 AND THAT:

20 (a) IS ADVISED OR MANAGED BY AN INVESTMENT ADVISER AS  
21 DEFINED AND REGISTERED UNDER SECTIONS 80b-1-21, TITLE 15 OF THE  
22 FEDERAL "INVESTMENT ADVISERS ACT OF 1940", AND FOR WHICH THE  
23 REGISTERED INVESTMENT ADVISER IS CURRENT IN ALL APPLICABLE  
24 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
25 RULES PROMULGATED THEREUNDER; AND

26 (b) SATISFIES ONE OR MORE OF THE FOLLOWING:

27 (I) IS ORGANIZED UNDER THE LAW OF A STATE OR THE UNITED  
28 STATES;

29 (II) IS ORGANIZED, OPERATED, OR SPONSORED BY A U.S. PERSON,  
30 AS DEFINED UNDER SUBSECTION 17 CFR 230.902(k), AS AMENDED; OR

31 (III) SELLS SECURITIES TO A U.S. PERSON, AS DEFINED UNDER  
32 SUBSECTION 17 CFR 230.902(k), AS AMENDED."

33  
34 Page 6, strike lines 40 and 41, and substitute "GROUNDS BASED IN LAW  
35 AND IN FACT TO BELIEVE THAT THE PARTICULAR REQUESTED ACTION  
36 FURTHERS THE PURPOSES OF THIS ARTICLE 11 OR PROTECTS".

37  
38 Page 7, strike lines 4 and 5.

39  
40 Page 7, lines 29 and 30, strike "EMPLOYED BY,".

41  
42 Page 9, line 26, strike "(1)(c.1), (1)(c.2),".

43  
44 Page 9, strike lines 35 through 41.

45  
46 Page 10, strike line 1.

47  
48 Page 12, strike lines 8 through 12 and substitute:

49  
50 ~~"(b) On and after January 1, 2017, a medical marijuana business~~  
51 ~~that is composed of one or more direct beneficial interest owners who~~  
52 ~~have not been Colorado residents for at least one year prior to application~~  
53 ~~shall have at least one officer who has been a Colorado resident for at~~  
54 ~~least one year prior to application, and All".~~

55



- 1 Page 14, line 5, strike "EXECUTIVE OFFICERS, MEMBERS OF ITS" and  
2 substitute "MANAGERS".  
3
- 4 Page 14, line 6, strike "BOARD OF DIRECTORS,".  
5
- 6 Page 14, strike line 8, and substitute "IN THE CONTROLLING BENEFICIAL  
7 OWNER;".  
8
- 9 Page 14, strike line 12 and substitute "MANAGERS".  
10
- 11 Page 14, line 14, strike "A" and substitute "THE CONTROLLING BENEFICIAL  
12 OWNER;".  
13
- 14 Page 14, strike line 15.  
15
- 16 Page 14, strike lines 20 and 21 and substitute "QUALIFIED PRIVATE FUND'S  
17 MANAGERS, INVESTMENT ADVISERS, INVESTMENT ADVISER"  
18
- 19 Page 14, strike line 32, and substitute "BUSINESS OR THAT IS  
20 CONTRIBUTING OVER FIFTY PERCENT OF THE OPERATING CAPITAL OF THE  
21 MEDICAL MARIJUANA BUSINESS."  
22
- 23 Page 15, lines 16 through 18, strike "PERSON, THE MEMBERS OF THE BOARD  
24 OF DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS, OR MANAGERS  
25 OR EXECUTIVE OFFICERS" and substitute "PERSON".  
26
- 27 Page 17, line 9, strike "SUBSTANTIAL JUSTIFICATION," and substitute  
28 "REASONABLE CAUSE,".  
29
- 30 Page 20, line 21, strike "**repeal** (17);".  
31
- 32 Page 20, strike line 22, and substitute "(1.4), (1.5), (11.5), (16.1), (16.5),  
33 (19.5),(20.3), (20.5), (32.5), and (34) as follows:".  
34
- 35 Page 21, line 25, strike "EXECUTIVE OFFICER,".  
36
- 37 Page 21, strike lines 34 through 38.  
38
- 39 Page 22, after line 26, insert:  
40 "(11.5) "MANAGER" HAS THE SAME MEANING AS IN SECTION  
41 7-90-102 (35.7).  
42 (16.1) "OWNER'S INTEREST" HAS THE SAME MEANING AS IN SECTION  
43 7-90-102 (44).".  
44
- 45 Page 22, strike lines 30 through 36.  
46
- 47 Page 23, line 28, after "TORONTO STOCK EXCHANGE," insert "TSX  
48 VENTURE EXCHANGE,".  
49
- 50 Page 24, strike line 11 and substitute "OF THE FOLLOWING, AND THE  
51 PERSON".  
52
- 53 Page 24, line 16, strike "SECTION:" and substitute "SECTION, AND PRIOR TO  
54 BECOMING A PUBLICLY TRADED CORPORATION, THE PERSON FOR AT LEAST  
55 TWO YEARS WAS LICENSED BY THE STATE LICENSING AUTHORITY AS A

1 RETAIL MARIJUANA ESTABLISHMENT WITH A DEMONSTRATED HISTORY OF  
2 OPERATIONS IN THE STATE OF COLORADO, AND DURING SUCH TIME WAS  
3 NOT SUBJECT TO SUSPENSION OR REVOCATION OF THE LICENSE:".

4  
5 Page 25, after line 22, insert:

6 "(20.3) "QUALIFIED PRIVATE FUND" MEANS AN ISSUER THAT  
7 WOULD BE AN INVESTMENT COMPANY, AS DEFINED IN SECTION (3) OF THE  
8 FEDERAL "INVESTMENT COMPANY ACT OF 1940", BUT FOR THE  
9 EXCLUSIONS PROVIDED UNDER SECTIONS 3(c)(1) OR 3(c)(7) OF THAT ACT,  
10 AND THAT:

11 (a) IS ADVISED OR MANAGED BY AN INVESTMENT ADVISER AS  
12 DEFINED AND REGISTERED UNDER SECTIONS 80b-1-21, TITLE 15 OF THE  
13 FEDERAL "INVESTMENT ADVISERS ACT OF 1940", AND FOR WHICH THE  
14 REGISTERED INVESTMENT ADVISER IS CURRENT IN ALL APPLICABLE  
15 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
16 RULES PROMULGATED THEREUNDER; AND

17 (b) SATISFIES ONE OR MORE OF THE FOLLOWING:

18 (I) IS ORGANIZED UNDER THE LAW OF A STATE OR THE UNITED  
19 STATES;

20 (II) IS ORGANIZED, OPERATED, OR SPONSORED BY A U.S. PERSON,  
21 AS DEFINED UNDER SUBSECTION 17 CFR 230.902(k), AS AMENDED; OR

22 (III) SELLS SECURITIES TO A U.S. PERSON, AS DEFINED UNDER  
23 SUBSECTION 17 CFR 230.902(k), AS AMENDED.".

24  
25 Page 25, strike lines 24 and 25, and substitute "GROUNDS BASED IN LAW  
26 AND IN FACT TO BELIEVE THAT THE PARTICULAR REQUESTED ACTION  
27 FURTHERS THE PURPOSES OF THIS ARTICLE 12 OR PROTECTS".

28  
29 Page 26, lines 27 and 28, strike "EMPLOYED BY,".

30  
31 Page 28, line 19, strike "(1)(c.1), (1)(c.2),".

32  
33 Page 28, strike lines 28 through 35.

34  
35 Page 30, strike lines 36 through 41 and substitute:

36 "~~(b) On and after January 1, 2017, a retail marijuana business that~~  
37 ~~is composed of one or more direct beneficial interest owners who have not~~  
38 ~~been Colorado residents for at least one year prior to application shall~~  
39 ~~have at least one officer who has been a Colorado resident for at least one~~  
40 ~~year prior to application, and All officers~~ NATURAL PERSONS with  
41 day-to-day".

42  
43 Page 32, line 32, strike "EXECUTIVE OFFICERS, MEMBERS OF ITS" and  
44 substitute "MANAGERS,".

45  
46 Page 32, line 33, strike "BOARD OF DIRECTORS,".

47  
48 Page 32, strike line 35, and substitute "IN THE CONTROLLING BENEFICIAL  
49 OWNER;".

50  
51 Page 32, strike line 39 and substitute "MANAGERS".

52  
53 Page 32, line 41, strike "A RETAIL" and substitute "THE CONTROLLING  
54 BENEFICIAL OWNER;".

1 Page 33, strike line 1.

2

3 Page 33, strike lines 6 and 7 and substitute "QUALIFIED PRIVATE FUND'S  
4 MANAGERS, INVESTMENT ADVISERS, INVESTMENT ADVISER".

5

6 Page 33, strike line 19, and substitute "ESTABLISHMENT OR THAT IS  
7 CONTRIBUTING OVER FIFTY PERCENT OF THE OPERATING CAPITAL OF THE  
8 RETAIL MARIJUANA ESTABLISHMENT."

9

10 Page 34, lines 3 through 5, strike "PERSON, THE MEMBERS OF THE BOARD  
11 OF DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS, MANAGERS OR  
12 EXECUTIVE OFFICERS" and substitute "PERSON".

13

14 Page 35, line 37, strike "SUBSTANTIAL JUSTIFICATION," and substitute  
15 "REASONABLE CAUSE,".

16

17 As amended, ordered engrossed and placed on the Calendar for Third  
18 Reading and Final Passage.

19

20

21 **SB19-181** by Senator(s) Fenberg and Foote; also Representative(s)  
22 Becker and Caraveo--Concerning additional public welfare  
23 protections regarding the conduct of oil and gas operations,  
24 and, in connection therewith, making an appropriation.

25

26 Amendment No. 1, Appropriations Report, dated March 27, 2019, and  
27 placed in member's bill file; Report also printed in House Journal, March  
28 27, 2019.

29

30 Amendment No. 2, by Representative Becker.

31

32 Amend reengrossed bill, page 16, line 27, strike "**duties - repeal.**" and  
33 substitute "**duties.**".

34

35 Page 17, strike lines 7 through 24.

36

37 Amendment No. 3, by Representative Becker.

38

39 Amend reengrossed bill, page 18, line 22, after "MUST" insert "NOT  
40 ADDRESS THE ECONOMIC EFFECTS OF THE PRELIMINARY OR FINAL  
41 DETERMINATION AND MUST".

42

43 Amendment No. 4, by Representative Becker.

44

45 Amend reengrossed bill, page 11, line 17, strike "**production,**" and  
46 substitute "**AND production**".

47

48 Amendment No. 5, by Representative Becker.

49

50 Amend reengrossed bill, page 32, strike lines 8 through 16 and substitute:

51

52 "**34-60-131. No land use preemption.** LOCAL GOVERNMENTS AND  
53 STATE AGENCIES, INCLUDING THE".

54

1 Amendment No. 6, by Representative Becker.

2  
3 Amend reengrossed bill, page 21, line 4, after "(2)(c)," insert "(6)".

4  
5 Page 23, after line 15 insert:

6  
7 "(6) The commission has the authority, as it deems necessary and  
8 convenient, to conduct any hearings or to make any determinations it is  
9 otherwise empowered to conduct or make by means of an appointed  
10 ADMINISTRATIVE LAW JUDGE OR hearing officer, but recommended  
11 findings, determinations, or orders of any ADMINISTRATIVE LAW JUDGE OR  
12 hearing officer ~~shall not become final until adopted by the commission~~ IN  
13 ACCORDANCE WITH SECTION 34-60-108 (9). Upon appointment by the  
14 commission, a member of the commission may act as a hearing officer."

15  
16 Page 28, after line 13 insert:

17  
18 "SECTION 12. In Colorado Revised Statutes, 34-60-108, add (9)  
19 as follows:

20 **34-60-108. Rules - hearings - process.** (9) WHENEVER ANY  
21 HEARING OR OTHER PROCEEDING IS ASSIGNED TO AN ADMINISTRATIVE LAW  
22 JUDGE, HEARING OFFICER, OR INDIVIDUAL COMMISSIONER FOR HEARING,  
23 THE ADMINISTRATIVE LAW JUDGE, HEARING OFFICER, OR COMMISSIONER,  
24 AFTER THE CONCLUSION OF THE HEARING, SHALL PROMPTLY TRANSMIT TO  
25 THE COMMISSION AND THE PARTIES THE RECORD AND EXHIBITS OF THE  
26 PROCEEDING AND A WRITTEN RECOMMENDED DECISION THAT CONTAINS  
27 THE FINDINGS OF FACT, CONCLUSIONS, AND RECOMMENDED ORDER. A  
28 PARTY MAY FILE AN EXCEPTION TO THE RECOMMENDED ORDER; BUT IF NO  
29 EXCEPTIONS ARE FILED WITHIN TWENTY DAYS AFTER SERVICE UPON THE  
30 PARTIES, OR UNLESS THE COMMISSION STAYS THE RECOMMENDED ORDER  
31 WITHIN THAT TIME UPON ITS OWN MOTION, THE RECOMMENDED ORDER  
32 BECOMES THE DECISION OF THE COMMISSION AND SUBJECT TO SECTION  
33 34-60-111. THE COMMISSION UPON ITS OWN MOTION MAY AND, WHERE  
34 EXCEPTIONS ARE FILED SHALL, CONDUCT A DE NOVO REVIEW OF THE  
35 MATTER UPON THE SAME RECORD, AND THE RECOMMENDED ORDER IS  
36 STAYED PENDING THE COMMISSION'S FINAL DETERMINATION OF THE  
37 MATTER. THE COMMISSION MAY ADOPT, REJECT, OR MODIFY THE  
38 RECOMMENDED ORDER."

39  
40 Renumber succeeding sections accordingly.

41  
42 Amendment No. 7, by Representative Becker.

43  
44 Amend reengrossed bill, page 32, line 1, after "34-60-128," insert "**amend**  
45 (3)(b); and".

46  
47 Page 32, line 3, strike "(4)" and substitute "(3) In order to minimize  
48 adverse impacts to wildlife resources, the commission shall:

49 (b) Provide for commission consultation and consent of the  
50 affected surface owner, or the surface owner's appointed tenant, on  
51 permit-specific conditions for wildlife habitat protection THAT DIRECTLY  
52 IMPACT THE AFFECTED SURFACE OWNER'S PROPERTY OR USE OF THAT  
53 PROPERTY. Such PERMIT-SPECIFIC conditions FOR WILDLIFE HABITAT  
54 PROTECTION shall be discontinued when final reclamation has occurred.  
55 PERMIT-SPECIFIC CONDITIONS FOR WILDLIFE HABITAT PROTECTION THAT

1 DO NOT DIRECTLY IMPACT THE AFFECTED SURFACE OWNER'S PROPERTY OR  
2 USE OF THAT PROPERTY, SUCH AS OFF-SITE COMPENSATORY MITIGATION  
3 REQUIREMENTS, DO NOT REQUIRE THE CONSENT OF THE SURFACE OWNER  
4 OR THE SURFACE OWNER'S APPOINTED TENANT.  
5 (4)".

6  
7 Amendment No. 8, by Representative Froelich.

8  
9 Amend reengrossed bill, page 15, line 12, strike "**publication. (1)**" and  
10 substitute "**publication - repeal. (1) (a)**".

11  
12 Page 15, after line 14 insert:

13  
14 "(b) THIS SECTION IS REPEALED ON THE EARLIER OF JULY 1, 2020,  
15 OR THE DATE ON WHICH ALL RULES REQUIRED TO BE ADOPTED BY SECTION  
16 34-60-106 (2.5)(a), (11)(c), AND (19) HAVE BECOME EFFECTIVE. THE  
17 DIRECTOR SHALL NOTIFY THE REVISOR OF STATUTES IN WRITING OF THE  
18 DATE ON WHICH THE CONDITION SPECIFIED IN THIS SUBSECTION (1)(b) HAS  
19 OCCURRED BY E-MAILING THE NOTICE TO  
20 REVISOROFSTATUTES.GA@STATE.CO.US."

21  
22 Page 15, line 15, strike "July 1, 2007 2019," and substitute "July 1, 2007  
23 ON THE EFFECTIVE DATE OF THIS SECTION (2)(a)(I), AS AMENDED,".

24  
25 Page 16, strike lines 6 through 8 and substitute "WILDLIFE PROTECTION;  
26 ONE MEMBER MUST HAVE TECHNICAL EXPERTISE RELEVANT TO THE ISSUES  
27 CONSIDERED BY THE COMMISSION OR FORMAL TRAINING OR SUBSTANTIAL  
28 EXPERIENCE IN soil conservation or".

29  
30 Page 16, after line 24 insert:

31  
32 "**SECTION 9.** In Colorado Revised Statutes, **add** 34-60-104.3 as  
33 follows:

34 **34-60-104.3. Oil and gas conservation commission - report -**  
35 **publication.** (1) THERE IS HEREBY CREATED, IN THE DEPARTMENT OF  
36 NATURAL RESOURCES, THE OIL AND GAS CONSERVATION COMMISSION.

37 (2) (a) THE COMMISSION CONSISTS OF SEVEN MEMBERS, FIVE OF  
38 WHOM SHALL BE APPOINTED BY THE GOVERNOR WITH THE CONSENT OF THE  
39 SENATE. THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL  
40 RESOURCES AND THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC  
41 HEALTH AND ENVIRONMENT, OR THE EXECUTIVE DIRECTORS' DESIGNEES,  
42 ARE EX OFFICIO NONVOTING MEMBERS. A MAJORITY OF THE VOTING  
43 COMMISSIONERS CONSTITUTE A QUORUM FOR THE TRANSACTION OF ITS  
44 BUSINESS.

45 (b) EACH APPOINTED COMMISSIONER MUST BE A QUALIFIED  
46 ELECTOR OF THIS STATE. EACH APPOINTED COMMISSIONER, BEFORE  
47 ENTERING UPON THE DUTIES OF OFFICE, SHALL TAKE THE CONSTITUTIONAL  
48 OATH OF OFFICE. EXCLUDING THE EXECUTIVE DIRECTORS FROM  
49 CONSIDERATION, NO MORE THAN THREE MEMBERS OF THE COMMISSION  
50 MAY BE MEMBERS OF THE SAME POLITICAL PARTY. TO THE EXTENT  
51 POSSIBLE, CONSISTENT WITH THIS SUBSECTION (2), THE MEMBERS SHALL BE  
52 APPOINTED TAKING INTO ACCOUNT THE NEED FOR GEOGRAPHICAL  
53 REPRESENTATION OF AREAS OF THE STATE WITH HIGH LEVELS OF CURRENT  
54 OR ANTICIPATED OIL AND GAS ACTIVITY OR EMPLOYMENT. THE APPOINTED  
55 MEMBERS OF THE COMMISSION SHALL DEVOTE THEIR ENTIRE TIME TO THE

1 DUTIES OF THEIR OFFICES TO THE EXCLUSION OF ANY OTHER EMPLOYMENT  
2 AND ARE ENTITLED TO RECEIVE COMPENSATION AS DESIGNATED BY LAW.  
3 (c) ONE APPOINTED MEMBER MUST BE AN INDIVIDUAL WITH  
4 SUBSTANTIAL EXPERIENCE IN THE OIL AND GAS INDUSTRY; ONE APPOINTED  
5 MEMBER MUST HAVE SUBSTANTIAL EXPERTISE IN PLANNING OR LAND USE;  
6 ONE APPOINTED MEMBER MUST HAVE FORMAL TRAINING OR SUBSTANTIAL  
7 EXPERIENCE IN ENVIRONMENTAL PROTECTION, WILDLIFE PROTECTION, OR  
8 RECLAMATION; ONE APPOINTED MEMBER MUST HAVE PROFESSIONAL  
9 EXPERIENCE DEMONSTRATING AN ABILITY TO CONTRIBUTE TO THE  
10 COMMISSION'S BODY OF EXPERTISE THAT WILL AID THE COMMISSION IN  
11 MAKING SOUND, BALANCED DECISIONS; AND ONE APPOINTED MEMBER  
12 MUST HAVE FORMAL TRAINING OR SUBSTANTIAL EXPERIENCE IN PUBLIC  
13 HEALTH.

14 (d) NO PERSON MAY BE APPOINTED TO SERVE ON THE COMMISSION  
15 OR HOLD THE OFFICE OF COMMISSIONER IF THE PERSON HAS A CONFLICT OF  
16 INTEREST WITH OIL AND GAS DEVELOPMENT IN COLORADO. EXAMPLES OF  
17 CONFLICTS OF INTEREST INCLUDE BEING REGISTERED AS A LOBBYIST AT  
18 THE LOCAL OR STATE LEVELS, SERVING IN THE GENERAL ASSEMBLY WITHIN  
19 THE PRIOR THREE YEARS, OR SERVING IN AN OFFICIAL CAPACITY WITH AN  
20 ENTITY THAT EDUCATES OR ADVOCATES FOR OR AGAINST OIL AND GAS  
21 ACTIVITY. THIS SUBSECTION (2)(d) SHALL BE CONSTRUED REASONABLY  
22 WITH THE OBJECTIVE OF DISQUALIFYING FROM THE COMMISSION ANY  
23 PERSON WHO MIGHT HAVE AN IMMEDIATE CONFLICT OF INTEREST OR WHO  
24 MAY NOT BE ABLE TO MAKE BALANCED DECISIONS ABOUT OIL AND GAS  
25 REGULATION IN COLORADO. A PERSON WHO HAS WORKED WITH OR FOR AN  
26 ENERGY OR ENVIRONMENTAL ENTITY NEED NOT BE DISQUALIFIED IF THE  
27 PERSON'S EXPERIENCE SHOWS SUBJECT MATTER KNOWLEDGE COUPLED  
28 WITH AN ABILITY TO RENDER INFORMED, THOROUGH, AND BALANCED  
29 DECISION-MAKING.

30 (e) MEMBERS OF THE COMMISSION SHALL BE APPOINTED FOR TERMS  
31 OF FOUR YEARS EACH. THE GOVERNOR SHALL DESIGNATE ONE MEMBER OF  
32 THE COMMISSION AS CHAIR OF THE COMMISSION. THE CHAIR SHALL  
33 DELEGATE ROLES AND RESPONSIBILITIES TO COMMISSIONERS AND THE  
34 DIRECTOR. THE GOVERNOR MAY AT ANY TIME REMOVE ANY APPOINTED  
35 MEMBER OF THE COMMISSION, AND BY APPOINTMENT THE GOVERNOR  
36 SHALL FILL ANY VACANCY ON THE COMMISSION. IN CASE ONE OR MORE  
37 VACANCIES OCCUR ON THE SAME DAY, THE GOVERNOR SHALL DESIGNATE  
38 THE ORDER OF FILLING VACANCIES.

39 (3) THE COMMISSION SHALL REPORT TO THE EXECUTIVE DIRECTOR  
40 OF THE DEPARTMENT OF NATURAL RESOURCES AT SUCH TIMES AND ON  
41 SUCH MATTERS AS THE EXECUTIVE DIRECTOR MAY REQUIRE.

42 (4) PUBLICATIONS OF THE COMMISSION CIRCULATED IN QUANTITY  
43 OUTSIDE THE EXECUTIVE BRANCH ARE SUBJECT TO THE APPROVAL AND  
44 CONTROL OF THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL  
45 RESOURCES.

46 (5) THIS SECTION TAKES EFFECT ON THE EARLIER OF JULY 1, 2020,  
47 OR THE DATE ON WHICH ALL RULES REQUIRED TO BE ADOPTED BY SECTION  
48 34-60-106 (2.5)(a), (11)(c), AND (19) HAVE BECOME EFFECTIVE. THE  
49 DIRECTOR SHALL NOTIFY THE REVISOR OF STATUTES IN WRITING OF THE  
50 DATE ON WHICH THE CONDITION SPECIFIED IN THIS SUBSECTION (5) HAS  
51 OCCURRED BY E-MAILING THE NOTICE TO  
52 REVISOROFSTATUTES.GA@STATE.CO.US".

53  
54 Renumber succeeding sections accordingly.

55

1 Amendment No. 9, by Representative Galindo.

2  
3 Amend reengrossed bill, page 29, line 13, strike "FIFTY" and substitute  
4 "FORTY-FIVE".

5  
6 Page 29, line 16, after the period add "MINERAL INTERESTS THAT ARE  
7 OWNED BY A PERSON WHO CANNOT BE LOCATED THROUGH REASONABLE  
8 DILIGENCE ARE EXCLUDED FROM THE CALCULATION.".

9  
10 Page 30, strike lines 19 through 25 and substitute:

11  
12 "(c) (I) A nonconsenting owner of a tract in a drilling unit that is  
13 not subject to any lease or other contract for the development thereof for  
14 oil and gas DEVELOPMENT shall be deemed to have a landowner's  
15 proportionate royalty of:

16 (A) ~~twelve and one-half~~ FOR A GAS WELL, THIRTEEN percent until  
17 ~~such time as the consenting owners recover, only out of the nonconsenting~~  
18 owner's proportionate ~~seven-eighths~~ EIGHTY-SEVEN-PERCENT share of  
19 production, the costs specified in subsection (7)(b) of this section; OR

20 (B) FOR AN OIL WELL, SIXTEEN PERCENT UNTIL THE CONSENTING  
21 OWNERS RECOVER, ONLY OUT OF THE NONCONSENTING OWNER'S  
22 PROPORTIONATE EIGHTY-FOUR-PERCENT SHARE OF PRODUCTION, THE  
23 COSTS SPECIFIED IN SUBSECTION (7)(b) OF THIS SECTION.

24 (II) After".

25  
26 Amendment No. 10, by Representative McLachlan.

27  
28 Amend reengrossed bill, page 21, after line 2 insert:

29  
30 "(c) NOTHING IN THIS ARTICLE 60 ALTERS THE AUTHORITY FOR THE  
31 REGULATION OF AIR POLLUTION ON THE SOUTHERN UTE INDIAN  
32 RESERVATION AS SET FORTH IN ARTICLE 62 OF TITLE 24 AND PART 13 OF  
33 ARTICLE 7 OF TITLE 25.".

34  
35 Page 21, lines 13 and 14, strike "ALL AFFECTED LOCAL GOVERNMENTS"  
36 and substitute "THE LOCAL GOVERNMENT WITH JURISDICTION".

37  
38 Page 21, line 15, strike "GOVERNMENTS" and substitute "GOVERNMENT'S".

39  
40 Page 21 line 16, strike "NO AFFECTED LOCAL GOVERNMENT REGULATES"  
41 and substitute "THE LOCAL GOVERNMENT WITH JURISDICTION DOES NOT  
42 REGULATE".

43  
44 Page 22, line 23, strike "shooting" and substitute "~~shooting~~ STIMULATING".

45  
46 Page 27, line 5, after "AS" insert "SURFACE".

47  
48 Page 27, line 7, strike "WELL" and substitute "WELD".

49  
50 Amendment No. 11, by Representative Becker.

51  
52 Amend reengrossed bill, page 8, line 2, strike "OIL AND GAS OPERATIONS"  
53 and substitute "THE SURFACE IMPACTS OF OIL AND GAS OPERATIONS IN A  
54 REASONABLE MANNER".

55

1 Page 8, line 5, after the period insert "NOTHING IN THIS SUBSECTION (1)(h)  
2 IS INTENDED TO ALTER, EXPAND, OR DIMINISH THE AUTHORITY OF LOCAL  
3 GOVERNMENTS TO REGULATE AIR QUALITY UNDER SECTION 25-7-128."

4  
5 Amendment No. 12, by Representative Becker.

6  
7 Amend reengrossed bill, page 21, lines 26 and 27, strike "LAW BUT  
8 SUBJECT TO SUBSECTION (1)(f)(III)(B) OF THIS SECTION," and substitute  
9 "LAW, INCLUDING SUBSECTION (11) OF THIS SECTION,".

10  
11 Page 22, line 4, strike "REFUSE TO ISSUE A PERMIT" and substitute "DELAY  
12 THE FINAL DETERMINATION REGARDING A PERMIT APPLICATION".

13  
14 Page 23, lines 6 and 7, strike "NOT ACT ARBITRARILY OR CAPRICIOUSLY IN  
15 REGULATING OIL AND GAS OPERATIONS SO AS" and substitute "REGULATE  
16 OIL AND GAS OPERATIONS IN A REASONABLE MANNER".

17  
18 Amendment No. 13, by Representative Jaquez Lewis.

19  
20 Amend reengrossed bill, page 6, strike lines 11 and 12 and substitute  
21 "COMPOUNDS, AND OXIDES OF NITROGEN FROM OIL AND NATURAL GAS  
22 EXPLORATION AND PRODUCTION FACILITIES AND NATURAL GAS FACILITIES  
23 IN THE PROCESSING, GATHERING AND BOOSTING, STORAGE, AND  
24 TRANSMISSION SEGMENTS OF THE NATURAL GAS SUPPLY CHAIN."

25  
26 Page 6, lines 13 and 14, strike "LEAK DETECTION AND REPAIR".

27  
28 Page 6, strike lines 17 through 19 and substitute:

29  
30 "(A) A REQUIREMENT THAT LEAK DETECTION AND REPAIR  
31 INSPECTIONS OCCUR AT ALL WELL PRODUCTION FACILITIES ON, AT A  
32 MINIMUM, A SEMIANNUAL BASIS OR THAT AN ALTERNATIVE APPROVED  
33 INSTRUMENT MONITORING METHOD IS IN PLACE PURSUANT TO EXISTING  
34 RULES."

35  
36 Page 6, line 22, strike the third "AND".

37  
38 Page 6, strike line 27 and substitute "DWELLINGS; AND

39 (D) A REQUIREMENT TO REDUCE EMISSIONS FROM PNEUMATIC  
40 DEVICES. THE COMMISSION SHALL CONSIDER REQUIRING OIL AND GAS  
41 OPERATORS, UNDER APPROPRIATE CIRCUMSTANCES, TO USE PNEUMATIC  
42 DEVICES THAT DO NOT VENT NATURAL GAS."

43  
44 Page 7, strike lines 12 through 14 and substitute "AIR POLLUTION FROM OIL  
45 AND GAS FACILITIES LISTED IN SUBSECTION (10)(a) OF THIS SECTION,  
46 INCLUDING DURING PRE-PRODUCTION ACTIVITIES, DRILLING, AND  
47 COMPLETION."

48  
49 Amendment No. 14, by Representative McKean.

50  
51 Amend reengrossed bill, page 9, line 6, strike "LOCAL GOVERNMENTS  
52 HAVE" and substitute "A LOCAL GOVERNMENT WITHIN ITS RESPECTIVE  
53 JURISDICTION HAS".

54



1 Page 9, line 19 after "LOCATION" insert "WITHIN ITS RESPECTIVE  
2 JURISDICTION".

3  
4 Page 9, line 24, after "GOVERNMENT" insert "HAVING LAND USE  
5 JURISDICTION".

6  
7 Page 28, line 25, strike "WITH" and substitute "HAVING".

8  
9 Page 29, line 1, strike "WITH" and substitute "HAVING".

10  
11 As amended, ordered revised and placed on the Calendar for Third  
12 Reading and Final Passage.

13

14

#### 15 AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

16

17 Representatives Saine, Van Winkle, Soper, Geitner, Baisley, Beckman,  
18 Bockenfeld, Buck, Carver, Catlin, Humphrey, Landgraf, Larson, Lewis,  
19 Liston, McKean, Neville, Pelton, Ransom, Rich, Sandridge, Will,  
20 Williams, and Wilson moved to amend the Report of the Committee of the  
21 Whole to reverse the action taken by the Committee in not adopting the  
22 following Saine amendment, to SB 19-181, to show that said amendment  
23 passed, and that SB 19-181, as amended, passed.

24

25 Amend reengrossed bill, page 33, strike lines 21 through 26 and  
26 substitute:

27

28 **"SECTION 17. Act subject to petition - effective date -**  
29 **applicability.** (1) This act takes effect at 12:01 a.m. on the day following  
30 the expiration of the ninety-day period after final adjournment of the  
31 general assembly (August 2, 2019, if adjournment sine die is on May 3,  
32 2019); except that, if a referendum petition is filed pursuant to section 1  
33 (3) of article V of the state constitution against this act or an item, section,  
34 or part of this act within such period, then the act, item, section, or part  
35 will not take effect unless approved by the people at the general election  
36 to be held in November 2020 and, in such case, will take effect on the  
37 date of the official declaration of the vote thereon by the governor.

38 (2) This act applies to conduct occurring on or after the applicable  
39 effective date of this act, including determinations of applications  
40 pending on the effective date."

41

42 The amendment was declared **lost** by the following roll call vote:

43

44	YES	30	NO	35	EXCUSED	0	ABSENT	0
45	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
46	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
47	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
48	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
49	Bird	N	Geitner	Y	Lontine	N	Snyder	N
50	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
51	Buck	Y	Gray	N	McKean	Y	Sullivan	N
52	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
53	Buentello	Y	Herod	N	Melton	N	Titone	Y
54	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
55	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y

1	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
2	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
3	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
4	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
5	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
6							Speaker	N

7  
8  
9  
10 Representative Saine moved to amend the Report of the Committee of the  
11 Whole to reverse the action taken by the Committee in not adopting the  
12 following Saine amendment, to SB 19-181, to show that said amendment  
13 passed, and that SB 19-181, as amended, passed.

14  
15 Amend reengrossed bill, page 21, line 5, strike "and (20)" and substitute  
16 "(20), and (21)".

17  
18 page 28, after line 13 insert:

19 "(21) THE STATE IS LIABLE FOR ANY TAKINGS THAT MAY RESULT  
20 FROM THE ENACTMENT OF SENATE BILL 19-181, AS ENACTED IN 2019".

21  
22 The amendment was declared **lost** by the following roll call vote:

24	YES	25	NO	40	EXCUSED	0	ABSENT	0
25	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
26	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
27	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
28	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
29	Bird	N	Geitner	Y	Lontine	N	Snyder	N
30	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
31	Buck	Y	Gray	N	McKean	Y	Sullivan	N
32	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
33	Buentello	Y	Herod	N	Melton	N	Titone	N
34	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
35	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
36	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
37	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
38	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
39	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
40	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
41							Speaker	N

42  
43  
44  
45 Representative Williams moved to amend the Report of the Committee  
46 of the Whole to reverse the action taken by the Committee in not adopting  
47 the following Williams amendment, to SB 19-181, to show that said  
48 amendment passed, and that SB 19-181, as amended, passed.

49  
50 Amend reengrossed bill, page 33, after line 20 insert:

51  
52 **"SECTION 18. Effective date.** (1) Except as specified in  
53 subsection (2) of this section, this act takes effect upon passage.

54 (2) This act takes effect only if the executive director of the  
55 department of revenue:

(a) Determines that a severance tax on renewable energy has become law; and

(b) Notifies the revisor of statutes in writing of the executive director's determination by e-mailing the determination to revisorofstatutes.ga@state.co.us."

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	39	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the report of the committee of the whole to reverse the action taken by the committee in not adopting the following Williams amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend reengrossed bill, page 33, after line 20 insert:

**"SECTION 18. Effective date.** (1) Except as specified in subsection (2) of this section, this act takes effect upon passage.

(2) This act takes effect only if the executive director of the department of revenue:

(a) Determines that a renewable energy fuels tax has become law; and

(b) Notifies the revisor of statutes in writing of the executive director's determination by e-mailing the determination to revisorofstatutes.ga@state.co.us."

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	41	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N

1	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	N	Herod	N	Melton	N	Titone	N
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15

16

17

18 Representative Pelton moved to amend the Report of the Committee of  
 19 the Whole to reverse the action taken by the Committee in not adopting  
 20 the following Pelton amendment, to SB 19-181, to show that said  
 21 amendment passed, and that SB 19-181, as amended, passed.

22

23 Amend reengrossed bill, page 22, line 3, after "EFFECTIVE," insert  
 24 "UNLESS THE OIL AND GAS OPERATIONS COVERED BY A PERMIT  
 25 APPLICATION ARE LOCATED IN AN AREA THAT IS SUBJECT TO THE  
 26 PREVENTION OF SIGNIFICANT DETERIORATION PROGRAM SPECIFIED IN PART  
 27 2 OF ARTICLE 7 OF TITLE 25,".

28

29 The amendment was declared **lost** by the following roll call vote:

30

31	YES	27	NO	38	EXCUSED	0	ABSENT	0
32	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
33	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
34	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
35	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
36	Bird	N	Geitner	Y	Lontine	N	Snyder	N
37	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
38	Buck	Y	Gray	N	McKean	Y	Sullivan	N
39	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
40	Buentello	Y	Herod	N	Melton	N	Titone	N
41	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
42	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
43	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
44	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
45	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
46	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
47	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
48							Speaker	N

49

50

51

52 Representative Liston moved to amend the Report of the Committee of  
 53 the Whole to reverse the action taken by the Committee in not adopting  
 54 the following Liston amendment, to SB 19-181, to show that said  
 55 amendment passed, and that SB 19-181, as amended, passed.

1 Amend reengrossed bill, page 9, line 26, strike "(3)" and substitute "(5)".

2

3 Page 10, line 8, strike "(3)" and substitute "(5)".

4

5 Page 17, after line 6 insert:

6

7 "(3) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE  
8 DIRECTOR OF THE COMMISSION SHALL SUBMIT A QUARTERLY REPORT TO  
9 THE GENERAL ASSEMBLY REGARDING THE FOLLOWING INFORMATION AS IT  
10 RELATES TO THE MOST RECENT CALENDAR QUARTER:

11 (a) THE NUMBER OF DRILL RIGS OPERATING IN COLORADO; AND

12 (b) THE NUMBER OF EMPLOYEES WORKING IN COLORADO, AND THE  
13 STANDARD INDUSTRIAL CODES ASSOCIATED WITH THEIR EMPLOYERS,  
14 EITHER WHO ARE DIRECTLY EMPLOYED BY THE OIL AND GAS INDUSTRY OR  
15 WHOSE EMPLOYMENT IS INDIRECTLY ASSOCIATED WITH THE OIL AND GAS  
16 INDUSTRY."

17

18 Renumber succeeding subsections accordingly.

19

20 Page 17, line 23, strike "(3)" and substitute "(4)".

21

22 Page 18, line 9, strike "(3)(b)" and substitute "(5)(b)".

23

24 The amendment was declared **lost** by the following roll call vote:

25

	YES	25	NO	40	EXCUSED	0	ABSENT	0
27	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
29	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
30	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
31	Bird	N	Geitner	Y	Lontine	N	Snyder	N
32	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
33	Buck	Y	Gray	N	McKean	Y	Sullivan	N
34	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
35	Buentello	N	Herod	N	Melton	N	Titone	Y
36	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
37	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
38	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
39	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
40	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
41	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
42	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
43							Speaker	N

44

45

46

47 Representative Williams moved to amend the Report of the Committee  
48 of the Whole to reverse the action taken by the Committee in not adopting  
49 the following Williams amendment, to SB 19-181, to show that said  
50 amendment passed, and that SB 19-181, as amended, passed.

51

52 Amend reengrossed bill, page 12, line 10, after "(5.5)," insert "(6.5)".

53

54 Page 13, after line 14 insert:

55 "(6.5) "Oil and gas operations" means:

1 (a) Exploration for oil and gas, including the conduct of seismic  
 2 operations and the drilling of test bores; the siting, drilling, deepening,  
 3 recompletion, reworking, or abandonment of an oil and gas well,  
 4 underground injection well, or gas storage well; production operations  
 5 related to any such well including the installation of flow lines and  
 6 gathering systems; the generation, transportation, storage, treatment, or  
 7 disposal of exploration and production wastes; and any construction, site  
 8 preparation, or reclamation activities associated with such operations;  
 9 AND

10 (b) THE PRODUCTION OF ELIGIBLE ENERGY RESOURCES AS THAT  
 11 TERM IS DEFINED IN SECTION 40-2-124 (1)(a).".

12

13 The amendment was declared **lost** by the following roll call vote:

14

YES	25	NO	40	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

32

33

34

35 Representative Saine moved to amend the Report of the Committee of the  
 36 Whole to reverse the action taken by the Committee in not adopting the  
 37 following Saine amendment, to SB 19-181, to show that said amendment  
 38 passed, and that SB 19-181, as amended, passed.

39

40 Amend reengrossed bill, page 8, line 25, strike "AND".

41

42 Page 8, after line 27 insert:

43 "(VII) THE PROTECTION AND ADMINISTRATION OF MINERAL  
 44 RESOURCE AREAS DESIGNATED AS AREAS OF STATE INTEREST IN SUCH A  
 45 MANNER AS TO PERMIT THE EXTRACTION AND EXPLORATION OF MINERALS  
 46 THEREFROM, UNLESS EXTRACTION AND EXPLORATION WOULD CAUSE  
 47 SIGNIFICANT DANGER TO PUBLIC HEALTH AND SAFETY, AS DETERMINED BY  
 48 THE LOCAL GOVERNMENT MAKING THE DESIGNATION; AND".

49

50 The amendment was declared **lost** by the following roll call vote:

51

YES	24	NO	41	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N

55

1	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	N	Herod	N	Melton	N	Titone	N
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15

16

17

18 Representative Saine and Neville moved to amend the Report of the  
 19 Committee of the Whole to reverse the action taken by the Committee in  
 20 not adopting the following Neville amendment, to SB 19-181, to show  
 21 that said amendment passed, and that SB 19-181, as amended, passed.

22

23 Amend reengrossed bill, page 22, strike line 11 and substitute  
 24 "CONSULTATION; EXCEPT THAT A PERMIT APPLICATION IS NOT SUBJECT TO  
 25 DELAY PURSUANT TO THIS SUBSECTION (1)(f)(III)(A) IF: THE PERMIT  
 26 APPLICANT HAS OR OBTAINS A LOCAL GOVERNMENT LAND USE PERMIT  
 27 APPROVED BY THE LOCAL GOVERNMENT WITH JURISDICTION; AN  
 28 OPERATOR AGREEMENT WITH THE RELEVANT LOCAL GOVERNMENT; OR THE  
 29 OIL AND GAS FACILITIES AND OIL AND GAS LOCATIONS SUBJECT TO THE  
 30 APPLICATION ARE LOCATED WITHIN AN OIL AND GAS OPERATIONS AREA  
 31 THAT IS SUBJECT TO A SITE-SPECIFIC DEVELOPMENT PLAN THAT HAS BEEN  
 32 APPROVED BY THE LOCAL GOVERNMENT WITH JURISDICTION."

33

34 The amendment was declared **lost** by the following roll call vote:

35

36	YES	32	NO	33	EXCUSED	0	ABSENT	0
37	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
38	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
39	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
40	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
41	Bird	N	Geitner	Y	Lontine	N	Snyder	N
42	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
43	Buck	Y	Gray	N	McKean	Y	Sullivan	N
44	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
45	Buentello	Y	Herod	N	Melton	N	Titone	Y
46	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
47	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
48	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
49	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
50	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
51	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
52	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
53							Speaker	N

54

55

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend reengrossed bill, page 7, line 16, strike "and (3)" and substitute "(3), and (4)".

Page 10, after line 22 insert:

"(4) A LOCAL GOVERNMENT SHALL APPROVE AN APPLICATION FOR THE LOCATION AND SITING OF AN OIL AND GAS FACILITY OR OIL AND GAS LOCATION UNLESS THE DIVISION OF ADMINISTRATION IN THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT HAS SUBMITTED TO THE DIRECTOR OF THE OIL AND GAS CONSERVATION COMMISSION AMBIENT AIR QUALITY MONITORING DATA THAT DEMONSTRATES THAT THE APPROVAL OF THE LOCATION OR SITING IS REASONABLY LIKELY TO CREATE AN ELEVATED RISK TO HUMAN HEALTH."

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	39	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend reengrossed bill, page 32, line 21, strike "REQUIREMENTS." and substitute "REQUIREMENTS IF THE DIVISION OF ADMINISTRATION IN THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT HAS SUBMITTED TO THE DIRECTOR AMBIENT AIR QUALITY MONITORING DATA THAT DEMONSTRATES THAT THE CURRENT AIR QUALITY WITHIN THE LOCAL GOVERNMENT'S BOUNDARIES, AS COMPARED WITH A BASELINE OF AIR QUALITY BEFORE THE INITIATION OF OIL AND GAS OPERATIONS IN THE LOCAL GOVERNMENT'S BOUNDARIES:



(a) CREATES AN ELEVATED RISK TO HUMAN HEALTH; AND  
 (b) THE INCREASED RISK IS REASONABLY ATTRIBUTABLE TO OIL  
 AND GAS OPERATIONS IN THE LOCAL GOVERNMENT'S BOUNDARIES.".

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	38	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Neville amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend reengrossed bill, page 5, strike line 1.

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	39	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Lewis moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Lewis amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend engrossed bill, page 33, line 21, strike "This" and substitute "(1) Except as described in subsection (2) of this section, this".

Page 33, after line 23, insert:

"(2) This act does not apply to a small rural county with a population of fewer than 25,000 people."

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	39	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to SB 19-181, to show that said amendment passed, and that SB 19-181, as amended, passed.

Amend reengrossed bill, page 12, strike "portion, (5.5), (11), (12), and (13);" and substitute "portion and (5.5);".

Page 13, strike lines 15 through 27.

Strike page 14.

Page 15, strike lines 1 through 8.

The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	40	EXCUSED	0	ABSENT	0
2	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
5	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
6	Bird	N	Geitner	Y	Lontine	N	Snyder	N
7	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
8	Buck	Y	Gray	N	McKean	Y	Sullivan	N
9	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
10	Buentello	Y	Herod	N	Melton	N	Titone	N
11	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
12	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
13	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
14	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
15	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
16	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
17	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
18							Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

**Passed Second Reading: SB19-097, HB19-1147 amended, 1090 amended, SB19-181 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

[illegible]

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1227** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1230** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, page 2, line 7, strike "FACILITY FOR" and substitute "SPACE TO FACILITATE".

Page 2, lines 7 and 8, strike "IN A HOSPITALITY SPACE".

Page 2, line 13, after "OR" insert "A PERMANENT FACILITY LICENSED FOR THE".

Page 3, line 10, after "A" insert "FIXED PREMISES".

Page 3, line 22, after "(3)(a)(XXV)" insert "and (3)(a)(XXVI)".

Page 4, strike lines 23 and 24 and substitute "LICENSES, INCLUDING BUT NOT LIMITED TO:

(A) GENERAL INSURANCE LIABILITY REQUIREMENTS;

(B) A SALES LIMIT PER TRANSACTION FOR RETAIL MARIJUANA, RETAIL MARIJUANA".

Page 5, strike lines 1 through 5 and substitute "STATE LICENSING AUTHORITY MUST BE A COMMERCIALLY REASONABLE SERVING AMOUNT OF RETAIL MARIJUANA, RETAIL MARIJUANA CONCENTRATE, OR RETAIL MARIJUANA PRODUCT;

(C) RESTRICTIONS ON THE TYPE OF ANY RETAIL MARIJUANA,".

Page 5, line 7, strike "MUST INCLUDE" and substitute "INCLUDING".

Page 5, line 9, strike "ESTABLISHMENT." and substitute "ESTABLISHMENT;  
(D) PROHIBITIONS ON SALES OR MANUFACTURING ACTIVITY THAT WOULD REQUIRE ADDITIONAL LICENSURE ON THE PREMISES; AND

(E) RULES TO ENSURE COMPLIANCE WITH SECTION 42-4-1305.5.

(XXVI) FOR MOBILE LEGAL MARIJUANA ESTABLISHMENTS, REGULATIONS INCLUDING BUT NOT LIMITED TO REGISTRATION OF VEHICLES AND PROPER DESIGNATION OF VEHICLES USED AS A MOBILE HOSPITALITY SPACE, SURVEILLANCE CAMERAS, GPS TRACKING, COMPLIANCE WITH SECTION 42-4-1305.5, ENSURING ACTIVITY IS NOT VISIBLE OUTSIDE OF THE VEHICLE, PROPER VENTILATION, AND THAT THE ROUTES OF THE VEHICLE ARE ENTERED IN THE SEED-TO-SALE TRACKING SYSTEM IN A MANNER SIMILAR TO A TRANSPORT MANIFEST.".

Page 10, line 12, strike "OR".

1 Page 10, line 14, strike "ESTABLISHMENT." and substitute  
2 "ESTABLISHMENT;

3 (c) ALLOW THE SMOKING OF TOBACCO OR TOBACCO PRODUCTS IN  
4 THE HOSPITALITY SPACE OF THE ESTABLISHMENT; OR

5 (d) ALLOW ANY SALES OR MANUFACTURING ACTIVITY THAT  
6 WOULD REQUIRE AN ADDITIONAL LICENSE UNDER THIS ARTICLE 12 IN THE  
7 HOSPITALITY SPACE OF THE ESTABLISHMENT."

8

9 Page 10, line 22, strike "SERVE" and substitute "FACILITATE".

10

11 Page 11, strike lines 9 and 10 and substitute "THE ESTABLISHMENT."

12

13 Page 12, line 11, after "EMPLOYEES" insert "AND PATRONS".

14

15 Page 16, line 20, strike "OR".

16

17 Page 16, line 24, strike "ESTABLISHMENT." and substitute  
18 "ESTABLISHMENT;

19 (c) ALLOW THE SMOKING OF TOBACCO OR TOBACCO PRODUCTS IN  
20 THE HOSPITALITY SPACE OF THE ESTABLISHMENT; OR

21 (d) ALLOW ANY SALES OR MANUFACTURING ACTIVITY THAT  
22 WOULD REQUIRE AN ADDITIONAL LICENSE UNDER THIS ARTICLE 12 IN THE  
23 HOSPITALITY SPACE OF THE ESTABLISHMENT."

24

25 Page 17, line 22, strike "SERVE" and substitute "FACILITATE".

26

27 Page 18, strike lines 9 and 10 and substitute "THE ESTABLISHMENT."

28

29 Page 18, lines 25 and 26, strike "RETAIL MARIJUANA CONCENTRATE OR  
30 RETAIL MARIJUANA PRODUCTS" and substitute "LEGAL MARIJUANA".

31

32 Page 19, line 13, after "EMPLOYEES" insert "AND PATRONS".

33

34 Page 20, line 22, strike "THE" and substitute "IF AUTHORIZED BY LOCAL  
35 ORDINANCE, LICENSE, OR REGULATION, THE".

36

37 Page 20, line 25, strike "44-11-409." and substitute "44-11-409; EXCEPT  
38 THAT THIS EXCEPTION ONLY APPLIES TO THE SMOKING OF MARIJUANA AND  
39 DOES NOT ALLOW THE SMOKING OF TOBACCO WITHIN SUCH SPACES."

40

41 Page 20, after line 25 insert:

42

43 "SECTION 11. In Colorado Revised Statutes, 44-11-1101,  
44 **amend** (2) introductory portion, (2)(b)(IV), and (2)(b)(V); and **add**  
45 (2)(b)(VI) as follows:

46

47 **44-11-1101. Responsible vendor program - standards -**  
48 **designation.** (2) An approved training program ~~shall~~ MUST contain, at a  
49 minimum, the following standards and ~~shall~~ MUST be taught in a  
50 classroom setting in a minimum of a two-hour period:

51 (b) A core curriculum of pertinent statutory and regulatory  
52 provisions, which curriculum includes, but need not be limited to:

53 (IV) Acceptable forms of identification, including patient registry  
54 cards and associated documents and procedures; and

55 (V) Local and state licensing and enforcement, which may

1 include, but need not be limited to, key statutes and rules affecting  
2 patients, owners, managers, and employees; AND  
3 (VI) INFORMATION ON SERVING SIZE, THC AND CBD POTENCY,  
4 AND IMPAIRMENT."

5  
6 Renumber succeeding section accordingly.

7  
8 Strike "CANNABIS" and substitute "MARIJUANA" on: **Page 2**, lines 7, 13,  
9 17, 23, and 24; **Page 3**, lines 9, 18, 19, and 26; **Page 4**, lines 4, 21, 22,  
10 and 26; **Page 5**, lines 20, 21, and 27; **Page 6**, lines 8, 15, 22, 24, and 27;  
11 **Page 7**, lines 8, 11, and 18; **Page 8**, lines 5, 7, 20, and 23; **Page 9**, line 25;  
12 **Page 10**, lines 6, 8, 11, 13, 15, and 19; **Page 11**, lines 11, 15, 16, 17, and  
13 25; **Page 12**, lines 4, 5, 10, 17, and 23; **Page 13**, lines 4, 6, 11, 18, and 24;  
14 **Page 14**, lines 4 and 11; **Page 15**, line 1; **Page 16**, lines 2, 10, 12, 15, and  
15 25; **Page 17**, lines 1, 13, and 19; **Page 18**, lines 11, 15, 16, and 17; **Page**  
16 **19**, lines 5, 12, 19, and 20; and **Page 20**, lines 7, 8, 22, and 24.

17  
18 Strike "**cannabis**" and substitute "**marijuana**" on: **Page 6**, line 19; and  
19 **Page 12**, line 14.

20  
21  
22  
23  
24 **HEALTH & INSURANCE**

25 After consideration on the merits, the Committee recommends the  
26 following:

27  
28 **HB19-1176** be amended as follows, and as so amended, be referred to  
29 the Committee on Appropriations with favorable  
30 recommendation:

31  
32 Amend printed bill, strike everything below the enacting clause and  
33 substitute:

34  
35 **"SECTION 1. Legislative declaration.** (1) The general  
36 assembly hereby finds and declares that:

37 (a) Health care costs continue to rise at unsustainable levels that  
38 exceed the rate of economic growth in the United States and that require  
39 increasingly large portions of the state's budget;

40 (b) Recent polls of Americans from all demographics indicate that  
41 access to affordable health care is a major concern for a substantial  
42 majority of those polled;

43 (c) Colorado's rural residents pay disproportionately higher  
44 premiums than urban residents for health insurance and often lack access  
45 to adequate health care services;

46 (d) According to a recent Colorado Health Institute study, there  
47 are approximately three hundred fifty thousand Coloradans without health  
48 insurance, and there are approximately eight hundred fifty thousand  
49 Coloradans who are underinsured in that their health insurance has high  
50 deductibles or other coinsurance requirements that result in unaffordable  
51 out-of-pocket expenditures; and

52 (e) Coloradans need facts to determine the most cost-effective  
53 method of financing health care that ensures that all Coloradans have  
54 access to adequate and affordable health care.

55

1       **SECTION 2.** In Colorado Revised Statutes, **add** article 11 to title  
2 25.5 as follows:

3                               **ARTICLE 11**

4                               **Health Care Cost Savings Act**

5       **25.5-11-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 11 IS  
6 THE "HEALTH CARE COST SAVINGS ACT OF 2019".

7       **25.5-11-102. Definitions.** AS USED IN THIS ARTICLE 11, UNLESS  
8 THE CONTEXT OTHERWISE REQUIRES:

9       (1) "AT-RISK INSURED" MEANS A RESIDENT OF COLORADO WHO IS  
10 NOT UNDERINSURED BECAUSE THE INDIVIDUAL HAS FEW MEDICAL NEEDS  
11 BUT WHO WOULD BE UNDERINSURED IF THE INDIVIDUAL DEVELOPED A  
12 SERIOUS MEDICAL CONDITION.

13       (2) "FEDERAL ACT" MEANS THE FEDERAL "PATIENT PROTECTION  
14 AND AFFORDABLE CARE ACT", PUB.L. 111-148, AS AMENDED BY THE  
15 FEDERAL "HEALTH CARE AND EDUCATION RECONCILIATION ACT OF  
16 2010", PUB.L. 111-152.

17       (3) "HEALTH BENEFIT EXCHANGE" MEANS THE COLORADO HEALTH  
18 BENEFIT EXCHANGE CREATED IN ARTICLE 22 OF TITLE 10.

19       (4) "MEDICAID" MEANS THE PROGRAM ESTABLISHED PURSUANT TO  
20 THE "COLORADO MEDICAL ASSISTANCE ACT", ARTICLES 4, 5, AND 6 OF  
21 THIS TITLE 25.5;

22       (5) "MEDICARE" MEANS FEDERAL INSURANCE OR ASSISTANCE AS  
23 PROVIDED BY TITLE XVIII OF THE FEDERAL "SOCIAL SECURITY ACT", AS  
24 AMENDED, 42 U.S.C. SEC. 1395 ET SEQ.

25       (6) "PUBLIC OPTION SYSTEM" MEANS A HEALTH CARE SYSTEM  
26 UNDER WHICH EVERY RESIDENT OF THE STATE IS ABLE TO PURCHASE A  
27 HEALTH BENEFIT PLAN MANAGED BY THE STATE OR THROUGH THE HEALTH  
28 BENEFIT EXCHANGE.

29       (7) "TASK FORCE" MEANS THE HEALTH CARE COST ANALYSIS TASK  
30 FORCE CREATED IN SECTION 25.5-11-103.

31       (8) "UNDERINSURED" MEANS A PERSON WHO HAS HEALTH  
32 INSURANCE BUT HAS HEALTH CARE COSTS, INCLUDING HIGH DEDUCTIBLES  
33 AND OUT-OF-POCKET EXPENSES, THAT EXCEED TEN PERCENT OF THE  
34 PERSON'S PERSONAL INCOME.

35       (9) "UNIVERSAL HEALTH CARE" MEANS A HEALTH CARE SYSTEM  
36 UNDER WHICH EVERY RESIDENT OF THE STATE HAS ACCESS TO ADEQUATE  
37 AND AFFORDABLE HEALTH CARE.

38       **25.5-11-103. Health care cost analysis task force - creation -**  
39 **membership - duties - reports.** (1) THERE IS CREATED IN THE STATE  
40 DEPARTMENT THE HEALTH CARE COST ANALYSIS TASK FORCE FOR THE  
41 PURPOSE OF DEVELOPING COMPREHENSIVE FISCAL ANALYSES OF CURRENT  
42 AND ALTERNATIVE HEALTH CARE FINANCING SYSTEMS.

43       (2) (a) ON OR BEFORE SEPTEMBER 1, 2019, THE PRESIDENT OF THE  
44 SENATE, THE MINORITY LEADER OF THE SENATE, THE SPEAKER OF THE  
45 HOUSE OF REPRESENTATIVES, AND THE MINORITY LEADER OF THE HOUSE  
46 OF REPRESENTATIVES SHALL EACH APPOINT ONE MEMBER OF THE GENERAL  
47 ASSEMBLY TO THE TASK FORCE.

48       (b) ON OR BEFORE SEPTEMBER 1, 2019, THE GOVERNOR SHALL  
49 APPOINT EIGHT MEMBERS TO THE TASK FORCE. IN MAKING THE  
50 APPOINTMENTS, THE GOVERNOR SHALL ENSURE THAT THE APPOINTEES:

51       (I) HAVE A DEMONSTRATED ABILITY TO REPRESENT THE INTERESTS  
52 OF ALL COLORADANS AND, REGARDLESS OF THE APPOINTEES'  
53 BACKGROUNDS OR AFFILIATIONS, ARE ABLE TO PRESENT OBJECTIVE,  
54 NONPARTISAN, FACTUAL, AND EVIDENCE-BASED IDEAS AND TO  
55 OBJECTIVELY ADVISE THE ANALYST CONCERNING THE HEALTH CARE

1 FINANCING SYSTEMS; AND

2 (II) REFLECT THE SOCIAL, DEMOGRAPHIC, AND GEOGRAPHIC  
3 DIVERSITY OF THE STATE.

4 (c) THE EXECUTIVE DIRECTORS OF THE DEPARTMENT OF HUMAN  
5 SERVICES, THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, AND  
6 THE STATE DEPARTMENT, THE COMMISSIONER OF INSURANCE, AND THE  
7 CHIEF EXECUTIVE OFFICER OF THE HEALTH BENEFIT EXCHANGE, OR THEIR  
8 DESIGNEES, SHALL SERVE ON THE TASK FORCE.

9 (3) THE TASK FORCE SHALL SELECT A CHAIR AND VICE-CHAIR FROM  
10 AMONG ITS MEMBERS. A MEMBER OF THE TASK FORCE APPOINTED  
11 PURSUANT TO SUBSECTION (2)(b) OF THIS SECTION MAY BE REMOVED BY  
12 A MAJORITY VOTE OF THE REMAINING MEMBERS OF THE TASK FORCE. IF A  
13 VACANCY OCCURS ON THE TASK FORCE, THE ORIGINAL APPOINTING  
14 AUTHORITY SHALL APPOINT A NEW MEMBER TO FILL THE VACANCY.

15 (4) NONLEGISLATIVE TASK FORCE MEMBERS ARE NOT ENTITLED TO  
16 RECEIVE PER DIEM OR OTHER COMPENSATION FOR PERFORMANCE OF  
17 SERVICES FOR THE TASK FORCE BUT MAY BE REIMBURSED FOR ACTUAL  
18 AND NECESSARY EXPENSES WHILE ENGAGED IN THE PERFORMANCE OF  
19 OFFICIAL DUTIES OF THE TASK FORCE. LEGISLATIVE TASK FORCE MEMBERS  
20 ARE REIMBURSED PURSUANT TO SECTION 2-2-307 (3).

21 (5) THE TASK FORCE SHALL:

22 (a) ON OR BEFORE OCTOBER 1, 2019, ISSUE A COMPETITIVE  
23 SOLICITATION UNDER THE "PROCUREMENT CODE", ARTICLES 101 TO 112  
24 OF TITLE 24, IN ORDER TO SELECT AN ANALYST TO PROVIDE A DETAILED  
25 ANALYSIS OF FISCAL COSTS AND OTHER IMPACTS OF THE HEALTH CARE  
26 FINANCING SYSTEMS SPECIFIED IN THIS ARTICLE 11;

27 (b) BY MAJORITY VOTE, SELECT AND CONTRACT WITH AN ANALYST  
28 WHO:

29 (I) HAS EXPERIENCE CONDUCTING HEALTH CARE COST ANALYSES;

30 (II) IS FAMILIAR WITH DIFFERENT METHODOLOGIES USED; AND

31 (III) IS, IN THE OPINION OF THE TASK FORCE, EMPLOYED BY AN  
32 ORGANIZATION THAT IS NONPARTISAN AND UNBIASED;

33 (c) ON OR BEFORE JANUARY 1, 2021, SUBMIT A PRELIMINARY  
34 REPORT TO THE GENERAL ASSEMBLY THAT CONTAINS THE ANALYST'S  
35 METHODOLOGY FOR STUDYING THE HEALTH CARE FINANCING SYSTEMS  
36 SPECIFIED IN THIS ARTICLE 11; AND

37 (d) ON OR BEFORE SEPTEMBER 1, 2021, DELIVER TO THE GENERAL  
38 ASSEMBLY A FINAL REPORT OF THE TASK FORCE'S FINDINGS RECEIVED  
39 FROM THE ANALYST SELECTED PURSUANT TO THIS SECTION.

40 (6) IN CARRYING OUT ITS DUTIES PURSUANT TO THIS SECTION, THE  
41 TASK FORCE MAY HIRE STAFF AND CONSULTANTS FOR THE PURPOSES OF  
42 THIS ARTICLE 11.

43 (7) THE TASK FORCE IS SUBJECT TO ARTICLES 6 AND 72 OF TITLE  
44 24.

45 **25.5-11-104. Analyst - duties.** (1) THE ANALYST SELECTED  
46 PURSUANT TO SECTION 25.5-11-103 (5) SHALL HOST AT LEAST THREE  
47 STAKEHOLDER MEETINGS IN DIFFERENT GEOGRAPHIC REGIONS OF THE  
48 STATE TO DETERMINE THE METHODOLOGY TO BE USED TO STUDY THE  
49 HEALTH CARE FINANCING SYSTEMS SPECIFIED IN SUBSECTION (2) OF THIS  
50 SECTION.

51 (2) THE ANALYST SHALL ANALYZE, AT A MINIMUM, THE  
52 FOLLOWING HEALTH CARE SYSTEMS:

53 (a) THE CURRENT COLORADO HEALTH CARE FINANCING SYSTEM IN  
54 WHICH RESIDENTS RECEIVE HEALTH CARE COVERAGE FROM PRIVATE  
55 INSURERS AND PUBLIC PROGRAMS OR ARE UNINSURED;



1 (b) A MULTI-PAYER UNIVERSAL HEALTH CARE SYSTEM IN WHICH  
2 ALL RESIDENTS OF COLORADO ARE COVERED UNDER A PLAN WITH A  
3 MANDATED SET OF BENEFITS THAT IS PUBLICLY AND PRIVATELY FUNDED  
4 AND ALSO PAID FOR BY EMPLOYER AND EMPLOYEE CONTRIBUTIONS; AND  
5 (c) A PUBLICLY FINANCED AND PRIVATELY DELIVERED UNIVERSAL  
6 HEALTH CARE SYSTEM THAT DIRECTLY COMPENSATES PROVIDERS.  
7 (3) THE ANALYST SHALL PREPARE A DETAILED ANALYSIS OF EACH  
8 HEALTH CARE FINANCING SYSTEM. EACH ANALYSIS MAY:  
9 (a) INCLUDE THE FIRST, SECOND, FIFTH, AND TENTH YEAR COSTS;  
10 (b) SET COMPENSATION FOR LICENSED HEALTH CARE PROVIDERS  
11 AT LEVELS THAT RESULT IN NET INCOME THAT WILL ATTRACT AND RETAIN  
12 NECESSARY HEALTH CARE PROVIDERS;  
13 (c) INCLUDE HEALTH CARE BENEFITS REIMBURSED AT ONE  
14 HUNDRED TWENTY PERCENT OF MEDICARE RATES FOR RESIDENTS OF  
15 COLORADO WHO ARE TEMPORARILY LIVING OUT OF STATE;  
16 (d) DESCRIBE AND QUANTIFY THE NUMBER OF UNINSURED,  
17 UNDERINSURED, AND AT-RISK INSURED INDIVIDUALS IN EACH SYSTEM;  
18 (e) INCLUDE IN EACH SYSTEM THE PROVISION OF BENEFITS THAT  
19 ARE THE SAME AS THE BENEFITS REQUIRED BY THE FEDERAL ACT;  
20 (f) IDENTIFY HEALTH EXPENDITURES BY PAYER;  
21 (g) IDENTIFY OUT-OF-POCKET CHARGES INCLUDING COINSURANCE,  
22 DEDUCTIBLES, AND COPAYMENTS;  
23 (h) DESCRIBE HOW THE SYSTEM PROVIDES THE FOLLOWING:  
24 (I) SERVICES REQUIRED BY THE FEDERAL ACT;  
25 (II) MEDICARE-QUALIFIED SERVICES;  
26 (III) MEDICAID SERVICES AND BENEFITS EQUAL TO OR GREATER  
27 THAN CURRENT SERVICES AND BENEFITS AND WITH EQUIVALENT PROVIDER  
28 COMPENSATION RATES;  
29 (IV) MEDICAID SERVICES AND BENEFITS FOR INDIVIDUALS WITH  
30 DISABILITIES WHO DO NOT MEET ASSET OR INCOME QUALIFICATIONS, WHO  
31 HAVE THE RIGHT TO MANAGE THEIR OWN CARE, AND WHO HAVE THE RIGHT  
32 TO DURABLE MEDICAL EQUIPMENT;  
33 (V) COVERAGE FOR WOMEN'S HEALTH CARE AND REPRODUCTIVE  
34 SERVICES;  
35 (VI) VISION, HEARING, AND DENTAL SERVICES;  
36 (VII) ACCESS TO PRIMARY SPECIALTY HEALTH CARE SERVICES IN  
37 RURAL COLORADO AND OTHER UNDERSERVED AREAS OR POPULATIONS;  
38 AND  
39 (VIII) BEHAVIORAL, MENTAL HEALTH, AND SUBSTANCE USE  
40 DISORDERS SERVICES;  
41 (i) PROVIDE A REVIEW OF EXISTING LITERATURE REGARDING THE  
42 COLLATERAL COSTS TO SOCIETY OF HIGH HEALTH CARE COSTS, WHICH MAY  
43 INCLUDE:  
44 (I) THE COST OF EMERGENCY ROOM, URGENT CARE, AND INTENSIVE  
45 CARE TREATMENT FOR INDIVIDUALS WHO ARE UNABLE TO AFFORD  
46 PREVENTIVE OR PRIMARY CARE IN LOWER-COST SETTINGS;  
47 (II) THE COST IN LOST TIME FROM WORK, DECREASED  
48 PRODUCTIVITY, OR UNEMPLOYMENT FOR INDIVIDUALS WHO, AS A RESULT  
49 OF BEING UNABLE TO AFFORD PREVENTIVE OR PRIMARY CARE, DEVELOP A  
50 MORE SEVERE, URGENT, OR DISABLING CONDITION;  
51 (III) THE COST OF BANKRUPTCIES CAUSED BY UNAFFORDABLE  
52 MEDICAL EXPENSES, INCLUDING THE COST TO THE INDIVIDUALS WHO ARE  
53 FORCED TO FILE FOR BANKRUPTCY AND THE COST TO HEALTH CARE  
54 PROVIDERS THAT DO NOT GET PAID AS A RESULT;  
55

1 (IV) THE COSTS TO AND EFFECTS ON INDIVIDUALS WHO DO NOT  
2 FILE BANKRUPTCIES BECAUSE OF MEDICAL EXPENSES AND WHO ARE  
3 FINANCIALLY DEPLETED BY THESE COSTS;

4 (V) MEDICAL COSTS CAUSED BY THE DIVERSION OF FUNDS FROM  
5 OTHER HEALTH DETERMINANTS, SUCH AS EDUCATION, SAFE FOOD SUPPLY,  
6 OR SAFE WATER SUPPLY; AND

7 (VI) OTHER COLLATERAL COSTS AS DETERMINED BY THE TASK  
8 FORCE.

9 (4) THE ANALYST SHALL MODEL SUFFICIENT AND FAIR FUNDING  
10 SYSTEMS THAT MAY BE VIABLE FOR EACH SYSTEM STUDIED PURSUANT TO  
11 THIS SECTION THAT RAISE REVENUE FROM:

12 (a) THE GENERAL FUND;

13 (b) FEDERAL WAIVERS AVAILABLE UNDER MEDICAID AND THE  
14 FEDERAL ACT, AS APPROPRIATE FOR EACH SYSTEM STUDIED;

15 (c) A COMBINATION OF TWO OR MORE OF:

16 (I) PROGRESSIVE INCOME TAXES;

17 (II) PAYROLL TAXES THAT MAY BE SPLIT BETWEEN EMPLOYER AND  
18 EMPLOYEE; AND

19 (III) OTHER TAXES, INCLUDING INCOME, CIGARETTE, ALCOHOL,  
20 MARIJUANA, AND SUGARY DRINK TAXES, AND PREMIUMS BASED ON  
21 INCOME.

22 **25.5-11-105. Appropriation - gifts, grants, and donations.**

23 (1) THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY TO THE STATE  
24 DEPARTMENT FOR THE IMPLEMENTATION OF THIS ARTICLE 11.

25 (2) THE STATE DEPARTMENT AND THE TASK FORCE MAY SEEK,  
26 ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS, INCLUDING IN-KIND  
27 DONATIONS, FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF  
28 THIS ARTICLE 11.

29 (3) THE TASK FORCE MAY USE MONEY AVAILABLE PURSUANT TO  
30 SUBSECTIONS (1) AND (2) OF THIS SECTION FOR THE IMPLEMENTATION OF  
31 THIS ARTICLE 11, TO:

32 (a) COMPENSATE ANY NECESSARY STAFF AND CONSULTANTS HIRED  
33 PURSUANT TO SECTION 25.5-11-103 (6);

34 (b) PAY THE ANALYST SELECTED PURSUANT TO SECTION  
35 25.5-11-103 (5) FOR THE COSTS ASSOCIATED WITH THE DEVELOPMENT OF  
36 THE METHODOLOGY AND ANALYSES CONDUCTED PURSUANT TO SECTION  
37 25.5-11-104; AND

38 (c) REIMBURSE THE TASK FORCE MEMBERS' ACTUAL AND  
39 NECESSARY EXPENSES IN PERFORMING THEIR DUTIES.

40 **25.5-11-106. Repeal of article.** THIS ARTICLE 11 IS REPEALED,  
41 EFFECTIVE SEPTEMBER 1, 2022.

42  
43 **SECTION 3. Safety clause.** The general assembly hereby finds,  
44 determines, and declares that this act is necessary for the immediate  
45 preservation of the public peace, health, and safety."

46  
47  
48  
49 **HB19-1211** be amended as follows, and as so amended, be referred to  
50 the Committee of the Whole with favorable  
51 recommendation:

52  
53 Amend printed bill, page 3, line 14, strike "INCLUDING" and substitute  
54 "EXCLUDING".  
55

- 1 Page 3, line 15, strike "BENEFITS." and substitute "BENEFITS PURSUANT TO  
2 SECTION 10-16-124.5."  
3
- 4 Page 3, line 16, strike "TO A" and substitute "TO:  
5 (I) A".  
6
- 7 Page 3, line 19, strike "GROUP." and substitute "GROUP;  
8 (II) A NONPROFIT HEALTH MAINTENANCE ORGANIZATION  
9 OPERATED BY OR UNDER THE CONTROL OF THE DENVER HEALTH AND  
10 HOSPITAL AUTHORITY CREATED BY ARTICLE 29 OF TITLE 25 OR ANY  
11 SUBSIDIARY OF THE AUTHORITY; OR  
12 (III) CARRIERS, ORGANIZATIONS, AND MEDICAL BENEFITS SUBJECT  
13 TO THE "WORKERS' COMPENSATION ACT OF COLORADO", ARTICLES 40 TO  
14 47 OF TITLE 8."  
15
- 16 Page 4, after line 5 insert:  
17 "(III) WHEN POSTING PRIOR AUTHORIZATION REQUIREMENTS AND  
18 RESTRICTIONS PURSUANT TO THIS SUBSECTION (2)(a) OR SUBSECTION  
19 (2)(b) OF THIS SECTION, A CARRIER IS NEITHER REQUIRED TO POST NOR  
20 PROHIBITED FROM POSTING THE PRIOR AUTHORIZATION REQUIREMENTS  
21 AND RESTRICTIONS ON A PUBLIC-FACING PORTION OF ITS WEBSITE."  
22
- 23 Page 4, line 12, strike "25-37-104 (1);" and substitute "25-37-102 (9)(c)  
24 OR 25-37-104 (1), AS APPLICABLE;"  
25
- 26 Page 4, line 18, strike "POST ON ITS WEBSITE" and substitute "POST, ON A  
27 PUBLIC-FACING PORTION OF ITS WEBSITE,"  
28
- 29 Page 4, line 19, strike "REQUESTS" and substitute "REQUESTS, INCLUDING  
30 REQUESTS FOR DRUG BENEFITS PURSUANT TO SECTION 10-16-124.5,"  
31
- 32 Page 4, strike line 21 and substitute "CATEGORIES, IN THE AGGREGATE:"  
33
- 34 Page 4, line 25, after "DENIALS" insert "SPECIFIED UNDER SUBSECTION  
35 (2)(c)(I)(C) OF THIS SECTION THAT ARE".  
36
- 37 Page 5, line 7, strike "**Nonurgent, urgent, and emergency**" and  
38 substitute "**Nonurgent and urgent**".  
39
- 40 Page 5, line 12, strike "TWO" and substitute "FIVE".  
41
- 42 Page 5, line 18, strike "TWO" and substitute "FIVE".  
43
- 44 Page 5, line 21, after "DENIED;" add "AND".  
45
- 46 Page 5, lines 24 and 25, strike "ONE CALENDAR DAY" and substitute "TWO  
47 BUSINESS DAYS BUT NOT LONGER THAN SEVENTY-TWO HOURS".  
48
- 49 Page 6, lines 3 and 4, strike "ONE CALENDAR DAY" and substitute "TWO  
50 BUSINESS DAYS BUT NOT LONGER THAN SEVENTY-TWO HOURS".  
51
- 52 Page 6, strike lines 7 through 14 and substitute "DENIED."  
53
- 54 Page 7, strike lines 2 through 5.  
55

- 1 Reletter succeeding paragraphs accordingly.  
2
- 3 Page 7, strike lines 12 and 13 and substitute "AUTHORIZATION REQUEST  
4 BASED ON A GROUND SPECIFIED IN SECTION 10-16-113 (3)(a), THE  
5 NOTIFICATION IS SUBJECT TO THE REQUIREMENTS OF SECTION 10-16-113  
6 (3)(a) AND COMMISSIONER".  
7
- 8 Page 7, line 14, strike "ALSO" and substitute "MUST".  
9
- 10 Page 7, line 20, strike "(3)(d)(II)" and substitute "(3)(c)(II)".  
11
- 12 Page 8, line 7, strike "LIMIT" and substitute "CONSIDER LIMITING".  
13
- 14 Page 8, line 10, strike "FACTORS." and substitute "FACTORS AND PRESENT  
15 OPPORTUNITIES FOR IMPROVEMENT IN ADHERENCE TO THE CARRIER'S OR  
16 ORGANIZATION'S PRIOR AUTHORIZATION REQUIREMENTS."  
17
- 18 Page 8, line 11, strike "SHALL EXEMPT" and substitute "MAY OFFER  
19 PROVIDERS WITH A HISTORY OF ADHERENCE TO THE CARRIER'S OR  
20 ORGANIZATION'S PRIOR AUTHORIZATION REQUIREMENTS AT LEAST ONE  
21 ALTERNATIVE TO PRIOR AUTHORIZATION, INCLUDING AN EXEMPTION".  
22
- 23 Page 8, line 12, after "REQUIREMENTS" insert "FOR".  
24
- 25 Page 8, line 17, after "FROM" insert "OR OTHER ALTERNATIVE TO".  
26
- 27 Page 8, strike lines 24 through 26.  
28
- 29 Page 9, line 3, strike "PRESCRIBED OR ORDERED" and substitute  
30 "AUTHORIZED".  
31
- 32 Page 9, line 8, strike "STATUS OF" and substitute "COVERAGE OF OR  
33 APPROVAL CRITERIA FOR".  
34
- 35 Page 9, strike lines 9 and 10 and substitute "HEALTH CARE SERVICE, THE  
36 CHANGE IN COVERAGE OR APPROVAL CRITERIA DOES NOT AFFECT A  
37 COVERED PERSON".  
38
- 39 Page 9, after line 12 insert:  
40 "(c) SUBSECTIONS (5)(a) AND (5)(b) OF THIS SECTION DO NOT  
41 APPLY IF:  
42 (I) THE PRIOR AUTHORIZATION APPROVAL WAS BASED ON FRAUD;  
43 (II) THE PROVIDER NEVER PERFORMED THE SERVICES THAT WERE  
44 REQUESTED FOR PRIOR AUTHORIZATION;  
45 (III) THE SERVICE PROVIDED DID NOT ALIGN WITH THE SERVICE  
46 THAT WAS AUTHORIZED;  
47 (IV) THE PERSON RECEIVING THE SERVICE NO LONGER HAD  
48 COVERAGE UNDER THE HEALTH COVERAGE PLAN ON OR BEFORE THE DATE  
49 THE SERVICE WAS DELIVERED; OR  
50 (V) THE COVERED PERSON'S BENEFIT MAXIMUMS WERE REACHED  
51 ON OR BEFORE THE DATE THE SERVICE WAS DELIVERED."  
52
- 53 Page 10, line 2, after "DETERMINATION" insert "BY THE CARRIER".  
54
- 55 Page 10, line 3, after "PARTICULAR" insert "COVERED".

1 Page 10, line 8, strike "PRACTICE;" and substitute "PRACTICE AND  
2 APPROVED BY THE FEDERAL FOOD AND DRUG ADMINISTRATION OR OTHER  
3 REQUIRED AGENCY;".

4  
5 Page 10, strike line 10 and substitute "EXTENT, SERVICE SITE, AND LEVEL  
6 AND DURATION OF SERVICE;

7 (III) KNOWN TO BE EFFECTIVE IN IMPROVING HEALTH, AS PROVEN  
8 BY SCIENTIFIC EVIDENCE;

9 (IV) THE MOST APPROPRIATE SUPPLY, SETTING, OR LEVEL OF  
10 SERVICE THAT CAN BE SAFELY PROVIDED GIVEN THE PATIENT'S CONDITION  
11 AND THAT CANNOT BE OMITTED;

12 (V) NOT EXPERIMENTAL OR INVESTIGATIONAL;

13 (VI) NOT MORE COSTLY THAN AN ALTERNATIVE DRUG, SERVICE,  
14 SERVICE SITE, OR SUPPLY THAT IS NOT CONTRAINDICATED FOR THE  
15 PATIENT'S CONDITION OR SAFETY AND IS AT LEAST AS LIKELY TO PRODUCE  
16 EQUIVALENT THERAPEUTIC OR DIAGNOSTIC RESULTS AS TO THE DIAGNOSIS  
17 OR TREATMENT OF AN ILLNESS, INJURY, DISEASE, OR SYMPTOM; AND".

18  
19 Renumber succeeding subparagraph accordingly.

20  
21 Page 11, strike line 6 and substitute "FUNCTION;

22 (II) FOR A PERSON WITH A PHYSICAL OR MENTAL DISABILITY,  
23 CREATE AN IMMINENT AND SUBSTANTIAL LIMITATION ON THE PERSON'S  
24 EXISTING ABILITY TO LIVE INDEPENDENTLY; OR".

25  
26 Renumber succeeding subparagraph accordingly.

27  
28  
29  
30 **HB19-1253** be amended as follows, and as so amended, be referred to  
31 the Committee on Appropriations with favorable  
32 recommendation:

33  
34 Amend printed bill, page 3, after line 5 insert:

35 "(4) (a) THE DIVISION SHALL PROVIDE INFORMATION TO THE  
36 PUBLIC ON THE ACCESS OF A LIVING ORGAN DONOR TO INSURANCE AS  
37 SPECIFIED IN THIS SECTION. IF THE DIVISION RECEIVES MATERIALS  
38 RELATED TO LIVE ORGAN DONATION FROM A RECOGNIZED LIVE ORGAN  
39 DONATION ORGANIZATION, THE DIVISION SHALL MAKE THE MATERIALS  
40 AVAILABLE TO THE PUBLIC.

41 (b) IF THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
42 RECEIVES MATERIALS RELATED TO LIVE ORGAN DONATION FROM A  
43 RECOGNIZED LIVE ORGAN DONATION ORGANIZATION, THE DEPARTMENT OF  
44 PUBLIC HEALTH AND ENVIRONMENT SHALL MAKE THE MATERIALS  
45 AVAILABLE TO THE PUBLIC.

46 (c) THE DIVISION AND THE DEPARTMENT OF PUBLIC HEALTH AND  
47 ENVIRONMENT MAY SEEK AND ACCEPT GIFTS, GRANTS, OR DONATIONS  
48 FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS  
49 SUBSECTION (4)".

50  
51 Page 3, line 6, strike "(4)" and substitute "(5)".

52  
53 Page 3, strike lines 17 through 24.

54  
55 Renumber succeeding section accordingly.

1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1244** be amended as follows, and as so amended, be referred to  
6 the Committee of the Whole with favorable  
7 recommendation:

8  
9 Amend printed bill, page 4, line 4, strike "NOT MORE THAN THIRTY DAYS"  
10 and substitute "AS SOON AS IS PRACTICABLE".

11  
12 Page 4, lines 10 and 11, strike "NOT MORE THAN ONE YEAR AFTER  
13 RECEIVING A GRANT FROM THE PROGRAM," and substitute "IN  
14 ACCORDANCE WITH A SCHEDULE TO BE DETERMINED PURSUANT TO RULES  
15 PROMULGATED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT,".

16  
17 Page 4, lines 21 and 22, strike "THE EFFECTIVE DATE OF THIS SUBSECTION  
18 (7), AS AMENDED," and substitute "NOVEMBER 1, 2021,".

19  
20 Page 5, line 7, after "CORRECTIONS," insert "THE DEPARTMENT OF  
21 REVENUE,".

22  
23  
24  
25 **SB19-064** be referred favorably to the Committee on Appropriations.

26  
27  
28  
29  
30 **PUBLIC HEALTH CARE & HUMAN SERVICES**

31 After consideration on the merits, the Committee recommends the  
32 following:

33  
34 **HB19-1237** be amended as follows, and as so amended, be referred to  
35 the Committee on Finance with favorable  
36 recommendation:

37  
38 Amend printed bill, page 8, line 15, strike "SERVICES;" and substitute  
39 "SERVICES THAT IS NOT A COMMUNITY HEALTH CENTER;".

40  
41 Page 8, line 17, strike "SERVICES;" and substitute "SERVICES THAT IS NOT  
42 A COMMUNITY HEALTH CENTER;".

43  
44 Page 8, after line 21, insert:

45 "(G) ONE MEMBER THAT REPRESENTS A SUBSTANCE USE  
46 TREATMENT PROVIDER FROM A RURAL OR FRONTIER COUNTY;

47 (H) ONE MEMBER WHO IS A CONSUMER WHO HAS EXPERIENCE  
48 LIVING WITH A SUBSTANCE USE DISORDER;".

49  
50 Reletter succeeding sub-subparagraphs accordingly.

51  
52 Page 32, strike lines 25 through 27 and substitute:

53 "SECTION 25. Act subject to petition - effective date. Except  
54 as provided in subsection (2) of this section, this act takes effect at 12:01  
55 a.m. on the day following the expiration of the ninety-day period after

1 final adjournment of the general assembly (August 2, 2019, if  
2 adjournment sine die is on May 3, 2019); except that, if a referendum  
3 petition is filed pursuant to section 1 (3) of article V of the state  
4 constitution against this act or an item, section, or part of this act within  
5 such period, then the act, item, section, or part will not take effect unless  
6 approved by the people at the general election to be held in November  
7 2020 and, in such case, will take effect on the date of the official  
8 declaration of the vote thereon by the governor.  
9 (2) Sections 5 through 8 of this act take effect July 1, 2021, and  
10 sections 9 through 24 of this act take effect July 1, 2022."

11  
12 Strike page 33.  
13  
14  
15  
16

17 **RURAL AFFAIRS & AGRICULTURE**

18 After consideration on the merits, the Committee recommends the  
19 following:  
20

21 **HB19-1247** be amended as follows, and as so amended, be referred to  
22 the Committee on Appropriations with favorable  
23 recommendation:  
24

25 Amend printed bill, page 2, line 6, strike "THE" and substitute "SUBJECT  
26 TO SUBSECTION (4) OF THIS SECTION, THE".  
27

28 Page 2, strike line 7 and substitute "AGRICULTURE SHALL APPOINT AND  
29 CONVENE AN".  
30

31 Page 3, line 3, after "2020," insert "SUBJECT TO SUBSECTION (4) OF THIS  
32 SECTION,".  
33

34 Page 3, after line 8 insert:  
35

36 "(4)(a) THE COMMISSIONER OF AGRICULTURE MAY SEEK, ACCEPT,  
37 AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC  
38 SOURCES FOR THE PURPOSES OF THIS SECTION. THE COMMISSIONER SHALL  
39 NOT CONDUCT THE STUDY UNTIL THE COMMISSIONER HAS RECEIVED  
40 SUFFICIENT MONEY PURSUANT TO THIS SUBSECTION (4) TO CONDUCT THE  
41 STUDY.

42 (b) THIS SUBSECTION (4) WILL BE REPEALED IF THE COMMISSIONER  
43 DELIVERS THE REPORT SPECIFIED IN SUBSECTION (3) OF THIS SECTION OR  
44 IF THE COMMISSIONER DETERMINES THAT INSUFFICIENT MONEY HAS BEEN  
45 RECEIVED TO CONDUCT THE STUDY. THE COMMISSIONER SHALL NOTIFY  
46 THE REVISOR OF STATUTES IN WRITING OF THE DATE ON WHICH A  
47 CONDITION SPECIFIED IN THIS SUBSECTION (4) HAS OCCURRED BY  
48 E-MAILING THE NOTICE TO REVISOROFSTATUTES.GA@STATE.CO.US. THIS  
49 SUBSECTION (4) IS REPEALED, EFFECTIVE THE SEPTEMBER 1 FOLLOWING  
50 THE DATE IDENTIFIED IN THE NOTICE THAT A CONDITION SPECIFIED IN THIS  
51 SUBSECTION (4)(b) HAS OCCURRED OR, IF THE NOTICE DOES NOT SPECIFY  
52 THAT DATE, FOLLOWING THE DATE OF THE NOTICE TO THE REVISOR OF  
53 STATUTES."  
54

55 Renumber succeeding subsection accordingly.

1 **STATE, VETERANS, & MILITARY AFFAIRS**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1124** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, strike everything below the enacting clause and  
10 substitute:

11 **"SECTION 1. Legislative declaration.** (1) The general  
12 assembly hereby finds and declares that:

13 (a) The federal government does not have the authority to  
14 command state or local officials to enforce or administer a federal  
15 regulatory program, as doing so would violate the tenth amendment of the  
16 United States constitution; and

17 (b) Colorado has the right to be free from mandates or financial  
18 obligations to perform the duties of the federal government, or to be  
19 threatened or coerced to do so by withholding federal funding; and

20 (c) Any requirement that public safety agencies play a role in  
21 enforcing federal civil immigration laws can undermine public trust; and

22 (d) Coloradans have constitutional rights to due process and  
23 protection against unlawful detainment and seizures; and

24 (e) The Colorado judicial system serves as a vital forum for  
25 ensuring access to justice that is secured by section 6 of article II of the  
26 state constitution; and

27 (f) In times of crisis, Colorado courts are the main points of  
28 contact for the most vulnerable, including crime victims, victims of  
29 sexual abuse and domestic violence, witnesses to crimes who are aiding  
30 law enforcement, limited English speakers, unrepresented litigants, and  
31 children and families, who seek justice and due process of law.

32 (2) Therefore, it is necessary to adopt this act to promote public  
33 safety, the protection of civil liberties, and to further the preservation of  
34 the peace, health, and safety of Colorado.

35 **SECTION 2.** In Colorado Revised Statutes, **add** article 76.6 to  
36 title 24 as follows:

37 **ARTICLE 76.6**

38 **Prioritizing State Enforcement of**  
39 **Civil Immigration Law**

40 **24-76.6-101. Definitions.** AS USED IN THIS ARTICLE 76.6, UNLESS  
41 THE CONTEXT OTHERWISE REQUIRES:

42 (1) "CIVIL IMMIGRATION DETAINER" MEANS A WRITTEN REQUEST  
43 ISSUED BY FEDERAL IMMIGRATION ENFORCEMENT AUTHORITIES PURSUANT  
44 TO 8 CFR 287.7 TO LAW ENFORCEMENT OFFICERS TO MAINTAIN CUSTODY  
45 OF AN INDIVIDUAL BEYOND THE TIME WHEN THE INDIVIDUAL IS ELIGIBLE  
46 FOR RELEASE FROM CUSTODY, INCLUDING ANY REQUEST FOR LAW  
47 ENFORCEMENT AGENCY ACTION, WARRANT FOR ARREST OF ALIEN, ORDER  
48 TO DETAIN OR RELEASE ALIEN, OR WARRANT OF REMOVAL/DEPORTATION  
49 ON ANY FORM PROMULGATED BY FEDERAL IMMIGRATION ENFORCEMENT  
50 AUTHORITIES.

51 (2) "ELIGIBLE FOR RELEASE FROM CUSTODY" MEANS THAT AN  
52 INDIVIDUAL MAY BE RELEASED FROM CUSTODY BECAUSE ONE OF THE  
53 FOLLOWING CONDITIONS HAS OCCURRED:

54 (a) ALL CRIMINAL CHARGES AGAINST THE INDIVIDUAL HAVE BEEN  
55 DROPPED OR DISMISSED;



1 (b) THE INDIVIDUAL HAS BEEN ACQUITTED OF ALL CRIMINAL  
2 CHARGES FILED AGAINST HIM OR HER;

3 (c) THE INDIVIDUAL HAS SERVED ALL THE TIME REQUIRED FOR HIS  
4 OR HER SENTENCE;

5 (d) THE INDIVIDUAL HAS POSTED A BOND OR HAS BEEN RELEASED  
6 ON HIS OR HER OWN RECOGNIZANCE;

7 (e) THE INDIVIDUAL HAS BEEN REFERRED TO PRETRIAL DIVERSION  
8 SERVICES; OR

9 (f) THE INDIVIDUAL IS OTHERWISE ELIGIBLE FOR RELEASE UNDER  
10 STATE OR MUNICIPAL LAW.

11 (3) "LAW ENFORCEMENT OFFICER" MEANS A PEACE OFFICER  
12 EMPLOYED BY THE COLORADO STATE PATROL, A MUNICIPAL POLICE  
13 DEPARTMENT, A TOWN MARSHAL'S OFFICE, OR A COUNTY SHERIFF'S  
14 DEPARTMENT.

15 (4) "NONPUBLIC AREA" MEANS ANY AREA OF THE FACILITY THAT  
16 IS NOT GENERALLY OPEN AND ACCESSIBLE TO THE GENERAL PUBLIC BUT  
17 INSTEAD REQUIRES SPECIAL PERMISSION FOR ADMITTANCE BY A LAW  
18 ENFORCEMENT OFFICER OR FACILITY EMPLOYEE ON AN INDIVIDUAL BASIS.

19 (5) "PERSONAL INFORMATION" MEANS ANY CONFIDENTIAL  
20 IDENTIFYING INFORMATION ABOUT AN INDIVIDUAL, INCLUDING BUT NOT  
21 LIMITED TO HOME OR WORK CONTACT INFORMATION; FAMILY OR  
22 EMERGENCY CONTACT INFORMATION; PROBATION MEETING DATE AND  
23 TIME; COMMUNITY CORRECTIONS LOCATIONS; COMMUNITY CORRECTIONS  
24 MEETING DATE AND TIME; OR THE MEETING DATE AND TIME FOR CRIMINAL  
25 COURT-ORDERED CLASSES, TREATMENT, AND APPOINTMENTS.

26 **24-76.6-102. Civil immigration detainers - legislative**  
27 **declaration. (1) Legislative declaration.** THE GENERAL ASSEMBLY FINDS  
28 AND DECLARES THAT:

29 (a) FEDERAL IMMIGRATION AUTHORITIES AT TIMES SUBMIT  
30 REQUESTS TO STATE AND LOCAL LAW ENFORCEMENT AGENCIES TO DETAIN  
31 AN INMATE AFTER THE INMATE IS ELIGIBLE FOR RELEASE FROM CUSTODY.  
32 CONTINUED DETENTION OF AN INMATE UNDER A FEDERAL CIVIL  
33 IMMIGRATION DETAINER CONSTITUTES A NEW ARREST UNDER STATE LAW  
34 AND A SEIZURE UNDER THE FOURTH AMENDMENT OF THE UNITED STATES  
35 CONSTITUTION.

36 (b) REQUESTS FOR CIVIL IMMIGRATION DETAINERS ARE NOT  
37 WARRANTS UNDER COLORADO LAW. A WARRANT IS A WRITTEN ORDER BY  
38 A JUDGE DIRECTED TO A LAW ENFORCEMENT OFFICER COMMANDING THE  
39 ARREST OF THE PERSON NAMED, AS DEFINED IN SECTION 16-1-104 (18).  
40 NONE OF THE CIVIL IMMIGRATION DETAINER REQUESTS RECEIVED FROM  
41 THE FEDERAL IMMIGRATION AUTHORITIES ARE REVIEWED, APPROVED, OR  
42 SIGNED BY A JUDGE AS REQUIRED BY COLORADO LAW. THE CONTINUED  
43 DETENTION OF AN INMATE AT THE REQUEST OF FEDERAL IMMIGRATION  
44 AUTHORITIES BEYOND WHEN HE OR SHE WOULD OTHERWISE BE RELEASED  
45 CONSTITUTES A WARRANTLESS ARREST, WHICH IS UNCONSTITUTIONAL,  
46 *PEOPLE V. BURNS*, 615 P.2d 686, 688 (COLO. 1980).

47 (2) A LAW ENFORCEMENT OFFICER SHALL NOT ARREST OR DETAIN  
48 AN INDIVIDUAL ON THE BASIS OF A CIVIL IMMIGRATION DETAINER  
49 REQUEST.

50 (3) NOTHING IN THIS SECTION PRECLUDES ANY LAW ENFORCEMENT  
51 OFFICER OR EMPLOYEE FROM COOPERATING OR ASSISTING FEDERAL  
52 IMMIGRATION ENFORCEMENT AUTHORITIES IN THE EXECUTION OF A  
53 WARRANT ISSUED BY A FEDERAL JUDGE OR MAGISTRATE OR HONORING  
54 ANY WRIT ISSUED BY ANY STATE OR FEDERAL JUDGE CONCERNING THE  
55 TRANSFER OF A PRISONER TO OR FROM FEDERAL CUSTODY.

1 (4) NOTHING IN THIS SECTION PRECLUDES ANY LAW ENFORCEMENT  
2 OFFICER FROM INVESTIGATING OR ENFORCING ANY CRIMINAL LAW OR  
3 FROM PARTICIPATING IN COORDINATED LAW ENFORCEMENT ACTIONS WITH  
4 FEDERAL LAW ENFORCEMENT AGENCIES IN THE ENFORCEMENT OF LOCAL,  
5 STATE, OR FEDERAL CRIMINAL LAWS.

6 **24-76.6-103. Limitations on access to nonpublic areas of jails**  
7 **and related facilities.** (1) (a) A LAW ENFORCEMENT OFFICER, OR OTHER  
8 STATE, COUNTY, OR LOCAL EMPLOYEE, SHALL NOT GRANT FEDERAL  
9 IMMIGRATION AUTHORITIES ACCESS TO OR USE OF THE NONPUBLIC AREAS  
10 OF ANY COUNTY OR LOCAL JAIL, CUSTODIAL FACILITY, OR OTHER LAW  
11 ENFORCEMENT FACILITY FOR THE PURPOSE OF CONDUCTING  
12 INVESTIGATIVE INTERVIEWS OR FOR ANY OTHER PURPOSE RELATED TO THE  
13 ENFORCEMENT OF CIVIL IMMIGRATION LAWS UNLESS FEDERAL  
14 IMMIGRATION AUTHORITIES PRESENT A WARRANT, WRIT, OR OTHER COURT  
15 ORDER ISSUED BY A FEDERAL JUDGE OR MAGISTRATE.

16 (b) A PROBATION OFFICER OR PROBATION DEPARTMENT EMPLOYEE  
17 SHALL NOT PROVIDE PERSONAL INFORMATION ABOUT AN INDIVIDUAL TO  
18 FEDERAL IMMIGRATION AUTHORITIES OR GRANT ACCESS TO OR THE USE OF  
19 THE NONPUBLIC AREAS OF A PROBATION OFFICE FOR THE PURPOSE OF  
20 CONDUCTING INVESTIGATIVE INTERVIEWS OR FOR ANY OTHER PURPOSE  
21 RELATED TO THE ENFORCEMENT OF CIVIL IMMIGRATION LAWS UNLESS  
22 FEDERAL IMMIGRATION AUTHORITIES PRESENT A WARRANT, WRIT, OR  
23 OTHER COURT ORDER ISSUED BY A FEDERAL JUDGE OR MAGISTRATE.

24 (2) NOTHING IN SUBSECTION (1) OF THIS SECTION OR IN SECTION  
25 24-76.6-102 PREVENTS LAW ENFORCEMENT OFFICERS FROM  
26 COORDINATING TELEPHONE OR VIDEO INTERVIEWS BETWEEN FEDERAL  
27 IMMIGRATION AUTHORITIES AND INDIVIDUALS INCARCERATED IN ANY  
28 COUNTY OR LOCAL JAIL OR OTHER CUSTODIAL FACILITY, TO THE SAME  
29 EXTENT AS TELEPHONE OR VIDEO CONTACT WITH SUCH INDIVIDUALS IS  
30 ALLOWED BY THE GENERAL PUBLIC, IF THE INDIVIDUAL HAS BEEN ADVISED,  
31 IN THE INDIVIDUAL'S LANGUAGE OF CHOICE, OF CERTAIN INFORMATION IN  
32 WRITING, INCLUDING BUT NOT LIMITED TO:

33 (a) THE INTERVIEW IS BEING SOUGHT BY FEDERAL IMMIGRATION  
34 AUTHORITIES;

35 (b) THE INDIVIDUAL HAS THE RIGHT TO DECLINE THE INTERVIEW  
36 AND REMAIN SILENT;

37 (c) THE INDIVIDUAL HAS THE RIGHT TO SPEAK TO AN ATTORNEY  
38 BEFORE SUBMITTING TO THE INTERVIEW; AND

39 (d) ANYTHING THE INDIVIDUAL SAYS MAY BE USED AGAINST HIM  
40 OR HER IN SUBSEQUENT PROCEEDINGS, INCLUDING IN A FEDERAL  
41 IMMIGRATION COURT.

42 (3) THE WRITTEN ADVISEMENT DESCRIBED IN SUBSECTION (2) OF  
43 THIS SECTION MUST BE PROVIDED TO THE INMATE AGAIN WHEN THE  
44 INMATE IS RELEASED.

45 **24-76.6-104. Contracts related to enforcement of federal civil**  
46 **immigration laws prohibited.** THE STATE OR A POLITICAL SUBDIVISION  
47 OF THE STATE SHALL NOT ENTER INTO A CONTRACTUAL AGREEMENT,  
48 INCLUDING ANY SUBCONTRACTS, THAT WOULD REQUIRE AN EMPLOYEE TO  
49 DIRECTLY OR INDIRECTLY ASSIST IN THE ENFORCEMENT OF CIVIL  
50 IMMIGRATION LAWS, SPECIFICALLY ANY AGREEMENT AUTHORIZED BY 8  
51 U.S.C. SEC. 1357 (g), REFERRED TO AS A "287g AGREEMENT". THE  
52 GENERAL ASSEMBLY FINDS THIS PROHIBITION IS NECESSARY BECAUSE  
53 SUCH AGREEMENTS DEPUTIZE LAW ENFORCEMENT OFFICERS TO ENFORCE  
54 FEDERAL IMMIGRATION LAW TO THE EXTENT CONSISTENT WITH STATE AND  
55 LOCAL LAW. COLORADO LAW EXPRESSLY LIMITS THE POWER OF SHERIFFS

1 TO ENFORCING CRIMINAL LAW, MAKING ARRESTS FOR VIOLATIONS OF  
2 CRIMINAL LAW, AND HOUSING PRISONERS FOR VIOLATIONS OF CRIMINAL  
3 LAW. THE AUTHORITY OF SHERIFFS IS LIMITED TO THE EXPRESS AUTHORITY  
4 GRANTED THEM BY THE GENERAL ASSEMBLY, CONSISTENT WITH THE  
5 COLORADO SUPREME COURT OPINIONS IN *PEOPLE V. BUCKALLEW*, 848 P.2d  
6 904 (COLO. 1993) AND *DOUGLASS V. KELTON*, 610 P.2d 1067 (COLO.  
7 1980). THEREFORE, 287g AGREEMENTS ARE NOT CONSISTENT WITH STATE  
8 AND LOCAL LAW.

9 **SECTION 3. Safety clause.** The general assembly hereby finds,  
10 determines, and declares that this act is necessary for the immediate  
11 preservation of the public peace, health, and safety."

12  
13 Page 1, strike lines 101 and 102 and substitute "**CONCERNING**  
14 **CLARIFICATION OF THE AUTHORITY OF CRIMINAL JUSTICE OFFICIALS**  
15 **WITH RESPECT TO THE ENFORCEMENT OF CERTAIN FEDERAL CIVIL**  
16 **LAWS.**".

17  
18  
19  
20 **HB19-1251** be postponed indefinitely.

21  
22  
23 **SB19-078** be referred to the Committee of the Whole with favorable  
24 recommendation.

25  
26  
27  
28  
29 **TRANSPORTATION & LOCAL GOVERNMENT**

30 After consideration on the merits, the Committee recommends the  
31 following:

32  
33 **HB19-1181** be postponed indefinitely.

34  
35  
36 **SB19-090** be amended as follows, and as so amended, be referred to  
37 the Committee on Appropriations with favorable  
38 recommendation:

39  
40 Amend reengrossed bill, page 4, strike lines 14 through 18 and substitute:

41  
42 "(11) "SHARING TERMINATION TIME" MEANS THE EARLIEST OF THE  
43 FOLLOWING EVENTS:".

44  
45 Page 4, line 19, strike "(I)" and substitute "(a)".

46  
47 Page 4, strike lines 21 through 24 and substitute "AGREEMENT IF THE  
48 SHARED CAR IS DELIVERED TO THE LOCATION AGREED UPON IN THE  
49 AGREEMENT;

50 (b) WHEN THE SHARED CAR IS RETURNED TO AN ALTERNATIVE  
51 LOCATION AS AGREED UPON BY THE SHARED CAR OWNER AND SHARED CAR  
52 DRIVER AS COMMUNICATED THROUGH A CAR SHARING PROGRAM; OR".

53  
54 Page 4, line 25, strike "(III)" and substitute "(c)".

55

1 Page 5, strike line 1 and substitute:

2 **"6-1-1203. Insurance coverage during car sharing period.**

3 (1) (a) EXCEPT AS PROVIDED IN SUBSECTION (1)(b) OF THIS SECTION, A  
4 CAR SHARING PROGRAM SHALL ASSUME THE LIABILITY OF A SHARED CAR  
5 OWNER FOR ANY BODILY INJURY OR PROPERTY DAMAGE TO THIRD PARTIES,  
6 OR UNINSURED AND UNDERINSURED MOTORIST OR PERSONAL INJURY  
7 PROTECTION LOSSES, DURING THE SHARING PERIOD UP TO AN AMOUNT  
8 STATED IN THE CAR SHARING AGREEMENT, BUT NOT LESS THAN THE  
9 MINIMUM AMOUNT OF FINANCIAL RESPONSIBILITY REQUIRED BY ARTICLE  
10 7 OF TITLE 42.

11 (b) THE ASSUMPTION OF LIABILITY UNDER SUBSECTION (1)(a) OF  
12 THIS SECTION DOES NOT APPLY TO A SHARED CAR OWNER IF:

13 (I) THE SHARED CAR OWNER MAKES AN INTENTIONAL OR  
14 FRAUDULENT MATERIAL MISREPRESENTATION TO OR OMISSION TO THE CAR  
15 SHARING PROGRAM BEFORE THE SHARING PERIOD WHEN THE LOSS  
16 OCCURRED; OR

17 (II) THE SHARED CAR OWNER ACTS IN CONCERT WITH A SHARED  
18 CAR DRIVER WHO FAILS TO RETURN THE SHARED CAR IN ACCORDANCE  
19 WITH THE CAR SHARING AGREEMENT.

20 (c) NOTWITHSTANDING SUBSECTION (1)(b) OF THIS SECTION, THE  
21 DEFINITION OF "SHARING TERMINATION TIME" IN SECTION 6-1-1202 (11),  
22 OR THE AMOUNT OF LIABILITY COVERAGE STATED IN THE CAR SHARING  
23 AGREEMENT, THE ASSUMPTION OF LIABILITY UNDER SUBSECTION (1)(a) OF  
24 THIS SECTION IN THE AMOUNT REQUIRED BY ARTICLE 7 OF TITLE 42  
25 APPLIES TO ANY BODILY INJURY OR PROPERTY DAMAGE SUFFERED BY  
26 INNOCENT THIRD PARTIES FOR INJURIES OR LOSSES DURING THE SHARING  
27 PERIOD.

28 (2) A".

29

30 Renumber succeeding subsections accordingly.

31

32 Page 5, strike lines 3 through 6 and substitute: " PERIOD, THE SHARED CAR  
33 OWNER AND THE SHARED CAR DRIVER ARE INSURED UNDER AN  
34 AUTOMOBILE LIABILITY INSURANCE POLICY THAT:

35 (a) (I) RECOGNIZES THAT THE SHARED CAR INSURED UNDER THE  
36 POLICY IS MADE AVAILABLE THROUGH AND USED THROUGH A CAR  
37 SHARING PROGRAM; OR

38 (II) DOES NOT EXCLUDE USE OF A SHARED CAR BY A SHARED CAR  
39 DRIVER; AND".

40

41 Page 5, strike lines 14 through 18 and substitute:

42

43 "(3) THE FINANCIAL RESPONSIBILITY REQUIRED IN SUBSECTION (2)  
44 OF THIS SECTION MAY BE SATISFIED BY AUTOMOBILE LIABILITY INSURANCE  
45 THAT IS MAINTAINED BY ANY ONE OR A COMBINATION OF THE  
46 FOLLOWING:".

47

48 Page 5, strike lines 22 and 23 and substitute:

49

50 "(4) THE INSURANCE DESCRIBED IN SUBSECTION (3) OF THIS  
51 SECTION THAT SATISFIES THE INSURANCE REQUIREMENT IN SUBSECTION  
52 (2)".

53

54 Page 5, strike line 25 and substitute:

55

1           "(5) (a) IF THE INSURANCE THAT COMPLIES WITH SUBSECTION (2)  
2 OF".

3  
4 Page 6, line 5, strike "(4)" and substitute "(5)".

5  
6 Page 7, strike lines 11 through 26 and substitute "**liability insurance**  
7 **policy - indemnification.** (1) AN AUTHORIZED INSURER MAY EXCLUDE  
8 COVERAGE AND THE".

9  
10 Renumber succeeding subsection accordingly.

11  
12 Page 9, line 24, after "**interest.**" insert "(1)".

13  
14 Page 10, after line 3 insert:

15  
16           "(2) A CAR SHARING PROGRAM MAY OWN AND MAINTAIN, AS THE  
17 NAMED INSURED, ONE OR MORE POLICIES OF AUTOMOBILE LIABILITY  
18 INSURANCE THAT PROVIDE COVERAGE IN THE AMOUNT OF, IN EXCESS OF,  
19 OR OPTIONAL TO THE AMOUNT OF COVERAGE REQUIRED IN THIS PART 12.  
20 THE COVERAGE MAY INCLUDE COVERAGE FOR:

21           (a) LIABILITY ASSUMED BY THE CAR SHARING PROGRAM UNDER A  
22 CAR SHARING AGREEMENT;

23           (b) THE LIABILITY OF THE SHARED CAR OWNER;

24           (c) DAMAGE OR LOSS TO THE SHARED CAR; OR

25           (d) THE LIABILITY OF THE SHARED CAR DRIVER."

26  
27 Page 11, line 7, strike "AND".

28  
29 Page 11, line 9, strike "CAR." and substitute "CAR; AND

30           (j) DISCLOSE TO THE SHARED CAR DRIVER ANY CONDITIONS IN  
31 WHICH THE SHARED CAR DRIVER IS REQUIRED TO MAINTAIN A PERSONAL  
32 AUTOMOBILE LIABILITY POLICY AS THE PRIMARY COVERAGE FOR THE  
33 SHARED CAR IN ORDER TO DRIVE A SHARED CAR."

34  
35 Page 11, strike lines 23 through 27.

36  
37 Page 12, strike lines 1 through 8 and substitute:

38  
39           "**6-1-1212. Shared car equipment.** A CAR SHARING PROGRAM IS  
40 RESPONSIBLE FOR ANY".

41  
42 Page 13, strike lines 13 through 27 and substitute:

43  
44           "**6-1-1214. Enabling operation at airport.** (1) A CAR SHARING  
45 PROGRAM SHALL ENTER INTO AN AIRPORT CONCESSION AGREEMENT  
46 BEFORE ENABLING CAR SHARING AT THE AIRPORT, UNLESS THE AIRPORT  
47 EXPLICITLY AND IN WRITING WAIVES THE RIGHT TO REQUIRE AN  
48 AGREEMENT.

49           (2) A CAR SHARING PROGRAM IS ENABLING CAR SHARING AT AN  
50 AIRPORT IF THE CAR SHARING PROGRAM OR A SHARED CAR OWNER USES  
51 THE CAR SHARING PROGRAM TO:

52           (a) LIST VEHICLES PARKED ON AIRPORT PROPERTY OR AT AIRPORT  
53 FACILITIES;

54           (b) CONTRACT FOR TRANSPORTATION TO OR FROM AIRPORT  
55 FACILITIES;

1 (c) FACILITATE THE USE OF A SHARED CAR TO TRANSPORT AIRPORT  
2 PASSENGERS ON OR OFF OF AIRPORT PROPERTY; OR

3 (d) PROMOTE OR MARKET A SHARED CAR TO TRANSPORT AIRPORT  
4 PASSENGERS ON OR OFF OF AIRPORT PROPERTY.

5 (3) AN AIRPORT CONCESSION AGREEMENT MAY IMPOSE THE TAXES  
6 AND FEES THAT ARE IMPOSED ON OTHER CONCESSIONAIRES OPERATING AT  
7 THE AIRPORT.

8 (4) IF A CAR SHARING PROGRAM FAILS TO OR REFUSES TO ENTER  
9 INTO AN AIRPORT CONCESSION AGREEMENT, THE AFFECTED AIRPORT MAY  
10 SEEK AN INJUNCTION PROHIBITING THE CAR SHARING PROGRAM FROM  
11 OPERATING AT THE AIRPORT AND MAY SEEK DAMAGES AND PUNITIVE  
12 DAMAGES AGAINST THE CAR SHARING PROGRAM."

13  
14 Page 14, strike lines 1 through 17 and substitute:

15  
16 **"SECTION 2. Act subject to petition - effective date.** This act  
17 takes effect January 1, 2020; except that, if a referendum petition is filed  
18 pursuant to section 1 (3) of article V of the state constitution against this  
19 act or an item, section, or part of this act within the ninety-day period  
20 after final adjournment of the general assembly, then the act, item,  
21 section, or part will not take effect unless approved by the people at the  
22 general election to be held in November 2020 and, in such case, will take  
23 effect on the date of the official declaration of the vote thereon by the  
24 governor."

25  
26  
27  
28 **PRINTING REPORT**

29  
30 The Chief Clerk reports the following bills have been correctly printed:  
31 **HB19-1277, 1278, 1279, 1280, 1281.**

32  
33  
34  
35 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

36  
37 The Speaker has signed: **HB19-1186, 1197; SB19-014, 031, 032, 041,**  
38 **079, 095, 100, 102, and 109.**

39  
40  
41  
42 **DELIVERY OF BILLS TO GOVERNOR**

43  
44 The Chief Clerk of the House of Representatives reports the following  
45 bills have been delivered to the Office of the Governor: **HB19-1028,**  
46 **1153, 1155, 1200** at 1:24 p.m. on March 28, 2019.

47  
48  
49  
50  
51 **MESSAGE(S) FROM THE SENATE**

52  
53 The Senate has passed on Third Reading and transmitted to the Revisor  
54 of Statutes:  
55 **SB19-162.**

1 SB19-137 Amended in General Orders as printed in Senate  
2 Journal, March 26, 2019.  
3 SB19-164 Amended in General Orders as printed in Senate  
4 Journal, March 26, 2019.  
5 SB19-052 Amended in General Orders as printed in Senate  
6 Journal, March 26, 2019.  
7 SB19-203 Amended in General Orders as printed in Senate  
8 Journal, March 26, 2019.  
9 SB19-133 Amended in General Orders as printed in Senate  
10 Journal, March 26, 2019.  
11

12 The Senate has passed on Third Reading and returns herewith: HB19-  
13 1119.  
14

15  
16 The Senate has passed on Third Reading and transmitted to the Revisor  
17 of Statutes:  
18 SB19-209, 210, 211, 213, 214, 154, 208, and 212.  
19

20 The Senate has passed on Third Reading and transmitted ti the Revisor  
21 of Statutes:  
22 SB19-207 Amended in Special Orders as printed in Senate Journal,  
23 March 27, 2019.  
24 SB19-201 Amended in Special Orders as printed in Senate Journal,  
25 March 27, 2019 and in Third Reading as printed in  
26 Senate Journal, March 28, 2019.  
27

28  
29 The Senate has passed on Third Reading and transmitted to the Revisor  
30 of Statutes:  
31 HB19-1177 Amended as printed in Senate Journal, March 22, 2019.  
32

33  
34 The Senate has adopted the First Report of the First Conference  
35 Committee to HB19-1029 and the bill has been repassed as amended.  
36

37  
38  
39  
40 **MESSAGE(S) FROM THE REVISOR**  
41

42 We herewith transmit:  
43 without comment, **SB19-162**.  
44 without comment, as amended, **SB19-052, 133, 137, 164, and 203**.  
45

46  
47 We herewith transmit:  
48 without comment, **SB19-154, 208, 209, 210, 211, 212, 213, and 214**.  
49 without comment, as amended, **SB19-201 and 207**.  
50

51  
52 We herewith transmit:  
53 without comment, as amended, **HB19-1177**.  
54  
55

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 28th day of March, 2019, at 4:45 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Monday, March 28, 2019

Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1001	Hospital Transparency Measures To Analyze Efficacy Approved Thursday, March 28, 2019 at <u>2:18</u> P.M.
HB19-1033	Local Governments May Regulate Nicotine Products Approved Thursday, March 28, 2019 at <u>2:35</u> P.M.
HB19-1082	Water Rights Easements Approved Thursday, March 28, 2019 at <u>2:47</u> P.M.
HB19-1042	Extend Court Jurisdiction For Vulnerable Youth Approved Thursday, March 28, 2019 at <u>2:52</u> P.M.
HB19-1148	Change Maximum Criminal Penalty One Year To 364 Days Approved Thursday, March 28, 2019 at <u>2:58</u> P.M.
HB19-1152	State Student Advisory Council Eligibility Approved Thursday, March 28, 2019 at <u>2:55</u> P.M.
HB19-1044	Advance Behavioral Health Order Treatments Approved Thursday, March 28, 2019 at <u>3:05</u> P.M.
HB19-1083	Athletic Trainers License Approved Thursday, March 28, 2019 at <u>3:10</u> P.M.
HB19-1041	Require Surgical Smoke Protection Policies Approved Thursday, March 28, 2019 at <u>3:14</u> P.M.
HB19-1137	Expand Teacher Cadet Program Include Early Childhood Education Approved Thursday, March 28, 2019 at <u>2:55</u> P.M.
HB19-1068	Repeal Colorado Department Of Public Health And Environment Preparation Operational Planning Approved Thursday, March 28, 2019 at <u>3:19</u> P.M.
HB19-1043	Life Care Institutions Post Surety Bond As Reserve Approved Thursday, March 28, 2019 at <u>3:25</u> P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

---



**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1282** by Representative(s) Singer and Michaelson Jenet--  
Concerning administration of the court-appointed special  
advocate program.

Committee on Judiciary

**HB19-1283** by Representative(s) Roberts; also Senator(s) Rodriguez--  
Concerning requiring insurers to disclose certain  
information concerning insurance policies.

Committee on Judiciary

**HB19-1284** by Representative(s) Titone and Beckman, Baisley,  
Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo,  
Coleman, Cutter, Duran, Froelich, Galindo,  
Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey,  
Jaquez Lewis, Kipp, Landgraf, Larson, Lontine,  
McCluskie, McKean, McLachlan, Rich, Roberts, Singer,  
Snyder, Soper, Weissman, Will--Concerning the board of  
directors of the urban drainage and flood control district.

Committee on Energy & Environment

**HB19-1285** by Representative(s) Lontine; also Senator(s) Fields--  
Concerning the requirement for the department of health  
care policy and financing to contract with the managed  
care organization operated by Denver health and hospital  
authority until the managed care organization ceases to  
operate a medicaid managed care program.

Committee on Health & Insurance

**HB19-1286** by Representative(s) Kraft-Tharp and Liston; also  
Senator(s) Todd--Concerning limiting the number of  
people who may sell vehicles to dealers under a  
wholesaler's license issued by the motor vehicle dealer  
board.

Committee on Business Affairs & Labor

**HB19-1287** by Representative(s) Esgar and Wilson; also Senator(s)  
Pettersen and Priola--Concerning methods to increase  
access to treatment for behavioral health disorders.

Committee on Health & Insurance

**HB19-1288** by Representative(s) Singer and Duran,  
Gonzales-Gutierrez, Exum--Concerning increasing  
protections to ensure foster youth siblings maintain sibling  
relationships by providing foster youth siblings with  
certain rights, and, in connection therewith, establishing  
the foster youth sibling bill of rights.

Committee on Public Health Care & Human Services

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until March 29, retaining place on Calendar:

Consideration of General Orders--**SB19-091, HB19-1168, 1076, 1218, 1231.**

---

On motion of Representative Garnett, the House adjourned until 9:00 a.m., March 29, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-fifth Legislative Day

Friday, March 29, 2019

1 Prayer by Representative Tony Exum, Colorado Springs.  
2  
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Charlize Wassam, Rocky Mountain Prep  
6 Berkley, Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representative(s) Becker, Hooton, Mullica--3.  
12 Present after roll call--Representative(s) Becker, Hooton, Mullica.  
13  
14 The Speaker Pro Tempore declared a quorum present.  
15  
16  
17 On motion of Representative Kipp, the House journal of March 28, 2019,  
18 was declared approved as corrected by the Chief Clerk.  
19  
20  
21

**THIRD READING OF BILL(S)--FINAL PASSAGE**

22  
23  
24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.  
27  
28 [SB19-138](#) by Senator(s) Winter and Priola; also Representative(s)  
29 Bird--Concerning bonding requirements for contractors  
30 that are a party to certain public-private initiatives.  
31  
32 The question being "Shall the bill pass?".  
33 A roll call vote was taken. As shown by the following recorded vote, a  
34 majority of those elected to the House voted in the affirmative and the bill  
35 was declared **passed**.  
36

	YES	54	NO	11	EXCUSED	0	ABSENT	0
38 Arndt	Y		Exum	Y	Landgraf	Y	Saine	N
39 Baisley	N		Froelich	Y	Larson	Y	Sandridge	Y
40 Beckman	Y		Galindo	Y	Lewis	N	Singer	Y
41 Benavidez	Y		Garnett	Y	Liston	Y	Sirota	Y
42 Bird	Y		Geitner	N	Lontine	Y	Snyder	Y
43 Bockenfeld	Y		Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y

1	Buck	N	Gray	Y	McKean	N	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Buentello, Exum, Hooton, Kraft-Tharp,  
13 Snyder, Tipper, Speaker

14  
15 **HB19-1183** by Representative(s) Roberts; also Senator(s) Bridges--  
16 Concerning the placement of automated external  
17 defibrillators in public places, and, in connection  
18 therewith, making an appropriation.

19  
20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.

25	YES	48	NO	17	EXCUSED	0	ABSENT	0
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
27	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
28	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
32	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
44 Cutter, Esgar, Exum, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
45 Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Michaelson Jenet,  
46 Mullica, Singer, Sirota, Titone, Valdez A., Valdez D., Will, Speaker

47  
48  
49 **SB19-097** by Senator(s) Story and Coram, Todd, Donovan, Fields,  
50 Gonzales, Rodriguez; also Representative(s) McCluskie  
51 and Soper--Concerning a grant program for area technical  
52 colleges.

53  
54 The question being "Shall the bill pass?".

55 A roll call vote was taken. As shown by the following recorded vote, a

1 majority of those elected to the House voted in the affirmative and the bill  
2 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
5	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
6	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
7	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
8	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
9	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
10	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
11	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
12	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
13	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
14	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
15	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
16	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
17	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
18	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
19	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
20	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
21							Speaker	Y

22 Co-sponsor(s) added: Representative(s) Baisley, Bird, Bockenfeld, Buckner,  
23 Buentello, Caraveo, Catlin, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
24 Gonzales-Gutierrez, Gray, Hooton, Jaquez Lewis, Kraft-Tharp, Lontine,  
25 McKean, McLachlan, Michaelson Jenet, Rich, Roberts, Sandridge, Snyder,  
26 Sullivan, Titone, Valdez D., Van Winkle, Weissman, Will, Wilson, Speaker

27  
28  
29 **HB19-1147** by Representative(s) Snyder, Esgar, Caraveo, Exum,  
30 Michaelson Jenet, Mullica; also Senator(s) Lee--  
31 Concerning revisions to the traumatic brain injury  
32 program, and, in connection therewith, making an  
33 appropriation.

34  
35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.

	YES	49	NO	16	EXCUSED	0	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N

1 Esgar Y Kraft-Tharp Y Roberts Y Wilson Y  
2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
4 Duran, Herod, Hooton, Kipp, McCluskie, McLachlan, Titone, Valdez A.,  
5 Speaker

6  
7 **HB19-1090** by Representative(s) Gray and Van Winkle, Arndt,  
8 Buckner, Buentello, Galindo, Hooton, Larson, Lontine,  
9 Melton, Michaelson Jenet, Valdez A.; also Senator(s)  
10 Gonzales and Hill, Coram, Ginal, Holbert, Marble,  
11 Rodriguez, Williams A., Winter--Concerning measures to  
12 allow greater investment flexibility in marijuana  
13 businesses.

14  
15 The question being "Shall the bill pass?".  
16 A roll call vote was taken. As shown by the following recorded vote, a  
17 majority of those elected to the House voted in the affirmative and the bill  
18 was declared **passed**.

19  
20

	YES	54	NO	11	EXCUSED	0	ABSENT	0
21	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
22	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
23	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
25	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
26	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
27	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
32	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
33	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
35	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Bird, Esgar, Hansen, Herod, Jaquez  
39 Lewis, Kraft-Tharp, Roberts, Snyder

40  
41 **SB19-181** by Senator(s) Fenberg and Foote; also Representative(s)  
42 Becker and Caraveo--Concerning additional public  
43 welfare protections regarding the conduct of oil and gas  
44 operations, and, in connection therewith, making an  
45 appropriation.

46  
47 As shown by the following roll call vote, a majority of all members  
48 elected to the House voted in the affirmative, and Representative Becker  
49 was given permission to offer a Third Reading amendment:

50

	YES	50	NO	14	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
53	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
54	Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

**Third Reading amendment No. 1**, by Representative Becker.

Amend revised bill, page 19, line 18, strike "EACH." and substitute "EACH;  
EXCEPT THAT THE INITIAL TERMS OF TWO MEMBERS ARE TWO YEARS.".

The amendment was declared **passed** by the following roll call vote:

	YES	50	NO	14	EXCUSED	1	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
24	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
25	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
27	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
28	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
29	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	36	NO	28	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
48	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
49	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
51	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
52	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
53	Buck	N	Gray	Y	McKean	N	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	N	Herod	Y	Melton	Y	Titone	N

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
3	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
4	Coleman	E	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
6	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
7	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 10 Duran, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Jaquez Lewis,  
 11 Kennedy, Kipp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica,  
 12 Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman

13  
 14  
 15 On motion of Representative Garnett, **HB19-1218, 1003, SB19-141,**  
 16 **HB19-1211** were made Special Orders on March 29, 2019, at 10:03 a.m.

17  
 18  
 19 The hour of 10:03 a.m., having arrived, on motion of Representative  
 20 Buentello, the House resolved itself into Committee of the Whole for  
 21 consideration of Special Orders and she was called to act as Chair.

## 22 23 24 SPECIAL ORDERS--SECOND READING OF BILLS

25  
 26 The Committee of the Whole having risen, the Chair reported the titles of  
 27 the following bills had been read (reading at length had been dispensed  
 28 with by unanimous consent), the bills considered and action taken thereon  
 29 as follows:

30  
 31 (Amendments to the committee amendment are to the printed committee  
 32 report which was printed and placed in the members' bill file.)

33  
 34 **HB19-1218** by Representative(s) Roberts--Concerning the Colorado  
 35 water conservation board's authority to use water that a  
 36 water right owner voluntarily loans to the board for  
 37 instream flow purposes.

38  
 39 Amendment No. 1, Energy & Environment Report, dated March 25,  
 40 2019, and placed in member's bill file; Report also printed in House  
 41 Journal, March 26, 2019.

42  
 43 Representative Saine moved that the bill be read at length.

44  
 45 Amendment No. 2, by Representative(s) Roberts.

46  
 47 Amend printed bill, page 2, strike line 4 and substitute "(2)(a)(VI) and  
 48 (2)(a)(VII) as follows:".

49  
 50 Page 4, line 12, after the period add "IN AN APPEAL TO THE WATER JUDGE  
 51 IN THE APPLICABLE WATER DIVISION OF THE DETERMINATION MADE BY THE  
 52 STATE ENGINEER PURSUANT TO THIS SECTION, THE APPLICANT HAS THE  
 53 BURDEN OF PROOF THAT THE LOANED WATER RIGHT DOES NOT CAUSE  
 54 INJURY TO OTHER VESTED OR CONDITIONALLY DECREED WATER RIGHTS.  
 55 THE WATER JUDGE SHALL HEAR THE APPEAL ON AN EXPEDITED BASIS AND



1 REVIEW, ON A DE NOVO BASIS, ONLY THE EVIDENCE THAT WAS TAKEN IN  
2 THE ADMINISTRATIVE PROCEEDING APPEALED FROM AND INCLUDED IN THE  
3 RECORD. THE WATER JUDGE SHALL CONSIDER EVIDENCE IN ITS  
4 DETERMINATION OF THE MATTER IF THE EVIDENCE:

5 (A) WAS WRONGLY EXCLUDED AT THE ADMINISTRATIVE  
6 PROCEEDING; OR

7 (B) EXISTED AT THE TIME OF THE ADMINISTRATIVE PROCEEDING  
8 BUT WAS DISCOVERED AFTER THE ADMINISTRATIVE PROCEEDING AND, IN  
9 THE EXERCISE OF GOOD FAITH AND REASONABLE DILIGENCE, COULD NOT  
10 HAVE BEEN MADE AVAILABLE AND OFFERED AT THE ADMINISTRATIVE  
11 PROCEEDING.

12 (VI) IT IS THE DUTY OF THE STATE ENGINEER, UPON BEING SERVED  
13 WITH A NOTICE OF APPEAL PURSUANT TO THIS SECTION, TO TRANSMIT TO  
14 THE WATER JUDGE TO WHICH THE APPEAL IS TAKEN THE PAPERS, MAPS,  
15 PLATS, FIELD NOTES, ORDERS, DECISIONS, AND OTHER AVAILABLE DATA  
16 AFFECTING THE MATTER IN CONTROVERSY OR CERTIFIED COPIES THEREOF,  
17 WHICH CERTIFIED COPIES SHALL BE ADMITTED IN EVIDENCE AS OF EQUAL  
18 VALIDITY WITH THE ORIGINALS."

19

20 Renumber succeeding subparagraph accordingly.

21

22 Amendment No. 3, by Representative(s) Roberts.

23

24 Amend printed bill, page 2, line 3, strike "and (2)(a)(V);" and substitute  
25 "(2)(a)(V), and (2)(b)(VIII);".

26

27 Page 4, after line 24 insert:

28 "(b) In determining whether injury will occur, the division  
29 engineer shall ensure that the following conditions are met:

30 (VIII) When the division engineer approves or denies a proposed  
31 loan, the division engineer shall serve a copy of the decision on all parties  
32 to the application by first-class mail or, if ~~such~~ THE parties have so  
33 elected, by electronic mail. Neither the approval nor the denial by the  
34 division engineer ~~shall create~~ CREATES any presumptions ~~shift the burden~~  
35 ~~of proof~~, or ~~serve~~ SERVES as a defense in any legal action that may be  
36 initiated concerning the loan. ~~Any~~ AN appeal of a decision by the division  
37 engineer concerning the loan pursuant to this section shall be made to the  
38 water judge in the applicable water division within fifteen days after the  
39 date on which the decision is served on the parties to the application. THE  
40 PROPONENTS HAVE THE BURDEN OF PROOF TO DEMONSTRATE THAT THE  
41 LOANED WATER RIGHT DOES NOT CAUSE INJURY TO OTHER VESTED OR  
42 CONDITIONALLY DECREED WATER RIGHTS. IT IS THE DUTY OF THE DIVISION  
43 ENGINEER, UPON BEING SERVED WITH A NOTICE OF APPEAL PURSUANT TO  
44 THIS SECTION, TO TRANSMIT TO THE WATER JUDGE TO WHICH THE APPEAL  
45 IS TAKEN THE PAPERS, MAPS, PLATS, FIELD NOTES, ORDERS, DECISIONS,  
46 AND OTHER AVAILABLE DATA AFFECTING THE MATTER IN CONTROVERSY  
47 OR CERTIFIED COPIES THEREOF, WHICH CERTIFIED COPIES SHALL BE  
48 ADMITTED IN EVIDENCE AS OF EQUAL VALIDITY WITH THE ORIGINALS. The  
49 water judge shall hear ~~such~~ THE appeal on an expedited basis AND  
50 REVIEW, ON A DE NOVO BASIS, ONLY THE EVIDENCE THAT WAS TAKEN IN  
51 THE ADMINISTRATIVE PROCEEDING APPEALED FROM AND INCLUDED IN THE  
52 RECORD. THE WATER JUDGE SHALL CONSIDER EVIDENCE IN ITS  
53 DETERMINATION OF THE MATTER IF THE EVIDENCE:

54 (A) WAS WRONGLY EXCLUDED AT THE ADMINISTRATIVE  
55 PROCEEDING; OR

1 (B) EXISTED AT THE TIME OF THE ADMINISTRATIVE PROCEEDING  
2 BUT WAS DISCOVERED AFTER THE ADMINISTRATIVE PROCEEDING AND, IN  
3 THE EXERCISE OF GOOD FAITH AND REASONABLE DILIGENCE, COULD NOT  
4 HAVE BEEN MADE AVAILABLE AND OFFERED AT THE ADMINISTRATIVE  
5 PROCEEDING."

6  
7 As amended, ordered engrossed and placed on the Calendar for Third  
8 Reading and Final Passage.

9  
10 **HB19-1003** by Representative(s) Hansen, Valdez A.; also Senator(s)  
11 Foote and Story--Concerning community solar gardens.

12  
13 Amendment No. 1, Energy & Environment Report, dated January 17,  
14 2019, and placed in member's bill file; Report also printed in House  
15 Journal, January 18, 2019.

16  
17 Amendment No. 2, Appropriations Report, dated March 27, 2019, and  
18 placed in member's bill file; Report also printed in House Journal, March  
19 27, 2019.

20  
21 Amendment No. 3, by Representative(s) Hansen.

22  
23 Amend the Appropriations Committee Report, dated March 27, 2019,  
24 page 1, strike lines 7 through 10 and substitute:

25  
26 "Page 2 of the Energy and Environment Committee Report, line 2, after  
27 "THE" insert "ELECTRICAL"."."

28  
29 As amended, ordered engrossed and placed on the Calendar for Third  
30 Reading and Final Passage.

31  
32 **SB19-141** by Senator(s) Donovan; also Representative(s) Roberts--  
33 Concerning the authority to create an entertainment  
34 district, and, in connection therewith, authorizing an  
35 entertainment district within a county or city and county  
36 and permitting an optional premises to be included in an  
37 entertainment district.

38  
39 Ordered revised and placed on the Calendar for Third Reading and Final  
40 Passage.

41  
42 **HB19-1211** by Representative(s) Michaelson Jenet and Caraveo; also  
43 Senator(s) Williams A.--Concerning prior authorization  
44 requests submitted by providers for a determination of  
45 coverage of health care services under a health benefit  
46 plan.

47  
48 Amendment No. 1, Health & Insurance Report, dated March 27, 2019,  
49 and placed in member's bill file; Report also printed in House Journal,  
50 March 28, 2019.

51  
52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.

1       **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representative Saine moved to amend the Report of the Committee of the  
4 Whole to reverse the action taken by the Committee in not adopting the  
5 following Saine amendment, to HB 19-1218, to show that said  
6 amendment passed, and that HB 19-1218, as amended, passed.

7  
8 Amend printed bill, page 4, strike lines 25 through 27 and substitute:

9  
10       **"SECTION 2. Effective date.** This act takes effect upon a  
11 determination by the Colorado water conservation board that historic  
12 levels of return flow can be assured, which determination shall be  
13 conveyed to the revisor of statutes.

14  
15       **SECTION 3. Act subject to petition - effective date.** This act  
16 takes effect at 12:01 a.m. on the day following the expiration of the  
17 ninety-day period after final adjournment of the general assembly (August  
18 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
19 referendum petition is filed pursuant to section 1 (3) of article V of the  
20 state constitution against this act or an item, section, or part of this act  
21 within such period, then the act, item, section, or part will not take effect  
22 unless approved by the people at the general election to be held in  
23 November 2020 and, in such case, will take effect on the date of the  
24 official declaration of the vote thereon by the governor."

25  
26 Strike page 5.

27  
28 The amendment was declared **lost** by the following roll call vote:

29

	YES	24	NO	39	EXCUSED	2	ABSENT	0
31 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
32 Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
33 Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
34 Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
35 Bird	N	Geitner	Y	Lontine	Y	Snyder	N	
36 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
37 Buck	Y	Gray	N	McKean	Y	Sullivan	N	
38 Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
39 Buentello	N	Herod	N	Melton	N	Titone	N	
40 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
41 Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N	
42 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
43 Coleman	E	Jaquez Lewis	N	Pelton	Y	Weissman	N	
44 Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
45 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
46 Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	E	
47						Speaker	N	

48  
49  
50  
51  
52       **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

53  
54 Passed Second Reading: **HB19-1218 amended, 1003 amended,**  
55 **SB19-141, HB19-1211 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	E	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	E
						Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until April 1, retaining place on Calendar:

Consideration of General Orders--**SB19-091, HB19-1168, 1076, 1231, 1167.**

Consideration of Conference Committee Report(s)--**HB19-1029.**

Consideration of Senate Amendment(s)--**HB19-1129, 1177.**

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### ENERGY & ENVIRONMENT

After consideration on the merits, the Committee recommends the following:

**HB19-1255** be referred favorably to the Committee on Finance.

**FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1142** be referred favorably to the Committee on Appropriations.

---

**PRINTING REPORT**

The Chief Clerk reports the following bills have been correctly printed:  
**HB19-1282, 1283, 1284, 1285, 1286, 1287, 1288.**

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**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

The Speaker has signed: **SB19-129.**

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**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB19-1131 Amended in General Orders as printed in Senate Journal, March 28, 2019.

HB19-1086 Amended in General Orders as printed in Senate Journal, March 28, 2019.

In response to the House request for a conference committee on HB19-1170, the President has appointed Senators Williams, Chair, Bridges, and Woodward as conferees on the First Conference Committee on HB19-1170.

The Senate has voted to grant permission for the First Conference Committee on HB19-1170 to go beyond the scope of the differences between the two houses.

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**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1086 and 1131.**

---

**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1289** by Representative(s) Weissman--Concerning the creation of additional protections in the Colorado consumer code, and, in connection therewith, enabling enforcement of the "Colorado Consumer Protection Act" for reckless acts and prohibiting certain terms in standard form contracts.  
Committee on Judiciary

- 1 **HB19-1290** by Representative(s) Arndt; also Senator(s) Priola--  
2 Concerning the substitution of foreign work experience for  
3 the required contact hours by an applicant for examination  
4 pursuant to the "Barber and Cosmetologist Act".  
5 Committee on Business Affairs & Labor  
6  
7
- 8 **HB19-1291** by Representative(s) Arndt--Concerning the supervision of  
9 insurers, and, in connection therewith, establishing certain  
10 disclosure requirements for insurers.  
11 Committee on Business Affairs & Labor  
12  
13
- 14 **HB19-1292** by Representative(s) Singer and Galindo; also Senator(s)  
15 Ginal--Concerning the reauthorization of the Colorado  
16 resiliency office, and, in connection therewith, making an  
17 appropriation.  
18 Committee on Energy & Environment  
19  
20
- 21 **HB19-1293** by Representative(s) Buentello and Garnett; also  
22 Senator(s) Bridges and Rankin--Concerning the creation  
23 of a program to award stipends to governmental entities to  
24 assist them in providing government youth  
25 apprenticeships.  
26 Committee on Business Affairs & Labor  
27  
28
- 29 **HB19-1294** by Representative(s) Benavidez and Jaquez Lewis--  
30 Concerning a requirement that the chief administrative  
31 officer of the Colorado community college system create  
32 a working group to determine the best manner in which to  
33 facilitate the transfer of earned construction industry  
34 registered apprenticeship program credit to college credit.  
35 Committee on Education  
36  
37
- 38 **HB19-1295** by Representative(s) Rich and Becker; also Senator(s)  
39 Scott--Concerning a requirement that the county treasurer  
40 in specified counties serve as the public trustee for the  
41 county.  
42 Committee on Transportation & Local Government  
43
- 44 **HB19-1296** by Representative(s) Jackson and Jaquez Lewis, Roberts;  
45 also Senator(s) Ginal and Donovan--Concerning measures  
46 to reduce prescription drug costs, and, in connection  
47 therewith, creating the "Colorado Prescription Drug Cost  
48 Reduction Act of 2019" to require health insurers,  
49 prescription drug manufacturers, pharmacy benefit  
50 management firms, and nonprofit organizations to report  
51 specified information about the costs of prescription drugs  
52 to the commissioner of insurance; to direct the  
53 commissioner to analyze the information and submit a  
54 report regarding the effects of prescription drug costs on  
55 health insurance premiums; to preclude pharmacy benefit

- 1 management firms from retroactively reducing payments  
2 to pharmacies; and to require carriers to reduce consumer  
3 cost sharing for prescription drugs to reflect rebates the  
4 carrier or pharmacy benefit management firm received.  
5 Committee on Health & Insurance  
6 Committee on Appropriations  
7
- 8 **SB19-052** by Senator(s) Garcia; also Representative(s) Mullica--  
9 Concerning expansion of an emergency medical service  
10 provider's scope of practice.  
11 Committee on Health & Insurance  
12
- 13 **SB19-133** by Senator(s) Ginal and Todd; also Representative(s)  
14 Michaelson Jenet and Buckner--Concerning the regulation  
15 of genetic counselors, and, in connection therewith,  
16 making an appropriation.  
17 Committee on Public Health Care & Human Services  
18
- 19 **SB19-137** by Senator(s) Todd and Crowder; also Representative(s)  
20 Hansen and Wilson--Concerning the extension of the  
21 Colorado student leaders institute, and, in connection  
22 therewith, making an appropriation.  
23 Committee on Education  
24
- 25 **SB19-154** by Senator(s) Court, Fields; also Representative(s) Sirota--  
26 Concerning the continuation of the regulation of  
27 psychiatric technicians by the state board of nursing, and,  
28 in connection therewith, implementing the  
29 recommendations contained in the 2018 sunset report by  
30 the department of regulatory agencies.  
31 Committee on State, Veterans, & Military Affairs  
32
- 33 **SB19-162** by Senator(s) Coram, Danielson, Donovan, Sonnenberg;  
34 also Representative(s) McCluskie--Concerning the  
35 continuation of the river outfitter advisory committee, and,  
36 in connection therewith, implementing the  
37 recommendations contained in the 2018 sunset report by  
38 the department of regulatory agencies.  
39 Committee on Rural Affairs & Agriculture  
40
- 41 **SB19-164** by Senator(s) Todd and Crowder; also Representative(s)  
42 Mullica--Concerning the continuation of in-home support  
43 services within the "Colorado Medical Assistance Act",  
44 and, in connection therewith, implementing the  
45 recommendations contained in the 2018 sunset report by  
46 the department of regulatory agencies.  
47 Committee on Public Health Care & Human Services  
48
- 49 **SB19-189** by Senator(s) Todd and Lundeen, Hill, Bridges, Story; also  
50 Representative(s) Cutter and Wilson--Concerning the  
51 continuation of the concurrent enrollment advisory board,  
52 and, in connection therewith, implementing the  
53 recommendations contained in the 2018 sunset report by  
54 the department of regulatory agencies.  
55 Committee on Education

- 1 **SB19-201** by Senator(s) Pettersen and Tate; also Representative(s)  
2 Tipper and McKean--Concerning the creation of a process  
3 by which certain parties to an adverse health care incident  
4 may discuss potential outcomes.  
5 Committee on Judiciary  
6  
7
- 8 **SB19-203** by Senator(s) Fenberg, Garcia, Holbert; also  
9 Representative(s) Garnett and Neville, Becker--  
10 Concerning payment of expenses of the legislative  
11 department.  
12 Committee on Appropriations  
13  
14
- 15 **SB19-207** by Senator(s) Moreno, Zenzinger, Rankin; also  
16 Representative(s) Esgar, Hansen--Concerning the  
17 provision for payment of the expenses of the executive,  
18 legislative, and judicial departments of the state of  
19 Colorado, and of its agencies and institutions, for and  
20 during the fiscal year beginning July 1, 2019, except as  
21 otherwise noted.  
22 Committee on Appropriations  
23  
24
- 25 **SB19-208** by Senator(s) Moreno, Zenzinger, Rankin; also  
26 Representative(s) Esgar, Hansen, Ransom--Concerning a  
27 transfer of money from the state employee reserve fund to  
28 the general fund.  
29 Committee on Appropriations  
30  
31
- 32 **SB19-209** by Senator(s) Zenzinger, Moreno, Rankin; also  
33 Representative(s) Hansen, Esgar--Concerning provisions  
34 relating to PACE programs, and, in connection therewith,  
35 determining the funding methodology for the 2019-20  
36 fiscal year and fiscal years thereafter, requiring the  
37 department of health care policy and financing to meet  
38 with Colorado PACE programs during the 2019 legislative  
39 interim to consider PACE program funding and other  
40 issues relating to PACE programs, and making an  
41 appropriation.  
42 Committee on Appropriations  
43
- 44 **SB19-210** by Senator(s) Moreno, Zenzinger, Rankin; also  
45 Representative(s) Ransom, Esgar, Hansen--Concerning  
46 juvenile detention beds, and, in connection therewith,  
47 reducing appropriations.  
48 Committee on Appropriations  
49
- 50 **SB19-211** by Senator(s) Moreno, Zenzinger, Rankin; also  
51 Representative(s) Esgar, Hansen--Concerning changes to  
52 the mental health criminal justice diversion programs, and,  
53 in connection therewith, making an appropriation.  
54 Committee on Appropriations  
55



- 1 **SB19-212** by Senator(s) Rankin, Moreno, Zenzinger; also  
2 Representative(s) Esgar, Hansen--Concerning general fund  
3 support to implement the state water plan, and, in  
4 connection therewith, making an appropriation.  
5 Committee on Appropriations  
6  
7 **SB19-213** by Senator(s) Rankin, Moreno, Zenzinger; also  
8 Representative(s) Ransom, Esgar, Hansen--Concerning  
9 transfers from the marijuana cash fund to the marijuana  
10 tax cash fund.  
11 Committee on Appropriations  
12  
13 **SB19-214** by Senator(s) Rankin, Moreno, Zenzinger; also  
14 Representative(s) Esgar and Ransom, Hansen--Concerning  
15 capital-related transfers of money.  
16 Committee on Appropriations  
17  
18  
19

---

### INTRODUCTION OF RESOLUTION

- 20  
21  
22 The following resolution was read by title and laid over until April 2,  
23 2019 under the rules:  
24  
25 **HR19-1004** by Representative(s) Cutter and Froelich--Concerning the  
26 designation of April 2, 2019, as "Equal Pay Day" in  
27 Colorado, and, in connection therewith, acknowledging  
28 the persistent problem of wage disparity.  
29  
30

- 31  
32  
33 On motion of Representative Garnett, the House adjourned until  
34 10:00 a.m., April 1, 2019.  
35

- 36  
37  
38  
39 Attest:  
40 MARILYN EDDINS,  
41 Chief Clerk
- Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-eighth Legislative Day

Monday, April 1, 2019

- 1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission, Denver.  
2  
3 The Speaker called the House to order at 10:00 a.m.  
4  
5 Pledge of Allegiance led by Payton Hall, Fleming High School,  
6 Flemingsburgh, Kentucky.  
7  
8 The roll was called with the following result:  
9  
10 Present--61.  
11 Excused--Representative(s) Exum, Herod, Melton, Williams--4.  
12 Present after roll call--Representative(s) Exum, Melton.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17 On motion of Representative Larson, the House Journal of March 29,  
18 2019, was declared approved as corrected by the Chief Clerk.  
19  
20  
21 **THIRD READING OF BILL(S)--FINAL PASSAGE**  
22  
23 The following bill(s) were considered on Third Reading. The title(s)  
24 were publicly read. Reading of the bill at length was dispensed with by  
25 unanimous consent.  
26  
27 [HB19-1046](#) by Representative(s) Williams D. and Lontine--  
28 Concerning the waiver of fees that a delegate to a party  
29 assembly may be required to pay to participate in the party  
30 assembly.  
31  
32 Laid over until May 12, deemed **lost**.  
33  
34 [HB19-1218](#) by Representative(s) Roberts; also Senator(s) Donovan--  
35 Concerning the Colorado water conservation board's  
36 authority to use water that a water right owner voluntarily  
37 loans to the board for instream flow purposes.  
38  
39 The question being "Shall the bill pass?".  
40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative and the bill  
42 was declared **passed**.  
43

	YES	41	NO	22	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	E	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Cutter, Esgar, Exum, Gray, Hooton, Jaquez Lewis, Kipp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Sirota, Snyder, Titone, Speaker

**HB19-1003** by Representative(s) Hansen and Valdez A.; also Senator(s) Foote and Story--Concerning community solar gardens.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
34	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
35	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
37	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
38	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
39	Buck	N	Gray	Y	McKean	N	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	E	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
44	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
45	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
47	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
49							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Coleman, Cutter, Exum, Hooton, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Weissman

**SB19-141** by Senator(s) Donovan; also Representative(s) Roberts--  
Concerning the authority to create an entertainment  
district, and, in connection therewith, authorizing an  
entertainment district within a county or city and county  
and permitting an optional premises to be included in an  
entertainment district.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative and the bill  
was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	E	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	E
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Gray

**HB19-1211** by Representative(s) Michaelson Jenet and Caraveo; also  
Senator(s) Williams A.--Concerning prior authorization  
requests submitted by providers for a determination of  
coverage of health care services under a health benefit  
plan.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative and the bill  
was declared **passed**.

YES	49	NO	14	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	E	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Cutter,  
 8 Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Hooton, Jackson,  
 9 Kennedy, Lontine, McCluskie, Mullica, Singer, Sirota, Tipper, Titone,  
 10 Valdez A., Valdez D., Weissman

### 14 **CONSIDERATION OF CONFERENCE COMMITTEE** 15 **REPORT(S)**

17 **HB19-1029** by Representative(s) Arndt; also Senator(s) Crowder--  
 18 Concerning the Republican river water conservation  
 19 district, and, in connection therewith, expanding the  
 20 boundaries of the district and adjusting the meeting  
 21 schedule of the district's board of directors.

23 Conference Committee Report printed in House Journal, March 27, 2019.

25 On motion of Representative Arndt, the Conference Committee Report  
 26 was **adopted** by the following roll call vote:

28	YES	63	NO	0	EXCUSED	2	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
33	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	E	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	E
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	Y

47 The question being "Shall the bill, as amended, pass?"

48 A roll call vote was taken. As shown by the following recorded vote, a  
 49 majority of those elected to the House voted in the affirmative and the  
 50 bill, as amended, was declared **repassed**.

52	YES	49	NO	14	EXCUSED	2	ABSENT	0
53	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
54	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
55	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	E	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1129** by Representative(s) Michaelson Jenet and Esgar, Duran, Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also Senator(s) Fenberg, Moreno, Ginal--Concerning prohibiting a mental health care provider from engaging in conversion therapy with a patient under eighteen years of age.

Laid over until April 2, retaining place on Calendar.

**HB19-1177** by Representative(s) Sullivan and Garnett; also Senator(s) Court and Pettersen--Concerning creation of an extreme risk protection order, and in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, March 28, 2019.)

Representative Garnett moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	43	NO	20	EXCUSED	2	ABSENT	0
42	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
43	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
44	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
45	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
46	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
47	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
48	Buck	N	Gray	Y	McKean	N	Sullivan	Y
49	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
50	Buentello	Y	Herod	E	Melton	Y	Titone	Y
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
53	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
54	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
55	Cutter	Y	Kennedy	Y	Ransom	N	Will	N

1	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
3							Speaker	Y

4  
5 The question being, "Shall the bill, as amended, pass?"

6 A roll call vote was taken. As shown by the following recorded vote, a  
7 majority of those elected to the House voted in the affirmative, and the  
8 bill, as amended, was declared **repassed**.

10	YES	38	NO	25	EXCUSED	2	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
12	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
13	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
15	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
16	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
17	Buck	N	Gray	Y	McKean	N	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	N	Herod	E	Melton	Y	Titone	Y
20	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
22	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
23	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
25	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
26	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
27							Speaker	Y

28  
29  
30 **HB19-1086** by Representative(s) Duran; also Senator(s) Pettersen--  
31 Concerning the conduct of plumbing inspections to ensure  
32 compliance with the plumbing law.

33  
34 (Amended as printed in Senate Journal, March 29, 2019.)

35  
36 Representative Duran moved that the House **concur** in Senate  
37 amendments. The motion was declared **passed** by the following roll call  
38 vote:

40	YES	41	NO	22	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	E	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	E



Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
Baisley	N	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N	
Buck	N	Gray	Y	McKean	N	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	E	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	N	
Duran	Y	Kipp	Y	Rich	N	Williams D.	E	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
						Speaker	Y	

Co-sponsor(s) added: Representative(s) Benavidez, Kraft-Tharp, Weissman

**HB19-1131** by Representative(s) Jaquez Lewis; also Senator(s) Winter--Concerning a requirement to share the wholesale acquisition cost of a drug when sharing information concerning the drug with another party.

(Amended as printed in Senate Journal, March 29, 2019.)

Representative Jaquez Lewis moved that the House **not concur** in Senate amendments and that a Conference Committee be appointed. The motion was declared **passed** by the following roll call vote:

	YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N	
Buck	N	Gray	Y	McKean	N	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	E	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	N	

1	Duran	Y	Kipp	Y	Rich	N	Williams D. E
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson N
3							Speaker Y

4  
5 The Speaker appointed Representatives Jaquez Lewis, Chairman, Lontine  
6 and Beckman as House Conferees to the bill.

7  
8  
9  
10 **CONSENT GRANTED TO CONFERENCE COMMITTEE**

11  
12 Representative Larson moved that the First Conference Committee on  
13 SB19-106 be granted permission to go beyond the scope of the difference  
14 between the House and the Senate. The motion was passed by **viva voce**  
15 vote.

16  
17  
18 **LAY OVER OF CALENDAR ITEM(S)**

19  
20 On motion of Representative Kennedy, the following item(s) on the  
21 Calendar were laid over until April 2, retaining place on Calendar:

22  
23 Consideration of General Orders--**SB19-091, HB19-1168, 1076, 1231,**  
24 **1167, 1227, 1244, SB19-078.**

25  
26  
27 **APPOINTMENT(S)**

28  
29 The Speaker announced the following temporary committee  
30 appointment(s) for April 1, 2019 only:

31 **Finance**

32 Representative Kennedy to replace Representative Herod

33  
34  
35 House in recess. House reconvened.

36  
37  
38 **PRINTING REPORT**

39  
40 The Chief Clerk reports the following bills have been correctly printed:  
41 **HB19-1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296.**

42  
43  
44  
45 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

46  
47 The Speaker has signed: **HB19-1035, 1065; SB19-147.**

48  
49  
50 **DELIVERY OF BILLS TO GOVERNOR**

51  
52 The Chief Clerk of the House of Representatives reports the following  
53 bills have been delivered to the Office of the Governor: **HB19-1186,**  
54 **1197** at 11:50 a.m. on April 1, 2019.

1 The Chief Clerk of the House of Representatives reports the following  
2 bills have been delivered to the Office of the Governor: **HB19-1035,**  
3 **1065** at 4:15 p.m. on April 1, 2019

---

6  
7 **MESSAGE FROM THE SENATE**

8  
9 The Senate has passed and returns herewith: HB19-1198.

10  
11 The Senate has voted to concur in House Amendments to SB19-138. The  
12 bill has been repassed as amended.

13  
14 The Senate has voted to grant permission to the First Conference  
15 Committee on SB19-106 to go beyond the scope of the differences  
16 between the two houses.

---

18  
19 **INTRODUCTION OF BILL**  
20 **First Reading**

21  
22 The following bill was read by title and referred to the committee  
23 indicated:

24  
25 **HB19-1297** by Representative(s) Weissman and McKean--Concerning  
26 data collection from jail facilities operated by political  
27 subdivisions of the state.  
28 Committee on Judiciary

29  
30 **HB19-1298** by Representative(s) Melton; also Senator(s) Priola--  
31 Concerning the use of electric motor vehicle charging  
32 stations for parking a motor vehicle.  
33 Committee on Energy & Environment

34  
35 **HB19-1299** by Representative(s) McCluskie and Rich; also Senator(s)  
36 Donovan--Concerning flexibility in the contribution rates  
37 to a local government retirement plan or system.  
38 Committee on Finance

39  
40 **HB19-1300** by Representative(s) Gray and Landgraf; also Senator(s)  
41 Cooke and Pettersen--Concerning vehicle identification  
42 number inspections performed by a peace officer certified  
43 to perform the inspection.  
44 Committee on Transportation & Local Government

45  
46 **HB19-1301** by Representative(s) Michaelson Jenet and Buckner,  
47 Buentello, Caraveo, Cutter, Duran, Galindo,  
48 Gonzales-Gutierrez, Hooton, Kipp, Sirota; also Senator(s)  
49 Williams A., Todd, Story--Concerning health insurance  
50 coverage for breast imaging.  
51 Committee on Health & Insurance

52  
53 **HB19-1302** by Representative(s) Michaelson Jenet and Buckner,  
54 Caraveo, Coleman, Duran, Esgar, Galindo, Gray, Hooton,  
55 Jaquez Lewis, Kipp, Landgraf, McCluskie, McLachlan,

1 Roberts, Singer, Titone, Valdez A.; also Senator(s) Winter,  
2 Coram, Gonzales, Hisey, Rodriguez, Todd, Williams A.--  
3 Concerning the treatment of cancer, and, in connection  
4 therewith, continuing the breast and cervical cancer  
5 prevention and treatment program, creating the  
6 underinsured breast and cervical cancer treatment  
7 program, and increasing the surcharge associated with the  
8 purchase of a breast cancer awareness license plate.

9 Committee on Finance

10  
11 **HB19-1303** by Representative(s) Will and Valdez D.--Concerning a  
12 grant of immunity from liability for a landowner related to  
13 the landowner's failure to warn against a known dangerous  
14 condition on the landowner's land when the landowner has  
15 granted a person access to use the land for recreational  
16 purposes without charging the person.

17 Committee on Judiciary

18

19

20

21

22 On motion of Representative Garnett, the House adjourned until  
23 9:00 a.m., April 2, 2019.

24

25

26

27

28

29

30

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Eighty-ninth Legislative Day

Tuesday, April 2, 2019

1 Prayer by Father Dan Everson, Arrupe Jesuit High School, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Jesus Aguirre, Regis University, Denver.

6

7 The roll was called with the following result:

8

9 Present--63.

10 Excused--Representative(s) Valdez A., Williams--2.

11 Present after roll call--Representative(s) Valdez A.

12

13 The Speaker declared a quorum present.

14

15 \_\_\_\_\_

16 On motion of Representative Larson, the House Journal of April 1, 2019,  
17 was declared approved as corrected by the Chief Clerk.

18

19

20

21

22

**CONSIDERATION OF RESOLUTION(S)**

23

24 **HR19-1004** by Representative(s) Cutter and Froelich--Concerning the  
25 designation of April 2, 2019, as "Equal Pay Day" in  
26 Colorado, and, in connection therewith, acknowledging  
27 the persistent problem of wage disparity.

28

29 (Printed and placed in members' files.)

30

31 On motion of Representative Froelich, the resolution was read at length  
32 and **adopted** by **viva voce** vote.

33

34 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Bockenfeld,  
35 Buckner, Buentello, Caraveo, Coleman, Duran, Esgar, Exum, Galindo, Garnett,  
36 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
37 Kennedy, Kipp, Kraft-Tharp, Liston, Lontine, McCluskie, McLachlan, Melton,  
38 Michaelson Jenet, Roberts, Sandridge, Singer, Sirota, Snyder, Sullivan, Tipper,  
39 Titone, Valdez A., Valdez D., Weissman, Speaker

40

41

42

43

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1222** be referred to the Committee of the Whole with favorable recommendation.

**SB19-203** be referred to the Committee of the Whole with favorable recommendation.

**SB19-207** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 118, line 12, strike "Individuals<sup>15,15a</sup>" and substitute "Individuals<sup>15</sup>", in the TOTAL column strike "7,863,388,995" and substitute "7,860,474,247", in the GENERAL FUND column strike "1,373,108,069(M)" and substitute "1,371,650,695(M)", and in the FEDERAL FUNDS column strike "4,520,949,491" and substitute "4,519,492,117".

Adjust affected totals accordingly.

Page 135, strike lines 9 through 13.

Page 207, line 6, in the ITEM & SUBTOTAL column strike "7,176,160" and substitute "6,907,168" and in the CASH FUNDS column strike "846,166<sup>a</sup>" and substitute "577,174<sup>a</sup>".

Adjust affected totals accordingly.

Page 207, line 12, strike "\$711,862" and substitute "\$442,870".

Page 209, line 12, in the ITEM & SUBTOTAL column strike "37,507,942" and substitute "32,347,796" and in the CASH FUNDS column strike "5,466,396<sup>a</sup>" and substitute "306,250<sup>a</sup>".

Adjust affected totals accordingly.

Page 211, line 1, strike "\$5,160,146 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.,".

Page 310, line 10, in the ITEM & SUBTOTAL column strike "40,828,793" and substitute "36,528,793" and in the CASH FUNDS column strike "19,600,000<sup>c</sup>" and substitute "15,300,000<sup>c</sup>".

Adjust affected totals accordingly.

Page 313, line 9, in the ITEM & SUBTOTAL column strike "110,000" and substitute "55,000" and in the GENERAL FUND column strike "110,000" and substitute "55,000".

- 1 Adjust affected totals accordingly.  
2  
3 Page 317, line 13, in the ITEM & SUBTOTAL column strike "780,000"  
4 substitute "750,000" and in the GENERAL FUND column strike  
5 "780,000" and substitute "750,000".  
6  
7 Adjust affected totals accordingly.  
8  
9 Page 429, line 2, in the ITEM & SUBTOTAL column strike "1,453,103"  
10 and substitute "953,103" and in the GENERAL FUND column strike  
11 "1,453,103" and substitute "953,103".  
12  
13 Adjust affected totals accordingly.  
14  
15 Page 454, line 13, in the ITEM & SUBTOTAL column strike "1,263,720"  
16 and substitute "434,720" and in the GENERAL FUND column strike  
17 "1,263,720" and substitute "434,720".  
18  
19 Adjust affected totals accordingly.  
20  
21 Page 467, line 13, in the ITEM & SUBTOTAL column strike "6,536,636"  
22 and substitute "6,136,636" and in the GENERAL FUND column strike  
23 "897,640" and substitute "497,640".  
24  
25 Adjust affected totals accordingly.  
26  
27 Page 514, line 12, in the TOTAL column strike "2,048,631,932" and  
28 substitute "2,048,606,932" and in the GENERAL FUND column strike  
29 "136,025,000" and substitute "136,000,000".  
30  
31 Adjust affected totals accordingly.  
32  
33 Page 514, line 12, in the TOTAL column strike "2,048,631,932" and  
34 substitute "1,942,631,932" and in the GENERAL FUND column strike  
35 "136,025,000" and substitute "30,025,000".  
36  
37 Adjust affected totals accordingly.  
38  
39 Page 528, line 5, strike "**BUDGETS**<sup>97a</sup>" and substitute "**BUDGETS**".  
40  
41 Page 529, strike lines 1 through 4.  
42  
43 Page 631, strike lines 11 through 14.  
44 Renumber succeeding section accordingly.  
45  
46 Strike pages 627 through 629.  
47 Renumber succeeding sections accordingly.  
48  
49  
50  
51 **SB19-208** be amended as follows, and as so amended, be referred to  
52 the Committee of the Whole with favorable  
53 recommendation:  
54  
55 Amend reengrossed bill, page 2, line 7, strike "TEN" and substitute  
56 "THIRTEEN".

- 1 **SB19-209** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-210** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8  
9 **SB19-211** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12  
13 **SB19-212** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16  
17 **SB19-213** be referred to the Committee of the Whole with favorable  
18 recommendation.  
19  
20  
21 **SB19-214** be referred to the Committee of the Whole with favorable  
22 recommendation.  
23  
24  
25  
26

27 **FINANCE**

28 After consideration on the merits, the Committee recommends the  
29 following:

- 30  
31 **HB19-1189** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:  
34  
35 Amend printed bill, page 5, line 1, strike "FIFTEEN" and substitute  
36 "TWENTY".  
37  
38 Page 5, line 4, strike "FIFTY" and substitute "FORTY".  
39  
40 Page 5, line 8, strike "FIFTY" and substitute "FORTY".  
41  
42 Page 5, line 23, strike "GARNISHMENT" and substitute "GARNISHMENT,  
43 TOGETHER WITH ANY OTHER INCOME RECEIVED BY THE JUDGMENT  
44 DEBTOR'S FAMILY," and after "ACTUAL" insert "AND NECESSARY".  
45  
46 Page 5, line 26, after the period, insert "IN MAKING THIS DETERMINATION,  
47 THE LIVING EXPENSES THE COURT MUST CONSIDER INCLUDE, BUT ARE NOT  
48 LIMITED TO, THE FOLLOWING: RENT OR MORTGAGE; UTILITIES; FOOD AND  
49 HOUSEHOLD SUPPLIES; MEDICAL AND DENTAL EXPENSES; CHILD CARE;  
50 CLOTHING; EDUCATION; TRANSPORTATION; AND MAINTENANCE, ALIMONY,  
51 OR CHILD SUPPORT."  
52  
53 Page 6, strike lines 17 and 18 and substitute:  
54 "(c) THE AMOUNT OF THE JUDGMENT UPON WHICH THE JUDGEMENT  
55 CREDITOR BASES THE CONTINUING GARNISHMENT;"  
56



- 1 Page 6, line 22, strike "SECTION;" and substitute "SECTION AND THAT MAY  
2 BE INCORPORATED INTO AND MADE A PART OF THE WRIT OF  
3 GARNISHMENT;".
- 4
- 5 Page 6, line 24, strike "SECTION." and substitute "SECTION AND THAT IS  
6 INCORPORATED INTO AND MADE A PART OF THE NOTICE REQUIRED BY  
7 SUBSECTION (2)(e) OF THIS SECTION.".
- 8
- 9 Page 6, line 26, strike "FORM:" and substitute "FORM AND CONSPICUOUSLY  
10 LABELED:".
- 11
- 12 Page 7, strike lines 3 through 6 and substitute "YOU ARE GETTING THIS  
13 NOTICE BECAUSE A COURT HAS RULED THAT YOU OWE THE JUDGMENT  
14 CREDITOR, WHO IS CALLED "CREDITOR" IN THIS NOTICE, MONEY.  
15 CREDITOR HAS STARTED A LEGAL PROCESS".
- 16
- 17 Page 7, line 13, strike "FORM." and substitute "NOTICE.".
- 18
- 19 Page 7, lines 18 and 19, strike "(INSERT ADDRESS PROVIDED BY  
20 CREDITOR)." and substitute "THE ADDRESS AT THE VERY BEGINNING OF  
21 THIS FORM.".
- 22
- 23 Page 7, line 20, strike "FOURTEEN" and substitute "14".
- 24
- 25 Page 7, line 23, strike "SEVEN" and substitute "7".
- 26
- 27 Page 8, strike line 1 and substitute "THE AMOUNT THE COURT HAS RULED  
28 THAT YOU CURRENTLY OWE IS LISTED AT THE TOP OF THE WRIT OF  
29 GARNISHMENT.".
- 30
- 31 Page 8, line 2, strike "AMOUNT)".
- 32
- 33 Page 8, line 3, strike "CREDITOR SAYS".
- 34
- 35 Page 8, line 4, strike "THAT THE" and substitute "THE".
- 36
- 37 Page 8, line 5, strike "(INSERT RATE) %." and substitute "LISTED AT THE  
38 TOP OF THE WRIT OF GARNISHMENT.".
- 39
- 40 Page 8, line 10, strike "30" and substitute "14" and strike "YOU RECEIVE"  
41 and substitute "THE DAY THE PERSON WHO PAYS YOU SENDS YOU".
- 42
- 43 Page 8, strike line 12 and substitute "FOR UP TO 6 MONTHS. IF THE DEBT  
44 IS NOT PAID OFF OR NOT LIKELY TO BE PAID OFF BY THAT TIME, CREDITOR  
45 MAY SERVE ANOTHER GARNISHMENT.".
- 46
- 47 Page 8, strike line 23 and substitute "4. **DO I HAVE OPTIONS?**".
- 48
- 49 Page 8, strike line 24 and substitute "YES, YOU HAVE SEVERAL OPTIONS,  
50 HERE ARE THREE OF THEM:".
- 51
- 52 Page 8, line 25, strike "TALK" and substitute "A. YOU CAN TALK".
- 53
- 54 Page 9, line 1, strike "HELP YOU" and substitute "PROVIDE YOU HELP WITH  
55 RESOURCES TO".
- 56

- 1 Page 9, line 3, strike "CONTACT" and substitute "B. YOU CAN CONTACT".  
2  
3 Page 9, line 5, strike "THIS IS" and substitute "THE".  
4  
5 Page 9, strike lines 6 and 7 and substitute "INFORMATION IS ON THE FIRST  
6 PAGE OF THE WRIT OF GARNISHMENT."  
7  
8 Page 9, line 8, strike "REQUEST" and substitute "C. YOU CAN REQUEST".  
9  
10 Page 9, line 10, strike "SUCH AS WHETHER YOU OWE THE MONEY," and  
11 substitute "THE AMOUNT THE COURT HAS RULED THAT YOU OWE,".  
12  
13 Page 9, line 17, after "YOU" insert "BEFORE GOING TO COURT. YOU MUST  
14 DO THIS".  
15  
16 Page 9, line 20, strike "ALSO, IF" and substitute "IF YOU WANT A COURT  
17 HEARING, YOU MUST REQUEST ONE. If".  
18  
19 Page 10, line 2, strike "30" and substitute "14".  
20  
21 Page 10, line 3, strike "YOU RECEIVE" and substitute "THE DAY THE  
22 PERSON WHO PAYS YOU SENDS YOU".  
23  
24 Page 10, after line 5 insert:  
25 **"6. HOW DOES GARNISHMENT WORK IN COLORADO?**  
26 **ONLY A PORTION OF YOUR PAY CAN BE GARNISHED.**  
27 **THE AMOUNT THAT CAN BE WITHHELD FROM YOUR PAY**  
28 **DEPENDS ON SOMETHING CALLED "DISPOSABLE EARNINGS".**  
29 **YOUR DISPOSABLE EARNINGS ARE WHAT IS LEFT AFTER**  
30 **DEDUCTIONS FROM YOUR GROSS PAY FOR TAXES AND**  
31 **CERTAIN HEALTH INSURANCE COSTS. YOUR PAYCHECK STUB**  
32 **SHOULD TELL WHAT YOUR DISPOSABLE EARNINGS ARE.**  
33 **THE AMOUNT OF YOUR DISPOSABLE EARNINGS THAT**  
34 **CAN BE GARNISHED IS DETERMINED BY COMPARING TWO**  
35 **NUMBERS: (1) 20% OF YOUR DISPOSABLE EARNINGS AND (2)**  
36 **THE AMOUNT BY WHICH YOUR DISPOSABLE EARNINGS**  
37 **EXCEED 40 TIMES THE MINIMUM WAGE. THE SMALLER OF**  
38 **THESE TWO AMOUNTS WILL BE DEDUCTED FROM YOUR PAY.**  
39 **IF YOU THINK THAT YOUR EARNINGS AFTER**  
40 **GARNISHMENT ARE NOT ENOUGH TO SUPPORT YOURSELF**  
41 **AND ANY MEMBERS OF YOUR FAMILY THAT YOU SUPPORT,**  
42 **YOU CAN TRY TO HAVE THE AMOUNT OF YOUR DISPOSABLE**  
43 **EARNINGS THAT ARE GARNISHED FURTHER REDUCED. THIS**  
44 **IS DISCUSSED EARLIER IN THIS NOTICE UNDER 4. Do I HAVE**  
45 **OPTIONS?**  
46 **YOUR EMPLOYER CANNOT FIRE YOU BECAUSE YOUR**  
47 **EARNINGS HAVE BEEN GARNISHED. IF YOUR EMPLOYER**  
48 **DOES THIS IN VIOLATION OF YOUR LEGAL RIGHTS, YOU MAY**  
49 **FILE A LAWSUIT WITHIN 91 DAYS OF YOUR FIRING TO**  
50 **RECOVER WAGES YOU LOST BECAUSE YOU WERE FIRED. YOU**  
51 **CAN ALSO SEEK TO BE REINSTATED TO YOUR JOB. IF YOU**  
52 **ARE SUCCESSFUL WITH THIS LAWSUIT, YOU CANNOT**  
53 **RECOVER MORE THAN 6 WEEKS WAGES AND ATTORNEY**  
54 **FEES.**  
55 **BASED ON YOUR MOST RECENT PAYCHECK, THE**  
56 **PERSON WHO PAYS YOU ESTIMATES THAT \$\_\_\_\_\_ WILL BE**

1           WITHHELD FROM EACH PAYCHECK THAT IS SUBJECT TO  
2           GARNISHMENT."

3  
4 Page 10, line 8, strike "IS THE NOTICE OF" and substitute "EXPLAINS WAGE  
5 GARNISHMENT IN COLORADO; AND".

6  
7 Page 10, strike line 9.

8  
9 Page 10, strike lines 13 through 16 and substitute:  
10       "(II) EXEMPTIONS FROM AND LIMITS ON GARNISHMENT AND  
11 PROTECTIONS PURSUANT TO THE LAWS OF COLORADO; AND".

12  
13 Renumber succeeding subparagraph accordingly.

14  
15 Page 10, line 17, strike "LAST" and substitute "MOST RECENT".

16  
17 Page 10, line 21, strike "FOURTEEN" and substitute "SEVEN".

18  
19 Page 11, strike lines 1 through 3.

20  
21 Renumber succeeding subparagraph accordingly.

22  
23 Page 11, strike lines 12 through 14 and substitute "DATE OF THE FIRST  
24 PAYDAY THAT IS AT LEAST TWENTY-ONE DAYS AFTER THE GARNISHEE WAS  
25 SERVED WITH THE WRIT OF GARNISHMENT IN ACCORDANCE WITH  
26 SUBSECTION (1) OF THIS SECTION OR THE FIRST PAYDAY AFTER THE  
27 EXPIRATION OF ANY PRIOR EFFECTIVE WRIT OF GARNISHMENT THAT IS AT  
28 LEAST TWENTY-ONE DAYS AFTER SERVICE OF THE WRIT ON THE  
29 GARNISHEE;".

30  
31 Page 12, strike lines 1 through 3 and substitute "OCCURS AT LEAST  
32 TWENTY-ONE DAYS AFTER THE GARNISHEE WAS SERVED WITH THE WRIT  
33 OF GARNISHMENT IN ACCORDANCE WITH SUBSECTION (1) OF THIS SECTION  
34 OR THE FIRST PAYDAY AFTER THE EXPIRATION OF ANY PRIOR EFFECTIVE  
35 WRIT OF GARNISHMENT THAT IS AT LEAST TWENTY-ONE DAYS AFTER  
36 SERVICE OF THE WRIT ON THE GARNISHEE."

37  
38 Page 12, after line 11 insert:

39       "**SECTION 6.** In Colorado Revised Statutes, 13-54.5-108, **amend**  
40 (1)(a) as follows:

41       **13-54.5-108. Judgment debtor to file written objection or**  
42 **claim of exemption.** (1) (a) In a case of continuing garnishment where  
43 the judgment debtor objects to the calculation of the amount of exempt  
44 earnings, the judgment debtor shall have seven days from receipt of the  
45 copy of the writ of continuing garnishment required by section  
46 13-54.5-105 within which to resolve the issue of such miscalculation, by  
47 agreement with the garnishee, during which time the garnishee shall not  
48 tender any ~~moneys~~ MONEY to the clerk of the court OR JUDGMENT  
49 CREDITOR. If such objection is not resolved within seven days and after  
50 good faith effort, the judgment debtor may file a written objection with  
51 the clerk of the court in which the judgment was entered setting forth with  
52 reasonable detail the grounds for such objection. THE JUDGMENT DEBTOR  
53 MAY ALSO FILE A WRITTEN OBJECTION WITH THE CLERK OF THE COURT IN  
54 WHICH THE JUDGMENT WAS OBTAINED PURSUANT TO SECTION 13-54-104  
55 (2)(a)(I)(D). The judgment debtor shall, by certified mail, return receipt  
56 requested, deliver immediately a copy of such objection to the judgment

1 creditor or his or her attorney of record."

2

3 Renumber succeeding section accordingly.

4

5 Page 12, line 12, strike "**date.**" and substitute "**date - applicability. (1)**".

6

7 Page 12, after line 21, insert:

8 "(2) This act only applies to all writs of garnishment issued on or  
9 after January 1, 2020, regardless of the dates of entry of the judgments  
10 upon which the writs of garnishment are based; except that, if a  
11 referendum petition is filed pursuant to section 1 (3) of article V of the  
12 state constitution against this act or an item, section, or part of this act  
13 within such period, then the act, item, section, or part will not take effect  
14 unless approved by the people at the general election to be held in  
15 November 2020 and, in such case, will apply to all writs of garnishment  
16 issued on or after the date of the official declaration of the vote thereon  
17 by the governor, regardless of the dates of entry of the judgments upon  
18 which the writs of garnishment are based."

19

20

21

22 **HB19-1245** be amended as follows, and as so amended, be referred to  
23 the Committee on Appropriations with favorable  
24 recommendation:  
25

26

27 Amend printed bill, page 3, after line 6 insert:

28

29 "(d) During the 2017-18 school year, the department of education  
30 counted over twenty-four thousand children in Colorado's public schools  
31 that at some point during the year were homeless—either unsheltered or  
32 living in shelters, motels, or cars—due to economic hardship, domestic  
33 violence, or other familial instability;

34 (e) In both 2017 and 2018, Colorado had at least one thousand  
35 homeless veterans, according to the annual homeless assessment report  
36 to congress;".

37

38 Reletter succeeding paragraphs accordingly.

39

40 page 5, line 7, strike "AWARD," and substitute "ALLOCATE,".

41

42 Page 5, line 10, strike "PROJECTS".

43

44 Page 8, line 15, strike "and (3.2)".

45

46 Page 9, line 2, strike "19-\_\_\_\_," and substitute "19-1245,".

47

48 Page 9, line 20, strike "WHICH" and substitute "MINUS ONE MILLION TWO  
49 HUNDRED TWENTY THOUSAND DOLLARS FOR THE STATE FISCAL YEAR  
50 2019-20 AND MINUS ONE MILLION FIVE HUNDRED FORTY THOUSAND  
51 DOLLARS FOR THE STATE FISCAL YEAR 2020-21 AND EACH STATE FISCAL  
52 YEAR THEREAFTER, WHICH AMOUNT".

53

54 Page 9, strike lines 23 through 27.

55

56 Page 10, strike line 1 and insert:

"**SECTION 7.** In Colorado Revised Statutes, 39-26-703, **amend**

1 (2)(c) and (2)(c.5) as follows:

2 **39-26-703. Disputes and refunds.** (2) (c) A refund shall be made  
3 or a credit allowed by the executive director of the department of revenue  
4 to any person entitled to an exemption where the person establishes: That  
5 a tax was paid by another on a purchase made on behalf of such person  
6 or that a tax was paid by an independent contractor on or before July 1,  
7 1979, on tangible personal property incorporated into realty for the sole  
8 use, benefit, and ownership of any person entitled to an exemption; that  
9 a refund has not been granted to the person making the purchase; and that  
10 the person entitled to exemption paid or reimbursed the purchaser for  
11 such tax. No such refund shall be made or credit allowed in an amount  
12 greater than the tax paid. ~~less the expense allowance on the purchase~~  
13 ~~retained by the vendor pursuant to section 39-26-105 (1).~~

14 (c.5) The executive director of the department of revenue shall  
15 make a refund or allow a credit to any person who establishes that he or  
16 she has overpaid the tax due pursuant to this ~~article~~ ARTICLE 26. No such  
17 refund shall be made or credit allowed in an amount greater than the tax  
18 paid. ~~less the expense allowance on the purchase retained by the vendor~~  
19 ~~pursuant to section 39-26-105 (1).~~

20  
21 Renumber succeeding sections accordingly.

22  
23  
24

25 **HB19-1257** be amended as follows, and as so amended, be referred to  
26 the Committee on Appropriations with favorable  
27 recommendation:

28

29 Amend printed bill, page 2, line 9, strike "2018," and substitute "2019,".

30

31 Page 4, line 6, strike "2018," and substitute "2019,".

32

33 Page 1, line 103, strike "**2018-19**" and substitute "**2019-20**".

34

35

36

37 **HB19-1258** be amended as follows, and as so amended, be referred to  
38 the Committee on Appropriations with favorable  
39 recommendation:

40

41 Amend printed bill, page 3, line 18, strike "SUCH AS" and substitute  
42 "INCLUDING, BUT NOT LIMITED TO,".

43

44 Page 3, lines 22 and 23, strike "(a) EXCEPT AS SET FORTH IN SUBSECTION  
45 (3)(b) OF THIS SECTION, THE" and substitute "THE".

46

47 Page 4, strike lines 4 through 12.

48

49 Page 4, line 27, strike "24-77-103.6 (1)(c)" and substitute "24-77-103.6  
50 (1)(b)".

51

52 Page 6, line 22, strike "19-\_\_\_\_" and substitute "19-1257".

53

54

55

56

1 **RURAL AFFAIRS & AGRICULTURE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1259** be referred favorably to the Committee on Appropriations.

6  
7  
8 **HB19-1264** be amended as follows, and as so amended, be referred to  
9 the Committee on Finance with favorable  
10 recommendation:

11  
12 Amend printed bill, page 7, strike lines 26 and 27 and substitute:

13  
14 "(b) THE WORKING GROUP SHALL CONSIST OF EIGHT MEMBERS.  
15 THE PRESIDENT OF THE SENATE, THE MINORITY LEADER OF THE SENATE,  
16 THE SPEAKER OF THE HOUSE, AND THE MINORITY LEADER OF THE HOUSE  
17 SHALL EACH APPOINT TWO MEMBERS TO THE WORKING GROUP PRIOR TO  
18 JULY 15, 2019. IN MAKING APPOINTMENTS, CONSIDERATION SHOULD BE  
19 GIVEN TO APPOINTING INDIVIDUALS WHO ARE CERTIFIED EASEMENT  
20 HOLDERS, TAXPAYERS WHO HAVE CONVEYED A CONSERVATION EASEMENT  
21 AND CLAIMED A TAX CREDIT, CONSERVATION EASEMENT APPRAISERS, AND  
22 CONSERVATION ATTORNEYS."

23  
24 Page 8, strike lines 1 through 5.

25  
26 Page 18, strike lines 26 and 27 and substitute:

27  
28 "(b) THE WORKING GROUP SHALL CONSIST OF EIGHT MEMBERS.  
29 THE PRESIDENT OF THE SENATE, THE MINORITY LEADER OF THE SENATE,  
30 THE SPEAKER OF THE HOUSE, AND THE MINORITY LEADER OF THE HOUSE  
31 SHALL EACH APPOINT TWO MEMBERS TO THE WORKING GROUP PRIOR TO  
32 JULY 15, 2019. IN MAKING APPOINTMENTS, CONSIDERATION SHOULD BE  
33 GIVEN TO APPOINTING INDIVIDUALS WHO ARE CERTIFIED EASEMENT  
34 HOLDERS, TAXPAYERS WHO HAVE CONVEYED A CONSERVATION EASEMENT  
35 AND CLAIMED A TAX CREDIT, CONSERVATION EASEMENT APPRAISERS, AND  
36 CONSERVATION ATTORNEYS."

37  
38 Page 19, strike lines 1 through 5.

39  
40  
41 On motion of Representative Garnett, **SB19-091, HB19-1168, 1076,**  
42 **1231, 1167, 1227, 1244, SB19-078, HB19-1222, SB19-203** were made  
43 Special Orders on April 2, 2019, at 9:47 a.m.

44  
45  
46 The hour of 9:47 a.m., having arrived, on motion of Representative  
47 Caraveo, the House resolved itself into Committee of the Whole for  
48 consideration of Special Orders and she was called to act as Chair.

49  
50  
51 **SPECIAL ORDERS--SECOND READING OF BILLS**

52  
53 The Committee of the Whole having risen, the Chair reported the titles of  
54 the following bills had been read (reading at length had been dispensed  
55 with by unanimous consent), the bills considered and action taken thereon  
56 as follows:

1 (Amendments to the committee amendment are to the printed committee  
2 report which was printed and placed in the members' bill file.)  
3

4 **SB19-091** by Senator(s) Fields and Cooke; also Representative(s)  
5 Singer--Concerning support of peace officers involved in  
6 a use of force incident.  
7

8 Amendment No. 1, Judiciary Report, dated March 7, 2019, and placed in  
9 member's bill file; Report also printed in House Journal, March 8, 2019.  
10

11 Amendment No. 2, by Representative(s) Singer.  
12

13 Amend the Judiciary Committee Report, dated March 7, 2019, page 1,  
14 strike lines 5 through 8 and substitute:  
15

16 "Page 6 of the reengrossed bill, strike lines 14 through 27.  
17

18 Strike page 7 of the bill.  
19

20 Page 8 of the bill, strike lines 1 through 5.  
21

22 Renumber succeeding section accordingly."  
23

24 As amended, ordered revised and placed on the Calendar for Third  
25 Reading and Final Passage.  
26

27  
28 **HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
29 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
30 Donovan and Rankin--Concerning the creation of the  
31 Colorado reinsurance program to provide reinsurance  
32 payments to health insurers to aid in paying high-cost  
33 insurance claims, and, in connection therewith, authorizing  
34 the commissioner of insurance to seek approval from the  
35 federal government to waive applicable federal  
36 requirements, request federal funds, or both, to enable the  
37 state to implement the program and making the program  
38 contingent upon waiver or funding approval.  
39

40 Laid over until April 3, retaining place on Calendar.  
41

42  
43 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
44 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
45 and Donovan, Ginal--Concerning updates to the "Colorado  
46 Clean Indoor Air Act", and, in connection therewith,  
47 removing certain exceptions and adding provisions  
48 relevant to the use of electronic smoking devices.  
49

50 Laid over until April 3, retaining place on Calendar.  
51

52 **HB19-1167** by Representative(s) Duran and Carver; also Senator(s)  
53 Rodriguez--Concerning an authorization for notaries  
54 public to perform notarial acts using audio-video  
55 communication.  
56

1 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
2 February 14, 2019, and placed in member's bill file; Report also printed  
3 in House Journal, February 14, 2019.

4  
5 Amendment No. 2, Finance Report, dated March 4, 2019, and placed in  
6 member's bill file; Report also printed in House Journal, March 5, 2019.

7  
8 Amendment No. 3, by Representative(s) Carver.

9  
10 Amend the Finance Committee Report, dated March 4, 2019, page 1,  
11 after line 4 insert:

12  
13 "Page 5 of the bill, strike lines 9 and 10 and substitute:

14 "(g) "REMOTE NOTARIZATION SYSTEM" MEANS AN ELECTRONIC  
15 DEVICE OR PROCESS THAT:

16 (I) ALLOWS A NOTARY PUBLIC AND A REMOTELY LOCATED  
17 INDIVIDUAL TO COMMUNICATE WITH EACH OTHER SIMULTANEOUSLY BY  
18 SIGHT AND SOUND; AND

19 (II) WHEN NECESSARY AND CONSISTENT WITH OTHER APPLICABLE  
20 LAW, FACILITATES COMMUNICATION WITH A REMOTELY LOCATED  
21 INDIVIDUAL WHO HAS A VISION, HEARING, OR SPEECH IMPAIRMENT."

22  
23 Page 5 of the bill, after line 17 insert:

24 "(i) "REMOTELY LOCATED INDIVIDUAL" MEANS AN INDIVIDUAL  
25 WHO IS NOT IN THE PHYSICAL PRESENCE OF THE NOTARY PUBLIC WHO  
26 PERFORMS A NOTARIAL ACT UNDER THIS SECTION."."

27  
28 Page 1, strike lines 8 and 9 and substitute "NOTARIZED DOCUMENT FOR ITS  
29 INTENDED PURPOSE."."

30  
31 Page 1, lines 13 and 14, strike "OBLIGATIONS IMPOSED BY APPLICABLE  
32 STATE" and substitute "LOCAL GOVERNMENT, STATE,".

33  
34 Page 1, after line 14 insert:

35  
36 "Strike "ANOTHER INDIVIDUAL" and substitute "A REMOTELY LOCATED  
37 INDIVIDUAL" on: **Page 3** of the bill, lines 15 and 24.

38  
39 Strike "THE INDIVIDUAL" and substitute "THE REMOTELY LOCATED  
40 INDIVIDUAL" on: **Page 4** of the bill, line 6; **Page 5**, lines 15 and 27; **Page**  
41 6, lines 1 and 2; **Page 7**, lines 8, 19, 23 and 24, and 27; **Page 8**, lines 6,  
42 10, 14, 16, and 20; **Page 12**, lines 19 and 22; **Page 13**, lines 15, 18, 20,  
43 and 22, 24 and 25, 25 and 26, and 27; **Page 14**, lines 6, 7, and 13; and  
44 **Page 15**, line 26.

45  
46 Strike "AN INDIVIDUAL" and substitute "A REMOTELY LOCATED  
47 INDIVIDUAL" on: **Page 5**, lines 7 and 21 and 22; and **Page 7**, lines 2 and  
48 3."

49  
50 Amendment No. 4, by Representative(s) Melton.

51  
52 Amend the State, Veterans, and Military Affairs Committee Report, dated  
53 February 14, 2019, page 1, strike line 17.

54  
55 Page 2, strike line 1 and substitute:

56



1 "Page 16 of the bill, strike lines 3 through 7 and substitute:  
2

3 **"24-21-525. Prohibited acts.** (8) (a) A PERSON THAT  
4 PARTICIPATES IN A REMOTE NOTARIZATION IN ANY CAPACITY, INCLUDING  
5 THE INDIVIDUAL, THE NOTARY PUBLIC, FINANCIAL INSTITUTIONS, REAL  
6 ESTATE AGENTS, REALTY BUSINESSES, MORTGAGE INSURANCE COMPANIES,  
7 TITLE INSURANCE COMPANIES, TITLE COMPANIES, ATTORNEYS, LAW FIRMS,  
8 AND COUNTY GOVERNMENTS, MUNICIPAL GOVERNMENTS, SPECIAL  
9 DISTRICTS, AND A REMOTE NOTARIZATION SYSTEM OR OTHER PROVIDER OF  
10 AN AUDIO-VIDEO COMMUNICATION TECHNOLOGY, IDENTITY PROOFING  
11 TECHNOLOGY, OR STORAGE OF AN AUDIO-VIDEO RECORDING CREATED  
12 UNDER SECTION 24-21-514.5 (9), SHALL NOT SELL, OFFER FOR SALE, USE,  
13 OR".  
14

15 As amended, ordered engrossed and placed on the Calendar for Third  
16 Reading and Final Passage.

17  
18 **HB19-1227** by Representative(s) Benavidez--Concerning a  
19 requirement that the department of personnel create a  
20 prevailing wage working group to determine the  
21 appropriate manner in which to implement a prevailing  
22 wage requirement for state contracts.  
23

24 Laid over until April 3, retaining place on Calendar.  
25

26 **HB19-1244** by Representative(s) Coleman and Carver, Singer; also  
27 Senator(s) Fields and Gardner, Cooke, Tate--Concerning  
28 the peace officers mental health support grant program,  
29 and, in connection therewith, allowing certain agencies to  
30 apply for grants from the program and expanding the  
31 permissible uses of money awarded as grants under the  
32 program.  
33

34 Amendment No. 1, Judiciary Report, dated March 28, 2019, and placed  
35 in member's bill file; Report also printed in House Journal, March 28,  
36 2019.  
37

38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.  
40

41 **SB19-078** by Senator(s) Donovan and Bridges; also  
42 Representative(s) Hansen and Herod--Concerning the  
43 protection of the open internet, and, in connection  
44 therewith, disqualifying an internet service provider from  
45 receiving high cost support mechanism money or other  
46 money received to finance broadband deployment if the  
47 internet service provider engages in certain practices that  
48 interfere with the open internet, requiring an internet  
49 service provider that engages in such practices to refund  
50 any such money received, and requiring a governmental  
51 body contracting for broadband internet access service to  
52 give preference to an internet service provider that  
53 certifies that it will not engage in practices that interfere  
54 with the open internet.  
55

56 Laid over until April 3, retaining place on Calendar.

1 **HB19-1222** by Representative(s) Kipp and McCluskie; also Senator(s)  
 2 Story--Concerning a grant program to reduce the amount  
 3 of the international baccalaureate exam fee paid by  
 4 students.

5  
 6 Laid over until April 3, retaining place on Calendar.

7  
 8 **SB19-203** by Senator(s) Fenberg, Garcia, Holbert; also  
 9 Representative(s) Garnett and Neville, Becker--  
 10 Concerning payment of expenses of the legislative  
 11 department.

12  
 13 Ordered revised and placed on the Calendar for Third Reading and Final  
 14 Passage.

15  
 16 On motion of Representative Garnett, the remainder of the Special Orders  
 17 Calendar **HB19-1231** was laid over until April 3, retaining place on  
 18 Calendar.

19  
 20  
 21  
 22  
 23 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

24  
 25 Representative Melton moved to amend the Report of the Committee of  
 26 the Whole to reverse the action taken by the Committee in not adopting  
 27 the following Melton amendment, to HB 19-1167, to show that said  
 28 amendment passed, and that HB 19-1167, as amended, passed.

29  
 30 Amend printed bill, page 5, strike lines 9 and 10 and substitute:

31  
 32 "(g) "REMOTE NOTARIZATION SYSTEM" MEANS A PERSON WHO  
 33 PROVIDES AUDIO-VIDEO COMMUNICATION TECHNOLOGY, E-SIGNING  
 34 SERVICES, OR RECORD STORAGE SERVICES PURSUANT TO AN EMPLOYMENT  
 35 OR OTHER AGREEMENT WITH A NOTARY PUBLIC, FOR THE PURPOSE OF  
 36 FACILITATING THE PERFORMANCE OF NOTARIAL ACTS UNDER THIS PART  
 37 5."

38  
 39 The amendment was declared **lost** by the following roll call vote:

40

41	YES	17	NO	46	EXCUSED	2	ABSENT	0
42	Arndt	N	Exum	N	Landgraf	N	Saine	Y
43	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
44	Beckman	N	Galindo	N	Lewis	N	Singer	N
45	Benavidez	N	Garnett	N	Liston	N	Sirota	N
46	Bird	N	Geitner	N	Lontine	N	Snyder	N
47	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
48	Buck	Y	Gray	N	McKean	N	Sullivan	Y
49	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
50	Buentello	Y	Herod	N	Melton	Y	Titone	N
51	Caraveo	N	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	N
53	Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
54	Coleman	N	Jaquez Lewis	E	Pelton	N	Weissman	N
55	Cutter	N	Kennedy	N	Ransom	N	Will	N

1	Duran	N	Kipp	N	Rich	N	Williams D. E
2	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson N
3							Speaker N

7 Representative Melton moved to amend the Report of the Committee of  
 8 the Whole to reverse the action taken by the Committee in not adopting  
 9 the following Melton amendment, to HB 19-1167, to show that said  
 10 amendment passed, that amendment No. 3, by Representative Carver,  
 11 printed in House Journal page 914, lines 10 through 48 did not pass, and  
 12 that HB 19-1167, as amended, passed.

14 Amend the State, Veterans, and Military Affairs Committee Report, dated  
 15 February 14, 2019, page 1, after line 16 insert:

17 "Page 16 of the bill, line 3, strike "(a)".".

19 Page 2 of the committee report, strike line 1 and substitute:

21 "Page 16 of the bill, line 4, strike "OR OTHER PROVIDER OF AN".

23 Page 16 of the bill, strike lines 5 and 6.

25 Page 16 of the bill, line 7, strike "UNDER SECTION 24-21-514.5 (10),".".

27 The amendment was declared **lost** by the following roll call vote:

29	YES	17	NO	46	EXCUSED	2	ABSENT	0
30	Arndt	N	Exum	N	Landgraf	N	Saine	Y
31	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
32	Beckman	N	Galindo	N	Lewis	N	Singer	N
33	Benavidez	N	Garnett	N	Liston	N	Sirota	N
34	Bird	N	Geitner	N	Lontine	N	Snyder	N
35	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
36	Buck	Y	Gray	N	McKean	N	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
38	Buentello	Y	Herod	N	Melton	Y	Titone	N
39	Caraveo	N	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	N
41	Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
42	Coleman	N	Jaquez Lewis	E	Pelton	N	Weissman	N
43	Cutter	N	Kennedy	N	Ransom	N	Will	N
44	Duran	N	Kipp	N	Rich	N	Williams D. E	
45	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	N
46							Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

53 Passed Second Reading: **SB19-091 amended, HB19-1167 amended,**  
 54 **1244 amended, SB19-203.**

1 Laid over until date indicated retaining place on Calendar:  
 2 **HB19-1168, 1076, 1227, SB19-078, HB19-1222, 1231--**April 3, 2019.

3  
 4 The Chairman moved the adoption of the Committee of the Whole  
 5 Report. As shown by the following roll call vote, a majority of those  
 6 elected to the House voted in the affirmative, and the Report was  
 7 **adopted.**

	YES	50	NO	14	EXCUSED	1	ABSENT	0
10	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
11	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
12	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
13	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
14	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
15	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
16	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
17	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
18	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
19	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
20	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
21	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
22	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
23	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
24	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
25	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
26							Speaker	Y

### APPOINTMENT(S)

32 The Speaker announced the following temporary committee  
 33 appointment(s) for April 3, 2019 only:

34 **Business Affairs and Labor**

35 Representative Landgraf to replace Representative Williams

36 **State, Veterans, and Military Affairs**

37 Representative Lewis to replace Representative Williams

41 House in recess. House reconvened.

### FIRST REPORT OF FIRST CONFERENCE COMMITTEE on SB19-106

48 This Report Amends the Rerevised Bill.

50 To the President of the Senate and the  
 51 Speaker of the House of Representatives:

53 Your first conference committee appointed on SB19-106,  
 54 concerning an additional process by which a board of county  
 55 commissioners may initiate the withdrawal of current employees who are

1 peace officers from a defined contribution retirement plan offered by one  
 2 or more local governments, has met and reports that it has agreed upon  
 3 the following:

4  
 5 1. That the Senate accede to the House amendments made to the  
 6 bill, as the amendments appear in the rerevised bill, with the following  
 7 changes:

8  
 9 Amend rerevised bill, page 4, line 8, strike "SIXTY-FIVE" and substitute  
 10 "FIFTY-FIVE".

11  
 12 2. That, under the authority granted the committee to consider  
 13 matters not at issue between the two houses, the following amendments  
 14 be recommended:

15  
 16 Amend rerevised bill, page 6, after line 5 insert:

17  
 18 **SECTION 3.** In Colorado Revised Statutes, 31-31-704.5, **amend**  
 19 (4) as follows:

20 **31-31-704.5. Entry into the social security supplemental plan.**

21 (4) The board shall promulgate rules relating to standards for disclosure  
 22 of all ramifications and procedures for obtaining member approval  
 23 pursuant to subsection (3) of this section. The board shall also promulgate  
 24 rules relating to standards for granting an employer's application for  
 25 participation in the social security supplemental plan and for the  
 26 submission of information to the board by the employer. The rules shall  
 27 contain a provision specifying that an employer that opts to participate in  
 28 the plan shall not be permitted to opt out of the plan at any later date. THE  
 29 BOARD MAY ADOPT A RULE ALLOWING AN ELIGIBLE INDIVIDUAL ACTIVE  
 30 EMPLOYEE OF AN AFFILIATING DEPARTMENT TO ELECT TO REMAIN IN A  
 31 PREDECESSOR PLAN AND NOT BE COVERED UNDER THE SOCIAL SECURITY  
 32 SUPPLEMENTAL PLAN."

33  
 34 Renumber succeeding section accordingly.

35  
 36 Respectfully submitted,

37 Senate Committee:

38 (signed)

39 Rachel Zenzinger

40 John Cooke

41 Lois Court

House Committee:

(signed)

Kerry Tipper

Colin Larson

Eddie Hooton

### 42 43 44 45 **PRINTING REPORT**

46  
 47 The Chief Clerk reports the following bills have been correctly printed:  
 48 **HB19-1297, 1298, 1299, 1300, 1301, 1302, 1303.**

### 49 50 51 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

52  
 53 The Speaker has signed: **HB19-1007, 1052, 1078, 1119, 1135, 1173,**  
 54 **1191, 1201, 1209; SB19-006, 076, 151, and 152.**

**MESSAGE FROM THE SENATE**

The President announced that Senators Winter, Chair, Fields, and Smallwood are appointed as Conferees on the First Conference Committee for HB19-1131.

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 2nd day of April, 2019, at 2:55 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Tuesday, April 2, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Act:

**HB19-1028** Medical Marijuana Condition Autism  
Approved Tuesday, April 2, 2019 at 2:25 P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

On motion of Representative Gonzales-Gutierrez, the bills on the Special Orders Calendar that were laid over until April 3, 2019 (**HB19-1168, 1076, 1227, SB19-078, HB19-1222, 1231**), were moved to the General Orders Calendar April 3, 2019.

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Gonzales-Gutierrez, the following item(s) on the Calendar was laid over until April 3, retaining place on Calendar:

Consideration of Senate Amendment(s)--**HB19-1129**.

1 On motion of Representative Gonzales-Gutierrez, the House adjourned  
2 until 9:00 a.m., April 3, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninetieth Legislative Day

Wednesday, April 3, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.  
2  
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Alex Tafoa, Brenda Caballero, Alexxia  
6 Posada, Jojo Valdez, Lincoln High School, Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representative(s) Beckman, Saine, Singer--3.  
12 Present after roll call--Representative(s) Beckman, Singer.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17  
18 On motion of Representative Larson, the House Journal of April 2, 2019,  
19 was declared approved as corrected by the Chief Clerk.  
20  
21  
22

**THIRD READING OF BILL(S)--FINAL PASSAGE**

23  
24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.  
28  
29 [HB19-1167](#) by Representative(s) Duran and Carver; also Senator(s)  
30 Rodriguez and Holbert--Concerning an authorization for  
31 notaries public to perform notarial acts using audio-video  
32 communication.  
33  
34 The question being "Shall the bill pass?".  
35 A roll call vote was taken. As shown by the following recorded vote, a  
36 majority of those elected to the House voted in the affirmative and the  
37 bill was declared **passed**.  
38

	YES	49	NO	14	EXCUSED	2	ABSENT	0
40	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
41	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
42	Beckman	Y	Galindo	Y	Lewis	Y	Singer	E
43	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	N	Gray	Y	McKean	Y	Sullivan	N
4	Buckner	Y	Hansen	N	McLachlan	Y	Tipper	N
5	Buentello	Y	Herod	N	Melton	N	Titone	Y
6	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
7	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Baisley, Benavidez, Liston, Lontine,  
15 Snyder, Will

16  
17 **HB19-1244** by Representative(s) Coleman and Carver, Singer; also  
18 Senator(s) Fields and Gardner, Cooke, Tate--Concerning  
19 the peace officers mental health support grant program,  
20 and, in connection therewith, allowing certain agencies to  
21 apply for grants from the program and expanding the  
22 permissible uses of money awarded as grants under the  
23 program.  
24

25 The question being "Shall the bill pass?".

26 A roll call vote was taken. As shown by the following recorded vote, a  
27 majority of those elected to the House voted in the affirmative and the bill  
28 was declared **passed**.  
29

	YES	61	NO	2	EXCUSED	2	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
33	Beckman	Y	Galindo	Y	Lewis	Y	Singer	E
34	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Bird, Buckner, Cutter, Duran, Exum,  
49 Geitner, Gray, Hooton, Humphrey, Jackson, Jaquez Lewis, Lewis,  
50 Michaelson Jenet, Roberts, Snyder, Valdez D., Will, Wilson, Speaker  
51

52 **SB19-203** by Senator(s) Fenberg, Garcia, Holbert; also  
53 Representative(s) Garnett and Neville, Becker--  
54 Concerning payment of expenses of the legislative  
55 department.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	57	NO	6	EXCUSED	2	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
8	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	Y	Galindo	Y	Lewis	N	Singer	E
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Exum, Galindo,  
 25 Gray, Kipp, McCluskie, Snyder, Titone

26  
 27 **SB19-091** by Senator(s) Fields and Cooke; also Representative(s)  
 28 Singer--Concerning support of peace officers involved in  
 29 a use of force incident.

30  
 31 Laid over until April 4, retaining place on Calendar.

32  
 33  
 34  
 35 On motion of Representative Valdez A., the House resolved itself into  
 36 Committee of the Whole for consideration of General Orders, and he was  
 37 called to act as Chair.

## 38 39 40 **GENERAL ORDERS--SECOND READING OF BILLS**

41  
 42 The Committee of the Whole having risen, the Chair reported the titles of  
 43 the following bills had been read (reading at length had been dispensed  
 44 with by unanimous consent), the bills considered and action taken thereon  
 45 as follows:

46  
 47 (Amendments to the committee amendment are to the printed committee  
 48 report which was printed and placed in the members' bill file.)

49  
 50 **HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
 51 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
 52 Donovan and Rankin--Concerning the creation of the  
 53 Colorado reinsurance program to provide reinsurance  
 54 payments to health insurers to aid in paying high-cost  
 55 insurance claims, and, in connection therewith, authorizing

1 the commissioner of insurance to seek approval from the  
2 federal government to waive applicable federal  
3 requirements, request federal funds, or both, to enable the  
4 state to implement the program and making the program  
5 contingent upon waiver or funding approval.  
6

7 Laid over until April 5, retaining place on Calendar.  
8  
9

10 [HB19-1076](#) by Representative(s) Michaelson Jenet and Larson,  
11 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
12 and Donovan, Ginal--Concerning updates to the "Colorado  
13 Clean Indoor Air Act", and, in connection therewith,  
14 removing certain exceptions and adding provisions  
15 relevant to the use of electronic smoking devices.  
16

17 Laid over until April 8, retaining place on Calendar.  
18  
19

20 [HB19-1227](#) by Representative(s) Benavidez--Concerning a  
21 requirement that the department of personnel create a  
22 prevailing wage working group to determine the  
23 appropriate manner in which to implement a prevailing  
24 wage requirement for state contracts.  
25

26 Laid over until April 8, retaining place on Calendar.  
27  
28

29 [SB19-078](#) by Senator(s) Donovan and Bridges; also  
30 Representative(s) Hansen and Herod--Concerning the  
31 protection of the open internet, and, in connection  
32 therewith, disqualifying an internet service provider from  
33 receiving high cost support mechanism money or other  
34 money received to finance broadband deployment if the  
35 internet service provider engages in certain practices that  
36 interfere with the open internet, requiring an internet  
37 service provider that engages in such practices to refund  
38 any such money received, and requiring a governmental  
39 body contracting for broadband internet access service to  
40 give preference to an internet service provider that  
41 certifies that it will not engage in practices that interfere  
42 with the open internet.  
43

44 Ordered revised and placed on the Calendar for Third Reading and Final  
45 Passage.  
46  
47

48 [HB19-1222](#) by Representative(s) Kipp and McCluskie; also Senator(s)  
49 Story--Concerning a grant program to reduce the amount  
50 of the international baccalaureate exam fee paid by  
51 students.  
52

53 Ordered engrossed and placed on the Calendar for Third Reading and  
54 Final Passage.

- 1 [HB19-1231](#) by Representative(s) Froelich and Kipp, Benavidez,  
2 Jaquez Lewis, Melton, Mullica, Titone, Valdez A.--  
3 Concerning efficiency standards for equipment sold in  
4 Colorado, and, in connection therewith, requiring certain  
5 appliances, plumbing fixtures, and other products sold for  
6 residential or commercial use to meet energy efficiency  
7 and water efficiency standards.  
8
- 9 Amendment No. 1, Energy & Environment Report, dated March 25,  
10 2019, and placed in member's bill file; Report also printed in House  
11 Journal, March 26, 2019.  
12
- 13 Amendment No. 2, by Representative(s) Froelich.  
14
- 15 Amend the Energy and Environment Committee Report, dated March 25,  
16 2019, page 1, strike lines 1 and 2 and substitute:  
17
- 18 "Amend printed bill, page 2, strike lines 2 through 10.  
19
- 20 Renumber succeeding sections accordingly."  
21
- 22 Page 1 of the report, after line 13 insert:  
23
- 24 "Page 21 of the bill, after line 23 insert:  
25 **"6-7.5-110. Penalties - civil action by attorney general. (1) A**  
26 **PERSON SHALL NOT SELL OR OFFER TO SELL ANY NEW CONSUMER PRODUCT**  
27 **THAT IS REQUIRED TO MEET A STANDARD ESTABLISHED IN THIS ARTICLE**  
28 **7.5 BUT THAT THE PERSON KNOWS DOES NOT MEET THAT STANDARD.**  
29 **(2) WHENEVER THE ATTORNEY GENERAL HAS PROBABLE CAUSE TO**  
30 **BELIEVE THAT ANY PERSON OR GROUP OF PERSONS HAS VIOLATED OR**  
31 **CAUSED ANOTHER TO VIOLATE SUBSECTION (1) OF THIS SECTION, THE**  
32 **ATTORNEY GENERAL MAY BRING A CIVIL ACTION ON BEHALF OF THE STATE**  
33 **TO SEEK THE IMPOSITION OF CIVIL PENALTIES AS FOLLOWS:**  
34 **(a) ANY PERSON WHO VIOLATES OR CAUSES ANOTHER TO VIOLATE**  
35 **SUBSECTION (1) OF THIS SECTION SHALL FORFEIT AND PAY TO THE**  
36 **GENERAL FUND OF THIS STATE A CIVIL PENALTY OF NOT MORE THAN TWO**  
37 **THOUSAND DOLLARS FOR EACH SUCH VIOLATION. FOR PURPOSES OF THIS**  
38 **SUBSECTION (2)(a), A VIOLATION CONSTITUTES A SEPARATE VIOLATION**  
39 **WITH RESPECT TO EACH CONSUMER OR TRANSACTION INVOLVED; EXCEPT**  
40 **THAT THE MAXIMUM CIVIL PENALTY SHALL NOT EXCEED FIVE HUNDRED**  
41 **THOUSAND DOLLARS FOR ANY RELATED SERIES OF VIOLATIONS.**  
42 **(b) ANY PERSON WHO VIOLATES OR CAUSES ANOTHER TO VIOLATE**  
43 **ANY PROVISION OF THIS ARTICLE 7.5, WHERE SUCH VIOLATION WAS**  
44 **COMMITTED AGAINST AN ELDERLY PERSON, SHALL FORFEIT AND PAY TO**  
45 **THE GENERAL FUND OF THE STATE A CIVIL PENALTY OF NOT MORE THAN**  
46 **TEN THOUSAND DOLLARS FOR EACH SUCH VIOLATION. FOR PURPOSES OF**  
47 **THIS SUBSECTION (2)(b), A VIOLATION OF THIS SECTION CONSTITUTES A**  
48 **SEPARATE VIOLATION WITH RESPECT TO EACH ELDERLY PERSON**  
49 **INVOLVED."**  
50
- 51 Amendment No. 3, by Representative(s) Froelich.  
52
- 53 Amend the Energy and Environment Committee Report, dated March 25,  
54 2019, page 1, line 10, strike "7.5." and substitute "7.5.

(3) THIS ARTICLE 7.5 IS NOT ENFORCEABLE AGAINST AN EMPLOYEE OF A CONTRACTOR WHO INSTALLS, REPAIRS, OR REPLACES APPLIANCES AND COLLECTS FROM THE CUSTOMER AN AMOUNT REPRESENTING BOTH PARTS AND LABOR."."

Amendment No. 4, by Representative(s) Froelich.

Amend printed bill, page 12, line 21, strike "OR INSTALL".

Page 12, lines 24 and 25, strike "OR INSTALL".

Page 13, lines 9 and 10, strike "OR INSTALLED".

Amendment No. 5, by Representative(s) Froelich.

Amend printed bill, page 4, line 9, strike "STATEWIDE" and substitute "STATE AND LOCAL".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Baisley moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey, Baisley, and Williams amendment, to SB 19-078, to show that said amendment passed, and that SB 19-078, as amended, passed.

Amend reengrossed bill, page 5, line 12, strike "SECURITY; OR" and substitute "SECURITY;".

Page 5, strike line 14 and substitute "ACTIVITY; OR

(c) PROVIDES, PURSUANT TO ITS CORPORATE MISSION STATEMENT, A SERVICE THAT FILTERS OUT SEXUALLY EXPLICIT MATERIALS OR GRAPHIC VIOLENT CONTENT.".

The amendment was declared **lost** by the following roll call vote:

YES	32	NO	32	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y

1	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
2	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
3							Speaker	N

6 Representative Soper moved to amend the Report of the Committee of the  
 7 Whole to reverse the action taken by the Committee in not adopting the  
 8 following Soper amendment, to SB 19-078, to show that said amendment  
 9 passed, and that SB 19-078, as amended, passed.

11 Amend reengrossed bill, page 3, line 22 strike "OR".

13 Page 3, line 25, strike "PRACTICES." and substitute "PRACTICES; OR  
 14 (e) CONTRACTS WITH A SEARCH ENGINE THAT HAS AN ALGORITHM  
 15 THAT BIASES SEARCH RESULTS.".

17 Page 5, line 7, strike "(1)(d)" and substitute "(1)(e)".

19 Page 7, line 8, strike "(1)(d)." and substitute "(1)(e).".

21 The amendment was declared **lost** by the following roll call vote:

23	YES	24	NO	40	EXCUSED	1	ABSENT	0
24	Arndt	N	Exum	N	Landgraf	Y	Saine	E
25	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
27	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
28	Bird	N	Geitner	Y	Lontine	N	Snyder	N
29	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
30	Buck	Y	Gray	N	McKean	Y	Sullivan	N
31	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
32	Buentello	Y	Herod	N	Melton	N	Titone	N
33	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
34	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
35	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
36	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
37	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
38	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
39	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
40							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

46 Passed Second Reading: **SB19-078, HB19-1222, 1231 amended.**

48 Laid over until date indicated retaining place on Calendar:

49 **HB19-1168--April 5, 2019**

50 **HB19-1076, 1227-April 8, 2019.**

52 The Chairman moved the adoption of the Committee of the Whole  
 53 Report. As shown by the following roll call vote, a majority of those  
 54 elected to the House voted in the affirmative, and the Report was  
 55 **adopted.**

	YES	43	NO	21	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1234** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"**SECTION 1.** In Colorado Revised Statutes, 44-11-202, **amend** (2)(a)(XXI), (2)(a)(XXVIII), and (2)(a)(XXIX); and **add** (2)(a)(XXX) as follows:

**44-11-202. Powers and duties of state licensing authority - rules.** (2) (a) Rules promulgated pursuant to subsection (1)(b) of this section may include, but need not be limited to, the following subjects:

(XXI) Medical marijuana transporter licensed businesses, including requirements for drivers, including obtaining and maintaining a valid Colorado driver's license; insurance requirements; acceptable time frames for transport, storage, and delivery; requirements for transport vehicles; REQUIREMENTS FOR DELIVERIES; and requirements for licensed premises;

(XXVIII) Requirements for a centralized distribution permit for optional premises cultivation facilities issued pursuant to section 44-11-403 (5), including but not limited to permit application requirements and privileges and restrictions of a centralized distribution permit; and

(XXIX) Requirements for issuance of colocation permits to a marijuana research and development licensee or a marijuana research and



1 development cultivation licensee authorizing colocation with a medical  
2 marijuana-infused products manufacturing licensed premises, including  
3 application requirements, eligibility, restrictions to prevent  
4 cross-contamination and to ensure physical separation of inventory and  
5 research activities, and other privileges and restrictions of permits; AND  
6 (XXX) REQUIREMENTS FOR MEDICAL MARIJUANA AND MEDICAL  
7 MARIJUANA-INFUSED PRODUCTS DELIVERY AS DESCRIBED IN SECTION  
8 44-11-402 (11) AND SECTION 44-11-406 (5), INCLUDING:  
9 (A) QUALIFICATIONS AND ELIGIBILITY REQUIREMENTS FOR  
10 LICENSED MEDICAL MARIJUANA CENTERS AND MEDICAL MARIJUANA  
11 TRANSPORTERS APPLYING FOR A MEDICAL MARIJUANA DELIVERY PERMIT;  
12 (B) TRAINING REQUIREMENTS FOR PERSONNEL OF MEDICAL  
13 MARIJUANA CENTERS AND MEDICAL MARIJUANA TRANSPORTERS THAT  
14 HOLD A MEDICAL MARIJUANA DELIVERY PERMIT WHO WILL DELIVER  
15 MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS  
16 PURSUANT TO THIS ARTICLE 11 AND REQUIREMENTS THAT MEDICAL  
17 MARIJUANA CENTERS AND MEDICAL MARIJUANA TRANSPORTERS OBTAIN  
18 A RESPONSIBLE VENDOR DESIGNATION PURSUANT TO SECTION 44-11-1102  
19 PRIOR TO CONDUCTING A DELIVERY;  
20 (C) PROCEDURES FOR PROOF OF MEDICAL MARIJUANA REGISTRY  
21 AND AGE IDENTIFICATION AND VERIFICATION;  
22 (D) SECURITY REQUIREMENTS;  
23 (E) DELIVERY VEHICLE REQUIREMENTS, INCLUDING  
24 REQUIREMENTS FOR SURVEILLANCE;  
25 (F) RECORD-KEEPING REQUIREMENTS;  
26 (G) LIMITS ON THE AMOUNT OF MEDICAL MARIJUANA AND  
27 MEDICAL MARIJUANA-INFUSED PRODUCTS THAT MAY BE CARRIED IN A  
28 DELIVERY VEHICLE AND DELIVERED TO A PATIENT OR PARENT OR  
29 GUARDIAN, WHICH CANNOT EXCEED LIMITS PLACED ON SALES AT LICENSED  
30 MEDICAL MARIJUANA CENTERS;  
31 (H) INVENTORY TRACKING SYSTEM REQUIREMENTS;  
32 (I) HEALTH AND SAFETY REQUIREMENTS FOR MEDICAL MARIJUANA  
33 AND MEDICAL MARIJUANA-INFUSED PRODUCTS DELIVERED TO A PATIENT  
34 OR PARENT OR GUARDIAN;  
35 (J) CONFIDENTIALITY REQUIREMENTS TO ENSURE THAT PERSONS  
36 DELIVERING MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED  
37 PRODUCTS PURSUANT TO THIS ARTICLE 11 DO NOT DISCLOSE PERSONAL  
38 IDENTIFYING INFORMATION AND HEALTH CARE INFORMATION TO ANY  
39 PERSON OTHER THAN THOSE WHO NEED THAT INFORMATION IN ORDER TO  
40 TAKE, PROCESS, OR DELIVER THE ORDER OR AS OTHERWISE REQUIRED OR  
41 AUTHORIZED BY THIS ARTICLE 11, TITLE 18, OR TITLE 25; AND  
42 (K) AN APPLICATION FEE AND ANNUAL RENEWAL FEE FOR THE  
43 MEDICAL MARIJUANA DELIVERY PERMIT. THE AMOUNT OF THE FEE MUST  
44 REFLECT THE EXPECTED COSTS OF ADMINISTERING THE MEDICAL  
45 MARIJUANA DELIVERY PERMIT AND MAY BE ADJUSTED BY THE STATE  
46 LICENSING AUTHORITY TO REFLECT THE PERMIT'S ACTUAL DIRECT AND  
47 INDIRECT COSTS.  
48 (L) THE PERMITTED HOURS OF DELIVERY OF MEDICAL MARIJUANA  
49 AND MEDICAL MARIJUANA-INFUSED PRODUCTS;  
50 (M) REQUIREMENTS FOR AREAS WHERE MEDICAL MARIJUANA AND  
51 MEDICAL MARIJUANA-INFUSED PRODUCTS ORDERS ARE STORED, WEIGHED,  
52 PACKAGED, PREPARED, AND TAGGED, INCLUDING REQUIREMENTS THAT  
53 MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED PRODUCTS  
54 CANNOT BE PLACED INTO A DELIVERY VEHICLE UNTIL AFTER AN ORDER  
55 HAS BEEN PLACED AND THAT ALL DELIVERY ORDERS MUST BE PACKAGED

1 ON THE LICENSED PREMISES OF A MEDICAL MARIJUANA CENTER OR ITS  
2 ASSOCIATED STATE LICENSING AUTHORITY-AUTHORIZED STORAGE  
3 FACILITY AS DEFINED BY RULE AFTER AN ORDER HAS BEEN RECEIVED; AND  
4 (N) PAYMENT METHODS, INCLUDING BUT NOT LIMITED TO THE USE  
5 OF GIFT CARDS AND PREPAYMENT ACCOUNTS.

6 **SECTION 2.** In Colorado Revised Statutes, 44-12-202, **amend**  
7 (3)(a)(XVIII), (3)(a)(XXIII), and (3)(a)(XXIV); and **add** (3)(a)(XXV) as  
8 follows:

9 **44-12-202. Powers and duties of state licensing authority -**  
10 **rules.** (3) (a) Rules promulgated pursuant to subsection (2)(b) of this  
11 section must include, but need not be limited to, the following subjects:

12 (XVIII) Retail marijuana transporter licensed businesses,  
13 including requirements for drivers, including obtaining and maintaining  
14 a valid Colorado driver's license; insurance requirements; acceptable time  
15 frames for transport, storage, and delivery; requirements for transport  
16 vehicles; REQUIREMENTS FOR DELIVERIES; and requirements for licensed  
17 premises;

18 (XXIII) Requirements for a centralized distribution permit for  
19 retail marijuana cultivation facilities issued pursuant to section 44-12-403  
20 (7), including but not limited to permit application requirements and  
21 privileges and restrictions of a centralized distribution permit; and

22 (XXIV) Requirements for issuance of colocation permits to a  
23 marijuana research and development licensee or a marijuana research and  
24 development cultivation licensee authorizing colocation with a retail  
25 marijuana products manufacturing licensed premises, including  
26 application requirements, eligibility, restrictions to prevent  
27 cross-contamination and to ensure physical separation of inventory and  
28 research activities, and other privileges and restrictions of permits; AND

29 (XXV) REQUIREMENTS FOR RETAIL MARIJUANA AND RETAIL  
30 MARIJUANA PRODUCTS DELIVERY AS DESCRIBED IN SECTION 44-12-402  
31 (12) AND SECTION 44-12-406 (5), INCLUDING:

32 (A) QUALIFICATIONS AND ELIGIBILITY REQUIREMENTS FOR RETAIL  
33 MARIJUANA STORES AND RETAIL MARIJUANA TRANSPORTERS APPLYING  
34 FOR A RETAIL MARIJUANA DELIVERY PERMIT;

35 (B) TRAINING REQUIREMENTS FOR PERSONNEL OF RETAIL  
36 MARIJUANA STORES AND RETAIL MARIJUANA TRANSPORTERS THAT HOLD  
37 A RETAIL MARIJUANA DELIVERY PERMIT THAT WILL DELIVER RETAIL  
38 MARIJUANA OR RETAIL MARIJUANA PRODUCTS PURSUANT TO THIS ARTICLE  
39 12 AND REQUIREMENTS THAT RETAIL MARIJUANA STORES AND RETAIL  
40 MARIJUANA TRANSPORTERS OBTAIN A RESPONSIBLE VENDOR DESIGNATION  
41 PURSUANT TO SECTION 44-11-1102 PRIOR TO CONDUCTING A DELIVERY;

42 (C) PROCEDURES FOR AGE IDENTIFICATION AND VERIFICATION;

43 (D) SECURITY REQUIREMENTS;

44 (E) DELIVERY VEHICLE REQUIREMENTS, INCLUDING  
45 REQUIREMENTS FOR SURVEILLANCE;

46 (F) RECORD-KEEPING REQUIREMENTS;

47 (G) LIMITS ON THE AMOUNT OF RETAIL MARIJUANA AND RETAIL  
48 MARIJUANA PRODUCTS THAT MAY BE CARRIED IN A DELIVERY VEHICLE  
49 AND DELIVERED TO AN INDIVIDUAL, WHICH CANNOT EXCEED LIMITS  
50 PLACED ON SALES AT RETAIL MARIJUANA STORES;

51 (H) INVENTORY TRACKING SYSTEM REQUIREMENTS;

52 (I) HEALTH AND SAFETY REQUIREMENTS FOR RETAIL MARIJUANA  
53 AND RETAIL MARIJUANA PRODUCTS DELIVERED TO AN INDIVIDUAL;

54 (J) CONFIDENTIALITY REQUIREMENTS TO ENSURE THAT PERSONS  
55 DELIVERING RETAIL MARIJUANA PURSUANT TO THIS ARTICLE 12 DO NOT

1 DISCLOSE PERSONAL IDENTIFYING INFORMATION AND HEALTH CARE  
2 INFORMATION TO ANY PERSON OTHER THAN THOSE WHO NEED THAT  
3 INFORMATION IN ORDER TO TAKE, PROCESS, OR DELIVER THE ORDER OR AS  
4 OTHERWISE REQUIRED OR AUTHORIZED BY THIS ARTICLE 12, TITLE 18, OR  
5 TITLE 25;

6 (K) AN APPLICATION FEE AND ANNUAL RENEWAL FEE FOR THE  
7 RETAIL MARIJUANA DELIVERY PERMIT. THE AMOUNT OF THE FEE MUST  
8 REFLECT THE EXPECTED COSTS OF ADMINISTERING THE RETAIL MARIJUANA  
9 DELIVERY PERMIT AND MAY BE ADJUSTED BY THE STATE LICENSING  
10 AUTHORITY TO REFLECT THE PERMIT'S ACTUAL DIRECT AND INDIRECT  
11 COSTS.

12 (L) THE PERMITTED HOURS OF DELIVERY OF RETAIL MARIJUANA  
13 AND RETAIL MARIJUANA PRODUCTS;

14 (M) REQUIREMENTS FOR AREAS WHERE RETAIL MARIJUANA  
15 ORDERS ARE STORED, WEIGHED, PACKAGED, PREPARED, AND TAGGED,  
16 INCLUDING REQUIREMENTS THAT RETAIL MARIJUANA AND RETAIL  
17 MARIJUANA PRODUCTS CANNOT BE PLACED INTO A DELIVERY VEHICLE  
18 UNTIL AFTER AN ORDER HAS BEEN PLACED AND THAT ALL DELIVERY  
19 ORDERS MUST BE PACKAGED ON THE LICENSED PREMISES OF A RETAIL  
20 MARIJUANA STORE OR ITS ASSOCIATED STATE LICENSING  
21 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE AFTER  
22 AN ORDER HAS BEEN RECEIVED; AND

23 (N) PAYMENT METHODS, INCLUDING BUT NOT LIMITED TO THE USE  
24 OF GIFT CARDS AND PREPAYMENT ACCOUNTS.

25 **SECTION 3.** In Colorado Revised Statutes, 44-11-301, **amend**  
26 (1) introductory portion, (1)(g), and (1)(h); and **add** (1)(i) as follows:

27 **44-11-301. Local licensing authority - applications - licenses**  
28 **- permits.** (1) A local licensing authority may issue only the following  
29 medical marijuana licenses OR PERMITS upon payment of the fee and  
30 compliance with all local licensing requirements to be determined by the  
31 local licensing authority:

32 (g) A marijuana research and development license; **and**

33 (h) A marijuana research and development cultivation license;

34 AND

35 (i) A MEDICAL MARIJUANA DELIVERY PERMIT.

36 **SECTION 4.** In Colorado Revised Statutes, 44-12-301, **amend**  
37 (1) as follows:

38 **44-12-301. Local approval - licensing.** (1) When the state  
39 licensing authority receives an application for original licensing OR  
40 ISSUANCE OF A RETAIL MARIJUANA DELIVERY PERMIT or renewal of an  
41 existing license OR PERMIT for any marijuana establishment, the state  
42 licensing authority shall provide, within seven days, a copy of the  
43 application to the local jurisdiction in which the establishment is to be  
44 located unless the local jurisdiction has prohibited the operation of retail  
45 marijuana establishments pursuant to section 16 (5)(f) of article XVIII of  
46 the state constitution. The local jurisdiction shall determine whether the  
47 application complies with local restrictions on time, place, manner, and  
48 the number of marijuana businesses. The local jurisdiction shall inform  
49 the state licensing authority whether the application complies with local  
50 restrictions on time, place, manner, and the number of marijuana  
51 businesses.

52 **SECTION 5.** In Colorado Revised Statutes, 44-11-402, **add** (11)  
53 as follows:

54 **44-11-402. Medical marijuana center license - medical**  
55 **marijuana delivery permit - report - rules - repeal.** (11) (a) (I) THERE

1 IS AUTHORIZED A MEDICAL MARIJUANA DELIVERY PERMIT TO A MEDICAL  
2 MARIJUANA CENTER LICENSE AUTHORIZING THE PERMIT HOLDER TO  
3 DELIVER MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED  
4 PRODUCTS.

5 (II) A MEDICAL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
6 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE MEDICAL  
7 MARIJUANA CENTER LICENSE.

8 (III) A MEDICAL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
9 TO THIS SECTION APPLIES TO ONLY ONE MEDICAL MARIJUANA CENTER;  
10 EXCEPT THAT, A SINGLE MEDICAL MARIJUANA DELIVERY PERMIT MAY  
11 APPLY TO MULTIPLE MEDICAL MARIJUANA CENTERS PROVIDED THAT THE  
12 MEDICAL MARIJUANA CENTERS ARE IN THE SAME LOCAL JURISDICTION AND  
13 ARE IDENTICALLY OWNED, AS DEFINED BY THE STATE LICENSING  
14 AUTHORITY FOR PURPOSES OF THIS SECTION.

15 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A MEDICAL  
16 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
17 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A  
18 MEDICAL MARIJUANA CENTER LICENSE ISSUED PURSUANT TO THIS ARTICLE  
19 11. THE STATE LICENSING AUTHORITY HAS DISCRETION IN DETERMINING  
20 WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A MEDICAL MARIJUANA  
21 DELIVERY PERMIT. A MEDICAL MARIJUANA DELIVERY PERMIT ISSUED BY  
22 THE STATE LICENSING AUTHORITY IS DEEMED A REVOCABLE PRIVILEGE OF  
23 A LICENSED MEDICAL MARIJUANA CENTER. A VIOLATION RELATED TO A  
24 MEDICAL MARIJUANA DELIVERY PERMIT IS GROUNDS FOR A FINE OR  
25 SUSPENSION OR REVOCATION OF THE DELIVERY PERMIT OR MEDICAL  
26 MARIJUANA CENTER LICENSE.

27 (b) A MEDICAL MARIJUANA CENTER LICENSEE SHALL NOT MAKE  
28 DELIVERIES OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
29 PRODUCTS TO PATIENTS OR PARENTS OR GUARDIANS WHILE ALSO  
30 TRANSPORTING MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
31 PRODUCTS BETWEEN LICENSED PREMISES IN THE SAME VEHICLE.

32 (c) A LICENSED MEDICAL MARIJUANA CENTER SHALL CHARGE A  
33 ONE-DOLLAR SURCHARGE ON EACH DELIVERY. THE LICENSED MEDICAL  
34 MARIJUANA CENTER SHALL REMIT THE SURCHARGES COLLECTED ON A  
35 MONTHLY BASIS TO THE MUNICIPALITY WHERE THE LICENSED MEDICAL  
36 MARIJUANA CENTER IS LOCATED, OR TO THE COUNTY IF THE LICENSED  
37 MEDICAL MARIJUANA CENTER IS IN AN UNINCORPORATED AREA, FOR  
38 LOCAL LAW ENFORCEMENT COSTS RELATED TO MARIJUANA ENFORCEMENT.  
39 FAILURE TO COMPLY WITH THIS SUBSECTION (11)(c) MAY RESULT IN  
40 NONRENEWAL OF THE MEDICAL MARIJUANA DELIVERY PERMIT.

41 (d) A LICENSED MEDICAL MARIJUANA CENTER WITH A MEDICAL  
42 MARIJUANA DELIVERY PERMIT MAY DELIVER MEDICAL MARIJUANA AND  
43 MEDICAL MARIJUANA-INFUSED PRODUCTS ONLY TO THE PATIENT OR  
44 PARENT OR GUARDIAN WHO PLACED THE ORDER AND WHO:

45 (I) IS A CURRENT REGISTRANT OF THE MEDICAL MARIJUANA  
46 PATIENT REGISTRY AND IS TWENTY-ONE YEARS OF AGE OR OLDER OR THE  
47 PARENT OR GUARDIAN OF A PATIENT WHO IS ALSO THE PATIENT'S PRIMARY  
48 CAREGIVER;

49 (II) RECEIVES THE DELIVERY OF MEDICAL MARIJUANA OR MEDICAL  
50 MARIJUANA-INFUSED PRODUCTS PURSUANT TO RULES; AND

51 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

52 (e) ANY PERSON DELIVERING MEDICAL MARIJUANA OR MEDICAL  
53 MARIJUANA-INFUSED PRODUCTS MUST POSSESS A VALID OCCUPATIONAL  
54 LICENSE AND BE A CURRENT EMPLOYEE OF THE LICENSED MEDICAL  
55 MARIJUANA CENTER OR MEDICAL MARIJUANA TRANSPORTER LICENSEE

1 WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT; MUST HAVE  
2 UNDERGONE TRAINING REGARDING PROOF-OF-AGE IDENTIFICATION AND  
3 VERIFICATION, INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE  
4 DEEMED ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST  
5 HAVE ANY OTHER TRAINING REQUIRED BY THE STATE LICENSING  
6 AUTHORITY.

7 (f) IN ACCORDANCE WITH THIS SUBSECTION (11) AND RULES  
8 ADOPTED TO IMPLEMENT THIS SUBSECTION (11), A LICENSED MEDICAL  
9 MARIJUANA CENTER WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT  
10 MAY:

11 (I) RECEIVE AN ORDER BY ELECTRONIC OR OTHER MEANS FROM A  
12 PATIENT OR THE PARENT OR GUARDIAN FOR THE PURCHASE AND DELIVERY  
13 OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS. IF  
14 THE ORDER IS FROM AN ONLINE PLATFORM, PRIOR TO THE COMPLETION OF  
15 THE TRANSACTION THROUGH THE ONLINE PLATFORM, THE ONLINE  
16 PLATFORM MUST MAKE THE PATIENT AWARE OF THE IDENTITY OF THE  
17 LICENSED MEDICAL MARIJUANA CENTER THAT WILL FULFILL THE ORDER TO  
18 THE PATIENT OR THE PARENT OR GUARDIAN.

19 (II) DELIVER MEDICAL MARIJUANA AND MEDICAL  
20 MARIJUANA-INFUSED PRODUCTS NOT IN EXCESS OF THE AMOUNTS  
21 ESTABLISHED BY THE STATE LICENSING AUTHORITY;

22 (III) DELIVER ONLY TO A PATIENT OR A PARENT OR GUARDIAN;

23 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
24 PATIENT OR RESIDENCE;

25 (V) DELIVER ONLY TO PRIVATE RESIDENCES;

26 (VI) DELIVER MEDICAL MARIJUANA OR MEDICAL  
27 MARIJUANA-INFUSED PRODUCTS ONLY BY A MOTOR VEHICLE THAT  
28 COMPLIES WITH THIS SECTION AND THE RULES PROMULGATED PURSUANT  
29 TO THIS SECTION AND SECTION 44-11-202 (2)(a)(XXX); AND

30 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES, OR CONTRACT  
31 WITH A MEDICAL MARIJUANA TRANSPORTER THAT HAS A VALID MEDICAL  
32 MARIJUANA DELIVERY PERMIT TO CONDUCT DELIVERIES ON ITS BEHALF,  
33 FROM ITS MEDICAL MARIJUANA CENTER OR ITS ASSOCIATED STATE  
34 LICENSING AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY  
35 RULE.

36 (g) (I) AT THE TIME OF THE ORDER, THE LICENSED MEDICAL  
37 MARIJUANA CENTER SHALL CONFIRM THE PATIENT'S OR PARENT'S OR  
38 GUARDIAN'S VALID REGISTRY IDENTIFICATION CARD ISSUED PURSUANT TO  
39 SECTION 25-1.5-106 AND AGE AS REQUIRED BY THE STATE LICENSING  
40 AUTHORITY.

41 (II) PRIOR TO TRANSFERRING POSSESSION OF THE MEDICAL  
42 MARIJUANA ORDER TO A PATIENT OR PARENT OR GUARDIAN, THE LICENSED  
43 MEDICAL MARIJUANA CENTER DELIVERY PERSON OR ITS CONTRACTED  
44 MEDICAL MARIJUANA TRANSPORTER LICENSEE DELIVERY PERSON SHALL  
45 CONFIRM THE PATIENT'S OR PARENT'S OR GUARDIAN'S IDENTIFICATION, THE  
46 PATIENT'S OR PARENT'S OR GUARDIAN'S POSSESSION OF VALID REGISTRY  
47 IDENTIFICATION CARD ISSUED PURSUANT TO SECTION 25-1.5-106 THAT  
48 MATCHES THE NAME ON THE IDENTIFICATION CARD, AND THE ADDRESS  
49 PROVIDED WITH THE ORDER AT THE POINT OF DELIVERY.

50 (h) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
51 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 11, ALL  
52 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
53 THIS ARTICLE 11 APPLY TO THE DELIVERY OF MEDICAL MARIJUANA AND  
54 MEDICAL MARIJUANA-INFUSED PRODUCTS, INCLUDING BUT NOT LIMITED  
55 TO INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND

1 LABELING REQUIREMENTS.

2 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
3 PURSUANT TO SECTION 44-11-202 (3)(a)(II) APPLY TO MEDICAL  
4 MARIJUANA DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (11).

5 (i) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
6 CRIMINAL LAW FOR A LICENSED MEDICAL MARIJUANA CENTER OR MEDICAL  
7 MARIJUANA TRANSPORTER LICENSEE WITH A VALID MEDICAL MARIJUANA  
8 DELIVERY PERMIT, OR SUCH PERSON WHO HAS MADE TIMELY AND  
9 SUFFICIENT APPLICATION FOR THE RENEWAL OF THE PERMIT, OR ITS  
10 LICENSEES TO POSSESS, TRANSPORT, AND DELIVER MEDICAL MARIJUANA  
11 AND MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO A MEDICAL  
12 MARIJUANA DELIVERY PERMIT IN AMOUNTS THAT DO NOT EXCEED  
13 AMOUNTS ESTABLISHED BY THE STATE LICENSING AUTHORITY.

14 (j) A LOCAL LAW ENFORCEMENT AGENCY MAY REQUEST STATE  
15 LICENSING AUTHORITY REPORTS, INCLUDING COMPLAINTS, INVESTIGATIVE  
16 ACTIONS, AND FINAL AGENCY ACTION ORDERS, RELATED TO CRIMINAL  
17 ACTIVITY MATERIALLY RELATED TO MEDICAL MARIJUANA DELIVERY IN  
18 THE LAW ENFORCEMENT AGENCY'S JURISDICTION, AND THE STATE  
19 LICENSING AUTHORITY SHALL PROMPTLY PROVIDE ANY REPORTS IN ITS  
20 POSSESSION FOR THE LAW ENFORCEMENT AGENCY'S JURISDICTION.

21 (k) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
22 DELIVERY OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
23 PRODUCTS IS NOT PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY  
24 AND COUNTY UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY,  
25 BY EITHER A MAJORITY OF THE REGISTERED ELECTORS OF THE  
26 MUNICIPALITY, COUNTY, OR CITY AND COUNTY VOTING AT A REGULAR  
27 ELECTION OR SPECIAL ELECTION CALLED IN ACCORDANCE WITH THE  
28 "COLORADO MUNICIPAL ELECTION CODE OF 1965", ARTICLE 10 OF TITLE  
29 31, OR THE "UNIFORM ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF  
30 TITLE 1, AS APPLICABLE, OR A MAJORITY OF THE MEMBERS OF THE  
31 GOVERNING BOARD FOR THE MUNICIPALITY, COUNTY, OR CITY AND  
32 COUNTY, VOTE TO ALLOW THE DELIVERY OF MEDICAL MARIJUANA OR  
33 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.

34 (II) DELIVERY OF MEDICAL MARIJUANA OR MEDICAL  
35 MARIJUANA-INFUSED PRODUCTS MAY NOT CROSS THE JURISDICTIONAL  
36 BOUNDARIES OF THE MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY  
37 WHERE THE ORIGINATING MEDICAL MARIJUANA BUSINESS IS LOCATED  
38 UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY ALLOWS  
39 DELIVERY FROM OUTSIDE ITS JURISDICTION.

40 (l) (I) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
41 MEDICAL MARIJUANA DELIVERY PERMITS TO QUALIFIED MEDICAL  
42 MARIJUANA CENTER APPLICANTS ON JANUARY 2, 2020.

43 (II) NO LATER THAN JANUARY 2, 2021, THE STATE LICENSING  
44 AUTHORITY SHALL SUBMIT A REPORT TO THE FINANCE COMMITTEES OF THE  
45 HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR  
46 COMMITTEES, REGARDING THE NUMBER OF MEDICAL MARIJUANA  
47 DELIVERY APPLICATIONS SUBMITTED, THE NUMBER OF MEDICAL  
48 MARIJUANA DELIVERY PERMITS ISSUED, ANY FINDINGS BY THE STATE  
49 LICENSING AUTHORITY OF CRIMINAL ACTIVITY MATERIALLY RELATED TO  
50 MEDICAL MARIJUANA DELIVERY, AND ANY INCIDENT REPORTS THAT  
51 INCLUDE FELONY CHARGES MATERIALLY RELATED TO MEDICAL  
52 MARIJUANA DELIVERY, WHICH WERE FILED AND REPORTED TO THE STATE  
53 LICENSING AUTHORITY BY THE LAW ENFORCEMENT AGENCY, DISTRICT  
54 ATTORNEY, OR OTHER AGENCY RESPONSIBLE FOR FILING THE FELONY  
55 CHARGES. THE STATE LICENSING AUTHORITY MAY CONSULT WITH THE

1 DIVISION OF CRIMINAL JUSTICE IN THE DEPARTMENT OF PUBLIC SAFETY IN  
2 THE COLLECTION AND ANALYSIS OF ADDITIONAL CRIME DATA MATERIALLY  
3 RELATED TO MEDICAL MARIJUANA DELIVERY.

4 **SECTION 6.** In Colorado Revised Statutes, 44-12-402, **add** (12)  
5 as follows:

6 **44-12-402. Retail marijuana store license - retail marijuana**  
7 **delivery permit - report - rules - repeal.** (12) (a) (I) THERE IS  
8 AUTHORIZED A RETAIL MARIJUANA DELIVERY PERMIT TO A RETAIL  
9 MARIJUANA STORE LICENSE AUTHORIZING THE PERMIT HOLDER TO DELIVER  
10 RETAIL MARIJUANA AND RETAIL MARIJUANA PRODUCTS.

11 (II) A RETAIL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
12 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE RETAIL  
13 MARIJUANA STORE LICENSE OR RETAIL MARIJUANA TRANSPORTER LICENSE.

14 (III) A RETAIL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT TO  
15 THIS SECTION APPLIES TO ONLY ONE RETAIL MARIJUANA STORE; EXCEPT  
16 THAT, A SINGLE RETAIL MARIJUANA DELIVERY PERMIT MAY APPLY TO  
17 MULTIPLE RETAIL MARIJUANA STORES PROVIDED THAT THE RETAIL  
18 MARIJUANA STORES ARE IN THE SAME LOCAL JURISDICTION AND ARE  
19 IDENTICALLY OWNED, AS DEFINED BY THE STATE LICENSING AUTHORITY  
20 FOR PURPOSES OF THIS SECTION.

21 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A RETAIL  
22 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
23 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A RETAIL  
24 MARIJUANA STORE LICENSE ISSUED PURSUANT TO THIS ARTICLE 12. A  
25 PERMIT APPLICANT IS PROHIBITED FROM DELIVERING RETAIL MARIJUANA  
26 AND RETAIL MARIJUANA PRODUCTS WITHOUT STATE AND LOCAL  
27 JURISDICTION APPROVAL. IF THE APPLICANT DOES NOT RECEIVE LOCAL  
28 JURISDICTION APPROVAL WITHIN ONE YEAR FROM THE DATE OF THE STATE  
29 LICENSING AUTHORITY APPROVAL, THE STATE PERMIT EXPIRES AND MAY  
30 NOT BE RENEWED. IF AN APPLICATION IS DENIED BY THE LOCAL LICENSING  
31 AUTHORITY, THE STATE LICENSING AUTHORITY SHALL REVOKE THE  
32 STATE-ISSUED PERMIT. THE STATE LICENSING AUTHORITY HAS DISCRETION  
33 IN DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A  
34 RETAIL MARIJUANA DELIVERY PERMIT. A RETAIL MARIJUANA DELIVERY  
35 PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS DEEMED A  
36 REVOCABLE PRIVILEGE OF A LICENSED RETAIL MARIJUANA STORE OR  
37 RETAIL MARIJUANA TRANSPORTER LICENSEE. A VIOLATION RELATED TO A  
38 RETAIL MARIJUANA DELIVERY PERMIT IS GROUNDS FOR A FINE OR  
39 SUSPENSION OR REVOCATION OF THE DELIVERY PERMIT OR RETAIL  
40 MARIJUANA STORE LICENSE.

41 (b) A RETAIL MARIJUANA TRANSPORTER LICENSEE SHALL NOT  
42 MAKE DELIVERIES OF RETAIL MARIJUANA OR RETAIL MARIJUANA  
43 PRODUCTS TO INDIVIDUALS WHILE ALSO TRANSPORTING RETAIL  
44 MARIJUANA OR RETAIL MARIJUANA PRODUCTS BETWEEN LICENSED  
45 PREMISES IN THE SAME VEHICLE.

46 (c) THE LICENSED RETAIL MARIJUANA STORE SHALL CHARGE A  
47 ONE-DOLLAR SURCHARGE ON EACH DELIVERY. THE LICENSED RETAIL  
48 MARIJUANA STORE SHALL REMIT THE SURCHARGES COLLECTED ON A  
49 MONTHLY BASIS TO THE MUNICIPALITY WHERE THE LICENSED RETAIL  
50 MARIJUANA STORE IS LOCATED, OR TO THE COUNTY IF THE LICENSED  
51 RETAIL MARIJUANA STORE IS IN AN UNINCORPORATED AREA, FOR LOCAL  
52 LAW ENFORCEMENT COSTS RELATED TO MARIJUANA ENFORCEMENT.  
53 FAILURE TO COMPLY WITH THIS SUBSECTION (12)(c) MAY RESULT IN  
54 NONRENEWAL OF THE RETAIL MARIJUANA DELIVERY PERMIT.

55 (d) A LICENSED RETAIL MARIJUANA STORE WITH A RETAIL

1 MARIJUANA DELIVERY PERMIT MAY DELIVER RETAIL MARIJUANA AND  
2 RETAIL MARIJUANA PRODUCTS ONLY TO THE INDIVIDUAL WHO PLACED THE  
3 ORDER AND WHO:

- 4 (I) IS TWENTY-ONE YEARS OF AGE OR OLDER;
- 5 (II) RECEIVES THE DELIVERY OF RETAIL MARIJUANA OR RETAIL  
6 MARIJUANA PRODUCTS PURSUANT TO RULES; AND
- 7 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

8 (e) ANY PERSON DELIVERING RETAIL MARIJUANA OR RETAIL  
9 MARIJUANA PRODUCTS MUST POSSESS A VALID OCCUPATIONAL LICENSE  
10 AND BE A CURRENT EMPLOYEE OF THE LICENSED RETAIL MARIJUANA STORE  
11 OR RETAIL MARIJUANA TRANSPORTER LICENSEE WITH A VALID RETAIL  
12 MARIJUANA DELIVERY PERMIT; MUST HAVE UNDERGONE TRAINING  
13 REGARDING PROOF-OF-AGE IDENTIFICATION AND VERIFICATION,  
14 INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE DEEMED  
15 ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST HAVE ANY  
16 OTHER TRAINING REQUIRED BY THE STATE LICENSING AUTHORITY.

17 (f) IN ACCORDANCE WITH THIS SUBSECTION (12) AND RULES  
18 ADOPTED TO IMPLEMENT THIS SUBSECTION (12), A LICENSED RETAIL  
19 MARIJUANA STORE WITH A VALID RETAIL MARIJUANA DELIVERY PERMIT  
20 MAY:

21 (I) RECEIVE AN ORDER THROUGH ELECTRONIC OR OTHER MEANS  
22 FOR THE PURCHASE AND DELIVERY OF RETAIL MARIJUANA OR RETAIL  
23 MARIJUANA PRODUCTS. IF THE ORDER IS FROM AN ONLINE PLATFORM,  
24 PRIOR TO THE COMPLETION OF THE TRANSACTION THROUGH THE ONLINE  
25 PLATFORM, THE ONLINE PLATFORM MUST MAKE THE INDIVIDUAL AWARE  
26 OF THE IDENTITY OF THE LICENSED RETAIL MARIJUANA STORE THAT WILL  
27 FULFILL THE ORDER TO THE INDIVIDUAL.

28 (II) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
29 NOT IN EXCESS OF THE AMOUNTS ESTABLISHED BY THE STATE LICENSING  
30 AUTHORITY;

31 (III) DELIVER ONLY TO AN INDIVIDUAL AT THE ADDRESS PROVIDED  
32 IN THE ORDER;

33 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
34 INDIVIDUAL OR RESIDENCE;

35 (V) DELIVER TO PRIVATE RESIDENCES;

36 (VI) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA  
37 PRODUCTS ONLY BY A MOTOR VEHICLE THAT COMPLIES WITH THIS SECTION  
38 AND THE RULES PROMULGATED PURSUANT TO THIS SECTION AND SECTION  
39 44-12-202 (3)(a)(XXV); AND

40 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES, OR CONTRACT  
41 WITH A RETAIL MARIJUANA TRANSPORTER THAT HAS A VALID RETAIL  
42 MARIJUANA DELIVERY PERMIT TO CONDUCT DELIVERIES ON ITS BEHALF,  
43 FROM ITS RETAIL MARIJUANA STORE OR ITS ASSOCIATED STATE LICENSING  
44 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.

45 (g) (I) AT THE TIME OF THE ORDER, THE LICENSED RETAIL  
46 MARIJUANA STORE SHALL CONFIRM THE VALIDITY OF THE INDIVIDUAL'S  
47 AGE AS REQUIRED BY THE STATE LICENSING AUTHORITY.

48 (II) PRIOR TO TRANSFERRING POSSESSION OF THE RETAIL  
49 MARIJUANA ORDER TO AN INDIVIDUAL, THE LICENSED RETAIL MARIJUANA  
50 STORE DELIVERY PERSON OR ITS CONTRACTED RETAIL MARIJUANA  
51 TRANSPORTER LICENSEE DELIVERY PERSON SHALL CONFIRM THE  
52 INDIVIDUAL'S IDENTIFICATION AND THE ADDRESS PROVIDED WITH THE  
53 ORDER AT THE POINT OF DELIVERY.

54 (h) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
55 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 12, ALL



1 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
2 THIS ARTICLE 12 APPLY TO THE DELIVERY OF RETAIL MARIJUANA AND  
3 RETAIL MARIJUANA PRODUCTS, INCLUDING BUT NOT LIMITED TO  
4 INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND LABELING  
5 REQUIREMENTS.

6 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
7 PURSUANT TO SECTION 44-12-202 (3)(d)(I) APPLY TO RETAIL MARIJUANA  
8 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (12).

9 (i) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
10 CRIMINAL LAW FOR A LICENSED RETAIL MARIJUANA STORE OR RETAIL  
11 MARIJUANA TRANSPORTER LICENSEE WITH A VALID RETAIL MARIJUANA  
12 DELIVERY PERMIT, OR SUCH PERSON WHO HAS MADE TIMELY AND  
13 SUFFICIENT APPLICATION FOR THE RENEWAL OF THE PERMIT, OR ITS  
14 LICENSEES TO POSSESS, TRANSPORT, AND DELIVER RETAIL MARIJUANA OR  
15 RETAIL MARIJUANA PRODUCTS PURSUANT TO A RETAIL MARIJUANA  
16 DELIVERY PERMIT IN AMOUNTS THAT DO NOT EXCEED AMOUNTS  
17 ESTABLISHED BY THE STATE LICENSING AUTHORITY.

18 (j) A LOCAL LAW ENFORCEMENT AGENCY MAY REQUEST STATE  
19 LICENSING AUTHORITY REPORTS, INCLUDING COMPLAINTS, INVESTIGATIVE  
20 ACTION, AND FINAL AGENCY ACTION ORDERS, RELATED TO CRIMINAL  
21 ACTIVITY MATERIALLY RELATED TO RETAIL MARIJUANA DELIVERY IN THE  
22 LAW ENFORCEMENT AGENCY'S JURISDICTION, AND THE STATE LICENSING  
23 AUTHORITY SHALL PROMPTLY PROVIDE ANY REPORTS IN ITS POSSESSION  
24 FOR THE LAW ENFORCEMENT AGENCY'S JURISDICTION.

25 (k) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
26 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
27 PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY AND COUNTY UNLESS  
28 THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY, BY EITHER A  
29 MAJORITY OF THE REGISTERED ELECTORS OF THE MUNICIPALITY, COUNTY,  
30 OR CITY AND COUNTY VOTING AT A REGULAR ELECTION OR SPECIAL  
31 ELECTION CALLED IN ACCORDANCE WITH THE "COLORADO MUNICIPAL  
32 ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31, OR THE "UNIFORM  
33 ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF TITLE 1, AS APPLICABLE,  
34 OR A MAJORITY OF THE MEMBERS OF THE GOVERNING BOARD FOR THE  
35 MUNICIPALITY, COUNTY, OR CITY AND COUNTY, VOTE TO ALLOW THE  
36 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
37 PURSUANT TO THIS SECTION.

38 (II) DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA  
39 PRODUCTS MAY NOT CROSS THE JURISDICTIONAL BOUNDARIES OF THE  
40 MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY WHERE THE  
41 ORIGINATING RETAIL MARIJUANA ESTABLISHMENT IS LOCATED UNLESS THE  
42 MUNICIPALITY, COUNTY, OR CITY AND COUNTY ALLOWS DELIVERY FROM  
43 OUTSIDE ITS JURISDICTION.

44 (l) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING RETAIL  
45 MARIJUANA DELIVERY PERMITS TO QUALIFIED RETAIL MARIJUANA STORE  
46 APPLICANTS ON JANUARY 2, 2021.

47 **SECTION 7.** In Colorado Revised Statutes, 44-11-406, **amend**  
48 (1)(a); and **add** (5) as follows:

49 **44-11-406. Medical marijuana transporter license.** (1) (a) A  
50 medical marijuana transporter license may be issued to a person to  
51 provide logistics, distribution, DELIVERY, and storage of medical  
52 marijuana and medical marijuana-infused products. Notwithstanding any  
53 other provisions of law, a medical marijuana transporter license is valid  
54 for two years but cannot be transferred with a change of ownership. A  
55 licensed medical marijuana transporter is responsible for the medical

1 marijuana and medical marijuana-infused products once it takes control  
2 of the product.

3 (5)(a)(I) THERE IS AUTHORIZED A MEDICAL MARIJUANA DELIVERY  
4 PERMIT TO A MEDICAL MARIJUANA TRANSPORTER LICENSE AUTHORIZING  
5 THE PERMIT HOLDER TO DELIVER MEDICAL MARIJUANA AND MEDICAL  
6 MARIJUANA-INFUSED PRODUCTS.

7 (II) A MEDICAL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
8 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE MEDICAL  
9 MARIJUANA TRANSPORTER LICENSE.

10 (III) A MEDICAL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
11 TO THIS SECTION APPLIES TO ONLY ONE MEDICAL MARIJUANA  
12 TRANSPORTER; EXCEPT THAT, A SINGLE MEDICAL MARIJUANA DELIVERY  
13 PERMIT MAY APPLY TO MULTIPLE MEDICAL MARIJUANA TRANSPORTERS  
14 PROVIDED THAT THE MEDICAL MARIJUANA TRANSPORTERS ARE IN THE  
15 SAME LOCAL JURISDICTION AND ARE IDENTICALLY OWNED, AS DEFINED BY  
16 THE STATE LICENSING AUTHORITY FOR PURPOSES OF THIS SECTION.

17 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A MEDICAL  
18 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
19 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A  
20 MEDICAL MARIJUANA TRANSPORTER LICENSE ISSUED PURSUANT TO THIS  
21 ARTICLE 11. THE STATE LICENSING AUTHORITY HAS DISCRETION IN  
22 DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A  
23 MEDICAL MARIJUANA DELIVERY PERMIT. A MEDICAL MARIJUANA  
24 DELIVERY PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS DEEMED  
25 A REVOCABLE PRIVILEGE OF A LICENSED MEDICAL MARIJUANA  
26 TRANSPORTER. A VIOLATION RELATED TO A MEDICAL MARIJUANA  
27 DELIVERY PERMIT IS GROUNDS FOR A FINE OR SUSPENSION OR REVOCATION  
28 OF THE DELIVERY PERMIT OR MEDICAL MARIJUANA TRANSPORTER LICENSE.

29 (b) A MEDICAL MARIJUANA TRANSPORTER LICENSEE SHALL NOT  
30 MAKE DELIVERIES OF MEDICAL MARIJUANA OR MEDICAL  
31 MARIJUANA-INFUSED PRODUCTS TO PATIENTS OR PARENTS OR GUARDIANS  
32 WHILE ALSO TRANSPORTING MEDICAL MARIJUANA OR MEDICAL  
33 MARIJUANA-INFUSED PRODUCTS BETWEEN LICENSED PREMISES IN THE  
34 SAME VEHICLE.

35 (c) A LICENSED MEDICAL MARIJUANA TRANSPORTER WITH A  
36 MEDICAL MARIJUANA DELIVERY PERMIT MAY DELIVER MEDICAL  
37 MARIJUANA AND MEDICAL MARIJUANA-INFUSED PRODUCTS ON BEHALF OF  
38 A MEDICAL MARIJUANA CENTER ONLY TO THE PATIENT OR PARENT OR  
39 GUARDIAN WHO PLACED THE ORDER WITH A MEDICAL MARIJUANA CENTER  
40 AND WHO:

41 (I) IS A CURRENT REGISTRANT OF THE MEDICAL MARIJUANA  
42 PATIENT REGISTRY AND IS TWENTY-ONE YEARS OF AGE OR OLDER OR THE  
43 PARENT OR GUARDIAN OF A PATIENT WHO IS ALSO THE PATIENT'S PRIMARY  
44 CAREGIVER;

45 (II) RECEIVES THE DELIVERY OF MEDICAL MARIJUANA OR MEDICAL  
46 MARIJUANA-INFUSED PRODUCTS PURSUANT TO RULES; AND

47 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

48 (d) IN ACCORDANCE WITH THIS SUBSECTION (5) AND RULES  
49 ADOPTED TO IMPLEMENT THIS SUBSECTION (5), A LICENSED MEDICAL  
50 MARIJUANA TRANSPORTER WITH A VALID MEDICAL MARIJUANA DELIVERY  
51 PERMIT MAY:

52 (I) NOT ACCEPT ORDERS ON BEHALF OF A MEDICAL MARIJUANA  
53 CENTER AND MAY ONLY PICK UP ALREADY PACKAGED MEDICAL  
54 MARIJUANA DELIVERY ORDERS FROM A MEDICAL MARIJUANA CENTER OR  
55 ITS ASSOCIATED STATE LICENSING AUTHORITY-AUTHORIZED STORAGE

1 FACILITY AS DEFINED BY RULE AND DELIVER THOSE ORDERS TO THE  
2 APPROPRIATE PATIENT, PARENT, OR GUARDIAN;  
3 (II) DELIVER MEDICAL MARIJUANA AND MEDICAL  
4 MARIJUANA-INFUSED PRODUCTS NOT IN EXCESS OF THE AMOUNTS  
5 ESTABLISHED BY THE STATE LICENSING AUTHORITY;  
6 (III) DELIVER ONLY TO A PATIENT REGISTERED IN THE MEDICAL  
7 MARIJUANA PATIENT REGISTRY OR A PARENT OR GUARDIAN OF A PATIENT  
8 WHO IS ALSO THAT PATIENT'S PRIMARY CAREGIVER;  
9 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
10 PATIENT OR RESIDENCE;  
11 (V) DELIVER TO A PRIVATE RESIDENCE;  
12 (VI) DELIVER MEDICAL MARIJUANA OR MEDICAL  
13 MARIJUANA-INFUSED PRODUCTS ONLY BY A MOTOR VEHICLE THAT  
14 COMPLIES WITH THIS SECTION AND THE RULES PROMULGATED PURSUANT  
15 TO THIS SECTION AND SECTION 44-11-202 (2)(a)(XXX); AND  
16 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES ON BEHALF OF,  
17 AND PURSUANT TO A CONTRACT WITH, A MEDICAL MARIJUANA CENTER  
18 THAT HAS A VALID MEDICAL MARIJUANA DELIVERY PERMIT FROM ITS  
19 MEDICAL MARIJUANA CENTER OR ITS ASSOCIATED STATE LICENSING  
20 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.  
21 (e) PRIOR TO TRANSFERRING POSSESSION OF THE MEDICAL  
22 MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS ORDER TO A  
23 PATIENT OR PARENT OR GUARDIAN, THE LICENSED MEDICAL MARIJUANA  
24 TRANSPORTER LICENSEE DELIVERY PERSON SHALL CONFIRM THE PATIENT'S  
25 OR PARENT'S OR GUARDIAN'S IDENTIFICATION, THE PATIENT'S OR PARENT'S  
26 OR GUARDIAN'S POSSESSION OF THE MEDICAL MARIJUANA REGISTRY CARD  
27 THAT MATCHES THE MEDICAL MARIJUANA REGISTRY NUMBER, AND THE  
28 ADDRESS PROVIDED WITH THE ORDER AT THE POINT OF DELIVERY.  
29 (f) ANY PERSON DELIVERING MEDICAL MARIJUANA OR MEDICAL  
30 MARIJUANA-INFUSED PRODUCTS FOR A MEDICAL MARIJUANA  
31 TRANSPORTER MUST POSSESS A VALID OCCUPATIONAL LICENSE AND BE A  
32 CURRENT EMPLOYEE OF THE MEDICAL MARIJUANA TRANSPORTER LICENSEE  
33 WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT; MUST HAVE  
34 UNDERGONE TRAINING REGARDING PROOF-OF-AGE IDENTIFICATION AND  
35 VERIFICATION, INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE  
36 DEEMED ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST  
37 HAVE ANY OTHER TRAINING REQUIRED BY THE STATE LICENSING  
38 AUTHORITY.  
39 (g) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
40 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 11, ALL  
41 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
42 THIS ARTICLE 11 APPLY TO THE DELIVERY OF MEDICAL MARIJUANA AND  
43 MEDICAL MARIJUANA-INFUSED PRODUCTS, INCLUDING BUT NOT LIMITED  
44 TO INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND  
45 LABELING REQUIREMENTS.  
46 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
47 PURSUANT TO SECTION 44-11-202 (3)(a)(II) APPLY TO MEDICAL  
48 MARIJUANA DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (5).  
49 (h) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
50 CRIMINAL LAW FOR A LICENSED MEDICAL MARIJUANA TRANSPORTER  
51 LICENSEE WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT, OR SUCH  
52 PERSON WHO HAS MADE TIMELY AND SUFFICIENT APPLICATION FOR THE  
53 RENEWAL OF THE PERMIT, OR ITS LICENSEES TO POSSESS, TRANSPORT, AND  
54 DELIVER MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED  
55 PRODUCTS PURSUANT TO A MEDICAL MARIJUANA DELIVERY PERMIT IN

1 AMOUNTS THAT DO NOT EXCEED AMOUNTS ESTABLISHED BY THE STATE  
2 LICENSING AUTHORITY.

3 (i) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
4 DELIVERY OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
5 PRODUCTS IS NOT PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY  
6 AND COUNTY UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY,  
7 BY EITHER A MAJORITY OF THE REGISTERED ELECTORS OF THE  
8 MUNICIPALITY, COUNTY, OR CITY AND COUNTY VOTING AT A REGULAR  
9 ELECTION OR SPECIAL ELECTION CALLED IN ACCORDANCE WITH THE  
10 "COLORADO MUNICIPAL ELECTION CODE OF 1965", ARTICLE 10 OF TITLE  
11 31, OR THE "UNIFORM ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF  
12 TITLE 1, AS APPLICABLE, OR A MAJORITY OF THE MEMBERS OF THE  
13 GOVERNING BOARD FOR THE MUNICIPALITY, COUNTY, OR CITY AND  
14 COUNTY, VOTE TO ALLOW THE DELIVERY OF MEDICAL MARIJUANA OR  
15 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.

16 (II) DELIVERY OF MEDICAL MARIJUANA OR MEDICAL  
17 MARIJUANA-INFUSED PRODUCTS MAY NOT CROSS THE JURISDICTIONAL  
18 BOUNDARIES OF THE MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY  
19 WHERE THE ORIGINATING MEDICAL MARIJUANA CENTER IS LOCATED  
20 UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY ALLOWS  
21 DELIVERY FROM OUTSIDE ITS JURISDICTION.

22 (j) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
23 MEDICAL MARIJUANA DELIVERY PERMITS TO QUALIFIED MEDICAL  
24 MARIJUANA TRANSPORTER APPLICANTS ON JANUARY 2, 2021.

25 **SECTION 8.** In Colorado Revised Statutes, 44-12-406, **amend**  
26 **(1)(a); and add (5) as follows:**

27 **44-12-406. Retail marijuana transporter license.** (1) (a) A  
28 retail marijuana transporter license may be issued to a person to provide  
29 logistics, distribution, DELIVERY, and storage of retail marijuana and retail  
30 marijuana products. Notwithstanding any other provisions of law, a retail  
31 marijuana transporter license is valid for two years but cannot be  
32 transferred with a change of ownership. A licensed retail marijuana  
33 transporter is responsible for the retail marijuana and retail marijuana  
34 products once it takes control of the product.

35 (5) (a) (I) THERE IS AUTHORIZED A RETAIL MARIJUANA DELIVERY  
36 PERMIT TO A RETAIL MARIJUANA TRANSPORTER LICENSE AUTHORIZING THE  
37 PERMIT HOLDER TO DELIVER RETAIL MARIJUANA AND RETAIL MARIJUANA  
38 PRODUCTS.

39 (II) A RETAIL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
40 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE RETAIL  
41 MARIJUANA TRANSPORTER LICENSE.

42 (III) A RETAIL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT TO  
43 THIS SECTION APPLIES TO ONLY ONE RETAIL MARIJUANA TRANSPORTER;  
44 EXCEPT THAT, A SINGLE RETAIL MARIJUANA DELIVERY PERMIT MAY APPLY  
45 TO MULTIPLE RETAIL MARIJUANA TRANSPORTERS PROVIDED THAT THE  
46 RETAIL MARIJUANA TRANSPORTERS ARE IN THE SAME LOCAL JURISDICTION  
47 AND ARE IDENTICALLY OWNED, AS DEFINED BY THE STATE LICENSING  
48 AUTHORITY FOR PURPOSES OF THIS SECTION.

49 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A RETAIL  
50 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
51 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A RETAIL  
52 MARIJUANA TRANSPORTER LICENSE ISSUED PURSUANT TO THIS ARTICLE 12.  
53 A PERMIT APPLICANT IS PROHIBITED FROM DELIVERING RETAIL MARIJUANA  
54 AND RETAIL MARIJUANA PRODUCTS WITHOUT STATE AND LOCAL  
55 JURISDICTION APPROVAL. IF THE APPLICANT DOES NOT RECEIVE LOCAL

1 JURISDICTION APPROVAL WITHIN ONE YEAR FROM THE DATE OF THE STATE  
2 LICENSING AUTHORITY APPROVAL, THE STATE PERMIT EXPIRES AND MAY  
3 NOT BE RENEWED. IF AN APPLICATION IS DENIED BY THE LOCAL LICENSING  
4 AUTHORITY, THE STATE LICENSING AUTHORITY SHALL REVOKE THE  
5 STATE-ISSUED PERMIT. THE STATE LICENSING AUTHORITY HAS DISCRETION  
6 IN DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A  
7 RETAIL MARIJUANA DELIVERY PERMIT. A RETAIL MARIJUANA DELIVERY  
8 PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS DEEMED A  
9 REVOCABLE PRIVILEGE OF A LICENSED RETAIL MARIJUANA TRANSPORTER.  
10 A VIOLATION RELATED TO A RETAIL MARIJUANA DELIVERY PERMIT IS  
11 GROUNDS FOR A FINE OR SUSPENSION OR REVOCATION OF THE DELIVERY  
12 PERMIT OR RETAIL MARIJUANA TRANSPORTER LICENSE.

13 (b) A RETAIL MARIJUANA TRANSPORTER LICENSEE SHALL NOT  
14 MAKE DELIVERIES OF RETAIL MARIJUANA OR RETAIL MARIJUANA  
15 PRODUCTS TO INDIVIDUALS WHILE ALSO TRANSPORTING RETAIL  
16 MARIJUANA OR RETAIL MARIJUANA PRODUCTS BETWEEN LICENSED  
17 PREMISES IN THE SAME VEHICLE.

18 (c) A LICENSED RETAIL MARIJUANA TRANSPORTER WITH A RETAIL  
19 MARIJUANA DELIVERY PERMIT MAY DELIVER RETAIL MARIJUANA AND  
20 RETAIL MARIJUANA PRODUCTS ON BEHALF OF A RETAIL MARIJUANA STORE  
21 ONLY TO THE INDIVIDUAL WHO PLACED THE ORDER WITH A RETAIL  
22 MARIJUANA STORE AND WHO:

23 (I) IS TWENTY-ONE YEARS OF AGE OR OLDER;

24 (II) RECEIVES THE DELIVERY OF RETAIL MARIJUANA OR RETAIL  
25 MARIJUANA PRODUCTS PURSUANT TO RULES; AND

26 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

27 (d) IN ACCORDANCE WITH THIS SUBSECTION (5) AND RULES  
28 ADOPTED TO IMPLEMENT THIS SUBSECTION (5), A LICENSED RETAIL  
29 MARIJUANA TRANSPORTER WITH A VALID RETAIL MARIJUANA DELIVERY  
30 PERMIT MAY:

31 (I) NOT ACCEPT ORDERS ON BEHALF OF A RETAIL MARIJUANA  
32 STORE AND MAY ONLY PICK UP ALREADY PACKAGED RETAIL MARIJUANA  
33 DELIVERY ORDERS FROM A RETAIL MARIJUANA STORE OR ITS ASSOCIATED  
34 STATE LICENSING AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED  
35 BY RULE AND DELIVER THOSE ORDERS TO THE APPROPRIATE INDIVIDUAL;

36 (II) DELIVER RETAIL MARIJUANA AND RETAIL MARIJUANA  
37 PRODUCTS NOT IN EXCESS OF THE AMOUNTS ESTABLISHED BY THE STATE  
38 LICENSING AUTHORITY;

39 (III) DELIVER ONLY TO AN INDIVIDUAL AT THE ADDRESS PROVIDED  
40 IN THE ORDER;

41 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
42 INDIVIDUAL OR RESIDENCE;

43 (V) DELIVER TO A PRIVATE RESIDENCE;

44 (VI) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA  
45 PRODUCTS ONLY BY A MOTOR VEHICLE THAT COMPLIES WITH THIS SECTION  
46 AND THE RULES PROMULGATED PURSUANT TO THIS SECTION AND SECTION  
47 44-12-202 (3)(a)(XXV); AND

48 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES ON BEHALF OF,  
49 AND PURSUANT TO A CONTRACT WITH, A RETAIL MARIJUANA STORE THAT  
50 HAS A VALID RETAIL MARIJUANA DELIVERY PERMIT FROM ITS RETAIL  
51 MARIJUANA CENTER OR ITS ASSOCIATED STATE LICENSING  
52 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.

53 (e) PRIOR TO TRANSFERRING POSSESSION OF THE RETAIL  
54 MARIJUANA ORDER TO AN INDIVIDUAL, THE LICENSED RETAIL MARIJUANA  
55 TRANSPORTER LICENSEE DELIVERY PERSON SHALL CONFIRM THE

1 INDIVIDUAL'S IDENTIFICATION AND THE ADDRESS PROVIDED WITH THE  
2 ORDER AT THE POINT OF DELIVERY.

3 (f) ANY PERSON DELIVERING RETAIL MARIJUANA OR RETAIL  
4 MARIJUANA PRODUCTS FOR A RETAIL MARIJUANA TRANSPORTER MUST  
5 POSSESS A VALID OCCUPATIONAL LICENSE AND BE A CURRENT EMPLOYEE  
6 OF THE RETAIL MARIJUANA TRANSPORTER LICENSEE WITH A VALID RETAIL  
7 MARIJUANA DELIVERY PERMIT; MUST HAVE UNDERGONE TRAINING  
8 REGARDING PROOF-OF-AGE IDENTIFICATION AND VERIFICATION,  
9 INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE DEEMED  
10 ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST HAVE ANY  
11 OTHER TRAINING REQUIRED BY THE STATE LICENSING AUTHORITY.

12 (g) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
13 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 12, ALL  
14 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
15 THIS ARTICLE 12 APPLY TO THE DELIVERY OF RETAIL MARIJUANA AND  
16 RETAIL MARIJUANA PRODUCTS, INCLUDING BUT NOT LIMITED TO  
17 INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND LABELING  
18 REQUIREMENTS.

19 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
20 PURSUANT TO SECTION 44-12-202 (3)(d)(I) APPLY TO RETAIL MARIJUANA  
21 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (5).

22 (h) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
23 CRIMINAL LAW FOR A LICENSED RETAIL MARIJUANA TRANSPORTER  
24 LICENSEE WITH A VALID RETAIL MARIJUANA DELIVERY PERMIT, OR SUCH  
25 PERSON WHO HAS MADE TIMELY AND SUFFICIENT APPLICATION FOR THE  
26 RENEWAL OF THE PERMIT, OR ITS LICENSEES TO POSSESS, TRANSPORT, AND  
27 DELIVER RETAIL MARIJUANA AND RETAIL MARIJUANA PRODUCTS  
28 PURSUANT TO A RETAIL MARIJUANA DELIVERY PERMIT IN AMOUNTS THAT  
29 DO NOT EXCEED AMOUNTS ESTABLISHED BY THE STATE LICENSING  
30 AUTHORITY.

31 (i) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
32 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
33 PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY AND COUNTY UNLESS  
34 THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY, BY EITHER A  
35 MAJORITY OF THE REGISTERED ELECTORS OF THE MUNICIPALITY, COUNTY,  
36 OR CITY AND COUNTY VOTING AT A REGULAR ELECTION OR SPECIAL  
37 ELECTION CALLED IN ACCORDANCE WITH THE "COLORADO MUNICIPAL  
38 ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31, OR THE "UNIFORM  
39 ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF TITLE 1, AS APPLICABLE,  
40 OR A MAJORITY OF THE MEMBERS OF THE GOVERNING BOARD FOR THE  
41 MUNICIPALITY, COUNTY, OR CITY AND COUNTY, VOTE TO ALLOW THE  
42 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
43 PURSUANT TO THIS SECTION.

44 (II) DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA  
45 PRODUCTS MAY NOT CROSS THE JURISDICTIONAL BOUNDARIES OF THE  
46 MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY WHERE THE  
47 ORIGINATING RETAIL MARIJUANA STORE IS LOCATED UNLESS THE  
48 MUNICIPALITY, COUNTY, OR CITY AND COUNTY ALLOWS DELIVERY FROM  
49 OUTSIDE ITS JURISDICTION.

50 (j) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING RETAIL  
51 MARIJUANA DELIVERY PERMITS TO QUALIFIED RETAIL MARIJUANA  
52 TRANSPORTER APPLICANTS ON JANUARY 2, 2021.

53 **SECTION 9.** In Colorado Revised Statutes, 44-11-1101, add  
54 (2)(b)(III.5) as follows:

1       **44-11-1101. Responsible vendor program - standards -**  
2 **designation.** (2) An approved training program ~~shall~~ MUST contain, at a  
3 minimum, the following standards and ~~shall~~ MUST be taught in a  
4 classroom setting in a minimum of a two-hour period:

5       (b) A core curriculum of pertinent statutory and regulatory  
6 provisions, which curriculum includes, but need not be limited to:

7       (III.5) STATUTORY AND REGULATORY REQUIREMENTS RELATED TO  
8 MARIJUANA DELIVERY;

9       **SECTION 10. Act subject to petition - effective date.** This act  
10 takes effect at 12:01 a.m. on the day following the expiration of the  
11 ninety-day period after final adjournment of the general assembly (August  
12 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
13 referendum petition is filed pursuant to section 1 (3) of article V of the  
14 state constitution against this act or an item, section, or part of this act  
15 within such period, then the act, item, section, or part will not take effect  
16 unless approved by the people at the general election to be held in  
17 November 2020 and, in such case, will take effect on the date of the  
18 official declaration of the vote thereon by the governor."  
19  
20  
21  
22

### 23 **EDUCATION**

24 After consideration on the merits, the Committee recommends the  
25 following:

26  
27 **HB19-1241** be referred favorably to the Committee on Appropriations.  
28  
29

30 **HB19-1252** be amended as follows, and as so amended, be referred to  
31 the Committee on Appropriations with favorable  
32 recommendation:  
33

34 Amend printed bill, page 3, line 4, before "COURSES" insert "GENERAL  
35 EDUCATION".  
36

37 Amend printed bill, page 3, after line 8 insert:  
38

39       "(V) STUDENTS HAVE THE RIGHT TO HAVE THEIR PRIOR LEARNING  
40 EVALUATED FOR ACADEMIC CREDIT CONSIDERATION, PURSUANT TO  
41 SECTION 23-1-125 (4.5);".  
42

43 Renumber succeeding subparagraphs accordingly.  
44

45 Page 3, lines 9 through 10, strike "NEED ADDITIONAL RIGHTS CREATED  
46 FOR WORK-RELATED EXPERIENCE TO" and substitute "CAN BENEFIT FROM  
47 THE ABILITY TO HAVE WORK-RELATED EXPERIENCE BEYOND GENERAL  
48 EDUCATION".  
49

50 Page 3, line 11, strike "TWO-YEAR AND FOUR-YEAR DEGREES" and  
51 substitute "POSTSECONDARY CREDENTIALS".  
52

53 Page 3, line 14, after "EXPERIENCES" insert "THAT DEMONSTRATE  
54 POSTSECONDARY LEARNING".  
55

- 1 Page 3, line 15, strike "DEGREE;" and substitute "POSTSECONDARY  
2 CREDENTIAL;".  
3
- 4 Page 3, line 18, strike "AN ASSOCIATE OF APPLIED SCIENCE DEGREE" and  
5 substitute "A POSTSECONDARY CREDENTIAL".  
6
- 7 Page 3, lines 20 through 21, strike "AN ASSOCIATE DEGREE OF OR  
8 BACHELOR DEGREE OF ARTS OR SCIENCE" and substitute "A  
9 POSTSECONDARY CREDENTIAL".  
10
- 11 Page 4, line 2, strike "CREDENTIALS" substitute "CREDENTIALS, WHEN  
12 ALIGNED WITH GUARANTEED TRANSFER COURSES OR STATEWIDE  
13 ARTICULATION AGREEMENTS;".  
14
- 15 Page 4, line 3, strike "POSTSECONDARY".  
16
- 17 Page 4, lines 3 through 4, strike "TWO-YEAR AND FOUR-YEAR  
18 POSTSECONDARY DEGREES." and substitute "POSTSECONDARY  
19 CREDENTIALS;".  
20
- 21 Page 4, line 5, strike "COUNCIL MUST DEVELOP A" and substitute  
22 "COUNCIL'S STATE".  
23
- 24 Page 4, line 7, strike "EDUCATION. THE STATE PLAN" and substitute  
25 "EDUCATION".  
26
- 27 Page 4, line 10, strike "WORKFORCE." and substitute "WORKFORCE; AND".  
28
- 29 Page 4, line 16, strike "WORKFORCE; AND" and substitute "WORKFORCE;".  
30
- 31 Page 4, strike lines 17 through 20.  
32
- 33 Page 5, line 1, strike "OR" and substitute "OR, WHERE POSSIBLE, WITHIN".  
34
- 35 Page 5, line 5, strike "23-1-108.5." and substitute "23-1-108.5, CONVENED  
36 BY THE COMMISSION ON HIGHER EDUCATION;".  
37
- 38 Page 5, after line 5 insert:  
39
- 40 "(b) "PRIOR LEARNING" MEANS POSTSECONDARY ACADEMIC  
41 CREDIT FOR DEMONSTRATED LEARNING THAT OCCURS THROUGH  
42 EDUCATION, EMPLOYMENT, MILITARY SERVICE, OR OTHER EXPERIENCES;".  
43
- 44 Reletter succeeding paragraphs accordingly.  
45
- 46 Page 5, line 16, strike "PROGRAM, THAT" and substitute "PROGRAM;".  
47
- 48 Page 5, strike lines 17 through 19.  
49
- 50 Page 6, strike lines 6 through 10 and substitute:  
51
- 52 "(b) DEVELOP A PROCESS FOR ALIGNING COMPETENCIES AND  
53 RELATED PRIOR LEARNING PURSUANT TO THIS SECTION; AND".  
54
- 55 Page 6, line 13, strike "STACKABLE".



- 1 Page 6, line 15, strike "EDUCATION" and substitute "ACADEMIC".  
2  
3 Page 6, line 19, strike "ARE THE FASTEST GROWING" and substitute "ARE  
4 RESPONSIVE TO WORKFORCE DEMANDS AND ARE".  
5  
6 Page 6, lines 24 and 25, strike "CAN APPLY TOWARD A STATE PUBLIC  
7 TWO-YEAR OR FOUR-YEAR INSTITUTION OF HIGHER EDUCATION DEGREE."  
8 and substitute "MAY APPLY TOWARD A POSTSECONDARY CREDENTIAL."  
9  
10 Page 6, line 26, after "IN" insert "AREAS INCLUDING".  
11  
12 Page 6, line 27, strike "THE CERTIFICATES MUST BE ELIGIBLE FOR".  
13  
14 Page 7, strike lines 1 through 8.  
15  
16 Page 7, line 23, strike "ALL REMAINING" and substitute "ADDITIONAL".  
17  
18  
19

- 20 **SB19-003** be referred favorably to the Committee on Appropriations.  
21  
22  
23 **SB19-183** be referred to the Committee of the Whole with favorable  
24 recommendation.  
25  
26  
27  
28

29 **HEALTH & INSURANCE**

30 After consideration on the merits, the Committee recommends the  
31 following:  
32

- 33 **SB19-052** be referred to the Committee of the Whole with favorable  
34 recommendation.  
35  
36  
37  
38

39 **JUDICIARY**

40 After consideration on the merits, the Committee recommends the  
41 following:  
42

- 43 **HB19-1263** be amended as follows, and as so amended, be referred to  
44 the Committee on Finance with favorable  
45 recommendation:  
46

47 Amend printed bill, page 3, line 3, strike "(2);" and substitute "(2)(a) and  
48 (2)(c);".  
49

50 Page 3, strike lines 5 through 18, and substitute:  
51

52 "(2) A person who violates subsection (1) of this section by possessing:  
53 (a) Any material, compound, mixture, or preparation that contains  
54 any quantity of flunitrazepam; ketamine; GAMMA HYDROXYBUTYRATE,  
55 INCLUDING ITS SALTS, ISOMERS, AND SALTS OF ISOMERS; OR cathinones or

1 ~~a controlled substance listed in schedule I or II of part 2 of this article~~  
2 ~~commits a level 4 drug felony.~~

3 (c) Any material, compound, mixture, or preparation that contains  
4 any quantity of a controlled substance listed in ~~schedule III, IV, or V~~  
5 ~~SCHEDULE I, II, III, IV, OR V of part 2 of this article~~ ARTICLE 18 except  
6 flunitrazepam, GAMMA HYDROXYBUTYRATE, or ketamine commits a level  
7 1 drug misdemeanor."  
8

9 Page 9, line 4, strike "ALL" and substitute "MOST".  
10

11 Page 9, line 17, strike "SHALL" and substitute "MAY".  
12

13 Page 9, strike line 22, and substitute "PROBATION, OR THE COURT MAY  
14 SENTENCE AN OFFENDER TO UP TO ONE HUNDRED EIGHTY DAYS IN THE  
15 COUNTY JAIL. IN ADDITION TO THE SENTENCE TO PROBATION OR TO THE  
16 COUNTY JAIL, THE OFFENDER".  
17

18 Page 10, line 1, strike "SHALL" and substitute "MAY".  
19

20 Page 10, strike line 6, and substitute "PROBATION, OR THE COURT MAY  
21 SENTENCE AN OFFENDER TO UP TO ONE HUNDRED TWENTY DAYS IN THE  
22 COUNTY JAIL. IN ADDITION TO THE SENTENCE TO PROBATION OR TO THE  
23 COUNTY JAIL, THE OFFENDER".  
24

25 Page 10, line 8, strike "**repeal**" and substitute "**amend**".  
26

27 Page 10, strike lines 13 through 20, and substitute:  
28

29 "(a) Possession of a controlled substance; but only when the  
30 quantity of the controlled substance is not more than four grams of a  
31 ~~schedule I or schedule H controlled substance~~, ANY MATERIAL,  
32 COMPOUND, MIXTURE, OR PREPARATION CONTAINING ANY QUANTITY OF  
33 GAMMA HYDROXYBUTYRATE, INCLUDING ITS SALTS, ISOMERS, AND SALTS  
34 OF ISOMERS; not more than two grams of ~~methamphetamine, heroin,~~  
35 ketamine or cathinones; or not more than four milligrams of  
36 flunitrazepam. The district attorney and defendant may stipulate to the  
37 amount of the controlled substance possessed by the defendant at the time  
38 of sentencing, or the court shall determine the amount at the time of  
39 sentencing."  
40

41 Page 10, line 21, strike "**repeal**" and substitute "**amend**".  
42

43 Page 10, strike lines 23 through 27, and substitute:  
44

45 "**18-1.3-801. Punishment for habitual criminals.** (2) (b) The  
46 provisions of ~~paragraph (a) of this subsection (2)~~ shall not SUBSECTION  
47 (2)(a) DO NOT apply to a conviction for a level 4 drug felony pursuant to  
48 section 18-18-403.5 (2), or a conviction for a level 4 drug felony for  
49 attempt or conspiracy to commit unlawful possession of a controlled  
50 substance, as described in section 18-18-403.5 (2), if the amount of the  
51 ~~schedule I or schedule H controlled substance~~ possessed is not more than  
52 four grams OF ANY MATERIAL, COMPOUND, MIXTURE, OR PREPARATION  
53 CONTAINING ANY QUANTITY OF GAMMA HYDROXYBUTYRATE, INCLUDING  
54 ITS SALTS, ISOMERS, AND SALTS OF ISOMERS, or not more than two grams  
55 of ~~methamphetamine, heroin,~~ cathinones or ketamine, or not more than  
four milligrams of flunitrazepam, even if the person has been previously  
convicted of three or more qualifying felony convictions.".

1 Page 11, strike lines 1 through 25.

2

3 Renumber succeeding sections accordingly.

4

5 Page 12, line 6, strike "COURT." and substitute "COURT OR TO CONDUCT  
6 SCREENING, ASSESSMENT, DIVERSION, OR TREATMENT, OR PROVIDE  
7 SUPERVISION, FOR DRUG OFFENDERS."

8

9 Page 12, strike lines 15 through 19.

10

11 Page 12, line 21, strike "9" and substitute "8".

12

13

14

15 **HB19-1267** be amended as follows, and as so amended, be referred to  
16 the Committee of the Whole with favorable  
17 recommendation:

18

19 Amend printed bill, page 4, line 10, strike "employer in which the" and  
20 substitute "employer. ~~in which the employer may command when, where,~~  
21 ~~and how much labor or services shall be performed.~~ For the purpose of  
22 this ~~article~~, ARTICLE 4, RELEVANT FACTORS IN DETERMINING WHETHER A  
23 PERSON IS AN EMPLOYEE INCLUDE THE DEGREE OF CONTROL THE  
24 EMPLOYER MAY OR DOES EXERCISE OVER THE PERSON AND THE DEGREE  
25 TO WHICH THE PERSON PERFORMS WORK THAT IS THE PRIMARY WORK OF  
26 THE EMPLOYER; EXCEPT THAT".

27

28 Page 4, strike lines 11 through 13.

29

30 Page 4, line 14, strike "ARTICLE 4,".

31

32 Page 4, line 19, strike "INDIVIDUAL,".

33

34 Page 4, strike lines 25 and 26, and substitute "PERSON ACTING DIRECTLY  
35 OR INDIRECTLY IN".

36

37 Page 6, line 7, after "**penalty.**" insert "(1)".

38

39 Page 6, line 11, strike "WILLFULLY," and substitute "INTENTIONALLY,".

40

41 Page 6, after line 18, insert:

42 "(2) FOR THE PURPOSE OF THIS SECTION, THE AMOUNT OF THE  
43 THEFT IS THE UNPAID BALANCE OF THE FULL AMOUNT OF THE MINIMUM  
44 WAGE, AS DESCRIBED IN SECTION 8-6-118."

45

46

47

48

49 **STATE, VETERANS, & MILITARY AFFAIRS**

50 After consideration on the merits, the Committee recommends the  
51 following:

52

53 **HB19-1243** be postponed indefinitely.

54

55

1 **HB19-1266** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, line 19, strike "19-\_\_\_\_," and substitute  
6 "19-1266,".

7  
8 Page 3, line 22, strike "19-\_\_\_\_" and substitute "19-1266".  
9

10

11

12 **HB19-1278** be amended as follows, and as so amended, be referred to  
13 the Committee on Appropriations with favorable  
14 recommendation:  
15

16 Amend printed bill, page 2, line 15, strike "AN ELECTION JUDGE," and  
17 substitute "ELECTION JUDGES,".  
18

19 Page 3, line 4, after "ELECTION" insert "OR PRESIDENTIAL PRIMARY  
20 ELECTION".  
21

22 Page 3, line 6, strike "ELECTION." and substitute "ELECTION OR  
23 PRESIDENTIAL PRIMARY ELECTION.".  
24

25 Page 3, line 8, strike "and (3)(c)".  
26

27 Page 3, line 14, after "THE" insert "DATE OF THE".  
28

29 Page 3, strike lines 23 through 27.  
30

31 Page 4, strike lines 1 and 2 and substitute.  
32

33 **"SECTION 5.** In Colorado Revised Statutes, **amend** 1-2-203 as  
34 follows:  
35

36 **1-2-203. Registration on Indian reservations.** (1) The secretary  
37 or secretary's designee of any tribal council of an Indian tribe located on  
38 a federal reservation ~~that has no municipality contained within the~~  
39 ~~reservation~~ serves as a deputy registrar only for registration purposes for  
40 the county in which the reservation is located. ~~The secretary of the tribal~~  
41 ~~council or the secretary's designee shall take registrations only in the~~  
42 ~~tribal council headquarters.~~ The secretary of the tribal council or the  
43 secretary's designee shall register any eligible elector residing in any  
44 precinct in the county who ~~appears in person in the office of the~~ PROVIDES  
45 A COMPLETE VOTER REGISTRATION APPLICATION TO THE secretary of the  
46 tribal council at any time during which registration is permitted in the  
47 office of the county clerk and recorder. The secretary of the tribal council  
48 shall forward the registration records to the county clerk and recorder,  
49 either in person or by certified mail, on or before the fifteenth day of each  
50 month; except that, within twenty-two days before an election, the  
51 secretary of the tribal council shall appear in person or transmit daily to  
52 deliver any registration records to the county clerk and recorder. Within  
53 eight days before an election, the secretary of the tribal council shall  
54 accept an application and inform the applicant that he or she must go to  
a voter service and polling center in order to vote in that election.

1 (2) AN ELIGIBLE ELECTOR WHO LIVES ON AN INDIAN RESERVATION,  
2 BUT WHO DOES NOT HAVE A RESIDENCE ADDRESS RECOGNIZED BY THE  
3 UNITED STATES POSTAL SERVICE, MAY REGISTER TO VOTE USING, AS HIS  
4 OR HER RESIDENCE ADDRESS, THE ADDRESS OF THE TRIBAL COUNCIL  
5 HEADQUARTERS OR ANY OTHER ADDRESS APPROVED BY THE SECRETARY  
6 OF THE TRIBAL COUNCIL."

7  
8 Renumber succeeding sections accordingly.

9  
10 Page 5, line 5, after "THE" insert "DATE OF THE".

11  
12 Page 5, after line 15 insert:

13  
14 "SECTION 8. In Colorado Revised Statutes, 1-2-227, **amend** (2)  
15 as follows:

16 **1-2-227. Custody and preservation of records.** (2) The voter  
17 information provided by a preregistrant who will not turn eighteen years  
18 of age by the date of the next election shall be kept confidential in the  
19 same manner as, and using the programs developed for, information that  
20 is kept confidential pursuant to section 24-72-204 (3.5). ~~C.R.S.~~ Nothing  
21 in this subsection (2) shall be construed to require any request,  
22 application, or fee for such confidentiality. When the preregistrant will be  
23 eighteen years of age on the date of the next election, OR ON JANUARY 1  
24 OF THE YEAR IN WHICH THE PREREGISTRANT WILL BE ELIGIBLE TO VOTE IN  
25 ANY PRIMARY ELECTION UNDER SECTION 1-2-101 (2)(c), such information  
26 is no longer confidential under this subsection (2)."

27  
28 Renumber succeeding sections accordingly.

29  
30 Page 5, line 17, strike "(3); and **add** (4)" and substitute "(3)".

31  
32 Page 6, strike lines 5 through 12.

33  
34 Page 7, line 20, after the period add "A PREREGISTRANT WHO IS  
35 SEVENTEEN YEARS OF AGE ON THE DATE OF A CAUCUS AND WHO WILL BE  
36 EIGHTEEN YEARS OF AGE ON THE DATE OF THE NEXT GENERAL ELECTION  
37 MAY VOTE AT THE CAUCUS."

38  
39 Page 20, line 3, strike "COMPENSATION" and substitute "PAYMENT".

40  
41 Page 20, line 6, strike "COMPENSATION" and substitute "PAYMENT".

42  
43 Page 23, after line 25 insert:

44  
45 "SECTION 22. In Colorado Revised Statutes, 1-4-908, **add** (2.5)  
46 and (4) as follows:

47  
48 **1-4-908. Review of petition - signature verification -**  
49 **notification - cure - rules.** (2.5) If, WHILE VERIFYING A SIGNER'S  
50 INFORMATION AGAINST THE REGISTRATION RECORDS IN ACCORDANCE  
51 WITH SUBSECTION (1) OF THIS SECTION, THE DESIGNATED ELECTION  
52 OFFICIAL FINDS THAT THE SIGNER PROVIDED HIS OR HER MAILING ADDRESS  
53 RATHER THAN HIS OR HER RESIDENCE ADDRESS AS REQUIRED UNDER  
54 SECTION 1-4-904 (3), THE DESIGNATED ELECTION OFFICIAL MAY ACCEPT  
55 THE SIGNATURE LINE AS VALID IF THE DESIGNATED ELECTION OFFICIAL IS

1 ABLE TO LOCATE THE SIGNER'S RECORD IN THE STATEWIDE VOTER  
2 REGISTRATION DATABASE AND DETERMINE THAT THE SIGNER WAS  
3 ELIGIBLE TO SIGN THE PETITION.

4 (4) IF A PARTISAN CANDIDATE WHO SUBMITTED A CANDIDATE  
5 PETITION FOR REVIEW ACCESSES THE BALLOT BY ASSEMBLY BEFORE THE  
6 DESIGNATED ELECTION OFFICIAL DECLARES THE PETITION SUFFICIENT OR  
7 INSUFFICIENT, THE CANDIDATE MUST IMMEDIATELY INFORM THE  
8 DESIGNATED ELECTION OFFICIAL. UPON RECEIVING NOTIFICATION, THE  
9 DESIGNATED ELECTION OFFICIAL SHALL CEASE REVIEW AND SHALL  
10 CONSIDER THE PETITION TO HAVE NEVER BEEN SUBMITTED.

11 **SECTION 23.** In Colorado Revised Statutes, 1-4-912, **amend** (2);  
12 and **repeal** (1) as follows:

13 **1-4-912. Cure - rules.** (1) ~~If a petition for nominating an~~  
14 ~~unaffiliated candidate is determined to be insufficient, it may be amended~~  
15 ~~once no later than 3 p.m. on the eighty-fifth day before the general~~  
16 ~~election or 3 p.m. on the sixty-seventh day before an election that is not~~  
17 ~~being held concurrently with the general election. If a petition for~~  
18 ~~nominating an unaffiliated candidate is amended, the designated election~~  
19 ~~official shall notify the candidate of whether the petition is sufficient or~~  
20 ~~insufficient no later than the seventy-fifth day before the general election.~~

21 (2) During the review of any ~~major or minor party~~ candidate's  
22 petition that is required to be filed with the secretary of state's office, the  
23 secretary of state shall notify the candidate of any errors and  
24 insufficiencies regarding circulator affidavits. Upon the receipt of such  
25 a notification, the candidate has five calendar days from the date of  
26 receipt of the notice to cure the errors and insufficiencies described in the  
27 notice. To cure a circulator affidavit, the candidate must provide the  
28 secretary of state with a new circulator affidavit that corrects the errors of  
29 the previously submitted affidavit."  
30

31 Renumber succeeding sections accordingly.

32  
33 Page 26, line 25, strike "SIXTH" and substitute "FIFTH".

34  
35 Page 27, line 1, strike "FIFTH" and substitute "FOURTH".

36  
37 Page 27, line 3, strike "FIFTEEN" and substitute "TWENTY".

38  
39 Page 27, line 11, strike "SIXTH" and substitute "FIFTH".

40  
41 Page 27, line 15, strike "FIFTH" and substitute "FOURTH".

42  
43 Page 27, line 16, strike "SECOND".

44  
45 Page 27, line 20, strike "THE DAY BEFORE THE ELECTION AND ON".

46  
47 Page 27, line 26, strike "SECOND".

48  
49 Page 28, line 1, strike "THE DAY BEFORE THE ELECTION AND ON".

50  
51 Page 28, lines 14 and 15, strike "THE NUMBER OF ACTIVE ELECTORS  
52 REGISTERED IN THE COUNTY ON JANUARY 1 OF THE YEAR OF THE  
53 ELECTION," and substitute "ON THE DATE OF THE LAST GENERAL  
54 ELECTION,".  
55

- 1 Page 28, lines 17 and 18, strike "IN ADDITION TO THE REQUIREMENTS OF  
2 SUBSECTION (1)(a) OF THIS SECTION,".  
3
- 4 Page 29, after line 3 insert:  
5  
6 "(II) IN A COUNTY DESCRIBED IN SUBSECTION (1)(a)(I) OR  
7 (1)(a)(II) OF THIS SECTION, A VOTER SERVICE AND POLLING CENTER  
8 DESIGNATED IN ACCORDANCE WITH THIS SUBSECTION (1)(b.5) MAY COUNT  
9 TOWARD THE MINIMUM REQUIREMENTS OF SUBSECTION (1)(a) OF THIS  
10 SECTION. IN ALL OTHER COUNTIES, A VOTER SERVICE AND POLLING CENTER  
11 DESIGNATED IN ACCORDANCE WITH THIS SUBSECTION (1)(b.5) MUST BE IN  
12 ADDITION TO THE MINIMUM REQUIREMENTS OF SUBSECTION (1)(a) OF THIS  
13 SECTION.".  
14
- 15 Renumber succeeding paragraph accordingly.  
16
- 17 Page 30, line 3, strike "FIFTIETH" and substitute "NINETIETH".  
18
- 19 Page 30, line 23, strike "SECOND".  
20
- 21 Page 30, line 24, after "CONTINUOUSLY" insert "AT LEAST".  
22
- 23 Page 30, lines 24 and 25, strike " 6 P.M.;" and substitute "5 P.M.;".  
24
- 25 Page 30, line 26, strike "THE FIRST SATURDAY AND SUNDAY" and  
26 substitute "SUNDAYS OR ON THE FIRST SATURDAY".  
27
- 28 Page 31, line 1, strike "THE DAY BEFORE THE ELECTION AND ON".  
29
- 30 Page 32, line 14, strike "SEVEN" and substitute "TEN".  
31
- 32 Page 32, line 15, strike "FIVE HUNDRED".  
33
- 34 Page 33, line 7, strike "COUNTY." and substitute "COUNTY, IN  
35 ACCORDANCE WITH THE SECRETARY OF STATE'S CURRENT SECURITY  
36 RULES.".  
37
- 38 Page 35, line 27, strike "PLACE" and substitute "LOCATION".  
39
- 40 Page 42, line 10, strike "official" and substitute "official, A DROP BOX,".  
41
- 42 Page 43, line 12, after "electors." add "EACH DROP BOX MUST COMPLY  
43 WITH THE SECRETARY OF STATE'S CURRENT SECURITY RULES.".  
44
- 45 Page 43, line 13, strike "FOR" and substitute "ON AND AFTER JANUARY 1,  
46 2020, FOR".  
47
- 48 Page 44, line 16, strike "FOR" and substitute "(A) ON AND AFTER  
49 JANUARY 1, 2020, FOR".  
50
- 51 Page 44, lines 17 and 18, strike "IN ADDITION TO THE REQUIREMENTS OF  
52 SUBSECTION (4.5)(a)(I) OF THIS SECTION,".  
53
- 54 Page 44, after line 22 insert:  
55

1       "(B) IN A COUNTY DESCRIBED IN SECTION 1-5-102.9 (1)(a)(I) OR  
2 (1)(a)(II), A VOTER SERVICE AND POLLING CENTER DESIGNATED IN  
3 ACCORDANCE WITH THIS SUBSECTION (4.5)(a)(III) MAY COUNT TOWARD  
4 THE MINIMUM REQUIREMENTS OF SUBSECTION (4.5)(a)(I) OF THIS SECTION.  
5 IN ALL OTHER COUNTIES, A VOTER SERVICE AND POLLING CENTER  
6 DESIGNATED IN ACCORDANCE WITH THIS SUBSECTION (4.5)(a)(III) MUST  
7 BE IN ADDITION TO THE MINIMUM REQUIREMENTS OF SUBSECTION  
8 (4.5)(a)(I) OF THIS SECTION."  
9

10 Page 44, lines 26 and 27, strike "ELECTION, OR THE NUMBER OF ACTIVE  
11 ELECTORS REGISTERED IN THE COUNTY ON JANUARY 1 OF THE" and  
12 substitute "ELECTION OR ON THE DATE OF THE LAST GENERAL".  
13

14 Page 45, line 1, strike "YEAR OF THE".  
15

16 Page 46, line 2 strike "THE".  
17

18 Page 46, strike line 3.  
19

20 Page 46, line 4, strike, "INCORRECT AND".  
21

22 Page 48, line 1, strike "(1)(a)(I)(A) and".  
23

24 Page 48, line 3, strike "(1) (a) (I) (A) If an eligible elector or a".  
25

26 Page 48, strike lines 4 through 17.  
27

28 Page 48, line 18, strike "(b)" and substitute "(1) (b)".  
29

30 Page 50, line 3, strike "PLACE" and substitute "LOCATION".  
31

32 Page 50, line 3, strike "IN".  
33

34 Page 50, strike lines 4 through 8 and substitute "THAT CONTAINS THE  
35 NAMES OF CANDIDATES FOR STATEWIDE FEDERAL AND STATE OFFICES AND  
36 STATEWIDE BALLOT ISSUES AND BALLOT QUESTIONS. THE SECRETARY OF  
37 STATE SHALL PRESCRIBE THE FORM OF THE STATEWIDE PROVISIONAL  
38 BALLOT IN ACCORDANCE WITH THIS SECTION."  
39

40 Page 50, line 12, after the period add "THE BALLOT SHALL BE COUNTED IN  
41 ACCORDANCE WITH SECTION 1-8.5-106."  
42

43 Page 50, strike lines 13 through 24.  
44

45 Renumber succeeding sections accordingly.  
46

47 Page 54, after line 16 insert:  
48

49       "**SECTION 54.** In Colorado Revised Statutes, **add** 24-21-104.9  
50 as follows:

51       **24-21-104.9 County reimbursements for voting equipment -**  
52 **local elections assistance cash fund - creation - repeal.** (1) SUBJECT TO  
53 AVAILABLE APPROPRIATIONS, THE SECRETARY OF STATE SHALL REIMBURSE  
54 COUNTIES FOR A ONE-TIME PURCHASE OF VOTING EQUIPMENT NECESSARY  
55 TO FULFILL THE REQUIREMENTS OF HOUSE BILL 19-1278, ENACTED IN



1 2019, FROM THE LOCAL ELECTIONS ASSISTANCE CASH FUND CREATED IN  
2 SUBSECTION (2) OF THIS SECTION.

3 (2) THE LOCAL ELECTIONS ASSISTANCE CASH FUND, REFERRED TO  
4 IN THIS SECTION AS THE "FUND", IS HEREBY CREATED IN THE STATE  
5 TREASURY. THE FUND CONSISTS OF MONEY THAT THE GENERAL ASSEMBLY  
6 MAY APPROPRIATE TO THE FUND FROM THE GENERAL FUND OR THE  
7 DEPARTMENT OF STATE CASH FUND.

8 (3) THE STATE TREASURER SHALL CREDIT ALL INTEREST AND  
9 INCOME DERIVED FROM THE DEPOSIT AND INVESTMENT OF MONEY IN THE  
10 FUND TO THE FUND.

11 (4) MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO THE  
12 DEPARTMENT OF STATE FOR THE PURPOSES OF MAKING PAYMENTS TO  
13 COUNTIES IN ACCORDANCE WITH SUBSECTION (1) OF THIS SECTION.

14 (5) THE STATE TREASURER SHALL TRANSFER ALL UNEXPENDED  
15 AND UNENCUMBERED MONEY IN THE FUND ON JUNE 30, 2021, TO THE FUND  
16 FROM WHICH THE MONEY ORIGINATED.

17 (6) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2021.

18 **SECTION 55.** In Colorado Revised Statutes, 24-72-204, **amend**  
19 (3)(a)(VI) as follows:

20 **24-72-204. Allowance or denial of inspection - grounds -**  
21 **procedure - appeal - definitions - repeal.** (3) (a) The custodian shall  
22 deny the right of inspection of the following records, unless otherwise  
23 provided by law; except that any of the following records, other than  
24 letters of reference concerning employment, licensing, or issuance of  
25 permits, shall be available to the person in interest pursuant to this  
26 subsection (3):

27 (VI) EXCEPT AS PROVIDED IN SECTION 1-2-227, addresses and  
28 telephone numbers of students in any public elementary or secondary  
29 school;".

30  
31 Renumber succeeding section accordingly.  
32  
33  
34  
35

### 36 **TRANSPORTATION & LOCAL GOVERNMENT**

37 After consideration on the merits, the Committee recommends the  
38 following:

39  
40 **HB19-1246** be amended as follows, and as so amended, be referred to  
41 the Committee of the Whole with favorable  
42 recommendation:  
43

44 Amend printed bill, page 2, strike lines 17 through 20 and substitute  
45 "UNIQUE ISSUES RAISED BY THE MOBILE NATURE OF THE FOOD TRUCK  
46 INDUSTRY MERIT FURTHER STUDY AND DISCUSSION TO INFORM POSSIBLE  
47 SOLUTIONS THAT MEET THE NEEDS OF THE FOOD TRUCK INDUSTRY AND  
48 LOCAL GOVERNMENTS."  
49

50 Page 2, strike lines 21 through 23 and substitute:  
51

52 **"29-11.6-102. Study of local government regulation of food**  
53 **trucks.** THE COLORADO MUNICIPAL LEAGUE MAY STUDY THE ISSUES  
54 RAISED BY THE REGULATION OF FOOD TRUCKS BY LOCAL GOVERNMENTS  
55 AND MEET WITH STAKEHOLDERS TO SOLICIT INPUT AND

1 RECOMMENDATIONS ON SOLUTIONS THAT MEET THE NEEDS OF THE FOOD  
2 TRUCK INDUSTRY AND LOCAL GOVERNMENTS. THE COLORADO MUNICIPAL  
3 LEAGUE MAY PROVIDE A REPORT ON ITS FINDINGS, INCLUDING  
4 RECOMMENDATIONS FOR FUTURE LEGISLATIVE SOLUTIONS, TO THE  
5 BUSINESS AFFAIRS AND LABOR COMMITTEE OF THE HOUSE OF  
6 REPRESENTATIVES AND THE BUSINESS, LABOR, AND TECHNOLOGY  
7 COMMITTEE OF THE SENATE ON OR BEFORE NOVEMBER 1, 2019.

8 **29-11.6-103. Repeal.** THIS ARTICLE 11.6 IS REPEALED, EFFECTIVE  
9 SEPTEMBER 1, 2020."

10  
11 Strike pages 3 through 5.

12  
13 Page 6, strike lines 1 and 2.

---

14  
15  
16  
17 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

18  
19 The Speaker has signed: **HR19-1004; SB19-148 and 203.**

---

20  
21  
22 **DELIVERY OF BILLS TO GOVERNOR**

23  
24 The Chief Clerk of the House of Representatives reports the following  
25 bills have been delivered to the Office of the Governor: **HB19-1007,**  
26 **1052, 1078, 1119, 1135, 1173, 1191, 1201, 1209** at 9:45 a.m. on April 3,  
27 2019.

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28  
29  
30 **MESSAGE(S) FROM THE SENATE**

31  
32 The Senate has passed on Third Reading and transmitted to the Revisor  
33 of Statutes:

34 SB19-004 Amended in General Orders as printed in Senate Journal,  
35 April 2, 2019.  
36 SB19-166 Amended in General Orders as printed in Senate Journal,  
37 April 2, 2019.  
38 SB19-167 Amended in General Orders as printed in Senate Journal,  
39 April 2, 2019.

40  
41 The Senate has passed on Third Reading and returns herewith: HB19-  
42 1038, 1069, 1172, and 1150.

43  
44  
45 The Senate has concurred in House Amendments to SB19-181 and the  
46 bill has been repassed as amended.

---

47  
48  
49  
50 **MESSAGE(S) FROM THE REVISOR**

51  
52 We herewith transmit:  
53 without comment, as amended, **SB19-004, 166, and 167.**

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 3rd day of April, 2019, at 4:40 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Wednesday, April 3, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1052 Early Childhood Development Special District  
Approved Wednesday, April 3, 2019 at 2:20 P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

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**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1304** by Representative(s) Valdez D. and Will; also Senator(s) Winter and Crowder--Concerning the death reimbursement paid by an agency that provides public assistance for the final disposition of a deceased indigent person.  
Committee on Judiciary

**HB19-1305** by Representative(s) McLachlan and Catlin--Concerning the authority of tribal entities to administer fingerprint-based criminal history record checks related to emergency child welfare placements.  
Committee on Rural Affairs & Agriculture

**HB19-1306** by Representative(s) Esgar and Galindo--Concerning the monitoring of Colorado call center job losses.  
Committee on Business Affairs & Labor

**HB19-1307** by Representative(s) Kraft-Tharp and Larson; also

1 Senator(s) Lee and Gardner--Concerning the clarification  
2 that the disclosure of a report of the mistreatment or  
3 self-neglect of an at-risk adult shall only be made to the at-  
4 risk adult who is the subject of the report.

5 Committee on Public Health Care & Human Services  
6  
7

8 **HB19-1308** by Representative(s) Singer and Landgraf--Concerning  
9 foster care prevention services to align current standards  
10 with the federal "Family First Prevention Services Act".

11 Committee on Public Health Care & Human Services  
12  
13

14 **HB19-1309** by Representative(s) Hooton and McCluskie--Concerning  
15 the regulation of mobile home parks, and, in connection  
16 therewith, granting counties the power to enact ordinances  
17 for mobile home parks, extending the time to move or sell  
18 a mobile home after eviction proceedings, and creating the  
19 "Mobile Home Park Dispute Resolution and Enforcement  
20 Program".

21 Committee on Transportation & Local Government

22 Committee on Finance

23 Committee on Appropriations  
24  
25

26 **SB19-004** by Senator(s) Donovan; also Representative(s) Roberts--  
27 Concerning measures to address the high costs of health  
28 insurance in the state, and, in connection therewith,  
29 modifying the health care coverage cooperatives laws to  
30 include consumer protections and allow consumers to  
31 collectively negotiate rates directly with providers.

32 Committee on Rural Affairs & Agriculture  
33

34 **SB19-166** by Senator(s) Fields and Gardner; also Representative(s)  
35 Roberts--Concerning the P.O.S.T. board revoking the  
36 certification of a peace officer who is found to have made  
37 an untruthful statement, and, in connection therewith,  
38 making an appropriation.

39 Committee on State, Veterans, & Military Affairs  
40

41 **SB19-167** by Senator(s) Danielson; also Representative(s) Exum and  
42 Duran--Concerning the creation of a Colorado  
43 professional fire fighters license plate, and, in connection  
44 therewith, making an appropriation.

45 Committee on Finance  
46  
47

---

## 48 INTRODUCTION OF RESOLUTION

49

50 The following resolution was read by title and laid over one day under the  
51 rules:  
52

53 **HR19-1005** by Representative(s) Lewis and Pelton, Humphrey,  
54 Wilson, Van Winkle, Bird, Bockenfeld, Buck, Buentello,  
55 Caraveo, Catlin, Duran, Hooton, Kipp, Larson,

1 McCluskie, McKean, Mullica, Rich, Roberts, Sandridge,  
2 Singer, Tipper, Will--Concerning giving consumers notice  
3 of cell-cultured meat products.  
4  
5  
6

---

7  
8 **INTRODUCTION OF MEMORIAL**  
9

10 The following memorial was introduced by title and laid over until April  
11 15, 2019:

12  
13 **HM19-1002** by Representative(s) Kennedy--Memorializing former  
14 Representative Gwyn Green.  
15  
16

---

17  
18 **LAY OVER OF CALENDAR ITEM(S)**  
19

20 On motion of Representative Garnett, the following item(s) on the  
21 Calendar were laid over until April 4, retaining place on Calendar:

22  
23 Consideration of Conference Committee Report(s)--**SB19-106**.  
24 Consideration of Senate Amendment(s)--**HB19-1129**.  
25  
26

---

27  
28 On motion of Representative Garnett, the House adjourned until  
29 9:00 a.m., April 4, 2019.  
30

31 Approved:  
32 KC Becker,  
33 Speaker

34 Attest:  
35 MARILYN EDDINS,  
36 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-first Legislative Day

Thursday, April 4, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.  
2  
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Payton Hall, Fleming High School,  
6 Flemingsburgh, Kentucky.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) McKean, Saine--2.  
12 Present after roll call--Representative(s) McKean  
13

14 The Speaker declared a quorum present.  
15  
16  
17

18 On motion of Representative Larson, the House Journal of April 4, 2019,  
19 was declared approved as corrected by the Chief Clerk.  
20  
21  
22

**THIRD READING OF BILL(S)--FINAL PASSAGE**

23  
24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28  
29 [SB19-091](#) by Senator(s) Fields and Cooke; also Representative(s)  
30 Singer--Concerning support of peace officers involved in  
31 a use of force incident.  
32

33 The question being "Shall the bill pass?".  
34 A roll call vote was taken. As shown by the following recorded vote, a  
35 majority of those elected to the House voted in the affirmative and the bill  
36 was declared **passed**.  
37

	YES	56	NO	7	EXCUSED	2	ABSENT	0
39 Arndt	Y	Exum	Y	Landgraf	Y	Saine	E	
40 Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N	
41 Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
42 Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y	
43 Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	N	Gray	Y	McKean	E	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter,  
 14 Duran, Esgar, Exum, Galindo, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
 15 Kennedy, Kipp, Kraft-Tharp, Liston, Lontine, Michaelson Jenet, Mullica,  
 16 Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Wilson,  
 17 Speaker

18  
 19  
 20 **SB19-078** by Senator(s) Donovan and Bridges; also  
 21 Representative(s) Hansen and Herod--Concerning the  
 22 protection of the open internet, and, in connection  
 23 therewith, disqualifying an internet service provider from  
 24 receiving high cost support mechanism money or other  
 25 money received to finance broadband deployment if the  
 26 internet service provider engages in certain practices that  
 27 interfere with the open internet, requiring an internet  
 28 service provider that engages in such practices to refund  
 29 any such money received, and requiring a governmental  
 30 body contracting for broadband internet access service to  
 31 give preference to an internet service provider that  
 32 certifies that it will not engage in practices that interfere  
 33 with the open internet.

34  
 35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

40	YES	41	NO	22	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	E	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N



1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
4 Caraveo, Cutter, Duran, Esgar, Exum, Gray, Hooton, Jackson, Jaquez Lewis,  
5 Kennedy, Kipp, Kraft-Tharp, McCluskie, Melton, Michaelson Jenet, Mullica,  
6 Roberts, Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Valdez D.,  
7 Weissman

8  
9 **HB19-1222** by Representative(s) Kipp and McCluskie; also Senator(s)  
10 Story--Concerning a grant program to reduce the amount  
11 of the international baccalaureate exam fee paid by  
12 students.

13  
14 The question being "Shall the bill pass?".  
15 A roll call vote was taken. As shown by the following recorded vote, a  
16 majority of those elected to the House voted in the affirmative and the bill  
17 was declared **passed**.

19	YES	43	NO	20	EXCUSED	2	ABSENT	0
20	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
21	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
22	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
24	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
25	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26	Buck	N	Gray	Y	McKean	E	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
31	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
32	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
34	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
36							Speaker	Y

37 Co-sponsor(s) added: Representative(s) Buckner, Buentello, Duran, Froelich,  
38 Hooton, Lontine, McLachlan, Melton, Roberts

39  
40 **HB19-1231** by Representative(s) Froelich and Kipp, Benavidez,  
41 Jaquez Lewis, Melton, Mullica, Titone, Valdez A.; also  
42 Senator(s) Lee--Concerning efficiency standards for  
43 equipment sold in Colorado, and, in connection therewith,  
44 requiring certain appliances, plumbing fixtures, and other  
45 products sold for residential or commercial use to meet  
46 energy efficiency and water efficiency standards.

47  
48 The question being "Shall the bill pass?".  
49 A roll call vote was taken. As shown by the following recorded vote, a  
50 majority of those elected to the House voted in the affirmative and the bill  
51 was declared **passed**.

53	YES	40	NO	23	EXCUSED	2	ABSENT	0
54	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
55	Baisley	N	Froelich	Y	Larson	N	Sandridge	N

1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	N	Gray	Y	McKean	E	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	N	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Cutter, Gray,  
 17 Hooton, Kennedy, Michaelson Jenet, Roberts, Snyder, Weissman, Speaker

18  
 19  
 20  
 21 House in recess. House reconvened.

22  
 23  
 24 On motion of Representative Gray, the House resolved itself into  
 25 Committee of the Whole for consideration of General Orders, and he was  
 26 called to act as Chair.

### 27 28 29 30 GENERAL ORDERS--SECOND READING OF BILLS

31  
 32 The Committee of the Whole having risen, the Chair reported the titles of  
 33 the following bills had been read (reading at length had been dispensed  
 34 with by unanimous consent), the bills considered and action taken thereon  
 35 as follows:

36  
 37 (Amendments to the committee amendment are to the printed committee  
 38 report which was printed and placed in the members' bill file.)

39  
 40 **SB19-208** by Senator(s) Moreno, Zenzinger, Rankin; also  
 41 Representative(s) Esgar, Hansen, Ransom--Concerning a  
 42 transfer of money from the state employee reserve fund to  
 43 the general fund.

44  
 45 Amendment No. 1, Appropriations Report, dated April 2, 2019, and  
 46 placed in member's bill file; Report also printed in House Journal, April  
 47 2, 2019.

48  
 49 As amended, ordered revised and placed on the Calendar for Third  
 50 Reading and Final Passage.

51  
 52 **SB19-209** by Senator(s) Zenzinger, Moreno, Rankin; also  
 53 Representative(s) Hansen, Esgar--Concerning provisions  
 54 relating to PACE programs, and, in connection therewith,  
 55 determining the funding methodology for the 2019-20

1 fiscal year and fiscal years thereafter, requiring the  
2 department of health care policy and financing to meet  
3 with Colorado PACE programs during the 2019 legislative  
4 interim to consider PACE program funding and other  
5 issues relating to PACE programs, and making an  
6 appropriation.

7  
8 Ordered revised and placed on the Calendar for Third Reading and Final  
9 Passage.

10  
11 [SB19-210](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
12 Representative(s) Ransom, Esgar, Hansen--Concerning  
13 juvenile detention beds, and, in connection therewith,  
14 reducing appropriations.

15  
16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.

18  
19 [SB19-211](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
20 Representative(s) Esgar, Hansen--Concerning changes to  
21 the mental health criminal justice diversion programs, and,  
22 in connection therewith, making an appropriation.

23  
24 Ordered revised and placed on the Calendar for Third Reading and Final  
25 Passage.

26  
27 [SB19-212](#) by Senator(s) Rankin, Moreno, Zenzinger; also  
28 Representative(s) Esgar, Hansen--Concerning general fund  
29 support to implement the state water plan, and, in  
30 connection therewith, making an appropriation.

31  
32 Ordered revised and placed on the Calendar for Third Reading and Final  
33 Passage.

34  
35 [SB19-213](#) by Senator(s) Rankin, Moreno, Zenzinger; also  
36 Representative(s) Ransom, Esgar, Hansen--Concerning  
37 transfers from the marijuana cash fund to the marijuana  
38 tax cash fund.

39  
40 Amendment No. 1, by Representative(s) Ransom.

41  
42 Amend reengrossed bill, page 2, after line 10 insert:

43  
44 "SECTION 2. In Colorado Revised Statutes, 44-10-801, **add as**  
45 **relocated by Senate Bill 19-224 (1)(d)(III)** as follows:

46  
47 **44-10-801. Marijuana cash fund.** (1) (d) (III) ON JULY 1, 2019,  
48 THE STATE TREASURER SHALL TRANSFER NINE HUNDRED FOURTEEN  
49 THOUSAND FOUR HUNDRED SIXTEEN DOLLARS FROM THE MARIJUANA CASH  
50 FUND TO THE MARIJUANA TAX CASH FUND CREATED IN SECTION  
51 39-28.8-501. ON JULY 1, 2020, THE STATE TREASURER SHALL TRANSFER  
52 EIGHT HUNDRED NINETY THOUSAND NINE HUNDRED ONE DOLLARS FROM  
53 THE MARIJUANA CASH FUND TO THE MARIJUANA TAX CASH FUND.

54

**SECTION 3. Effective date.** This act takes effect July 1, 2019; except that section 2 of this act takes effect only if Senate Bill 19-224 becomes law, in which case section 2 takes effect January 1, 2020."

Renumber succeeding section accordingly.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1189** by Representative(s) Gray and Valdez A.; also Senator(s) Bridges--Concerning wage garnishment reform, and, in connection therewith, reducing disposable earnings by health insurance premiums, reducing the amount that is subject to garnishment, and providing more detailed information to the judgment debtor regarding garnishment.

Laid over until April 8, retaining place on Calendar.

**SB19-207** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen--Concerning the provision for payment of the expenses of the executive, legislative, and judicial departments of the state of Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2019, except as otherwise noted.

Amendment No. 1, Appropriations Report, dated April 2, 2019, and placed in member's bill file; Report also printed in House Journal, April 2, 2019.

Amendment No. 2, by Representative(s) Hooton, Landgraf, Liston, and Larson.

Amend the Appropriations Committee Report, dated April 2, 2019, page 1, strike lines 1 through 8.

Page 1, line 9, strike "Page" and substitute "Amend reengrossed bill, page".

Amendment No. 3, by Representative(s) Weissman, Herod, and McKean.

Amend the Appropriations Committee Report, dated April 2, 2019, page 2, strike lines 19 through 22 and substitute:

"Page 456, line 3, in the ITEM & SUBTOTAL column strike "70,991,215" and substitute "70,162,215" and in the GENERAL FUND column strike "70,991,215" and substitute "70,162,215".

Adjust affected totals accordingly.

Page 470, strike lines 2 through 11 and substitute:

Placement Type	Rates	Caseload			Appropriation
		Diversion	Transition	Parole	
Standard residential	\$ 48.45	1,312	1,413	121	\$50,714,862

1	Cognitive behavioral treatment pilot program	\$ 95.02	24	24	0	1,669,311
2	Intensive Residential Treatment	\$ 93.47	39	43	68	5,131,683
3	Inpatient Therapeutic Community	\$ 75.76	58	49	5	3,105,570
4	Residential Dual Diagnosis Treatment	\$ 82.64	64	46	10	3,629,583
5	Sex Offender	\$ 82.64	73	34	13	3,629,583
6	Standard Non-residential	\$ 6.56	632	5	5	1,541,382
7	Outpatient Therapeutic Community	\$ 23.52	55	25	6	740,240
8	<b>Total</b>		<b>2,257</b>	<b>1,639</b>	<b>242</b>	<b>\$70,162,215</b>

".".

9  
10 Amendment No. 4, by Representative(s) Hooton.

11  
12 Amend the Appropriations Committee Report, dated April 2, 2019, page  
13 3, strike lines 13 and 14.

14  
15 Amendment No. 5, by Representative(s) Michaelson Jenet and Titone.

16  
17 Amend the Appropriations Committee Report, dated April 2, 2019, page  
18 2, strike lines 15 through 18.

19  
20  
21 Pursuant to House Rule 33(a) Representative Neville requested  
22 permission to offer an amendment to the General Appropriation Bill that  
23 was not previously drafted.

24  
25 Representative Neville was given permission to offer an amendment to  
26 the General Appropriation Bill by **viva voce** vote.

27  
28  
29 Amendment No. 6, by Representative(s) Becker and Neville.

30  
31 Amend the Appropriations Committee Report, dated April 2, 2019, page  
32 3, after line 12 insert the following:

33  
34 "Page 514 of the reengrossed bill, line 12, strike "**OPERATIONS**" and  
35 substitute "**OPERATIONS<sup>96a</sup>**".

36  
37 Page 519 of the reengrossed bill, before line 3 insert:

38  
39 "96a Department of Transportation, Construction,  
40 Maintenance, and Operations -- It is the General  
41 Assembly's intent to increase funding for  
42 transportation in the finalized Long Bill for the  
43 fiscal year 2019-20 by seventy million dollars as  
44 part of a balanced budget."."

45  
46 Amendment No. 7, by Representative(s) Roberts.

47  
48 Amend reengrossed bill, page 50, line 11, strike "Expenses" and  
49 substitute "Expenses<sup>3a</sup>".

50  
51 Page 52, after line 5 insert:

1       "3a   Department of Corrections, Canteen Operation,  
2                   Operating Expenses -- It is the General Assembly's  
3                   intent that a portion of the funding for operating  
4                   expenses be used to purchase soft-soled tennis  
5                   shoes for inmates with diabetes."  
6

7   Amendment No. 8, by Representative(s) Benavidez, Buentello, Buckner,  
8   Caraveo, Catlin, Coleman, Duran, Exum, Galindo, Gonzales-Gutierrez,  
9   Herod, Hooton, Jackson, McKean, Melton, Mullica, Pelton, Tipper,  
10   Valdez A., Will and Wilson.  
11

12   Amend reengrossed bill, page 69, line 3, in the ITEM & SUBTOTAL  
13   column strike "156,625,340" and substitute "156,794,282" and in the  
14   GENERAL FUND column strike "95,119" and substitute "264,061".  
15

16   Adjust affected totals accordingly.  
17

18   Page 212, line 3, in the GENERAL FUND column strike "24,081,881"  
19   and substitute "23,912,939" and in the CASH FUNDS column strike  
20   "3,997,388<sup>a</sup>" and substitute "4,166,330<sup>a</sup>".  
21

22   Adjust affected totals accordingly.  
23

24  
25   Pursuant to House Rule 33(a) Representative Geitner requested  
26   permission to offer an amendment to the General Appropriation Bill that  
27   was not previously drafted.  
28

29   Representative Geitner was denied permission to offer an amendment to  
30   the General Appropriation Bill by **viva voce** vote.  
31

32  
33   Amendment No. 9, by Representative(s) Singer, Buckner, Liston,  
34   Landgraf, and Mullica.  
35

36   Amend rengrossed bill, page 118, line 12, strike "Individuals<sup>15,15a</sup>" and  
37   substitute "Individuals<sup>15,15a,15b</sup>", in the TOTAL column strike  
38   "7,863,388,995" and substitute "7,863,888,995", in the GENERAL  
39   FUND column strike "1,373,108,069(M)" and substitute  
40   "1,373,358,069(M)", and in the FEDERAL FUNDS column strike  
41   "4,520,949,491" and substitute "4,521,199,491".  
42

43   Adjust affected totals accordingly.  
44

45   Page 135, after line 13 insert:

46       "15b   Department of Health Care Policy and Financing,  
47                   Medical Services Premiums, Medical and Long-  
48                   Term Care Services for Medicaid Eligible  
49                   Individuals -- This line item includes \$500,000  
50                   total funds, including \$250,000 General Fund, for  
51                   the purpose of increasing certain rates for neonatal  
52                   and pediatric intensive care units, including critical  
53                   care visit - neonatal and pediatric codes 99466-  
54                   99476 and newborn codes 99460-99465 and  
55                   99477-99486."  
56

1 Amendment No. 10, by Representative(s) Carver.

2  
3 Amend reengrossed bill, page 151, line 4, in the ITEM & SUBTOTAL  
4 column strike "147,931,042" and substitute "150,931,042".

5  
6 Page 151, line 8, in the ITEM & SUBTOTAL column strike  
7 "466,027,393" and substitute "469,027,393" and in the GENERAL  
8 FUND column strike "97,557,533" and substitute "100,557,533".

9  
10 Adjust affected totals accordingly.

11  
12 Page 154, line 12, strike "**System**<sup>25</sup>" and substitute "**System**<sup>25,26a</sup>", in the  
13 ITEM & SUBTOTAL column strike "751,736,682" and substitute  
14 "754,736,682", and in the REAPPROPRIATED FUNDS column strike  
15 "172,028,219<sup>b</sup>" and substitute "175,028,219<sup>b</sup>".

16  
17 Page 155, line 2, strike "\$68,964,435" and substitute "\$71,964,435".

18  
19 Adjust affected totals accordingly.

20  
21 Page 169, after line 12 insert:

22       "26a Department of Higher Education, Governing  
23       Boards, Board of Governors of the Colorado State  
24       University System -- It is the intent of the General  
25       Assembly that \$3,000,000 reappropriated funds  
26       added to this line item for fee-for-service contracts  
27       with state institutions for specialty education  
28       programs be allocated to the state forest service for  
29       wildfire mitigation projects."

30  
31 Amendment No. 11, by Representative(s) Melton, Buckner, Herod,  
32 Coleman, Jackson, Exum, Benavidez, Buentello, Caraveo, Duran,  
33 Galindo, Gonzales-Gutierrez, Tipper, and Valdez A.

34  
35 Amend reengrossed bill, page 155, line 14, strike "**Colorado**<sup>22,25</sup>" and  
36 substitute "**Colorado**<sup>22,25,26a</sup>".

37  
38 Page 169, after line 12 insert:

39       "26a Department of Higher Education, Governing  
40       Boards, Regents of the University of Colorado -- It  
41       is the intent of the General Assembly that  
42       \$1,000,000 reappropriated funds from the FY  
43       2019-20 increase provided to the Regents of the  
44       University of Colorado for fee-for-service contracts  
45       for specialty education programs be used for  
46       scholarships for underrepresented minority students  
47       attending the University of Colorado School of  
48       Medicine."

49  
50 Amendment No. 12, by Representative(s) Exum, Melton, Buckner,  
51 Coleman, Herod, Jackson, Benavidez, Buentello, Caraveo, Duran,  
52 Galindo, Gonzales-Gutierrez, A. Valdez, and D. Valdez.

53  
54 Amend reengrossed bill, page 189, line 2, in the ITEM & SUBTOTAL  
55 column strike "10,212,913" and substitute "10,712,913" and in the CASH

1 FUNDS column strike "7,755,635<sup>m</sup>" and substitute "8,255,635<sup>m</sup>".

2

3 Adjust affected totals accordingly.

4

5 Page 191, line 5, strike "\$1,373,672" and substitute "\$1,873,672".

6

7

8 Pursuant to House Rule 33(a) Representative Humphrey requested  
9 permission to offer an amendment to the General Appropriation Bill that  
10 was not previously drafted.

11

12 Representative Humphrey was denied permission to offer an amendment  
13 to the General Appropriation Bill by **viva voce** vote.

14

15

16 Amendment No. 13, by Representative(s) Weissman, Herod, and  
17 McKean.

18

19 Amend reengrossed bill, page 456, line 3, in the ITEM & SUBTOTAL  
20 column strike "70,991,215" and substitute "68,791,215" and in the  
21 GENERAL FUND column strike "70,991,215" and substitute  
22 "68,791,215".

23

24 Page 470, strike lines 2 through 11 and substitute:

25

26 "

Placement Type	Rates	Caseload			Appropriation
		Diversion	Transition	Parole	
Standard residential	\$ 48.45	1,250	1,413	121	49,369,072
Cognitive behavioral treatment pilot program	\$ 95.02	24	24	0	1,669,311
Intensive Residential Treatment	\$ 93.47	39	43	68	5,131,683
Inpatient Therapeutic Community	\$ 75.76	58	49	5	3,105,570
Residential Dual Diagnosis Treatment	\$ 82.64	64	46	10	3,629,583
Sex Offender	\$ 82.64	73	34	13	3,629,583
Standard Non-residential	\$ 6.56	621.5	5	5	1,516,172
Outpatient Therapeutic Community	\$ 23.52	55	25	6	740,240
<b>Total</b>		<b>2,185</b>	<b>1,639</b>	<b>228</b>	<b>68,791,215</b>

27

28

29

30

31

32

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38

39 Page 559, after line 3 insert:

40

41

42

43

44

45

46

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49

50

51

Adjust affected totals accordingly.

ITEM &  
SUBTOTAL  
\$

REAPPROPRIATED  
FUNDS  
\$

"Department of Public  
Safety's Enhance Colorado  
Community Corrections  
Information and  
Billing System

2,200,000

2,200,000<sup>d</sup>".



1 Page 559, after line 8 insert:

2  
3 "d This appropriation is from funds received from the Department of  
4 Public Safety appropriated in the capital construction part IV,  
5 subsection (7) of this section."  
6

7 Page 562, after line 9 insert:

8  
9  
10 TOTAL CAPITAL  
11 CONSTRUCTION  
12 FUND  
13 \$ \$

14 **"(7) DEPARTMENT OF PUBLIC SAFETY**

15 Enhance Colorado  
16 Community Corrections  
17 Information and  
18 Billing System 2,200,000 2,200,000".  
19  
20

21 Adjust affected totals accordingly.

22  
23 As amended, ordered revised and placed on the Calendar for Third  
24 Reading and Final Passage.

25 (For change in action, see Amendments to Report, pages 976, 992.)  
26

27

28

29 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

30

31 Representatives McKean and Buentello moved to amend the Report of  
32 the Committee of the Whole to reverse the action taken by the Committee  
33 in not adopting the following Michaelson Jenet amendment, Amendment  
34 #9, to SB 19-207, to show that said amendment passed, and that  
35 SB 19-207, as amended, passed.

36

37 Amend the Appropriations Committee Report, dated April 2, 2019, page  
38 3, strike lines 1 through 4.

39

40 The amendment was declared **lost** by the following roll call vote:

41

	YES	24	NO	40	EXCUSED	1	ABSENT	0
42	Arndt	N	Exum	N	Landgraf	N	Saine	E
43	Baisley	Y	Froelich	N	Larson	Y	Sandridge	N
44	Beckman	N	Galindo	N	Lewis	Y	Singer	N
45	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
46	Bird	N	Geitner	N	Lontine	N	Snyder	N
47	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
48	Buck	Y	Gray	N	McKean	Y	Sullivan	N
49	Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
50	Buentello	Y	Herod	N	Melton	N	Titone	N
51	Caraveo	N	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
52	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
53	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
54	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	Y
55	Cutter	Y	Kennedy	N	Ransom	N	Will	Y

1	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
2	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
3							Speaker	N

7 Representative D. Valdez moved to amend the Report of the Committee  
8 of the Whole to reverse the action taken by the Committee in not adopting  
9 the following D. Valdez amendment, Amendment #12, to SB 19-207, to  
10 show that said amendment passed, and that SB 19-207, as amended,  
11 passed.

13 Amend reengrossed bill, page 17, line 6, in the ITEM & SUBTOTAL  
14 column strike "45,000" and substitute "95,000" and in the GENERAL  
15 FUND column insert "50,000".

17 Adjust affected totals accordingly.

19 The amendment was declared **lost** by the following roll call vote:

21	YES	11	NO	53	EXCUSED	1	ABSENT	0
22	Arndt	N	Exum	N	Landgraf	N	Saine	E
23	Baisley	N	Froelich	N	Larson	N	Sandridge	N
24	Beckman	N	Galindo	N	Lewis	N	Singer	N
25	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
26	Bird	N	Geitner	N	Lontine	N	Snyder	N
27	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
28	Buck	N	Gray	N	McKean	Y	Sullivan	N
29	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
30	Buentello	Y	Herod	N	Melton	N	Titone	N
31	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
32	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	N	Neville	N	Van Winkle	N
34	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
35	Cutter	N	Kennedy	N	Ransom	N	Will	Y
36	Duran	N	Kipp	N	Rich	Y	Williams D.	N
37	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
38							Speaker	N

42 Representative Williams moved to amend the Report of the Committee  
43 of the Whole to reverse the action taken by the Committee in not adopting  
44 the following Williams and Humphrey amendment, Amendment #14, to  
45 SB 19-207, to show that said amendment passed, and that SB 19-207, as  
46 amended, passed.

48 Amend reengrossed bill, page 20, line 8, in the ITEM & SUBTOTAL  
49 column strike "9,014,000" and substitute "8,564,000" and in the  
50 GENERAL FUND column strike "450,000".

52 Page 20, line 10, in the ITEM & SUBTOTAL column strike "550,000"  
53 and substitute "300,000" and in the GENERAL FUND column strike  
54 "250,000".

1 Page 20, strike lines 11 and 12.

2

3 Adjust affected totals accordingly.

4

5 Page 327, line 9, strike "Agreement"<sup>74</sup> and substitute "Agreement"<sup>74,74a</sup>,  
6 in the ITEM & SUBTOTAL column strike "13,553,273" and substitute  
7 "14,553,273", and in the GENERAL FUND column strike "1,901,775"  
8 and substitute "2,901,775".

9

10 Adjust affected totals accordingly.

11

12 Page 332, after line 6 insert:

13

14 "74a Department of Military and Veterans  
15 Affairs, Executive Director and Army  
16 National Guard, Army National Guard  
17 Cooperative Agreement -- It is the intent of  
18 the General Assembly that \$1,000,000  
19 General Fund added to this line item be  
20 used for border security if the Colorado  
21 National Guard is called upon by the federal  
22 government.".

23

24 The amendment was declared **lost** by the following roll call vote:

25

26	YES	24	NO	40	EXCUSED	1	ABSENT	0
27	Arndt	N	Exum	Y	Landgraf	Y	Saine	E
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
30	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
31	Bird	N	Geitner	Y	Lontine	N	Snyder	N
32	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
33	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
34	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
35	Buentello	N	Herod	N	Melton	N	Titone	N
36	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
37	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
38	Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
39	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
40	Cutter	Y	Kennedy	N	Ransom	N	Will	N
41	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
42	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
43							Speaker	N

44

45

46

47 Representative Baisley and Williams moved to amend the Report of the  
48 Committee of the Whole to reverse the action taken by the Committee in  
49 not adopting the following Baisley amendment, to SB 19-207, to show  
50 that said amendment passed, and that SB 19-207, as amended, passed.

51

52 Amend reengrossed bill, page 20, line 8, in the ITEM & SUBTOTAL  
53 column strike "9,014,000" and substitute "8,564,000" and in the  
54 GENERAL FUND column strike "450,000".

55

1 Page 20, line 10, in the ITEM & SUBTOTAL column strike "550,000"  
 2 and substitute "300,000" and in the GENERAL FUND column strike  
 3 "250,000".

4  
 5 Page 20, strike lines 11 and 12.

6  
 7 Adjust affected totals accordingly.

8  
 9 Page 328, line 13, in the ITEM & SUBTOTAL column strike "1,157,886"  
 10 and substitute "2,157,886" and in the GENERAL FUND column strike  
 11 "1,000,000" and substitute "2,000,000".

12  
 13 Adjust affected totals accordingly.

14  
 15 The amendment was declared **lost** by the following roll call vote:

YES	26	NO	38	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	N
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

35  
 36  
 37  
 38 Representatives Singer and Wilson moved to amend the Report of the  
 39 Committee of the Whole to reverse the action taken by the Committee in  
 40 not adopting the following Singer amendment, Amendment #2, to  
 41 SB 19-207, to show that said amendment passed, and that SB 19-207, as  
 42 amended, passed.

43  
 44 Amend the Appropriations Committee Report, dated April 2, 2019, page  
 45 1, strike lines 9 through 17.

46  
 47 Page 2, strike lines 1 and 2.

48  
 49 The amendment was declared **passed** by the following roll call vote:

YES	33	NO	31	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	E
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	Y
Benavidez	N	Garnett	N	Liston	Y	Sirota	Y

1	Bird	N	Geitner	Y	Lontine	N	Snyder	N
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	N	Soper	Y
3	Buck	Y	Gray	N	McKean	Y	Sullivan	N
4	Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	N	Titone	N
6	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
9	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
10	Cutter	N	Kennedy	N	Ransom	N	Will	Y
11	Duran	Y	Kipp	N	Rich	Y	Williams D.	Y
12	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
13							Speaker	N

14  
15  
16  
17 Representative Larson moved to amend the Report of the Committee of  
18 the Whole to reverse the action taken by the Committee in not adopting  
19 the following Larson amendment, Amendment #22, to SB 19-207, to  
20 show that said amendment passed, and that SB 19-207, as amended,  
21 passed.

22  
23 Amend reengrossed bill, page 66, line 5, in the ITEM & SUBTOTAL  
24 column strike "336,812,365" and substitute "344,023,328" and in the  
25 GENERAL FUND column strike "71,572,347" and substitute  
26 "78,783,310".

27  
28 Adjust affected totals accordingly.

29  
30 Page 251, line 8, in the ITEM & SUBTOTAL column strike "4,135,390"  
31 and substitute "2,135,390" and in the GENERAL FUND column strike  
32 "4,135,390" and substitute "2,135,390".

33  
34 Adjust affected totals accordingly.

35  
36 Page 261, line 3, in the ITEM & SUBTOTAL column strike "69,653,973"  
37 and substitute "69,545,746" and in the GENERAL FUND column  
38 "69,653,973" and substitute "69,545,746".

39  
40 Page 261, line 4, in the GENERAL FUND column strike "(874.8 FTE)"  
41 and substitute "(873.3 FTE)".

42  
43 Page 261, line 6, in the ITEM & SUBTOTAL column strike "114,545"  
44 and substitute "107,454" and in the GENERAL FUND column strike  
45 "114,545" and substitute "107,454".

46  
47 Page 261, line 8, in the ITEM & SUBTOTAL column strike "3,368,980"  
48 and substitute "3,160,424" and in the GENERAL FUND column strike  
49 "3,368,980" and substitute "3,160,424".

50  
51 Page 261, line 11, in the ITEM & SUBTOTAL column strike "3,368,980"  
52 and substitute "3,160,424" and in the GENERAL FUND column strike  
53 "3,368,980" and substitute "3,160,424".

54  
55 Page 261, strike line 12.

1 Page 261, line 13, in the ITEM & SUBTOTAL column strike "2,185,039"  
 2 and substitute "2,059,185" and in the GENERAL FUND column strike  
 3 "2,185,039" and substitute "2,059,185".

4  
 5 Page 261, line 14, in the ITEM & SUBTOTAL column strike "1,839,163"  
 6 and substitute "1,835,818" and in the GENERAL FUND column strike  
 7 "1,839,163" and substitute "1,835,818".

8  
 9 Page 262, line 1, in the ITEM & SUBTOTAL column strike "14,109" and  
 10 substitute "4,703" and in the GENERAL FUND column strike "14,109"  
 11 and substitute "4,703".

12  
 13 Page 262, line 4, in the ITEM & SUBTOTAL column strike "147,514"  
 14 and substitute "147,134" and in the GENERAL FUND column strike  
 15 "147,514" and substitute "147,134".

16  
 17 Adjust affected totals accordingly.

18  
 19 The amendment was declared **lost** by the following roll call vote:

YES	22	NO	42	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	E
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
						Speaker	N

39  
 40  
 41  
 42 Representative D. Valdez moved to amend the Report of the Committee  
 43 of the Whole to reverse the action taken by the Committee in not adopting  
 44 the following D. Valdez amendment, Amendment #24, to SB 19-207, to  
 45 show that said amendment passed, and that SB 19-207, as amended,  
 46 passed.

47  
 48 Amend reengrossed bill, page 75, line 13, in the ITEM & SUBTOTAL  
 49 column strike "1,048,600" and substitute "1,298,600" and in the CASH  
 50 FUNDS column strike "1,048,600<sup>b</sup>" and substitute "1,298,600<sup>o</sup>".

51  
 52 Adjust affected totals accordingly.

53  
 54 Page 80, after line 6 insert "<sup>o</sup> Of this amount, \$1,048,600 shall be from the  
 55 State Education Fund created in Section 17 (4)(a) of Article IX of the

State Constitution and \$250,000 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S. Pursuant to Section 17 (3) of Article IX of the State Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal year spending set forth in Section 20 of Article X of the State Constitution."

The amendment was declared **lost** by the following roll call vote:

YES	14	NO	50	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	E
Baisley	N	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	N	Singer	N
Benavidez	N	Garnett	N	Liston	N	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	N	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, Amendment #27, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 85, line 10, strike "**(EDUCATION)**" and substitute "**(EDUCATION)<sup>8a</sup>**".

Page 87, after line 6 insert:

**"8a** Department of Education, Totals -- It is the General Assembly's intent to appropriate an additional \$43,065,857 General Fund for the implementation of full day kindergarten."

Page 631, after line 10 insert:

**"SECTION 17. Appropriation.** Notwithstanding any other provision of this act, appropriations in section 2 of this act from the general fund are reduced in the Office of the Governor by the following amounts:

**Office of the Governor Division      General Fund Reduction**

Office of the Governor      (\$8,985,693)

Office of the Lieutenant Governor      (940,763)

### Office of the Governor Division      General Fund Reduction

1	Office of State Planning and Budgeting	(1,216,136)
2	Economic Development Programs	(21,030,555)
3	Office of Information Technology	(10,892,710)
4	<b>TOTAL</b>	<b>(\$25,094,471)".</b>

5  
6 Renumber succeeding sections accordingly.

7  
8 The amendment was declared **lost** by the following roll call vote:

9								
10	<b>YES</b>	<b>22</b>	<b>NO</b>	<b>42</b>	<b>EXCUSED</b>	<b>1</b>	<b>ABSENT</b>	<b>0</b>
11	Arndt	N	Exum	N	Landgraf	Y	Saine	E
12	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
13	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
14	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
15	Bird	N	Geitner	Y	Lontine	N	Snyder	N
16	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
17	Buck	Y	Gray	N	McKean	Y	Sullivan	N
18	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
19	Buentello	N	Herod	N	Melton	N	Titone	N
20	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
21	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
22	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
23	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
24	Cutter	N	Kennedy	N	Ransom	N	Will	Y
25	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
26	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
27							Speaker	N

28  
29  
30 Representative D. Valdez moved to amend the Report of the Committee  
31 of the Whole to reverse the action taken by the Committee in not adopting  
32 the following D. Valdez amendment, Amendment #25, to SB 19-207, to  
33 show that said amendment passed, and that SB 19-207, as amended,  
34 passed.

35  
36 Amend reengrossed bill, page 75, line 13, in the ITEM & SUBTOTAL  
37 column strike "1,048,600" and substitute "1,298,600" and in the  
38 GENERAL FUND column insert "250,000".

39  
40 Adjust affected totals accordingly.

41  
42 The amendment was declared **lost** by the following roll call vote:

43								
44	<b>YES</b>	<b>8</b>	<b>NO</b>	<b>56</b>	<b>EXCUSED</b>	<b>1</b>	<b>ABSENT</b>	<b>0</b>
45	Arndt	N	Exum	N	Landgraf	N	Saine	E
46	Baisley	N	Froelich	N	Larson	N	Sandridge	Y
47	Beckman	N	Galindo	N	Lewis	N	Singer	N
48	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
49	Bird	N	Geitner	N	Lontine	N	Snyder	N
50	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y





1 Representative Neville moved to amend the Report of the Committee of  
 2 the Whole to reverse the action taken by the Committee in not adopting  
 3 the following Neville amendment, Amendment #29, to SB 19-207, to  
 4 show that said amendment passed, and that SB 19-207, as amended,  
 5 passed.

6  
 7 Amend reengrossed bill, page 88, line 8, in the ITEM & SUBTOTAL  
 8 column strike "3,989,099" and substitute "3,854,099" and in the  
 9 GENERAL FUND column strike "3,441,183" and substitute "3,306,183".

10  
 11 Page 88, line 9, in the ITEM & SUBTOTAL column strike "(34.9 FTE)"  
 12 and substitute "(33.4 FTE)".

13  
 14 Adjust affected totals accordingly.

15  
 16 Page 467, line 13, strike "Administration" and substitute  
 17 "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike  
 18 "6,536,636" and substitute "6,671,636", and in the GENERAL FUND  
 19 column strike "897,640" and substitute "1,032,640".

20  
 21 Adjust affected totals accordingly.

22  
 23 Page 471, after line 6 insert:

24  
 25       "95a Department of Public Safety, Division of  
 26           Homeland Security and Emergency  
 27           Management, Office of Preparedness,  
 28           Program Administration -- This line item  
 29           includes \$135,000 General Fund for the  
 30           purpose of improving school safety."  
 31

32 The amendment was declared **lost** by the following roll call vote:

YES	31	NO	33	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

51  
 52  
 53  
 54

1 Representative Williams moved to amend the Report of the Committee  
 2 of the Whole to reverse the action taken by the Committee in not adopting  
 3 the following Melton amendment, Amendment #32, to SB 19-207, to  
 4 show that said amendment passed, and that SB 19-207, as amended,  
 5 passed.

6  
 7 Amend reengrossed bill, page 94, line 14, in the ITEM & SUBTOTAL  
 8 column strike "1,269,525" and substitute "1,519,525" and in the  
 9 GENERAL FUND column strike "750,000" and substitute "1,000,000".

10  
 11 Adjust affected totals accordingly.

12  
 13 The amendment was declared **lost** by the following roll call vote:

YES	5	NO	59	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	E
Baisley	N	Froelich	N	Larson	N	Sandridge	Y
Beckman	N	Galindo	N	Lewis	N	Singer	N
Benavidez	N	Garnett	N	Liston	N	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
Buck	N	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	Y	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	N	Valdez D.	N
Catlin	N	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	N	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	N
Duran	N	Kipp	N	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

33  
 34  
 35  
 36 Representative Williams moved to amend the Report of the Committee  
 37 of the Whole to reverse the action taken by the Committee in not adopting  
 38 the following Williams and Van Winkle amendment, Amendment #34,  
 39 to SB 19-207, to show that said amendment passed, and that SB 19-207,  
 40 as amended, passed.

41  
 42 Amend reengrossed bill, page 94, line 14, in the ITEM & SUBTOTAL  
 43 column strike "1,269,525" and substitute "519,525" and in the  
 44 GENERAL FUND column strike "750,000".

45  
 46 Adjust affected totals accordingly.

47  
 48 Page 467, line 13, strike "Administration" and substitute  
 49 "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike  
 50 "6,536,636" and substitute "7,286,636" and in the GENERAL FUND  
 51 column strike "897,640" and substitute "1,647,640".

52  
 53 Adjust affected totals accordingly.

54  
 55 Page 471, after line 6 insert:

"95a Department of Public Safety, Division of Homeland Security and Emergency Management, Office of Preparedness, Program Administration -- This line item includes \$750,000 General Fund for the purpose of improving school safety."

The amendment was declared **lost** by the following roll call vote:

YES	30	NO	34	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Baisley moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Baisley amendment, Amendment #36, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 98, line 1, in the ITEM & SUBTOTAL column strike "7,964,132" and substitute "6,944,132" and in the REAPPROPRIATED FUNDS column strike "7,964,132<sup>b</sup>" and substitute "6,944,132<sup>b</sup>".

Adjust affected totals accordingly.

Page 106, line 6, in the ITEM & SUBTOTAL column strike "37,641,704" and substitute "37,513,314".

Page 106, line 7, in the ITEM & SUBTOTAL column strike "(488.2 FTE)" and substitute "(486.4 FTE)".

Page 107, line 3, in the ITEM & SUBTOTAL column strike "2,420,153" and substitute "2,408,847".

Page 107, line 13, in the ITEM & SUBTOTAL column strike "8,368,127" and substitute "7,348,127".

1 Page 108, line 3, in the ITEM & SUBTOTAL column strike "20,167,529"  
2 and substitute "19,738,225".

3  
4 Page 108, line 4, in the ITEM & SUBTOTAL column strike "85,304,637"  
5 and substitute "83,715,637", in the GENERAL FUND column strike  
6 "28,292,002" and substitute "27,767,742", in the CASH FUNDS column  
7 strike "8,487,467<sup>a</sup>" and substitute "8,217,227<sup>a</sup>", and in the FEDERAL  
8 FUNDS column strike "45,657,681(I)" and substitute "44,863,181(I)".

9  
10 Adjust affected totals and affected (I) notation totals accordingly.

11  
12 Page 108, line 6, strike "\$7,105,541" and substitute "\$6,835,301".

13  
14 Page 328, line 13, in the ITEM & SUBTOTAL column strike "1,157,886"  
15 and substitute "1,682,146" and in the GENERAL FUND column strike  
16 "1,000,000" and substitute "1,524,260".

17  
18 The amendment was declared **lost** by the following roll call vote:

	YES	31	NO	33	EXCUSED	1	ABSENT	0
21	Arndt	N	Exum	Y	Landgraf	Y	Saine	E
22	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
23	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
24	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
25	Bird	N	Geitner	Y	Lontine	N	Snyder	N
26	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
27	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
28	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
29	Buentello	Y	Herod	N	Melton	N	Titone	Y
30	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
31	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
32	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
33	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
34	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
35	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
36	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
37							Speaker	N

38  
39  
40  
41 Representative Larson moved to amend the Report of the Committee of  
42 the Whole to reverse the action taken by the Committee in not adopting  
43 the following Larson amendment, Amendment #41, to SB 19-207, to  
44 show that said amendment passed, and that SB 19-207, as amended,  
45 passed.

46  
47 Amend reengrossed bill, page 121, line 12, in the ITEM & SUBTOTAL  
48 column strike "503,255,278" and substitute "504,255,278".

49  
50 Page 123, line 4, in the ITEM & SUBTOTAL column strike  
51 "678,021,134" and substitute "679,021,134", in the GENERAL FUND  
52 column strike "343,886,122<sup>a</sup>" and substitute "344,386,122<sup>a</sup>", and in the  
53 FEDERAL FUNDS column strike "326,683,243" and substitute  
54 "327,183,243".

55

1 Page 123, line 6 strike "\$320,346,429" and substitute "\$320,846,429".

2

3 Adjust affected totals accordingly.

4

5 Page 554, line 3, in the ITEM & SUBTOTAL column strike "1,000,000"  
6 and substitute "500,000" and in the CAPITAL CONSTRUCTION FUND  
7 column strike "1,000,000" and substitute "500,000".

8

9 Adjust affected totals accordingly.

10

11 The amendment was declared **lost** by the following roll call vote:

12

YES	30	NO	34	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	Y	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

30

31

32

33

34 Representative Soper moved to amend the Report of the Committee of the  
35 Whole to reverse the action taken by the Committee in not adopting the  
36 following Soper amendment, Amendment #53, to SB 19-207, to show  
37 that said amendment passed, and that SB 19-207, as amended, passed.

38

39 Amend reengrossed bill, page 261, line 6, in the ITEM & SUBTOTAL  
40 column strike "114,545" and substitute "107,454" and in the GENERAL  
41 FUND column strike "114,545" and substitute "107,454".

42

43 Page 261, line 8, in the ITEM & SUBTOTAL column strike "3,368,980"  
44 and substitute "3,160,424" and in the GENERAL FUND column strike  
45 "3,368,980" and substitute "3,160,424".

46

47 Page 261, line 11, in the ITEM & SUBTOTAL column strike "3,368,980"  
48 and substitute "3,160,424" and in the GENERAL FUND column strike  
49 "3,368,980" and substitute "3,160,424".

50

51 Page 261, strike line 12.

52

53 Page 261, line 13, in the ITEM & SUBTOTAL column strike "2,185,039"  
54 and substitute "2,059,185" and in the GENERAL FUND column strike  
55 "2,185,039" and substitute "2,059,185".

1 Adjust affected totals accordingly.

2

3 Page 353, after line 7 insert:

4		ITEM &	GENERAL
5		SUBTOTAL	FUND
6		\$	\$
7	"Colorado Water		
8	Plan Implementation	5,089,605	5,089,605".

9

10 Adjust affected totals accordingly.

11

12 The amendment was declared **lost** by the following roll call vote:

13

14	YES	29	NO	35	EXCUSED	1	ABSENT	0
15	Arndt	N	Exum	Y	Landgraf	Y	Saine	E
16	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
17	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
18	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
19	Bird	N	Geitner	Y	Lontine	N	Snyder	N
20	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
21	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
22	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
23	Buentello	Y	Herod	N	Melton	N	Titone	N
24	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
25	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
26	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
27	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
28	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
29	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
30	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
31							Speaker	N

32

33

34

35 Representative Neville moved to amend the Report of the Committee of  
 36 the Whole to reverse the action taken by the Committee in not adopting  
 37 the following Neville amendment, Amendment #56, to SB 19-207, to  
 38 show that said amendment passed, and that SB 19-207, as amended,  
 39 passed.

40

41 Amend reengrossed bill, page 328, line 13, in the ITEM & SUBTOTAL  
 42 column strike "1,157,886" and substitute "1,906,200" and in the CASH  
 43 FUNDS column strike "157,886<sup>b</sup>" and substitute "906,200<sup>b</sup>".

44

45 Page 329, line 10, strike "This amount" and substitute "Of this amount,  
 46 \$748,314 shall be from the Marijuana Tax Cash Fund created in Section  
 47 39-28.8-501 (1), C.R.S., and \$157,886".

48

49 Adjust affected totals accordingly.

50

51 Page 428, strike lines 3 through 5.

52

53 Page 428, strike line 12.

54

55 Adjust affected totals accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	37	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Catlin moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Catlin amendment, Amendment #49, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 208, line 13, strike "Institutes<sup>43</sup>" and substitute "Institutes<sup>43,43a</sup>", in the ITEM & SUBTOTAL column strike "16,889,906" and substitute "18,889,906", and in the GENERAL FUND column strike "16,889,906" and substitute "18,889,906".

Adjust affected totals accordingly.

Page 241, after line 8 insert:

"43a Department of Human Services, Office of Behavioral Health, Community-based Mental Health Services, Assertive Community Treatment Programs and Other Alternatives to the Mental Health Institutes -- It is the General Assembly's intent that \$2,000,000 of this appropriation be used to expand residential mental health treatment services in the Four Corners area. It is also the General Assembly's intent that the appropriation may be used to provide services and to cover initial expenses necessary to establish, license, and begin operating one or more programs that provide these services, such as building renovations, furnishings, and equipment."

The amendment was declared **lost** by the following roll call vote:



	YES	27	NO	37	EXCUSED	1	ABSENT	0
1	Arndt	N	Exum	N	Landgraf	Y	Saine	E
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
4	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
7	Buck	Y	Gray	N	McKean	Y	Sullivan	N
8	Buckner	N	Hansen	N	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	N	Melton	N	Titone	N
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
12	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
13	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
14	Cutter	N	Kennedy	N	Ransom	N	Will	Y
15	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
17							Speaker	N

18  
19  
20  
21

22 Representative Catlin moved to amend the Report of the Committee of  
23 the Whole to reverse the action taken by the Committee in not adopting  
24 the following Catlin amendment, Amendment # 60, to SB 19-207, to  
25 show that said amendment passed, and that SB 19-207, as amended,  
26 passed.

27

28 Amend reengrossed bill, page 353, after line 7 insert:

29

30		ITEM &	GENERAL
31		SUBTOTAL	FUND
32		\$	\$

33

34

35 "Colorado Water

36 Plan Implementation 20,000,001 20,000,001".

37

38 Adjust affected totals accordingly.

39

40 Page 631, before line 15 insert:

41

42 **"SECTION 18. Appropriation.** Notwithstanding any other  
43 provision of this act, appropriations in section 2 of this act from the  
44 general fund, excluding the general fund exempt, are reduced by twenty  
45 million one dollars. The total general fund reduction by department is as  
46 follows:

47

48	<b>Department</b>	<b>General Fund Reduction</b>
49	Agriculture	\$952,381
50	Corrections	952,381
51	Governor	952,381

	Department	General Fund Reduction
1	Health Care Policy and Financing	952,381
2	Higher Education	952,381
3	Human Services	952,381
4	Judicial	952,381
5	Labor and Employment	952,381
6	Law	952,381
7	Legislative	952,381
8	Local Affairs	952,381
9	Military and Veterans Affairs	952,381
10	Natural Resources	952,381
11	Personnel	952,381
12	Public Health and Environment	952,381
13	Public Safety	952,381
14	Regulatory Agencies	952,381
15	Revenue	952,381
16	State	952,381
17	Transportation	952,381
18	Treasury	952,381
19	TOTAL	\$20,000,001".

20  
21 Renumber succeeding section accordingly.

22  
23 The amendment was declared **lost** by the following roll call vote:

	YES	31	NO	33	EXCUSED	1	ABSENT	0
26	Arndt	N	Exum	N	Landgraf	Y	Saine	E
27	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
28	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
29	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
30	Bird	N	Geitner	Y	Lontine	N	Snyder	N
31	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y
32	Buck	Y	Gray	N	McKean	Y	Sullivan	N
33	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
34	Buentello	Y	Herod	N	Melton	N	Titone	Y
35	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
36	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y

1	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
2	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
3	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
4	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
5	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
6							Speaker	N

7  
8  
9  
10 Representative Baisley moved to amend the Report of the Committee of  
11 the Whole to reverse the action taken by the Committee in not adopting  
12 the following Neville and Baisley amendment, Amendment #61, to  
13 SB 19-207, to show that said amendment passed, and that SB 19-207, as  
14 amended, passed.

15  
16 Amend reengrossed bill, page 414, line 16, strike "Expenses" and  
17 substitute "Expenses<sup>88a</sup>".

18  
19 Page 437, after line 13 insert:

20  
21 "88a Department of Public Health and Environment,  
22 Disease Control and Environmental Epidemiology  
23 Division, Administration, General Disease Control,  
24 and Surveillance, Immunization Operating Expenses  
25 -- It is the General Assembly's intent that the  
26 department not use General Fund dollars or the  
27 Colorado Immunization Information System (CIIS)  
28 to influence parents' decisions regarding  
29 immunizations.".

30  
31 The amendment was declared **lost** by the following roll call vote:

33	YES	21	NO	43	EXCUSED	1	ABSENT	0
34	Arndt	N	Exum	N	Landgraf	N	Saine	E
35	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
36	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
37	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
38	Bird	N	Geitner	Y	Lontine	N	Snyder	N
39	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
40	Buck	Y	Gray	N	McKean	Y	Sullivan	N
41	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
42	Buentello	N	Herod	N	Melton	N	Titone	N
43	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
44	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
45	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
46	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
47	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
48	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
49	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
50							Speaker	N

51  
52  
53

Representative Beckman moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Beckman amendment, Amendment #62, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 417, line 8, in the ITEM & SUBTOTAL column strike "6,719,610" and substitute "6,219,610" and in the CASH FUNDS column strike "5,020,710<sup>a</sup>" and substitute "4,520,710<sup>a</sup>".

Adjust affected totals accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	30	NO	34	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representatives Garnett and Carver moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver and Garnett amendment, Amendment #64, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 419, line 3, strike "Monitoring" and substitute "Monitoring<sup>88a</sup>".

Page 437, after line 13 insert:

"88a Department of Public Health and Environment, Disease Control and Environmental Epidemiology Division, Environmental Epidemiology, Marijuana Health Effects Monitoring -- It is the General Assembly's intent that the department and the panel of health professionals established in Section 25-1.5-110 (2), C.R.S., review and study data, including peer-reviewed studies, health care data collected by the department, and relevant

community health data, on the tetrahydrocannabinol (THC) potency of marijuana and any related health effects. It is the General Assembly's intent that the panel conduct this analysis and provide a report with recommendations to the General Assembly by July 31, 2020."

The amendment was declared **passed** by the following roll call vote:

YES	58	NO	6	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	N	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	Y	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, Amendment #65, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 426, line 2, in the ITEM & SUBTOTAL column strike "8,348,361" and substitute "3,588,900" and in the GENERAL FUND column strike "4,759,461".

Adjust affected totals accordingly.

Page 467, line 13, strike "Administration" and substitute "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike "6,536,636" and substitute "11,296,097", and in GENERAL FUND column strike "897,640" and substitute "5,657,101".

Adjust affected totals accordingly.

Page 471, after line 6 insert:

"95a Department of Public Safety, Division of Homeland Security and Emergency Management, Office of Preparedness, Program Administration -- This line item

includes \$4,759,461 General Fund for the purpose of improving school safety."

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	37	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Neville moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Neville amendment, Amendment #66, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 428, strike lines 3 through 5.

Adjust affected totals accordingly.

Page 428, strike line 12.

Page 467, line 13, strike "Administration" and substitute "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike "6,536,636" and substitute "7,284,950", and in CASH FUNDS column strike "5,016,224<sup>a</sup>" and substitute "5,764,538<sup>a</sup>".

Adjust affected totals accordingly.

Page 468, line 4, strike "\$16,224" and substitute "\$764,538".

Page 471, after line 6 insert:

"95a Department of Public Safety, Division of Homeland Security and Emergency Management, Office of Preparedness, Program Administration -- This line item includes \$748,314 cash funds from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S. for the purpose of improving school safety."

The amendment was declared **lost** by the following roll call vote:

YES	30	NO	34	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	E
Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representatives Van Winkle and Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Van Winkle amendment, Amendment #69, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 446, strike lines 14 and 15.

Adjust affected totals accordingly.

Page 449, strike lines 8 and 9.

Page 514, line 12, in the TOTAL column strike "2,048,631,932" and substitute "2,049,013,338" and in the CASH FUNDS column strike "1,289,725,235(I)<sup>a</sup>" and substitute "1,290,106,641(I)<sup>a</sup>".

Adjust totals accordingly.

Page 515, line 1, strike "\$119,218,469" and substitute "\$119,599,875".

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	38	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	N	Saine	E
Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	Y

1	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
2	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
3	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
4	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
5	Cutter	Y	Kennedy	N	Ransom	Y	Will	N
6	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
7	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
8							Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, Amendment #74, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 467, line 13, strike "Administration" and substitute "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike "6,536,636" and substitute "7,536,636", and in the GENERAL FUND column strike "897,640" and substitute "1,897,640".

Adjust affected totals accordingly.

Page 471, after line 6 insert:

"95a Department of Public Safety, Division of Homeland Security and Emergency Management, Office of Preparedness, Program Administration -- This line item includes \$1,000,000 General Fund for the purpose of improving school safety.".

Page 554, strike line 3.

Adjust affected totals accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	30	NO	34	EXCUSED	1	ABSENT	0
41	Arndt	N	Exum	Y	Landgraf	Y	Saine	E
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
44	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
45	Bird	N	Geitner	Y	Lontine	N	Snyder	N
46	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
47	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
48	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
49	Buentello	Y	Herod	N	Melton	N	Titone	Y
50	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
51	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
52	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
53	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
54	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
55	Duran	N	Kipp	N	Rich	Y	Williams D.	Y



Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representatives Benavidez and Melton moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sandridge and Baisley amendment, Amendment #73, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 467, line 13, strike "Administration" and substitute "Administration<sup>95a</sup>", in the ITEM & SUBTOTAL column strike "6,536,636" and substitute "7,706,396", and in the GENERAL FUND column strike "897,640" and substitute "2,067,400".

Adjust affected totals accordingly.

Page 471, after line 6 insert:

"95a Department of Public Safety, Division of Homeland Security and Emergency Management, Office of Preparedness, Program Administration -- This line item includes \$1,169,760 General Fund for the purpose of improving school safety."

Page 476, strike lines 6 through 14.

Adjust affected totals accordingly.

Page 477, strike lines 1 through 3.

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	19	NO	45	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	E	
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y	
Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
Benavidez	N	Garnett	N	Liston	N	Sirota	N	
Bird	N	Geitner	Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
Buck	Y	Gray	N	McKean	Y	Sullivan	N	
Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
Buentello	N	Herod	N	Melton	N	Titone	N	
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N	
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
Cutter	N	Kennedy	N	Ransom	Y	Will	N	
Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
						Speaker	N	

Representative D. Valdez moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following D. Valdez amendment, Amendment #75, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 474, line 8, in the ITEM & SUBTOTAL column strike "18,737,756" and substitute "21,237,756" and in the GENERAL FUND column insert "2,500,000".

Adjust affected totals accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	7	NO	57	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	E
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	N	Galindo	N	Lewis	N	Singer	N
Benavidez	N	Garnett	N	Liston	N	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	N	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	N
Duran	N	Kipp	N	Rich	Y	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

Representative Sandridge moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sandridge amendment, Amendment #78, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 498, line 2, in the ITEM & SUBTOTAL column strike "23,212,441" and substitute "21,686,380" and in the CASH FUNDS column strike "19,830,970<sup>a</sup>" and substitute "18,304,909<sup>a</sup>".

Page 498, line 3, in the ITEM & SUBTOTAL column strike "(423.1 FTE)" and substitute "(412.4 FTE)".

Page 498, line 4, in the ITEM & SUBTOTAL column strike "2,836,439" and substitute "2,719,309" and in the CASH FUNDS column strike "2,415,114<sup>a</sup>" and substitute "2,297,984<sup>a</sup>".

Page 498, line 5, in the ITEM & SUBTOTAL column strike "7,808,018" and substitute "7,464,492" and in the CASH FUNDS column strike "7,808,018<sup>c</sup>" and substitute "7,464,492<sup>c</sup>".

Adjust affected totals accordingly.

1 The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	43	EXCUSED	1	ABSENT	0
4	Arndt	N	Exum	N	Landgraf	Y	Saine	E
5	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
7	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
8	Bird	N	Geitner	Y	Lontine	N	Snyder	N
9	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
10	Buck	Y	Gray	N	McKean	Y	Sullivan	N
11	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
12	Buentello	N	Herod	N	Melton	N	Titone	N
13	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
14	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
15	Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
16	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
17	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
18	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
19	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
20							Speaker	N

21  
22  
23  
24 Representative Neville moved to amend the Report of the Committee of  
25 the Whole to reverse the action taken by the Committee in not adopting  
26 the following Neville amendment, Amendment #82, to SB 19-207, to  
27 show that said amendment passed, and that SB 19-207, as amended,  
28 passed.

29  
30 Amend reengrossed bill, page 514, line 12, in the TOTAL column strike  
31 "2,048,631,932" and substitute "2,495,392,678" and in the GENERAL  
32 FUND column strike "136,025,000" and substitute "582,785,746".

33  
34 Adjust affected totals accordingly.

35  
36 Page 631, before line 15 insert:

37  
38 **"SECTION 18. Appropriation.** Notwithstanding any other  
39 provision of this act, appropriations in section 2 of this act from the  
40 general fund, excluding the general fund exempt, are reduced by four  
41 hundred forty-six million seven hundred sixty thousand seven hundred  
42 forty-six dollars. The total general fund reductions by department are as  
43 follows:  
44

45	Department	General Fund Reduction
46	Agriculture	\$868,340
47	Corrections	50,402,087
48	Governor	569,330
49	Health Care Policy and Financing	164,336,405
50	Higher Education	92,875,863

	<b>Department</b>	<b>General Fund Reduction</b>
1	Human Services	61,546,253
2	Judicial	44,753,720
3	Labor and Employment	4,947,957
4	Law	1,903,443
5	Local Affairs	4,444,101
6	Military and Veterans Affairs	408,913
7	Natural Resources	1,459,179
8	Personnel	906,225
9	Public Health and Environment	3,050,878
10	Regulatory Agencies	142,088
11	Revenue	7,845,964
12	State	6,300,000
13	<b>TOTAL</b>	<b>\$446,760,746".</b>

14  
15 Renumber succeeding section accordingly.

16  
17 The amendment was declared **lost** by the following roll call vote:

	<b>YES</b>	<b>26</b>	<b>NO</b>	<b>38</b>	<b>EXCUSED</b>	<b>1</b>	<b>ABSENT</b>	<b>0</b>
20	Arndt	N	Exum	N	Landgraf	Y	Saine	E
21	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
22	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
23	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
24	Bird	N	Geitner	Y	Lontine	N	Snyder	N
25	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
26	Buck	Y	Gray	N	McKean	Y	Sullivan	N
27	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
28	Buentello	Y	Herod	N	Melton	N	Titone	Y
29	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
30	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
31	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
32	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
33	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
34	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
35	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
36							Speaker	N

37  
38  
39

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Roberts, Beckman, Coleman, Gallindo, McCluskie, McKean, McLachlan, Rich, Soper, A. Valdez, and Will amendment, Amendment #88, to SB 19-207, to show that said amendment passed, and that SB 19-207, as amended, passed.

Amend reengrossed bill, page 551, after line 13 insert:

	ITEM & SUBTOTAL	CAPITAL CONSTRUCTION FUND	CASH FUNDS
	\$	\$	\$
<b>"(D) University of Colorado Denver Engineering and Physical Sciences Building Renovation<sup>97b</sup></b>	18,670,391	4,802,793	13,867,598 <sup>a</sup>

<sup>a</sup> This amount shall be from capital reserves and donations.

<b>"(E) University of Northern Colorado Heating Plant Boiler #3 Replacement (Capital Renewal)<sup>97b</sup></b>	3,679,012	3,634,012	45,000 <sup>a</sup>
---	-----------	-----------	---------------------

<sup>a</sup> This amount shall be from institutional reserves."

Adjust affected totals accordingly.

Page 556, after line 11 insert:

	ITEM & SUBTOTAL	CAPITAL CONSTRUCTION FUND	CASH FUNDS
	\$	\$	\$
<b>"(E) Colorado Mesa University Health Sciences PA/PT/OT Center<sup>97b</sup></b>	10,768,131	8,937,548	1,830,583 <sup>a</sup>

<sup>a</sup> This amount shall be from institutional reserves and fundraising.

**"(F) Fort Lewis  
College  
Whalen Gymnasium  
Expansion and**

Renovation for  
Exercise Science<sup>97b</sup> 28,057,892 25,252,103 2,805,789<sup>a</sup>

<sup>a</sup> This amount shall be from fundraising and institutional reserves."

Adjust affected totals accordingly.

Page 563, after line 6 insert:

**"FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

97b Capital Construction, Capital Renewal and Recapitalization: Higher Education, University of Colorado Denver, Engineering and Physical Sciences Building Renovation; and Higher Education, University of Northern Colorado, Heating Plant Boiler #3 Replacement (Capital Renewal); and Capital Expansion: Higher Education, Colorado Mesa University, Health Sciences PA/PT/OT Center; and Higher Education, Fort Lewis College, Whalen Gymnasium Expansion and Renovation for Exercise Science -- The appropriation to this line item is conditioned upon: (1) the transfer of money from the General Fund to the Capital Construction Fund as specified in Section 24-75-302 (2.6)(b), C.R.S., as enacted in Senate Bill 19-214, and (2) the prioritization as specified in Section 24-75-302 (2.6)(c), C.R.S., as enacted in Senate Bill 19-214."

The amendment was declared **lost** by the following roll call vote:

YES	32	NO	32	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	N	Landgraf	Y	Saine	E
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	Y	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	N

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-208 amended, 209, 210, 211, 212, 213 amended, 207 amended.**

Laid over until date indicated retaining place on Calendar:  
**HB19-1189--April 8, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	44	NO	20	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	E
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1254** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, after line 1 insert:

**"SECTION 1. Legislative declaration.** The general assembly hereby declares that this act does not change who may participate in the sharing of gratuities or who may be required to share gratuities and does not change the legal minimum wage for any person in Colorado."

Renumber succeeding sections accordingly.

**HB19-1256** be referred to the Committee of the Whole with favorable recommendation.

1 **HB19-1286** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5  
6

7 **HEALTH & INSURANCE**

8 After consideration on the merits, the Committee recommends the  
9 following:  
10

11 **HB19-1296** be amended as follows, and as so amended, be referred to  
12 the Committee on Finance with favorable recommendation:  
13

14 Amend printed bill, page 6, after line 11 insert:  
15

16 "(10) "PHARMACY" MEANS AN IN-STATE OR NONRESIDENT  
17 PRESCRIPTION DRUG OUTLET, AS DEFINED IN SECTION 12-42.5-102 (35), AN  
18 OTHER OUTLET, AS DEFINED IN SECTION 12-42.5-102 (25), A HOSPITAL  
19 SATELLITE PHARMACY, AS DEFINED IN SECTION 12-42.5-102 (16), OR  
20 OTHER SETTING, INCLUDING A PRACTITIONER'S OFFICE OR CLINIC, WHERE  
21 A PRACTITIONER, AS DEFINED IN SECTION 12-42.5-102 (32), DISPENSES  
22 PRESCRIPTION DRUGS TO PATIENTS AS AUTHORIZED BY SECTION  
23 12-42.5-118 (6).".  
24

25 Renumber succeeding subsections accordingly.  
26

27 Page 7, strike lines 8 through 10 and substitute "DRUGS, DISPENSED AT A  
28 PHARMACY FOR OUTPATIENT USE AND PAID FOR BY A HEALTH INSURER IN  
29 THIS STATE DURING THE IMMEDIATELY PRECEDING CALENDAR YEAR, THE".  
30

31 Page 7, line 11, strike the first "A".  
32

33 Page 12, strike lines 8 through 11 and substitute:  
34

35 "(VI) THE PATENT EXPIRATION DATE OF THE PRESCRIPTION DRUG,  
36 IF IT IS UNDER PATENT;".  
37

38 Page 15, strike line 9 and substitute "**reports.** (1) STARTING IN 2020,".  
39

40 Page 15, line 10, strike "(1)(b) OF THIS SECTION,".  
41

42 Page 15, strike lines 22 through 27.  
43

44 Page 16, strike lines 1 through 4.  
45

46 Page 16, strike lines 5 through 10 and substitute:  
47

48 "(2) FOR ALL PRESCRIPTION DRUGS PAID FOR IN THE PRIOR  
49 CALENDAR YEAR, THE HEALTH INSURER OR PHARMACY BENEFIT  
50 MANAGEMENT FIRM SHALL REPORT:

51 (a) THE AGGREGATE AMOUNT OF ALL REBATES AND DISCOUNTS  
52 THAT REDUCE THE COST TO ACQUIRE PRESCRIPTION DRUGS".  
53

54 Page 16, line 11, strike "PRESCRIPTION DRUG".  
55



- 1 Page 16, lines 12 and 13, strike "THE PRESCRIPTION DRUG" and substitute  
2 "PRESCRIPTION DRUGS".  
3
- 4 Page 16, strike lines 14 through 16 and substitute "YEAR;  
5 (b) THE AGGREGATE AMOUNT OF ALL REBATES AND DISCOUNTS  
6 THAT REDUCE THE COST TO ACQUIRE ALL PRESCRIPTION DRUGS".  
7
- 8 Page 16, line 17, strike "PRESCRIPTION DRUG".  
9
- 10 Page 16, line 20, strike "TOTAL" and substitute "AGGREGATE".  
11
- 12 Page 16, line 22, strike "THE PRESCRIPTION DRUG;" and substitute "ALL  
13 PRESCRIPTION DRUGS; AND".  
14
- 15 Page 16, strike lines 23 through 27.  
16
- 17 Page 17, strike lines 1 through 9.  
18
- 19 Reletter succeeding paragraphs accordingly.  
20
- 21 Page 17, line 10, strike "TOTAL" and substitute "AGGREGATE".  
22
- 23 Page 17, lines 11 and 12, strike "THE PRESCRIPTION DRUG," and substitute  
24 "PRESCRIPTION DRUGS,".  
25
- 26 Page 17, strike lines 16 through 18 and substitute:  
27
- 28 "(e) AN EXPLANATION OF ALL OTHER SERVICES OFFERED BY THE  
29 HEALTH INSURER OR PHARMACY BENEFIT MANAGEMENT FIRM, EXCLUDING  
30 PROPRIETARY AND CLIENT-SPECIFIC INFORMATION.".  
31
- 32 Page 18, line 13, after "VALUE" insert "THAT EXCEEDS ONE THOUSAND  
33 DOLLARS IN VALUE".  
34
- 35 Page 18, strike line 16 and substitute "11 OR A TRADE ASSOCIATION  
36 REPRESENTING ANY OF THOSE INDUSTRIES.".  
37
- 38 Page 19, line 6, after "VALUE" insert "THAT EXCEEDS ONE THOUSAND  
39 DOLLARS IN VALUE".  
40
- 41 Page 19, after line 9 insert:  
42
- 43 "(4) A NONPROFIT ORGANIZATION SUBJECT TO THE REPORTING  
44 REQUIREMENTS OF THIS SECTION THAT FAILS TO COMPLY WITH THE  
45 REQUIREMENTS IS SUBJECT TO A FINE OF UP TO ONE THOUSAND DOLLARS.".  
46
- 47 Page 19, line 26, strike "INFORMATION REPORTED BY" and substitute  
48 "COMBINED AGGREGATE INFORMATION REPORTED BY ALL HEALTH  
49 INSURERS AND".  
50
- 51 Page 22, after line 5 insert:  
52
- 53 "(b) AT LEAST THIRTY DAYS BEFORE THE COMMISSIONER  
54 PUBLISHES AND SUBMITS THE REPORT PURSUANT TO SUBSECTIONS (2)(c)  
55 AND (2)(d) OF THIS SECTION, THE COMMISSIONER SHALL PROVIDE HEALTH

1 INSURERS, MANUFACTURERS, AND PHARMACY BENEFIT MANAGEMENT  
2 FIRMS THAT REPORTED DATA TO THE COMMISSIONER PURSUANT TO THIS  
3 PART 11 AN EXPLANATION AND DESCRIPTION OF THE INFORMATION THAT  
4 WILL BE RELEASED IN THE REPORT AND AN OPPORTUNITY TO OBJECT TO  
5 THE RELEASE OF SPECIFIED INFORMATION ON THE GROUNDS THAT THE  
6 INFORMATION IS PROPRIETARY. A HEALTH INSURER, MANUFACTURER, OR  
7 PHARMACY BENEFIT MANAGEMENT FIRM OBJECTING TO THE RELEASE OF  
8 INFORMATION MUST SUBMIT ITS OBJECTION AND INFORMATION  
9 DEMONSTRATING THAT THE SPECIFIED INFORMATION IS PROPRIETARY NO  
10 LATER THAN FIFTEEN DAYS AFTER RECEIPT OF THE EXPLANATION AND  
11 DESCRIPTION FROM THE COMMISSIONER. THE COMMISSIONER SHALL MAKE  
12 A DETERMINATION AND NOTIFY THE OBJECTING PARTY OF THE  
13 DETERMINATION WITHIN FIFTEEN DAYS AFTER RECEIPT OF THE OBJECTION  
14 FROM THE HEALTH INSURER, MANUFACTURER, OR PHARMACY BENEFIT  
15 MANAGEMENT FIRM AND, IF THE COMMISSIONER FINDS IN FAVOR OF THE  
16 OBJECTING PARTY, SHALL REMOVE THE PROPRIETARY INFORMATION FROM  
17 THE REPORT BEFORE PUBLISHING AND SUBMITTING IT PURSUANT TO  
18 SUBSECTIONS (2)(c) AND (2)(d) OF THIS SECTION. THE DETERMINATION OF  
19 THE COMMISSIONER IS FINAL AND IS NOT SUBJECT TO REVIEW."

20

21 Reletter succeeding paragraphs accordingly.

22

23 Page 26, strike lines 18 and 19 and substitute:

24

25 "(c) "PHARMACY" MEANS AN IN-STATE OR NONRESIDENT  
26 PRESCRIPTION DRUG OUTLET, AS DEFINED IN SECTION 12-42.5-102 (35), AN  
27 OTHER OUTLET, AS DEFINED IN SECTION 12-42.5-102 (25), A HOSPITAL  
28 SATELLITE PHARMACY, AS DEFINED IN SECTION 12-42.5-102 (16), OR  
29 OTHER SETTING, INCLUDING A PRACTITIONER'S OFFICE OR CLINIC, WHERE  
30 A PRACTITIONER, AS DEFINED IN SECTION 12-42.5-102 (32), DISPENSES  
31 PRESCRIPTION DRUGS TO PATIENTS AS AUTHORIZED BY SECTION  
32 12-42.5-118 (6)."

33

34 After "The" insert "AGGREGATE" on: **Page 17**, lines 13 and 14.

35

36

37

38

39 **TRANSPORTATION & LOCAL GOVERNMENT**

40 After consideration on the merits, the Committee recommends the  
41 following:

42

43 **HB19-1235** be postponed indefinitely.

44

45

46 **HB19-1274** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:

49

50 Amend printed bill, page 3, line 6, strike "AND".

51

52 Page 3, line 9, strike "PLAT." and substitute "PLAT; AND

53 (IV) REVIEW AND APPROVE ANY SUBDIVISION EXEMPTION AS  
54 AUTHORIZED BY SECTION 30-28-101 (10)(d)."

55

1 Page 3, strike lines 12 through 15 and substitute:

2  
3 "(I) THE APPROVAL OF ANY AGREEMENT FOR THE EXPENDITURE  
4 OF".

5  
6 Page 3, line 17, strike "(III)" and substitute "(II)".

7  
8  
9  
10 **SB19-139** be referred favorably to the Committee on Appropriations.

11  
12  
13 **SB19-144** be referred to the Committee of the Whole with favorable  
14 recommendation.

15  
16  
17  
18 **PRINTING REPORT**

19  
20 The Chief Clerk reports the following bills have been correctly printed:  
21 **HB19-1304, 1305, 1306, 1307, 1308, 1309.**

22  
23  
24  
25 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

26  
27 The Speaker has signed: **HB19-1029, 1038, 1069, 1086, 1106, 1150.**

28  
29  
30  
31 **MESSAGE FROM THE SENATE**

32  
33 The Senate has passed on Third Reading and transmitted to the Revisor  
34 of Statutes:  
35 **SB19-085** Amended in General Orders as printed in Senate Journal,  
36 April 3, 2019.

37  
38  
39  
40 **MESSAGE(S) FROM THE REVISOR**

41  
42 We herewith transmit:  
43 without comment, as amended, **SB19-085.**

44  
45  
46  
47  
48 **MESSAGE(S) FROM THE GOVERNOR**

49  
50 I certify I received the following on the 4th day of April, 2019, at  
51 3:45 p.m. The original is on file in the records of the House of  
52 Representatives of the General Assembly.

53  
54 Marilyn Eddins,  
55 Chief Clerk of the House

1 Thursday, April 4, 2019

2 Colorado House of Representatives

3 The 72nd General Assembly

4 First Regular Session

5 State Capitol

6 Denver, Colorado 80203

7

8 Honorable Members of the Colorado House:

9

10 Pursuant to the authority vested in the Office of the Governor of the State  
11 of Colorado, I have the honor to inform you that I have approved and  
12 filed with the Secretary of State the following Acts:

13

14 HB19-1113 Protect Water Quality Adverse Mining Impacts  
15 Approved Thursday, April 4, 2019 2:10 P.M.

16 HB19-1114 Agriculture Commissioner Farm Produce Safety  
17 Approved Thursday, April 4, 2019 2:13 P.M.

18 HB19-1180 Correcting The Definition of Police Working Horse  
19 Approved Thursday, April 4, 2019 2:17 P.M.

20 HB19-1155 Additions To Definitions of Sexual Contacts  
21 Approved Thursday, April 4, 2019 2:19 P.M.

22 HB19-1105 Nurse Practitioner Workers' Compensation  
23 Approved Thursday, April 4, 2019 2:20 P.M.

24 HB19-1200 Reclaimed Domestic Wastewater Point of Compliance  
25 Approved Thursday, April 4, 2019 2:26 P.M.

26

27 Sincerely,

28 (signed)

29 Jared Polis

30 Governor

31

32

33 **INTRODUCTION OF BILLS**  
34 **First Reading**

35

36 The following bills were read by title and referred to the committees  
37 indicated:

38

39 **HB19-1310** by Representative(s) Melton and Gonzales-Gutierrez--  
40 Concerning interest on orders of restitution.

41 Committee on Judiciary

42

43 **HB19-1311** by Representative(s) Singer--Concerning the creation of  
44 the institute of cannabis research at Colorado state  
45 university - Pueblo.

46 Committee on Finance

47

48 **HB19-1312** by Representative(s) Mullica, Arndt, Benavidez, Bird,  
49 Buckner, Buentello, Caraveo, Coleman, Duran, Esgar,  
50 Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp,  
51 McCluskie, Melton, Michaelson Jenet, Roberts, Sirota,  
52 Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and  
53 Priola--Concerning modernizing immunization  
54 requirements for school entry to improve vaccination rates.

55 Committee on Health & Insurance

1 **SB19-085** by Senator(s) Danielson and Pettersen, Fields, Donovan,  
2 Winter, Gonzales, Court, Zenzinger, Todd, Story, Ginal,  
3 Williams A., Rodriguez, Lee, Moreno, Garcia, Fenberg,  
4 Foote, Bridges; also Representative(s) Buckner and  
5 Gonzales-Gutierrez, Benavidez, Buentello, Caraveo,  
6 Coleman, Cutter, Duran, Esgar, Exum, Galindo, Garnett,  
7 Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
8 Lontine, McLachlan, Melton, Michaelson Jenet, Mullica,  
9 Roberts, Singer, Sirota, Sullivan, Titone, Valdez A.,  
10 Weissman--Concerning the creation of the "Equal Pay for  
11 Equal Work Act" in order to implement measures to  
12 prevent pay disparities.  
13 Committee on Business Affairs & Labor  
14  
15

---

16  
17 **LAY OVER OF CALENDAR ITEM(S)**  
18

19 On motion of Representative Kennedy, the following item(s) on the  
20 Calendar were laid over until April 5, retaining place on Calendar:  
21  
22 Consideration of General Order(s)--**SB19-214**  
23 Consideration of Conference Committee Report(s)--**SB19-106**.  
24 Consideration of Resolution(s)--**HR19-1005**.  
25 Consideration of Senate Amendment(s)--**HB19-1129**.  
26  
27

---

28  
29 On motion of Representative Kennedy, the House adjourned until  
30 10:00 a.m., April 5, 2019.  
31

32 Approved:  
33 KC Becker,  
34 Speaker

35 Attest:  
36 MARILYN EDDINS,  
37 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-second Legislative Day

Friday, April 5, 2019

1 Prayer by the Reverend Dr. Gordon Klingenshmitt, Colorado Springs.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Brittany Rodrigue, Metropolitan State  
6 University, Denver.

7

8 The roll was called with the following result:

9

10 Present--62.

11 Excused--Representative(s) Saine, Sirota, Soper--3.

12 Present after roll call--Representative(s) Sirota, Soper.

13

14 The Speaker declared a quorum present.

15

16

17 On motion of Representative Larson, the House Journal of April 4, 2019,  
18 was declared approved as corrected by the Chief Clerk.

19

20

21

22 **APPOINTMENT(S)**

23

24 The Speaker announced the following temporary committee  
25 appointment(s) for April 5, 2019 only:

26 **Energy and Environment**

27 Representative Baisley to replace Representative Saine

28 Representative McKean to replace Representative Landgraf

29

30

31

32

33 **THIRD READING OF BILL(S)--FINAL PASSAGE**

34

35 The following bill(s) were considered on Third Reading. The title(s)  
36 were publicly read. Reading of the bill at length was dispensed with by  
37 unanimous consent.

38

39 **SB19-208** by Senator(s) Moreno, Zenzinger, Rankin; also  
40 Representative(s) Esgar, Hansen, Ransom--Concerning a  
41 transfer of money from the state employee reserve fund to  
42 the general fund.

43

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	54	NO	10	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
8	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24  
 25 **SB19-209** by Senator(s) Zenzinger, Moreno, Rankin; also  
 26 Representative(s) Hansen, Esgar--Concerning provisions  
 27 relating to PACE programs, and, in connection therewith,  
 28 determining the funding methodology for the 2019-20  
 29 fiscal year and fiscal years thereafter, requiring the  
 30 department of health care policy and financing to meet  
 31 with Colorado PACE programs during the 2019 legislative  
 32 interim to consider PACE program funding and other  
 33 issues relating to PACE programs, and making an  
 34 appropriation.

35  
 36 The question being "Shall the bill pass?".  
 37 A roll call vote was taken. As shown by the following recorded vote, a  
 38 majority of those elected to the House voted in the affirmative and the bill  
 39 was declared **passed**.

	YES	63	NO	1	EXCUSED	1	ABSENT	0
42	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
43	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
44	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
45	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
46	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
47	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
48	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
49	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
50	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
53	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
54	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
55	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y



1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4  
5 **SB19-210** by Senator(s) Moreno, Zenzinger, Rankin; also  
6 Representative(s) Ransom, Esgar, Hansen--Concerning  
7 juvenile detention beds, and, in connection therewith,  
8 reducing appropriations.  
9

10 The question being "Shall the bill pass?".  
11 A roll call vote was taken. As shown by the following recorded vote, a  
12 majority of those elected to the House voted in the affirmative and the bill  
13 was declared **passed**.  
14

15	YES	63	NO	1	EXCUSED	1	ABSENT	0
16	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
17	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
18	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
19	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
20	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
21	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
22	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
23	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
24	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
25	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
26	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
27	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
28	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
29	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
30	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
31	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
32							Speaker	Y

33 Co-sponsor(s) added: Representative(s) Bird, Gonzales-Gutierrez, Herod,  
34 Hooton, Roberts  
35

36 **SB19-211** by Senator(s) Moreno, Zenzinger, Rankin; also  
37 Representative(s) Esgar, Hansen--Concerning changes to  
38 the mental health criminal justice diversion programs, and,  
39 in connection therewith, making an appropriation.  
40

41 The question being "Shall the bill pass?".  
42 A roll call vote was taken. As shown by the following recorded vote, a  
43 majority of those elected to the House voted in the affirmative and the bill  
44 was declared **passed**.  
45

46	YES	57	NO	7	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
48	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
49	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
51	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Buckner, Buentello,  
 10 Caraveo, Carver, Coleman, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez,  
 11 Gray, Herod, Hooton, Jackson, Kipp, Melton, Michaelson Jenet, Mullica,  
 12 Singer, Sirota, Snyder, Tipper, Valdez A., Weissman, Speaker

13  
 14 **SB19-212** by Senator(s) Rankin, Moreno, Zenzinger; also  
 15 Representative(s) Esgar, Hansen--Concerning general fund  
 16 support to implement the state water plan, and, in  
 17 connection therewith, making an appropriation.

18  
 19 The question being "Shall the bill pass?".  
 20 A roll call vote was taken. As shown by the following recorded vote, a  
 21 majority of those elected to the House voted in the affirmative and the bill  
 22 was declared **passed**.

24	YES	50	NO	14	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Exum,  
 43 Gonzales-Gutierrez, Gray, Jackson, Kipp, McLachlan, Michaelson Jenet,  
 44 Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez D., Weissman, Speaker

45  
 46 **SB19-213** by Senator(s) Rankin, Moreno, Zenzinger; also  
 47 Representative(s) Ransom, Esgar, Hansen--Concerning  
 48 transfers from the marijuana cash fund to the marijuana  
 49 tax cash fund.

50  
 51 The question being "Shall the bill pass?".  
 52 A roll call vote was taken. As shown by the following recorded vote, a  
 53 majority of those elected to the House voted in the affirmative and the bill  
 54 was declared **passed**.

55

	YES	55	NO	9	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Duran, Gonzales-Gutierrez, Jaquez  
20 Lewis, Snyder

21  
22  
23 **SB19-207** by Senator(s) Moreno, Zenzinger, Rankin; also  
24 Representative(s) Esgar, Hansen--Concerning the  
25 provision for payment of the expenses of the executive,  
26 legislative, and judicial departments of the state of  
27 Colorado, and of its agencies and institutions, for and  
28 during the fiscal year beginning July 1, 2019, except as  
29 otherwise noted.

30  
31 The question being "Shall the bill pass?"

32 A roll call vote was taken. As shown by the following recorded vote, a  
33 majority of those elected to the House voted in the affirmative and the bill  
34 was declared **passed**.

	YES	42	NO	22	EXCUSED	1	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
36	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
37	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
38	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
39	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
40	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
41	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
42	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
45	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
46	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
47	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
49	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
51							Speaker	Y

52  
53  
54 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter,  
55 Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton,

1 Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, McLachlan, Melton,  
2 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Titone,  
3 Valdez A., Weissman, Speaker

---

4  
5  
6  
7 **APPOINTMENT(S)**  
8

9 The Speaker announced the following temporary committee  
10 appointment(s) for April 5, 2019 only:

11 **Public Health and Human Services**

12 Representative Jaquez Lewis to replace Representative  
13 Michaelson Jenet

14 Representative Melton to replace Representative Mullica

15 Representative Sullivan to replace Representative Kipp

16 Representative Will to replace Representative Liston  
17  
18  
19

---

20 On motion of Representative Kennedy, **SB19-214, HB19-1168, 1246,**  
21 **1254, 1256, 1274, 1286, SB19-183, 052** were made Special Orders on  
22 April 5, 2019, at 10:33 a.m.  
23  
24

---

25 The hour of 10:33 a.m., having arrived, on motion of Representative  
26 Tipper, the House resolved itself into Committee of the Whole for  
27 consideration of Special Orders and she was called to act as Chair.  
28  
29  
30

31 **SPECIAL ORDERS--SECOND READING OF BILLS**  
32

33 The Committee of the Whole having risen, the Chair reported the titles of  
34 the following bills had been read (reading at length had been dispensed  
35 with by unanimous consent), the bills considered and action taken thereon  
36 as follows:  
37

38 (Amendments to the committee amendment are to the printed committee  
39 report which was printed and placed in the members' bill file.)  
40

41 **SB19-214** by Senator(s) Rankin, Moreno, Zenzinger; also  
42 Representative(s) Esgar and Ransom, Hansen--Concerning  
43 capital-related transfers of money.  
44

45 Amendment No. 1, by Representative(s) Weissman.  
46

47 Amend reengrossed bill, page 3, line 11, strike "TEN MILLION ONE  
48 HUNDRED THIRTY-SEVEN" and substitute "TWELVE MILLION THREE  
49 HUNDRED FORTY-TWO".  
50

51 As amended, ordered revised and placed on the Calendar for Third  
52 Reading and Final Passage.  
53

1 **HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
2 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
3 Donovan and Rankin--Concerning the creation of the  
4 Colorado reinsurance program to provide reinsurance  
5 payments to health insurers to aid in paying high-cost  
6 insurance claims, and, in connection therewith, authorizing  
7 the commissioner of insurance to seek approval from the  
8 federal government to waive applicable federal  
9 requirements, request federal funds, or both, to enable the  
10 state to implement the program and making the program  
11 contingent upon waiver or funding approval.  
12

13 Amendment No. 1, Health & Insurance Report, dated February 27, 2019,  
14 and placed in member's bill file; Report also printed in House Journal,  
15 February 28, 2019.  
16

17 Amendment No. 2, Appropriations Report, dated February 15, 2019, and  
18 placed in member's bill file; Report also printed in House Journal,  
19 February 15, 2019.  
20

21 Amendment No. 3, by Representative(s) McCluskie and Rich.  
22

23 Amend the Health and Insurance Committee Report, dated February 27,  
24 2019, page 1, after line 5 insert:  
25

26 "Page 4 of the bill, strike lines 9 through 11.  
27

28 Renumber succeeding subsections accordingly.  
29

30 Page 5 of the bill, strike lines 2 and 3 and substitute:  
31

32 "(6) "HOSPITAL" MEANS A HOSPITAL LICENSED OR CERTIFIED BY  
33 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PURSUANT TO  
34 SECTION 25-1.5-103 (1)(a).  
35

36 (7) "MEDICAID" MEANS FEDERAL INSURANCE OR ASSISTANCE AS  
37 PROVIDED BY TITLE XIX OF THE FEDERAL "SOCIAL SECURITY ACT", AS  
38 AMENDED, AND THE "COLORADO MEDICAL ASSISTANCE ACT", ARTICLES  
39 4, 5, AND 6 OF TITLE 25.5".  
40

41 Renumber succeeding subsections accordingly.  
42

43 Page 5 of the bill, strike lines 8 through 10.  
44

45 Renumber succeeding subsections accordingly.  
46

47 Page 5 of the bill, line 12, strike "CAP, COINSURANCE RATE, AND FEE  
48 SCHEDULE" and substitute "CAP, AND COINSURANCE RATE".  
49

50 Page 5 of the bill, strike lines 14 through 18.  
51

52 Renumber succeeding subsections accordingly."  
53

54 Page 1 of the committee report, after line 6 insert:  
55

"Page 6 of the bill, strike lines 22 through 27.

1 Page 7 of the bill, strike line 1 and substitute:

2

3 "(f) ASSESS SPECIAL FEES AGAINST HOSPITALS AND, IF APPLICABLE,  
4 CARRIERS FOR THE CONTINUOUS OPERATION OF THE REINSURANCE  
5 PROGRAM, AS PROVIDED IN SECTION 10-16-1108;".

6

7 Page 7 of the bill, line 3, strike "10-16-1108," and substitute  
8 "10-16-1109,".

9

10 Page 1 of the committee report, strike line 7 and substitute:

11

12 "Page 7 of the bill, strike lines 10 through 12 and substitute "LAW WITH  
13 ANY FEDERAL PROGRAM AND RULES. THE RULES SHALL BE ADOPTED IN".

14

15 Page 1 of the committee report, line 13, strike "10-16-1108," and  
16 substitute "10-16-1109,".

17

18 Page 2 of the committee report, after line 6 insert:

19

20 "Page 7 of the bill, line 16, strike **"fee schedule - rules -"**.

21

22 Page 7 of the bill, line 22, strike "10-16-1108." and substitute  
23 "10-16-1109,".

24

25 Page 8 of the bill, line 13, strike "10-16-1108" and substitute  
26 "10-16-1109".

27

28 Page 8 of the bill, line 21, strike "YEAR, EACH" and substitute "YEAR:

29

(A) EACH".

30

31 Page 8 of the bill, strike lines 23 through 25 and substitute "YEAR;

32

(B) EACH HOSPITAL THAT IS SUBJECT TO THE SPECIAL FEES  
33 ASSESSED PURSUANT TO SECTION 10-16-1108 SHALL REPORT TO THE  
34 COMMISSIONER THE AMOUNT THE HOSPITAL IS RESPONSIBLE FOR FUNDING  
35 IN THE BENEFIT YEAR; AND

36

(C) IF SPECIAL FEES ARE ASSESSED AGAINST CARRIERS PURSUANT  
37 TO SECTION 10-16-1108 (1)(b), EACH CARRIER THAT IS SUBJECT TO THE  
38 SPECIAL FEES SHALL REPORT TO THE COMMISSIONER ON ITS COLLECTED  
39 ASSESSMENTS IN THAT BENEFIT YEAR.".

40

41 Page 2 of the committee report, after line 8 insert:

42

43 "Page 10 of the bill, line 10, strike "FINANCE" and substitute "FUND".

44

45 Page 12 of the bill, strike lines 19 through 27.

46

47 Strike page 13 of the bill.

48

49 Page 14 of the bill, strike lines 1 through 7 and substitute:

50

(5) IN ORDER TO PROMOTE MORE COST-EFFECTIVE HEALTH CARE  
52 COVERAGE AND TO BE FAIR TO FEDERAL TAXPAYERS BY RESTRAINING  
53 GROWTH IN FEDERAL SPENDING COMMITMENTS, THE COMMISSIONER SHALL  
54 REQUIRE EACH ELIGIBLE CARRIER THAT PARTICIPATES IN THE PROGRAM TO  
55 FILE WITH THE COMMISSIONER, BY A DATE AND IN A FORM AND MANNER

1 SPECIFIED BY THE COMMISSIONER BY RULE, THE CARE MANAGEMENT  
2 PROTOCOLS THE ELIGIBLE CARRIER WILL USE TO MANAGE CLAIMS WITHIN  
3 THE PAYMENT PARAMETERS.".

4  
5 Page 15 of the bill, strike lines 14 through 17 and substitute "U.S.C. SEC.  
6 18052 (a)(3) OR ANY OTHER FEDERAL FUNDS THAT ARE MADE AVAILABLE  
7 FOR".

8  
9 Page 15 of the bill, line 18, strike "PROGRAM." and substitute "PROGRAM;  
10 AND

11 (II) SPECIAL FEES ASSESSED AGAINST HOSPITALS AND, IF  
12 APPLICABLE, CARRIERS AS PROVIDED IN SECTION 10-16-1108.".

13  
14 Page 16 of the bill, after line 11 insert:

15 **"10-16-1108. Special assessments against hospitals and**  
16 **carriers - rules - enforcement.** (1) (a) (I) FOR THE 2020 BENEFIT YEAR,  
17 THE COMMISSIONER SHALL ASSESS SPECIAL FEES AGAINST HOSPITALS TO  
18 PROVIDE FUNDING FOR THE REINSURANCE PROGRAM. THE COMMISSIONER  
19 SHALL CALCULATE THE FEES BASED ON THE AMOUNT NECESSARY TO  
20 REDUCE CARRIERS' CLAIMS COSTS BY THE AMOUNTS SPECIFIED IN SECTION  
21 10-16-1105 (2)(a), BUT THE COMMISSIONER SHALL SET THE FEES AT AN  
22 AMOUNT TO ENSURE THAT THE TOTAL AMOUNT OF FEES COLLECTED DOES  
23 NOT EXCEED ONE HUNDRED FIFTY MILLION DOLLARS FOR THE 2020  
24 BENEFIT YEAR.

25 (II) FOR THE 2021 BENEFIT YEAR AND EACH BENEFIT YEAR  
26 THEREAFTER, THE COMMISSIONER SHALL DETERMINE THE AMOUNT OF THE  
27 SPECIAL FEES ASSESSED AGAINST HOSPITALS, WHICH SPECIAL FEES MUST  
28 NOT EXCEED ONE HUNDRED FIFTY MILLION DOLLARS PER BENEFIT YEAR,  
29 BASED ON THE CLAIMS SUBMITTED UNDER THE REINSURANCE PROGRAM  
30 AND ADMINISTRATIVE AND OPERATING EXPENSES OF THE PROGRAM IN THE  
31 IMMEDIATELY PRECEDING BENEFIT YEAR, THE EXPECTED ANNUAL GROWTH  
32 IN THE PROGRAM, THE PAYMENT PARAMETERS SET BY THE COMMISSIONER  
33 PURSUANT TO SECTION 10-16-1105 (2) FOR THE APPLICABLE BENEFIT  
34 YEAR, AND OTHER ACTUARIAL CONSIDERATIONS.

35 (III) NOTWITHSTANDING THE LIMITS ON THE SPECIAL FEES  
36 SPECIFIED IN SUBSECTIONS (1)(a)(I) AND (1)(a)(II) OF THIS SECTION:

37 (A) THE TOTAL AMOUNT OF SPECIAL FEES ASSESSED AGAINST  
38 HOSPITALS UNDER THIS SUBSECTION (1)(a) OVER FIVE YEARS MUST NOT  
39 EXCEED FIVE HUNDRED MILLION DOLLARS; AND

40 (B) NO HOSPITAL SYSTEM SHALL BE RESPONSIBLE FOR FUNDING,  
41 ON A YEARLY BASIS, MORE THAN TWENTY-FIVE PERCENT OF THE TOTAL  
42 FUNDING REQUIRED FOR THE PROGRAM.

43 (IV) THE COMMISSIONER SHALL USE THE SPECIAL FEES ASSESSED  
44 PURSUANT TO THIS SUBSECTION (1)(a) TO PAY THE ADMINISTRATIVE AND  
45 OPERATING EXPENSES OF THE REINSURANCE PROGRAM, INCLUDING  
46 REINSURANCE PAYMENTS AND EXPENSES OF THE PROGRAM, THE  
47 COMMISSIONER, AND THE DIVISION.

48 (V) THE COMMISSIONER SHALL NOT FUND THE PROGRAM THROUGH  
49 ANY TYPE OF FEE SCHEDULE, RATE SETTING, OR OTHER COST-SAVING  
50 MECHANISM IMPOSED ON HOSPITALS.

51 (b) (I) FOR ANY BENEFIT YEAR STARTING ON OR AFTER JANUARY  
52 1, 2020, IF, AFTER CARRIERS HAVE FILED AND THE COMMISSIONER HAS  
53 APPROVED RATES FOR THE BENEFIT YEAR, THE FEDERAL GOVERNMENT  
54 SUSPENDS THE FEE IMPOSED PURSUANT TO SECTION 9010 OF THE FEDERAL  
55 ACT FOR THAT BENEFIT YEAR, THE COMMISSIONER SHALL ASSESS AGAINST

1 CARRIERS A SPECIAL FEE OF TWO AND TWO-TENTHS PERCENT OF PREMIUMS  
2 COLLECTED BY CARRIERS, OR A SPECIAL FEE IN AN AMOUNT EQUAL TO THE  
3 AMOUNT OF THE FEE IMPOSED BY THE FEDERAL GOVERNMENT PURSUANT  
4 TO SECTION 9010 OF THE FEDERAL ACT IF THAT FEE AMOUNT IS DIFFERENT  
5 THAN THE AMOUNT SPECIFIED IN THIS SUBSECTION (1)(b)(I), FOR THE  
6 PERIOD THAT CARRIERS COLLECTED THE FEE IMPOSED PURSUANT TO  
7 SECTION 9010 OF THE FEDERAL ACT. THE COMMISSIONER SHALL USE THE  
8 REVENUES GENERATED FROM THE SPECIAL FEES ASSESSED PURSUANT TO  
9 THIS SUBSECTION (1)(b) FOR THE PURPOSES SPECIFIED IN SECTION  
10 10-16-1107 (3) IN ORDER TO DECREASE THE AMOUNT OF SPECIAL FEES  
11 REQUIRED FROM HOSPITALS PURSUANT TO SUBSECTION (1)(a) OF THIS  
12 SECTION BY UP TO THIRTY MILLION DOLLARS PER YEAR, WITH ANY  
13 REMAINING REVENUES USED TO REDUCE PREMIUMS.

14 (II) THIS SUBSECTION (1)(b) DOES NOT APPLY TO PLANS OR  
15 BENEFITS PROVIDED UNDER MEDICARE, MEDICAID, OR THE "CHILDREN'S  
16 BASIC HEALTH PLAN" ESTABLISHED UNDER ARTICLE 8 OF TITLE 25.5.

17 (c) THE COMMISSIONER SHALL TRANSMIT SPECIAL FEES COLLECTED  
18 PURSUANT TO THIS SUBSECTION (1) TO THE STATE TREASURER FOR DEPOSIT  
19 IN THE REINSURANCE PROGRAM CASH FUND CREATED IN SECTION  
20 10-16-1107.

21 (2) THE COMMISSIONER SHALL PROMULGATE RULES TO IMPLEMENT  
22 THIS SECTION, INCLUDING:

23 (a) THE REASONABLE TIME PERIODS FOR THE BILLING AND  
24 COLLECTION OF THE SPECIAL FEES;

25 (b) PROCEDURES FOR EXEMPTING HOSPITALS FROM SPECIAL FEES  
26 IMPOSED PURSUANT TO SUBSECTION (1)(a) OF THIS SECTION, IN WHOLE OR  
27 IN PART, WHICH PROCEDURES MUST INCLUDE, AT A MINIMUM, THE  
28 FOLLOWING PARAMETERS:

29 (I) WHETHER A HOSPITAL HAS FEWER THAN FIFTY LICENSED BEDS;

30 (II) WHETHER A HOSPITAL IS LOCATED IN GEOGRAPHIC RATING  
31 AREA NUMBER FIVE, SEVEN, EIGHT, OR NINE;

32 (III) WHETHER A HOSPITAL IS AFFILIATED WITH A NETWORK OF  
33 HOSPITALS;

34 (IV) WHETHER A HOSPITAL'S NET INCOME AT YEAR END IN EACH  
35 OF THE PREVIOUS THREE YEARS WAS LESS THAN ZERO BASED ON AUDITED  
36 FINANCIAL STATEMENTS PROVIDED BY THE HOSPITAL;

37 (V) WHETHER A HOSPITAL IS A CRITICAL ACCESS HOSPITAL;

38 (VI) WHETHER THE AMOUNT OF UNCOMPENSATED CARE PROVIDED  
39 BY THE HOSPITAL IS DISPROPORTIONATELY HIGHER THAN THE STATEWIDE  
40 AVERAGE; AND

41 (VII) WHETHER A HOSPITAL'S PROPORTION OF PATIENTS ENROLLED  
42 IN MEDICARE AND MEDICAID IS DISPROPORTIONATELY HIGHER THAN THE  
43 STATEWIDE AVERAGE PROPORTION OF MEDICARE AND MEDICAID PATIENTS  
44 FOR ALL HOSPITALS; AND

45 (c) DETERMINING THE AMOUNT OF THE ASSESSMENT ON HOSPITALS  
46 IN ACCORDANCE WITH SUBSECTION (1)(a) OF THIS SECTION.

47 (3) A HOSPITAL SHALL PAY THE SPECIAL FEES IMPOSED PURSUANT  
48 TO SUBSECTION (1)(a) OF THIS SECTION FROM ITS GENERAL REVENUES AND  
49 IS PROHIBITED FROM:

50 (a) COLLECTING AN ASSESSMENT FROM CONSUMERS AS ANY TYPE  
51 OF SURCHARGE ON ITS FEES;

52 (b) PASSING THE SPECIAL FEES ON TO CONSUMERS AS ANY TYPE OF  
53 INCREASE TO FEES OR CHARGES FOR SERVICES; OR

54 (c) OTHERWISE PASSING THE SPECIAL FEE ON TO CONSUMERS IN  
55 ANY MANNER.



1 (4) IF A HOSPITAL OR CARRIER, IF APPLICABLE, FAILS TO PAY A  
2 SPECIAL FEE TO THE COMMISSIONER IN ACCORDANCE WITH THE TIME  
3 PERIODS ESTABLISHED BY RULE, THE COMMISSIONER MAY USE ALL POWERS  
4 CONFERRED BY THE INSURANCE LAWS OF THIS STATE TO ENFORCE  
5 PAYMENT OF THE SPECIAL FEES."  
6  
7 Renumber succeeding C.R.S. sections accordingly.  
8  
9 Page 17 of the bill, line 8, strike "FINANCE" and substitute "FUND".  
10  
11 Page 17 of the bill, strike line 26 and substitute "10-16-1109".  
12  
13 Page 1 of the bill, line 108, strike "PROGRAM AND" and substitute  
14 "PROGRAM,"."  
15  
16 Amendment No. 4, by Representative(s) McCluskie.  
17  
18 Amend amendment no. 3 by Representative McCluskie and Rich, printed  
19 in House Journal page 1020, line 42, strike "MEDICARE AND MEDICAID"  
20 and substitute "MEDICARE OR MEDICAID".  
21  
22 Page 1020, line 43, strike "MEDICARE AND MEDICAID" and substitute  
23 "MEDICARE OR MEDICAID".  
24  
25 As amended, ordered engrossed and placed on the Calendar for Third  
26 Reading and Final Passage.  
27  
28 [HB19-1246](#) by Representative(s) Van Winkle and Kraft-Tharp--  
29 Concerning the regulation of food truck businesses by  
30 local governments.  
31  
32 Amendment No. 1, Transportation & Local Government Report, dated  
33 April 2, 2019, and placed in member's bill file; Report also printed in  
34 House Journal, April 3, 2019.  
35  
36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.  
38  
39 [HB19-1254](#) by Representative(s) McLachlan and Van Winkle; also  
40 Senator(s) Fields and Priola--Concerning the notice  
41 requirements of employers with regard to the sharing of  
42 gratuities.  
43  
44 Amendment No. 1, Business Affairs & Labor Report, dated April 3, 2019,  
45 and placed in member's bill file; Report also printed in House Journal,  
46 April 4, 2019.  
47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.  
50  
51 [HB19-1256](#) by Representative(s) Gray and Snyder; also Senator(s)  
52 Todd--Concerning electronic filing of certain taxes.  
53  
54 Ordered engrossed and placed on the Calendar for Third Reading and  
55 Final Passage.

1 **HB19-1274** by Representative(s) Snyder; also Senator(s) Hisey--  
 2 Concerning the ability of the boards of county  
 3 commissioners to delegate to county administrative  
 4 officials certain land use determinations affecting  
 5 subdivision platting.  
 6

7 Amendment No. 1, Transportation & Local Government Report, dated  
 8 April 3, 2019, and placed in member's bill file; Report also printed in  
 9 House Journal, April 4, 2019.  
 10

11 As amended, ordered engrossed and placed on the Calendar for Third  
 12 Reading and Final Passage.  
 13

14 **HB19-1286** by Representative(s) Kraft-Tharp and Liston--Concerning  
 15 limiting the number of people who may sell vehicles to  
 16 dealers under a wholesaler's license issued by the motor  
 17 vehicle dealer board.  
 18

19 Ordered engrossed and placed on the Calendar for Third Reading and  
 20 Final Passage.  
 21

22 **SB19-183** by Senator(s) Priola and Todd; also Representative(s)  
 23 Michaelson Jenet and Wilson--Concerning creation of a  
 24 voluntary alternate process for dissolution and annexation  
 25 of the territory of a school district under specified  
 26 circumstances.  
 27

28 Ordered revised and placed on the Calendar for Third Reading and Final  
 29 Passage.  
 30

31 **SB19-052** by Senator(s) Garcia; also Representative(s) Mullica--  
 32 Concerning expansion of an emergency medical service  
 33 provider's scope of practice.  
 34

35 Ordered revised and placed on the Calendar for Third Reading and Final  
 36 Passage.  
 37

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

41  
 42 Passed Second Reading: **SB19-214 amended, HB19-1168 amended,**  
 43 **1246 amended, 1254 amended, 1256, 1274 amended, 1286, SB19-183,**  
 44 **052.**  
 45

46 The Chairman moved the adoption of the Committee of the Whole  
 47 Report. As shown by the following roll call vote, a majority of those  
 48 elected to the House voted in the affirmative, and the Report was  
 49 **adopted.**  
 50

	YES	49	NO	15	EXCUSED	1	ABSENT	0
51	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
52	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
53	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
54	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
55								

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

### CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)

**SB19-106** by Senator(s) Cooke and Zenzinger; also Representative(s) Tipper and Larson--Concerning an additional process by which a board of county commissioners may initiate the withdrawal of current employees who are peace officers from a defined contribution retirement plan offered by one or more local governments.

Conference Committee Report printed in House Journal, April 2, 2019.

On motion of Representative Larson, the Conference Committee Report was **adopted** by the following roll call vote:

	YES	53	NO	11	EXCUSED	1	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	E
34	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
38	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
47	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

Co-sponsor(s) added: Representative(s) Jackson

**HB19-1129** by Representative(s) Michaelson Jenet and Esgar, Duran, Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also Senator(s) Fenberg, Moreno, Ginal--Concerning prohibiting a mental health care provider from engaging in conversion therapy with a patient under eighteen years of age.

(Amended as printed in Senate Journal, March 25, 2019.)

YES	47	NO	17	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	E
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

1 The question being, "Shall the bill, as amended, pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative, and the  
 4 bill, as amended, was declared **repassed**.

	YES	43	NO	21	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	E
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Garnett, Valdez D.

### 28 LAY OVER OF CALENDAR ITEM(S)

30 On motion of Representative Kennedy, the following item(s) on the  
 31 Calendar were laid over until April 8, retaining place on Calendar:

33 Consideration of General Orders--**HB19-1267**.

34 Consideration of Resolution(s)--**HR19-1005**.

37 House in recess. House reconvened.

### 41 REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### 43 LEGAL SERVICES

44 After consideration on the merits, the Committee recommends the  
 45 following:

47 **SB19-168** be referred to the Committee of the Whole with favorable  
 48 recommendation.

### 51 PRINTING REPORT

53 The Chief Clerk reports the following bills have been correctly printed:  
 54 **HB19-1310, 1311, 1312.**

1           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

2  
3   The Speaker has signed: **HB19-1166**.

4  
5  
6           **MESSAGE(S) FROM THE SENATE**

7  
8   The Senate has adopted and transmits herewith: SJR19-008.

9  
10  
11   The Senate has passed on Third Reading and transmitted to the Revisor  
12   of Statutes:

13   SB19-185     Amended in General Orders as printed in Senate Journal,  
14                   April 4, 2019.

15  
16   HB19-1224    Amended in General Orders as printed in Senate Journal,  
17                   April 4, 2019.

18  
19  
20           **MESSAGE(S) FROM THE REVISOR**

21  
22   We herewith transmit:  
23   without comment, as amended, **HB19-1224**.  
24   without comment, as amended, **SB19-185**.

25  
26  
27           **MESSAGE(S) FROM THE GOVERNOR**

28  
29   I certify I received the following on the 5th day of April, 2019, at  
30   3:00 p.m. The original is on file in the records of the House of  
31   Representatives of the General Assembly.

32  
33                                   Marilyn Eddins,  
34                                   Chief Clerk of the House

35   Friday, April 5, 2019  
36   Colorado House of Representatives  
37   The 72nd General Assembly  
38   First Regular Session  
39   State Capitol  
40   Denver, Colorado 80203

41  
42   Honorable Members of the Colorado House of Representatives:

43  
44   Pursuant to the authority vested in the Office of the Governor of the State  
45   of Colorado, I have the honor to inform you that I have approved and  
46   filed with the Secretary of State the following Acts:

47  
48   HB19-1153    Colorado Mountain College and Direct Grant Annexation  
49                   Approved Friday, April 5, 2019 9:17 A.M.

50  
51   Sincerely,  
52   (signed)  
53   Jared Polis  
54   Governor

**INTRODUCTION OF BILL(S)****First Reading**

The following bill was read by title and referred to the committee indicated:

**HB19-1313** by Representative(s) Becker; also Senator(s) Winter--  
Concerning plans to reduce carbon dioxide emissions by  
qualifying retail utilities, and, in connection therewith,  
encouraging the achievement of zero carbon dioxide  
emissions by 2050.

Committee on Health & Insurance

**HB19-1314** by Representative(s) Becker and Galindo; also Senator(s)  
Winter and Donovan--Concerning a just transition from a  
coal-based electrical energy economy.

Committee on Business Affairs & Labor

**SB19-185** by Senator(s) Fields and Lundeen; also Representative(s)  
Landgraf and Roberts--Concerning protections for minor  
human trafficking victims, and, in connection therewith,  
requiring a post-enactment review of the implementation  
of this act.

Committee on Judiciary

---

**INTRODUCTION OF RESOLUTIONS**

The following resolutions were read by title and laid over one day under  
the rules:

**HJR19-1012** by Representative(s) Valdez D.--Concerning the  
designation of Colorado State Highway 115 between Mile  
Markers 7 and 10.34 through the city of Florence as the  
"SFC Ray Adam Archuletta Memorial Highway".

**HJR19-1013** by Representative(s) Wilson--Concerning the designation  
of Colorado State Highway 24 between Mile Markers 209  
and 212 on each end of the town of Buena Vista,  
Colorado, as the "Corporal Earnest Clifford Sexton  
Memorial Highway".

---

On motion of Representative Gonzales-Gutierrez, the House adjourned  
until 10:00 a.m., April 8, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-fifth Legislative Day

Monday, April 8, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.  
 2  
 3 The Speaker called the House to order at 10:00 a.m.  
 4  
 5 Pledge of Allegiance led by Yohanes Limasalle, University of Colorado  
 6 at Boulder.  
 7

8 The roll was called with the following result:  
 9

10 Present--62.  
 11 Excused--Representative(s) Buentello, Lewis, Titone--3.  
 12

13 The Speaker declared a quorum present.  
 14  
 15  
 16

17 On motion of Representative McCluskie, the House Journal of April 5,  
 18 2019, was declared approved as corrected by the Chief Clerk.  
 19  
 20  
 21

**THIRD READING OF BILL(S)--FINAL PASSAGE**

22  
 23  
 24 The following bill(s) were considered on Third Reading. The title(s)  
 25 were publicly read. Reading of the bill at length was dispensed with by  
 26 unanimous consent.  
 27

28 [SB19-214](#) by Senator(s) Rankin, Moreno, Zenzinger; also  
 29 Representative(s) Esgar and Ransom, Hansen--Concerning  
 30 capital-related transfers of money.  
 31

32 The question being "Shall the bill pass?".  
 33 A roll call vote was taken. As shown by the following recorded vote, a  
 34 majority of those elected to the House voted in the affirmative and the bill  
 35 was declared **passed**.  
 36

	YES	55	NO	6	EXCUSED	4	ABSENT	0
38	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
39	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
40	Beckman	Y	Galindo	E	Lewis	E	Singer	Y
41	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
42	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
43	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y

1	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	E	Herod	Y	Melton	Y	Titone	E
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Gray, Roberts

13  
 14 **HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
 15 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
 16 Donovan and Rankin--Concerning the creation of the  
 17 Colorado reinsurance program to provide reinsurance  
 18 payments to health insurers to aid in paying high-cost  
 19 insurance claims, and, in connection therewith, authorizing  
 20 the commissioner of insurance to seek approval from the  
 21 federal government to waive applicable federal  
 22 requirements, request federal funds, or both, to enable the  
 23 state to implement the program, making the program  
 24 contingent upon waiver or funding approval, and making  
 25 an appropriation.

26  
 27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
 29 majority of those elected to the House voted in the affirmative and the bill  
 30 was declared **passed**.

	YES	47	NO	15	EXCUSED	3	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
34	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
35	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
38	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	E	Herod	Y	Melton	Y	Titone	E
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
45	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

50 Co-sponsor(s) added: Representative(s) Bird, Caraveo, Cutter, Duran, Exum,  
 51 Froelich, Garnett, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson,  
 52 Jaquez Lewis, Kipp, Lontine, Michaelson Jenet, Mullica, Singer, Sirota,  
 53 Snyder, Valdez A., Valdez D., Weissman, Will, Speaker

54

1 **HB19-1246** by Representative(s) Van Winkle and Kraft-Tharp; also  
 2 Senator(s) Cooke and Moreno--Concerning the regulation  
 3 of food truck businesses by local governments.  
 4

5 The question being "Shall the bill pass?".  
 6 A roll call vote was taken. As shown by the following recorded vote, a  
 7 majority of those elected to the House voted in the affirmative and the bill  
 8 was declared **passed**.  
 9

	YES	62	NO	0	EXCUSED	3	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
12	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
13	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
15	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
16	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
17	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	E	Herod	Y	Melton	Y	Titone	E
20	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
22	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
25	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
26	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
27							Speaker	Y

28 Co-sponsor(s) added: Representative(s) Baisley, Bockenfeld, Cutter, Esgar,  
 29 Exum, Garnett, Gray, Herod, Hooton, Humphrey, Lontine, McKean,  
 30 McLachlan, Melton, Michaelson Jenet, Snyder, Valdez A., Williams D.  
 31

32 **HB19-1254** by Representative(s) McLachlan and Van Winkle; also  
 33 Senator(s) Fields and Priola--Concerning the notice  
 34 requirements of employers with regard to the sharing of  
 35 gratuities.  
 36

37 The question being "Shall the bill pass?".  
 38 A roll call vote was taken. As shown by the following recorded vote, a  
 39 majority of those elected to the House voted in the affirmative and the bill  
 40 was declared **passed**.  
 41

	YES	48	NO	14	EXCUSED	3	ABSENT	0
43	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
44	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
45	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
46	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
47	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
48	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
49	Buck	N	Gray	Y	McKean	Y	Sullivan	N
50	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
51	Buentello	E	Herod	Y	Melton	Y	Titone	E
52	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
53	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
54	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
55	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Melton, Singer, Sirota

6  
7 **HB19-1256** by Representative(s) Gray and Snyder; also Senator(s)  
8 Todd--Concerning electronic filing of certain taxes.  
9

10 The question being "Shall the bill pass?".

11 A roll call vote was taken. As shown by the following recorded vote, a  
12 majority of those elected to the House voted in the affirmative and the bill  
13 was declared **passed**.  
14

15	YES	62	NO	0	EXCUSED	3	ABSENT	0
16	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
17	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
18	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
19	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
20	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
21	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
22	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
23	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
24	Buentello	E	Herod	Y	Melton	Y	Titone	E
25	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
26	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
27	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
28	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
29	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
30	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
31	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
32							Speaker	Y

33 Co-sponsor(s) added: Representative(s) Exum, Tipper

34  
35 **HB19-1274** by Representative(s) Snyder; also Senator(s) Hisey--  
36 Concerning the ability of the boards of county  
37 commissioners to delegate to county administrative  
38 officials certain land use determinations affecting  
39 subdivision platting.  
40

41 The question being "Shall the bill pass?".

42 A roll call vote was taken. As shown by the following recorded vote, a  
43 majority of those elected to the House voted in the affirmative and the bill  
44 was declared **passed**.  
45

46	YES	51	NO	11	EXCUSED	3	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
48	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
49	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
52	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	N	Gray	Y	McKean	N	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	E	Herod	Y	Melton	Y	Titone	E

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Duran, Exum, Gray, Kraft-Tharp,  
10 Michaelson Jenet, Sullivan

11  
12 **HB19-1286** by Representative(s) Kraft-Tharp and Liston; also  
13 Senator(s) Todd--Concerning limiting the number of  
14 people who may sell vehicles to dealers under a  
15 wholesaler's license issued by the motor vehicle dealer  
16 board.

17  
18 The question being "Shall the bill pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a  
20 majority of those elected to the House voted in the affirmative and the bill  
21 was declared **passed**.

23	YES	56	NO	6	EXCUSED	3	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
25	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	E	Herod	Y	Melton	Y	Titone	E
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Catlin, Duran, Kennedy, Melton,  
42 Snyder

43  
44 **SB19-183** by Senator(s) Priola and Todd; also Representative(s)  
45 Michaelson Jenet and Wilson--Concerning creation of a  
46 voluntary alternate process for dissolution and annexation  
47 of the territory of a school district under specified  
48 circumstances.

49  
50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.

54

	YES	62	NO	0	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	E	Herod	Y	Melton	Y	Titone	E
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Catlin, Cutter, Duran, Exum, Galindo, Hooton, Jackson, McLachlan, Melton, Mullica, Snyder, Valdez D.

**SB19-052** by Senator(s) Garcia; also Representative(s) Mullica--  
Concerning expansion of an emergency medical service  
provider's scope of practice.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	62	NO	0	EXCUSED	3	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	E	Herod	Y	Melton	Y	Titone	E
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Beckman, Bird, Buckner, Caraveo, Duran, Exum, Galindo, Hooton, Jackson, Jaquez Lewis, Kipp, Liston, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Roberts, Saine, Snyder, Soper, Tipper, Valdez A., Valdez D., Speaker



1 On motion of Representative Kipp, the House resolved itself into  
2 Committee of the Whole for consideration of General Orders, and she  
3 was called to act as Chair.

---

4  
5  
6 **GENERAL ORDERS--SECOND READING OF BILLS**

7  
8 The Committee of the Whole having risen, the Chair reported the titles of  
9 the following bills had been read (reading at length had been dispensed  
10 with by unanimous consent), the bills considered and action taken thereon  
11 as follows:

12  
13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

15  
16 **SB19-144** by Senator(s) Zenzinger; also Representative(s) Roberts--  
17 Concerning allowing a driver of a motorcycle to proceed  
18 past a malfunctioning traffic control signal.

19  
20 Ordered revised and placed on the Calendar for Third Reading and Final  
21 Passage.

22  
23 **HB19-1267** by Representative(s) Singer and Froelich, Buckner, Esgar,  
24 Galindo, Gonzales-Gutierrez, Hooton, Jackson, Melton,  
25 Michaelson Jenet, Mullica, Sirota, Sullivan, Jaquez Lewis;  
26 also Senator(s) Danielson and Rodriguez, Gonzales--  
27 Concerning criminal offenses for failure to pay wages,  
28 and, in connection therewith, implementing  
29 recommendations from the Colorado human trafficking  
30 council.

31  
32 Laid over until April 9, retaining place on Calendar.

33  
34 **HB19-1189** by Representative(s) Gray and Valdez A.; also Senator(s)  
35 Bridges--Concerning wage garnishment reform, and, in  
36 connection therewith, reducing disposable earnings by  
37 health insurance premiums, reducing the amount that is  
38 subject to garnishment, and providing more detailed  
39 information to the judgment debtor regarding garnishment.

40  
41 Amendment No. 1, Finance Report, dated April 1, 2019, and placed in  
42 member's bill file; Report also printed in House Journal, April 2, 2019.

43  
44 As amended, ordered engrossed and placed on the Calendar for Third  
45 Reading and Final Passage.

---

46  
47  
48  
49 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

50  
51 Passed Second Reading: **SB19-144, HB19-1189 amended.**

52  
53 Laid over until date indicated retaining place on Calendar:  
54 **HB19-1267--April 9, 2019.**

55

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	43	NO	19	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	E
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1224** by Representative(s) Herod, Arndt, Bird, Buckner, Buentello, Caraveo, Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Sirota, Tipper, Titone; also Senator(s) Winter--Concerning providing free menstrual hygiene products to people in custody.

(Amended as printed in Senate Journal, April 5, 2019.)

Representative Herod that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	62	NO	0	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	E
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y



1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
3	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
5							Speaker	Y

6  
7 The question being, "Shall the bill, as amended, pass?".  
8 A roll call vote was taken. As shown by the following recorded vote, a  
9 majority of those elected to the House voted in the affirmative, and the  
10 bill, as amended, was declared **repassed**.  
11

12	YES	62	NO	0	EXCUSED	3	ABSENT	0
13	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
14	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
15	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
16	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
17	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
18	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
19	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
20	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
21	Buentello	E	Herod	Y	Melton	Y	Titone	E
22	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
23	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
24	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
25	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
26	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
27	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
28	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
29							Speaker	Y

30 Co-sponsor(s) added: Representative(s) Bockenfeld  
31  
32

### 33 APPOINTMENT(S)

34  
35 The Speaker announced the following temporary committee  
36 appointment(s) for April 8, 2019 only:

#### 37 **Rural Affairs and Agriculture**

38 Representative Williams to replace Representative Lewis  
39 Representative Mullica to replace Representative Buentello  
40 Representative Exum to replace Representative Titone  
41

42  
43 House in recess. House reconvened.  
44

### 45 REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### 46 **ENERGY & ENVIRONMENT**

47  
48 After consideration on the merits, the Committee recommends the  
49 following:  
50

51  
52  
53 **HB19-1261** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:

1 Amend printed bill, page 8, line 13, strike "(1)(e), PROVIDING A REPORT  
2 ON" and substitute "(1)(e) REGARDING".  
3

4 Page 8, line 14, strike "(2)(g)." and substitute "(2)(g) AND ANY  
5 RECOMMENDATIONS ON FUTURE LEGISLATIVE ACTION TO ADDRESS  
6 CLIMATE CHANGE, SUCH AS IMPLEMENTATION OF CLIMATE ADAPTATION  
7 POLICIES OR ACCELERATING DEPLOYMENT OF CLEANER TECHNOLOGIES."  
8

9 Page 8, strike lines 24 and 25 and substitute "RESOURCES."  
10  
11  
12  
13

14 **PUBLIC HEALTH CARE & HUMAN SERVICES**

15 After consideration on the merits, the Committee recommends the  
16 following:  
17

18 **HB19-1268** be referred to the Committee of the Whole with favorable  
19 recommendation.  
20  
21

22 **HB19-1269** be amended as follows, and as so amended, be referred to  
23 the Committee on Appropriations with favorable  
24 recommendation:  
25

26 Amend printed bill, page 4, line 13, strike "(5.5)(c), (18)(b)(I), and  
27 (18)(d);" and substitute "(5.5)(b), (5.5)(c), and (18)(b)(I);".  
28

29 Page 5, strike lines 18 and 19 and substitute "DISORDERS, THE SERVICE  
30 CONTINUES TO BE A COVERED SERVICE UNTIL".  
31

32 Page 5, line 24, strike "QUANTITATIVE AND".  
33

34 Page 5, line 26, strike "(c)(4)(I)," and substitute "(c)(4),".  
35

36 Page 6, strike line 2 and substitute "TO THE LIMITATIONS AND EXAMPLES  
37 LISTED IN 45 CFR 146.136 (c)(4)(ii) AND (c)(4)(iii), OR ANY".  
38

39 Page 6, after line 7 insert:  
40

41 "(B) COMPLY WITH THE FINANCIAL REQUIREMENTS AND  
42 QUANTITATIVE TREATMENT LIMITATIONS SPECIFIED IN 45 CFR 146.136  
43 (c)(2) AND (c)(3), OR ANY SUCCESSOR REGULATION;".  
44

45 Reletter succeeding sub-subparagraphs accordingly.  
46

47 Page 6, strike lines 12 through 19.  
48

49 Reletter succeeding sub-subparagraphs accordingly.  
50

51 Page 7, line 2, strike "REIMBURSE" and substitute "IF A COVERED PERSON  
52 OBTAINS A COVERED SERVICE FROM A NONPARTICIPATING PROVIDER  
53 BECAUSE THE COVERED SERVICE IS NOT AVAILABLE WITHIN ESTABLISHED  
54 TIME AND DISTANCE STANDARDS, REIMBURSE".  
55

1 Page 7, after line 8 insert:

2  
3 "(b) The commissioner may adopt rules as necessary to ensure that  
4 this subsection (5.5) is implemented and administered in compliance with  
5 federal law AND SHALL ADOPT RULES TO ESTABLISH REASONABLE TIME  
6 PERIODS FOR VISITS WITH A PROVIDER FOR TREATMENT OF A BEHAVIORAL,  
7 MENTAL HEALTH, OR SUBSTANCE USE DISORDER AFTER AN INITIAL VISIT  
8 WITH A PROVIDER."  
9

10 Page 8, strike lines 17 through 27.

11  
12 Page 9, strike lines 1 through 3.

13  
14 Page 9, line 22, after "MHPAEA." add "THE COMMISSIONER SHALL  
15 ADOPT RULES TO ESTABLISH THE PROCESS AND TIMELINE FOR CARRIERS TO  
16 DEMONSTRATE COMPLIANCE WITH THE MHPAEA IN ESTABLISHING THEIR  
17 RATES."  
18

19 Page 9, line 27, strike "ALL DENIALS OF" and substitute "UNLESS A DENIAL  
20 IS BASED ON NONPAYMENT OF PREMIUMS, A DENIAL OF".  
21

22 Page 10, line 1, strike "REQUESTS FOR".  
23

24 Page 10, line 3, after "DISORDERS" insert "UNDER A HEALTH BENEFIT  
25 PLAN".  
26

27 Page 10, line 16, strike "CARRIER," and substitute "CARRIER AND FREE OF  
28 CHARGE,".  
29

30 Page 11, lines 15 and 16, strike "FOR AN ANNUAL MENTAL WELLNESS  
31 CHECKUP THAT" and substitute "AND REIMBURSEMENT FOR BEHAVIORAL  
32 HEALTH SCREENINGS USING A VALIDATED SCREENING TOOL FOR  
33 BEHAVIORAL HEALTH, WHICH COVERAGE AND REIMBURSEMENT".  
34

35 Page 11, line 17, after "COVERAGE" insert "AND REIMBURSEMENT".  
36

37 Page 15, line 3, after "10-16-148" insert "and 10-16-149".  
38

39 Page 15, line 9, strike "SHALL:" and substitute "SHALL, FOR PRESCRIPTION  
40 MEDICATIONS THAT ARE ON THE CARRIER'S FORMULARY:".  
41

42 Page 15, line 14, strike "TO AUTHORIZING" and substitute "FOR".  
43

44 Page 15, line 17, strike "ALL" and substitute "AT LEAST ONE" and strike  
45 "MEDICATIONS" and substitute "MEDICATION".  
46

47 Page 16, after line 1 insert:

48  
49 **"10-16-149. Commissioner report - parity effects on premiums**  
50 **- repeal.** (1) BY DECEMBER 1, 2022, THE COMMISSIONER SHALL SUBMIT  
51 A REPORT TO THE SENATE HEALTH AND HUMAN SERVICES COMMITTEE AND  
52 THE HOUSE OF REPRESENTATIVES HEALTH AND INSURANCE COMMITTEE  
53 AND PUBLIC HEALTH CARE AND HUMAN SERVICES COMMITTEE, OR THEIR  
54 SUCCESSOR COMMITTEES, REGARDING THE EFFECTS ON PREMIUMS  
55 RESULTING FROM CHANGES ENACTED BY HOUSE BILL 19-1269 IN

1 REQUIRED HEALTH CARE COVERAGE FOR THE PREVENTION OF, SCREENING  
2 FOR, AND TREATMENT OF BEHAVIORAL, MENTAL HEALTH, AND SUBSTANCE  
3 USE DISORDERS AND NETWORK ADEQUACY REQUIREMENTS FOR PROVIDING  
4 THOSE SERVICES PURSUANT TO SECTION 10-16-104 (5.5) AND (18)(b)(I)  
5 AND PRESCRIPTION DRUG FORMULARY REQUIREMENTS PURSUANT TO  
6 SECTION 10-16-148.

7 (2) THIS SECTION IS REPEALED, EFFECTIVE MARCH 1, 2023".

8  
9 Page 17, line 4, strike "DAYS," and substitute "DAYS".

10  
11 Page 17, line 10, strike "DIAGNOSIS, AND PROHIBIT" and substitute  
12 "SERVICE; AND

13 (i) PROHIBIT".

14  
15 Page 17, line 12, strike "DISORDER DIAGNOSIS" and substitute "DISORDER  
16 OR SUBSTANCE USE DISORDER DIAGNOSIS SOLELY".

17  
18 Page 17, line 13, strike "ETIOLOGY; AND" and substitute "ETIOLOGY".

19  
20 Page 17, strike lines 14 through 17.

21  
22 Page 17, line 19, before "PUBLIC." insert "AND THE STATE DEPARTMENT'S  
23 REPORT REQUIRED BY SECTION 25.5-5-421 READILY AVAILABLE TO THE".

24 Page 17, line 25, strike "PROVIDERS;" and substitute "PROVIDERS WHEN  
25 NECESSARY;".

26  
27 Page 18, line 27, strike "ANY" and substitute "A".

28  
29 Page 19, line 1, after "BENEFITS" insert "FOR BEHAVIORAL HEALTH  
30 SERVICES THAT ARE COVERED UNDER THE MEDICAL ASSISTANCE  
31 PROGRAM".

32  
33 Page 19, strike lines 9 through 27.

34  
35 Renumber succeeding sections accordingly.

36  
37 Page 20, after line 14 insert:

38 "(a) DATA THAT DEMONSTRATES PARITY COMPLIANCE FOR  
39 ADVERSE DETERMINATIONS REGARDING CLAIMS FOR BEHAVIORAL,  
40 MENTAL HEALTH, OR SUBSTANCE USE DISORDER SERVICES AND INCLUDES  
41 THE TOTAL NUMBER OF ADVERSE DETERMINATIONS FOR SUCH CLAIMS;".

42  
43 Reletter succeeding paragraphs accordingly.

44  
45 Page 21, line 4, strike "(1)(a)" and substitute "(1)(b)".

46  
47 Page 21, line 6, strike "(1)(b)" and substitute "(1)(c)".

48  
49 Page 21, line 18, strike "(1)(c)" and substitute "(1)(d)".

50  
51 Page 22, line 24, strike "CONVENE A COMMITTEE OF" and substitute "SEEK  
52 INPUT FROM".

53  
54 Page 22, lines 24 and 25, strike "THAT INCLUDES MEMBERS WITH" and  
55 substitute "WHO MAY HAVE".

- 1 Page 22, line 27, strike the first "AND" and substitute "OR".  
2  
3 Page 23, strike lines 1 and 2 and substitute "THE INPUT RECEIVED IN  
4 CONDUCTING THE ANALYSES AND DEVELOPING".  
5  
6  
7  
8 **SB19-178** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:  
11  
12 Amend reengrossed bill, page 14, line 26, strike "AGE OR," and substitute  
13 "AGE; EXCEPT THAT,".  
14  
15 Page 15, lines 1 and 2, strike "SIGNIFICANT DEVELOPMENTAL, GENETIC,  
16 MEDICAL, EMOTIONAL, OR OTHER MENTAL HEALTH CONDITION" and  
17 substitute "MENTAL OR PHYSICAL HANDICAP".  
18  
19 Page 15, line 3, after "ASSISTANCE," insert "THE PAYMENT OF SUBSIDIES  
20 SHALL CONTINUE UNTIL".  
21

---

### PRINTING REPORT

25 The Chief Clerk reports the following bills have been correctly printed:  
26 **HB19-1313, 1314.**  
27

---

### DELIVERY OF BILLS TO GOVERNOR

31 The Chief Clerk of the House of Representatives reports the following  
32 bills have been delivered to the Office of the Governor: **HB19-1029,**  
33 **1038, 1069, 1086, 1150, 1166** at 10:05 a.m. on April 8, 2019.  
34

---

### MESSAGE FROM THE SENATE

39 The Senate has passed on Third Reading and transmitted to the Revisor  
40 of Statutes:

41 SB19-200.

42 SB19-170 Amended in Special Orders as printed in Senate Journal,  
43 April 5, 2019.  
44

45 HB19-1207 Amended in Special Orders as printed in Senate Journal,  
46 April 5, 2019.  
47

48 The Senate has passed on Third Reading and returns herewith:  
49 HB19-1087, 1238, 1206, 1225, and 1213.  
50

51 The Senate has voted to concur in House Amendments to SB19-091 and  
52 the bill has been repassed as amended.  
53  
54  
55

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, **SB19-200**.  
without comment, as amended, **HB19-1207**.  
without comment, as amended, **SB19-170**.

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House in recess. House reconvened.

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**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1315** by Representative(s) Gonzales-Gutierrez and Michaelson Jenet, Benavidez, Herod, Soper; also Senator(s) Gonzales--Concerning the admissibility of statements by a juvenile.

Committee on Judiciary

**HB19-1316** by Representative(s) Hansen and Landgraf, Arndt, Beckman, Buckner, Buentello, Caraveo, Carver, Duran, Geitner, Hooton, Larson, Liston, McKean, Mullica, Pelton, Saine, Sandridge, Singer, Soper, Van Winkle, Will, Wilson; also Senator(s) Winter and Cooke--Concerning modernizing marriage laws related to minors.

Committee on State, Veterans, & Military Affairs

**HB19-1317** by Representative(s) Kennedy and Weissman, Coleman, Duran; also Senator(s) Court--Concerning the creation of a refundable income tax credit for qualifying seniors that replaces the senior property tax exemption, and, in connection therewith, enacting the "Senior Housing Security Act of 2019".

Committee on State, Veterans, & Military Affairs

**HB19-1318** by Representative(s) Weissman, Kennedy; also Senator(s) Bridges and Foote--Concerning increased transparency of money in elections consistent with the first amendment to the United States constitution.

Committee on State, Veterans, & Military Affairs

**HB19-1319** by Representative(s) Bird and McKean; also Senator(s) Winter and Hisey--Concerning incentives to assist land developers in providing affordable housing statewide, and, in connection therewith, supplementing the centralized inventory of state-owned real property to assist the public in identifying nondeveloped land owned by the state that

1 could be developed for affordable housing purposes and  
2 making modifications to the administration of an existing  
3 property tax exemption that applies to certain affordable  
4 housing developments.

5 Committee on Finance

6  
7 **SB19-170** by Senator(s) Rodriguez and Tate, Court, Donovan,  
8 Fenberg, Fields, Gonzales, Lundeen, Marble, Moreno,  
9 Priola, Scott, Smallwood, Todd, Williams A.; also  
10 Representative(s) Herod and Soper, Benavidez, Cutter,  
11 Gonzales-Gutierrez, Hooton, McLachlan, Melton, Singer,  
12 Weissman--Concerning an inquiry into a college  
13 applicant's nonacademic conduct prior to admission.

14 Committee on Education

15  
16 **SB19-200** by Senator(s) Gonzales, Sonnenberg; also  
17 Representative(s) Valdez A.--Concerning an exception to  
18 the prohibition on removing an alcohol beverage from a  
19 premises licensed to serve alcohol beverages at the  
20 national western center.

21 Committee on State, Veterans, & Military Affairs

---

## 25 INTRODUCTION OF RESOLUTION

26  
27 The following resolution was read by title and laid over one day under the  
28 rules:

29  
30 **SJR19-008** by Senator(s) Lundeen, Gardner, Hill, Hisey, Lee; also  
31 Representative(s) Carver, Geitner, Liston, Sandridge,  
32 Williams D.--Concerning the recognition of the 35th  
33 Space Symposium and celebrating the premier  
34 international space policy and program forum.

35  
36  
37  
38  
39 On motion of Representative Garnett, the following bill(s) will be  
40 calendared for General Orders on April 9, 2019: **HB19-1268**.

---

## 45 LAY OVER OF CALENDAR ITEM(S)

46  
47 On motion of Representative Garnett, the following item(s) on the  
48 Calendar were laid over until April 9, retaining place on Calendar:

49  
50 Consideration of General Orders--**HB19-1076, 1227**.  
51 Consideration of Resolution(s)--**HR19-1005**.

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., April 9, 2019.

3

4

5

6

Approved:  
KC Becker,  
Speaker

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-sixth Legislative Day

Tuesday, April 9, 2019

- 1 Prayer by Father John Nugent, Arrupe Jesuit High School, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Kaylin Kaczmarek, Chaparral High School,  
6 Parker.  
7  
8 The roll was called with the following result:  
9  
10 Present--62.  
11 Excused--Representative(s) Lewis, Mullica, Titone--3.  
12 Present after roll call--Representative(s) Mullica, Titone.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17 On motion of Representative McCluskie, the House Journal of April 8,  
18 2019, was declared approved as corrected by the Chief Clerk.  
19  
20

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1124** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1239** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 12, line 15, strike "TWELVE" and substitute "SIX".

Page 13, after line 5 insert:

**"SECTION 3. Appropriation.** For the 2019-20 state fiscal year, \$6,000,000 is appropriated to the department of local affairs for use by the division of local government. This appropriation is from the general

1 fund. To implement this act, the division may use this appropriation for  
2 the 2020 census outreach grant program."

3  
4 Renumber succeeding section accordingly.

5  
6 Page 1, line 103, strike "**PROGRAM.**" and substitute "**PROGRAM, AND, IN**  
7 **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".

8  
9  
10  
11 **HB19-1248** be amended as follows, and as so amended, be referred to  
12 the Committee of the Whole with favorable  
13 recommendation:

14  
15 Amend the State, Veterans, and Military Affairs Committee Report, date  
16 March 26, 2019, page 2, after line 17 insert:

17  
18 "SECTION 5. **Appropriation.** For the 2019-20 state fiscal year,  
19 \$38,160 is appropriated to the department of state for use by the  
20 information technology division. This appropriation is from the  
21 department of state cash fund created in section 24-21-104 (3)(b), C.R.S.  
22 To implement this act, the division may use this appropriation for  
23 personal services."

24  
25 Renumber succeeding sections accordingly.

26  
27 Page 2 of the report, after line 25 insert:

28  
29 "Page 1 of the bill, line 103, strike "**OFFICIALS.**" and substitute  
30 "**OFFICIALS, AND, IN CONNECTION THEREWITH, MAKING AN**  
31 **APPROPRIATION.**".

32  
33  
34  
35 **HB19-1253** be referred to the Committee of the Whole with favorable  
36 recommendation.

37  
38  
39 **HB19-1257** be referred to the Committee of the Whole with favorable  
40 recommendation.

41  
42  
43 **HB19-1258** be referred to the Committee of the Whole with favorable  
44 recommendation.

45  
46  
47 **HB19-1259** be referred to the Committee of the Whole with favorable  
48 recommendation.

49  
50  
51 **HB19-1261** be amended as follows, and as so amended, be referred to  
52 the Committee of the Whole with favorable  
53 recommendation:

54  
55 Amend printed bill, page 10, after line 19 insert:

1       **"SECTION 4. Appropriation.** (1) For the 2019-20 state fiscal  
2 year, \$281,588 is appropriated to the department of public health and  
3 environment. This appropriation is from the general fund. To implement  
4 this act, the department may use this appropriation as follows:  
5       (a) \$188,321 for use by the air pollution control division for  
6 program costs, which amount is based on an assumption that the division  
7 will require an additional 2.0 FTE; and  
8       (b) \$93,267 for the purchase of legal services.  
9       (2) For the 2019-20 state fiscal year, \$93,267 is appropriated to  
10 the department of law. This appropriation is from reappropriated funds  
11 received from the department of public health and environment under  
12 subsection (1)(b) of this section and is based on an assumption that the  
13 department of law will require an additional 0.5 FTE. To implement this  
14 act, the department of law may use this appropriation to provide legal  
15 services for the department of public health and environment."

16  
17 Renumber succeeding section accordingly.

18  
19 Page 1, line 103, strike "GOALS." and substitute "GOALS AND MAKING AN  
20 APPROPRIATION."

21

22

23

24 **HB19-1266** be amended as follows, and as so amended, be referred to  
25 the Committee of the Whole with favorable  
26 recommendation:

27

28 Amend printed bill, page 6, after line 8 insert:

29

30       **"SECTION 6. Appropriation.** For the 2019-20 state fiscal year,  
31 \$16,960 is appropriated to the department of state for use by the  
32 information technology division. This appropriation is from the  
33 department of state cash fund created in section 24-21-104 (3)(b), C.R.S.  
34 To implement this act, the division may use this appropriation for  
35 personal services."

36

37 Renumber succeeding sections accordingly.

38

39 Page 1, line 102, strike "PAROLE." and substitute "PAROLE, AND IN  
40 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

41

42

43

44 **SB19-063** be referred to the Committee of the Whole with favorable  
45 recommendation.

46

47

48 **SB19-064** be referred to the Committee of the Whole with favorable  
49 recommendation.

50

51

52 **SB19-065** be referred to the Committee of the Whole with favorable  
53 recommendation.

54

55

1 **SB19-090** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **SB19-139** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9  
10 On motion of Representative Garnett, **HB19-1267, 1227, SB19-168,**  
11 **HB19-1268, 1248, 1253, 1259, SB19-063, 065, 090, HB19-1266** were  
12 made Special Orders on April 9, 2019, at 9:20 a.m.  
13

14  
15 The hour of 9:20 a.m., having arrived, on motion of Representative  
16 Gonzales-Gutierrez, the House resolved itself into Committee of the  
17 Whole for consideration of Special Orders and she was called to act as  
18 Chair.  
19

20  
21 **SPECIAL ORDERS--SECOND READING OF BILLS**  
22

23 The Committee of the Whole having risen, the Chair reported the titles  
24 of the following bills had been read (reading at length had been  
25 dispensed with by unanimous consent), the bills considered and action  
26 taken thereon as follows:  
27

28 (Amendments to the committee amendment are to the printed committee  
29 report which was printed and placed in the members' bill file.)  
30

31 **HB19-1267** by Representative(s) Singer and Froelich, Buckner, Esgar,  
32 Galindo, Gonzales-Gutierrez, Hooton, Jackson, Melton,  
33 Michaelson Jenet, Mullica, Sirota, Sullivan, Jaquez Lewis;  
34 also Senator(s) Danielson and Rodriguez, Gonzales--  
35 Concerning criminal offenses for failure to pay wages,  
36 and, in connection therewith, implementing  
37 recommendations from the Colorado human trafficking  
38 council.  
39

40 Amendment No. 1, Judiciary Report, dated April 2, 2019, and placed in  
41 member's bill file; Report also printed in House Journal, April 3, 2019.  
42

43 Amendment No. 2, by Representative(s) Singer.  
44

45 Amend the Judiciary Committee Report, dated April 2, 2019, page 1,  
46 strike lines 11 through 13 and substitute:

47 "Page 4, strike lines 19 through 27 and substitute:

48 "(6) "Employer" ~~means every person, firm, partnership,~~  
49 ~~association, corporation, migratory field labor contractor or crew leader,~~  
50 ~~receiver, or other officer of court in Colorado, and any agent or officer~~  
51 ~~thereof, of the above mentioned classes, employing any person in~~  
52 ~~Colorado;~~ HAS THE SAME MEANING AS SET FORTH IN THE FEDERAL "FAIR  
53 LABOR STANDARDS ACT", 29 U.S.C. SEC. 203 (d), AND INCLUDES A  
54 FOREIGN LABOR CONTRACTOR AND A MIGRATORY FIELD LABOR  
55 CONTRACTOR OR CREW LEADER; except that the provisions of this article  
56 ~~shall~~ ARTICLE 4 DO not apply to the state or its agencies or entities,

1 counties, cities and counties, municipal corporations, quasi-municipal  
2 corporations, school districts, and irrigation, reservoir, or drainage  
3 conservation companies or districts organized and existing under the  
4 laws of Colorado."

5  
6 Page 5, strike lines 1 through 5."

7  
8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10

11

12 **HB19-1227** by Representative(s) Benavidez--Concerning a  
13 requirement that the department of personnel create a  
14 prevailing wage working group to determine the  
15 appropriate manner in which to implement a prevailing  
16 wage requirement for state contracts.

17

18 Ordered engrossed and placed on the Calendar for Third Reading and  
19 Final Passage.

20

21

22 **SB19-168** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez;  
23 also Representative(s) Weissman and Herod, Snyder,  
24 Soper, Van Winkle--Concerning implementation of  
25 recommendations of the committee on legal services in  
26 connection with legislative review of rules of state  
27 agencies.

28

29 Laid over until April 10, retaining place on Calendar.

30

31

32 **HB19-1268** by Representative(s) Singer and Van Winkle; also  
33 Senator(s) Todd and Hisey--Concerning a requirement that  
34 a referral agency make disclosures to a prospective  
35 resident of an assisted living residence.

36

37 Ordered engrossed and placed on the Calendar for Third Reading and  
38 Final Passage.

39

40

41 **HB19-1248** by Representative(s) Weissman and Cutter--Concerning  
42 measures to promote transparency about the activities of  
43 persons lobbying state government officials.

44

45 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
46 March 26, 2019, and placed in member's bill file; Report also printed in  
47 House Journal, March 27, 2019.

48

49 Amendment No. 2, Appropriations Report, dated April 9, 2019, and  
50 placed in member's bill file; Report also printed in House Journal, April  
51 9, 2019.

52

53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.

55

1 **HB19-1259** by Representative(s) Roberts and Pelton; also Senator(s)  
2 Donovan--Concerning support for species conservation  
3 trust fund projects, and, in connection therewith, making  
4 transfers to and appropriations from the species  
5 conservation trust fund for purposes recommended by the  
6 department of natural resources.

7  
8 Ordered engrossed and placed on the Calendar for Third Reading and  
9 Final Passage.

10  
11 **SB19-063** by Senator(s) Priola and Story; also Representative(s)  
12 Buentello and Valdez A.--Concerning a strategic action  
13 plan to address infant and family child care home  
14 shortages in Colorado.

15  
16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.

18  
19 **SB19-065** by Senator(s) Garcia; also Representative(s) Exum--  
20 Concerning the creation of a peer health assistance  
21 program for emergency medical service providers, and, in  
22 connection therewith, making an appropriation.

23  
24 Amendment No. 1, Public Health Care & Human Services Report, dated  
25 March 20, 2019, and placed in member's bill file; Report also printed in  
26 House Journal, March 21, 2019.

27  
28 As amended, ordered revised and placed on the Calendar for Third  
29 Reading and Final Passage.

30  
31 **SB19-090** by Senator(s) Scott, Donovan; also Representative(s)  
32 Gray--Concerning the operation of peer-to-peer motor  
33 vehicle sharing businesses.

34  
35 Amendment No. 1, Transportation & Local Government Report, dated  
36 February 27, 2019, and placed in member's bill file; Report also printed  
37 in House Journal, February 28, 2019.

38  
39 Amendment No. 2, by Representative(s) Gray.

40  
41 Amend the Transportation and Local Government Committee Report,  
42 dated March 27, 2019, page 4, line 15, strike "CONTRACT" and substitute  
43 "FACILITATE, PROMOTE, OR OTHERWISE CONTRACT".

44  
45 Page 4, line 17, strike "TO TRANSPORT" and substitute "FOR USE BY".

46  
47 Page 4, line 19, strike "TO TRANSPORT" and substitute "FOR USE BY".

48  
49 As amended, ordered revised and placed on the Calendar for Third  
50 Reading and Final Passage.

51  
52 **HB19-1266** by Representative(s) Herod; also Senator(s) Fenberg--  
53 Concerning the voting rights of persons serving a sentence  
54 of parole.

55

Amendment No. 1, State, Veterans, & Military Affairs Report, dated April 2, 2019, and placed in member's bill file; Report also printed in House Journal, April 3, 2019.

Amendment No. 2, Appropriations Report, dated April 9, 2019, and placed in member's bill file; Report also printed in House Journal, April 9, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1253** by Representative(s) Landgraf and Buckner--Concerning a prohibition on discrimination against a living organ donor in certain insurance policies.

Amendment No. 1, Health & Insurance Report, dated February 27, 2019, and placed in member's bill file; Report also printed in House Journal, February 28, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representatives Van Winkle and Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee not adopting the following Van Winkle amendment, to HB 19-1227, to show that said amendment passed, and that HB 19-1227, as amended, passed.

Amend printed bill, page 4, strike lines 4 through 6 and substitute:

**"SECTION 2. Act subject to petition - effective date.** This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

The amendment was declared **lost** by the following roll call vote:

	YES	29	NO	35	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	N	Lewis	E	Singer	N	
Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
Bird	N	Geitner	Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y	
Buck	Y	Gray	Y	McKean	N	Sullivan	N	

1	Buckner	N	Hansen	Y	McLachlan	Y	Tipper	N
2	Buentello	Y	Herod	N	Melton	N	Titone	Y
3	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
4	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
5	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
6	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
7	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
8	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
9	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
10							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1267 amended, 1227, 1268, 1248 amended, 1259, SB19-063, 065 amended, 090 amended, HB19-1266 amended, 1253 amended.**

Laid over until date indicated retaining place on Calendar:  
**SB19-168--April 10, 2019.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

YES	43	NO	21	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.



**SB19-144** by Senator(s) Zenzinger; also Representative(s) **Roberts--**  
Concerning allowing a driver of a motorcycle to proceed  
past a malfunctioning traffic control signal.

As shown by the following roll call vote, a majority of all members  
elected to the House voted in the affirmative, and Representative Roberts  
was given permission to offer a Third Reading amendment:

YES	62	NO	2	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Roberts.

Amend revised bill, page 2, strike lines 5 and 6 and substitute  
"(1)(a) ~~Whenever~~ WHEN a driver approaches an intersection and faces a  
traffic".

Page 2, strike lines 14 and 15 and substitute:

"(b) ~~In the event that any~~ IF A traffic control signal at a place other  
than an".

The amendment was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	63	NO	1	EXCUSED	1	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
12	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
13	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
15	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
16	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
17	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
20	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
22	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
25	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
26	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	Y
27							Speaker	Y

Co-sponsor(s) added: Representative(s) Baisley, Benavidez, Bockenfeld, Buentello, Gray, Hansen, Humphrey, Liston, Ransom, Saine, Soper, Titone, Van Winkle

**HB19-1189** by Representative(s) Gray and Valdez A.; also Senator(s) Bridges and Fields--Concerning wage garnishment reform, and, in connection therewith, reducing disposable earnings by health insurance premiums, reducing the amount that is subject to garnishment, and providing more detailed information to the judgment debtor regarding garnishment.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	37	NO	27	EXCUSED	1	ABSENT	0
45	Arndt	N	Exum	Y	Landgraf	N	Saine	N
46	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
47	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
48	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
51	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	N	Herod	Y	Melton	N	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
5	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Bird, Galindo, Herod, Jaquez Lewis

## 12 APPOINTMENTS TO CONFERENCE COMMITTEE(S)

14 Pursuant to a request from the Senate, the Speaker appointed House  
15 Conferees to the First Conference Committee(s) as follows:

17 **SB19-207**--Representatives Esgar, Chairman, Hansen and Ransom

18 **SB19-208**--Representatives Esgar, Chairman, Hansen and Ransom

19 **SB19-214**---Representatives Esgar, Chairman, Hansen and Ransom

## 23 CONSENT GRANTED TO CONFERENCE COMMITTEE

25 Representative Esgar moved that the First Conference Committee on  
26 SB19-207 be granted permission to go beyond the scope of the difference  
27 between the House and the Senate. The motion was passed by **viva voce**  
28 vote.

31 Representative Esgar moved that the First Conference Committee on  
32 SB19-208 be granted permission to go beyond the scope of the difference  
33 between the House and the Senate. The motion was passed by **viva voce**  
34 vote.

37 Representative Esgar moved that the First Conference Committee on  
38 SB19-214 be granted permission to go beyond the scope of the difference  
39 between the House and the Senate. The motion was passed by **viva voce**  
40 vote.

## 44 LAY OVER OF CALENDAR ITEM(S)

46 On motion of Representative Garnett, the following item(s) on the  
47 Calendar were laid over until April 10, retaining place on Calendar:

49 Consideration of General Order(s)--**HB19-1076**.

50 Consideration of Resolution(s)--**HR19-1005, HJR19-1012, 1013,**  
51 **SJR19-008**.

52 Consideration of Senate Amendment(s)--**HB19-1207**.

1           **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

2  
3           **ENERGY & ENVIRONMENT**

4           After consideration on the merits, the Committee recommends the  
5           following:

6  
7           **HB19-1272**   be referred to the Committee of the Whole with favorable  
8           recommendation.

9  
10  
11          **HB19-1292**   be referred favorably to the Committee on Appropriations.

12  
13  
14  
15  
16          **FINANCE**

17          After consideration on the merits, the Committee recommends the  
18          following:

19  
20          **HB19-1229**   be amended as follows, and as so amended, be referred to  
21          the Committee on Appropriations with favorable  
22          recommendation:

23  
24          Amend the State, Veterans, & Military Affairs Committee Report, dated  
25          March 21, 2019, page 1, after line 4 insert:  
26          "Page 7, line 25, strike "(1);" and substitute "(1).".

27  
28          Page 1 of the report, before line 7 insert:

29          "Page 17, after line 26 insert:

30               "(4) (a) THE STATE COURT ADMINISTRATOR MAY ENTER INTO AN  
31               INTERAGENCY AGREEMENT WITH ANOTHER STATE AGENCY TO MAINTAIN  
32               ANY COMPUTER FOLDER OR PROFILE REQUIRED BY THIS ARTICLE 23. ANY  
33               COMPUTER FOLDER OR PROFILE MAINTAINED PURSUANT TO SUCH AN  
34               AGREEMENT IS CONSIDERED TO BE MAINTAINED BY THE STATE COURT  
35               ADMINISTRATOR FOR THE PURPOSES OF THIS ARTICLE 23.

36               (b) AN INTERAGENCY AGREEMENT ENTERED INTO PURSUANT TO  
37               THIS SUBSECTION (4) MUST REQUIRE ANY PARTIES TO THE AGREEMENT TO  
38               DELIVER ANY INFORMATION OR ELECTRONIC RECORD MAINTAINED BY THE  
39               DEPARTMENT PURSUANT TO THE AGREEMENT TO THE STATE COURT  
40               ADMINISTRATOR UPON REQUEST."

41  
42          Renumber succeeding subsection accordingly."

43  
44          Page 1 of the report, after line 10 insert:

45          "Page 26, strike lines 25 through 27 and substitute:

46               **"SECTION 6. Act subject to petition - effective date.**

47               (1) Except as otherwise provided in subsection (2) of this section, this act  
48               takes effect July 1, 2021; except that, if a referendum petition is filed  
49               pursuant to section 1 (3) of article V of the state constitution against this  
50               act or an item, section, or part of this act within the ninety-day period  
51               after final adjournment of the general assembly, then the act, item,  
52               section, or part will not take effect unless approved by the people at the  
53               general election to be held in November 2020 and, in such case, will take  
54               effect on the date of the official declaration of the vote thereon by the  
55               governor.

(2) Section 5 of this act takes effect only if Senate Bill 19-088 does not become law."

Strike page 27."

**HB19-1230** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Strike the Business Affairs and Labor Committee Report, dated March 27, 2019, and substitute:

"Amend printed bill, strike everything below the enacting clause and substitute:

**"SECTION 1.** In Colorado Revised Statutes, 44-12-103, **amend** (24); and **add** (13.5) and (21.4) as follows:

**44-12-103. Definitions.** As used in this article 12, unless the context otherwise requires:

(13.5) "MARIJUANA HOSPITALITY ESTABLISHMENT" MEANS A FACILITY, WHICH MAY BE MOBILE, LICENSED TO PERMIT THE CONSUMPTION OF MARIJUANA PURSUANT TO THIS ARTICLE 12; RULES PROMULGATED PURSUANT TO THIS ARTICLE 12; AND THE PROVISIONS OF AN ENACTED, INITIATED, OR REFERRED ORDINANCE OR RESOLUTION OF THE LOCAL JURISDICTION IN WHICH THE LICENSEE OPERATES.

(21.4) "RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT" MEANS A FACILITY, WHICH CANNOT BE MOBILE, LICENSED TO PERMIT THE CONSUMPTION OF ONLY THE RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IT HAS SOLD PURSUANT TO THE PROVISIONS OF AN ENACTED, INITIATED, OR REFERRED ORDINANCE OR RESOLUTION OF THE LOCAL JURISDICTION IN WHICH THE LICENSEE OPERATES.

(24) "Retail marijuana establishment" means a retail marijuana store, a retail marijuana cultivation facility, a retail marijuana products manufacturer, A MARIJUANA HOSPITALITY ESTABLISHMENT, A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT, or a retail marijuana testing facility.

**SECTION 2.** In Colorado Revised Statutes, 44-12-202, **amend** (1) introductory portion and (2)(a); and **add** (3)(a)(XXV) and (3)(a)(XXVI) as follows:

**44-12-202. Powers and duties of state licensing authority - rules.** (1) To ensure that no marijuana grown or processed by a retail marijuana establishment is sold or otherwise transferred except by a retail marijuana store, A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT, or as authorized by law, the state licensing authority shall develop and maintain a seed-to-sale tracking system that tracks retail marijuana from either seed or immature plant stage until the marijuana or retail marijuana product is sold to a customer at a retail marijuana store OR TO A PATRON AT A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT; except that retail marijuana or retail marijuana product ~~is~~ **PRODUCTS** ARE no longer subject to the tracking system once the retail marijuana has been:

(2) The state licensing authority has the authority to:

1 (a) Grant or refuse state licenses for the cultivation, manufacture,  
2 distribution, sale, HOSPITALITY, and testing of retail marijuana and retail  
3 marijuana products as provided by law; suspend, fine, restrict, or revoke  
4 such licenses, whether active, expired, or surrendered, upon a violation  
5 of this article 12 or any rule promulgated pursuant to this article 12; and  
6 impose any penalty authorized by this article 12 or any rule promulgated  
7 pursuant to this article 12. The state licensing authority may take any  
8 action with respect to a registration pursuant to this article 12 as it may  
9 with respect to a license pursuant to this article 12, in accordance with the  
10 procedures established pursuant to this article 12.

11 (3) (a) Rules promulgated pursuant to subsection (2)(b) of this  
12 section must include, but need not be limited to, the following subjects:

13 (XXV) THE IMPLEMENTATION OF MARIJUANA HOSPITALITY AND  
14 RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT LICENSES,  
15 INCLUDING BUT NOT LIMITED TO:

16 (A) GENERAL INSURANCE LIABILITY REQUIREMENTS;

17 (B) A SALES LIMIT PER TRANSACTION FOR RETAIL MARIJUANA AND  
18 RETAIL MARIJUANA PRODUCTS THAT MAY BE SOLD TO A PATRON OF A  
19 RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT; EXCEPT  
20 THAT THE SALES LIMIT ESTABLISHED BY THE STATE LICENSING AUTHORITY  
21 MUST NOT BE AN AMOUNT LESS THAN ONE GRAM OF RETAIL MARIJUANA  
22 FLOWER, ONE-QUARTER OF ONE GRAM OF RETAIL MARIJUANA  
23 CONCENTRATE, OR A RETAIL MARIJUANA PRODUCT CONTAINING NOT MORE  
24 THAN TEN MILLIGRAMS OF ACTIVE THC;

25 (C) RESTRICTIONS ON THE TYPE OF ANY RETAIL MARIJUANA OR  
26 RETAIL MARIJUANA PRODUCT AUTHORIZED TO BE SOLD INCLUDING THAT  
27 THE MARIJUANA OR PRODUCT BE MEANT FOR CONSUMPTION IN THE  
28 LICENSED PREMISES OF THE ESTABLISHMENT;

29 (D) PROHIBITIONS ON ACTIVITY THAT WOULD REQUIRE  
30 ADDITIONAL LICENSURE ON THE LICENSED PREMISES, INCLUDING BUT NOT  
31 LIMITED TO SALES, MANUFACTURING, OR CULTIVATION ACTIVITY;

32 (E) REQUIREMENTS FOR MARIJUANA HOSPITALITY  
33 ESTABLISHMENTS AND RETAIL MARIJUANA HOSPITALITY AND SALES  
34 ESTABLISHMENTS OPERATING PURSUANT TO SECTION 44-12-408 OR  
35 44-12-409 IN A RETAIL FOOD ESTABLISHMENT;

36 (F) REQUIREMENTS FOR MARIJUANA HOSPITALITY  
37 ESTABLISHMENTS AND RETAIL MARIJUANA HOSPITALITY AND SALES  
38 ESTABLISHMENT LICENSEES TO DESTROY ANY UNCONSUMED MARIJUANA  
39 OR MARIJUANA PRODUCTS LEFT BEHIND BY A PATRON; AND

40 (G) RULES TO ENSURE COMPLIANCE WITH SECTION 42-4-1305.5;

41 (XXVI) FORMARIJUANA HOSPITALITY ESTABLISHMENTS THAT ARE  
42 MOBILE, REGULATIONS INCLUDING BUT NOT LIMITED TO:

43 (A) REGISTRATION OF VEHICLES AND PROPER DESIGNATION OF  
44 VEHICLES USED AS MOBILE LICENSED PREMISES;

45 (B) SURVEILLANCE CAMERAS INSIDE THE VEHICLES;

46 (C) GLOBAL POSITIONING SYSTEM TRACKING AND ROUTE LOGGING  
47 IN AN ESTABLISHED ROUTE MANIFEST SYSTEM;

48 (D) COMPLIANCE WITH SECTION 42-4-1305.5;

49 (E) ENSURING ACTIVITY IS NOT VISIBLE OUTSIDE OF THE VEHICLE;

50 AND

51 (F) PROPER VENTILATION WITHIN THE VEHICLE.

52 **SECTION 3.** In Colorado Revised Statutes, 44-12-401, **amend**  
53 (1)(f); and **add** (1)(h) and (1)(i) as follows:

54 **44-12-401. Classes of licenses.** (1) For the purpose of regulating  
55 the cultivation, manufacture, distribution, sale, and testing of retail

1 marijuana and retail marijuana products, the state licensing authority in  
2 its discretion, upon receipt of an application in the prescribed form, may  
3 issue and grant to the applicant a license from any of the following  
4 classes, subject to the provisions and restrictions provided by this article  
5 12:

- 6 (f) Retail marijuana transporter license; ~~and~~
- 7 (h) MARIJUANA HOSPITALITY ESTABLISHMENT LICENSE; AND
- 8 (i) RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
9 LICENSE.

10 **SECTION 4.** In Colorado Revised Statutes, 44-12-402, **add**  
11 (2)(c) as follows:

12 **44-12-402. Retail marijuana store license - definition.** (2)(c) A  
13 RETAIL MARIJUANA STORE MAY SELL RETAIL MARIJUANA AND RETAIL  
14 MARIJUANA PRODUCTS TO A RETAIL MARIJUANA HOSPITALITY AND SALES  
15 ESTABLISHMENT LICENSEE.

16 **SECTION 5.** In Colorado Revised Statutes, 44-12-403, **amend**  
17 (1) as follows:

18 **44-12-403. Retail marijuana cultivation facility license - rules**  
19 **- definitions.** (1) A retail marijuana cultivation facility license may be  
20 issued only to a person who cultivates retail marijuana for sale and  
21 distribution to licensed retail marijuana stores, retail marijuana products  
22 manufacturing licensees, RETAIL MARIJUANA HOSPITALITY AND SALES  
23 ESTABLISHMENT LICENSEES, or other retail marijuana cultivation facilities.

24 **SECTION 6.** In Colorado Revised Statutes, 44-12-404, **add**  
25 (1)(e) as follows:

26 **44-12-404. Retail marijuana products manufacturing license**  
27 **- rules - definitions.** (1) (e) A RETAIL MARIJUANA PRODUCTS  
28 MANUFACTURER MAY SELL RETAIL MARIJUANA AND RETAIL MARIJUANA  
29 PRODUCTS TO A RETAIL MARIJUANA HOSPITALITY AND SALES  
30 ESTABLISHMENT.

31 **SECTION 7.** In Colorado Revised Statutes, **add** 44-12-408 and  
32 44-12-409 as follows:

33 **44-12-408. Marijuana hospitality establishment license - rules**  
34 **- definition.** (1) (a) ON AND AFTER JANUARY 1, 2020, THE STATE  
35 LICENSING AUTHORITY MAY ISSUE A MARIJUANA HOSPITALITY  
36 ESTABLISHMENT LICENSE AUTHORIZING THE LICENSEE TO OPERATE A  
37 LICENSED PREMISES IN WHICH MARIJUANA MAY BE CONSUMED PURSUANT  
38 TO THIS ARTICLE 12, RULES PROMULGATED PURSUANT TO THIS ARTICLE 12,  
39 AND THE PROVISIONS OF THE ORDINANCE OR RESOLUTION OF THE LOCAL  
40 JURISDICTION IN WHICH THE LICENSEE OPERATES.

41 (b) SUBJECT TO PROVISIONS OF THIS ARTICLE 12 AND THE  
42 ORDINANCE OR RESOLUTION OF THE LOCAL JURISDICTION IN WHICH THE  
43 LICENSEE OPERATES, A RETAIL FOOD ESTABLISHMENT AS DEFINED IN  
44 SECTION 25-4-1602 (14), MAY APPLY FOR A LICENSE TO OPERATE A  
45 MARIJUANA HOSPITALITY ESTABLISHMENT IN AN ISOLATED PORTION OF  
46 THE PREMISES OF THE RETAIL FOOD ESTABLISHMENT. A RETAIL FOOD  
47 ESTABLISHMENT OPERATING A MARIJUANA HOSPITALITY ESTABLISHMENT  
48 PURSUANT TO THIS SUBSECTION (1)(b) IS SUBJECT TO THE TERMS AND  
49 CONDITIONS OF ARTICLE 4 OF TITLE 25 AND THE RULES PROMULGATED  
50 PURSUANT TO THAT ARTICLE INCLUDING BUT NOT LIMITED TO LICENSURE  
51 REQUIREMENTS AND INSPECTION AND ENFORCEMENT AUTHORITY OF THE  
52 COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT. THIS  
53 SUBSECTION (1)(b) DOES NOT AUTHORIZE THE MARIJUANA HOSPITALITY  
54 ESTABLISHMENT TO ENGAGE IN THE MANUFACTURE OF MEDICAL  
55 MARIJUANA-INFUSED PRODUCTS OR RETAIL MARIJUANA PRODUCTS OR TO

1 ADD MARIJUANA TO FOODS PRODUCED OR PROVIDED AT THE RETAIL FOOD  
2 ESTABLISHMENT.

3 (2)(a) A LOCAL JURISDICTION MAY AUTHORIZE THE OPERATION OF  
4 MARIJUANA HOSPITALITY ESTABLISHMENTS WITHIN ITS JURISDICTION  
5 THROUGH THE ENACTMENT OF AN ORDINANCE OR THROUGH A REFERRED  
6 OR INITIATED MEASURE. IF A COUNTY OR CITY AND COUNTY ACTS  
7 THROUGH AN INITIATED MEASURE, THE PROPONENTS SHALL SUBMIT A  
8 PETITION SIGNED BY NOT LESS THAN FIFTEEN PERCENT OF THE REGISTERED  
9 ELECTORS IN THE COUNTY OR CITY AND COUNTY.

10 (b) If a MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY  
11 AUTHORIZES THE OPERATION OF MARIJUANA HOSPITALITY  
12 ESTABLISHMENTS, IT MAY ADOPT AN APPROVAL REQUIREMENT THAT  
13 COMPLIES WITH THE REQUIREMENTS OF THIS ARTICLE 12. THE  
14 MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY MAY REQUIRE  
15 ADDITIONAL OR MORE STRINGENT REQUIREMENTS THAN THOSE PROVIDED  
16 IN THIS SECTION.

17 (c) If a MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY HAS  
18 IN EFFECT AS OF THE EFFECTIVE DATE OF THIS SECTION AN ORDINANCE OR  
19 RESOLUTION RELATED TO CONSUMPTION OF MARIJUANA, NOTHING IN THIS  
20 SECTION RESTRICTS THE ENFORCEMENT OF THAT ORDINANCE OR  
21 RESOLUTION, AND THE LOCAL JURISDICTION MAY, BY ORDINANCE OR  
22 RESOLUTION, REQUIRE A BUSINESS OPERATING AS A PLACE FOR ON-SITE  
23 MARIJUANA CONSUMPTION TO BE LICENSED PURSUANT TO THIS SECTION.

24 (3) (a) (I) APPLICATIONS FOR A LICENSE PURSUANT TO THIS  
25 SECTION MUST BE MADE TO THE STATE LICENSING AUTHORITY ON FORMS  
26 PREPARED AND FURNISHED BY THE STATE LICENSING AUTHORITY AND  
27 MUST SET FORTH SUCH INFORMATION AS THE STATE LICENSING AUTHORITY  
28 MAY REQUIRE TO ENABLE THE STATE LICENSING AUTHORITY TO  
29 DETERMINE WHETHER A STATE LICENSE SHOULD BE GRANTED. THE  
30 INFORMATION MUST INCLUDE THE NAME AND ADDRESS OF THE APPLICANT  
31 AND ANY OTHER INFORMATION REQUESTED BY THE STATE LICENSING  
32 AUTHORITY. EACH APPLICATION MUST BE VERIFIED BY THE OATH OR  
33 AFFIRMATION OF SUCH PERSON OR PERSONS AS THE STATE LICENSING  
34 AUTHORITY MAY PRESCRIBE. THE STATE LICENSE IS CONDITIONED UPON  
35 LOCAL LICENSING AUTHORITY APPROVAL.

36 (II) AN APPLICANT IS PROHIBITED FROM OPERATING A MARIJUANA  
37 HOSPITALITY ESTABLISHMENT WITHOUT STATE AND LOCAL LICENSING  
38 AUTHORITY APPROVAL; EXCEPT THAT A BUSINESS OPERATING A LOCATION  
39 BEFORE DECEMBER 31, 2019, AT WHICH THE CONSUMPTION OF MARIJUANA  
40 IS PERMITTED PURSUANT TO A LOCAL ORDINANCE OR RESOLUTION, MAY  
41 CONTINUE TO OPERATE UNTIL A STATE LICENSE IS APPROVED OR DENIED  
42 IF THE BUSINESS APPLIES FOR A LICENSE UNDER THIS SECTION ON OR  
43 BEFORE DECEMBER 31, 2019. BEGINNING JANUARY 1, 2020, ANY SUCH  
44 BUSINESS THAT HAS NOT APPLIED FOR A STATE LICENSE SHALL CEASE  
45 OPERATION.

46 (III) If a MARIJUANA HOSPITALITY LICENSE IS DENIED BY THE  
47 STATE, THE BUSINESS SHALL IMMEDIATELY CEASE OPERATIONS FOR WHICH  
48 A MARIJUANA HOSPITALITY LICENSE IS REQUIRED PURSUANT TO THIS  
49 ARTICLE 12. IF THE APPLICANT DOES NOT RECEIVE LOCAL LICENSING  
50 AUTHORITY APPROVAL WITHIN ONE YEAR AFTER THE DATE OF STATE  
51 LICENSING AUTHORITY APPROVAL, THE STATE LICENSE EXPIRES AND MAY  
52 NOT BE RENEWED. IF AN APPLICATION IS DENIED BY THE LOCAL LICENSING  
53 AUTHORITY OR THE APPROVAL OF THE LOCAL LICENSING AUTHORITY IS  
54 REVOKED, THE STATE LICENSING AUTHORITY SHALL REVOKE THE  
55 STATE-ISSUED LICENSE.



- 1 (b) THE STATE LICENSING AUTHORITY SHALL DENY A STATE  
2 LICENSE FOR THE REASONS SET FORTH IN SUBSECTION (3)(a) OF THIS  
3 SECTION IF THE LICENSED PREMISES IN WHICH THE APPLICANT PROPOSES  
4 TO CONDUCT ITS BUSINESS DOES NOT MEET THE REQUIREMENTS OF THIS  
5 ARTICLE 12. THE STATE LICENSING AUTHORITY MAY DENY A LICENSE  
6 RENEWAL OR REINSTATEMENT OR AN INITIAL ENDORSEMENT FOR GOOD  
7 CAUSE. FOR PURPOSES OF THIS SUBSECTION (3)(b), "GOOD CAUSE" MEANS:  
8 (I) THE LICENSEE OR APPLICANT HAS VIOLATED, DOES NOT MEET,  
9 OR HAS FAILED TO COMPLY WITH ANY OF THE TERMS, CONDITIONS, OR  
10 PROVISIONS OF THIS ARTICLE 12; ANY RULES PROMULGATED PURSUANT TO  
11 THIS ARTICLE 12; OR ANY SUPPLEMENTAL LOCAL LAW, RULES, OR  
12 REGULATIONS;  
13 (II) THE LICENSEE OR APPLICANT HAS FAILED TO COMPLY WITH  
14 ANY SPECIAL TERMS OR CONDITIONS THAT WERE PLACED ON ITS LICENSE  
15 PURSUANT TO AN ORDER OF THE STATE OR LOCAL LICENSING AUTHORITY;  
16 OR  
17 (III) THE LICENSED PREMISES HAS BEEN OPERATED IN A MANNER  
18 THAT ADVERSELY AFFECTS THE PUBLIC HEALTH OR THE SAFETY OF THE  
19 IMMEDIATE NEIGHBORHOOD IN WHICH THE ESTABLISHMENT IS LOCATED.  
20 (c) A MARIJUANA HOSPITALITY ESTABLISHMENT LICENSE IS VALID  
21 FOR A PERIOD TO BE ESTABLISHED BY RULE OF THE STATE LICENSING  
22 AUTHORITY, BUT FOR NO LONGER THAN ONE YEAR, AND THE LICENSE MAY  
23 BE RENEWED. THE STATE LICENSING AUTHORITY SHALL ESTABLISH BY  
24 RULE THE AMOUNT OF THE APPLICATION FEE AND RENEWAL FEE FOR THE  
25 LICENSE.  
26 (d) THE STATE LICENSING AUTHORITY SHALL MAINTAIN A LIST OF  
27 ALL MARIJUANA HOSPITALITY ESTABLISHMENTS IN THE STATE AND SHALL  
28 MAKE THE LIST AVAILABLE ON ITS WEBSITE.  
29 (4) A MARIJUANA HOSPITALITY ESTABLISHMENT SHALL NOT:  
30 (a) ENGAGE IN OR PERMIT THE SALE OR EXCHANGE FOR  
31 REMUNERATION OF RETAIL OR MEDICAL MARIJUANA, RETAIL MARIJUANA  
32 PRODUCTS, OR MEDICAL MARIJUANA-INFUSED PRODUCTS IN THE LICENSED  
33 PREMISES;  
34 (b) ALLOW ON-DUTY EMPLOYEES OF THE ESTABLISHMENT TO  
35 CONSUME ANY MARIJUANA IN THE LICENSED PREMISES OF THE  
36 ESTABLISHMENT;  
37 (c) DISTRIBUTE OR ALLOW DISTRIBUTION OF FREE SAMPLES OF  
38 MARIJUANA IN THE LICENSED PREMISES OF THE ESTABLISHMENT;  
39 (d) ALLOW THE SMOKING OF TOBACCO OR TOBACCO PRODUCTS IN  
40 THE LICENSED PREMISES OF THE ESTABLISHMENT;  
41 (e) ALLOW THE USE OF ANY DEVICE USING ANY LIQUID PETROLEUM  
42 GAS, A BUTANE TORCH, A BUTANE LIGHTER, OR MATCHES IN THE LICENSED  
43 PREMISES IF PROHIBITED BY LOCAL ORDINANCE OR RESOLUTION;  
44 (f) ALLOW ANY ACTIVITY THAT WOULD REQUIRE AN ADDITIONAL  
45 LICENSE UNDER THIS ARTICLE 12 IN THE LICENSED PREMISES OF THE  
46 ESTABLISHMENT, INCLUDING BUT NOT LIMITED TO SALES,  
47 MANUFACTURING, OR CULTIVATION;  
48 (g) KNOWINGLY PERMIT ANY ACTIVITY OR ACTS OF DISORDERLY  
49 CONDUCT AS DESCRIBED IN SECTION 18-9-106;  
50 (h) PERMIT THE USE OR CONSUMPTION OF MARIJUANA BY A  
51 PATRON WHO DISPLAYS ANY VISIBLE SIGNS OF INTOXICATION;  
52 (i) PERMIT ROWDINESS, UNDUE NOISE, OR OTHER DISTURBANCES  
53 OR ACTIVITY OFFENSIVE TO THE AVERAGE CITIZEN OR TO THE RESIDENTS  
54 OF THE NEIGHBORHOOD IN WHICH THE LICENSED PREMISES IS LOCATED; OR  
55 (j) ADMIT INTO THE LICENSED PREMISES OF THE ESTABLISHMENT

1 ANY PERSON WHO IS UNDER TWENTY-ONE YEARS OF AGE.

2 (5) A MARIJUANA HOSPITALITY ESTABLISHMENT SHALL:

3 (a) OPERATE THE ESTABLISHMENT IN A DECENT, ORDERLY, AND  
4 RESPECTABLE MANNER;

5 (b) REQUIRE ALL EMPLOYEES OF THE ESTABLISHMENT TO  
6 SUCCESSFULLY COMPLETE AN ANNUAL RESPONSIBLE VENDOR TRAINING  
7 PROGRAM AUTHORIZED PURSUANT TO SECTION 44-11-1101;

8 (c) ENSURE THAT THE DISPLAY AND CONSUMPTION OF ANY  
9 MARIJUANA IS NOT VISIBLE FROM OUTSIDE OF THE LICENSED PREMISES OF  
10 THE ESTABLISHMENT;

11 (d) EDUCATE CONSUMERS OF MARIJUANA BY PROVIDING  
12 INFORMATIONAL MATERIALS REGARDING THE SAFE CONSUMPTION OF  
13 MARIJUANA. THE MATERIALS MUST BE BASED ON THE REQUIREMENTS  
14 ESTABLISHED BY THE MARIJUANA EDUCATIONAL OVERSIGHT COMMITTEE,  
15 ESTABLISHED PURSUANT TO SECTION 24-20-112 (4), AND ON THE  
16 RELEVANT RESEARCH FROM THE PANEL OF HEALTH CARE PROFESSIONALS  
17 APPOINTED PURSUANT TO SECTION 25-1.5-110. NOTHING IN THIS  
18 SUBSECTION (5)(d) PROHIBITS A LOCAL JURISDICTION FROM ADOPTING  
19 ADDITIONAL REQUIREMENTS FOR EDUCATION ON SAFE CONSUMPTION.

20 (e) MAINTAIN A RECORD OF ALL EDUCATIONAL MATERIALS  
21 REQUIRED BY SUBSECTION (5)(d) OF THIS SECTION IN THE LICENSED  
22 PREMISES FOR INSPECTION BY STATE AND LOCAL LICENSING AUTHORITIES  
23 AND LAW ENFORCEMENT; AND

24 (f) IF AN EMERGENCY REQUIRES LAW ENFORCEMENT,  
25 FIREFIGHTERS, EMERGENCY MEDICAL SERVICE PROVIDERS, OR OTHER  
26 PUBLIC SAFETY PERSONNEL TO ENTER A MARIJUANA HOSPITALITY  
27 ESTABLISHMENT, ENSURE THAT ALL EMPLOYEES AND PATRONS OF THE  
28 ESTABLISHMENT CEASE ALL CONSUMPTION AND OTHER ACTIVITIES UNTIL  
29 SUCH PERSONNEL HAVE COMPLETED THEIR INVESTIGATION OR SERVICES  
30 AND HAVE LEFT THE LICENSED PREMISES.

31 (6) A MARIJUANA HOSPITALITY ESTABLISHMENT AND ITS  
32 EMPLOYEES MAY REMOVE AN INDIVIDUAL FROM THE ESTABLISHMENT FOR  
33 ANY REASON, INCLUDING A PATRON WHO DISPLAYS ANY VISIBLE SIGNS OF  
34 INTOXICATION.

35 **44-12-409. Retail marijuana hospitality and sales**  
36 **establishment license - rules - definition.** (1) (a) ON AND AFTER  
37 JANUARY 1, 2020, THE STATE LICENSING AUTHORITY MAY ISSUE A RETAIL  
38 MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT LICENSE  
39 AUTHORIZING THE LICENSEE TO OPERATE A LICENSED PREMISES IN WHICH  
40 MARIJUANA MAY BE SOLD AND CONSUMED PURSUANT TO THIS ARTICLE 12,  
41 RULES PROMULGATED PURSUANT TO THIS ARTICLE 12, AND THE  
42 PROVISIONS OF THE ORDINANCE OR RESOLUTION OF THE LOCAL  
43 JURISDICTION IN WHICH THE LICENSEE OPERATES.

44 (b) SUBJECT TO PROVISIONS OF THIS ARTICLE 12 AND THE  
45 ORDINANCE OR RESOLUTION OF THE LOCAL JURISDICTION IN WHICH THE  
46 LICENSEE OPERATES, A RETAIL FOOD ESTABLISHMENT AS DEFINED IN  
47 SECTION 25-4-1602 (14) MAY APPLY FOR A LICENSE TO OPERATE A RETAIL  
48 MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT IN AN ISOLATED  
49 PORTION OF THE PREMISES OF THE RETAIL FOOD ESTABLISHMENT. A RETAIL  
50 FOOD ESTABLISHMENT OPERATING A RETAIL MARIJUANA HOSPITALITY AND  
51 SALES ESTABLISHMENT PURSUANT TO THIS SUBSECTION (1)(b) IS SUBJECT  
52 TO THE TERMS AND CONDITIONS OF ARTICLE 4 OF TITLE 25 AND THE RULES  
53 PROMULGATED PURSUANT TO THAT ARTICLE INCLUDING BUT NOT LIMITED  
54 TO LICENSURE REQUIREMENTS AND INSPECTION AND ENFORCEMENT  
55 AUTHORITY OF THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND

1 ENVIRONMENT. THIS SUBSECTION (1)(b) DOES NOT AUTHORIZE THE RETAIL  
2 MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT TO ENGAGE IN THE  
3 MANUFACTURE OF MEDICAL MARIJUANA-INFUSED PRODUCTS OR RETAIL  
4 MARIJUANA PRODUCTS OR TO ADD MARIJUANA TO FOODS PRODUCED OR  
5 PROVIDED AT THE RETAIL FOOD ESTABLISHMENT.

6 (2)(a) A LOCAL JURISDICTION MAY AUTHORIZE THE OPERATION OF  
7 RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENTS WITHIN ITS  
8 JURISDICTION THROUGH THE ENACTMENT OF AN ORDINANCE OR THROUGH  
9 A REFERRED OR INITIATED MEASURE. IF A COUNTY OR CITY AND COUNTY  
10 ACTS THROUGH AN INITIATED MEASURE, THE PROPONENTS SHALL SUBMIT  
11 A PETITION SIGNED BY NOT LESS THAN FIFTEEN PERCENT OF THE  
12 REGISTERED ELECTORS IN THE COUNTY OR CITY AND COUNTY.

13 (b) IF A MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY  
14 AUTHORIZES THE OPERATION OF RETAIL MARIJUANA HOSPITALITY AND  
15 SALES ESTABLISHMENTS, IT MAY ADOPT AN APPROVAL REQUIREMENT THAT  
16 COMPLIES WITH THE REQUIREMENTS OF THIS ARTICLE 12. THE  
17 MUNICIPALITY, COUNTY, CITY, OR CITY AND COUNTY MAY REQUIRE  
18 ADDITIONAL OR MORE STRINGENT REQUIREMENTS THAN THOSE PROVIDED  
19 IN THIS SECTION.

20 (3)(a) APPLICATIONS FOR A LICENSE PURSUANT TO THIS SECTION  
21 MUST BE MADE TO THE STATE LICENSING AUTHORITY ON FORMS PREPARED  
22 AND FURNISHED BY THE STATE LICENSING AUTHORITY AND MUST SET  
23 FORTH SUCH INFORMATION AS THE STATE LICENSING AUTHORITY MAY  
24 REQUIRE TO ENABLE THE STATE LICENSING AUTHORITY TO DETERMINE  
25 WHETHER A STATE LICENSE SHOULD BE GRANTED. THE INFORMATION  
26 MUST INCLUDE THE NAME AND ADDRESS OF THE APPLICANT AND ANY  
27 OTHER INFORMATION REQUESTED BY THE STATE LICENSING AUTHORITY.  
28 EACH APPLICATION MUST BE VERIFIED BY THE OATH OR AFFIRMATION OF  
29 SUCH PERSON OR PERSONS AS THE STATE LICENSING AUTHORITY MAY  
30 PRESCRIBE. THE STATE LICENSE IS CONDITIONED UPON LOCAL LICENSING  
31 AUTHORITY APPROVAL. AN APPLICANT IS PROHIBITED FROM OPERATING A  
32 RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT WITHOUT  
33 STATE AND LOCAL LICENSING AUTHORITY APPROVAL. IF THE APPLICANT  
34 DOES NOT RECEIVE LOCAL LICENSING AUTHORITY APPROVAL WITHIN ONE  
35 YEAR AFTER THE DATE OF STATE LICENSING AUTHORITY APPROVAL, THE  
36 STATE LICENSE EXPIRES AND MAY NOT BE RENEWED. IF AN APPLICATION  
37 IS DENIED BY THE LOCAL LICENSING AUTHORITY OR THE APPROVAL OF THE  
38 LOCAL LICENSING AUTHORITY IS REVOKED, THE STATE LICENSING  
39 AUTHORITY SHALL REVOKE THE STATE-ISSUED LICENSE.

40 (b) THE STATE LICENSING AUTHORITY SHALL DENY A STATE  
41 LICENSE FOR THE REASONS SET FORTH IN SUBSECTION (3)(a) OF THIS  
42 SECTION IF THE LICENSED PREMISES IN WHICH THE APPLICANT PROPOSES  
43 TO CONDUCT ITS BUSINESS DOES NOT MEET THE REQUIREMENTS OF THIS  
44 ARTICLE 12. THE STATE LICENSING AUTHORITY MAY DENY A LICENSE  
45 RENEWAL OR REINSTATEMENT OR AN INITIAL ENDORSEMENT FOR GOOD  
46 CAUSE. FOR PURPOSES OF THIS SUBSECTION (3)(b), "GOOD CAUSE" MEANS:

47 (I) THE LICENSEE OR APPLICANT HAS VIOLATED, DOES NOT MEET,  
48 OR HAS FAILED TO COMPLY WITH ANY OF THE TERMS, CONDITIONS, OR  
49 PROVISIONS OF THIS ARTICLE 12; ANY RULES PROMULGATED PURSUANT TO  
50 THIS ARTICLE 12; OR ANY SUPPLEMENTAL LOCAL LAW, RULES, OR  
51 REGULATIONS;

52 (II) THE LICENSEE OR APPLICANT HAS FAILED TO COMPLY WITH  
53 ANY SPECIAL TERMS OR CONDITIONS THAT WERE PLACED ON ITS LICENSE  
54 PURSUANT TO AN ORDER OF THE STATE OR LOCAL LICENSING AUTHORITY;  
55 OR

1 (III) THE LICENSED PREMISES HAS BEEN OPERATED IN A MANNER  
2 THAT ADVERSELY AFFECTS THE PUBLIC HEALTH OR THE SAFETY OF THE  
3 IMMEDIATE NEIGHBORHOOD IN WHICH THE ESTABLISHMENT IS LOCATED.

4 (c) A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
5 LICENSE IS VALID FOR A PERIOD TO BE ESTABLISHED BY RULE OF THE STATE  
6 LICENSING AUTHORITY, BUT NO LONGER THAN ONE YEAR, AND THE  
7 LICENSE MAY BE RENEWED. THE STATE LICENSING AUTHORITY SHALL  
8 ESTABLISH BY RULE THE AMOUNT OF THE APPLICATION FEE AND RENEWAL  
9 FEE FOR THE LICENSE.

10 (d) THE STATE LICENSING AUTHORITY SHALL MAINTAIN A LIST OF  
11 ALL RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENTS IN THE  
12 STATE AND SHALL MAKE THE LIST AVAILABLE ON ITS WEBSITE.

13 (4) A RETAIL MARIJUANA HOSPITALITY AND SALES  
14 ESTABLISHMENT LICENSEE SHALL NOT:

15 (a) ENGAGE IN MULTIPLE SALES TRANSACTIONS TO THE SAME  
16 PATRON DURING THE SAME BUSINESS DAY WHEN THE ESTABLISHMENT'S  
17 EMPLOYEE KNOWS OR REASONABLY SHOULD HAVE KNOWN THAT THE  
18 SALES TRANSACTION WOULD RESULT IN THE PATRON POSSESSING MORE  
19 THAN THE SALES LIMIT ESTABLISHED BY THE STATE LICENSING  
20 AUTHORITY;

21 (b) ALLOW ON-DUTY EMPLOYEES OF THE ESTABLISHMENT TO  
22 CONSUME ANY MARIJUANA IN THE LICENSED PREMISES;

23 (c) DISTRIBUTE OR ALLOW DISTRIBUTION OF FREE SAMPLES OF  
24 MARIJUANA IN THE LICENSED PREMISES OF THE ESTABLISHMENT;

25 (d) ALLOW THE SMOKING OF TOBACCO OR TOBACCO PRODUCTS IN  
26 THE LICENSED PREMISES OF THE ESTABLISHMENT;

27 (e) ALLOW THE USE OF ANY DEVICE USING ANY LIQUID PETROLEUM  
28 GAS, A BUTANE TORCH, A BUTANE LIGHTER, OR MATCHES IN THE LICENSED  
29 PREMISES IF PROHIBITED BY LOCAL ORDINANCE OR RESOLUTION;

30 (f) ALLOW ANY ACTIVITY THAT WOULD REQUIRE AN ADDITIONAL  
31 LICENSE UNDER THIS ARTICLE 12 IN THE LICENSED PREMISES OF THE  
32 ESTABLISHMENT, INCLUDING BUT NOT LIMITED TO MANUFACTURING OR  
33 CULTIVATION ACTIVITY;

34 (g) KNOWINGLY PERMIT ANY ACTIVITY OR ACTS OF DISORDERLY  
35 CONDUCT AS DESCRIBED IN SECTION 18-9-106;

36 (h) SELL, SERVE, OR PERMIT THE SALE OR SERVING OF RETAIL  
37 MARIJUANA OR RETAIL MARIJUANA PRODUCTS TO ANY PATRON WHO  
38 SHOWS SIGNS OF VISIBLE INTOXICATION;

39 (i) PERMIT ROWDINESS, UNDUE NOISE, OR OTHER DISTURBANCES  
40 OR ACTIVITY OFFENSIVE TO THE AVERAGE CITIZEN OR TO THE RESIDENTS  
41 OF THE NEIGHBORHOOD IN WHICH THE LICENSED PREMISES IS LOCATED; OR

42 (j) ADMIT INTO THE LICENSED PREMISES OF A RETAIL MARIJUANA  
43 HOSPITALITY AND SALES ESTABLISHMENT ANY PERSON WHO IS UNDER  
44 TWENTY-ONE YEARS OF AGE.

45 (5) A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
46 LICENSEE SHALL:

47 (a) TRACK ALL OF ITS RETAIL MARIJUANA AND RETAIL MARIJUANA  
48 PRODUCTS FROM THE POINT THAT THEY ARE TRANSFERRED FROM A RETAIL  
49 MARIJUANA STORE, RETAIL MARIJUANA PRODUCTS MANUFACTURER, OR  
50 RETAIL MARIJUANA CULTIVATION FACILITY TO THE POINT OF SALE TO ITS  
51 PATRONS;

52 (b) LIMIT A PATRON TO ONE TRANSACTION OF NO MORE THAN THE  
53 SALES LIMIT SET BY THE STATE LICENSING AUTHORITY BY RULE PURSUANT  
54 TO SECTION 44-12-202 (3)(a)(XXV);

55 (c) BEFORE ALLOWING A PATRON TO LEAVE THE LICENSED

1 PREMISES WITH ANY RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS,  
2 PACKAGE AND LABEL THE RETAIL MARIJUANA OR RETAIL MARIJUANA  
3 PRODUCTS IN ACCORDANCE WITH PROCEDURES DEVELOPED BY THE  
4 ESTABLISHMENT THAT COMPLY WITH THE REQUIREMENTS OF SECTION  
5 44-12-202 (3)(a)(VIII) AND (3)(d)(II);

6 (d) OPERATE THE ESTABLISHMENT IN A DECENT, ORDERLY, AND  
7 RESPECTABLE MANNER;

8 (e) REQUIRE ALL EMPLOYEES OF THE ESTABLISHMENT TO  
9 SUCCESSFULLY COMPLETE AN ANNUAL RESPONSIBLE VENDOR TRAINING  
10 PROGRAM AUTHORIZED PURSUANT TO SECTION 44-11-1101;

11 (f) ENSURE THAT THE DISPLAY AND CONSUMPTION OF ANY RETAIL  
12 MARIJUANA OR RETAIL MARIJUANA PRODUCT IS NOT VISIBLE FROM  
13 OUTSIDE OF THE ESTABLISHMENT;

14 (g) EDUCATE CONSUMERS OF MARIJUANA BY PROVIDING  
15 INFORMATIONAL MATERIALS REGARDING THE SAFE CONSUMPTION OF  
16 MARIJUANA. THE MATERIALS MUST BE BASED ON THE REQUIREMENTS  
17 ESTABLISHED BY THE MARIJUANA EDUCATIONAL OVERSIGHT COMMITTEE,  
18 ESTABLISHED PURSUANT TO SECTION 24-20-112 (4), AND ON THE  
19 RELEVANT RESEARCH FROM THE PANEL OF HEALTH CARE PROFESSIONALS  
20 APPOINTED PURSUANT TO SECTION 25-1.5-110. NOTHING IN THIS  
21 SUBSECTION (5)(g) PROHIBITS A LOCAL JURISDICTION FROM ADOPTING  
22 ADDITIONAL REQUIREMENTS FOR EDUCATION ON SAFE CONSUMPTION.

23 (h) MAINTAINING A RECORD OF ALL EDUCATIONAL MATERIALS  
24 REQUIRED BY SUBSECTION (5)(g) OF THIS SECTION IN THE LICENSED  
25 PREMISES FOR INSPECTION BY STATE AND LOCAL LICENSING AUTHORITIES  
26 AND LAW ENFORCEMENT; AND

27 (i) IF AN EMERGENCY REQUIRES LAW ENFORCEMENT,  
28 FIREFIGHTERS, EMERGENCY MEDICAL SERVICE PROVIDERS, OR OTHER  
29 PUBLIC SAFETY PERSONNEL TO ENTER A RETAIL MARIJUANA HOSPITALITY  
30 AND SALES ESTABLISHMENT, ENSURE THAT ALL EMPLOYEES AND PATRONS  
31 OF THE ESTABLISHMENT CEASE ALL SALES, CONSUMPTION AND OTHER  
32 ACTIVITIES UNTIL SUCH PERSONNEL HAVE COMPLETED THEIR  
33 INVESTIGATION OR SERVICES AND HAVE LEFT THE LICENSED PREMISES.

34 (6) A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
35 AND ITS EMPLOYEES MAY REMOVE AN INDIVIDUAL FROM THE  
36 ESTABLISHMENT FOR ANY REASON, INCLUDING A PATRON WHO DISPLAYS  
37 ANY VISIBLE SIGNS OF INTOXICATION.

38 (7) A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
39 MAY PURCHASE RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
40 FROM ANY RETAIL MARIJUANA STORE, RETAIL MARIJUANA CULTIVATION  
41 FACILITY, OR RETAIL MARIJUANA PRODUCTS MANUFACTURER.

42 **SECTION 8.** In Colorado Revised Statutes, 44-12-901, **amend**  
43 (1) and (4)(g) as follows:

44 **44-12-901. Unlawful acts - exceptions.** (1) Except in the  
45 LICENSED PREMISES OF A MARIJUANA HOSPITALITY ESTABLISHMENT  
46 LICENSED PURSUANT TO SECTION 44-12-408 OR A RETAIL MARIJUANA  
47 HOSPITALITY AND SALES ESTABLISHMENT LICENSED PURSUANT TO  
48 SECTION 44-12-409 OR as otherwise provided in this article 12, it is  
49 unlawful for a person to consume retail marijuana or retail marijuana  
50 products in a licensed retail marijuana establishment, and it is unlawful  
51 for a retail marijuana licensee to allow retail marijuana or retail marijuana  
52 products to be consumed upon its licensed premises.

53 (4) It is unlawful for any person licensed to sell retail marijuana  
54 or retail marijuana products pursuant to this article 12:

55 (g) EXCEPT IN THE LICENSED PREMISES OF A MARIJUANA

1 HOSPITALITY ESTABLISHMENT LICENSED PURSUANT TO SECTION 44-12-408  
2 OR A RETAIL MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT  
3 LICENSED PURSUANT TO SECTION 44-12-409, to have on the licensed  
4 premises any retail marijuana, retail marijuana products, or marijuana  
5 paraphernalia that shows evidence of the retail marijuana having been  
6 consumed or partially consumed;

7 **SECTION 9.** In Colorado Revised Statutes, 18-18-406, **add**  
8 (5)(b)(IV) and (5)(b)(V) as follows:

9 **18-18-406. Offenses related to marijuana and marijuana**  
10 **concentrate - definitions.** (5) (b) (IV) PUBLIC DISPLAY, CONSUMPTION,  
11 OR USE OF MARIJUANA OR MARIJUANA CONCENTRATE PURSUANT TO THE  
12 PROVISIONS OF SECTION 44-12-408, WHEN SUCH DISPLAY, CONSUMPTION,  
13 OR USE IS WITHIN THE LICENSED PREMISES OF A MARIJUANA HOSPITALITY  
14 ESTABLISHMENT LICENSED PURSUANT TO SECTION 44-12-408, IS NOT A  
15 VIOLATION OF THIS SUBSECTION (5).

16 (V) PUBLIC DISPLAY, CONSUMPTION, OR USE OF RETAIL MARIJUANA  
17 OR RETAIL MARIJUANA CONCENTRATE PURSUANT TO THE PROVISIONS OF  
18 SECTION 44-12-409, WHEN SUCH DISPLAY, CONSUMPTION, OR USE IS  
19 WITHIN THE LICENSED PREMISES OF A RETAIL MARIJUANA HOSPITALITY  
20 AND SALES ESTABLISHMENT LICENSED PURSUANT TO SECTION 44-12-409  
21 AND WHEN AN INDIVIDUAL'S DISPLAY, CONSUMPTION, OR USE DOES NOT  
22 EXCEED THE SALES LIMIT ESTABLISHED BY THE STATE LICENSING  
23 AUTHORITY BY RULE PURSUANT TO SECTION 44-12-202 (3)(a)(XXV)(B),  
24 IS NOT A VIOLATION OF THIS SUBSECTION (5).

25 **SECTION 10.** In Colorado Revised Statutes, 25-14-205, **amend**  
26 (1) introductory portion, (1)(i), and (1)(k)(I)(C); and **add** (1)(l) as  
27 follows:

28 **25-14-205. Exceptions to smoking restrictions.** (1) This part 2  
29 ~~shall~~ DOES not apply to:

30 (i) A private, nonresidential building on a farm or ranch, as  
31 defined in section 39-1-102, ~~C.R.S.~~, that has annual gross income of less  
32 than five hundred thousand dollars; ~~or~~

33 (k) (I) The areas of assisted living facilities:

34 (C) To which access is restricted to the residents or their guests;

35 OR

36 (l) IF AUTHORIZED BY LOCAL ORDINANCE, LICENSE, OR  
37 REGULATION, THE LICENSED PREMISES OF A MARIJUANA HOSPITALITY  
38 ESTABLISHMENT LICENSED PURSUANT TO SECTION 44-12-408 OR A RETAIL  
39 MARIJUANA HOSPITALITY AND SALES ESTABLISHMENT LICENSED  
40 PURSUANT TO SECTION 44-12-409; EXCEPT THAT THIS EXCEPTION ONLY  
41 APPLIES TO THE SMOKING OF MARIJUANA AND DOES NOT ALLOW THE  
42 SMOKING OF TOBACCO WITHIN SUCH PREMISES.

43 **SECTION 11.** In Colorado Revised Statutes, 44-11-1101, **amend**  
44 (2) introductory portion, (2)(b)(IV), and (2)(b)(V); and **add** (2)(b)(VI) as  
45 follows:

46 **44-11-1101. Responsible vendor program - standards -**  
47 **designation.** (2) An approved training program ~~shall~~ MUST contain, at a  
48 minimum, the following standards and ~~shall~~ MUST be taught in a  
49 classroom setting in a minimum of a two-hour period:

50 (b) A core curriculum of pertinent statutory and regulatory  
51 provisions, which curriculum includes, but need not be limited to:

52 (IV) Acceptable forms of identification, including patient registry  
53 cards and associated documents and procedures; ~~and~~

54 (V) Local and state licensing and enforcement, which may  
55 include, but need not be limited to, key statutes and rules affecting

1 patients, owners, managers, and employees; AND

2 (VI) INFORMATION ON SERVING SIZE, THC AND CANNABINOID  
3 POTENCY, AND IMPAIRMENT.

4 **SECTION 12. Act subject to petition - effective date.** This act  
5 takes effect at 12:01 a.m. on the day following the expiration of the  
6 ninety-day period after final adjournment of the general assembly (August  
7 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
8 referendum petition is filed pursuant to section 1 (3) of article V of the  
9 state constitution against this act or an item, section, or part of this act  
10 within such period, then the act, item, section, or part will not take effect  
11 unless approved by the people at the general election to be held in  
12 November 2020 and, in such case, will take effect on the date of the  
13 official declaration of the vote thereon by the governor."."

14  
15  
16  
17 **HB19-1234** be amended as follows, and as so amended, be referred to  
18 the Committee on Appropriations with favorable  
19 recommendation:  
20

21 Amend the Business Affairs & Labor Committee Report, dated April 2,  
22 2019, page 7, line 24, strike "If" and substitute "WHEN USING AN ONLINE  
23 PLATFORM FOR MARIJUANA DELIVERY, THE PLATFORM MUST REQUIRE THE  
24 PATIENT OR PARENT OR GUARDIAN TO CHOOSE A MEDICAL MARIJUANA  
25 CENTER BEFORE VIEWING THE PRICE.".

26  
27 Page 7, strike lines 25 through 29.

28  
29 Page 7, line 33, strike "GUARDIAN;" and substitute "GUARDIAN AT THE  
30 ADDRESS PROVIDED IN THE ORDER;".

31  
32 Page 7, line 35, after "OR" insert "PARENT OR GUARDIAN OR".  
33

34 Page 8, strike lines 6 through 19 and substitute:

35 "(g) (I) AT THE TIME OF THE ORDER, THE MEDICAL MARIJUANA  
36 CENTER SHALL REQUIRE THE PATIENT OR PARENT OR GUARDIAN TO  
37 PROVIDE INFORMATION NECESSARY TO VERIFY THE PATIENT IS QUALIFIED  
38 TO PURCHASE AND RECEIVE A DELIVERY OF MEDICAL MARIJUANA AND  
39 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.  
40 THE PROVIDED INFORMATION MUST, AT A MINIMUM, INCLUDE THE  
41 FOLLOWING:

42 (A) THE PATIENT'S NAME AND DATE OF BIRTH;

43 (B) THE REGISTRATION NUMBER REFLECTED ON THE PATIENT'S  
44 REGISTRY IDENTIFICATION CARD ISSUED PURSUANT TO SECTION  
45 25-1.5-106;

46 (C) IF THE PATIENT IS UNDER EIGHTEEN YEARS OF AGE, THE NAME  
47 AND DATE OF BIRTH OF THE PARENT OR GUARDIAN DESIGNATED AS THE  
48 PATIENT'S PRIMARY CAREGIVER, AND IF APPLICABLE, THE REGISTRATION  
49 NUMBER OF THE PRIMARY CAREGIVER;

50 (D) THE ADDRESS OF THE RESIDENCE WHERE THE ORDER WILL BE  
51 DELIVERED; AND

52 (E) ANY OTHER INFORMATION REQUIRED BY STATE LICENSING  
53 AUTHORITY RULE.

54 (II) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO A  
55 PATIENT OR A PARENT OR GUARDIAN, THE PERSON DELIVERING THE ORDER

1 SHALL INSPECT THE PATIENT'S OR PARENT'S OR GUARDIAN'S  
2 IDENTIFICATION AND REGISTRY IDENTIFICATION CARD ISSUED PURSUANT  
3 TO SECTION 25-1.5-106, VERIFY THE POSSESSION OF A VALID REGISTRY  
4 IDENTIFICATION CARD ISSUED PURSUANT TO SECTION 25-1.5-106, AND  
5 VERIFY THAT THE INFORMATION PROVIDED AT THE TIME OF THE ORDER  
6 MATCH THE NAME AND AGE ON THE PATIENT'S OR PARENT'S OR  
7 GUARDIAN'S IDENTIFICATION."

8  
9 Page 9, line 26, strike "ON" and substitute "ON, BUT NOT EARLIER THAN,".

10  
11 Page 11, line 35, strike "If THE ORDER IS FROM AN ONLINE PLATFORM,"  
12 and substitute "WHEN USING AN ONLINE PLATFORM FOR MARIJUANA  
13 DELIVERY, THE PLATFORM MUST REQUIRE THE INDIVIDUAL TO CHOOSE A  
14 RETAIL MARIJUANA STORE BEFORE VIEWING THE PRICE."

15  
16 Page 11, strike lines 36 through 39.

17  
18 Page 12, strike lines 16 through 24 and substitute:

19 "(g) (I) AT THE TIME OF THE ORDER, THE RETAIL MARIJUANA  
20 STORE SHALL REQUIRE THE INDIVIDUAL TO PROVIDE INFORMATION  
21 NECESSARY TO VERIFY THE INDIVIDUAL IS AT LEAST TWENTY-ONE YEARS  
22 OF AGE. THE PROVIDED INFORMATION MUST, AT A MINIMUM, INCLUDE THE  
23 FOLLOWING:

24 (A) THE PATIENT'S NAME AND DATE OF BIRTH;

25 (B) THE ADDRESS OF THE RESIDENCE WHERE THE ORDER WILL BE  
26 DELIVERED; AND

27 (C) ANY OTHER INFORMATION REQUIRED BY STATE LICENSING  
28 AUTHORITY RULE.

29 (II) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO AN  
30 INDIVIDUAL, THE PERSON DELIVERING THE ORDER SHALL INSPECT THE  
31 INDIVIDUAL'S IDENTIFICATION AND VERIFY THAT THE INFORMATION  
32 PROVIDED AT THE TIME OF THE ORDER MATCH THE NAME AND AGE ON THE  
33 INDIVIDUAL'S IDENTIFICATION."

34  
35 Page 13, line 31, strike "ON" and substitute "ON, BUT NOT EARLIER THAN,".

36  
37 Page 15, strike lines 19 through 21 and substitute:

38 "(III) DELIVER ONLY TO A PATIENT OR PARENT OR GUARDIAN AT  
39 THE ADDRESS PROVIDED IN THE ORDER;".

40  
41 Page 15, strike lines 34 through 41 and substitute:

42 "(e) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO A  
43 PATIENT OR A PARENT OR GUARDIAN, THE PERSON DELIVERING THE ORDER  
44 SHALL INSPECT THE PATIENT'S OR PARENT'S OR GUARDIAN'S  
45 IDENTIFICATION AND REGISTRY IDENTIFICATION CARD ISSUED PURSUANT  
46 TO SECTION 25-1.5-106, VERIFY THE POSSESSION OF A VALID REGISTRY  
47 IDENTIFICATION CARD ISSUED PURSUANT TO SECTION 25-1.5-106, AND  
48 VERIFY THAT THE INFORMATION PROVIDED AT THE TIME OF THE ORDER  
49 MATCH THE NAME AND AGE ON THE PATIENT'S OR PARENT'S OR  
50 GUARDIAN'S IDENTIFICATION."

51  
52 Page 17, line 10, strike "ON" and substitute "ON, BUT NOT EARLIER THAN,".

53  
54 Page 19, strike lines 12 through 16 and substitute:

55



1           "(e) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO AN  
2 INDIVIDUAL, THE PERSON DELIVERING THE ORDER SHALL INSPECT THE  
3 INDIVIDUAL'S IDENTIFICATION AND VERIFY THAT THE INFORMATION  
4 PROVIDED AT THE TIME OF THE ORDER MATCH THE NAME AND AGE ON THE  
5 INDIVIDUAL'S IDENTIFICATION."  
6

7 Page 20, line 25, strike "ON" and substitute "ON, BUT NOT EARLIER THAN,".  
8  
9 After "DELIVER" insert "ONLY" on: **Page 12**, line 6; **Page 15**, line 24; and  
10 **Page 19**, line 2.  
11  
12  
13

14 **HB19-1237** be referred favorably to the Committee on Appropriations.  
15  
16

17 **HB19-1242** be amended as follows, and as so amended, be referred to  
18 the Committee on Appropriations with favorable  
19 recommendation:  
20

21 Amend the Health and Insurance Committee Report, dated March 26,  
22 2019, page 1, strike line 1 and substitute:  
23

24 "Amend printed bill, page 3, line 12, after "(38.5)" insert "(a)".  
25

26 Page 3 of the bill, line 16, strike "(a)" and substitute "(I)".  
27

28 Page 3 of the bill, line 18, strike "(b)" and substitute "(II)" and strike "OR  
29 LABELING" and substitute "LABELING, OR DELIVERING".  
30

31 Page 3 of the bill, line 20, strike "(c)" and substitute "(III)".  
32

33 Page 3 of the bill, line 21, strike "(d)" and substitute "(IV)".  
34

35 Page 3 of the bill, line 22, strike "(e)" and substitute "(V)".  
36

37 Page 3 of the bill, line 23, strike "(f)" and substitute "(VI)".  
38

39 Page 3 of the bill, after line 24 insert:  
40

41           "(b) "PRACTICE AS A PHARMACY TECHNICIAN" DOES NOT INCLUDE  
42 ACTIVITIES OR SERVICES DESCRIBED IN SUBSECTION (38.5)(a) OF THIS  
43 SECTION THAT ARE PERFORMED BY EMPLOYEES OR PERSONNEL OF A  
44 PRACTITIONER DISPENSING DRUGS TO PATIENTS PURSUANT TO SECTION  
45 12-42.5-118 (6) OR OF A REGISTERED OTHER OUTLET, WHICH  
46 PRACTITIONER OR OTHER OUTLET DOES NOT STORE, COMPOUND, DISPENSE,  
47 OR DELIVER CONTROLLED SUBSTANCES."  
48

49 Page 4 of the bill, line 1, strike "UNREGULATED" and substitute  
50 "ANCILLARY".  
51

52 Page 4 of the bill, line 3, strike "PHARMACIST." and substitute  
53 "PHARMACIST, EXCLUDING TASKS DESCRIBED IN SUBSECTION (38.5)(a) OF  
54 THIS SECTION BUT WHICH TASKS MAY INCLUDE DELIVERY AND PROPER AND  
55 SAFE STORAGE OF DRUGS OR DEVICES.".

- 1 Page 4 of the bill, strike lines 25 through 27.
- 2
- 3 Page 5 of the bill, strike lines 1 through 16.
- 4
- 5 Renumber succeeding sections accordingly.
- 6
- 7 Page 8 of the bill, line 1, strike "**check.**" and substitute "**check - rules.**"
- 8 and strike "JUNE 15," and substitute "MARCH 30,".
- 9
- 10 Page 8 of the bill, line 12, after "(b)" insert "(I)".
- 11
- 12 Page 8 of the bill, strike line 13 and substitute "AND MANNER AS
- 13 DETERMINED BY THE BOARD BY RULE; OR
- 14 (II) PROVIDE".
- 15
- 16 Page 8 of the bill, line 14, strike "PROVIDE".
- 17
- 18 Page 8 of the bill, line 16, strike "OUTLET OR" and substitute "OUTLET,".
- 19
- 20 Page 8 of the bill, line 17, strike "EMPLOYER." and substitute "EMPLOYER,
- 21 AS A CONDITION OF PARTICIPATING IN A COURSE OF STUDY FOR OR WITH A
- 22 CERTIFYING ORGANIZATION, OR IN CONNECTION WITH OBTAINING
- 23 CERTIFICATION FROM A CERTIFYING ORGANIZATION.".
- 24
- 25 Page 9 of the bill, strike lines 23 through 27.
- 26
- 27 Page 10 of the bill, strike lines 1 through 21.
- 28
- 29 Page 11 of the bill, lines 18 and 19, strike "EXCEPT AS PERMITTED IN
- 30 SUBSECTION (2) OF THIS SECTION, THE" and substitute "THE".
- 31
- 32 Page 11 of the bill, line 22, strike "HAS".
- 33
- 34 Page 11 of the bill, strike lines 23 and 24 and substitute "MAINTAINS
- 35 ACTIVE CERTIFICATION WITH A".
- 36
- 37 Page 11 of the bill, line 25, strike "(3)" and substitute "(2)".
- 38
- 39 Page 12 of the bill, strike lines 1 through 7.
- 40
- 41 Renumber succeeding subsections accordingly.
- 42
- 43 Page 12 of the bill, strike line 25 and substitute "RENEWAL FEE, AND
- 44 MEET".
- 45
- 46 Page 13 of the bill, line 22, after "a" insert "~~person who is not~~".
- 47
- 48 Page 13 of the bill, strike lines 25 and 26 and substitute:
- 49
- 50 "(I) SPECIFIC TASKS, EXCLUDING TASKS DESCRIBED IN SUBSECTION
- 51 (38.5)(a) OF THIS SECTION BUT WHICH TASKS MAY INCLUDE DELIVERY AND
- 52 PROPER AND SAFE STORAGE OF DRUGS OR DEVICES, TO ANCILLARY
- 53 PERSONNEL, OTHER THAN a pharmacist or pharmacy intern, ~~but~~".
- 54
- 55 Page 13 of the bill, line 27, strike "AND who is ~~an unlicensed assistant~~"

1 and substitute "who ~~is an unlicensed assistant~~ ARE".

2

3 Page 14 of the bill, line 22, strike "12-280-115.5 (2)." and substitute  
4 "12-280-115.5(2), AND ANY PHARMACY TECHNICIAN ON DUTY WHO IS NOT  
5 CERTIFIED PURSUANT TO SECTION 12-280-115.5 (2) MUST HAVE A  
6 PROVISIONAL CERTIFICATION ISSUED PURSUANT TO SECTION 12-280-115.5  
7 (3).".

8

9 Page 20 of the bill, line 20, strike "42.5" and substitute "~~42.5~~ 280".

10

11 Page 20 of the bill, strike line 21 and substitute:".

12

13 Page 1 of the committee report, line 2, strike "**19.**" and substitute "**18.**"

14

15 Renumber succeeding sections accordingly.

16

17 Page 1 of the committee report, line 21, after "(30.5)" insert "(a)".

18

19 Page 2 of the committee report, line 1, strike "(a)" and substitute "(I)".

20

21 Page 2 of the committee report, line 3, strike "(b)" and substitute "(II)"  
22 and strike "OR LABELING" and substitute "LABELING, OR DELIVERING".

23

24 Page 2 of the committee report, line 5, strike "(c)" and substitute "(III)".

25

26 Page 2 of the committee report, line 6, strike "(d)" and substitute "(IV)".

27

28 Page 2 of the committee report, line 7, strike "(e)" and substitute "(V)".

29

30 Page 2 of the committee report, line 8, strike "(f)" and substitute "(VI)".

31

32 Page 2 of the committee report, after line 9 insert:

33

34 "(b) "PRACTICE AS A PHARMACY TECHNICIAN" DOES NOT INCLUDE  
35 ACTIVITIES OR SERVICES DESCRIBED IN SUBSECTION (30.5)(a) OF THIS  
36 SECTION THAT ARE PERFORMED BY EMPLOYEES OR PERSONNEL OF A  
37 PRACTITIONER DISPENSING DRUGS TO PATIENTS PURSUANT TO SECTION  
38 12-280-120(6) OR OF A REGISTERED OTHER OUTLET, WHICH PRACTITIONER  
39 OR OTHER OUTLET DOES NOT STORE, COMPOUND, DISPENSE, OR DELIVER  
40 CONTROLLED SUBSTANCES.".

41

42 Page 2 of the committee report, line 13, strike "UNREGULATED" and  
43 substitute "ANCILLARY".

44

45 Page 2 of the committee report, line 15, strike "PHARMACIST." and  
46 substitute "PHARMACIST, EXCLUDING TASKS DESCRIBED IN SUBSECTION  
47 (30.5)(a) OF THIS SECTION BUT WHICH TASKS MAY INCLUDE DELIVERY AND  
48 PROPER AND SAFE STORAGE OF DRUGS OR DEVICES.".

49

50 Page 2 of the committee report, strike lines 40 and 41.

51

52 Page 3 of the committee report, strike lines 1 through 17.

53

54 Renumber succeeding sections accordingly.

55

- 1 Page 4 of the committee report, line 40, strike "**check.**" and substitute  
2 "**check - rules.**" and strike "JUNE 15," and substitute "MARCH 30,".  
3
- 4 Page 5 of the committee report, line 10, after "(b)" insert "(I)".  
5
- 6 Page 5 of the committee report, strike line 11 and substitute "AND  
7 MANNER AS DETERMINED BY THE BOARD BY RULE; OR  
8 (II) PROVIDE".  
9
- 10 Page 5 of the committee report, line 12, strike "PROVIDE".  
11
- 12 Page 5 of the committee report, line 14, strike "OUTLET OR" and substitute  
13 "OUTLET,".  
14
- 15 Page 5 of the committee report, line 15, strike "EMPLOYER." and substitute  
16 "EMPLOYER, AS A CONDITION OF PARTICIPATING IN A COURSE OF STUDY  
17 FOR OR WITH A CERTIFYING ORGANIZATION, OR IN CONNECTION WITH  
18 OBTAINING CERTIFICATION FROM A CERTIFYING ORGANIZATION.".  
19
- 20 Page 6 of the committee report, strike lines 7 through 32.  
21
- 22 Page 7 of the committee report, lines 21 and 22, strike "EXCEPT AS  
23 PERMITTED IN SUBSECTION (2) OF THIS SECTION, THE" and substitute  
24 "THE".  
25
- 26 Page 7 of the committee report, line 25, strike "HAS".  
27
- 28 Page 7 of the committee report, strike lines 26 and 27 and substitute  
29 "MAINTAINS ACTIVE CERTIFICATION WITH A".  
30
- 31 Page 7 of the committee report, line 28, strike "(3)" and substitute "(2)".  
32
- 33 Page 7 of the committee report, strike lines 31 through 37.  
34
- 35 Renumber succeeding subsections accordingly.  
36
- 37 Page 8 of the committee report, strike line 14 and substitute "RENEWAL  
38 FEE, AND MEET".  
39
- 40 Page 8 of the committee report, line 39, after "a" insert "~~person who is~~  
41 ~~not~~".  
42
- 43 Page 9 of the committee report, strike lines 1 and 2 and substitute:  
44
- 45 "(I) SPECIFIC TASKS, EXCLUDING TASKS DESCRIBED IN SUBSECTION  
46 (30.5)(a) OF THIS SECTION BUT WHICH TASKS MAY INCLUDE DELIVERY AND  
47 PROPER AND SAFE STORAGE OF DRUGS OR DEVICES, TO ANCILLARY  
48 PERSONNEL, OTHER THAN a pharmacist or pharmacy intern, ~~but~~".  
49
- 50 Page 9 of the committee report, line 3, strike "AND who is an ~~unlicensed~~  
51 ~~assistant~~" and substitute "who is an ~~unlicensed~~ ~~assistant~~ ARE".  
52
- 53 Page 9 of the committee report, line 26, strike "12-42.5-113.5 (2)." and  
54 substitute "12-42.5-113.5 (2), AND ANY PHARMACY TECHNICIAN ON DUTY  
55 WHO IS NOT CERTIFIED PURSUANT TO SECTION 12-42.5-113.5 (2) MUST

1 HAVE A PROVISIONAL CERTIFICATION ISSUED PURSUANT TO SECTION  
2 12-42.5-113.5 (3)."

3

4 Page 15 of the committee report, after line 14 insert:

5

6 "SECTION 33. In Colorado Revised Statutes, 24-34-104, **amend**  
7 (21)(a)(II) as follows:

8

9 **24-34-104. General assembly review of regulatory agencies**  
10 **and functions for repeal, continuation, or reestablishment - legislative**  
11 **declaration - repeal.** (21) (a) The following agencies, functions, or both,  
12 will repeal on September 1, 2021:

13 (II) The state board of pharmacy and the regulation of the practice  
14 of pharmacy, INCLUDING THE REGULATION OF THE PRACTICE AS A  
15 PHARMACY TECHNICIAN, by the department of regulatory agencies through  
16 the division of professions and occupations in accordance with parts 1 to  
17 3 of article 42.5 of title 12; ~~C.R.S.~~;"

17

18 Page 15 of the committee report, line 15, strike "**date.**" and substitute  
19 "**date - applicability.**".

20

21 Page 15 of the committee report, line 19, strike "18" and substitute "17".

22

23 Page 15 of the committee report, line 21, strike "19 through 34" and  
24 substitute "18 through 33".

25

26 Page 15 of the committee report, strike line 22 and substitute "Bill  
27 19-1172 does not become law.

28

29 (3) This act applies to the practice as a pharmacy technician on or  
30 after March 30, 2020."."

30

31

32

33 **HB19-1255** be amended as follows, and as so amended, be referred to  
34 the Committee on Appropriations with favorable  
35 recommendation:

36

37 Amend printed bill, page 2, line 5, strike "BEGINNING ON OR BEFORE  
38 JANUARY 1, 2020, THE" and substitute "THE".

39

40

41

42 **HB19-1263** be amended as follows, and as so amended, be referred to  
43 the Committee on Appropriations with favorable  
44 recommendation:

45

46 Amend the Judiciary Committee Report, dated April 2, 2019, page 3, after  
47 line 5 insert:

48

49 "Page 12, after line 19 insert:

50

51 "SECTION 10. In Colorado Revised Statutes, **add** 24-32-125 as

52 follows:

53 **24-32-125. Community substance use and mental health**  
54 **services grant program - creation.** (1) THERE IS CREATED IN THE  
55 DEPARTMENT OF LOCAL AFFAIRS THE COMMUNITY SUBSTANCE USE AND  
MENTAL HEALTH SERVICES GRANT PROGRAM, REFERRED TO IN THIS  
SECTION AS THE "GRANT PROGRAM", TO PROVIDE GRANTS TO COUNTIES

1 THAT PROVIDE SUBSTANCE USE OR MENTAL HEALTH TREATMENT SERVICES  
2 TO, FACILITATE DIVERSION PROGRAMS FOR, OR DEVELOP OTHER  
3 STRATEGIES TO REDUCE JAIL AND PRISON BED USE BY, PERSONS WHO COME  
4 INTO CONTACT WITH THE CRIMINAL JUSTICE SYSTEM. A COUNTY THAT  
5 PROVIDES SUCH TREATMENT SERVICES AND PROGRAMS IN COLLABORATION  
6 WITH PUBLIC HEALTH AGENCIES, LAW ENFORCEMENT AGENCIES, AND  
7 COMMUNITY-BASED ORGANIZATIONS, IS ELIGIBLE FOR A GRANT PURSUANT  
8 TO THE GRANT PROGRAM.

9 (2) THE DEPARTMENT SHALL ISSUE A GRANT TO ANY ELIGIBLE  
10 COUNTY. GRANTS ARE PAID OUT OF THE FUND CREATED IN SUBSECTION (4)  
11 OF THIS SECTION. THE AMOUNT OF A GRANT AWARDED PURSUANT TO THIS  
12 SECTION MUST BE BASED ON THE COST OF THE SERVICES PROVIDED AND  
13 THE NUMBER OF PERSONS THAT RECEIVE SERVICES.

14 (3) THE DEPARTMENT MAY DEVELOP POLICIES AND PROCEDURES  
15 NECESSARY FOR THE OPERATION OF THE GRANT PROGRAM, INCLUDING THE  
16 APPLICATION PROCESS; THE FORMULA FOR DETERMINING THE AMOUNT  
17 AWARDED TO EACH ELIGIBLE COUNTY; A PROCESS FOR VERIFYING THAT  
18 THE COUNTY IS PROVIDING SERVICES DESCRIBED IN THIS SECTION IN  
19 COLLABORATION WITH PUBLIC HEALTH AGENCIES, LAW ENFORCEMENT  
20 AGENCIES, AND COMMUNITY-BASED ORGANIZATIONS; AND A  
21 REQUIREMENT THAT EACH GRANT RECIPIENT PROVIDES A REPORT TO THE  
22 DEPARTMENT DESCRIBING HOW THE GRANT FUNDS WERE UTILIZED.

23 (4) THE COMMUNITY SUBSTANCE USE AND MENTAL HEALTH  
24 SERVICES GRANT PROGRAM CASH FUND, REFERRED TO IN THIS SECTION AS  
25 THE "FUND", IS CREATED IN THE STATE TREASURY. THE FUND CONSISTS OF  
26 MONEY THAT THE GENERAL ASSEMBLY MAY APPROPRIATE OR TRANSFER  
27 TO THE FUND. THE STATE TREASURER SHALL CREDIT ALL INTEREST AND  
28 INCOME DERIVED FROM THE DEPOSIT AND INVESTMENT OF MONEY IN THE  
29 FUND TO THE FUND. SUBJECT TO ANNUAL APPROPRIATION BY THE  
30 GENERAL ASSEMBLY, THE DEPARTMENT MAY EXPEND MONEY FROM THE  
31 FUND FOR THE PURPOSES OF THIS SECTION."

32  
33 Renumber succeeding sections accordingly."

34  
35  
36  
37 **HB19-1270** be postponed indefinitely.

38  
39  
40 **HB19-1280** be amended as follows, and as so amended, be referred to  
41 the Committee on Appropriations with favorable  
42 recommendation:

43  
44 Amend printed bill, page 6, line 14, strike "TO THE EXTENT THAT IT CAN  
45 DO SO, BY" and substitute "BY".

46  
47 Page 6, strike lines 17 through 26 and substitute "ANNUALLY DEPOSIT TO  
48 THE MASTER ACCOUNT FOR STATE FISCAL YEAR 2019-20 AND FOR EACH  
49 SUCCEEDING STATE FISCAL YEAR THEREAFTER THROUGH STATE FISCAL  
50 YEAR 2044-45 THE AMOUNT NEEDED TO ENSURE THAT THERE IS  
51 SUFFICIENT MONEY IN THE MASTER ACCOUNT TO MAKE ALL TRANSFERS OF  
52 KICKSTARTER FUNDING FROM THE MASTER ACCOUNT TO ACCOUNTS THAT  
53 NAME AN ELIGIBLE CHILD AS THE BENEFICIARY REQUIRED BY SUBSECTION  
54 (4)(b) OF THIS SECTION DURING THE STATE FISCAL YEAR FOR WHICH THE  
55 TRANSFER IS MADE. NOTWITHSTANDING ANY OTHER LAW, THE AMOUNTS

1 TO BE TRANSFERRED SHALL BE TAKEN FROM MONEY OF THE AUTHORITY  
2 THAT IS AVAILABLE FOR USE BY THE AUTHORITY FOR THE COLORADO  
3 COLLEGEINVEST SCHOLARSHIP PROGRAM CREATED IN SECTION  
4 23-3.1-206.9 (1) OR FOR THE AUTHORITY'S MATCHING GRANT PROGRAM.".

5  
6 Page 7, line 14, after "ACCOUNT." insert "If the parent or parents of  
7 an eligible child do not open an account that names the eligible  
8 child as a beneficiary within five years of the eligible child's  
9 birth or adoption, any money in the master account that was  
10 designated for the eligible child remains in the master account  
11 and may be designated for another eligible child.".

12  
13 Page 8, line 22, strike "APPROPRIATION," and substitute "APPROPRIATION  
14 BY THE GENERAL ASSEMBLY,".

15  
16 Page 11, line 3, strike "SHALL" and substitute "MAY".  
17  
18  
19  
20

## 21 **RURAL AFFAIRS & AGRICULTURE**

22 After consideration on the merits, the Committee recommends the  
23 following:  
24

25 **HB19-1271** be amended as follows, and as so amended, be referred to  
26 the Committee of the Whole with favorable  
27 recommendation:  
28

29 Amend printed bill, page 4, strike lines 8 through 11 and substitute "shall  
30 MUST file a change of water right application or other application with the  
31 water court AS MAY BE REQUIRED to obtain a decreed right to use water  
32 for instream flow purposes under a contract or agreement for a lease or  
33 loan of water, water".  
34

35 Page 4, line 12, after "The" insert "BOARD MUST FILE A WATER COURT  
36 APPLICATION WITH THE WATER COURT FOR APPROVAL OF A PLAN FOR  
37 AUGMENTATION TO AUGMENT STREAM FLOWS TO PRESERVE OR IMPROVE  
38 THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE. FOR A CHANGE  
39 OF WATER RIGHT, THE".  
40

41 Page 5, strike lines 6 through 9 and substitute "ENVIRONMENT TO A  
42 REASONABLE DEGREE IN A STREAM REACH AND MAY USE ANY WATER  
43 RIGHT FOR WHICH THE HISTORICAL USE HAS PREVIOUSLY BEEN QUANTIFIED  
44 AND FOR WHICH A PREVIOUS CHANGE OF THE WATER RIGHT TO INCLUDE  
45 AUGMENTATION USE HAS BEEN JUDICIALLY APPROVED WITHOUT A  
46 FURTHER CHANGE OF THAT WATER RIGHT BEING REQUIRED; EXCEPT THAT  
47 ANY SUCH USE BY THE BOARD IS SUBJECT".  
48

49 Page 5, strike lines 20 through 22 and substitute "DIVERTED WITHIN THAT  
50 STREAM REACH BY EXCHANGES, PLANS FOR SUBSTITUTION, PLANS FOR  
51 AUGMENTATION, OR OTHER MEANS THAT CAUSE A REDUCTION OF SUCH  
52 WATER IN THE STREAM, BUT IS SUBJECT TO SUCH REASONABLE TRANSIT  
53 LOSSES WITHIN THAT STREAM REACH AS MAY BE IMPOSED BY THE WATER  
54 COURT OR THE STATE OR DIVISION ENGINEER. Prior to the initiation of any  
55 such appropriation".

1 Page 6, strike line 6 and substitute:

2

3 "(f) THE PORTION OF THIS SUBSECTION (3) THAT CLARIFIES THE  
4 COLORADO WATER CONSERVATION BOARD'S AUTHORITY TO USE A PLAN  
5 FOR AUGMENTATION TO AUGMENT STREAM FLOWS TO PRESERVE OR  
6 IMPROVE THE ENVIRONMENT, AS ENACTED IN HOUSE BILL 19-1271,  
7 ENACTED IN 2019:".

8

9 Page 6, after line 20 insert:

10

11 "SECTION 2. In Colorado Revised Statutes, 37-92-305, **amend**  
12 (8)(c) as follows:

13 **37-92-305. Standards with respect to rulings of the referee and**  
14 **decisions of the water judge - definitions.** (8) (c) A plan for  
15 augmentation shall be sufficient to permit the continuation of diversions  
16 when curtailment would otherwise be required to meet a valid senior call  
17 for water, to the extent that the applicant shall provide replacement water  
18 necessary to meet the lawful requirements of a senior diverter at the time  
19 and location and to the extent the senior DIVERTER would be deprived of  
20 ~~his or her~~ THE SENIOR DIVERTER'S lawful entitlement by the applicant's  
21 diversion. A proposed plan for augmentation that relies upon a supply of  
22 augmentation water that, by contract or otherwise, is limited in duration  
23 shall not be denied solely upon the ground that the supply of  
24 augmentation water is limited in duration, if the terms and conditions of  
25 the plan prevent injury to vested water rights. Said terms and conditions  
26 shall require replacement of out-of-priority depletions that occur after any  
27 groundwater diversions cease. Decrees approving plans for augmentation  
28 shall require that the state engineer curtail all out-of-priority diversions,  
29 the depletions from which are not so replaced as to prevent injury to  
30 vested water rights. A plan for augmentation, INCLUDING A COLORADO  
31 WATER CONSERVATION BOARD PLAN TO AUGMENT STREAM FLOWS UNDER  
32 SECTION 37-92-102 (3), may provide procedures to allow additional or  
33 alternative sources of AUGMENTATION OR replacement water, including  
34 water leased on a yearly or less frequent basis, to be used in the plan after  
35 the initial decree is entered if the use of said additional or alternative  
36 sources is part of a substitute water supply plan approved pursuant to  
37 section 37-92-308 or if such sources are decreed for such use.".

38

39 Renumber succeeding section accordingly.

40

41

42

43

44

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### PRINTING REPORT

45 The Chief Clerk reports the following bills have been correctly printed:  
46 **HB19-1315, 1316, 1317, 1318, 1319.**

47

48

49

50

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### SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

51

52 The Speaker has signed: **HB19-1177, 1198.**

53

54

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**MESSAGE(S) FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-187 Amended in General Orders as printed in Senate Journal, April 8, 2019.

HB19-1208 Amended in Special Orders as printed in Senate Journal, April 8, 2019.

HB19-1030 Amended in General Orders as printed in Senate Journal, April 8, 2019.

The Senate has voted to concur in House Amendments to SB19-213 and the bill has been repassed as amended.

The Senate has voted to not concur in House Amendments to SB19-207 and requests that a conference committee be formed. The President announced that Senators Moreno, Chair, Zenzinger, and Rankin were appointed as conferees to the First Conference Committee on SB19-207. The Senate has voted to grant permission for the First Conference Committee on SB19-207 to go beyond the scope of the differences between the two houses.

The Senate has voted to not concur in House Amendments to SB19-208 and requests that a conference committee be formed. The President announced that Senators Moreno, Chair, Zenzinger, and Rankin were appointed as conferees to the First Conference Committee on SB19-208. The Senate has voted to grant permission for the First Conference Committee on SB19-208 to go beyond the scope of the differences between the two houses.

The Senate has voted to not concur in House Amendments to SB19-214 and requests that a conference committee be formed. The President announced that Senators Moreno, Chair, Zenzinger, and Rankin were appointed as conferees to the First Conference Committee on SB19-214. The Senate has voted to grant permission for the First Conference Committee on SB19-214 to go beyond the scope of the differences between the two houses.

The Senate has voted to adopt the First Report of the First Conference Committee on SB19-106. The bill has been repassed as amended.

---

The Senate has adopted and transmits herewith: SJR19-007.

---

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1030 and 1208.**  
without comment, as amended, **SB19-187.**

---

1 On motion of Representative Garnett, the following bill(s) will be  
2 calendared for General Orders on April 10, 2019: **HB19-1271, 1272.**

3  
4  
5  
6 House in recess. House reconvened.  
7

8  
9 **DELIVERY OF BILL TO GOVERNOR**

10  
11 The Chief Clerk of the House of Representatives reports the following  
12 bill has been delivered to the Office of the Governor: **HB19-1198** at 3:28  
13 p.m. on April 9, 2019.  
14

15  
16 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

17  
18 The Speaker has signed: **SB19-088, 097, and 138.**  
19

20  
21  
22 **INTRODUCTION OF BILL**  
23 **First Reading**  
24

25 The following bill was read by title and referred to the committee  
26 indicated:

27  
28 **SB19-187** by Senator(s) Lee and Gardner; also Representative(s)  
29 Bird and McKean--Concerning commissions on judicial  
30 performance.  
31 Committee on Judiciary  
32

33  
34  
35 **INTRODUCTION OF RESOLUTION**

36  
37 The following resolution was read by title and laid over one day under the  
38 rules:  
39

40 **SJR19-007** by Senator(s) Moreno, Bridges, Fenberg, Fields, Gardner,  
41 Hill, Lundeen, Scott, Tate, Todd, Williams A., Winter,  
42 Woodward; also Representative(s) Kraft-Tharp, Buentello,  
43 Caraveo, Gray, Hooton, Landgraf, Lontine, McKean,  
44 Melton, Michaelson Jenet, Roberts, Titone, Valdez A.,  
45 Valdez D.--Concerning designation of the first full week  
46 of May as "Tardive Dyskinesia Awareness Week".  
47

48  
49  
50 On motion of Representative Sirota, the bill on the Special Orders  
51 Calendar that was laid over until April 10, 2019 (**SB19-168**), was moved  
52 the General Orders Calendar April 15, 2019.  
53  
54  
55  
56

**ANNOUNCEMENT**

Representative Duran will replace Represenative Lontine on Conference Committee for **HB19-1131**.

---

On motion of Representative Sirota, the House adjourned until 9:00 a.m., April 10, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-seventh Legislative Day

Wednesday, April 10, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Isaac Werner, Legend High School, Parker.  
6  
7 The roll was called with the following result:  
8  
9 Present--63.  
10 Excused--Representative(s) Lewis, McKean--2.  
11 Present after roll call--Representative(s) Lewis.  
12

13 The Speaker declared a quorum present.  
14  
15

16 On motion of Representative McCluskie, the House Journal of April 9,  
17 2019, was declared approved as corrected by the Chief Clerk.  
18  
19

**APPOINTMENT(S)**

20  
21  
22 The Speaker announced the following temporary committee  
23 appointment(s) for April 10, 2019 only:  
24 **Public Health and Human Services**  
25 Representative Buckner to replace Representative  
26 Gonzales-Gutierrez  
27  
28  
29

**THIRD READING OF BILL(S)--FINAL PASSAGE**

30  
31  
32 The following bill(s) were considered on Third Reading. The title(s)  
33 were publicly read. Reading of the bill at length was dispensed with by  
34 unanimous consent.  
35

36 **HB19-1267** by Representative(s) Singer and Froelich, Buckner, Esgar,  
37 Galindo, Gonzales-Gutierrez, Hooton, Jackson, Melton,  
38 Michaelson Jenet, Mullica, Sirota, Sullivan, Jaquez Lewis;  
39 also Senator(s) Danielson and Rodriguez, Gonzales--  
40 Concerning criminal offenses for failure to pay wages,  
41 and, in connection therewith, implementing  
42 recommendations from the Colorado human trafficking  
43 council.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	E	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Caraveo,  
 25 Carver, Cutter, Exum, Garnett, Gray, Hansen, Herod, Kennedy, Kipp, Liston,  
 26 Roberts, Saine, Snyder, Soper, Tipper, Titone, Valdez A., Weissman, Speaker

27  
 28 **HB19-1227** by Representative(s) Benavidez--Concerning a  
 29 requirement that the department of personnel create a  
 30 prevailing wage working group to determine the  
 31 appropriate manner in which to implement a prevailing  
 32 wage requirement for state contracts.

33  
 34 Laid over until April 11, retaining place on Calendar.

35  
 36 **HB19-1268** by Representative(s) Singer and Van Winkle; also  
 37 Senator(s) Todd and Hisey--Concerning a requirement that  
 38 a referral agency make disclosures to a prospective  
 39 resident of an assisted living residence.

40  
 41 The question being "Shall the bill pass?".  
 42 A roll call vote was taken. As shown by the following recorded vote, a  
 43 majority of those elected to the House voted in the affirmative and the bill  
 44 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
49	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	Y	Gray	Y	McKean	E	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Caraveo,  
 10 Carver, Catlin, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Hooton,  
 11 Jackson, Kipp, Michaelson Jenet, Mullica, Ransom, Snyder, Titone, Will,  
 12 Wilson

13  
 14 **HB19-1248** by Representative(s) Weissman and Cutter; also Senator(s)  
 15 Foote--Concerning measures to promote transparency  
 16 about the activities of persons lobbying state government  
 17 officials, and, in connection therewith, making an  
 18 appropriation.  
 19

20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
 22 majority of those elected to the House voted in the affirmative and the bill  
 23 was declared **passed**.  
 24

25	YES	42	NO	22	EXCUSED	1	ABSENT	0
26	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
27	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
28	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
32	Buck	N	Gray	Y	McKean	E	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
41	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
42							Speaker	Y

43 Co-sponsor(s) added: Representative(s) Arndt, Froelich, Galindo,  
 44 Gonzales-Gutierrez, Kennedy, Michaelson Jenet, Roberts, Sandridge, Singer,  
 45 Sirota, Snyder  
 46

47 **HB19-1259** by Representative(s) Roberts and Pelton; also Senator(s)  
 48 Donovan--Concerning support for species conservation  
 49 trust fund projects, and, in connection therewith, making  
 50 transfers to and appropriations from the species  
 51 conservation trust fund for purposes recommended by the  
 52 department of natural resources.  
 53





Co-sponsor(s) added: Representative(s) Bird, Caraveo, Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Herod, Jaquez Lewis, Kipp, Lontine, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Speaker

**SB19-065** by Senator(s) Garcia; also Representative(s) Exum--Concerning the creation of a peer health assistance program for emergency medical service providers, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	60	NO	4	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	E	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Kipp, Liston, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Valdez A., Valdez D., Speaker

**SB19-090** by Senator(s) Scott, Donovan; also Representative(s) Gray--Concerning the operation of peer-to-peer motor vehicle sharing businesses.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	50	NO	14	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N

1	Buck	N	Gray	Y	McKean	E	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
6	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	N	Wilson	N
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Jaquez Lewis, Melton, Valdez A.

13  
14 **HB19-1266** by Representative(s) Herod; also Senator(s) Fenberg--  
15 Concerning the voting rights of persons serving a sentence  
16 of parole, and in connection therewith, making an  
17 appropriation.

18  
19 The question being "Shall the bill pass?".

20 A roll call vote was taken. As shown by the following recorded vote, a  
21 majority of those elected to the House voted in the affirmative and the bill  
22 was declared **passed**.

23	YES	45	NO	19	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	N	Gray	Y	McKean	E	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buentello, Caraveo,  
43 Coleman, Cutter, Exum, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hooton,  
44 Jaquez Lewis, Kennedy, Kipp, Lontine, Melton, Michaelson Jenet, Mullica,  
45 Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Valdez A., Weissman, Speaker

46  
47 **HB19-1253** by Representative(s) Landgraf and Buckner, Senator(s)  
48 Hisey and Gonzales--Concerning a prohibition on  
49 discrimination against a living organ donor in certain  
50 insurance policies.

51  
52 The question being "Shall the bill pass?".

53 A roll call vote was taken. As shown by the following recorded vote, a  
54 majority of those elected to the House voted in the affirmative and the bill  
55 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	E	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Caraveo,  
 20 Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Herod,  
 21 Hooton, Jackson, Kennedy, McLachlan, Melton, Michaelson Jenet, Mullica,  
 22 Roberts, Snyder, Titone, Valdez A., Valdez D., Speaker

25 On motion of Representative Garnett, **HB19-1271, 1272, SB19-139,**  
 26 **HB19-1239** were made Special Orders on April 10, 2019, at 9:41 a.m.

29 The hour of 9:41 a.m., having arrived, on motion of Representative  
 30 Titone, the House resolved itself into Committee of the Whole for  
 31 consideration of Special Orders and she was called to act as Chair.

### 34 SPECIAL ORDERS--SECOND READING OF BILLS

36 The Committee of the Whole having risen, the Chair reported the titles of  
 37 the following bills had been read (reading at length had been dispensed  
 38 with by unanimous consent), the bills considered and action taken thereon  
 39 as follows:

41 (Amendments to the committee amendment are to the printed committee  
 42 report which was printed and placed in the members' bill file.)

44 **HB19-1271** by Representative(s) Arndt; also Senator(s) Coram--  
 45 Concerning a clarification of the authority of the Colorado  
 46 water conservation board to augment stream flows with  
 47 acquired water rights that have been previously decreed  
 48 for augmentation use.

50 Amendment No. 1, Rural Affairs & Agriculture Report, dated April 8,  
 51 2019, and placed in member's bill file; Report also printed in House  
 52 Journal, April 9, 2019.

54 As amended, ordered engrossed and placed on the Calendar for Third  
 55 Reading and Final Passage.

1 [HB19-1272](#) by Representative(s) Bird; also Senator(s) Winter and  
2 Priola--Concerning housing authority participation in the  
3 Colorado new energy improvement district program.  
4

5 Amendment No. 1, by Representative(s) Bird.  
6

7 Amend printed bill, page 2, line 10, strike "THAT IT OWNS" and substitute  
8 "IN WHICH IT HAS AN INTEREST AS DESCRIBED IN SECTION 29-4-226 (2)".  
9

10 Page 3, line 7, after "INCLUDE" insert "ITS".  
11

12 Page 3, line 8, strike "THAT IT OWNS".  
13

14 Page 4, line 9, strike "THAT IT OWNS" and substitute "IN WHICH IT HAS AN  
15 INTEREST AS DESCRIBED IN SECTION 29-4-226 (2)".  
16

17 As amended, ordered engrossed and placed on the Calendar for Third  
18 Reading and Final Passage.  
19

20 [SB19-139](#) by Senator(s) Coram and Moreno, Priola; also  
21 Representative(s) Galindo and Singer--Concerning the  
22 issuance by the department of revenue of identification  
23 documents to people who are not lawfully present in  
24 Colorado on a permanent basis, and, in connection  
25 therewith, making an appropriation.  
26

27 Ordered revised and placed on the Calendar for Third Reading and Final  
28 Passage.  
29

30  
31 [HB19-1239](#) by Representative(s) Tipper and Caraveo; also Senator(s)  
32 Priola and Winter--Concerning the promotion of an  
33 accurate count in the decennial census by creating a census  
34 outreach program.  
35

36 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
37 March 26, 2019, and placed in member's bill file; Report also printed in  
38 House Journal, March 27, 2019.  
39

40 Amendment No. 2, Appropriations Report, dated April 9, 2019, and  
41 placed in member's bill file; Report also printed in House Journal, April  
42 9, 2019.  
43

44 Amendment No. 3, by Representative(s) Tipper and Caraveo  
45

46 Amend the Appropriations Committee Report, dated April 9, 2019, page  
47 1, line 7, strike "fund." and substitute "fund, and is based on an  
48 assumption that the division will require an additional 1.4 FTE and  
49 associated direct and indirect costs of administering the program."  
50

51 Amendment No. 4, by Representative(s) Tipper and Caraveo  
52

53 Amend printed bill, page 7, line 11, after "SECTION." add "IN ADDITION,  
54 THE POLICIES SHALL SPECIFY THE TERMS UNDER WHICH AND THE  
55 MECHANISM BY WHICH AN ELIGIBLE RECIPIENT SHALL RETURN TO THE

1 STATE GRANT MONEY NOT FULLY ENCUMBERED AND SPENT BY JUNE 30,  
2 2020."

3  
4 Page 7, strike lines 12 and 13.

5  
6 Page 11, after line 15 insert:

7 "(e) THE CONTRACT THAT ACCOMPANIES A GRANT AWARD  
8 PURSUANT TO THIS SECTION SHALL STIPULATE THAT AN ELIGIBLE  
9 RECIPIENT IS REQUIRED TO RETURN TO THE STATE ANY GRANT MONEY NOT  
10 FULLY ENCUMBERED AND SPENT BY THE ELIGIBLE RECIPIENT BY JUNE 30,  
11 2020."

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.  
15 (For change in action, see Amendments to Report, pages 1089-1090.)

16  
17  
18 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

19  
20 Representative Williams moved to amend the Report of the Committee  
21 of the Whole to reverse the action taken by the Committee in not adopting  
22 the following Williams amendment, to HB 19-1239, to show that said  
23 amendment passed, and that HB 19-1239, as amended, passed.

24  
25 Amend printed bill, page 6, line 3, after the period add "AN ELIGIBLE  
26 RECIPIENT MUST BE BASED IN COLORADO AND SHALL NOT HAVE  
27 LOCATIONS OUTSIDE OF THE STATE NOR HAVE TIES TO OTHER  
28 ORGANIZATIONS OUTSIDE OF THE STATE."

29  
30 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	39	EXCUSED	2	ABSENT	0
33	Arndt	N	Exum	N	Landgraf	N	Saine	Y
34	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
36	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
37	Bird	N	Geitner	Y	Lontine	N	Snyder	N
38	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	N	Soper	Y
39	Buck	Y	Gray	N	McKean	E	Sullivan	N
40	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
41	Buentello	Y	Herod	N	Melton	N	Titone	Y
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
44	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
46	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
47	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
48	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
49							Speaker	N

50  
51  
52 Representative Beckman moved to amend the Report of the Committee  
53 of the Whole to reverse the action taken by the Committee in not adopting  
54 the following Beckman amendment, to HB 19-1239, to show that said  
55 amendment passed, and that HB 19-1239, as amended, passed.

1 Amend printed bill, page 12, line 11, strike "AND".

2

3 Page 12, line 13, strike "OUTREACH." and substitute "OUTREACH; AND  
4 (VI) THE NUMBER OF PEOPLE HIRED WITH GRANT MONEY AND THE  
5 LOCATIONS SERVED BY THOSE PEOPLE; AND

6 (VII) THE AMOUNT OF GRANT MONEY USED FOR PAYROLL  
7 EXPENSES AND THE AVERAGE WAGE PAID PER PERSON THROUGH THE  
8 GRANT PROGRAM.".

9

10 The amendment was declared **passed** by the following roll call vote:

11

	YES	63	NO	0	EXCUSED	2	ABSENT	0
13	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
14	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
15	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
16	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
17	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
18	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	Y	Soper	Y
19	Buck	Y	Gray	Y	McKean	E	Sullivan	Y
20	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
21	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
22	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
23	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
24	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
25	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
26	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
27	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
28	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
29							Speaker	Y

30

31

32 Representative Saine moved to amend the Report of the Committee of the  
33 Whole to reverse the action taken by the Committee in not adopting the  
34 following Lewis and Saine amendment, to HB 19-1239, to show that said  
35 amendment passed, and that HB 19-1239, as amended, passed.

36

37 Amend printed bill, page 12, line 11, strike "AND".

38

39 Page 12, line 13, strike "OUTREACH." and substitute "OUTREACH; AND  
40 (VI) THE NUMBER OF HARD-TO-COUNT INDIVIDUALS CONTACTED  
41 USING THE GRANT MONEY WHO ARE UNDOCUMENTED OR NONCITIZENS.".

42

43 The amendment was declared **lost** by the following roll call vote:

44

	YES	27	NO	36	EXCUSED	2	ABSENT	0
46	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
47	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
48	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
49	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
50	Bird	N	Geitner	Y	Lontine	N	Snyder	N
51	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	N	Soper	Y
52	Buck	Y	Gray	N	McKean	E	Sullivan	Y
53	Buckner	Y	Hansen	N	McLachlan	N	Tipper	N
54	Buentello	N	Herod	N	Melton	N	Titone	N
55	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N

1	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
2	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
3	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
4	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
5	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
6	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
7							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1271 amended, 1272 amended, SB19-139, HB19-1239 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
23	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
24	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
26	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
27	Bockenfeld	N	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
28	Buck	N	Gray	Y	McKean	E	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
34	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
36	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
38							Speaker	Y

### CONSIDERATION OF RESOLUTION(S)

**HR19-1005** by Representative(s) Lewis and Pelton, Humphrey, Wilson, Van Winkle, Bird, Bockenfeld, Buck, Buentello, Caraveo, Catlin, Duran, Hooton, Kipp, Larson, McCluskie, McKean, Mullica, Rich, Roberts, Sandridge, Singer, Tipper, Will--Concerning giving consumers notice of cell-cultured meat products.

(Printed and placed in members' files.)

On motion of Representative Pelton, the resolution was **adopted** by **viva voce** vote.



1 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
2 Beckman, Benavidez, Buckner, Carver, Coleman, Cutter, Esgar, Exum,  
3 Froelich, Galindo, Garnett, Geitner, Gray, Hansen, Herod, Jackson,  
4 Jaquez Lewis, Kennedy, Kraft-Tharp, Landgraf, Liston, Lontine, McLachlan,  
5 Melton, Michaelson Jenet, Neville, Ransom, Saine, Sirota, Snyder, Soper,  
6 Sullivan, Titone, Valdez A., Valdez D., Weissman, Williams D., Speaker.

7  
8 **HJR19-1012** by Representative(s) Valdez D.; also Senator(s) Garcia--  
9 Concerning the designation of Colorado State Highway  
10 115 between Mile Markers 7 and 10.34 through the city of  
11 Florence as the "SFC Ray Adam Archuleta Memorial  
12 Highway".  
13

14 Laid over until April 12, retaining place on Calendar.  
15

16 **HJR19-1013** by Representative(s) Wilson; also Senator(s) Donovan--  
17 Concerning the designation of Colorado State Highway 24  
18 between Mile Markers 209 and 212 on each end of the  
19 town of Buena Vista, Colorado, as the "Corporal Earnest  
20 Clifford Sexton Memorial Highway".  
21

22 (Printed and placed in members' files.)  
23

24 On motion of Representative Wilson, the resolution was read at length  
25 **adopted by viva voce** vote.  
26

27 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
28 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
29 Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
30 Garnett, Geitner, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
31 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston,  
32 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Neville,  
33 Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
34 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will,  
35 Williams D., Speaker.  
36

37 **SJR19-008** by Senator(s) Lundeen, Gardner, Hill, Hisey, Lee; also  
38 Representative(s) Carver, Geitner, Liston, Sandridge,  
39 Williams D.--Concerning the recognition of the 35th  
40 Space Symposium and celebrating the premier  
41 international space policy and program forum.  
42

43 (Printed and placed in member's files.)  
44

45 Representative Carver moved the following amendment:

46  
47 **Amendment No. 1**, moved by Representative Carver.  
48

49 Amend printed joint resolution, page 2, line 27, after "Foundation;" insert  
50 "Thomas E. Zelibor, Chief Executive Officer for the Space Foundation;"  
51

52 Page 2, line 29, strike "and acting Chief Executive Officer".  
53

54 The amendment was declared **passed by viva voce** vote.  
55



1 On motion of Representative Carver, the resolution as amended was  
2 **adopted by viva voce** vote.

3  
4 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
5 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
6 Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Gray,  
7 Hansen, Herod, Hooton, Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp,  
8 Kraft-Tharp, Landgraf, Larson, Lewis, Lontine, McCluskie, McLachlan,  
9 Melton, Michaelson Jenet, Mullica, Neville, Pelton, Ransom, Rich, Roberts,  
10 Saine, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A.,  
11 Valdez D., Van Winkle, Weissman, Will, Wilson, Speaker.

12  
13 **SJR19-007** by Senator(s) Moreno, Bridges, Fenberg, Fields, Gardner,  
14 Hill, Lundeen, Scott, Tate, Todd, Williams A., Winter,  
15 Woodward; also Representative(s) Kraft-Tharp, Buentello,  
16 Caraveo, Gray, Hooton, Landgraf, Lontine, McKean,  
17 Melton, Michaelson Jenet, Roberts, Titone, Valdez A.,  
18 Valdez D.--Concerning designation of the first full week  
19 of May as "Tardive Dyskinesia Awareness Week".

20  
21 (Printed and placed in members' files.)

22  
23 On motion of Representative Kraft Tharp, the resolution was read at  
24 length.

25  
26 On motion of Representative Michaelson Jenet the resolution was **adopted**  
27 **by viva voce** vote.

28  
29 Current Roll Call added as co-sponsor(s):Co-sponsor(s) added:  
30 Representative(s) Arndt, Baisley, Beckman, Benavidez, Bird, Bockenfeld,  
31 Buck, Buckner, Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich,  
32 Galindo, Garnett, Geitner, Hansen, Herod, Humphrey, Jackson, Jaquez Lewis,  
33 Kennedy, Kipp, Larson, Lewis, Liston, McCluskie, McLachlan, Mullica,  
34 Neville, Pelton, Ransom, Rich, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
35 Sullivan, Tipper, Van Winkle, Weissman, Will, Williams D., Wilson, Speaker.

---

### 38 39 LAY OVER OF CALENDAR ITEM(S)

40  
41 On motion of Representative Garnett, the following item(s) on the  
42 Calendar were laid over until April 11, retaining place on Calendar:

43  
44 Consideration of General Orders--**HB19-1076**.  
45 Consideration of Senate Amendment(s)--**HB19-1207, 1030, 1208**.

---

### 48 49 APPOINTMENT(S)

50  
51 The Speaker announced the following temporary committee  
52 appointment(s) for April 10, 2019 only:

53 **Business Affairs and Labor**

54 Representative Soper to replace Representative McKean

55

House in recess. House reconvened.

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**HB19-1290** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1291** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 6, lines 10 and 11, strike "IN CONJUNCTION WITH FORM B REQUIREMENTS" and substitute "PURSUANT TO SECTION 10-3-804".

Page 12, line 5, strike "MAY," and substitute "SHALL,".

Page 12, line 14, strike "DETERMINED" and substitute "DESIGNATED".

Page 12, strike lines 15 through 17 and substitute "THE COMMISSIONER PURSUANT TO SECTION 10-3-807.5".

Page 16, line 11, strike "COMMISSIONER'S" and substitute "DIVISION'S".

Page 18, strike line 2 and substitute "OFFICIALS. SUCH AGREEMENTS OR DOCUMENTATION MAY NOT SERVE AS EVIDENCE IN ANY PROCEEDING THAT AN INSURER OR A PERSON WITHIN AN INSURANCE HOLDING COMPANY SYSTEM, WHICH INSURER OR PERSON IS NOT DOMICILED OR INCORPORATED IN THIS STATE, IS DOING BUSINESS IN THIS STATE OR IS OTHERWISE SUBJECT TO JURISDICTION IN THIS STATE."

Page 19, after line 7, insert:

**"SECTION 4.** In Colorado Revised Statutes, 10-16-302, **amend** (1) as follows:

#### **10-16-302. Incorporation and organization - exemptions.**

(1) Any nonprofit corporation organized under the laws of the state of Colorado for the purpose of establishing, maintaining, and operating a nonprofit plan whereby prepaid hospital care, medical-surgical care, and other health services are made available to persons who become subscribers to such THE plan under a contract with the corporation, or for the purpose of providing long-term care insurance to persons pursuant to a contract with the corporation shall be ARE subject to and governed by the provisions of part 1 of this article ARTICLE 16 and this part 3 and, except as provided in this article ARTICLE 16 and elsewhere in this title, shall TITLE 10, ARE not be subject to the laws of this state relating to insurance or insurance companies. The provisions of section 10-3-128;

1 articles 1 and 2 of this ~~title~~ TITLE 10; and parts 4, 5, 7, 8, 11, and 12, AND  
2 16 of article 3 of this ~~title~~ TITLE 10, to the extent applicable, ~~shall~~ govern  
3 corporations organized pursuant to the provisions of this part 3."

4  
5 Renumber succeeding sections accordingly.

6  
7  
8  
9 **HB19-1314** be amended as follows, and as so amended, be referred to  
10 the Committee on Appropriations with favorable  
11 recommendation:

12  
13 Amend printed bill, page 4, line 23, after "EMPLOYMENT" insert "ON OR  
14 AFTER THE EFFECTIVE DATE OF THIS SECTION".

15  
16 Page 6, after line 7 insert:

17  
18 "(a) IDENTIFY OR ESTIMATE, TO THE EXTENT PRACTICABLE, THE  
19 TIMING AND LOCATION OF FACILITY CLOSURES AND JOB LAYOFFS IN  
20 COAL-RELATED INDUSTRIES AND THEIR IMPACT ON AFFECTED WORKERS,  
21 BUSINESSES, AND COAL TRANSITION COMMUNITIES AND MAKE  
22 PRELIMINARY RECOMMENDATIONS AS TO HOW THE OFFICE CAN MOST  
23 EFFECTIVELY RESPOND TO THESE ECONOMIC DISLOCATIONS;"

24  
25 Reletter succeeding paragraphs accordingly.

26  
27 Page 7, line 25, strike "AND".

28  
29 Page 7, line 26, strike "PUBLIC." and substitute "PUBLIC; AND".

30  
31 Page 7, after line 26 insert:

32  
33 "(D) TWO REPRESENTATIVES OF UTILITIES THAT, ON THE  
34 EFFECTIVE DATE OF THIS SECTION, OPERATED A COAL-FUELED ELECTRIC  
35 GENERATING UNIT."

36  
37 Page 8, line 23, after the period add "THE DIRECTOR SHALL ENGAGE WITH  
38 OTHER DEPARTMENTS AND AGENCIES TO OBTAIN A SUSTAINABLE SOURCE  
39 OF REVENUE FOR THE FUND."

40  
41  
42  
43 **SB19-086** be referred favorably to the Committee on Appropriations.

44  
45  
46 **SB19-099** be amended as follows, and as so amended, be referred to  
47 the Committee on Finance with favorable  
48 recommendation:

49  
50 Amend reengrossed bill, page 54, line 26, strike "5 through 11" and  
51 substitute "6 through 12".

52  
53  
54  
55

1 **EDUCATION**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1236** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend printed bill, page 2, line 8, strike "FOUR HUNDRED" and substitute  
10 "THREE HUNDRED FIFTY".  
11

12 Page 3, strike lines 21 and 22 and insert:

13 "(c) LACKS A HIGH SCHOOL DIPLOMA."  
14

15 Page 3, line 23, strike "GRANT".  
16

17 Page 3, line 25, strike "PUBLIC, NONPROFIT, OR" and substitute "PROVIDER  
18 THAT MEETS THE CRITERIA SET FORTH IN SECTION 22-10.3-103 (3) AND  
19 THAT:

20 (a) IS A PUBLIC, NONPROFIT, OR".  
21

22 Page 4, strike line 1 and substitute "SERVICES,".  
23

24 Page 4, strike lines 3 and 4 and substitute "PROACTIVE COACHING AND  
25 MENTORING; OR

26 (b) IS A LOCAL EDUCATION PROVIDER, AS DEFINED IN SECTION  
27 22-10-103 (7).".  
28

29 Page 4, line 10, strike "COURSES OR".  
30

31 Page 4, line 25, strike "COURSES" and substitute "INSTRUCTION".  
32

33 Page 4, line 27, strike "REQUIREMENTS" and substitute "GUIDELINES".  
34

35 Page 5, line 12 after "OR" insert "A" and after "CONSOLIDATION" insert  
36 "OF ONE OR MORE".  
37

38 Page 5, line 13, strike "BODY." and substitute "BODIES."  
39

40 Page 5, line 17, strike "THIRTY" and substitute "SIXTY".  
41

42 Page 6, line 26, after "FROM" insert "OR ON BEHALF OF".  
43

44 Page 7, strike line 11 and substitute "ALL PAYMENTS BY THE SAME  
45 PERCENTAGE UNTIL THE".  
46

47 Page 8, after line 13 insert:  
48

49 "(8) THE STATE BOARD OF EDUCATION MAY ADOPT RULES FOR THE  
50 IMPLEMENTATION OF THE PROGRAM."  
51

52 Page 9, line 16, strike "SECTION." and substitute "SECTION, AND OTHER  
53 WORKFORCE AND POSTSECONDARY OUTCOMES, INCLUDING EMPLOYMENT  
54 AND COLLEGE ENROLLMENT."  
55

1 **HB19-1262** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend printed bill, page 5, line 20, after the period add "IN USING TWO  
6 POSITIONS TO ALLOW A CHILD TO ATTEND A FULL-DAY PRESCHOOL  
7 PORTION OF THE SCHOOL DISTRICT'S PRESCHOOL PROGRAM, A DISTRICT  
8 MAY USE TWO PRESCHOOL POSITIONS ALLOCATED PURSUANT TO THIS  
9 SECTION OR MAY USE A PRESCHOOL POSITION ALLOCATED PURSUANT TO  
10 THIS SECTION AND A PRESCHOOL POSITION ALLOCATED PURSUANT TO  
11 SECTION 22-28-104. IF A SCHOOL DISTRICT COMBINES A PRESCHOOL  
12 POSITION ALLOCATED PURSUANT TO THIS SECTION WITH A PRESCHOOL  
13 POSITION ALLOCATED PURSUANT TO SECTION 22-28-104 TO ALLOW A  
14 CHILD TO ATTEND FULL-DAY PRESCHOOL, THE DEPARTMENT SHALL NOT  
15 INCLUDE THE PRESCHOOL POSITION ALLOCATED PURSUANT TO SECTION  
16 22-28-104 IN CALCULATING THE LIMITATION ON USING POSITIONS FOR  
17 FULL-DAY PRESCHOOL SPECIFIED IN SECTION 22-28-104 (4)(b)".  
18  
19  
20

21 **SB19-137** be amended as follows, and as so amended, be referred to  
22 the Committee on Finance with favorable  
23 recommendation:  
24

25 Amend reengrossed bill, page 2, line 3, after "(1)" insert "and (4)".  
26

27 Page 2, line 7, after "The" insert "YEAR-LONG", and strike "is" and  
28 substitute "is SHALL OPERATE".  
29

30 Page 2, line 9, strike "institute operates" and substitute "~~institute operates~~  
31 PROGRAM OPERATED BY THE INSTITUTE MUST BE".  
32

33 Page 2, after line 16 insert:  
34

35 "(4) The host institution shall award three hours of postsecondary  
36 academic credit to each student who successfully completes the institute.  
37 The school district or high school in which each student is enrolled is  
38 encouraged to apply the academic credit hours that a student receives for  
39 completing the institute TOWARD ACADEMIC CREDIT HOURS EARNED IN  
40 CIVICS, TO APPLY toward ~~completing~~ THE COMPLETION OF the student's  
41 high school graduation requirements".  
42  
43  
44  
45

#### 46 **HEALTH & INSURANCE**

47 After consideration on the merits, the Committee recommends the  
48 following:  
49

50 **HB19-1285** be amended as follows, and as so amended, be referred to  
51 the Committee of the Whole with favorable  
52 recommendation:  
53

54 Amend printed bill, page 2, line 5, after "(7.5)" insert "(a)".  
55

1 Page 2, line 5, after "SHALL" insert "OFFER TO".

2

3 Page 2, line 9, strike "PROGRAM." and substitute "PROGRAM OR UNTIL  
4 JUNE 30, 2025, UNLESS SOONER REPROCURED.".

5

6 Page 2, after line 13 insert:

7 "(b) THE MCO OPERATED BY OR UNDER THE CONTROL OF DENVER  
8 HEALTH AND HOSPITAL AUTHORITY SHALL:

9 (I) MAINTAIN ADEQUATE FINANCIALS TO ENSURE PROPER  
10 SOLVENCY AS A RISK MANAGER;

11 (II) ACCEPT RATES DETERMINED BY THE STATE DEPARTMENT,  
12 THROUGH STANDARD METHODOLOGIES, TO COVER THE POPULATION IT IS  
13 SERVING;

14 (III) MAINTAIN SERVICE AND QUALITY METRICS, AS DETERMINED  
15 BY THE STATE DEPARTMENT; AND

16 (IV) MEET STATEWIDE MANAGED CARE SYSTEM STANDARDS AND  
17 OPERATE AS PART OF THE OVERALL MANAGED CARE SYSTEM.".

18

19

20

21 **HB19-1301** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:

24

25 Amend printed bill, page 4, line 12, strike "OR ITS SUCCESSOR ENTITY,"  
26 and substitute "THE NATIONAL COMPREHENSIVE CANCER NETWORK, OR  
27 THEIR SUCCESSOR ENTITIES,".

28

29 Page 4, line 27, strike "OR ITS SUCCESSOR ENTITY," and substitute "THE  
30 NATIONAL COMPREHENSIVE CANCER NETWORK, OR THEIR SUCCESSOR  
31 ENTITIES,".

32

33 Page 5, line 4, strike "OR ITS SUCCESSOR ENTITY," and substitute "THE  
34 NATIONAL COMPREHENSIVE CANCER NETWORK, OR THEIR SUCCESSOR  
35 ENTITIES,".

36

37 Page 5, line 19, strike "OR ITS SUCCESSOR ENTITY," and substitute "THE  
38 NATIONAL COMPREHENSIVE CANCER NETWORK, OR THEIR SUCCESSOR  
39 ENTITIES,".

40

41 Page 6, line 10, strike "OR ITS SUCCESSOR ENTITY," and substitute "THE  
42 NATIONAL COMPREHENSIVE CANCER NETWORK, OR THEIR SUCCESSOR  
43 ENTITIES,".

44

45

46

47 **JUDICIARY**

48 After consideration on the merits, the Committee recommends the  
49 following:

50

51 **HB19-1226** be amended as follows, and as so amended, be referred to  
52 the Committee on Appropriations with favorable  
53 recommendation:

54

- 1 Amend printed bill, page 3, lines 2 and 3, strike "amend (5); and".  
2  
3 Page 4, strike lines 9 through 19.  
4  
5 Page 5, strike line 16 and substitute "2020, FOR IMPLEMENTATION BY JULY  
6 1, 2020:".   
7  
8 Page 6, strike lines 4 through 7 and substitute "ADMINISTRATOR. EACH  
9 JUDICIAL DISTRICT SHALL ALSO, IN THE DEVELOPMENT OF THE CRITERIA,  
10 SOLICIT AND OBTAIN THE INPUT OF AT LEAST ONE INDIVIDUAL WHO HAS  
11 BEEN INCARCERATED IN THE JUDICIAL DISTRICT BECAUSE OF AN INABILITY  
12 TO PAY A MONETARY CONDITION OF BOND AND CONSIDER THE INPUT IN  
13 THE DEVELOPMENT OF THE ADMINISTRATIVE ORDER.".  
14  
15 Page 7, line 10, after the first "AND" insert "MAY INCLUDE".  
16  
17 Page 7, line 11, strike "THAT WILL REASONABLY ASSURE".  
18  
19 Page 7, strike line 12.  
20  
21 Page 7, line 14, strike "THE ADMINISTRATIVE ORDER".  
22  
23 Page 7, strike lines 15 through 23 and substitute:  
24 "(4) THIS SECTION DOES NOT PROHIBIT THE RELEASE OF A  
25 DEFENDANT PURSUANT TO LOCAL PRETRIAL RELEASE POLICIES THAT  
26 REQUIRE PAYMENT OF A MONETARY CONDITION OF RELEASE PRIOR TO AN  
27 INDIVIDUALIZED DECISION BY A JUDGE OR JUDICIAL OFFICER.".  
28  
29 Page 8, line 5, strike "CONDITIONS AND" and substitute "CONDITIONS. THE  
30 COURT SHALL FURTHER PRESUME RELEASE OF THE DEFENDANT".  
31  
32 Page 8, lines 10 and 11, strike "NOT APPEAR IN COURT AS REQUIRED; OR"  
33 and substitute "ATTEMPT TO FLEE PROSECUTION; OR".  
34  
35 Page 8, line 13, after "OBSTRUCT" insert "OR OTHERWISE WILLFULLY  
36 AVOID".  
37  
38 Page 8, line 17, strike "APPEAR IN COURT AS REQUIRED; OR" and substitute  
39 "ATTEMPT TO FLEE PROSECUTION; OR".  
40  
41 Page 8, line 18, after "OBSTRUCT" insert "OR OTHERWISE WILLFULLY  
42 AVOID".  
43  
44 Page 8, line 21, strike "CONSIDER THE RESULTS" and substitute  
45 "CONSIDER:".  
46  
47 Page 8, strike lines 22 through 27.  
48  
49 Page 9, strike line 1.  
50  
51 Page 9, strike lines 24 through 27 and substitute:  
52 "(m) PRIOR FAILURES TO APPEAR THAT INDICATE THE PERSON IN  
53 CUSTODY'S INTENT TO FLEE OR AVOID PROSECUTION;".  
54  
55 Page 10, strike line 1.

1 Reletter succeeding paragraphs accordingly.

2

3 Page 10, line 3, strike "AND".

4

5 Page 10, line 6 strike "JURISDICTION." and substitute "JURISDICTION;  
6 AND".

7

8 Page 10, after line 6 insert:

9

10       "(p) THE RESULTS OF AN EMPIRICALLY DEVELOPED AND  
11 VALIDATED RISK ASSESSMENT INSTRUMENT DESIGNED TO IMPROVE  
12 PRETRIAL RELEASE DECISIONS BY PROVIDING THE COURT INFORMATION  
13 THAT CLASSIFIES A PERSON IN CUSTODY BASED UPON THE PREDICTED  
14 LEVEL OF RISK OF PRETRIAL FAILURE. ANY RESULTS OF A RISK  
15 ASSESSMENT PROVIDED TO THE COURT MUST INCLUDE THE RISK CATEGORY  
16 OF THE DEFENDANT ALONG WITH THE PREDICTED SUCCESS RATES FOR  
17 EACH RISK CATEGORY. HOWEVER, THE COURT SHALL NOT USE THE  
18 RESULTS OF THE INSTRUMENT AS THE SOLE BASIS FOR SETTING THE TYPE  
19 OF BOND AND CONDITIONS OF RELEASE.".

20

21 Page 14, line 11, strike "AND A REPRESENTATIVE OF" and substitute "A  
22 VICTIM REPRESENTATIVE, AND AN INDIVIDUAL WHO HAS BEEN  
23 INCARCERATED IN THE JUDICIAL DISTRICT OR A FAMILY MEMBER OF AN  
24 INDIVIDUAL WHO HAS BEEN INCARCERATED IN THE JUDICIAL DISTRICT.".

25

26 Page 14, line 12, strike "THE CITIZENS AT LARGE.".

27

28 Page 14, line 13, strike "REPRESENTATIVE OF" and substitute "COUNTY  
29 COMMISSIONER FROM A COUNTY WITHIN THE JUDICIAL DISTRICT.".

30

31 Page 14, strike lines 14 through 16 and substitute "THE CHIEF JUDGE".

32

33 Page 14, strike line 27 and substitute "ENTITY OR AN AGREEMENT WITH  
34 ANOTHER LOCAL".

35

36 Page 15, line 1, after the period insert "A GOVERNMENTAL ENTITY SHALL  
37 NOT ENTER INTO A CONTRACT WITH A FOR-PROFIT ENTITY TO PROVIDE  
38 PRETRIAL SERVICES. PRIOR TO ENTERING INTO A CONTRACT WITH A  
39 PRIVATE NONPROFIT ENTITY, A GOVERNMENTAL ENTITY SHALL ENSURE  
40 THE PRIVATE NONPROFIT ENTITY SHALL OPERATE WITHOUT AN  
41 IDENTIFIABLE CONFLICT. ADDITIONALLY, EACH JUDGE REQUIRING  
42 PRETRIAL SERVICES SUPERVISION SHALL ENSURE THAT ANY SUPERVISION  
43 OR OTHER CONDITIONS OF RELEASE FOR A DEFENDANT UNDER PRETRIAL  
44 SUPERVISION ARE THE LEAST RESTRICTIVE CONDITIONS OF RELEASE AND  
45 ARE NOT REQUIRED FOR THE PURPOSES OF FINANCIAL BENEFIT OR GAIN BY  
46 AN ENTITY.".

47

48 Page 15, strike lines 2 through 10.

49

50 Renumber succeeding subsections accordingly.

51

52 Page 15, strike line 22 and substitute "RISK THAT THE PERSON WILL FLEE  
53 PROSECUTION AND THE RISK OF DANGER TO ANY PERSON OR".

54

55 Page 16, line 3, after "TOOL" insert "THAT HAS BEEN APPROVED FOR USE



1 BY THE STATE COURT ADMINISTRATOR PURSUANT TO SECTION 13-3-101  
2 (11)(b),".

3  
4 Page 16, line 4, strike "AND" and substitute "ALONG WITH".

5  
6 Page 16, line 18, strike "(6)" and substitute "(5)(a)".

7  
8 Page 17, line 1, strike "(a)" and substitute "(I)".

9  
10 Page 17, line 3, strike "(b)" and substitute "(II)".

11  
12 Page 17, line 6, strike "(c)" and substitute "(III)".

13  
14 Page 17, line 10, strike "(d)" and substitute "(IV)".

15  
16 Page 17, line 16, strike "(e)" and substitute "(V)".

17  
18 Page 17, line 21, strike "(f)" and substitute "(VI)".

19  
20 Page 17, after line 22 insert:

21  
22 " (b) THE ANNUAL REPORT REQUIRED BY SUBSECTION (5)(a) OF  
23 THIS SECTION BEGINNING IN 2020 AND EACH YEAR THEREAFTER MUST  
24 INCLUDE:

25 (I) THE TOTAL NUMBER OF CLOSED CASES IN WHICH THE PERSON  
26 WAS RELEASED FROM CUSTODY, WAS SUPERVISED BY THE PRETRIAL  
27 SERVICES PROGRAM, AND, WHILE UNDER SUPERVISION, DID NOT HAVE A  
28 FAILURE TO APPEAR IN COURT THAT WAS NOT FOLLOWED UP BY A COURT  
29 APPEARANCE IN THAT CASE:

30 (A) WITHIN 30 DAYS; AND

31 (B) WITHIN 90 DAYS.

32 (II) THE TOTAL NUMBER OF CLOSED CASES IN WHICH THE PERSON  
33 WAS RELEASED FROM CUSTODY, WAS SUPERVISED BY THE PRETRIAL  
34 SERVICES PROGRAM, AND WAS NOT CHARGED WITH A NEW CRIMINAL  
35 OFFENSE THAT CONSTITUTES A CRIME AS DEFINED IN SECTION 24-4.1-302  
36 (1) THAT WAS ALLEGED TO HAVE OCCURRED WHILE UNDER SUPERVISION.".

37  
38 Page 17, line 23, strike "(6)" and substitute "(5)".

39  
40 Page 18, strike lines 19 through 27 and substitute:

41  
42 "(2) MONEY IN THE FUND MUST BE USED TO FUND INDIVIDUAL  
43 COUNTIES OR COUNTIES WORKING IN COOPERATION WITH EACH OTHER  
44 THAT REQUEST FUNDS TO OPERATE OR ASSIST IN THE OPERATION OF A  
45 PRETRIAL SERVICES PROGRAM AS REQUIRED BY SECTION 16-4-106 (1).  
46 MONEY MAY BE USED FOR THE ADMINISTRATIVE AND PERSONNEL COSTS  
47 RELATED TO THE OPERATION OF PRETRIAL SERVICES PROGRAMS AND ANY  
48 ADJUNCT SERVICES INCLUDING, BUT NOT LIMITED TO, PROGRAM  
49 DEVELOPMENT, ASSESSMENT SERVICES, CONTRACT SERVICES,  
50 MONITORING, AND SUPERVISION SERVICES. COUNTIES AND COUNTIES  
51 WORKING IN COOPERATION WITH EACH OTHER ARE ENCOURAGED TO SEEK  
52 FUNDING WHEN NECESSARY TO IMPLEMENT LOCALLY BASED PROGRAMS  
53 DESIGNED TO ACHIEVE THE GOALS OF EFFECTIVE PRETRIAL ASSESSMENT  
54 AND SUPERVISION. IF A COUNTY IS UNABLE TO OPERATE A PRETRIAL  
55 SERVICES PROGRAM AS REQUIRED BY SECTION 16-4-106 (1), THE COUNTY

1 SHALL REQUEST A WAIVER FROM COMPLIANCE FROM THE STATE COURT  
2 ADMINISTRATOR OUTLINING THE REASONS THE COUNTY IS UNABLE TO  
3 PROVIDE A PRETRIAL SERVICES PROGRAM DESPITE A POTENTIAL  
4 ALLOCATION FROM THE PRETRIAL SERVICES CASH FUND. THE WAIVER  
5 REQUEST SHALL DESCRIBE WHAT NECESSARY RESOURCES ARE  
6 UNAVAILABLE THAT PREVENT THE ESTABLISHMENT OF A PRETRIAL  
7 SERVICES PROGRAM IN THAT COUNTY, WHICH MAY INCLUDE, BUT ARE NOT  
8 LIMITED TO, THE NECESSARY AMOUNT OF FUNDING, THE LACK OF  
9 NECESSARY INFRASTRUCTURE, OR THE LACK OF PERSONNEL OR PROGRAM  
10 SERVICES WITHIN THAT COMMUNITY."

11

12 Page 19, strike lines 1 through 3.

13

14 Page 23, line 5, after the period insert "THE STATE COURT  
15 ADMINISTRATOR SHALL REVIEW ANY WAIVER REQUESTS SUBMITTED BY  
16 ANY COUNTY PURSUANT TO THE PROVISIONS OF SECTION 16-4-106.5 TO  
17 DETERMINE IF ANY TECHNICAL ASSISTANCE CAN BE PROVIDED TO THE  
18 COUNTY TO ALLOW FOR THE DEVELOPMENT OF A PRETRIAL SERVICES  
19 PROGRAM. THE WAIVER REQUESTS SUBMITTED TO THE STATE COURT  
20 ADMINISTRATOR SHALL BE INCLUDED IN THE ANNUAL REPORT AS  
21 DESCRIBED IN SECTION 16-4-106 (5) AND (6) ALONG WITH ANY  
22 RECOMMENDATIONS TO THE GENERAL ASSEMBLY REGARDING METHODS OR  
23 FUNDING NEEDED TO ACHIEVE PRETRIAL SERVICES IN EVERY COUNTY IN  
24 THE STATE."

25

26 Page 23, line 6, strike "(b)" and substitute "(b) (I)".

27

28 Page 23, after line 9 insert:

29

30 "(II) (A) BEGINNING ON JULY 1, 2021, ANY RISK ASSESSMENT  
31 INSTRUMENT APPROVED FOR USE MUST HAVE BEEN EVALUATED,  
32 DEVELOPED, AND VALIDATED IN COLORADO TO MAXIMIZE ACCURACY AND  
33 TO STATISTICALLY MINIMIZE BIAS ON THE BASIS OF RACE, ETHNICITY, AND  
34 GENDER. ADDITIONALLY, JUDICIAL RELIANCE ON THE ASSESSMENT IN  
35 PRETRIAL DECISION-MAKING MUST BE EVALUATED FOR BIAS ON THE BASIS  
36 OF RACE, ETHNICITY, AND GENDER. THE EVALUATIONS REQUIRED IN THIS  
37 SECTION MUST BE COMPLETED BY THE DIVISION OF CRIMINAL JUSTICE IN  
38 THE DEPARTMENT OF PUBLIC SAFETY OR A NONPROFIT RESEARCH  
39 ORGANIZATION.

40 (B) ANY APPROVED RISK ASSESSMENT INSTRUMENT MUST BE  
41 EVALUATED FOR ACCURACY AND FOR BIAS AS DESCRIBED IN SUBSECTION  
42 (11)(b)(II)(A) OF THIS SECTION EVERY THREE YEARS.

43 (C) THE JUDICIAL DEPARTMENT AND THE DEPARTMENT OF PUBLIC  
44 SAFETY, AS PART OF THEIR HEARINGS REQUIRED BY SECTION 2-7-203(2),  
45 SHALL PRESENT THE FINDINGS OF ANY STUDY CONDUCTED TO EVALUATE  
46 A RISK ASSESSMENT INSTRUMENT FOR BIAS AND EFFORTS TO REDUCE ANY  
47 IDENTIFIED BIAS.

48 (D) THE JUDICIAL DEPARTMENT AND THE DEPARTMENT OF PUBLIC  
49 SAFETY SHALL COOPERATE TO DEVELOP AND AGREE UPON STATISTICAL  
50 AND REPORTING METHODOLOGIES TO BE USED FOR THE REPORTING  
51 DESCRIBED IN THIS SUBSECTION (11)(b)(II) AND SHALL SUBMIT A PLAN FOR  
52 IMPLEMENTATION OF THE STATISTICAL AND REPORTING METHODOLOGIES  
53 TO THE GENERAL ASSEMBLY BY JANUARY 1, 2020.

54 (III) BEGINNING ON JANUARY 1, 2024, ANY RISK ASSESSMENT  
55 INSTRUMENT APPROVED FOR USE MUST PROVIDE PRETRIAL

1 DECISION-MAKERS SEPARATE RISK CATEGORY INFORMATION FOR EACH OF  
2 THE PRETRIAL RISKS IDENTIFIED IN SECTION 16-4-104 (1)(a)(I) AND  
3 (1)(a)(II) IF STATISTICALLY POSSIBLE.  
4 (IV) IN ORDER TO EVALUATE AN APPROVED RISK ASSESSMENT  
5 INSTRUMENT FOR BIAS AND PROPER MEASUREMENT OF RISK FACTORS,  
6 BEGINNING ON JANUARY 1, 2020, EACH JURISDICTION USING A RISK  
7 ASSESSMENT INSTRUMENT SHALL COLLECT ALL RELEVANT DATA AS  
8 REQUESTED BY THE STATE COURT ADMINISTRATOR IN CONJUNCTION WITH  
9 THE DIVISION OF CRIMINAL JUSTICE IN THE DEPARTMENT OF PUBLIC  
10 SAFETY. THIS DATA MUST INCLUDE, AT A MINIMUM, THE FOLLOWING  
11 INFORMATION FOR EACH PERSON ASSESSED:  
12 (A) RACE, ETHNICITY, AND GENDER;  
13 (B) THE PRETRIAL RISK CATEGORY;  
14 (C) SCORES ASSIGNED TO EACH UNDERLYING VARIABLE USED BY  
15 A RISK ASSESSMENT INSTRUMENT;  
16 (D) THE TOTAL RISK ASSESSMENT INSTRUMENT SCORE;  
17 (E) ANY RECOMMENDATION MADE BY A STRUCTURED  
18 DECISION-MAKING DESIGN, IF AVAILABLE;  
19 (F) WHETHER THE RECOMMENDATION OF A STRUCTURED  
20 DECISION-MAKING DESIGN WAS FOLLOWED BY THE COURT, IF AVAILABLE;  
21 (G) THE BOND TYPE SET BY THE COURT;  
22 (H) THE CONDITIONS OF BOND SET BY THE COURT, WHICH MUST  
23 INCLUDE, BUT IS NOT LIMITED TO, THE MONETARY CONDITIONS IMPOSED;  
24 (I) WHETHER THE DEFENDANT WAS RELEASED;  
25 (J) IF THE DEFENDANT FAILED TO APPEAR FOR COURT WHILE ON  
26 SUPERVISION, WHETHER THE DEFENDANT SUBSEQUENTLY APPEARED IN  
27 THAT CASE WITHIN THIRTY DAYS, NINETY DAYS, AND ONE HUNDRED  
28 TWENTY DAYS;  
29 (K) THE PRETRIAL SUPERVISION OUTCOME; AND  
30 (L) THE RESULTS OF ANY ADDITIONAL ASSESSMENTS USED IN  
31 ORDER TO PROVIDE ADDITIONAL INFORMATION TO THE COURT.  
32 (V) UPON REQUEST BY THE DIVISION OF CRIMINAL JUSTICE IN THE  
33 DEPARTMENT OF PUBLIC SAFETY, THE STATE COURT ADMINISTRATOR  
34 SHALL PROVIDE ANY AVAILABLE INFORMATION NECESSARY TO EVALUATE  
35 AN APPROVED RISK ASSESSMENT PURSUANT TO THIS SECTION."

36  
37 Page 23, strike lines 25 through 27 and substitute "SERVICES CASH FUND."

38  
39 Page 24, strike line 1.

40  
41 Page 24, line 10, strike "(6) AND (7)" and substitute "(5) AND (6)".

42  
43 Page 24, strike lines 11 through 21.

44  
45 Renumber succeeding sections accordingly.

46  
47  
48  
49 **HB19-1282** be amended as follows, and as so amended, be referred to  
50 the Committee on Appropriations with favorable  
51 recommendation:  
52

53 Amend printed bill, page 3, line 12, strike "ENTITY" and substitute  
54 "ENTITY, IN CONSULTATION WITH LOCAL CASA PROGRAMS,".  
55

1 **HB19-1283** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4  
5 Amend printed bill, page 3, line 19, strike "**liability.**" and substitute  
6 "**liability - definition.**".  
7  
8 Page 3, line 20, after "THIRTY" insert "CALENDAR".  
9  
10 Page 3, line 21, after "A" insert "COMMERCIAL AUTOMOBILE OR PERSONAL  
11 AUTOMOBILE".  
12  
13 Page 3, line 24, after "PROVIDE" insert "COMMERCIAL AUTOMOBILE OR  
14 PERSONAL AUTOMOBILE".  
15  
16 Page 3, lines 26 and 27, strike "PROSPECTIVE CLAIMANT" and substitute  
17 "THE CLAIMANT'S ATTORNEY".  
18  
19 Page 4, line 1, after "THIRTY" insert "CALENDAR".  
20  
21 Page 4, strike lines 2 and 3 and substitute "OR THE CLAIMANT'S  
22 ATTORNEY, WHICH REQUEST IS SENT TO THE INSURER'S REGISTERED  
23 AGENT, A STATEMENT SETTING FORTH THE FOLLOWING INFORMATION  
24 WITH".  
25  
26 Page 4, line 4, strike "INSURANCE," and substitute "INSURANCE OF THE  
27 NAMED INSURED,".  
28  
29 Page 4, line 7, strike "PARTY;" and substitute "PARTY, AS THE NAME  
30 APPEARS ON THE DECLARATIONS PAGE OF THE POLICY;".  
31  
32 Page 4, line 8, after "COVERAGE;" add "AND".  
33  
34 Page 4, strike lines 9 through 11.  
35  
36 Renumber succeeding subparagraph accordingly.  
37  
38 Page 4, lines 13 and 14, strike "OR AN INSURED PARTY'S INSURANCE  
39 AGENT,".  
40  
41 Page 4, strike lines 17 through 21 and substitute "PARTY".  
42  
43 Page 4, line 22, strike "OR AN INSURED PARTY".  
44  
45 Page 4, line 25, after the second "THE" insert "RECEIPT OF THE".  
46  
47 Page 4, lines 26 and 27, strike "OR AN INSURED PARTY".  
48  
49 Page 5, line 1, strike "OR INSURED PARTY".  
50  
51 Page 5, strike lines 4 through 13 and substitute:  
52 "(4) THE CLAIMANT AND ANY ATTORNEY OF THE CLAIMANT SHALL  
53 NOT DISCLOSE TO ANY PARTY THE INFORMATION DESCRIBED IN  
54 SUBSECTION (2)(a) OF THIS SECTION; EXCEPT THAT THE CLAIMANT AND AN  
55 ATTORNEY OF THE CLAIMANT MAY DISCUSS THE INFORMATION WITH THE

1 CLAIMANT'S INSURER.

2 (5) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
3 REQUIRES, "CLAIMANT" MEANS A PERSON THAT HAS PROVIDED NOTICE TO  
4 AN INSURER OF A POTENTIAL CLAIM.

5 **SECTION 3. Act subject to petition - effective date.** This act  
6 takes effect January 1, 2020; except that, if a referendum petition is filed  
7 pursuant to section 1 (3) of article V of the state constitution against this  
8 act or an item, section, or part of this act within the ninety-day period  
9 after final adjournment of the general assembly, then the act, item,  
10 section, or part will not take effect unless approved by the people at the  
11 general election to be held in November 2020 and, in such case, will take  
12 effect on the date of the official declaration of the vote thereon by the  
13 governor.".

14  
15  
16  
17 **HB19-1289** be amended as follows, and as so amended, be referred to  
18 the Committee of the Whole with favorable  
19 recommendation:

20  
21 Amend printed bill, page 2, line 4, strike "(1)(mmm)".

22  
23 Page 3, strike lines 17 through 23 and substitute:

24 "(kkk) KNOWINGLY OR RECKLESSLY ENGAGES IN ANY UNFAIR,  
25 UNCONSCIONABLE, ABUSIVE, OR DECEPTIVE ACT OR PRACTICE;

26 (III) KNOWINGLY OR RECKLESSLY ENGAGES IN ANY CONDUCT THAT  
27 CREATES A LIKELIHOOD OF CONFUSION OR MISUNDERSTANDING.".

28  
29 Page 4, line 20, strike "A" and substitute "FOR ACCOUNTING PURPOSES,  
30 A".

31  
32 Page 5, strike lines 7 through 27.

33  
34 Strike pages 6 through 8.

35  
36 Page 9, strike line 1.

37  
38 Renumber succeeding sections accordingly.

39  
40 Page 9, line 2, strike "1, 2, and 4" and substitute "1 and 2".

41  
42 Page 1, line 104, strike "ACTS AND" and substitute "ACTS.".

43  
44 Page 1, strike line 105.

45  
46  
47  
48  
49 **STATE, VETERANS, & MILITARY AFFAIRS**

50 After consideration on the merits, the Committee recommends the  
51 following:

52  
53 **HB19-1273** be amended as follows, and as so amended, be referred to  
54 the Committee on Appropriations with favorable  
55 recommendation:

1 Amend printed bill, page 14, line 27, strike "HAS THE RIGHT TO" and  
2 substitute "MAY".

3  
4 Page 15, line 2, strike "HAVE THE RIGHT TO" and substitute "MAY".

5  
6 Page 15, lines 9 and 10, strike "THE RIGHT TO".

7  
8 Page 15, strike line 16 and substitute "OR FOR OTHER PURPOSES".

9  
10 Page 15, line 17, strike "AS A REPRESENTATIVE".

11  
12 Page 15, line 18, strike "HAS THE RIGHT TO" and substitute "MAY HAVE".

13  
14 Page 16, line 17, strike "OR GROUP SICKOUT" and substitute "GROUP  
15 SICKOUT, OR WORK SLOWDOWN".

16  
17 Page 26, after line 26 insert:

18 "(7) A PARTNERSHIP AGREEMENT RESULTING FROM AN  
19 ARBITRATION AWARD PURSUANT TO THIS SECTION IS SUBJECT TO THE  
20 LIMITATIONS REGARDING THE APPROPRIATION OF MONEY BY THE GENERAL  
21 ASSEMBLY SPECIFIED IN SECTION 24-50-1109 (6)".

22  
23 Page 27, line 5, strike "COURT OF APPEALS ENFORCE" and substitute  
24 "DISTRICT COURT REVIEW".

25  
26 Page 27, line 8, strike "ENFORCEMENT" and substitute "REVIEW".

27  
28  
29  
30 **SB19-194** be referred to the Committee of the Whole with favorable  
31 recommendation.

32  
33  
34  
35  
36 **TRANSPORTATION & LOCAL GOVERNMENT**

37 After consideration on the merits, the Committee recommends the  
38 following:

39  
40 **HB19-1300** be amended as follows, and as so amended, be referred to  
41 the Committee on Finance with favorable  
42 recommendation:

43  
44 Amend printed bill, page 3, line 2, strike "ISSUED." and substitute "ISSUED  
45 UNLESS THE CERTIFICATE HOLDER APPLIES TO HAVE THE CERTIFICATION  
46 RENEWED".

47  
48  
49  
50 **SB19-077** be amended as follows, and as so amended, be referred to  
51 the Committee of the Whole with favorable  
52 recommendation:

53  
54 Amend reengrossed bill, page 4, lines 5 and 6, strike "A PUBLIC UTILITY"  
55 and substitute "AN ELECTRIC PUBLIC UTILITY".

1 Page 4, line 13, after the period add "THE COMMISSION SHALL CONSIDER  
2 REVENUES FROM ELECTRIC VEHICLES IN THE UTILITY'S SERVICE TERRITORY  
3 IN EVALUATING THE RETAIL RATE IMPACT. THE RETAIL RATE IMPACT FROM  
4 THE DEVELOPMENT OF ELECTRIC VEHICLE INFRASTRUCTURE MUST NOT  
5 EXCEED ONE-HALF OF ONE PERCENT OF THE TOTAL ANNUAL REVENUE  
6 REQUIREMENTS OF THE UTILITY.".

7  
8 Page 4, lines 20 and 21 strike "ELECTRIC UTILITY'S MOST RECENT RATE OF  
9 RETURN ON EQUITY" and substitute "ELECTRIC PUBLIC UTILITY'S WEIGHTED  
10 AVERAGE COST OF CAPITAL, INCLUDING THE MOST RECENT RATE OF  
11 RETURN ON EQUITY,".

12  
13 Page 5, after line 2 insert:

14 "(2) BY MAY 15, 2020, AN ELECTRIC UTILITY MUST SUBMIT TO THE  
15 COMMISSION A PROPOSAL FOR A SPECIFIC RATE CLASS FOR COMMERCIAL  
16 AND INDUSTRIAL FACILITIES USED TO CHARGE ELECTRIC VEHICLES.".

17  
18 Strike "ELECTRIC UTILITY" and substitute "ELECTRIC PUBLIC UTILITY" on:  
19 Page 4, line 20; Page 5, line 7; Page 6, lines 3 and 4.

20  
21  
22 **FIRST MAJORITY REPORT OF FIRST CONFERENCE COMMITTEE**  
23 **on HB19-1131**

24  
25 This Report Amends the Reengrossed Bill.

26  
27 To the President of the Senate and the  
28 Speaker of the House of Representatives:

29  
30 Your first conference committee appointed on HB19-1131,  
31 concerning a requirement to share the wholesale acquisition cost of a drug  
32 when sharing information concerning the drug with another party, has met  
33 and reports that it has agreed upon the following:

34  
35 That the Senate recede from its amendments made to the bill, as  
36 the amendments appear in the rerevised bill, and that the following  
37 amendments be substituted therefor:

38  
39 Amend reengrossed bill, page 2, line 16, strike "AND WHOLESALE  
40 ACQUISITION COSTS".

41  
42 Page 3, line 1, after "ACTIVITY" insert "THAT DOES NOT INCLUDE  
43 CONVERSATIONS AT SCIENTIFIC CONFERENCES AND".

44  
45 Page 3, line 24, strike "AND WHOLESALE ACQUISITION COSTS".

46  
47 Page 4, line 5, after "ACTIVITY" insert "THAT DOES NOT INCLUDE  
48 CONVERSATIONS AT SCIENTIFIC CONFERENCES AND".

49  
50 Respectfully submitted,

51 House Committee:

52 (signed)

53 Sonya Jacques Lewis

54 Susan Lontine

Senate Committee:

(signed)

Rhonda Fields

Faith Winter

**FIRST MINORITY REPORT OF FIRST CONFERENCE COMMITTEE  
on HB19-1131**

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on HB19-1131,  
concerning a requirement to share the wholesale acquisition cost of a drug  
when sharing information concerning the drug with another party, has met  
and a minority thereof reports that it has agreed upon the following:

That the House accede to the Senate amendments made to the bill  
and that the rerevised bill be adopted without change.

Respectfully submitted,

House Committee:

(signed)

Susan Beckman

Senate Committee:

(signed)

Jim Smallwood

---

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and returns herewith:  
HB19-1178, 1217, and 1080.

The Senate has voted to concur in House Amendments to SB19-144 and  
the bill has been repassed as amended.

---

**INTRODUCTION OF BILL  
First Reading**

The following bill was read by title and referred to the committee  
indicated:

**HB19-1320** by Representative(s) Kennedy and Lontine--Concerning  
requiring certain health care providers to be accountable to  
their communities.  
Committee on Health & Insurance

---

On motion of Representative Garnett, the following bill(s) will be  
calendared for General Orders on April 11, 2019: **HB19-1285, 1290,  
1291, 1301, SB19-194.**

On motion of Representative Garnett, the following bill(s) calendared for  
General Orders, April 11, will be calendared for April 12, 2019:  
**HB19-1257, 1258, 1261.**



1 On motion of Representative Garnett, the following bill(s) calendared for  
2 General Orders, April 11, will be calendared for April 15, 2019:  
3 **HB19-1076.**

4

5

6 On motion of Representative Garnett, the House adjourned until  
7 10:00 a.m., April 11, 2019.

8

9

Approved:  
KC Becker,

10

11

12 Speaker

13 Attest:

14 MARILYN EDDINS,

15 Chief Clerk

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-eighth Legislative Day

Thursday, April 11, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.  
2  
3 The Speaker Pro Tempore called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Trinitee Barnes, Girl Scout Troop #386,  
6 Home School, Pueblo.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Landgraf, Williams--2.  
12 Present after roll call--Representative(s) Landgraf.  
13

14 The Speaker declared a quorum present.  
15  
16

17 On motion of Representative McCluskie, the House Journal of April 10,  
18 2019, was declared approved as corrected by the Chief Clerk.  
19  
20

21  
22 **THIRD READING OF BILL(S)--FINAL PASSAGE**  
23

24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.  
27

28 **HB19-1227** by Representative(s) Benavidez; also Senator(s) Lee--  
29 Concerning a requirement that the department of personnel  
30 create a prevailing wage working group to determine the  
31 appropriate manner in which to implement a prevailing  
32 wage requirement for state contracts.  
33

34 The question being "Shall the bill pass?".  
35 A roll call vote was taken. As shown by the following recorded vote, a  
36 majority of those elected to the House voted in the affirmative and the bill  
37 was declared **passed**.  
38

	YES	41	NO	23	EXCUSED	1	ABSENT	0
40	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
41	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
42	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
43	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Bird, Coleman, Duran, Esgar, Galindo,  
 15 Gonzales-Gutierrez, Gray, Herod, Jackson, Kennedy, Lontine, Mullica, Singer,  
 16 Sirota, Sullivan, Weissman

17  
 18 **HB19-1271** by Representative(s) Arndt; also Senator(s) Coram--  
 19 Concerning a clarification of the authority of the Colorado  
 20 water conservation board to augment stream flows with  
 21 acquired water rights that have been previously decreed  
 22 for augmentation use.

23  
 24 The question being "Shall the bill pass?".

25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	41	NO	23	EXCUSED	1	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
31	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
32	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
36	Buck	N	Gray	Y	McKean	N	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
41	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Bird, Buentello, Esgar,  
 48 Gonzales-Gutierrez, Gray, Kipp, McCluskie, Mullica, Roberts, Snyder, Speaker

49  
 50 **HB19-1272** by Representative(s) Bird; also Senator(s) Winter and  
 51 Priola--Concerning housing authority participation in the  
 52 Colorado new energy improvement district program.  
 53

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Buentello, Cutter, Exum,  
 25 Garnett, Gray, Hooton, Jackson, Jaquez Lewis, Kennedy, Lontine,  
 26 Michaelson Jenet, Mullica, Snyder, Valdez A., Weissman, Speaker

27  
 28 **SB19-139** by Senator(s) Coram and Moreno, Priola; also  
 29 Representative(s) Galindo and Singer--Concerning the  
 30 issuance by the department of revenue of identification  
 31 documents to people who are not lawfully present in  
 32 Colorado on a permanent basis, and, in connection  
 33 therewith, making an appropriation.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	42	NO	22	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	E

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Benavidez, Caraveo, Coleman, Duran,  
 4 Esgar, Exum, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson,  
 5 Jaquez Lewis, Kennedy, Lontine, Melton, Michaelson Jenet, Mullica, Snyder,  
 6 Sullivan, Tipper, Valdez A., Weissman, Speaker

7  
 8 **HB19-1239** by Representative(s) Tipper and Caraveo; also Senator(s)  
 9 Priola and Winter--Concerning the promotion of an  
 10 accurate count in the decennial census by creating a census  
 11 outreach program, and, in connection therewith, making  
 12 an appropriation.

13  
 14 The question being "Shall the bill pass?".  
 15 A roll call vote was taken. As shown by the following recorded vote, a  
 16 majority of those elected to the House voted in the affirmative and the bill  
 17 was declared **passed**.

19	YES	41	NO	23	EXCUSED	1	ABSENT	0
20	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
21	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
22	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
24	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
25	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26	Buck	N	Gray	Y	McKean	N	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
31	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
32	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
34	Duran	Y	Kipp	Y	Rich	N	Williams D.	E
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
36							Speaker	Y

37 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 38 Coleman, Duran, Esgar, Exum, Galindo, Garnett, Gonzales-Gutierrez, Gray,  
 39 Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp,  
 40 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts,  
 41 Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Valdez D., Weissman,  
 42 Speaker

### APPOINTMENT(S)

49 The Speaker announced the following temporary committee  
 50 appointment(s) for April 11, 2019 only:

51 **State, Veterans, and Military Affairs**

52 Representative Landgraf to replace Representative Williams

1                   **LAY OVER OF CALENDAR ITEM(S)**

2  
3 On motion of Representative Kennedy, the following item(s) on the  
4 Calendar were laid over until April 12, retaining place on Calendar:

5  
6 Consideration of General Orders--**HB19-1124, SB19-064, HB19-1285,**  
7 **1290, 1291, 1301, SB19-194.**

8 Consideration of Senate Amendment(s)--**HB19-1207, 1030, 1208.**  
9

10  
11  
12                   House in recess. House reconvened.  
13  
14

15  
16                   **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

17  
18 **PUBLIC HEALTH CARE & HUMAN SERVICES**

19 After consideration on the merits, the Committee recommends the  
20 following:

21  
22 **HB19-1307** be referred to the Committee of the Whole with favorable  
23 recommendation.  
24

25  
26 **SB19-133** be referred favorably to the Committee on Finance.  
27  
28  
29  
30

31 **TRANSPORTATION & LOCAL GOVERNMENT**

32 After consideration on the merits, the Committee recommends the  
33 following:

34  
35 **HB19-1265** be referred favorably to the Committee on Appropriations.  
36  
37

38 **HB19-1281** be postponed indefinitely.  
39  
40

41  
42                   **PRINTING REPORT**

43  
44 The Chief Clerk reports the following bill has been correctly printed:  
45 **HB19-1320.**  
46

47  
48                   **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

49  
50 The Speaker has signed: **SB19-181.**  
51

52  
53                   House in recess. House reconvened.  
54  
55

[illegible]

After consideration on the merits, the Committee recommends the following:

After consideration on the merits, the Committee recommends the following:

Amend printed bill, page 4, line 17, after "PROVISIONS OF" insert "THE  
"MOBILE HOME PARK ACT" CREATED IN PART 2 OF ARTICLE 12 OF TITLE  
38 AND".

Page 4, lines 20 and 21, strike "THE "MOBILE HOME PARK ACT DISPUTE RESOLUTION AND ENFORCEMENT PROGRAM", IN ACCORDANCE WITH".

Page 4, line 22, strike "38-12-904" and substitute "38-12-904 (2)(j).".

Page 6, line 27, strike "a right to" and substitute "a right to THE OPTION OF".

Page 7, strike lines 1 through 4 and substitute "section 38-12-216, Colorado Revised Statutes, of the "Mobile Home Park Act.".

Page 8, line 8, strike "SIXTY" and substitute "THIRTY".

Page 8, strike lines 12 through 20 and substitute"remove the home and vacate the premises. In all other circumstances, If the home owner wishes to extend such period beyond 48 hours THIRTY DAYS but not more than thirty SIXTY days from the date of the ruling, the home owner shall prepay to the landlord an amount equal to any total amount declared by the court to be due to the landlord, as well as a pro rata share of rent for each day following the court's ruling that the mobile home owner will remain on the premises. All prepayments shall be paid by certified check, by cashier's check, or by wire transfer and shall be paid no later than 48 hours THIRTY DAYS after the court ruling. ALTERNATIVELY, IF A HOME OWNER CHOOSES TO REMAIN ON THE PREMISES FOR MORE THAN THIRTY DAYS, A HOME OWNER MAY ALLOW THE LANDLORD TO PLACE A LIEN ON THE HOME OWNER'S MOBILE HOME THAT IS EQUAL IN VALUE TO THE PRO RATA SHARE OF RENT FOR EACH DAY FOLLOWING THE COURT'S RULING THAT THE HOME OWNER REMAINS ON THE PREMISES.'".

Page 9, line 1, strike "SIXTY" and substitute "THIRTY".



1 Page 9, strike lines 4 through 10 and substitute "~~forty-eight hours from the~~  
2 ~~entry of judgment~~, which may be extended to not more than ~~thirty~~ SIXTY  
3 days after the entry of judgment if the home owner has prepaid by  
4 ~~certified check, by cashier's check, or by wire transfer~~ no later than  
5 ~~forty-eight hours~~ THIRTY DAYS after the court ruling to the landlord an  
6 amount equal to any total amount declared by the court to be due to the  
7 landlord, as well as a pro rata share of rent for each day following the  
8 court's ruling that the mobile home owner will remain on the premises,  
9 OR, IF A HOME OWNER CHOOSES TO REMAIN ON THE PREMISES FOR MORE  
10 THAN THIRTY DAYS, A HOME OWNER MAY ALLOW THE LANDLORD TO  
11 PLACE A LIEN ON THE HOME OWNER'S MOBILE HOME THAT IS EQUAL IN  
12 VALUE TO THE PRO RATA SHARE OF RENT FOR EACH DAY FOLLOWING THE  
13 COURT'S RULING THAT THE HOME OWNER REMAINS ON THE PREMISES, IN".  
14

15 Page 14, line 11, after "SPECIFY" insert "THE BASIS FOR THE DIVISION'S  
16 DETERMINATION,".  
17

18 Page 14, line 15, strike "PENALTIES." and substitute "PENALTIES BY MEANS  
19 OF AN ADMINISTRATIVE HEARING.".  
20

21 Page 14, line 20, after "INCLUDE" insert "THE BASIS FOR THE DIVISION'S  
22 DETERMINATION AND".  
23

24 Page 14, line 25, after "FINAL" insert "AGENCY".  
25

26 Page 16, line 19, after "FINAL" insert "AGENCY".  
27

28 Page 17, line 2, strike "MAIL" and substitute "SEND".  
29

30 Page 18, line 8, strike "ANNUALLY".  
31

32 Page 19, line 24, strike "THE" and substitute "FOR THE 2020 CALENDAR  
33 YEAR, THE DIVISION SHALL CHARGE EACH LANDLORD A TWENTY-FOUR  
34 DOLLAR REGISTRATION FEE FOR EACH MOBILE HOME INDEPENDENTLY  
35 OWNED ON RENTED LAND WITHIN THE LANDLORD'S MOBILE HOME PARK.  
36 EACH YEAR THEREAFTER, THE".  
37

38 Page 19, line 26, strike "WITHIN A" and substitute "INDEPENDENTLY  
39 OWNED ON RENTED LAND WITHIN THE LANDLORD'S".  
40

41 Page 20, line 14, after "FEE OF" insert "UP TO".  
42

43 Page 22, strike lines 18 through 22.  
44

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## 48 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

49  
50 The Speaker has signed: **HJR19-1013, HR19-1005; SB19-052, 183, 209,**  
51 **210, 211, and 212.**  
52  
53  
54

---

**DELIVERY OF BILL TO GOVERNOR**

The Chief Clerk of the House of Representatives reports the following bill has been delivered to the Office of the Governor: **HB19-1177** at 4:13 p.m. on April 11, 2019.

**MESSAGE FROM THE SENATE**

The Senate has voted to concur in House Amendments to SB19-065 and the bill has been repassed as amended.

The Senate has voted to not concur in House Amendments to SB19-090 and requests that a conference committee be formed. The President has appointed Senators Donovan, Chair, Todd, and Scott as conferees on the First Conference Committee on SB19-090. The Senate has voted to grant permission for the First Conference Committee on SB19-090 to go beyond the scope of the differences between the two houses.

The Senate has voted to concur in House Amendments to SJR19-008 and the resolution has been readopted as amended.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-159 and 145.

SB19-155 Amended in Special Orders as printed in Senate Journal, April 10, 2019.

SB19-146 Amended in Special Orders as printed in Senate Journal, April 10, 2019.

SB19-054 Amended in Special Orders as printed in Senate Journal, April 10, 2019.

HB19-1023 Amended in Special Orders as printed in Senate Journal, April 10, 2019.

The Senate has passed on Third Reading and returns herewith: HB19-1214 and 1128.

The Senate has adopted and returns herewith: HJR19-1013.

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:

without comment, **SB19-145 and 159.**

without comment, as amended, **HB19-1023.**

without comment, as amended, **SB19-054, 146, and 155.**

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-054** by Senator(s) Crowder; also Representative(s) Valdez D.--  
Concerning the regulation of surplus military vehicles for  
the purposes of operation on the highway, and, in  
connection therewith, making an appropriation.

Committee on Transportation & Local Government

**SB19-145** by Senator(s) Todd; also Representative(s) Valdez A.--  
Concerning the continuation of the regulation of dialysis  
care by the department of public health and environment.

Committee on Business Affairs & Labor

**SB19-146** by Senator(s) Pettersen; also Representative(s) Kennedy--  
Concerning the continuation of the regulation by the  
department of public health and environment of entities  
that provide home care services, and, in connection  
therewith, implementing the recommendations contained  
in the 2018 sunset report by the department of regulatory  
agencies.

Committee on State, Veterans, & Military Affairs

**SB19-155** by Senator(s) Williams A. and Priola; also  
Representative(s) Kraft-Tharp and Snyder--Concerning the  
continuation of the state board of accountancy, and, in  
connection therewith, implementing the recommendations  
contained in the 2018 sunset report by the department of  
regulatory agencies.

Committee on Business Affairs & Labor

---

On motion of Representative Garnett, the following bill(s) calendared for  
General Orders, April 12, will be calendared for April 15, 2019:  
**HB19-1261.**

---

On motion of Representative Garnett, the House adjourned until  
9:00 a.m., April 12, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

Ninety-ninth Legislative Day

Friday, April 12, 2019

1 Prayer by the Reverend Brenda Quinn, Living Way Fellowship,  
2 Highlands Ranch.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Amelia and Leanna Foote, Ryan Elementary  
7 School, Lafayette.

8  
9 The roll was called with the following result:

10  
11 Present--59.  
12 Excused--Representative(s) Jackson, Lewis, McKean, Sirota,  
13 Tipper, Valdez A.--6.  
14 Present after roll call--Representative(s) Jackson, Lewis, Sirota,  
15 Tipper, Valdez A.

16  
17 The Speaker declared a quorum present.

18  
19  
20 On motion of Representative McCluskie, the House Journal of April 11,  
21 2019, was declared approved as corrected by the Chief Clerk.

22  
23  
24  
25 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

26  
27 **APPROPRIATIONS**

28 After consideration on the merits, the Committee recommends the  
29 following:

30  
31 **HB19-1013** be referred to the Committee of the Whole with favorable  
32 recommendation.

33  
34  
35 **HB19-1088** be referred to the Committee of the Whole with favorable  
36 recommendation.

37  
38  
39 **HB19-1110** be amended as follows, and as so amended, be referred to  
40 the Committee of the Whole with favorable  
41 recommendation:  
42

1 Amend the Education Committee Report, dated February 7, 2019, page  
2 1, before line 1 insert:

3  
4 "Amend printed bill, page 2, line 14, strike "(2)" and substitute "(2) (a)".

5  
6 Page 2, line 18, after "EDUCATION." insert "THE REPORT MUST INCLUDE,  
7 BUT IS NOT LIMITED TO:

8 (I) RECOMMENDED REVISIONS TO STATE EDUCATION STANDARDS  
9 FOR READING, WRITING, AND CIVICS, PURSUANT TO SECTION 22-7-1005  
10 (2)(a), TO IMPLEMENT MEDIA LITERACY IN ELEMENTARY AND SECONDARY  
11 EDUCATION;

12 (II) RECOMMENDED MATERIALS AND RESOURCES FOR TEACHERS  
13 TO ADOPT FOR MEDIA LITERACY INSTRUCTION;

14 (III) RECOMMENDED LEGISLATION OR RULES TO IMPLEMENT  
15 MEDIA LITERACY IN ELEMENTARY AND SECONDARY EDUCATION;

16 (IV) BEST PRACTICES FOR SCHOOL DISTRICTS TO DEVELOP  
17 POLICIES AND PROCEDURES REGARDING MEDIA LITERACY;

18 (V) STRATEGIES TO SUPPORT SCHOOL DISTRICTS IMPLEMENTING  
19 THE BEST PRACTICES AND RECOMMENDATIONS DEVELOPED BY THE  
20 COMMITTEE; AND

21 (VI) RECOMMENDED OPPORTUNITIES TO RECOGNIZE STUDENTS  
22 AND TEACHERS WHO DEMONSTRATE EXCELLENCE IN MEDIA LITERACY.".

23

24 Page 2, line 19, strike "(a)" and substitute "(b)".

25

26 Page 2, line 20, strike "COMMITTEE:" and substitute "COMMITTEE NO  
27 LATER THAN JULY 15, 2019:". "

28

29 Page 1 of the report, line 1, strike "Amend printed bill, page" and  
30 substitute "Page".

31

32 Page 2 of the report, strike lines 9 through 12 and substitute "DEFINED IN  
33 SECTION 22-7-1211 (4);".

34

35 Page 2 of the report, line 13, strike "(I)" and substitute "(X)".

36

37 Page 2 of the report, line 15, strike "(II)" and substitute "(XI)".

38

39 Page 2 of the report, line 17, strike "(III)" and substitute "(XII)".

40

41 Page 2 of the report, line 19, strike "(IV)" and substitute "(XIII)".

42

43 Page 2 of the report, strike lines 22 through 27 and substitute:

44

45 "Page 3, strike lines 10 through 27 and substitute:

46 "(3) (a) ON OR BEFORE JULY 15, 2019, THE COMMISSIONER OF  
47 EDUCATION SHALL HIRE A CONSULTANT TO PERFORM THE RESEARCH AND  
48 ANALYSIS REQUIRED FOR THE REPORT AND TO DRAFT THE REPORT.

49 (b) THE CONSULTANT SHALL DISTRIBUTE HIS OR HER RESEARCH,  
50 ANALYSIS, AND DRAFT REPORTS TO THE COMMITTEE MEMBERS FOR  
51 FEEDBACK AT LEAST MONTHLY.".

52

53 Page 2 of the report, after line 27 insert:

54

55 "Page 4, strike lines 1 through 6.".

56

1 Page 2 of the report, strike lines 28 and 29 and substitute:

2

3 "Page 4, strike lines 7 through 11 and substitute:

4 "(4) ON OR BEFORE NOVEMBER 1, 2019, THE COMMITTEE AND  
5 CONSULTANT SHALL CONVENE TO DISCUSS THE DRAFT REPORT AND MAKE  
6 RECOMMENDATIONS FOR THE FINAL REPORT TO BE SUBMITTED PURSUANT  
7 TO SUBSECTION (5) OF THIS SECTION."."

8

9 Page 2 of the report, after line 29 insert:

10

11 "Page 4, after line 11 insert:

12 "(5) ON OR BEFORE JANUARY 1, 2020, THE COMMITTEE SHALL  
13 SUBMIT THE WRITTEN REPORT OF ITS FINDINGS, RECOMMENDATIONS, AND  
14 SUMMARIES OF THE COMMITTEE'S DISCUSSIONS AND DIVERSE OPINIONS  
15 REGARDING THE FINDINGS AND RECOMMENDATIONS CONTAINED IN THE  
16 FINAL REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE OF  
17 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES."."

18

19 Page 2 of the report, strike line 31.

20

21 Page 2 of the report, after line 31 insert:

22

23 "Page 4 of the bill, after line 18 insert:

24

25 "**SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
26 \$19,816 is appropriated to the department of education. This  
27 appropriation is from the general fund. To implement this act, the  
28 department may use this appropriation for content specialists."."

29

30 Renumber succeeding section accordingly.

31

32 Page 1 of the bill, line 102, strike "EDUCATION." and substitute  
33 "EDUCATION, AND, IN CONNECTION THEREWITH, MAKING AN  
34 APPROPRIATION."."

35

36

37

38 **HB19-1120** be amended as follows, and as so amended, be referred to  
39 the Committee of the Whole with favorable  
40 recommendation:

41

42 Amend the Public Health Care & Human Services Committee Report,  
43 dated March 1, 2019, page 7, after line 39 insert:

44

45 "**SECTION 8. Appropriation.** For the 2019-20 state fiscal year,  
46 \$116,550 is appropriated to the department of education. This  
47 appropriation is from the general fund and is based on an assumption that  
48 the department will require an additional 0.9 FTE. To implement this act,  
49 the department may use this appropriation for mental health education  
50 resource bank and technical assistance."."

51

52 Renumber succeeding sections accordingly.

53

54 Page 8 of the report, after line 5 insert: "Page 1, line 101, strike  
55 "SUICIDE." and substitute "SUICIDE, AND, IN CONNECTION THEREWITH,  
56 MAKING AN APPROPRIATION."."

1 **HB19-1122** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 12, after line 10 insert:

6 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
7 \$145,167 is appropriated to the department of public health and  
8 environment. This appropriation is from the general fund and is based on  
9 an assumption that the department will require an additional 1.6 FTE. To  
10 implement this act, the department may use this appropriation for  
11 maternal and child health."  
12

13 Renumber succeeding section accordingly.  
14

15 Page 1, line 3, strike "ENVIRONMENT." and substitute "ENVIRONMENT,  
16 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
17  
18  
19

20 **HB19-1132** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:  
23

24 Amend the Rural Affairs & Agriculture Committee Report, dated  
25 February 21, 2019, page 5, after line 26 insert:

26 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
27 \$168,942 is appropriated to the department of education. This  
28 appropriation is from the general fund and is based on an assumption that  
29 the department will require an additional 0.3 FTE. To implement this act,  
30 the department may use this appropriation for local school food  
31 purchasing programs."  
32

33 Renumber succeeding section accordingly.  
34

35 Page 5 of the report, after line 36 insert: "Page 1, line 101, strike  
36 "SCHOOLS." and substitute "SCHOOLS, AND, IN CONNECTION  
37 THEREWITH, MAKING AN APPROPRIATION."  
38  
39  
40

41 **HB19-1133** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:  
44

45 Amend printed bill, page 7, after line 17, insert:

46 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
47 \$632,717 is appropriated to the department of public health and  
48 environment for use by the prevention services division. This  
49 appropriation is from the general fund and is based on an assumption that  
50 the division will require an additional 0.6 FTE. The division may use this  
51 appropriation to implement this act."  
52

53 Renumber succeeding section accordingly.  
54

55 Page 1, line 102, strike "NETWORK." and substitute "NETWORK, AND, IN  
56 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
57



1 **HB19-1134** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 11, after line 6 insert:

6 **"SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal  
7 year, \$106,196 is appropriated to the department of education. This  
8 appropriation is from the general fund. To implement this act, the  
9 department may use this appropriation as follows:  
10 (a) \$94,676 for the working group for identification of and  
11 educational support for students with dyslexia; and  
12 (b) \$11,520 for the dyslexia markers pilot program."  
13

14 Renumber succeeding section accordingly.  
15

16 Page 1, line 102, strike "DYSLEXIA." and substitute "DYSLEXIA, AND, IN  
17 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
18  
19  
20

21 **HB19-1171** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:  
24

25 Amend printed bill, page 3, after line 27 insert:

26 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
27 \$463,729 is appropriated to the department of education. This  
28 appropriation is from the general fund. To implement this act, the  
29 department may use this appropriation for the child nutrition school  
30 lunch protection program."  
31

32 Renumber succeeding section accordingly.  
33

34 Page 1, line 102, strike "PROGRAM." and substitute "PROGRAM, AND, IN  
35 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
36  
37  
38

39 **HB19-1184** be amended as follows, and as so amended, be referred to  
40 the Committee of the Whole with favorable  
41 recommendation:  
42

43 Amend printed bill, page 4, before line 8 insert:

44 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
45 \$89,474 is appropriated to the legislative department for use by the  
46 legislative council staff. This appropriation is from the general fund and  
47 is based on an assumption that the legislative council staff will require an  
48 additional 0.9 FTE. To implement this act, the legislative council staff  
49 may use this appropriation to develop procedures for requesting,  
50 completing and updating demographic notes."  
51

52 Adjust succeeding section accordingly.  
53

54 Page 1, line 103, strike "BILLS." and substitute "BILLS, AND, IN  
55 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
56

1 **HB19-1187** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 5, after line 14 insert:  
6

7 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
8 \$250,000 is appropriated to the department of education. This  
9 appropriation is from the general fund. To implement this act, the  
10 department may use this appropriation for the school counselor corps  
11 grant program."  
12

13 Renumber succeeding section accordingly.  
14

15 Page 1, line 102, strike "EDUCATION." and substitute "EDUCATION, AND,  
16 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
17  
18  
19

20 **HB19-1188** be amended as follows, and as so amended, be referred to  
21 the Committee of the Whole with favorable  
22 recommendation:  
23

24 Amend printed bill, page 4, after line 10 insert:  
25

26 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
27 \$81,911 is appropriated to the legislative department for use by the  
28 legislative council. This appropriation is from the general fund. To  
29 implement this act, the legislative council may use this appropriation as  
30 follows:  
31

32 (a) \$76,258 for personal services, which amount is based on an  
33 assumption that the legislative council will require an additional 0.9 FTE;  
34 and  
35

36 (b) \$5,653 for operating expense."  
37

38 Renumber succeeding section accordingly.  
39

40 Page 1, line 103, strike "MEASURES." and substitute "MEASURES, AND,  
41 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
42

43 **HB19-1202** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:  
46

47 Amend printed bill, page 16, after line 21 insert:  
48

49 **"SECTION 3.** In Colorado Revised Statutes, 23-18-308, **amend**  
50 (1)(b) and (1)(c); and **add** (1)(d) as follows:  
51

52 **23-18-308. Fee-for-service contracts - limited purpose.**  
53 (1) Subject to available appropriations, the department shall enter into  
54 fee-for-service contracts for the following purposes:  
55

56 (b) The inclusive higher education pilot program pursuant to  
57 section 23-75-104; and  
58

(c) Cybersecurity and distributed ledger technologies, such as

1 blockchains, as set forth in sections 24-33.5-1904 and 24-33.5-1905;  
2 AND

3 (d) THE FOOD SYSTEMS ADVISORY COUNCIL PURSUANT TO PART  
4 11 TO ARTICLE 31 OF TITLE 23."

5  
6 Renumber succeeding sections accordingly.

7  
8 Page 16, before line 24 insert:

9  
10 **"SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
11 year, \$100,317 is appropriated to the department of higher education.  
12 This appropriation is from the general fund. To implement this act, the  
13 department may use this appropriation for the college opportunity fund  
14 program to be used for limited purpose fee-for-service contracts with  
15 state institutions.

16 (2) For the 2019-20 state fiscal year, \$100,317 is appropriated to  
17 the department of higher education. This appropriation is from  
18 reappropriated funds received from the limited purpose fee-for-service  
19 contracts with state institutions under subsection (1) of this section. To  
20 implement this act, the department may use this appropriation for the  
21 board of governors of the Colorado state university system for allocation  
22 to the food systems advisory council. This amount is based on an  
23 assumption that the system will require an additional 0.9 FTE."

24  
25 Renumber succeeding section accordingly.

26  
27 Page 1, line 101, strike "COUNCIL." and substitute "COUNCIL, AND, IN  
28 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

29  
30  
31  
32 **HB19-1216** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:

35  
36 Amend printed bill, page 7, after line 3 insert:

37  
38 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
39 \$26,054 is appropriated to the department of regulatory agencies for use  
40 by the division of insurance. This appropriation is from the division of  
41 insurance cash fund created in section 10-1-103 (3), C.R.S., and is based  
42 on an assumption that the division will require an additional 0.4 FTE. To  
43 implement this act, the division may use this appropriation for personal  
44 services."

45  
46 Renumber succeeding section accordingly.

47  
48 Page 1, line 102, strike "DRUGS." and substitute "DRUGS, AND, IN  
49 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

50  
51  
52  
53 **HB19-1228** be referred to the Committee of the Whole with favorable  
54 recommendation.

55  
56

1 **HB19-1233** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 9, after line 22 insert:  
6

7 **"SECTION 9. Appropriation.** For the 2019-20 state fiscal year,  
8 \$109,679 is appropriated to the department of regulatory agencies for use  
9 by the division of insurance. This appropriation is from the division of  
10 insurance cash fund created in section 10-1-103 (3), C.R.S. To  
11 implement this act, the division may use this appropriation as follows:

12 (a) \$109,299 for personal services, which amount is based on an  
13 assumption that the division will require an additional 0.4 FTE; and

14 (b) \$380 for operating expenses."  
15

16 Renumber succeeding section accordingly.  
17

18 Page 1, line 102, strike "CARE." and substitute "CARE, AND, IN  
19 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
20  
21  
22

23 **HB19-1247** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:  
26

27 Amend printed bill, page 2, line 10, strike "PRODUCT ORIGIN" and  
28 substitute "THE ORIGIN OF PRODUCTS, OTHER THAN BEEF AND PORK,".  
29  
30  
31

32 **HB19-1250** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:  
35

36 Amend printed bill, page 6, strike lines 2 through 9 and substitute:  
37

38 **"SECTION 8.** In Colorado Revised Statutes, **add** 17-18-127 as  
39 follows:

40 **17-18-127. Appropriation to comply with section 2-2-703 -**  
41 **H.B. 19-1250 - repeal.** (1) PURSUANT TO SECTION 2-2-703, THE  
42 FOLLOWING STATUTORY APPROPRIATIONS ARE MADE IN ORDER TO  
43 IMPLEMENT HOUSE BILL 19-1250, ENACTED IN 2019:

44 (a) FOR THE 2019-20 STATE FISCAL YEAR, ONE HUNDRED  
45 SEVENTY-EIGHT THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS IS  
46 APPROPRIATED FROM THE CAPITAL CONSTRUCTION FUND CREATED IN  
47 SECTION 24-75-302, TO THE CORRECTIONS EXPANSION RESERVE FUND  
48 CREATED IN SECTION 17-1-116.

49 (b) FOR THE 2020-21 STATE FISCAL YEAR, THIRTY-NINE  
50 THOUSAND SEVEN HUNDRED ONE DOLLARS IS APPROPRIATED TO THE  
51 DEPARTMENT FROM THE GENERAL FUND.

52 (c) FOR THE 2021-22 STATE FISCAL YEAR, FORTY-THREE  
53 THOUSAND NINE HUNDRED SIXTEEN DOLLARS IS APPROPRIATED TO THE  
54 DEPARTMENT FROM THE GENERAL FUND.

55 (d) FOR THE 2022-23 STATE FISCAL YEAR, FORTY-THREE  
56 THOUSAND THREE HUNDRED ELEVEN DOLLARS IS APPROPRIATED TO THE

1 DEPARTMENT FROM THE GENERAL FUND.

2 (e) FOR THE 2023-24 STATE FISCAL YEAR, FORTY-ONE THOUSAND  
3 FOUR HUNDRED NINETY-ONE DOLLARS IS APPROPRIATED TO THE  
4 DEPARTMENT FROM THE GENERAL FUND.

5 (2) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2024.

6 **SECTION 9.** In Colorado Revised Statutes, 24-75-302, **add**  
7 (2)(gg) as follows:

8 **24-75-302. Capital construction fund - capital assessment fees**  
9 **- calculation - information technology capital account - repeal.**

10 (2) The controller shall transfer a sum as specified in this subsection (2)  
11 from the general fund to the capital construction fund as moneys become  
12 available in the general fund during the fiscal year beginning on July 1  
13 of the fiscal year in which the transfer is made. Transfers between funds  
14 pursuant to this subsection (2) are not appropriations subject to the  
15 limitations of section 24-75-201.1. The amounts transferred pursuant to  
16 this subsection (2) are as follows:

17 (gg) FOR THE 2019-20 FISCAL YEAR, ONE HUNDRED SEVENTY-  
18 EIGHT THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS PURSUANT TO  
19 H.B. 19-1250, ENACTED IN 2019."

20

21 Renumber succeeding sections accordingly.

22

23 Page 1, line 101, strike "OFFICER." and substitute "OFFICER, AND, IN  
24 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

25

26

27

28 **HB19-1255** be referred to the Committee of the Whole with favorable  
29 recommendation.

30

31

32 **HB19-1262** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:

35

36 Amend printed bill, page 17, after line 26 insert:

37

38 **"SECTION 12. Appropriation.** For the 2019-20 state fiscal  
39 year, \$183,722,505 is appropriated to the department of education. This  
40 appropriation consists of \$174,782,914 from the general fund and  
41 \$8,939,591 from the state education fund created in section 17 (4)(a) of  
42 article IX of the state constitution. To implement this act, the department  
43 may use this appropriation for the state share of districts' total program  
44 funding.

45 **SECTION 13. Appropriation - adjustments to 2019 long bill.**

46 To implement this act, the cash funds appropriation from the state  
47 education fund created in section 17 (4)(a) of article IX of the state  
48 constitution, made in the annual general appropriation act for the  
49 2019-20 state fiscal year to the department of education for hold-  
50 harmless full-day kindergarten funding is decreased by \$8,939,591."

51

52 Renumber succeeding section accordingly.

53

54 Page 1, line 102, strike "PROGRAMS." and substitute "PROGRAMS, AND,  
55 IN CONNECTION THEREWITH, MAKING AND REDUCING AN  
56 APPROPRIATION."

1 **HB19-1265** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, after line 23 insert:  
6

7 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
8 \$3,375 is appropriated to the department of revenue for use by the  
9 division of motor vehicles. This appropriation is from the licensing  
10 services cash fund created in section 42-2-114.5 (1), C.R.S. To  
11 implement this act, the department may use this appropriation for  
12 DRIVES maintenance and support."  
13

14 Renumber succeeding section accordingly.  
15

16 Page 1, line 103, strike "SNOWPLOW." and substitute "SNOWPLOW, AND,  
17 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
18  
19  
20

21 **HB19-1280** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:  
24

25 Amend the Finance Committee Report, dated April 8, 2019, page 2, line  
26 2, strike "ASSEMBLY, ." and substitute "ASSEMBLY WITH RESPECT TO ANY  
27 MONEY IN THE MASTER ACCOUNT THAT IS NOT CUSTODIAL MONEY  
28 OBTAINED THROUGH GIFTS, GRANTS, OR DONATIONS ONLY, ".".  
29

30 Page 2 of the report, after line 3 insert:  
31

32 "Page 11 of the bill, strike line 16.  
33

34 Page 11 of the bill, line 17, strike "ASSEMBLY, THE" and substitute:  
35

36 "(c) THE".  
37  
38  
39  
40

41 **EDUCATION**

42 After consideration on the merits, the Committee recommends the  
43 following:  
44

45 **HB19-1249** be postponed indefinitely.  
46  
47

48 **HB19-1276** be amended as follows, and as so amended, be referred to  
49 the Committee on Appropriations with favorable  
50 recommendation:  
51

52 Amend printed bill, page 3, line 20, strike "AS PROVIDED".  
53

54 Page 3, strike lines 21 through 24.  
55

56 Page 8, after line 10 insert:

"(6) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE MONEY TO THE DEPARTMENT TO IMPLEMENT THE PROGRAM, INCLUDING MONEY FROM THE MARIJUANA TAX CASH FUND CREATED IN SECTION 39-28.8-501. IN ADDITION, THE DEPARTMENT MAY ACCEPT AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THE PROGRAM; EXCEPT THAT THE DEPARTMENT MAY NOT ACCEPT A GIFT, GRANT, OR DONATION IF IT IS SUBJECT TO CONDITIONS THAT ARE INCONSISTENT WITH THIS ARTICLE OR ANY OTHER LAW OF THE STATE."

Renumber succeeding subsection accordingly.

Page 8, line 20, strike "(6)(b)" and substitute "(7)(b)".

Page 9, line 10, strike "(6)(b)" and substitute "(7)(b)".

Page 9, strike lines 12 through 27 and substitute:

**"SECTION 2.** In Colorado Revised Statutes, 22-14-109, **amend** (1); and **repeal and reenact, with amendments,** (4) as follows:

**22-14-109. Student re-engagement grant program - rules - application - grants - report.** (1) There is hereby created within the department the student re-engagement grant program to provide grant ~~moneys~~ MONEY to local education providers to use in providing educational services and supports to students to maintain student engagement and support student re-engagement in high school. Subject to available appropriations, the state board shall award student re-engagement grants to local education providers from ~~moneys~~ MONEY appropriated from the student re-engagement grant program fund created in PURSUANT TO subsection (4) of this section.

(4) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE MONEY TO THE DEPARTMENT TO IMPLEMENT THE STUDENT RE-ENGAGEMENT GRANT PROGRAM CREATED IN THIS SECTION, INCLUDING MONEY FROM THE MARIJUANA TAX CASH FUND CREATED IN SECTION 39-28.8-501. IN ADDITION, THE DEPARTMENT MAY ACCEPT AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THE PROGRAM; EXCEPT THAT THE DEPARTMENT MAY NOT ACCEPT A GIFT, GRANT, OR DONATION IF IT IS SUBJECT TO CONDITIONS THAT ARE INCONSISTENT WITH THIS ARTICLE 14 OR ANY OTHER LAW OF THE STATE."

Strike page 10.

Page 11, strike lines 1 through 5.

**SB19-002** be referred favorably to the Committee on Finance.

**SB19-010** be referred favorably to the Committee on Appropriations.

**SB19-189** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 2, line 2, strike "**repeal**" and substitute  
2 "**amend**".  
3

4 Page 2, strike lines 5 through 8 and substitute:  
5

6 "**membership - duties - reports.** (8) (a) This section is repealed,  
7 effective ~~July 1, 2019~~ JULY 1, 2024.  
8

9 (b) Prior to said repeal, the board shall be reviewed as provided  
10 in section 2-3-1203. ~~C.R.S.~~".  
11

12 Page 2, after line 16, insert:  
13

14 "**SECTION 3.** In Colorado Revised Statutes, 2-3-1203, **add**  
15 (15)(a)(VI) as follows:  
16

17 **2-3-1203. Sunset review of advisory committees - legislative**  
18 **declaration - definition - repeal.** (15) (a) The following statutory  
19 authorizations for the designated advisory committees are scheduled for  
20 repeal on September 1, 2024:  
21

22 (VI) THE CONCURRENT ENROLLMENT ADVISORY BOARD CREATED  
23 IN SECTION 22-35-107."  
24

25 Renumber succeeding section accordingly.  
26

## 27 **ENERGY & ENVIRONMENT**

28 After consideration on the merits, the Committee recommends the  
29 following:  
30

31 **HB19-1260** be referred to the Committee of the Whole with favorable  
32 recommendation.  
33

34 **HB19-1279** be referred favorably to the Committee on Appropriations.  
35

36 **HB19-1284** be referred to the Committee of the Whole with favorable  
37 recommendation.  
38

## 39 **RURAL AFFAIRS & AGRICULTURE**

40 After consideration on the merits, the Committee recommends the  
41 following:  
42

43 **HB19-1305** be referred to the Committee of the Whole with favorable  
44 recommendation.  
45

46 **SB19-004** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:  
49  
50  
51  
52  
53  
54  
55



1 Amend reengrossed bill, page 6, line 1, after "EMPLOYER" insert "FULLY  
2 INSURED", and strike "OR".

3  
4 Page 6, strike line 2 and substitute "EMPLOYER FULLY INSURED MARKET,  
5 OR THE EMPLOYER SELF-INSURED MARKET."

6  
7 Page 6, after line 19 insert:

8  
9 "SECTION 5. In Colorado Revised Statutes, 10-16-1004, **amend**  
10 (5) as follows:

11  
12 **10-16-1004. Health care coverage cooperatives - establishment**  
13 **- fees.** (5) (a) Except as allowed by section 10-16-1014 OR SUBSECTION  
14 (5)(b) OF THIS SECTION, the division of insurance shall not participate in  
15 the formation or administration of a health care coverage cooperative  
16 created pursuant to this part 10.

17 (b) THE COMMISSIONER MAY PROVIDE TECHNICAL ASSISTANCE IN  
18 THE FORMATION OF A COOPERATIVE CREATED PURSUANT TO THIS PART 10  
19 SO LONG AS THE COOPERATIVE IS NOT FORMED OR ADMINISTERED BY THE  
20 COMMISSIONER AS AN ENTITY OR INSTRUMENTALITY OF THE STATE.

21  
22 **SECTION 6.** In Colorado Revised Statutes, 10-16-1008, **amend**  
23 (1) as follows:

24  
25 **10-16-1008. Administrative structure of cooperatives - board**  
26 **of directors - officers - employees.** (1) (a) (I) The affairs of the  
27 cooperative shall be managed in accordance with the legal structure  
28 required of the entity and, EXCEPT AS PROVIDED IN SUBSECTION (1)(a)(II)  
29 OF THIS SECTION, governed by persons elected by the members from their  
30 own number. The governing body of the cooperative shall adopt bylaws  
31 and rules for the cooperative.

32 (II) THE MEMBERS OF THE COOPERATIVE MAY ELECT TO THE  
33 GOVERNING BODY UP TO THREE INDIVIDUALS WHO ARE NOT ABLE TO JOIN  
34 THE COOPERATIVE AS MEMBERS, BUT AT LEAST EIGHTY PERCENT OF THE  
35 GOVERNING BOARD MUST CONSIST OF MEMBERS OF THE COOPERATIVE.

36 (b) Members of a cooperative shall be entitled to equal  
37 participation and benefit from the cooperative; except that a cooperative  
38 at its option may extend voting rights to eligible employees.

39 (c) The governing body of the cooperative shall meet at such  
40 times and places as it determines necessary to operate the cooperative in  
41 accordance with this part 10."

42  
43 Renumber succeeding sections accordingly.

44  
45 Page 13, line 25, strike the first "and", and strike "(1)(e)" and substitute  
46 "(1)(e); and **add** (2)".

47  
48 Page 14, after line 17 insert:

49  
50 "(2) THE TECHNICAL ASSISTANCE THE COMMISSIONER MAY  
51 PROVIDE PURSUANT TO SUBSECTION (1) OF THIS SECTION MAY INCLUDE:

52 (a) PROVIDING TECHNICAL ASSISTANCE IN THE FORMATION OF A  
53 COOPERATIVE PURSUANT TO THIS PART 10 SO LONG AS THE COOPERATIVE  
54 IS NOT FORMED OR ADMINISTERED BY THE COMMISSIONER AS AN ENTITY  
55 OR INSTRUMENTALITY OF THE STATE;

56

1 (b) EDUCATING COMMUNITIES, BUSINESSES, AND NONPROFIT  
2 ORGANIZATIONS ABOUT COOPERATIVES; AND

3 (c) ADVERTISING OR OTHERWISE PUBLICIZING SUCCESSFUL  
4 COOPERATIVES THAT HAVE BEEN FORMED IN THE STATE."

5  
6  
7  
8 **SB19-162** be referred favorably to the Committee on Appropriations.

9  
10  
11  
12  
13 **STATE, VETERANS, & MILITARY AFFAIRS**

14 After consideration on the merits, the Committee recommends the  
15 following:

16  
17 **HB19-1316** be amended as follows, and as so amended, be referred to  
18 the Committee on Appropriations with favorable  
19 recommendation:  
20

21 Amend printed bill, page 4, lines 20 and 21, strike "DETAILING THE  
22 INVESTIGATION AND MAKING RECOMMENDATIONS RELATING TO" and  
23 substitute "ADDRESSING THE FACTORS SET FORTH IN SUBSECTION  
24 (2)(b)(II) OF THIS SECTION AND STATING A POSITION AS TO WHETHER".  
25

26 Page 4, line 22, strike "PARTY." and substitute "PARTY IS IN THE  
27 UNDERAGE PARTY'S BEST INTERESTS".  
28

29 Page 4, strike lines 23 through 25 and substitute:  
30

31 "(II) THE COURT SHALL CONSIDER ALL RELEVANT FACTORS,  
32 INCLUDING:

33 (A) THE WISHES OF THE UNDERAGE PARTY;"

34  
35 Reletter succeeding sub-subparagraphs accordingly.  
36

37 Page 6, line 5, strike "and (2)".  
38

39 Page 6, line 12, after the first "of" insert "IDENTITY AND".  
40

41 Page 6, line 13, after "license," insert "A PASSPORT,".  
42

43 Page 6, strike lines 14 through 18.  
44  
45  
46

47 **SB19-154** be referred favorably to the Committee on Finance.

48  
49  
50 **SB19-200** be referred to the Committee of the Whole with favorable  
51 recommendation.  
52  
53

---

1           **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

2  
3 Pursuant to a request from the Senate, the Speaker appointed House  
4 Conferees to the First Conference Committee(s) as follows:

5  
6 **SB19-090**--Representatives Gray, Chairman, Van Winkle and Hooton

7  
8  
9           **CONSIDERATION OF RESOLUTION(S)**

10  
11 **HJR19-1012** by Representative(s) Valdez D.; also Senator(s) Garcia--  
12 Concerning the designation of Colorado State Highway  
13 115 between Mile Markers 7 and 10.34 through the city of  
14 Florence as the "SFC Ray Adam Archuleta Memorial  
15 Highway".

16  
17 (Printed and placed in members' files.)

18  
19 On motion of Representative Valdez A., the resolution was read at length  
20 and **adopted** by **viva voce** vote.

21  
22 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
23 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
24 Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
25 Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
26 Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf,  
27 Larson, Lewis, Liston, Lontine, McCluskie, McLachlan, Melton,  
28 Michaelson Jenet, Mullica, Neville, Pelton, Ransom, Rich, Roberts, Saine,  
29 Sandridge, Singer, Sirota, Snyder, Soper, Sullivan, Titone, Valdez A.,  
30 Van Winkle, Weissman, Will, Williams D., Wilson, Speaker.

31  
32  
33  
34           **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
35           **on SB19-207**

36  
37           This Report Amends the Rerevised Bill.

38  
39 To the President of the Senate and the  
40 Speaker of the House of Representatives:

41  
42           Your first conference committee appointed on SB19-207,  
43 concerning the provision for payment of the expenses of the executive,  
44 legislative, and judicial departments of the state of Colorado, and of its  
45 agencies and institutions, for and during the fiscal year beginning July 1,  
46 2019, except as otherwise noted, has met and reports that it has agreed  
47 upon the following:

48  
49           1. That the Senate accede to the House amendments made to the  
50 bill, as the amendments appear in the rerevised bill, with the following  
51 changes:

52  
53 Page 69, line 3, in the ITEM & SUBTOTAL column strike "156,794,282"  
54 and substitute "156,625,340" and in the GENERAL FUND column strike  
55 "264,061" and substitute "95,119".

56

1 Adjust affected totals accordingly.

2

3 Page 213, line 3, in the GENERAL FUND column strike "23,912,939"  
4 and substitute "24,081,881" and in the CASH FUNDS column strike  
5 "4,166,330<sup>a</sup>" and substitute "3,997,388<sup>a</sup>".

6

7 Adjust affected totals accordingly.

8

9 Page 118, line 12, strike "Individuals<sup>15,15a,15b</sup>" and substitute  
10 "Individuals<sup>15,15a</sup>", in the TOTAL column strike "7,863,888,995" and  
11 substitute "7,863,388,995", in the GENERAL FUND column strike  
12 "1,373,358,069(M)" and substitute "1,373,108,069(M)", and in the  
13 FEDERAL FUNDS column strike "4,521,199,491" and substitute  
14 "4,520,949,491".

15

16 Adjust affected totals accordingly.

17

18 Page 135, strike lines 15 through 17.

19

20 Page 151, line 4, in the ITEM & SUBTOTAL column strike  
21 "150,931,042" and substitute "147,931,042".

22

23 Page 151, line 8, in the ITEM & SUBTOTAL column strike  
24 "469,027,393" and substitute "466,027,393" and in the GENERAL FUND  
25 column strike "100,557,533" and substitute "97,557,533".

26

27 Adjust affected totals accordingly.

28

29 Page 154, line 12, strike "**System**<sup>25,26a</sup>" and substitute "**System**<sup>25</sup>", in the  
30 ITEM & SUBTOTAL column strike "754,736,682" and substitute  
31 "751,736,682", and in the REAPPROPRIATED FUNDS column strike  
32 "175,028,219<sup>b</sup>" and substitute "172,028,219<sup>b</sup>".

33

34 Page 155, line 2, strike "\$71,964,435" and substitute "\$68,964,435".

35

36 Adjust affected totals accordingly.

37

38 Page 169, strike lines 14 through 16.

39

40 Page 190, line 2, in the ITEM & SUBTOTAL column strike "10,712,913"  
41 and substitute "10,462,913" and in the CASH FUNDS column strike  
42 "8,255,635<sup>m</sup>" and substitute "8,005,635<sup>m</sup>".

43

44 Adjust affected totals accordingly.

45

46 Page 192, line 5, strike "\$1,873,672" and substitute "\$1,623,672".

47

48 Page 314, line 9, in the ITEM & SUBTOTAL column strike "55,000" and  
49 substitute "110,000" and in the GENERAL FUND column strike  
50 "55,000" and substitute "110,000".

51

52 Adjust affected totals accordingly.

53

54 Page 318, line 13, in the ITEM & SUBTOTAL column strike "750,000"  
55 substitute "780,000" and in the GENERAL FUND column strike  
56 "750,000" and substitute "780,000".

1 Adjust affected totals accordingly.

2

3 Page 516, line 12, strike "**Operations**<sup>96a</sup>" and substitute "**Operations**".

4

5 Page 521, strike lines 3 and 4.

6

7 2. That, under the authority granted the committee to consider  
8 matters not at issue between the two houses, the following amendments  
9 be recommended:

10

11 Page 71, line 10, in the ITEM & SUBTOTAL column strike "25,000,000"  
12 and substitute "28,000,000" and in the CASH FUNDS column strike  
13 "25,000,000<sup>e</sup>" and substitute "28,000,000<sup>e</sup>".

14

15 Adjust affected totals accordingly.

16

17 Page 79, line 7, strike "\$5,000,000" and substitute "\$8,000,000".

18

19 Page 118, line 12, strike "Individuals<sup>15,15a,15b</sup>" and substitute  
20 "Individuals<sup>15,15a,15b,15c</sup>", in the TOTAL column strike "7,863,888,995" and  
21 substitute "7,872,797,176", in the GENERAL FUND column strike  
22 "1,373,358,069(M)" and substitute "1,377,812,160(M)", and in the  
23 FEDERAL FUNDS column strike "4,521,199,491" and substitute  
24 "4,525,653,581".

25

26 Adjust affected totals accordingly.

27

28 Page 121, line 14, strike "Services" and substitute "Services<sup>15c</sup>", in the  
29 ITEM & SUBTOTAL column strike "85,585,603" and substitute  
30 "85,842,087".

31

32 Page 123, line 4, in the ITEM & SUBTOTAL column strike  
33 "678,021,134" and substitute "678,277,618", in the GENERAL FUND  
34 column strike "343,886,122<sup>a</sup>" and substitute "344,014,364<sup>a</sup>", and in the  
35 FEDERAL FUNDS column strike "326,683,243" and substitute  
36 "326,811,485".

37

38 Adjust affected totals accordingly.

39

40 Page 123, line 6, strike "\$320,346,429" and substitute "\$320,474,671".

41

42 Page 135, after line 17 insert:

43

44 "15c Department of Health Care Policy and Financing,  
45 Medical Services Premiums, Medical and Long-  
46 Term Care Services for Medicaid Eligible  
47 Individuals; and Office of Community Living,  
48 Division of Intellectual and Developmental  
49 Disabilities, Program Costs, Adult Supported  
50 Living Services -- These line items include  
51 \$9,164,665 total funds, including \$4,582,333  
52 General Fund, for the purpose of increasing  
53 provider rates for the portion of Consumer  
54 Directed Attendant Support Services and In-Home  
55 Support Services that pays for personal care and  
56 homemaker services."

1 Page 118, line 12, strike "Individuals<sup>15,15a,15b</sup>" and substitute  
2 "Individuals<sup>15,15b</sup>", in the TOTAL column strike "7,863,888,995" and  
3 substitute "7,860,974,247", in the GENERAL FUND column strike  
4 "1,373,358,069(M)" and substitute "1,371,900,695(M)", and in the  
5 FEDERAL FUNDS column strike "4,521,199,491" and substitute  
6 "4,519,742,117".

7  
8 Adjust affected totals accordingly.

9  
10 Page 135, strike lines 9 through 13.

11  
12 Page 203, line 9, in the ITEM & SUBTOTAL column strike "611,012"  
13 and substitute "711,012" and in the GENERAL FUND column strike  
14 "48,970" and substitute "148,970".

15  
16 Adjust affected totals accordingly.

17  
18 Page 241, line 9, strike "\$500,000" and substitute "\$100,000".

19  
20 Page 208, line 6, in the ITEM & SUBTOTAL column strike "7,176,160"  
21 and substitute "6,907,168" and in the CASH FUNDS column strike  
22 "846,166<sup>a</sup>" and substitute "577,174<sup>a</sup>".

23  
24 Adjust affected totals accordingly.

25  
26 Page 208, line 12, strike "\$711,862" and substitute "\$442,870".

27  
28 Page 210, line 12, in the ITEM & SUBTOTAL column strike  
29 "37,507,942" and substitute "32,347,796" and in the CASH FUNDS  
30 column strike "5,466,396<sup>a</sup>" and substitute "306,250<sup>a</sup>".

31  
32 Adjust affected totals accordingly.

33  
34 Page 212, line 1, strike "\$5,160,146 shall be from the Marijuana Tax  
35 Cash Fund created in Section 39-28.8-501 (1), C.R.S.,".

36  
37 Page 430, line 2, in the ITEM & SUBTOTAL column strike "1,453,103"  
38 and substitute "1,053,103" and in the GENERAL FUND column strike  
39 "1,453,103" and substitute "1,053,103".

40  
41 Adjust affected totals accordingly.

42  
43 Page 455, line 13, in the ITEM & SUBTOTAL column strike "1,263,720"  
44 and substitute "434,720" and in the GENERAL FUND column strike  
45 "1,263,720" and substitute "434,720".

46  
47 Adjust affected totals accordingly.

48  
49 Page 457, line 3, in the ITEM & SUBTOTAL column strike "67,962,215"  
50 and substitute "68,791,215" and in the GENERAL FUND column strike  
51 "67,962,215" and substitute "68,791,215".

52  
53 Adjust affected totals accordingly.

54  
55 Page 471, strike lines 3 through 12 and substitute:

56

	Placement Type	Rates	Caseload			Appropriation
			Diversion	Transition	Parole	
1	Standard residential	\$ 48.45	1,250	1,413	121	49,369,072
2	Cognitive behavioral treatment					
3	pilot program	\$ 95.02	24	24	0	1,669,311
4	Intensive Residential Treatment	\$ 93.47	39	43	68	5,131,683
5	Inpatient Therapeutic					
6	Community	\$ 75.76	58	49	5	3,105,570
7	Residential Dual Diagnosis					
8	Treatment	\$ 82.64	64	46	10	3,629,583
9	Sex Offender	\$ 82.64	73	34	13	3,629,583
10	Standard Non-residential	\$ 6.56	621.5	5	5	1,516,172
11	Outpatient Therapeutic					
12	Community	\$ 23.52	55	25	6	740,240
13	<b>Total</b>		<b>2,185</b>	<b>1,639</b>	<b>228</b>	<b>68,791,215</b>

Page 516, line 12, in the TOTAL column strike "1,942,606,932" and substitute "1,912,606,932" and in the GENERAL FUND column strike "30,000,000".

Adjust affected totals accordingly.

Page 31, line 12, in the ITEM & SUBTOTAL column strike "18,007,458" and substitute "15,561,728" and in the GENERAL FUND column strike "18,007,458" and substitute "15,561,728".

Page 31, line 15, in the ITEM & SUBTOTAL column strike "39,010,073" and substitute "34,869,955" and in the GENERAL FUND column strike "39,010,073" and substitute "34,869,955".

Adjust affected totals accordingly.

Page 42 line 14, in the ITEM & SUBTOTAL column strike "1,037,392" and substitute "1,027,121" and in the REAPPROPRIATED FUNDS column strike "1,037,392<sup>a</sup>" and substitute "1,027,121<sup>a</sup>".

Page 42, line 15, in the ITEM & SUBTOTAL column strike "2,512,071" and substitute "2,508,458" and in the REAPPROPRIATED FUNDS column strike "364,865<sup>a</sup>" and substitute "361,252<sup>a</sup>".

Adjust affected totals accordingly.

Page 43, line 4, strike "Offender Treatment and Services" and substitute "Correctional Treatment Cash Fund Expenditures".

Page 45, strike lines 15 and 16 and substitute "<sup>a</sup> Of this amount, \$2,163,125 shall be transferred from the Judicial Department from the Correctional Treatment Cash Fund Expenditures line item appropriation in the Probation and Related Services section and \$46,631 shall be transferred from the General Fund appropriation to the Offender Treatment and Services line item in the Probation and Related Services section. The transfer from the Offender Treatment and Services line item is for the provision of day reporting services."

- 1 Page 212, line 10, strike "Offender Treatment and Services" and  
2 substitute "Correctional Treatment Cash Fund Expenditures".  
3
- 4 Page 215, line 1, strike "Offender Treatment and Services" and substitute  
5 "Correctional Treatment Cash Fund Expenditures".  
6
- 7 Page 453, line 14, in the ITEM & SUBTOTAL column strike "6,427,099"  
8 and substitute "6,429,581" and in the REAPPROPRIATED FUNDS  
9 column strike "471,013<sup>b</sup>" and substitute "473,495<sup>b</sup>".  
10
- 11 Adjust affected totals accordingly.  
12
- 13 Page 454, line 7, strike "\$93,815" and substitute "\$96,297".  
14
- 15 Page 454, line 8, strike "Offender Treatment and Services" and substitute  
16 "Correctional Treatment Cash Fund Expenditures".  
17
- 18 Page 457, line 6, in the ITEM & SUBTOTAL column strike "2,726,526"  
19 and substitute "2,707,740" and in the REAPPROPRIATED FUNDS  
20 column strike "2,726,526<sup>a</sup>" and substitute "2,707,740<sup>a</sup>".  
21
- 22 Page 457, line 13, in the ITEM & SUBTOTAL column strike "2,642,016"  
23 and substitute "2,615,598" and in the REAPPROPRIATED FUNDS  
24 column strike "2,642,016<sup>a</sup>" and substitute "2,615,598<sup>a</sup>".  
25
- 26 Adjust affected totals accordingly.  
27
- 28 Page 458, line 5, strike "Offender Treatment and Services" and substitute  
29 "Correctional Treatment Cash Fund Expenditures".  
30
- 31 Page 108, line 6, strike "\$7,105,541" and substitute "\$6,979,311".  
32
- 33 Page 108, line 9, strike "\$123,606" and substitute "\$249,836".  
34
- 35 Page 108, line 12, strike "\$734,139" and substitute "728,564".  
36
- 37 Page 108, line 14, strike "\$183,635" and substitute "\$189,210".  
38
- 39 Page 113, line 2, in the FEDERAL FUNDS column strike "937,137" and  
40 substitute "997,137".  
41
- 42 Adjust affected totals accordingly.  
43
- 44 Page 123, line 7, strike "\$7,095,576" and substitute "\$6,386,407" and  
45 strike "\$356,192" and substitute "\$877,864".  
46
- 47 Page 123, line 8, after "Section 25.5-4-402.4 (5)(a), C.R.S.," insert  
48 "\$187,497 shall be from the Family Support Services Fund created in  
49 Section 25.5-10-305.5 (1), C.R.S.,".  
50
- 51 Page 128, line 4, in the ITEM & SUBTOTAL column strike "16,858,140"  
52 and substitute "16,532,177", in the GENERAL FUND column strike  
53 "8,429,068(M)" and substitute "8,266,088(M)", and in the FEDERAL  
54 FUNDS column strike "8,429,072" and substitute "8,266,089".  
55



1 Adjust affected totals accordingly.  
 2  
 3 Page 130, strike lines 1 and 2.  
 4  
 5 Page 130, line 3, strike "99-1116)" and substitute "Children and Youth  
 6 Mental Health Treatment Act".  
 7  
 8 Page 132, line 8, in the ITEM & SUBTOTAL column strike "16,037,387"  
 9 and substitute "15,595,306", in the GENERAL FUND column strike  
 10 "8,018,674(M)" and substitute "7,797,653(M)", and in the FEDERAL  
 11 FUNDS column strike "8,018,713" and substitute "7,797,653".  
 12  
 13 Adjust affected totals accordingly.  
 14  
 15 Page 174, line 12, in the REAPPROPRIATED FUNDS column strike  
 16 "576,846<sup>a</sup>" and in the FEDERAL FUNDS column strike "55,774(I)<sup>b</sup>" and  
 17 substitute "632,620(I)<sup>b</sup>".  
 18  
 19 Adjust affected totals including affected (I) notation totals accordingly.  
 20  
 21 Page 234, line 2, in the ITEM & SUBTOTAL column strike "69,329,722"  
 22 and substitute " 68,786,246" and in the GENERAL FUND column strike  
 23 "69,329,722" and substitute "68,786,246".  
 24  
 25 Page 234, line 5, in the ITEM & SUBTOTAL column strike "12,520,543"  
 26 and substitute "13,064,019" and in the GENERAL FUND column strike  
 27 "12,520,543" and substitute "13,064,019".  
 28  
 29 Page 267, line 12, strike "Salary Survey" and substitute "Merit Pay".  
 30  
 31 Page 530, line 7, strike "\$350,282,385" and substitute "\$345,967,385".  
 32  
 33 Page 530, line 12, strike "\$3,106,945,160" and substitute  
 34 "\$2,975,602,310".  
 35  
 36 Page 530, line 14, strike "\$170,758,217" and substitute "\$170,763,351".  
 37  
 38 Adjust affected totals, including affected (I) notations, accordingly.  
 39  
 40 Respectfully submitted,  
 41 Senate Committee: House Committee:  
 42 (signed) (signed)  
 43 Dominic Moreno Daneya Esgar  
 44 Rachel Zenzinger Chris Hansen  
 45 Bob Rankin Kim Ransom  
 46  
 47  
 48  
 49

#### 50 **CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)**

51  
 52  
 53 [SB19-207](#) by Senator(s) Moreno, Zenzinger, Rankin; also  
 54 Representative(s) Esgar, Hansen--Concerning the  
 55 provision for payment of the expenses of the executive,  
 56 legislative, and judicial departments of the state of

Colorado, and of its agencies and institutions, for and during the fiscal year beginning July 1, 2019, except as otherwise noted.

(Conference Committee Report printed in House Journal, April 12, 2019).

On motion of Representative Esgar, the Conference Committee Report was **adopted** by the following roll call vote:

YES	49	NO	13	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	E	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	41	NO	22	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	E	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Garnett, Kraft-Tharp, Valdez D.

**1        CONSENT GRANTED TO CONFERENCE COMMITTEE**

2  
3 Representative Gray moved that the First Conference Committee on  
4 SB19-090 be granted permission to go beyond the scope of the difference  
5 between the House and the Senate. The motion was passed by **viva voce**  
6 vote.

7  
8  
9 On motion of Representative Garnett, **HB19-1285, 1290, 1291, 1301,**  
10 **1013, 1088, 1110, 1120, 1122, 1132, 1133, 1134, 1171, 1184, 1187,**  
11 **1257, 1258, 1289, 1188, 1202, 1216, 1228, 1233, 1247, 1250, 1255,**  
12 **1262, 1265, 1280, SB19-064, 194, 077** were made Special Orders on  
13 April 12, 2019, at 9:42 a.m.

14  
15  
16 The hour of 9:42 a.m., having arrived, on motion of Representative  
17 Sirota, the House resolved itself into Committee of the Whole for  
18 consideration of Special Orders and she was called to act as Chair.

**19  
20        SPECIAL ORDERS--SECOND READING OF BILLS**

21  
22  
23 The Committee of the Whole having risen, the Chair reported the titles of  
24 the following bills had been read (reading at length had been dispensed  
25 with by unanimous consent), the bills considered and action taken thereon  
26 as follows:

27  
28 (Amendments to the committee amendment are to the printed committee  
29 report which was printed and placed in the members' bill file.)

30  
31 **HB19-1285** by Representative(s) Lontine; also Senator(s) Fields--  
32 Concerning the requirement for the department of health  
33 care policy and financing to contract with the managed  
34 care organization operated by Denver health and hospital  
35 authority until the managed care organization ceases to  
36 operate a medicaid managed care program.

37  
38 Amendment No. 1, Health & Insurance Report, dated April 9, 2019, and  
39 placed in member's bill file; Report also printed in House Journal, April  
40 10, 2019.

41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45 **HB19-1290** by Representative(s) Arndt; also Senator(s) Priola--  
46 Concerning the substitution of foreign work experience for  
47 the required contact hours by an applicant for examination  
48 pursuant to the "Barber and Cosmetologist Act".

49  
50 Ordered engrossed and placed on the Calendar for Third Reading and  
51 Final Passage.

52  
53 **HB19-1291** by Representative(s) Arndt; also Senator(s) Williams A.  
54 and Tate--Concerning the supervision of insurers, and, in  
55 connection therewith, establishing certain disclosure  
56 requirements for insurers.

1 Amendment No. 1, Business Affairs & Labor Report, dated April 9, 2019,  
2 and placed in member's bill file; Report also printed in House Journal,  
3 April 10, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **HB19-1301** by Representative(s) Michaelson Jenet and Buckner,  
9 Buentello, Caraveo, Cutter, Duran, Galindo,  
10 Gonzales-Gutierrez, Hooton, Kipp, Sirota; also Senator(s)  
11 Williams A., Todd, Story--Concerning health insurance  
12 coverage for breast imaging.

13  
14 Amendment No. 1, Health & Insurance Report, dated April 9, 2019, and  
15 placed in member's bill file; Report also printed in House Journal, April  
16 10, 2019.

17  
18 As amended, ordered engrossed and placed on the Calendar for Third  
19 Reading and Final Passage.

20  
21 **HB19-1013** by Representative(s) Exum, Coleman; also Senator(s)  
22 Pettersen, Fields--Concerning the extension of the income  
23 tax credit for child care expenses paid by a resident  
24 individual with a federal adjusted gross income of twenty-  
25 five thousand dollars or less.

26  
27 Amendment No. 1, Finance Report, dated January 24, 2019, and placed  
28 in member's bill file; Report also printed in House Journal, January 25,  
29 2019.

30  
31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.

33  
34 **HB19-1088** by Representative(s) Buck and Valdez D.; also Senator(s)  
35 Donovan--Concerning modifications to the existing  
36 income tax credit for health care preceptors working in  
37 health care professional shortage areas, and, in connection  
38 therewith, clarifying the definition of "preceptorship" and  
39 extending the existing sunset date for the tax credit.

40  
41 Amendment No. 1, Rural Affairs & Agriculture Report, dated January 28,  
42 2019, and placed in member's bill file; Report also printed in House  
43 Journal, January 29, 2019.

44  
45 Amendment No. 2, Finance Report, dated February 21, 2019, and placed  
46 in member's bill file; Report also printed in House Journal, February 22,  
47 2019.

48  
49 As amended, ordered engrossed and placed on the Calendar for Third  
50 Reading and Final Passage.

51  
52 **HB19-1110** by Representative(s) Cutter; also Senator(s) Pettersen--  
53 Concerning implementing media literacy in elementary  
54 and secondary education.

55

1 Amendment No. 1, Education Report, dated February 7, 2019, and placed  
2 in member's bill file; Report also printed in House Journal, February 8,  
3 2019.

4  
5 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
6 placed in member's bill file; Report also printed in House Journal, April  
7 12, 2019.

8  
9 Representative Geitner moved that the bill be read at length.

10  
11 As amended, ordered engrossed and placed on the Calendar for Third  
12 Reading and Final Passage.

13  
14 **HB19-1120** by Representative(s) Michaelson Jenet and Roberts; also  
15 Senator(s) Fenberg and Coram--Concerning multiple  
16 approaches to prevent youth suicide.

17  
18 Amendment No. 1, Public Health Care & Human Services Report, dated  
19 March 1, 2019, and placed in member's bill file; Report also printed in  
20 House Journal, March 4, 2019.

21  
22 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
23 placed in member's bill file; Report also printed in House Journal, April  
24 12, 2019.

25  
26 Representative Humphrey moved that the Public Health Care and Human  
27 Services Report be read at length.

28  
29 As amended, ordered engrossed and placed on the Calendar for Third  
30 Reading and Final Passage.

31  
32  
33  
34 A motion by Representative Kennedy that the Committee rise, report  
35 progress and beg leave to sit again later in the day, was adopted by  
36 unanimous consent. (Special Orders continued on page 1146.)

37  
38  
39 House reconvened.

40  
41 The Committee of the Whole reported it had risen, reported progress and  
42 would sit again later in the day

43  
44  
45  
46 House in recess. House reconvened.

47  
48  
49  
50 On motion of Representative Exum, the House resolved itself into  
51 Committee of the Whole for continuation of consideration of Special  
52 Orders, and he returned to the Chair to act as Chairman.

53  
54  
55

**SPECIAL ORDERS--SECOND READING OF BILLS**

(Continued from page 1145)

**HB19-1122** by Representative(s) Buckner and Landgraf; also Senator(s) Fields and Gardner--Concerning the creation of a maternal mortality review committee in the department of public health and environment.

Amendment No. 1, Public Health Care & Human Services Report, dated February 20, 2019, and placed in member's bill file; Report also printed in House Journal, February 21, 2019.

Amendment No. 2, Appropriations Report, dated April 12, 2019, and placed in member's bill file; Report also printed in House Journal, April 12, 2019.

Amendment No. 3, by Representative(s) Buckner.

Amend printed bill, page 6, line 4, strike "CHIEF MEDICAL OFFICER" and substitute "EXECUTIVE DIRECTOR".

Page 6, line 8, strike "CHIEF MEDICAL OFFICER" and substitute "EXECUTIVE DIRECTOR".

Page 6, lines 10 and 11, strike "CHIEF MEDICAL OFFICER" and substitute "EXECUTIVE DIRECTOR".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1132** by Representative(s) Buentello and Pelton; also Senator(s) Coram--Concerning Colorado food products in schools.

Amendment No. 1, Rural Affairs & Agriculture Report, dated February 21, 2019, and placed in member's bill file; Report also printed in House Journal, February 22, 2019.

Amendment No. 2, Education Report, dated March 7, 2019, and placed in member's bill file; Report also printed in House Journal, March 8, 2019.

Amendment No. 3, Appropriations Report, dated April 12, 2019, and placed in member's bill file; Report also printed in House Journal, April 12, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1133** by Representative(s) Caraveo and Pelton; also Senator(s) Fields--Concerning the creation of a Colorado child abuse response and evaluation network.

Amendment No. 1, Public Health Care & Human Services Report, dated February 27, 2019, and placed in member's bill file; Report also printed in House Journal, February 28, 2019.

- 1 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 12, 2019.  
4
- 5 Amendment No. 3, by Representative(s) Caraveo.  
6  
7 Amend printed bill, page 2, line 13, strike "six" and substitute "seven".  
8  
9 Page 2, line 15, strike "Denver and" and substitute "Denver," and strike  
10 "Springs." and substitute "Springs, and one of whom is located in Fort  
11 Morgan."  
12
- 13 Page 4, line 15, strike "SEPTEMBER" and substitute "NOVEMBER".  
14
- 15 As amended, ordered engrossed and placed on the Calendar for Third  
16 Reading and Final Passage.  
17
- 18 **HB19-1134** by Representative(s) Buckner and Wilson; also Senator(s)  
19 Todd--Concerning researching effective methods for  
20 assisting early-grade students with dyslexia.  
21
- 22 Amendment No. 1, Education Report, dated February 28, 2019, and  
23 placed in member's bill file; Report also printed in House Journal, March  
24 1, 2019.  
25
- 26 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
27 placed in member's bill file; Report also printed in House Journal, April  
28 12, 2019.  
29
- 30 Amendment No. 3, by Representative(s) Buckner and Wilson.  
31
- 32 Amend the Education Committee Report, dated February 28, 2019, page  
33 1, line 16, strike "2," and substitute "1,".  
34
- 35 Page 2 of the committee report, after line 5 add:  
36 "Page 10 of the bill, line 18, strike "REPORT" and substitute  
37 "DEPARTMENT".".  
38
- 39 As amended, ordered engrossed and placed on the Calendar for Third  
40 Reading and Final Passage.  
41
- 42 **HB19-1171** by Representative(s) Michaelson Jenet; also Senator(s)  
43 Fields and Priola--Concerning expanding the grades  
44 eligible for the child nutrition school lunch protection  
45 program.  
46
- 47 Amendment No. 1, Appropriations Report, dated April 12, 2019, and  
48 placed in member's bill file; Report also printed in House Journal, April  
49 12, 2019.  
50
- 51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.  
53

- 1 **HB19-1184** by Representative(s) Herod and Caraveo--Concerning a  
2 requirement that staff of the legislative council prepare  
3 demographic notes on certain legislative bills.  
4
- 5 Amendment No. 1, Finance Report, dated March 4, 2019, and placed in  
6 member's bill file; Report also printed in House Journal, March 5, 2019.  
7
- 8 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
9 placed in member's bill file; Report also printed in House Journal, April  
10 12, 2019.  
11
- 12 As amended, ordered engrossed and placed on the Calendar for Third  
13 Reading and Final Passage.  
14
- 15 **HB19-1187** by Representative(s) Coleman; also Senator(s) Bridges--  
16 Concerning increasing completion rates of applications for  
17 student financial aid for higher education.  
18
- 19 Amendment No. 1, Education Report, dated March 14, 2019, and placed  
20 in member's bill file; Report also printed in House Journal, March 15,  
21 2019.  
22
- 23 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
24 placed in member's bill file; Report also printed in House Journal, April  
25 12, 2019.  
26
- 27 As amended, ordered engrossed and placed on the Calendar for Third  
28 Reading and Final Passage.  
29
- 30 **HB19-1257** by Representative(s) Becker and McCluskie, Bird,  
31 Buckner, Buentello, Caraveo, Cutter, Esgar, Exum,  
32 Gonzales-Gutierrez, Hansen, Hooton, Jackson, Jaquez  
33 Lewis, Kennedy, Kipp, Lontine, McLachlan, Melton,  
34 Michaelson Jenet, Mullica, Roberts, Singer, Sirota,  
35 Snyder, Sullivan, Tipper, Valdez A., Weissman, Galindo;  
36 also Senator(s) Court and Priola, Fenberg, Gonzales,  
37 Moreno, Rodriguez, Story, Todd, Williams A., Winter--  
38 Concerning authority for the state to keep and spend all of  
39 the revenue in excess of the constitutional limitation on  
40 state fiscal year spending beginning with the 2018-19  
41 fiscal year in order to provide funding for public schools,  
42 higher education, and roads, bridges, and transit.  
43
- 44 Amendment No. 1, Finance Report, dated April 1, 2019, and placed in  
45 member's bill file; Report also printed in House Journal, April 2, 2019.  
46
- 47 As amended, ordered engrossed and placed on the Calendar for Third  
48 Reading and Final Passage.  
49
- 50 **HB19-1247** by Representative(s) Valdez D. and Catlin; also Senator(s)  
51 Donovan and Coram--Concerning a study by the  
52 commissioner of agriculture on the potential applications  
53 for blockchain technology in agricultural operations.  
54
- 55 Amendment No. 1, Rural Affairs & Agriculture Report, dated March 28,  
56 2019, and placed in member's bill file; Report also printed in House  
57 Journal, March 29, 2019.  
58



1 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 12, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **HB19-1250** by Representative(s) Herod--Concerning sex offenses  
9 committed by a peace officer.

10  
11 Amendment No. 1, Judiciary Report, dated March 21, 2019, and placed  
12 in member's bill file; Report also printed in House Journal, March 22,  
13 2019.

14  
15 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
16 placed in member's bill file; Report also printed in House Journal, April  
17 12, 2019.

18  
19 As amended, ordered engrossed and placed on the Calendar for Third  
20 Reading and Final Passage.

21  
22 **HB19-1262** by Representative(s) Wilson and McLachlan, Arndt,  
23 Benavidez, Bird, Buckner, Buentello, Caraveo, Catlin,  
24 Coleman, Cutter, Duran, Exum, Froelich, Galindo,  
25 Gonzales-Gutierrez, Herod, Hooton, Jackson,  
26 Jaquez Lewis, Kennedy, Kipp, Landgraf, Liston,  
27 McCluskie, McKean, Melton, Michaelson Jenet, Pelton,  
28 Roberts, Singer, Sirota, Snyder, Sullivan, Titone,  
29 Valdez D., Weissman, Will, Valdez A.; also Senator(s)  
30 Bridges, Todd, Story, Priola, Coram, Court, Danielson,  
31 Donovan, Fenberg, Foote, Garcia, Ginal, Gonzales, Lee,  
32 Pettersen, Williams A., Winter--Concerning state funding  
33 for full-day kindergarten educational programs.

34  
35 Amendment No. 1, Education Report, dated April 9, 2019, and placed in  
36 member's bill file; Report also printed in House Journal, April 10, 2019.

37  
38 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
39 placed in member's bill file; Report also printed in House Journal, April  
40 12, 2019.

41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45  
46 **HB19-1289** by Representative(s) Weissman; also Senator(s) Foote--  
47 Concerning the creation of additional protections in the  
48 Colorado consumer code, and, in connection therewith,  
49 enabling enforcement of the "Colorado Consumer  
50 Protection Act" for reckless acts and prohibiting certain  
51 terms in standard form contracts.

52  
53 Amendment No. 1, Judiciary Report, dated April 9, 2019, and placed in  
54 member's bill file; Report also printed in House Journal, April 10, 2019.

55

1 Amendment No. 2, by Representative(s) Weissman.

2  
3 Amend the Judiciary Committee Report, dated April 9, 2019, page 1,  
4 strike line 1 and substitute:

5  
6 "Amend printed bill, page 2, strike line 4 and substitute "(1)(kkk) and (4)  
7 as follows:". "

8  
9 Page 1 of the report, strike lines 4 through 6 and substitute  
10 "UNCONSCIONABLE, DECEPTIVE, DELIBERATELY MISLEADING, FALSE, OR  
11 FRAUDULENT ACT OR PRACTICE.". "

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.

15  
16 **HB19-1265** by Representative(s) Esgar and Soper; also Senator(s)  
17 Rankin and Winter--Concerning the penalty for a person  
18 who passes a snowplow that is performing its service  
19 function in echelon formation with at least one other  
20 snowplow.

21  
22 Amendment No. 1, Appropriations Report, dated April 12, 2019, and  
23 placed in member's bill file; Report also printed in House Journal, April  
24 12, 2019.

25  
26 Amendment No. 2, by Representative(s) Esgar.

27  
28 Amend printed bill, page 3, line 11, after "(6)" insert "(a)".

29  
30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33 **HB19-1255** by Representative(s) Hansen and Catlin; also Senator(s)  
34 Coram and Zenzinger--Concerning the creation of a Mesa  
35 Verde National Park license plate.

36  
37 Amendment No. 1, Finance Report, dated April 8, 2019, and placed in  
38 member's bill file; Report also printed in House Journal, April 9, 2019.

39  
40 As amended, ordered engrossed and placed on the Calendar for Third  
41 Reading and Final Passage.

42  
43 **HB19-1258** by Representative(s) Becker and McCluskie, Bird,  
44 Buckner, Buentello, Caraveo, Cutter, Esgar, Exum,  
45 Gonzales-Gutierrez, Hansen, Hooton, Jackson,  
46 Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan,  
47 Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
48 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman,  
49 Galindo; also Senator(s) Court and Priola, Fenberg,  
50 Gonzales, Moreno, Rodriguez, Story, Todd, Williams A.,  
51 Winter--Concerning the allocation of money that the state  
52 keeps and spends as a result of a voter-approved revenue  
53 change at the 2019 statewide election.

54  
55 Amendment No. 1, Finance Report, dated April 1, 2019, and placed in  
56 member's bill file; Report also printed in House Journal, April 2, 2019.

1 Amendment No. 2, by Representative(s) Becker.

2  
3 Amend printed bill, page 6, strike lines 11 through 20 and substitute:

4  
5 "SECTION 5. In Colorado Revised Statutes, 43-4-206, **add** (2)(e)  
6 as follows:

7 **43-4-206. State allocation.** (2) (e) THE DEPARTMENT OF  
8 TRANSPORTATION SHALL EXPEND REVENUE CREDITED TO THE STATE  
9 HIGHWAY FUND PURSUANT TO SECTION 43-4-205 (6.2) FOR THE  
10 IMPLEMENTATION OF THE STRATEGIC TRANSPORTATION PROJECT  
11 INVESTMENT PROGRAM BASED ON THE FOLLOWING ALLOCATION:

12 (I) NO MORE THAN EIGHTY-FIVE PERCENT OF THE REVENUES FOR  
13 HIGHWAY PURPOSES OR HIGHWAY-RELATED CAPITAL IMPROVEMENTS,  
14 INCLUDING, BUT NOT LIMITED TO, HIGH OCCUPANCY VEHICLE LANES,  
15 PARK-AND-RIDE FACILITIES, AND TRANSPORTATION MANAGEMENT  
16 SYSTEMS; AND

17 (II) AT LEAST FIFTEEN PERCENT OF THE REVENUES FOR TRANSIT  
18 PURPOSES OR FOR TRANSIT-RELATED CAPITAL IMPROVEMENTS."

19  
20 As amended, ordered engrossed and placed on the Calendar for Third  
21 Reading and Final Passage.

22  
23 **HB19-1188** by Representative(s) Sirota and Snyder; also Senator(s)  
24 Foote--Concerning the inclusion of the net impact on  
25 greenhouse gas pollution in the fiscal notes prepared for  
26 legislative measures.

27  
28 Amendment No. 1, Appropriations Report, dated April 12, 2019, and  
29 placed in member's bill file; Report also printed in House Journal, April  
30 12, 2019.

31  
32 As amended, ordered engrossed and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 **HB19-1202** by Representative(s) McLachlan and Galindo, Arndt,  
36 Kipp, Pelton; also Senator(s) Ginal and Priola--  
37 Concerning the food systems advisory council.

38  
39 Amendment No. 1, Rural Affairs & Agriculture Report, dated March 4,  
40 2019, and placed in member's bill file; Report also printed in House  
41 Journal, March 5, 2019.

42  
43 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
44 placed in member's bill file; Report also printed in House Journal, April  
45 12, 2019.

46  
47 As amended, ordered engrossed and placed on the Calendar for Third  
48 Reading and Final Passage.

49  
50 **HB19-1216** by Representative(s) Roberts, McCluskie; also Senator(s)  
51 Donovan and Priola--Concerning measures to reduce a  
52 patient's costs of prescription insulin drugs.

53  
54 Amendment No. 1, Health & Insurance Report, dated March 20, 2019,  
55 and placed in member's bill file; Report also printed in House Journal,  
56 March 21, 2019.

1 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 12, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **HB19-1228** by Representative(s) Bird and Titone, Gray, McLachlan,  
9 Soper; also Senator(s) Zenzinger and Tate, Bridges,  
10 Gardner, Priola, Rodriguez--Concerning an increase in the  
11 aggregate amount of the tax credits that the Colorado  
12 housing and finance authority may allocate in a calendar  
13 year under the Colorado affordable housing tax credit.

14  
15 Ordered engrossed and placed on the Calendar for Third Reading and  
16 Final Passage.

17  
18 **HB19-1233** by Representative(s) Froelich and Caraveo; also Senator(s)  
19 Ginal and Moreno--Concerning payment system reforms  
20 to reduce health care costs by increasing utilization of  
21 primary care.

22  
23 Amendment No. 1, Health & Insurance Report, dated March 26, 2019,  
24 and placed in member's bill file; Report also printed in House Journal,  
25 March 27, 2019.

26  
27 Amendment No. 2, Appropriations Report, dated April 12, 2019, and  
28 placed in member's bill file; Report also printed in House Journal, April  
29 12, 2019.

30  
31 As amended, ordered engrossed and placed on the Calendar for Third  
32 Reading and Final Passage.

---

33  
34  
35 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

36  
37 Representative Williams moved to amend the Report of the Committee  
38 of the Whole to reverse the action taken by the Committee in not adopting  
39 the following Williams amendment, to HB 19-1120, to show that said  
40 amendment passed, and that HB 19-1120, as amended, passed.

41  
42 Amend Public Health Care and Human Services Committee Report, dated  
43 March 1, 2019, page 1, strike lines 5 through 17.

44  
45 Reletter succeeding paragraph accordingly.

46  
47 Page 2, line 26, after "intervention." insert "PSYCHOTHERAPY SERVICES  
48 MAY INCLUDE RELIGIOUS AND NONRELIGIOUS PRACTITIONERS."

49  
50 Page 2, strike line 39 and substitute "12-43-201 (9)(a), TO A MINOR".

51  
52 Page 2, line 40, strike "OR WITHOUT".

53  
54 Page 3, strike lines 5 through 32.

55

1 Renumber succeeding subsections accordingly.

2  
3 Page 5, strike lines 33 through 35 and substitute "WILL ENCOURAGE,  
4 FOSTER, AND STRENGTHEN HEALTHY RELATIONSHIPS BETWEEN PARENTS  
5 AND CHILDREN. WHEN THE STATE BOARD IS".

6  
7 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	38	EXCUSED	2	ABSENT	0
10	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
11	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
12	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
13	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
14	Bird	N	Geitner	Y	Lontine	N	Snyder	N
15	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
16	Buck	Y	Gray	N	McKean	E	Sullivan	N
17	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
18	Buentello	Y	Herod	N	Melton	N	Titone	N
19	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
20	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
21	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
22	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
23	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
24	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
25	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
26							Speaker	N

27  
28  
29  
30 Representative Humphrey moved to amend the Report of the Committee  
31 of the Whole to reverse the action taken by the Committee in not adopting  
32 the following Humphrey amendment, to HB 19-1120, to show that said  
33 amendment passed, and that HB 19-1120, as amended, passed.

34  
35 Amend the Public Health Care & Human Services Committee Report,  
36 dated March 1, 2019, page 3, after line 22 insert:

37 "(d) IF A MENTAL HEALTH PROFESSIONAL TREATS A MINOR  
38 WITHOUT NOTIFYING THE MINOR'S PARENT OR LEGAL GUARDIAN AND THE  
39 MINOR COMMITS AN ACT OF SELF-HARM, THE PARENT SHALL BE NOTIFIED  
40 OF THE PSYCHOTHERAPY SERVICES AND GIVEN ACCESS TO RECORDS FROM  
41 THE PSYCHOTHERAPY SERVICES."

42  
43 The amendment was declared **lost** by the following roll call vote:

	YES	26	NO	37	EXCUSED	2	ABSENT	0
46	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
47	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
48	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
49	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
50	Bird	N	Geitner	Y	Lontine	N	Snyder	N
51	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
52	Buck	Y	Gray	N	McKean	E	Sullivan	N
53	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
54	Buentello	Y	Herod	N	Melton	N	Titone	Y

1	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
2	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
3	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
4	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
5	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
6	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
7	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
8							Speaker	N

9  
10  
11 Representative Beckman moved to amend the Report of the Committee  
12 of the Whole to reverse the action taken by the Committee in not adopting  
13 the following Beckman amendment, to HB 19-1120, to show that said  
14 amendment passed, and that HB 19-1120, as amended, passed.

15  
16 Amend Public Health Care and Human Services Committee Report, dated  
17 March 1, 2019, page 4, line 2, strike "PSYCHOTROPIC".

18  
19 Page 4, line 3, strike "MEDICATION" and substitute "MEDICATION.".

20  
21 The amendment was declared **lost** by the following roll call vote:

22								
23	YES	23	NO	40	EXCUSED	2	ABSENT	0
24	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
25	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
27	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
28	Bird	N	Geitner	Y	Lontine	N	Snyder	N
29	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
30	Buck	Y	Gray	N	McKean	E	Sullivan	N
31	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
32	Buentello	N	Herod	N	Melton	N	Titone	N
33	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
34	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
35	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
36	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
37	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
38	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
39	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
40							Speaker	N

41  
42  
43 Representative Beckman moved to amend the Report of the Committee  
44 of the Whole to reverse the action taken by the Committee in not adopting  
45 the following Beckman amendment, to HB 19-1120, to show that said  
46 amendment passed, and that HB 19-1120, as amended, passed.

47  
48 Amend the Public Health Care & Human Services Committee Report,  
49 dated March 1, 2019, page 3, after line 22 insert:

50 "(d) IF A MENTAL HEALTH PROFESSIONAL TREATS A MINOR  
51 WITHOUT THE CONSENT OF THE MINOR'S PARENT OR LEGAL GUARDIAN AND  
52 THE MINOR COMMITS AN ACT OF SELF-HARM THAT RESULTS IN HIS OR HER  
53 DEATH, THE MENTAL HEALTH PROFESSIONAL IS LIABLE FOR DAMAGES AND  
54 SHALL SURRENDER HIS OR HER LICENSE.".

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	40	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Landgraf moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Landgraf amendment, to HB 19-1120, to show that said amendment passed, and that HB 19-1120, as amended, passed.

Amend the Public Health Care and Human Services Committee Report, dated March 1, 2019, page 3, strike line 5 and substitute:

"(3)(a) AFTER TWO PSYCHOTHERAPY VISITS, THE MENTAL HEALTH PROFESSIONAL SHALL NOTIFY THE".

Page 3, strike lines 7 through 11 and substitute "GIVEN OR NEEDED, UNLESS THE MENTAL HEALTH PROFESSIONAL SUSPECTS THAT THE MINOR MAY BE A VICTIM OF ABUSE OR NEGLECT BY HIS OR HER PARENT OR LEGAL GUARDIAN."

Page 3, strike lines 12 through 22.

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	37	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	N	Mullica	N	Valdez D.	N

1	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
2	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
3	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
4	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
5	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
6							Speaker	N

7  
8  
9  
10 Representative Saine moved to amend the Report of the Committee of the  
11 Whole to reverse the action taken by the Committee in not adopting the  
12 following Saine amendment, to HB 19-1120, to show that said  
13 amendment passed, and that HB 19-1120, as amended, passed.

14  
15 Amend Public Health Care and Human Services Committee Report, dated  
16 March 1, 2019, page 3, line 5, strike "(a)", and strike "MAY" and  
17 substitute "SHALL".

18  
19 Page 3, strike lines 7 through 11 and substitute "GIVEN OR NEEDED,  
20 UNLESS THE MINOR HAS INFORMED THE MENTAL HEALTH PROFESSIONAL OF  
21 ABUSE OR NEGLECT BY HIS OR HER PARENT OR LEGAL GUARDIAN.".

22  
23 Page 3, strike lines 12 through 22.

24  
25 The amendment was declared **lost** by the following roll call vote:

27	YES	29	NO	34	EXCUSED	2	ABSENT	0
28	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
30	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
31	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
32	Bird	N	Geitner	Y	Lontine	N	Snyder	N
33	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
34	Buck	Y	Gray	N	McKean	E	Sullivan	N
35	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
36	Buentello	Y	Herod	N	Melton	N	Titone	Y
37	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
38	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
39	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
40	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
41	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
42	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
43	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
44							Speaker	N

45  
46  
47 Representative D. Williams moved to amend the Report of the Committee  
48 of the Whole to reverse the action taken by the Committee in not adopting  
49 the following D. Williams amendment, to HB 19-1257, to show that said  
50 amendment passed, and that HB 19-1257, as amended, passed.

51  
52 Amend printed bill, page 4, lines 3 and 4, strike ""Without raising taxes"  
53 and substitute ""Out of money that would otherwise be refunded to state  
54 taxpayers".



The amendment was declared **lost** by the following roll call vote:

YES	29	NO	34	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Landgraf moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Landgraf amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 4, line 7, strike "not currently allowed to keep and spend under Colorado law," and substitute "currently required to refund under the state constitution,".

The amendment was declared **lost** by the following roll call vote:

YES	28	NO	35	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 3, line 21, after "(5.5)" insert "(a)".

Page 3, after line 25 insert:

"(b) THE AUDIT MUST INCLUDE THE AMOUNT THAT EACH HOUSEHOLD WOULD RECEIVE IF THE STATE HAD NOT RETAINED AND SPENT MONEY UNDER SUBSECTIONS (1)(b) AND (1)(c) OF THIS SECTION AND INSTEAD THE MONEY HAD BEEN REFUNDED ON A PER-HOUSEHOLD BASIS. THE GENERAL ASSEMBLY SHALL PUBLISH THIS INFORMATION ON ITS WEBSITE."

The amendment was declared **lost** by the following roll call vote:

YES	27	NO	36	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 3, line 21, after "(5.5)" insert "(a)".

Page 3, after line 25 insert:

"(b) THE AUDIT MUST INCLUDE THE AMOUNT THAT EACH HOUSEHOLD WOULD RECEIVE IF THE STATE HAD NOT RETAINED AND SPENT MONEY UNDER SUBSECTION (1)(c) OF THIS SECTION AND INSTEAD THE MONEY HAD BEEN REFUNDED ON A PER-HOUSEHOLD BASIS. THE GENERAL ASSEMBLY SHALL PUBLISH THIS INFORMATION ON ITS WEBSITE."

The amendment was declared **lost** by the following roll call vote:

[illegible]

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 2, line 12, strike "CONSTITUTION" and substitute "CONSTITUTION, ALSO KNOWN AS "THE TAXPAYER'S BILL OF RIGHTS",."

The amendment was declared **lost** by the following roll call vote:

	YES	27	NO	36	EXCUSED	2	ABSENT	0
33	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
36	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
37	Bird	N	Geitner	Y	Lontine	N	Snyder	N
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
39	Buck	Y	Gray	N	McKean	E	Sullivan	Y
40	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
41	Buentello	Y	Herod	N	Melton	N	Titone	N
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
44	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
46	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
47	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
48	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
49							Speaker	N

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 4, line 7, strike "Colorado law," and substitute "The Taxpayer's Bill of Rights,".

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	37	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1257, to show that said amendment passed, and that HB 19-1257, as amended, passed.

Amend printed bill, page 2, line 8, strike "EACH FISCAL YEAR COMMENCING ON OR AFTER" and substitute "THE FISCAL YEAR COMMENCING ON".

Page 4, line 6, after "collects" insert "for the fiscal year that begins".

Page 1, line 103, strike "**BEGINNING WITH**" and substitute "**FOR**".

The amendment was declared **lost** by the following roll call vote:

YES	29	NO	34	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	E	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N

1	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
2	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
3	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
4	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
5	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
6	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
7							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1285 amended, 1290, 1291 amended, 1301 amended, 1013 amended, 1088 amended, 1110 amended, 1120 amended, 1122 amended, 1132 amended, 1133 amended, 1134 amended, 1171 amended, 1184 amended, 1187 amended, 1257 amended, 1247 amended, 1250 amended, 1262 amended, 1289 amended, 1265 amended, 1255 amended, 1258 amended, 1188 amended, 1202 amended, 1216 amended, 1228, 1233 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

	YES	41	NO	22	EXCUSED	2	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
28	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
29	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
33	Buck	N	Gray	Y	McKean	E	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
41	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until April 15, retaining place on Calendar:

Consideration of Special Orders--**HB19-1280, SB19-064, 194, 077.**

Consideration of General Orders--**HB19-1124.**

Consideration of Senate Amendment(s)--**HB19-1207, 1030, 1208, 1023.**

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1240** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend the Business Affairs & Labor Committee Report, dated March 26, 2019, page 2, line 2, strike "A" and substitute "THE PERSON'S".

Page 2 of the report, line 5, strike the first "AND" and substitute "OR" and strike "THE PURCHASER AND" and substitute "A PURCHASER AND THE".

Page 2 of the report, strike lines 27 through 33.

Page 3 of the report, strike line 1 and substitute:

"Page 17 of the printed bill, line 20, strike "SYSTEM," and substitute "SYSTEM THAT MEETS THE DEFINED SCOPE OF WORK SET FORTH IN THE REQUEST FOR SOLICITATION,".

Page 18 of the bill, line 1, strike "(3)(c)(II)(A)" and substitute "(3)(c)(III)(A)".

Page 18 of the bill, line 3, strike "(3)(c)(II)(A)" and substitute "(3)(c)(III)(A)".

Page 23 of the bill, after line 8 insert:

**"SECTION 5.** In Colorado Revised Statutes, 39-26-113, **add** (5.5) as follows:

**39-26-113. Collection of sales tax - motor vehicles - off-highway vehicles - exemption - process for motor vehicles sold at auction - exception - definition.** (5.5) THE SALE OF PERSONAL PROPERTY ON WHICH A SPECIFIC OWNERSHIP TAX HAS BEEN PAID OR IS PAYABLE IS EXEMPT FROM THE SALES TAX IMPOSED BY ANY SPECIAL DISTRICT OR AUTHORITY AUTHORIZED TO LEVY A SALES TAX PURSUANT TO TITLE 24, 25, 29, 30, 32, 37, OR 43, WHEN THE SALE MEETS BOTH OF THE FOLLOWING CONDITIONS:

(a) THE PURCHASER IS A NONRESIDENT OF, OR HAS HIS OR HER PRINCIPAL PLACE OF BUSINESS OUTSIDE OF, THE DISTRICT OR AUTHORITY; AND

(b) THE PERSONAL PROPERTY IS REGISTERED OR REQUIRED TO BE REGISTERED OUTSIDE THE LIMITS OF THE DISTRICT OR AUTHORITY UNDER THE LAWS OF THIS STATE."

Renumber succeeding sections accordingly.

Page 24 of the bill, line 14, strike "SYSTEM," and substitute "SYSTEM THAT MEETS THE DEFINED SCOPE OF WORK SET FORTH IN THE REQUEST FOR

1 SOLICITATION,".

2

3 Page 25 of the bill, line 3, after "(1)(b)" insert "and (2)".

4

5 Page 25 of the bill, after line 26 insert:

6

7       "(2) No sales tax of any statutory or home rule city, town, city and  
8 county, or county shall apply to the sale of construction and building  
9 materials, as the term is used in section 29-2-109, ~~if such materials are~~  
10 ~~picked up by the purchaser~~ and if the purchaser of such materials presents  
11 to the retailer a building permit or other documentation acceptable to such  
12 local government evidencing that a local use tax has been paid or is  
13 required to be paid."."

14

15 Page 3 of the report, line 3, after "39-26-102" insert "(5.8),".

16

17

18

19 **HB19-1296** be amended as follows, and as so amended, be referred to  
20 the Committee on Appropriations with favorable  
21 recommendation:

22

23 Amend printed bill, page 8, line 5, strike "REBATES," and substitute  
24 "REBATES AND".

25

26 Page 8, line 6, strike "OR OTHER SOURCES OF REVENUE" and substitute  
27 "OTHER THAN REBATES USED TO REDUCE COST SHARING FOR PRESCRIPTION  
28 DRUGS IN ACCORDANCE WITH SECTION 10-16-148,".

29

30 Page 26, lines 22 and 23, strike "**Cost sharing in prescription drugs -  
31 limits - definitions - confidentiality of rebate information**" and  
32 substitute "**Cost sharing for prescription drugs - required rebate  
33 reductions - definitions**".

34

35 Page 27, strike lines 7 through 27.

36

37 Page 28, strike lines 1 through 4 and substitute:

38

39       "(d) "REBATE" MEANS A PRICE CONCESSION GIVEN BY A  
40 MANUFACTURER DIRECTLY TO A CARRIER OR PHARMACY BENEFIT  
41 MANAGEMENT FIRM THAT REDUCES THE CARRIER'S PRESCRIPTION DRUG  
42 COSTS FOR THE BENEFIT YEAR.

43

44       (2) FOR EACH OF ITS HEALTH COVERAGE PLANS ISSUED OR  
45 RENEWED ON OR AFTER JANUARY 1, 2021, A CARRIER SHALL REDUCE THE  
46 AMOUNT OF COST SHARING THAT IT WOULD OTHERWISE CHARGE A  
47 COVERED PERSON FOR A PRESCRIPTION DRUG BY AN AMOUNT EQUAL TO  
48 ONE HUNDRED PERCENT OF THE ESTIMATED REBATE PER PRESCRIPTION  
49 THAT THE CARRIER RECEIVED FOR THE PRESCRIPTION DRUG, CALCULATED  
50 BASED ON THE REBATES THE CARRIER RECEIVED FOR THAT PRESCRIPTION  
51 DRUG IN THE PREVIOUS QUARTER; EXCEPT THAT THE REDUCTION AMOUNT  
52 SHALL NOT EXCEED AN AMOUNT EQUAL TO THE COVERED PERSON'S  
53 COST-SHARING AMOUNT THAT WOULD OTHERWISE BE CHARGED FOR THE  
54 DISPENSED PRESCRIPTION DRUG. NEITHER THE COVERED PERSON NOR THE  
55 CARRIER IS RESPONSIBLE FOR ANY DIFFERENCE BETWEEN THE ESTIMATED  
REBATE AMOUNT AND THE ACTUAL REBATE THE CARRIER RECEIVES.".

1 Page 28, line 9, strike "SECTION." and substitute "SECTION, WHICH RULES  
2 MUST ENSURE THAT REBATES ARE APPLIED IN A MANNER TO PROVIDE A  
3 PRICE REDUCTION FOR COVERED PERSONS WHO HAVE NOT REACHED THEIR  
4 ANNUAL COST-SHARING LIMIT AND TO LIMIT THE EFFECT ON PREMIUMS.".

5  
6  
7  
8  
9 **JUDICIARY**

10 After consideration on the merits, the Committee recommends the  
11 following:

12  
13 **HB19-1303** be postponed indefinitely.

14  
15  
16 **HB19-1304** be referred favorably to the Committee on Appropriations.

17  
18  
19 **SB19-027** be postponed indefinitely.

20  
21  
22 **SB19-201** be referred to the Committee of the Whole with favorable  
23 recommendation.

24  
25  
26  
27  
28 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
29 **on HB19-1170**

30  
31 This Report Amends the Rerevised Bill.

32  
33 To the President of the Senate and the  
34 Speaker of the House of Representatives:

35  
36 Your first conference committee appointed on HB19-1170,  
37 concerning increasing tenant protections relating to the residential  
38 warranty of habitability, has met and reports that it has agreed upon the  
39 following:

40  
41 1. That the House accede to the Senate amendments made to the  
42 bill, as the amendments appear in the rerevised bill, with the following  
43 changes:

44  
45 Page 6, line 9, strike "TWENTY-FOUR HOURS," and substitute "NINETY-SIX  
46 HOURS AFTER RECEIVING REASONABLY COMPLETE WRITTEN OR  
47 ELECTRONIC NOTICE OF THE CONDITION,".

48  
49 Page 15, strike lines 8 through 24 and substitute "OR MORE RENT  
50 PAYMENTS OR MAKE REPAIRS TO A RESIDENTIAL PREMISES IF THE  
51 RESIDENTIAL PREMISES WAS CONSTRUCTED, ACQUIRED, DEVELOPED,  
52 REHABILITATED, OR MAINTAINED WITH:

53 (A) FUNDING PROVIDED PURSUANT TO SECTION 8 OR 9 OF THE  
54 FEDERAL "UNITED STATES HOUSING ACT OF 1937", AS AMENDED, 42  
55 U.S.C. SECS. 1437f AND 1437g;



(B) FUNDING FROM THE HOME INVESTMENT PARTNERSHIPS PROGRAM OF THE FEDERAL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; OR

(C) FEDERAL LOW-INCOME HOUSING TAX CREDITS, COLORADO AFFORDABLE HOUSING TAX CREDITS, OR FUNDING PROVIDED UNDER ANY FEDERAL, STATE, OR LOCAL PROGRAM THAT RESTRICTS MAXIMUM RENTS FOR PERSONS OF LOW OR MODERATE INCOME AND THAT IS CURRENTLY SUBJECT TO A USE RESTRICTION THAT IS MONITORED TO ENSURE COMPLIANCE BY THE FEDERAL GOVERNMENT, THE STATE GOVERNMENT, A COUNTY GOVERNMENT, OR A MUNICIPAL GOVERNMENT, OR BY ANY POLITICAL SUBDIVISION OR DESIGNATED AGENCY THEREOF."

2. That, under the authority granted the committee to consider matters not at issue between the two houses, the following amendments be recommended:

Page 12, strike lines 15 through 17 and substitute "DESCRIBED IN SECTION 38-12-503 (2)(b) OR (2.2) AND THE LANDLORD FAILS TO:

(A) COMMENCE REMEDIAL ACTION BY EMPLOYING REASONABLE EFFORTS WITHIN THE APPLICABLE PERIOD DESCRIBED IN SECTION 38-12-503 (2)(b); OR

(B) COMPLETE THE ACTIONS DESCRIBED IN SECTION 38-12-503 (2.2)."

Page 20, strike lines 5 through 7 and substitute:

**"SECTION 11. Act subject to petition - effective date.** This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

Respectfully submitted,

House Committee:

(signed)

Dominique Jackson

Mike Weissman

Colin Larson

Senate Committee:

(signed)

Angela Williams

Jeff Bridges

Rob Woodward

### MESSAGE(S) FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-229 and 230.

SB19-179 Amended in General Orders as printed in Senate Journal, April 11, 2019.

SB19-163 Amended in General Orders as printed in Senate Journal, April 11, 2019.

1 SB19-160 Amended in General Orders as printed in Senate Journal,  
2 April 11, 2019.

3  
4 HB19-1220 Amended in General Orders as printed in Senate Journal,  
5 April 11, 2019.

6 HB19-1092 Amended in General Orders as printed in Senate Journal,  
7 April 11, 2019.

8  
9 The Senate has passed on Third Reading and returns herewith:  
10 HB19-1025, 1010, and 1149.

11  
12  
13 The Senate has adopted the First Report of the First Conference  
14 Committee on SB19-207 and the bill has been repassed as amended.

15  
16 The Senate has adopted the First Report of the First Conference  
17 Committee on HB19-1131 and the bill has been repassed as amended.  
18 The bill is transmitted herewith.

19  
20  
21  
22 **MESSAGE(S) FROM THE REVISOR**

23  
24 We herewith transmit:  
25 without comment, **SB19-229, 230.**  
26 without comment, as amended, **HB19-1092, 1220.**  
27 without comment, as amended, **SB19-160, 163, 179.**

28  
29  
30  
31  
32 **MESSAGE(S) FROM THE GOVERNOR**

33  
34 I certify I received the following on the 12th day of April, 2019, at  
35 3:00 p.m. The original is on file in the records of the House of  
36 Representatives of the General Assembly.

37  
38 Marilyn Eddins,  
39 Chief Clerk of the House

40  
41 Thursday, April 11, 2019  
42 Colorado House of Representatives  
43 The 72nd General Assembly  
44 First Regular Session  
45 State Capitol  
46 Denver, Colorado 80203

47  
48 Honorable Members of the Colorado House of Representatives,

49  
50 Pursuant to the authority vested in the Office of the Governor of the State  
51 of Colorado, I have the honor to inform you that I have approved and  
52 filed with the Secretary of State the following Acts:

53  
54 HB19-1186 School Employment Background Check Clarification  
55 Approved April 10, 2019 at 2:34 P.M.

1 HB19-1035 Remove Fee Cap Electrical Inspection Local Government  
2 Higher Education  
3 Approved April 10, 2019 at 2:34 P.M.  
4 HB19-1065 Public Hospital Boards of Trustees  
5 Approved April 10, 2019 at 2:29P.M.  
6 HB19-1209 Aeronautical Reporting Requirements  
7 Approved April 10, 2019 at 2:30 P.M.  
8 HB19-1173 Legislative Council Temporary Appointments Ex Officio  
9 Members  
10 Approved April 10, 2019 at 2:32 P.M.  
11

12 Sincerely,  
13 (signed)  
14 Jared Polis  
15 Governor  
16

17 \_\_\_\_\_  
18 Thursday, April 11, 2019  
19 Colorado House of Representatives  
20 The 72nd General Assembly  
21 First Regular Session  
22 State Capitol  
23 Denver, Colorado 80203  
24

25 Honorable Members of the Colorado House of Representatives,  
26  
27 Pursuant to the authority vested in the Office of the Governor of the State  
28 of Colorado, I have the honor to inform you that I have approved and  
29 filed with the Secretary of State the following Acts:  
30

31 HB19-1197 Protect Social Workers' Personal Information On Internet  
32 Approved April, 11, 2019 at 1:31 P.M  
33

34 Sincerely,  
35 (signed)  
36 Jared Polis  
37 Governor  
38

39 \_\_\_\_\_  
40 Friday, April 12, 2019  
41 Colorado House of Representatives  
42 The 72nd General Assembly  
43 First Regular Session  
44 State Capitol  
45 Denver, Colorado 80203  
46

47 Honorable Members of the Colorado House of Representatives,  
48  
49 Pursuant to the authority vested in the Office of the Governor of the State  
50 of Colorado, I have the honor to inform you that I have approved and  
51 filed with the Secretary of State the following Acts:  
52

53 HB19-1119 Peace Officer Internal Investigation Open Records  
54 Approved April 12, 2019 at 10:57 A.M.  
55

- 1 HB19-1191 Allow Farm Stands On Any Size Principal Use Site  
2 Approved April 12, 2019 at 11:46 A.M.  
3 HB19-1135 Clarigy Income Tax Credit For Retrofitting A Home  
4 Approved April 12, 2019 at 11:53 A.M.  
5 HB19-1007 Contribution Limits For County Offices  
6 Approved April 12, 2019 at 11:07 A.M.  
7 HB19-1201 Board of Education Executive Session Negotiations  
8 Strategy  
9 Approved April 12, 2019 at 11:09 A.M.  
10 HB19-1078 Landowner Consent Listing National Register  
11 Approved April 12, 2019 at 11:11 A.M.  
12 HB19-1177 Extreme Risk Protection Orders  
13 Approved April 12, 2019 at 12:25 P.M.  
14

15 Sincerely,  
16 (signed)  
17 Jared Polis  
18 Governor  
19  
20  
21

---

## INTRODUCTION OF BILLS

### First Reading

22  
23  
24  
25 The following bills were read by title and referred to the committees  
26 indicated:  
27

28 **HB19-1321** by Representative(s) Coleman and Williams D.; also  
29 Senator(s) Priola--Concerning the use of an electronic  
30 device to verify the driver's license of a person who rents  
31 a motor vehicle.

32 Committee on Business Affairs & Labor  
33

34 **HB19-1322** by Representative(s) Roberts and Will; also Senator(s)  
35 Moreno and Coram--Concerning the use of money from  
36 certain state funds to expand the supply of affordable  
37 housing statewide.

38 Committee on Finance  
39

40 **HB19-1323** by Representative(s) Herod and Van Winkle; also  
41 Senator(s) Todd and Lundeen--Concerning an exemption  
42 from state sales tax for occasional sales by charitable  
43 organizations.

44 Committee on Finance  
45

46 **SB19-159** by Senator(s) Bridges and Donovan, Crowder, Ginal,  
47 Williams A.; also Representative(s) McCluskie--  
48 Concerning the continuation of the passenger tramway  
49 safety board, and, in connection therewith, implementing  
50 some of the recommendations contained in the 2018 sunset  
51 report by the department of regulatory agencies.

52 Committee on Transportation & Local Government  
53

- 1 **SB19-160** by Senator(s) Winter, Donovan; also Representative(s)  
2 McCluskie--Concerning the continuation of the river  
3 outfitter licensing program.  
4 Committee on Transportation & Local Government  
5  
6 **SB19-163** by Senator(s) Marble; also Representative(s) Galindo--  
7 Concerning the continuation of the cold case task force,  
8 and, in connection therewith, implementing the  
9 recommendations contained in the 2018 sunset report by  
10 the department of regulatory agencies.  
11 Committee on Judiciary  
12  
13 **SB19-179** by Senator(s) Lee; also Representative(s) Wilson--  
14 Concerning the enhance school safety incident response  
15 grant program, and, in connection therewith, making an  
16 appropriation.  
17 Committee on Education  
18  
19 **SB19-229** by Senator(s) Winter and Foote; also Representative(s)  
20 Gonzales-Gutierrez and Mullica--Concerning the use of  
21 campaign contributions to reimburse a candidate for  
22 dependent care expenses incurred by the candidate in  
23 undertaking campaign activities.  
24 Committee on State, Veterans, & Military Affairs  
25  
26 **SB19-230** by Senator(s) Moreno; also Representative(s) Herod--  
27 Concerning the Colorado refugee services program.  
28 Committee on State, Veterans, & Military Affairs  
29  
30

31  
32 On motion of Representative Garnett, the bills on the Special Orders  
33 Calendar that were laid over until April 15, 2019, **HB19-1280,**  
34 **SB19-064, 194, 077,** were moved to the General Orders Calendar  
35 April 15, 2019.  
36

37  
38  
39 On motion of Representative Garnett, the House adjourned until  
40 10:00 a.m., April 15, 2019.  
41

42  
43  
44  
45 Attest:  
46 MARILYN EDDINS,  
47 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One hundred-second Legislative Day

Monday, April 15, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 10:00 a.m.

4

5 Pledge of Allegiance led by Nora Borek, Colorado Springs, Arielle Boyd,  
6 Aurora, Ashlyn Drury, Pueblo, Students from Colorado Springs, Aurora,  
7 Pueblo.

8

9 The roll was called with the following result:

10

11 Present--61.

12 Excused--Representative(s) Pelton, Sirota, Valdez A.,  
13 Van Winkle--4.

14 Present after roll call--Representative(s) Sirota, Valdez A.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Mullica, the House Journal of April 12,  
20 2019, was declared approved as corrected by the Chief Clerk.

21

22

**CONSIDERATION OF MEMORIAL(S)**

23

24  
25 [HM19-1002](#) by Representative(s) Kennedy--Memorializing former  
26 Representative Gwyn Green.

27

28 (Printed and placed in members' files.)

29

30 On motion of Representative Kennedy, the memorial was read at length.

31

32

33 Pursuant to House Rule 26(f) the House stood in recess to allow the  
34 following former members to speak on behalf of the Honorable Gwyn  
35 Green: Lieutenant Governor Dianne Primavera, Majority Leader Alice  
36 Madden, Representative(s) Cherylin Peniston, Judy Solano, Su Schafer,  
37 Angie Paccione, Claire Levy, Sara Gagliardi, Anne McGihon, Senator(s)  
38 Betty Boyd, Andy Kerr, Speaker Andrew Romanoff.

39

40

House Reconvened

41

42

43

1 On motion of Representative Kennedy, the memorial was **adopted** by the  
 2 following roll call vote:

	YES	62	NO	0	EXCUSED	3	ABSENT	0
5	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
6	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
7	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
8	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
9	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
10	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
11	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
12	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
13	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
14	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	E
15	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
16	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
17	Coleman	Y	Jaquez Lewis	Y	Pelton	E	Weissman	Y
18	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
19	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
20	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
21							Speaker	Y

22 Current Roll call added as co-sponsors: Representative(s) Arndt, Baisley,  
 23 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo,  
 24 Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
 25 Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
 26 Humphrey, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Landgraf, Larson,  
 27 Lewis, Liston, Lontine, McCluskie, McKean, McLachlan, Melton,  
 28 Michaelson Jenet, Mullica, Neville, Ransom, Rich, Roberts, Saine, Sandridge,  
 29 Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez D., Weissman,  
 30 Will, Williams D., Wilson, Speaker.

### APPOINTMENT(S)

35 The Speaker announced the following temporary committee  
 36 appointment(s) for April 15, 2019 only:

#### Finance

38 Representative Melton to replace Representative Gray

39 Representative Larson to replace Representative Beckman

#### Health and Insurance

41 Representative Geitner to replace Representative Will

#### Transportation and Local Government

43 Representative Liston to replace Representative Carver

### APPOINTMENTS TO CONFERENCE COMMITTEE(S)

49 The Speaker made the following change in Conference Committee  
 50 membership:

52 **SB19-090**--Representatives Liston to replace Representative Van Winkle



1 On motion of Representative Caraveo, the House resolved itself into  
2 Committee of the Whole for consideration of General Orders, and she  
3 was called to act as Chair.

---

4  
5  
6  
7 **GENERAL ORDERS--SECOND READING OF BILLS**  
8

9 The Committee of the Whole having risen, the Chair reported the titles of  
10 the following bills had been read (reading at length had been dispensed  
11 with by unanimous consent), the bills considered and action taken thereon  
12 as follows:

13  
14 (Amendments to the committee amendment are to the printed committee  
15 report which was printed and placed in the members' bill file.)  
16

17 **HB19-1307** by Representative(s) Kraft-Tharp and Larson; also  
18 Senator(s) Lee and Gardner--Concerning the clarification  
19 that the disclosure of a report of the mistreatment or self-  
20 neglect of an at-risk adult shall only be made to the at-risk  
21 adult who is the subject of the report.  
22

23 Ordered engrossed and placed on the Calendar for Third Reading and  
24 Final Passage.  
25

26 **HB19-1261** by Representative(s) Becker and Jackson, Jaquez Lewis,  
27 Bird, Cutter, Duran, Froelich, Galindo, Hooton, Kennedy,  
28 Kipp, Melton, Roberts, Singer, Sirota, Snyder, Sullivan,  
29 Tipper, Titone, Valdez A., Weissman; also Senator(s)  
30 Winter and Williams A., Moreno--Concerning the  
31 reduction of greenhouse gas pollution, and, in connection  
32 therewith, establishing statewide greenhouse gas pollution  
33 reduction goals.  
34

35 Amendment No. 1, Energy & Environment Report, dated April 5, 2019,  
36 and placed in member's bill file; Report also printed in House Journal,  
37 April 8, 2019.  
38

39 Amendment No. 2, Appropriations Report, dated April 9, 2019, and  
40 placed in member's bill file; Report also printed in House Journal, April  
41 9, 2019.  
42

43 Amendment No. 3, by Representative(s) Froelich.  
44

45 Amend the Energy and Environment Committee Report, dated April 5,  
46 2019, page 1, strike lines 1 through 3 and substitute:  
47

48 "Amend printed bill, page 8, strike lines 13 and 14 and substitute "DATE  
49 OF THIS SUBSECTION (1)(e) REGARDING: PROGRESS TOWARD THE GOALS  
50 SET FORTH IN SECTION 25-7-102 (2)(g); ANY NEWLY AVAILABLE, FINAL  
51 COST-BENEFIT OR REGULATORY ANALYSIS, DEVELOPED UNDER SECTION  
52 24-4-103 (2.5) OR (4.5), FOR RULES ADOPTED TO ATTAIN THE GOALS; AND  
53 ANY".  
54

1 Amendment No. 4, by Representative(s) Roberts.

2

3 Amend printed bill, page 10, after line 2 insert:

4

5       "(F) A CLEAN ENERGY PLAN VOLUNTARILY FILED BY A  
6 COOPERATIVE ELECTRIC ASSOCIATION THAT HAS VOTED TO EXEMPT ITSELF  
7 FROM REGULATION BY THE PUBLIC UTILITIES COMMISSION PURSUANT TO  
8 ARTICLE 9.5 OF TITLE 40 OR BY A MUNICIPAL UTILITY SHALL BE DEEMED  
9 APPROVED BY THE PUBLIC UTILITIES COMMISSION AS FILED IF: THE  
10 DIVISION, IN CONSULTATION WITH THE PUBLIC UTILITIES COMMISSION,  
11 PUBLICLY VERIFIES THAT THE PLAN DEMONSTRATES THAT, BY 2030, THE  
12 COOPERATIVE ELECTRIC ASSOCIATION OR MUNICIPAL UTILITY WILL  
13 ACHIEVE AT LEAST AN EIGHTY PERCENT REDUCTION IN GREENHOUSE GAS  
14 EMISSIONS CAUSED BY THE ENTITY'S COLORADO RETAIL ELECTRICITY  
15 SALES RELATIVE TO 2005 LEVELS; AND THE CLEAN ENERGY PLAN HAS  
16 PREVIOUSLY BEEN APPROVED BY A VOTE OF THE ENTITY'S GOVERNING  
17 BODY. VOLUNTARY SUBMISSION OF A CLEAN ENERGY PLAN BY A  
18 COOPERATIVE ELECTRIC ASSOCIATION OR MUNICIPAL UTILITY DOES NOT  
19 ALTER THE ENTITY'S REGULATORY STATUS WITH RESPECT TO THE PUBLIC  
20 UTILITIES COMMISSION, INCLUDING UNDER ARTICLE 9.5 OF TITLE 40."

21

22 Amendment No. 5, by Representative(s) Roberts.

23

24 Amend printed bill, page 8, line 6, after "COMMUNITIES;" insert "ISSUES  
25 RELATED TO THE BENEFICIAL USE OF ELECTRICITY TO REDUCE  
26 GREENHOUSE GAS EMISSIONS;".

27

28 Amendment No. 6, by Representative(s) Galindo.

29

30 Amend printed bill, page 5, line 4, after the period add "FOOD AND FIBER  
31 PRODUCTION HAS MADE SIGNIFICANT ACHIEVEMENTS IN AREAS OF  
32 PRODUCTIVITY AND SUSTAINABILITY. MODERN TECHNOLOGY IN THIS  
33 SECTOR CONTRIBUTES TO REDUCTIONS IN GREENHOUSE GAS EMISSIONS BY  
34 SEQUESTERING CARBON IN THE SOIL AND ENHANCING SUSTAINABILITY  
35 THROUGH TECHNOLOGIES THAT REDUCE METHANE EMISSIONS AND  
36 PRODUCE RENEWABLE ENERGY. CONTINUING TO ENCOURAGE THESE TYPES  
37 OF ACHIEVEMENTS IS BENEFICIAL."

38

39 Page 10, line 4, after the period insert "NOTHING IN THIS SUBSECTION  
40 (1)(e) ALTERS THE REGULATORY EXEMPTIONS PROVIDED IN SECTION  
41 25-7-109 (8)(a).".

42

43 Amendment No. 7, by Representative(s) Esgar.

44

45 Amend printed bill, page 7, line 24, after "COMPLIANCE;" insert  
46 "ECONOMIC AND JOB IMPACTS AND OPPORTUNITIES;".

47

48 Amendment No. 8, by Representative(s) Esgar.

49

50 Amend printed bill, page 6, line 27, after "WORKERS" insert "IN RELEVANT  
51 INDUSTRIES, INCLUDING ADVANCED ENERGY AND FUEL DELIVERY,".

52

1 Amendment No. 9, by Representative(s) Becker.

2  
3 Amend printed bill, page 10, after line 19 insert:

4  
5 "(C) "RETAIL ELECTRICITY SALES" MEANS ELECTRIC ENERGY SOLD  
6 TO RETAIL END-USE ELECTRIC CONSUMERS."

7  
8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10

11

12

13 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

14

15 Representative Liston moved to amend the Report of the Committee of  
16 the Whole to reverse the action taken by the Committee in not adopting  
17 the following Liston amendment, to HB 19-1261, to show that said  
18 amendment passed, and that HB 19-1261, as amended, passed.

19

20 Amend printed bill, page 10, line 3, after "(VIII)" insert "(A)".

21

22 Page 10, after line 11 insert:

23

24 "(B) IN ADDITION TO COMPLYING WITH SECTION 24-4-103 FOR  
25 EACH RULE, INCLUDING EVERY EMISSION CONTROL REGULATION, THAT THE  
26 COMMISSION PROPOSES TO PROMULGATE PURSUANT TO THIS SUBSECTION  
27 (1)(e), THE COMMISSION SHALL PUBLICLY BROADCAST EACH HEARING AND  
28 PROVIDE THE OPPORTUNITY FOR REMOTE TESTIMONY."

29

30 The amendment was declared **lost** by the following roll call vote:

31

	YES	26	NO	37	EXCUSED	2	ABSENT	0
33	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
36	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
37	Bird	N	Geitner	Y	Lontine	N	Snyder	N
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
39	Buck	Y	Gray	N	McKean	Y	Sullivan	N
40	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
41	Buentello	Y	Herod	N	Melton	N	Titone	Y
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
44	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
45	Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
46	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
47	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
49							Speaker	N

50

51

52 Representative Geitner moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following Geitner amendment, to HB 19-1261, to show that said  
55 amendment passed, and that HB 19-1261, as amended, passed.

Amend printed bill, page 6, line 9, strike "ABATEMENT." and substitute "ABATEMENT; EXCEPT THAT, NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE COMMISSION SHALL NOT ENFORCE ANY RULE OR EMISSION CONTROL REGULATION ADOPTED PURSUANT TO THIS SUBSECTION (1)(e) WITHIN ANY LOCAL GOVERNMENT'S JURISDICTION UNLESS THE LOCAL GOVERNMENT HAS ADOPTED A RESOLUTION OR ORDINANCE THAT EXPLICITLY ENDORSES THE ENFORCEMENT OF THE RULE OR EMISSION CONTROL REGULATION WITHIN THE LOCAL GOVERNMENT'S JURISDICTION.".

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	38	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to HB 19-1261, to show that said amendment passed, and that HB 19-1261, as amended, passed.

Amend printed bill, page 6, line 9, strike "ABATEMENT." and substitute "ABATEMENT; EXCEPT THAT, IF THE DIVISION'S FORECAST OF THE ESTIMATED TOTAL COST TO COMPLY WITH A RULE OR EMISSION CONTROL REGULATION ADOPTED PURSUANT TO THIS SUBSECTION (1)(e) EXCEEDS FIVE MILLION DOLLARS, THE RULE OR EMISSION CONTROL REGULATION DOES NOT TAKE EFFECT UNLESS APPROVED BY THE GENERAL ASSEMBLY ACTING BY BILL OTHER THAN THE ANNUAL RULE REVIEW BILL ADOPTED PURSUANT TO SECTION 24-4-103 (8)(d).".

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	38	EXCUSED	2	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N

1	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
2	Buentello	Y	Herod	N	Melton	N	Titone	N
3	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
4	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
5	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
6	Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
7	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
8	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
9	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
10							Speaker	N

11

12

13 Representative Saine moved to amend the Report of the Committee of the  
 14 Whole to reverse the action taken by the Committee in not adopting the  
 15 following Saine amendment, to HB 19-1261, to show that said  
 16 amendment passed, and that HB 19-1261, as amended, passed.

17

18 Amend printed bill, page 9, after line 19 insert:

19 "(D) FOR PURPOSES OF THIS SUBSECTION (1)(e), ALL  
 20 HYDROELECTRIC POWER AND PUMPED HYDROELECTRIC POWER QUALIFY  
 21 AS CLEAN OR RENEWABLE ENERGY UNDER COLORADO'S RENEWABLE  
 22 ENERGY STANDARD."

23

24 Reletter succeeding sub-subparagraphs accordingly.

25

26 The amendment was declared **lost** by the following roll call vote:

27

28	YES	26	NO	37	EXCUSED	2	ABSENT	0
29	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
32	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
33	Bird	N	Geitner	Y	Lontine	N	Snyder	N
34	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
35	Buck	Y	Gray	N	McKean	Y	Sullivan	N
36	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
37	Buentello	N	Herod	N	Melton	N	Titone	Y
38	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
39	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
40	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
41	Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
42	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
43	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
44	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
45							Speaker	N

46

47

48 Representative Saine moved to amend the Report of the Committee of the  
 49 Whole to reverse the action taken by the Committee in not adopting the  
 50 following Saine amendment, to HB 19-1261, to show that said  
 51 amendment passed, and that HB 19-1261, as amended, passed.

52

53 Amend printed bill, page 5, after line 4, insert:

54 "(f) ACTIVELY PURSUING HYDROELECTRIC POWER AND PUMPED  
 55 HYDROELECTRIC POWER WILL HELP MITIGATE DECLINING SNOWPACK,

1 DROUGHT, ELEVATED WILDFIRE RISK AND RISK TO FIRST RESPONDERS, AND  
2 SEVERE FLOODING;".

3  
4 Reletter succeeding paragraph accordingly.

5  
6 Page 9, after line 19 insert:

7 "(D) FOR PURPOSES OF THIS SUBSECTION (1)(e), ALL  
8 HYDROELECTRIC POWER AND PUMPED HYDROELECTRIC POWER QUALIFY  
9 AS CLEAN OR RENEWABLE ENERGY UNDER COLORADO'S RENEWABLE  
10 ENERGY STANDARD."

11  
12 Reletter succeeding sub-subparagraphs accordingly.

13  
14 The amendment was declared **lost** by the following roll call vote:

YES	26	NO	37	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

34  
35  
36 Representative Williams moved to amend the Report of the Committee  
37 of the Whole to reverse the action taken by the Committee in not adopting  
38 the following Williams amendment, to HB 19-1261, to show that said  
39 amendment passed, that amendment No. 7 by Representative Esgar,  
40 printed in House Journal page 1174, lines 48 through 51, to HB 19-1261,  
41 as amended, passed, and that HB 19-1261, as amended, passed.

42  
43 Amend amendment No. 7 by Representative Esgar, printed in House  
44 Journal page 1174, strike line 45 and substitute:

45 "Amend printed bill, page 5, after line 8 insert:

46 "(g) THE GENERAL ASSEMBLY DECLARES THAT IT SUPPORTS THE  
47 POLICY PACKAGE AS INTRODUCED BY UNITED STATES REPRESENTATIVE  
48 ALEXANDRIA OCASIO-CORTEZ, KNOWN AS THE "GREEN NEW DEAL", IN  
49 AN EFFORT TO MINIMIZE THE EFFECTS OF GLOBAL CLIMATE CHANGE."

50  
51 Reletter succeeding paragraph accordingly.

52  
53 Page 7, line 24, after "COMPLIANCE;" insert".

54  
55 The amendment was declared **lost** by the following roll call vote:

	YES	1	NO	62	EXCUSED	2	ABSENT	0
1	Arndt	N	Exum	N	Landgraf	N	Saine	N
2	Baisley	N	Froelich	N	Larson	N	Sandridge	N
3	Beckman	N	Galindo	N	Lewis	N	Singer	N
4	Benavidez	N	Garnett	N	Liston	N	Sirota	N
5	Bird	N	Geitner	N	Lontine	N	Snyder	N
6	Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
7	Buck	N	Gray	N	McKean	N	Sullivan	N
8	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
9	Buentello	N	Herod	N	Melton	Y	Titone	N
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
11	Carver	N	Humphrey	N	Mullica	N	Valdez D.	N
12	Catlin	N	Jackson	N	Neville	N	Van Winkle	E
13	Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
14	Cutter	N	Kennedy	N	Ransom	N	Will	N
15	Duran	N	Kipp	N	Rich	N	Williams D.	N
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
17							Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in adopting amendment No. 7 by Representative Esgar, printed in House Journal page 1174, lines 48 through 51 to HB 19-1261, to show that said amendment lost, that the underlying Williams amendment, to HB 19-1291, passed, and that HB 19-1261, as amended, passed.

Amend printed bill, page 3, strike lines 18 through 27.

Strike page 4.

Page 5, strike lines 1 through 18 and substitute:

"(a) THE OCTOBER 2018 REPORT ENTITLED "SPECIAL REPORT ON GLOBAL WARMING OF 1.5 °C" BY THE INTERGOVERNMENTAL PANEL ON CLIMATE CHANGE AND THE NOVEMBER 2018 FOURTH NATIONAL CLIMATE ASSESSMENT REPORT FOUND THAT:

(I) HUMAN ACTIVITY IS THE DOMINANT CAUSE OF OBSERVED CLIMATE CHANGE OVER THE PAST CENTURY;

(II) A CHANGING CLIMATE IS CAUSING SEA LEVELS TO RISE AND AN INCREASE IN WILDFIRES, SEVERE STORMS, DROUGHTS, AND OTHER EXTREME WEATHER EVENTS THAT THREATEN HUMAN LIFE, HEALTHY COMMUNITIES, AND CRITICAL INFRASTRUCTURE;

(III) GLOBAL WARMING AT OR ABOVE TWO DEGREES CELSIUS BEYOND PREINDUSTRIALIZED LEVELS WILL CAUSE:

(A) MASS MIGRATION FROM THE REGIONS MOST AFFECTED BY CLIMATE CHANGE;

(B) MORE THAN FIVE HUNDRED BILLION DOLLARS IN LOST ANNUAL ECONOMIC OUTPUT IN THE UNITED STATES BY THE YEAR 2100;

(C) WILDFIRES THAT, BY 2050, WILL ANNUALLY BURN AT LEAST TWICE AS MUCH FOREST AREA IN THE WESTERN UNITED STATES THAN WAS TYPICALLY BURNED BY WILDFIRES IN THE YEARS PRECEDING 2019;

(D) A LOSS OF MORE THAN NINETY-NINE PERCENT OF ALL CORAL REEFS ON EARTH;

(E) MORE THAN THREE HUNDRED FIFTY MILLION MORE PEOPLE TO

1 BE EXPOSED GLOBALLY TO DEADLY HEAT STRESS BY 2050; AND  
2 (F) A RISK OF DAMAGE TO ONE TRILLION DOLLARS OF PUBLIC  
3 INFRASTRUCTURE AND COASTAL REAL ESTATE IN THE UNITED STATES;  
4 AND  
5 (IV) GLOBAL TEMPERATURES MUST BE KEPT BELOW ONE AND  
6 ONE-HALF DEGREES CELSIUS ABOVE PREINDUSTRIALIZED LEVELS TO AVOID  
7 THE MOST SEVERE IMPACTS OF A CHANGING CLIMATE, WHICH WILL  
8 REQUIRE:  
9 (A) GLOBAL REDUCTIONS IN GREENHOUSE GAS EMISSIONS FROM  
10 HUMAN SOURCES OF FORTY TO SIXTY PERCENT FROM 2010 LEVELS BY  
11 2030; AND  
12 (B) NET-ZERO GLOBAL EMISSIONS BY 2050;  
13 (b) BECAUSE THE UNITED STATES HAS HISTORICALLY BEEN  
14 RESPONSIBLE FOR A DISPROPORTIONATE AMOUNT OF GREENHOUSE GAS  
15 EMISSIONS, HAVING EMITTED TWENTY PERCENT OF GLOBAL GREENHOUSE  
16 GAS EMISSIONS THROUGH 2014, AND HAS A HIGH TECHNOLOGICAL  
17 CAPACITY, THE UNITED STATES MUST TAKE A LEADING ROLE IN REDUCING  
18 EMISSIONS THROUGH ECONOMIC TRANSFORMATION;  
19 (c) THE UNITED STATES IS CURRENTLY EXPERIENCING SEVERAL  
20 RELATED CRISES, WITH:  
21 (I) LIFE EXPECTANCY DECLINING WHILE BASIC NEEDS, SUCH AS  
22 CLEAN AIR, CLEAN WATER, HEALTHY FOOD, AND ADEQUATE HEALTH CARE,  
23 HOUSING, TRANSPORTATION, AND EDUCATION, ARE INACCESSIBLE TO A  
24 SIGNIFICANT PORTION OF THE UNITED STATES POPULATION;  
25 (II) A FOUR-DECADE TREND OF WAGE STAGNATION,  
26 DEINDUSTRIALIZATION, AND ANTI-LABOR POLICIES THAT HAS LED TO:  
27 (A) HOURLY WAGES OVERALL STAGNATING SINCE THE 1970S  
28 DESPITE INCREASED WORKER PRODUCTIVITY;  
29 (B) THE THIRD-WORST LEVEL OF SOCIOECONOMIC MOBILITY IN THE  
30 DEVELOPED WORLD BEFORE THE GREAT RECESSION;  
31 (C) THE EROSION OF THE EARNING AND BARGAINING POWER OF  
32 WORKERS IN THE UNITED STATES; AND  
33 (D) INADEQUATE RESOURCES FOR PUBLIC-SECTOR WORKERS TO  
34 CONFRONT THE CHALLENGES OF CLIMATE CHANGE AT LOCAL, STATE, AND  
35 FEDERAL LEVELS; AND  
36 (III) THE GREATEST INCOME INEQUALITY SINCE THE 1920s, WITH:  
37 (A) THE TOP ONE PERCENT OF EARNERS ACCRUING NINETY-ONE  
38 PERCENT OF GAINS IN THE FIRST FEW YEARS OF ECONOMIC RECOVERY  
39 AFTER THE GREAT RECESSION;  
40 (B) A LARGE RACIAL WEALTH DIVIDE AMOUNTING TO A  
41 DIFFERENCE OF TWENTY TIMES MORE WEALTH BETWEEN THE AVERAGE  
42 WHITE FAMILY AND THE AVERAGE BLACK FAMILY; AND  
43 (C) A GENDER EARNINGS GAP THAT RESULTS IN WOMEN EARNING  
44 APPROXIMATELY EIGHTY PERCENT AS MUCH AS MEN, AT THE MEDIAN;  
45 (d) CLIMATE CHANGE, POLLUTION, AND ENVIRONMENTAL  
46 DESTRUCTION HAVE EXACERBATED SYSTEMIC RACIAL, REGIONAL, SOCIAL,  
47 ENVIRONMENTAL, AND ECONOMIC INJUSTICES, REFERRED TO IN THIS  
48 SUBSECTION (2) AS "SYSTEMIC INJUSTICES", BY DISPROPORTIONATELY  
49 AFFECTING INDIGENOUS PEOPLES, COMMUNITIES OF COLOR, MIGRANT  
50 COMMUNITIES, DEINDUSTRIALIZED COMMUNITIES, DEPOPULATED RURAL  
51 COMMUNITIES, THE POOR, LOW-INCOME WORKERS, WOMEN, THE ELDERLY,  
52 THE UNHOUSED, PEOPLE WITH DISABILITIES, AND YOUTH, REFERRED TO IN  
53 THIS SUBSECTION (2) AS "FRONTLINE AND VULNERABLE COMMUNITIES";  
54 (e) CLIMATE CHANGE CONSTITUTES A DIRECT THREAT TO THE  
55 NATIONAL SECURITY OF THE UNITED STATES:  
56 (I) BY IMPACTING THE ECONOMIC, ENVIRONMENTAL, AND SOCIAL



1 STABILITY OF COUNTRIES AND COMMUNITIES AROUND THE WORLD; AND  
2 (II) BY ACTING AS A THREAT MULTIPLIER;  
3 (f) THE FEDERAL GOVERNMENT-LED MOBILIZATIONS DURING  
4 WORLD WAR II AND THE NEW DEAL ERA CREATED THE GREATEST MIDDLE  
5 CLASS THAT THE UNITED STATES HAS EVER SEEN, BUT MANY MEMBERS OF  
6 FRONTLINE AND VULNERABLE COMMUNITIES WERE EXCLUDED FROM MANY  
7 OF THE ECONOMIC AND SOCIETAL BENEFITS OF THOSE MOBILIZATIONS;  
8 (g) THE GENERAL ASSEMBLY RECOGNIZES THAT A NEW NATIONAL,  
9 SOCIAL, INDUSTRIAL, AND ECONOMIC MOBILIZATION ON A SCALE NOT SEEN  
10 SINCE WORLD WAR II AND THE NEW DEAL ERA IS A HISTORIC  
11 OPPORTUNITY:  
12 (I) TO CREATE MILLIONS OF GOOD, HIGH-WAGE JOBS IN COLORADO;  
13 (II) TO PROVIDE UNPRECEDENTED LEVELS OF PROSPERITY AND  
14 ECONOMIC SECURITY FOR ALL PEOPLE OF COLORADO; AND  
15 (III) TO COUNTERACT SYSTEMIC INJUSTICES;  
16 (h) IT IS THE DUTY OF THE STATE GOVERNMENT TO CREATE A  
17 GREEN NEW DEAL:  
18 (I) TO ACHIEVE NET-ZERO GREENHOUSE GAS EMISSIONS THROUGH  
19 A FAIR AND JUST TRANSITION FOR ALL COMMUNITIES AND WORKERS;  
20 (II) TO CREATE MILLIONS OF GOOD, HIGH-WAGE JOBS AND ENSURE  
21 PROSPERITY AND ECONOMIC SECURITY FOR ALL PEOPLE OF COLORADO;  
22 (II) TO INVEST IN THE INFRASTRUCTURE AND INDUSTRY OF  
23 COLORADO TO SUSTAINABLY MEET THE CHALLENGES OF THE  
24 TWENTY-FIRST CENTURY;  
25 (IV) TO SECURE FOR ALL PEOPLE OF COLORADO FOR GENERATIONS  
26 TO COME:  
27 (A) CLEAN AIR AND WATER;  
28 (B) CLIMATE AND COMMUNITY RESILIENCY;  
29 (C) HEALTHY FOOD;  
30 (D) ACCESS TO NATURE; AND  
31 (E) A SUSTAINABLE ENVIRONMENT; AND  
32 (V) TO PROMOTE JUSTICE AND EQUITY BY STOPPING CURRENT,  
33 PREVENTING FUTURE, AND REPAIRING HISTORIC OPPRESSION OF FRONTLINE  
34 AND VULNERABLE COMMUNITIES;  
35 (i) THE GOALS DESCRIBED IN SUBSECTION (2)(h) OF THIS SECTION,  
36 REFERRED TO IN THIS SUBSECTION (2) AS THE "GREEN NEW DEAL GOALS",  
37 SHOULD BE ACCOMPLISHED THROUGH A TEN-YEAR NATIONAL  
38 MOBILIZATION, REFERRED TO IN THIS SUBSECTION (2) AS THE "GREEN NEW  
39 DEAL MOBILIZATION", THAT WILL REQUIRE THE FOLLOWING GOALS AND  
40 PROJECTS:  
41 (I) BUILDING RESILIENCY AGAINST CLIMATE-CHANGE-RELATED  
42 DISASTERS, SUCH AS EXTREME WEATHER, INCLUDING BY LEVERAGING  
43 FUNDING AND PROVIDING INVESTMENTS FOR COMMUNITY-DEFINED  
44 PROJECTS AND STRATEGIES;  
45 (II) REPAIRING AND UPGRADING THE INFRASTRUCTURE IN THE  
46 UNITED STATES, INCLUDING:  
47 (A) BY ELIMINATING POLLUTION AND GREENHOUSE GAS EMISSIONS  
48 AS MUCH AS TECHNOLOGICALLY FEASIBLE;  
49 (B) BY GUARANTEEING UNIVERSAL ACCESS TO CLEAN WATER;  
50 (C) BY REDUCING THE RISKS POSED BY CLIMATE IMPACTS; AND  
51 (D) BY ENSURING THAT ANY INFRASTRUCTURE BILL CONSIDERED  
52 BY THE GENERAL ASSEMBLY ADDRESSES CLIMATE CHANGE;  
53 (III) MEETING ONE HUNDRED PERCENT OF THE POWER DEMAND IN  
54 COLORADO THROUGH CLEAN, RENEWABLE, AND ZERO-EMISSION ENERGY  
55 SOURCES, INCLUDING:  
56 (A) BY DRAMATICALLY EXPANDING AND UPGRADING RENEWABLE

1 POWER SOURCES; AND  
2 (B) BY DEPLOYING NEW CAPACITY;  
3 (IV) BUILDING OR UPGRADING TO ENERGY-EFFICIENT,  
4 DISTRIBUTED, AND "SMART" POWER GRIDS, AND ENSURING AFFORDABLE  
5 ACCESS TO ELECTRICITY;  
6 (V) UPGRADING ALL EXISTING BUILDINGS IN COLORADO AND  
7 BUILDING NEW BUILDINGS TO ACHIEVE MAXIMUM ENERGY EFFICIENCY,  
8 WATER EFFICIENCY, SAFETY, AFFORDABILITY, COMFORT, AND DURABILITY,  
9 INCLUDING THROUGH ELECTRIFICATION;  
10 (VI) SPURRING MASSIVE GROWTH IN CLEAN MANUFACTURING IN  
11 COLORADO AND REMOVING POLLUTION AND GREENHOUSE GAS EMISSIONS  
12 FROM MANUFACTURING AND INDUSTRY AS MUCH AS IS TECHNOLOGICALLY  
13 FEASIBLE, INCLUDING BY EXPANDING RENEWABLE ENERGY  
14 MANUFACTURING AND INVESTING IN EXISTING MANUFACTURING AND  
15 INDUSTRY;  
16 (VII) WORKING COLLABORATIVELY WITH FARMERS AND  
17 RANCHERS IN COLORADO TO REMOVE POLLUTION AND GREENHOUSE GAS  
18 EMISSIONS FROM THE AGRICULTURAL SECTOR AS MUCH AS IS  
19 TECHNOLOGICALLY FEASIBLE, INCLUDING:  
20 (A) BY SUPPORTING FAMILY FARMING;  
21 (B) BY INVESTING IN SUSTAINABLE FARMING AND LAND USE  
22 PRACTICES THAT INCREASE SOIL HEALTH; AND  
23 (C) BY BUILDING A MORE SUSTAINABLE FOOD SYSTEM THAT  
24 ENSURES UNIVERSAL ACCESS TO HEALTHY FOOD;  
25 (VIII) OVERHAULING TRANSPORTATION SYSTEMS IN COLORADO  
26 TO REMOVE POLLUTION AND GREENHOUSE GAS EMISSIONS FROM THE  
27 TRANSPORTATION SECTOR AS MUCH AS IS TECHNOLOGICALLY FEASIBLE,  
28 INCLUDING THROUGH INVESTMENT IN:  
29 (A) ZERO-EMISSION VEHICLE INFRASTRUCTURE AND  
30 MANUFACTURING;  
31 (B) CLEAN, AFFORDABLE, AND ACCESSIBLE PUBLIC TRANSIT; AND  
32 (C) HIGH-SPEED RAIL;  
33 (IX) MITIGATING AND MANAGING THE LONG-TERM ADVERSE  
34 HEALTH, ECONOMIC, AND OTHER EFFECTS OF POLLUTION AND CLIMATE  
35 CHANGE, INCLUDING BY PROVIDING FUNDING FOR COMMUNITY-DEFINED  
36 PROJECTS AND STRATEGIES;  
37 (X) REMOVING GREENHOUSE GASES FROM THE ATMOSPHERE AND  
38 REDUCING POLLUTION BY RESTORING NATURAL ECOSYSTEMS THROUGH  
39 PROVEN LOW-TECH SOLUTIONS THAT INCREASE SOIL CARBON STORAGE,  
40 SUCH AS LAND PRESERVATION AND AFFORESTATION;  
41 (XI) RESTORING AND PROTECTING THREATENED, ENDANGERED,  
42 AND FRAGILE ECOSYSTEMS THROUGH LOCALLY APPROPRIATE AND  
43 SCIENCE-BASED PROJECTS THAT ENHANCE BIODIVERSITY AND SUPPORT  
44 CLIMATE RESILIENCY;  
45 (XII) CLEANING UP EXISTING HAZARDOUS WASTE AND  
46 ABANDONED SITES, ENSURING ECONOMIC DEVELOPMENT AND  
47 SUSTAINABILITY ON THOSE SITES;  
48 (XIII) IDENTIFYING OTHER EMISSION AND POLLUTION SOURCES  
49 AND CREATING SOLUTIONS TO REMOVE THEM; AND  
50 (XIV) PROMOTING THE INTERNATIONAL EXCHANGE OF  
51 TECHNOLOGY, EXPERTISE, PRODUCTS, FUNDING, AND SERVICES, WITH THE  
52 AIM OF MAKING COLORADO THE INTERNATIONAL LEADER ON CLIMATE  
53 ACTION, AND TO HELP OTHER COUNTRIES ACHIEVE A GREEN NEW DEAL;  
54 (j) A GREEN NEW DEAL MUST BE DEVELOPED THROUGH  
55 TRANSPARENT AND INCLUSIVE CONSULTATION, COLLABORATION, AND  
56 PARTNERSHIP WITH FRONTLINE AND VULNERABLE COMMUNITIES, LABOR

1 UNIONS, WORKER COOPERATIVES, CIVIL SOCIETY GROUPS, ACADEMIA, AND  
2 BUSINESSES; AND

3 (k) TO ACHIEVE THE GREEN NEW DEAL GOALS AND MOBILIZATION,  
4 A GREEN NEW DEAL WILL REQUIRE THE FOLLOWING GOALS AND PROJECTS:

5 (I) PROVIDING AND LEVERAGING, IN A WAY THAT ENSURES THAT  
6 THE PUBLIC RECEIVES APPROPRIATE OWNERSHIP STAKES AND RETURNS ON  
7 INVESTMENT; ADEQUATE CAPITAL, INCLUDING THROUGH COMMUNITY  
8 GRANTS, PUBLIC BANKS, AND OTHER PUBLIC FINANCING; TECHNICAL  
9 EXPERTISE; SUPPORTING POLICIES; AND OTHER FORMS OF ASSISTANCE TO  
10 COMMUNITIES; ORGANIZATIONS; FEDERAL, STATE, AND LOCAL  
11 GOVERNMENT AGENCIES; AND BUSINESSES WORKING ON THE GREEN NEW  
12 DEAL MOBILIZATION;

13 (II) ENSURING THAT THE FEDERAL GOVERNMENT TAKES INTO  
14 ACCOUNT THE COMPLETE ENVIRONMENTAL AND SOCIAL COSTS AND  
15 IMPACTS OF EMISSIONS THROUGH:

16 (A) EXISTING LAWS;

17 (B) NEW POLICIES AND PROGRAMS; AND

18 (C) ENSURING THAT FRONTLINE AND VULNERABLE COMMUNITIES  
19 ARE NOT ADVERSELY AFFECTED;

20 (III) PROVIDING RESOURCES, TRAINING, AND HIGH-QUALITY  
21 EDUCATION, INCLUDING HIGHER EDUCATION, TO ALL PEOPLE OF  
22 COLORADO, WITH A FOCUS ON FRONTLINE AND VULNERABLE  
23 COMMUNITIES, SO THAT ALL PEOPLE OF COLORADO MAY BE FULL AND  
24 EQUAL PARTICIPANTS IN THE GREEN NEW DEAL MOBILIZATION;

25 (IV) MAKING PUBLIC INVESTMENTS IN THE RESEARCH AND  
26 DEVELOPMENT OF NEW CLEAN AND RENEWABLE ENERGY TECHNOLOGIES  
27 AND INDUSTRIES;

28 (V) DIRECTING INVESTMENTS TO SPUR ECONOMIC DEVELOPMENT,  
29 DEEPEN AND DIVERSIFY INDUSTRY AND BUSINESS IN LOCAL AND REGIONAL  
30 ECONOMIES, AND BUILD WEALTH AND COMMUNITY OWNERSHIP, WHILE  
31 PRIORITIZING HIGH-QUALITY JOB CREATION AND ECONOMIC, SOCIAL, AND  
32 ENVIRONMENTAL BENEFITS IN FRONTLINE AND VULNERABLE COMMUNITIES  
33 AND DEINDUSTRIALIZED COMMUNITIES THAT MAY OTHERWISE STRUGGLE  
34 WITH THE TRANSITION AWAY FROM GREENHOUSE GAS INTENSIVE  
35 INDUSTRIES;

36 (VI) ENSURING THE USE OF DEMOCRATIC AND PARTICIPATORY  
37 PROCESSES THAT ARE INCLUSIVE OF AND LED BY FRONTLINE AND  
38 VULNERABLE COMMUNITIES AND WORKERS TO PLAN, IMPLEMENT, AND  
39 ADMINISTER THE GREEN NEW DEAL MOBILIZATION AT THE LOCAL LEVEL;

40 (VII) ENSURING THAT THE GREEN NEW DEAL MOBILIZATION  
41 CREATES HIGH-QUALITY UNION JOBS THAT PAY PREVAILING WAGES, HIRES  
42 LOCAL WORKERS, OFFERS TRAINING AND ADVANCEMENT OPPORTUNITIES,  
43 AND GUARANTEES WAGE AND BENEFIT PARITY FOR WORKERS AFFECTED BY  
44 THE TRANSITION;

45 (VIII) GUARANTEERING A JOB WITH A FAMILY-SUSTAINING WAGE,  
46 ADEQUATE FAMILY AND MEDICAL LEAVE, PAID VACATIONS, AND  
47 RETIREMENT SECURITY FOR ALL PEOPLE OF COLORADO;

48 (IX) STRENGTHENING AND PROTECTING THE RIGHT OF ALL  
49 WORKERS TO ORGANIZE, UNIONIZE, AND COLLECTIVELY BARGAIN FREE OF  
50 COERCION, INTIMIDATION, AND HARASSMENT;

51 (X) STRENGTHENING AND ENFORCING LABOR, WORKPLACE HEALTH  
52 AND SAFETY, ANTIDISCRIMINATION, AND WAGE AND HOUR STANDARDS  
53 ACROSS ALL EMPLOYERS, INDUSTRIES, AND SECTORS;

54 (XI) ENACTING AND ENFORCING TRADE RULES, PROCUREMENT  
55 STANDARDS, AND BORDER ADJUSTMENTS WITH STRONG LABOR AND  
56 ENVIRONMENTAL PROTECTIONS;

- 1 (A) TO STOP THE TRANSFER OF JOBS AND POLLUTION OVERSEAS;  
 2 AND  
 3 (B) TO GROW DOMESTIC MANUFACTURING IN COLORADO;  
 4 (XII) ENSURING THAT PUBLIC LANDS, WATERS, AND OCEANS ARE  
 5 PROTECTED AND THAT EMINENT DOMAIN IS NOT ABUSED;  
 6 (XIII) OBTAINING THE FREE, PRIOR, AND INFORMED CONSENT OF  
 7 INDIGENOUS PEOPLES FOR ALL DECISIONS THAT AFFECT INDIGENOUS  
 8 PEOPLES AND THEIR TRADITIONAL TERRITORIES, HONORING ALL TREATIES  
 9 AND AGREEMENTS WITH INDIGENOUS PEOPLES, AND PROTECTING AND  
 10 ENFORCING THE SOVEREIGNTY AND LAND RIGHTS OF INDIGENOUS PEOPLES;  
 11 (XIV) ENSURING A COMMERCIAL ENVIRONMENT WHERE EVERY  
 12 BUSINESSPERSON IS FREE FROM UNFAIR COMPETITION AND DOMINATION BY  
 13 DOMESTIC OR INTERNATIONAL MONOPOLIES; AND  
 14 (XV) PROVIDING ALL PEOPLE OF COLORADO WITH:  
 15 (A) HIGH-QUALITY HEALTH CARE;  
 16 (B) AFFORDABLE, SAFE, AND ADEQUATE HOUSING;  
 17 (C) ECONOMIC SECURITY; AND  
 18 (D) CLEAN WATER, CLEAN AIR, HEALTHY AND AFFORDABLE FOOD,  
 19 AND ACCESS TO NATURE."

20  
 21 Page 6, line 10, strike "(2)(g)," and substitute "(2)(h),".

22  
 23 The amendment was declared **lost** by the following roll call vote:

YES	0	NO	63	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	N
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	N	Galindo	N	Lewis	N	Singer	N
Benavidez	N	Garnett	N	Liston	N	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
Buck	N	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	N	Humphrey	N	Mullica	N	Valdez D.	N
Catlin	N	Jackson	N	Neville	N	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	E	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	N
Duran	N	Kipp	N	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

43  
 44  
 45  
 46  
 47 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

48  
 49 Passed Second Reading: **HB19-1307, 1261 amended.**

50  
 51 The Chairman moved the adoption of the Committee of the Whole  
 52 Report. As shown by the following roll call vote, a majority of those  
 53 elected to the House voted in the affirmative, and the Report was  
 54 **adopted.**  
 55

	YES	41	NO	22	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
13	Coleman	Y	Jaquez Lewis	Y	Pelton	E	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until April 16, retaining place on Calendar:

Consideration of Third Reading--**HB19-1285, 1290, 1291, 1301, 1013, 1088, 1110, 1120, 1122, 1132, 1133, 1134, 1171, 1184, 1187, 1257, 1258, 1247, 1250, 1262, 1289, 1265, 1255, 1188, 1202, 1216, 1228, 1233.**

Consideration of General Orders--**HB19-1124, 1280, SB19-064, 194, 077, 168, HB19-1076.**

Consideration of Conference Committee Report(s)--**HB19-1131.**

Consideration of Senate Amendment(s)--**HB19-1207, 1030, 1208, 1023, 1092, 1220.**

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### PUBLIC HEALTH CARE & HUMAN SERVICES

After consideration on the merits, the Committee recommends the following:

**HB19-1288** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 23, after "DEPARTMENTS," insert "PARENTS,".

Page 3, after line 2 insert:

"(3) BECAUSE THE NUMBER OF FAMILY FOSTER HOMES IN COLORADO IS OFTEN INSUFFICIENT TO MEET THE NEEDS OF YOUTH,

1 INCLUDING SIBLING GROUPS, IT IS, THEREFORE, COLORADO'S GOAL TO  
2 CONTINUE TO RECRUIT FOSTER FAMILIES AND BUILD RESOURCES  
3 SUFFICIENT TO MEET THIS NEED."

4  
5 Page 4, line 16, before "AND" insert "SOCIAL MEDIA ACCOUNTS,".

6  
7 Page 5, line 2, after "DETERMINES" insert "THROUGH THE GUARDIAN AD  
8 LITEM'S INDEPENDENT INVESTIGATION THAT".

9  
10 Page 5, strike lines 19 through 25 and substitute "SERVICES SHALL  
11 PROVIDE INFORMATION ON SIBLING CONTACT IN THE VISITATION PLAN FOR  
12 A YOUTH. IN DOING SO, THE YOUTH SHALL BE CONSULTED ABOUT THE  
13 YOUTH'S WISHES AS TO SIBLING CONTACT.

14 (2) AS WRITTEN IN THE VISITATION PLAN, THE DEPARTMENT OF  
15 HUMAN SERVICES SHALL, IF IT IS IN THE BEST INTERESTS OF EACH  
16 SIBLING:".

17  
18 Page 6, line 2, strike "VISITATION" and substitute "CONTACT".

19  
20 Page 6, line 3, strike "VISITATIONS;" and substitute "CONTACT;".

21  
22 Page 7, strike lines 14 through 17 and substitute:

23 "(a) A BIOLOGICAL sibling; ~~from birth who is descended from one~~  
24 ~~or two mutual parents; or~~

25 (b) A ~~stepbrother or former stepbrother or a stepsister or former~~  
26 ~~stepsister~~; STEP-SIBLING OR FORMER STEP-SIBLING; OR".

27  
28  
29  
30 **HB19-1308** be amended as follows, and as so amended, be referred to  
31 the Committee on Appropriations with favorable  
32 recommendation:

33  
34 Amend printed bill, page 3, line 3, strike "PLAN." and substitute "PLAN,  
35 AND SUBJECT TO AVAILABLE GENERAL FUND APPROPRIATIONS OR FEDERAL  
36 FUNDING.".

37  
38 Page 3, strike line 11.

39  
40 Page 3, line 13, strike "AND".

41  
42 Page 3, line 14, strike "PROGRAMS IN ORDER" and substitute "PROGRAMS,  
43 AND OTHER PROGRAMS ELIGIBLE FOR REIMBURSEMENT UNDER THE  
44 FEDERAL "FAMILY FIRST PREVENTION SERVICES ACT" THAT ARE  
45 TRAUMA-INFORMED, PROMISING, SUPPORTED OR WELL-SUPPORTED, AND  
46 PROVIDED".

47  
48 Page 3, line 19, strike "DISTURBANCES," and substitute "DISTURBANCES  
49 THAT DOCUMENTS HOW PARENTS AND FAMILY ARE INTEGRATED INTO  
50 TREATMENT FOR A CHILD OR YOUTH WITH POST-DISCHARGE PLANNING, IF  
51 SUCH OUTREACH AND PARTICIPATION IS IN THE CHILD'S OR YOUTH'S BEST  
52 INTEREST,".

53  
54 Page 3, lines 23 and 24, strike "AND INCLUDES SERVICES THAT ARE  
55 PROVIDED".

1 Page 5, after line 5 insert:

2 "SECTION 2. In Colorado Revised Statutes, 19-1-102, **add** (1.9)  
3 as follows:

4 **19-1-102. Legislative declaration.** (1.9) THE FEDERAL "FAMILY  
5 FIRST PREVENTION SERVICES ACT" WAS ENACTED ON FEBRUARY 9, 2018.  
6 IN ORDER TO COMPLY WITH THE PROVISIONS OF THE FEDERAL "FAMILY  
7 FIRST PREVENTION SERVICES ACT", THE GENERAL ASSEMBLY FINDS THAT  
8 IT IS NECESSARY TO UPDATE CURRENT STATUTES TO ENABLE COLORADO  
9 TO PROVIDE ENHANCED SUPPORT TO CHILDREN, YOUTH, AND THEIR  
10 FAMILIES IN ORDER TO PREVENT FOSTER CARE PLACEMENTS. THE STATE  
11 DEPARTMENT SHALL IMPLEMENT THE UPDATED PROVISIONS IN SECTIONS  
12 19-1-103, 19-1-115, 19-3-208, AND 19-3-308 UTILIZING FOSTER CARE  
13 PREVENTION SERVICES AND QUALIFIED RESIDENTIAL TREATMENT  
14 PROGRAMS WHEN THE FEDERAL GOVERNMENT APPROVES COLORADO'S  
15 FIVE-YEAR TITLE IV-E PREVENTION PLAN, AND SUBJECT TO AVAILABLE  
16 GENERAL FUND APPROPRIATIONS OR FEDERAL FUNDING."  
17

18 Renumber succeeding sections accordingly.  
19

20 Page 5, strike line 11.

21  
22 Page 5, line 13, strike "AND".  
23

24 Page 5, line 14, strike "SERVICES" and substitute "PROGRAMS, AND OTHER  
25 PROGRAMS ELIGIBLE FOR REIMBURSEMENT UNDER THE FEDERAL "FAMILY  
26 FIRST PREVENTION SERVICES ACT" THAT ARE TRAUMA-INFORMED,  
27 PROMISING, SUPPORTED OR WELL-SUPPORTED, AND".  
28

29 Page 5, line 22, strike "DISTURBANCES," and substitute "DISTURBANCES  
30 THAT DOCUMENTS HOW PARENTS AND FAMILY ARE INTEGRATED INTO  
31 TREATMENT FOR A CHILD OR YOUTH WITH POST-DISCHARGE PLANNING, IF  
32 SUCH OUTREACH AND PARTICIPATION IS IN THE CHILD'S OR YOUTH'S BEST  
33 INTEREST,".  
34

35 Page 5, lines 26 and 27, strike "AND INCLUDES SERVICES THAT ARE  
36 PROVIDED".  
37

38 Page 6, lines 10 and 11, strike "IF THERE IS NO OBJECTION FROM ANY  
39 PARTY,".  
40

41 Page 6, line 12, strike "OR" and substitute "OR, IF THERE IS NO  
42 OBJECTION,".  
43

44 Page 6, line 23, strike "GOALS" and substitute "GOALS, INCLUDING  
45 MENTAL, BEHAVIORAL, AND PHYSICAL HEALTH GOALS,".  
46

47 Page 7, line 13, strike "PLAN." and substitute "PLAN;".  
48

49 Page 7, line 16, strike "SERVICES." and substitute "SERVICES; AND".  
50

51 Page 9, strike lines 19 and 20 and substitute:

52 "(cc) FOSTER CARE PREVENTION SERVICES, AS DEFINED IN SECTION  
53 26-5.4-102 (1) AND AUTHORIZED PURSUANT TO THE FEDERAL "FAMILY  
54 FIRST PREVENTION SERVICES ACT."  
55

1 Page 9, line 22, strike "portion;" and substitute "portion and (3)(n);"

2

3 Page 10, after line 2 insert:

4 "(n) Services described in section 19-3-208; ~~C.R.S.~~; and".

5

6 Page 10, line 25, strike "DISTURBANCES," and substitute "DISTURBANCES  
7 THAT DOCUMENTS HOW PARENTS AND FAMILY ARE INTEGRATED INTO  
8 TREATMENT FOR A CHILD OR YOUTH WITH POST-DISCHARGE PLANNING, IF  
9 SUCH OUTREACH AND PARTICIPATION IS IN THE CHILD'S OR YOUTH'S BEST  
10 INTEREST,".

11

12 Page 11, strike lines 12 through 27.

13

14 Page 12, strike lines 1 through 3 and substitute:

15 "SECTION 12. In Colorado Revised Statutes, add 27-66-110 as  
16 follows:

17 **27-66-110. Trauma-informed care standards of approval.** THE  
18 OFFICE OF BEHAVIORAL HEALTH SHALL ESTABLISH CARE STANDARDS AND  
19 AN APPROVAL PROCESS THAT A QUALIFIED RESIDENTIAL TREATMENT  
20 PROGRAM, AS DEFINED IN SECTION 26-6-102 (30.5), MUST MEET TO ENSURE  
21 THAT QUALIFIED RESIDENTIAL TREATMENT PROGRAMS HAVE A  
22 TRAUMA-INFORMED TREATMENT MODEL THAT ADDRESSES THE NEEDS OF  
23 CHILDREN AND YOUTH WITH SERIOUS EMOTIONAL OR BEHAVIORAL HEALTH  
24 DISORDERS OR DISTURBANCES.".

25

26

27

28 **SB19-164** be referred favorably to the Committee on Appropriations.

29

30

31

32 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
33 **on SB19-208**

34

35 This Report Amends the Rerevised Bill.

36

37 To the President of the Senate and the  
38 Speaker of the House of Representatives:

39

40 Your first conference committee appointed on SB19-208,  
41 concerning a transfer of money from the state employee reserve fund to  
42 the general fund, has met and reports that it has agreed upon the  
43 following:

44

45 1. That the Senate accede to the House amendments made to the  
46 bill, as the amendments appear in the rerevised bill, with the following  
47 changes:

48

49 Amend rerevised bill, page 2, line 7, strike "THIRTEEN" and substitute  
50 "TWENTY-THREE".

51

52 2. That, under the authority granted the committee to consider  
53 matters not at issue between the two houses, the following amendment be  
54 recommended:

55



1 Amend rerevised bill, page 2, lines 7 and 8, strike "ACCOUNT DEDICATED  
2 TO THE DEPARTMENT OF CORRECTIONS WITHIN THE".

3  
4 Respectfully submitted,

5 Senate Committee:

6 (signed)

7 Dominic Moreno

8 Rachel Zenzinger

9 Bob Rankin

House Committee:

(signed)

Daneya Esgar

Chris Hansen

Kim Ransom

10  
11  
12  
13 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
14 **on SB19-214**

15  
16 This Report Adopts the Rerevised Bill.

17  
18 To the President of the Senate and the  
19 Speaker of the House of Representatives:

20 Your first conference committee appointed on SB19-214, concerning  
21 capital-related transfers of money, has met and reports that it has agreed  
22 upon the following:

23  
24 That the Senate accede to the House amendment made to the bill  
25 and that the rerevised bill be adopted without change.

26  
27 Respectfully submitted,

28 Senate Committee:

29 (signed)

30 Dominic Moreno

31 Rachel Zenzinger

32 Bob Rankin

House Committee:

(signed)

Daneya Esgar

Chris Hansen

Kim Ransom

33  
34  
35  
36 **PRINTING REPORT**

37  
38 The Chief Clerk reports the following bills been correctly printed:  
39 **HB19-1321, 1322, 1323.**

40  
41  
42 **MESSAGE(S) FROM THE SENATE**

43  
44 The Senate passed on Third Reading and transmitted to the Revisor of  
45 Statutes:  
46 SB19-157 and 197.

47  
48 SB19-059 Amended in Special Orders as printed in Senate Journal,  
49 April 12, 2019.

50 SB19-061 Amended in Special Orders as printed in Senate Journal,  
51 April 12, 2019.

52 SB19-104 Amended in Special Orders as printed in Senate Journal,  
53 April 12, 2019.

54 SB19-142 Amended in Special Orders as printed in Senate Journal,  
55 April 12, 2019.

1 SB19-150 Amended in Special Orders as printed in Senate Journal,  
2 April 12, 2019.  
3 SB19-153 Amended in Special Orders as printed in Senate Journal,  
4 April 12, 2019.  
5 SB19-161 Amended in Special Orders as printed in Senate Journal,  
6 April 12, 2019.  
7 SB19-172 Amended in Special Orders as printed in Senate Journal,  
8 April 12, 2019.  
9 SB19-219 Amended in Special Orders as printed in Senate Journal,  
10 April 12, 2019.  
11 SB19-221 Amended in Special Orders as printed in Senate Journal,  
12 April 12, 2019.  
13 SB19-135 Amended in Special Orders as printed in Senate Journal,  
14 April 12, 2019.  
15 SB19-143 Amended in Special Orders as printed in Senate Journal,  
16 April 12, 2019.  
17 SB19-192 Amended in Special Orders as printed in Senate Journal,  
18 April 12, 2019.  
19 SB19-202 Amended in Special Orders as printed in Senate Journal,  
20 April 12, 2019.  
21 SB19-220 Amended in Special Orders as printed in Senate Journal,  
22 April 12, 2019.  
23 SB19-169 Amended in Special Orders as printed in Senate Journal,  
24 April 12, 2019 and in Third Reading as printed in Senate  
25 Journal, April 15, 2019.  
26  
27 HB19-1232 Amended in Special Orders as printed in Senate Journal,  
28 April 12, 2019.  
29  
30

31 The Senate has adopted the First Report of the First Conference  
32 Committee on HB19-1170 and the bill has been repassed as amended.  
33  
34

---

### 35 MESSAGE(S) FROM THE REVISOR

36  
37 We herewith transmit:  
38 without comment, **SB19-157, 197.**  
39 without comment, as amended, **HB19-1232.**  
40 without comment, as amended, **SB19-059, 061, 104, 135, 142, 143, 150,**  
41 **153, 161, 169, 172, 192, 202, 219, 220, 221.**  
42  
43

---

### 44 INTRODUCTION OF BILLS

#### 45 First Reading

46  
47 The following bills were read by title and referred to the committees  
48 indicated:  
49

50 **SB19-059** by Senator(s) Moreno; also Representative(s) Buckner--  
51 Concerning creation of an automatic enrollment in  
52 advanced courses grant program in the department of  
53 education, and, in connection therewith, making an  
54 appropriation.  
55 Committee on Education

- 1 **SB19-104** by Senator(s) Holbert and Foote; also Representative(s)  
2 Baisley and Gray--Concerning the elimination of duplicate  
3 regulation of the property of a school district, district  
4 charter school, or institute charter school.  
5 Committee on Education  
6  
7  
8 **SB19-135** by Senator(s) Williams A. and Rodriguez, Bridges, Court,  
9 Danielson, Donovan, Fenberg, Fields, Foote, Garcia,  
10 Ginal, Gonzales, Lee, Moreno, Pettersen, Priola, Story,  
11 Tate, Todd, Winter, Zenzinger; also Representative(s)  
12 Buckner and Buentello, Coleman, Cutter, Duran, Exum,  
13 Galindo, Herod, Jackson, Melton, Michaelson Jenet,  
14 Valdez A.--Concerning methods to determine whether  
15 disparities involving certain historically underutilized  
16 businesses exist within the state procurement process, and,  
17 in connection therewith, commissioning a study to make  
18 such determination, requiring the department of personnel  
19 to track contracts awarded to historically underutilized  
20 businesses, and, making an appropriation.  
21 Committee on Judiciary  
22  
23  
24 **SB19-143** by Senator(s) Gonzales and Lee; also Representative(s)  
25 Herod--Concerning changes related to parole release to  
26 alleviate prison population issues.  
27 Committee on Judiciary  
28  
29  
30 **SB19-150** by Senator(s) Donovan and Sonnenberg, Coram; also  
31 Representative(s) Buentello--Concerning the continuation  
32 of the regulation of public livestock markets, and, in  
33 connection therewith, implementing the recommendations  
34 contained in the 2018 sunset report by the department of  
35 regulatory agencies.  
36 Committee on Business Affairs & Labor  
37  
38  
39 **SB19-153** by Senator(s) Fields; also Representative(s) Kipp--  
40 Concerning the continuation of the Colorado podiatry  
41 board, and, in connection therewith, implementing the  
42 recommendations contained in the 2018 sunset report by  
43 the department of regulatory agencies.  
44 Committee on Health & Insurance  
45  
46  
47 **SB19-157** by Senator(s) Winter; also Representative(s) Cutter--  
48 Concerning the continuation of the fire suppression  
49 programs of the division of fire prevention and control in  
50 the department of public safety, and, in connection  
51 therewith, implementing the recommendation contained in  
52 the 2018 sunset report by the department of regulatory  
53 agencies.  
54 Committee on Business Affairs & Labor  
55

- 1 **SB19-161** by Senator(s) Bridges and Story, Lundeen, Hill, Todd; also  
2 Representative(s) Kipp--Concerning the continuation of  
3 the state advisory council for parent involvement in  
4 education, and, in connection therewith, implementing the  
5 recommendations contained in the 2018 sunset report by  
6 the department of regulatory agencies and making an  
7 appropriation.  
8 Committee on Education  
9  
10  
11 **SB19-172** by Senator(s) Danielson and Ginal; also Representative(s)  
12 Singer--Concerning crimes related to an at-risk person,  
13 and, in connection therewith, creating the crimes of  
14 unlawful abandonment and unlawful confinement and  
15 making an appropriation.  
16 Committee on Judiciary  
17  
18  
19 **SB19-197** by Senator(s) Zenzinger; also Representative(s) Kennedy--  
20 Concerning the continuation of the pilot program to allow  
21 an eligible person with a spinal cord injury to receive  
22 complementary or alternative medicine.  
23 Committee on Health & Insurance  
24  
25 **SB19-202** by Senator(s) Danielson and Zenzinger; also  
26 Representative(s) Froelich--Concerning ballot access for  
27 voters with disabilities, and, in connection therewith,  
28 making an appropriation.  
29 Committee on State, Veterans, & Military Affairs  
30  
31 **SB19-219** by Senator(s) Pettersen; also Representative(s)  
32 Gonzales-Gutierrez--Concerning the continuation of the  
33 "Colorado Licensing of Controlled Substances Act", and,  
34 in connection therewith, implementing the  
35 recommendations contained in the 2018 sunset report by  
36 the department of regulatory agencies.  
37 Committee on Health & Insurance  
38  
39 **SB19-220** by Senator(s) Marble and Fenberg; also Representative(s)  
40 Saine and Arndt--Concerning updates to the industrial  
41 hemp regulatory program administered by the  
42 commissioner of agriculture to align the program with the  
43 regulatory requirements set forth in the federal  
44 "Agricultural Improvement Act of 2018", and, in  
45 connection therewith, making an appropriation.  
46 Committee on State, Veterans, & Military Affairs  
47  
48 **SB19-221** by Senator(s) Donovan; also Representative(s) Roberts--  
49 Concerning the funding of Colorado water conservation  
50 board projects, and, in connection therewith, making an  
51 appropriation.  
52 Committee on State, Veterans, & Military Affairs  
53  
54  
55
-

1 On motion of Representative Garnett, the House adjourned until  
2 9:00 a.m., April 16, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker

1

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One hundred-third Legislative Day

Tuesday, April 16, 2019

1 Prayer by Father Marcus Fryer, Arrupe Jesuit High School, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Liorah, Kayson and Joshua Parker, Home  
6 School, Castle Rock.  
7  
8 The roll was called with the following result:  
9  
10 Present--53.  
11 Excused--Representative(s) Baisley, Beckman, Buckner, Caraveo,  
12 Jackson, Jaquez Lewis, Lontine, McKean, Mullica, Titone,  
13 Valdez A., Van Winkle--12.  
14 Present after roll call--Representative(s) Baisley, Beckman,  
15 Buckner, Caraveo, Jackson, Jaquez Lewis, Lontine, McKean,  
16 Mullica, Titone, Valdez A.  
17  
18 The Speaker declared a quorum present.  
19  
20  
21 On motion of Representative Esgar, the House Journal of April 15, 2019,  
22 was declared approved as corrected by the Chief Clerk.  
23  
24  
25

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**APPROPRIATIONS**

29 After consideration on the merits, the Committee recommends the  
30 following:

31  
32 **HB19-1045** be amended as follows, and as so amended, be referred to  
33 the Committee of the Whole with favorable  
34 recommendation:  
35

36 Amend Judiciary Committee report dated February 14, 2019, page 1,  
37 after line 2, insert:  
38 "Page 3, line 2, after the period, insert "NOTWITHSTANDING ANY OTHER  
39 PROVISION OF THIS SECTION, UPON RECEIVING FUNDING SUFFICIENT TO  
40 BEGIN OPERATIONS IN THE SECOND JUDICIAL DISTRICT, THE OFFICE MUST  
41 BEGIN OPERATIONS IN THAT JUDICIAL DISTRICT PRIOR TO OPERATING IN  
42 ANY OTHER DISTRICT."."  
43

1 Page 2 of the committee report, strike line 4 and substitute:

2 "THIS ARTICLE 94.

3 **SECTION 4.** In Colorado Revised Statutes, 13-32-102, **amend**  
 4 (1), (6)(a) introductory portion, (6)(a)(II), (6)(b) introductory portion,  
 5 (6)(b)(II), (6)(c) introductory portion, (6)(c)(II), (6)(d) introductory  
 6 portion, (6)(d)(II), (6)(e) introductory portion, (6)(e)(II), (6)(f)  
 7 introductory portion, (6)(f)(II), (6)(g) introductory portion, (6)(g)(II),  
 8 (6)(h) introductory portion, and (6)(h)(II) as follows:

9 **13-32-102. Fees in probate proceedings.** (1) On and after July  
 10 1, ~~2008~~, 2019, for services rendered by judges and clerks of district or  
 11 probate courts in all counties of the state of Colorado in proceedings had  
 12 pursuant to articles 10 to 17 of title 15, the court shall charge the  
 13 following fees:

14 (a) Docket fee at the time of filing first papers in any decedent's  
 15 estate eligible for summary administrative procedures under section  
 16 15-12-1203, ~~C.R.S.~~, or in any small estate of a person under disability  
 17 qualifying under section 15-14-118, ~~C.R.S.~~, which estates involve no real  
 18 property..... \$ ~~68.00~~ **83.00**

19 (b) Docket fee at time of filing first papers in any estate not  
 20 coming within the provisions of ~~paragraph (a) of this subsection (1)~~  
 21 SUBSECTION (1)(a) OF THIS SECTION..... ~~164.00~~ **199.00**

22 (c) Additional fee payable by petitioner at time of filing petition  
 23 for supervised administration of a decedent's estate pursuant to sections  
 24 15-12-501 and 15-12-502, ~~C.R.S.~~, except for contested  
 25 claims..... ~~163.00~~ **198.00**

26 (d) Docket fee to be paid by the claimant prior to hearing on any  
 27 contested claim, which fee ~~shall be~~ is taxed by the district or probate  
 28 court in the same manner as costs in civil actions..... ~~163.00~~  
 29 **198.00**

30 (e) Registration fee for registration of trust pursuant to article 5  
 31 of title 15..... ~~163.00~~ **198.00**

32 (f) Docket fee at time of filing first papers in each action relating  
 33 to a trust..... ~~164.00~~ **199.00**

34 (g) Nonrefundable fee for any demand for notice filed pursuant  
 35 to section 15-12-204 ~~C.R.S.~~..... ~~30.00~~ **36.00**

36 (h) A fee to be paid by the testator at the time of depositing a will  
 37 with the court during the testator's lifetime pursuant to section 15-11-515  
 38 ~~C.R.S.~~..... ~~15.00~~ **18.00**

39 (6) (a) Each fee collected pursuant to ~~paragraph (a) of subsection~~  
 40 ~~(1) SUBSECTION (1)(a) of this section~~ shall be transmitted to the state  
 41 treasurer and divided as follows:

42 (II) On and after July 1, ~~2009~~, 2019, forty-eight dollars shall be  
 43 deposited in the judicial stabilization cash fund created in section  
 44 13-32-101 (6), five dollars shall be deposited in the court security cash  
 45 fund established pursuant to section 13-1-204, FIFTEEN DOLLARS SHALL  
 46 BE DEPOSITED IN THE OFFICE OF PUBLIC GUARDIANSHIP CASH FUND  
 47 ESTABLISHED PURSUANT TO SECTION 13-94-108 (1), and fifteen dollars  
 48 shall be deposited in the justice center cash fund created in section  
 49 13-32-101 (7)(a).

50 (b) Each fee collected pursuant to ~~paragraph (b) of subsection (1)~~  
 51 SUBSECTION (1)(b) of this section shall be transmitted to the state  
 52 treasurer and divided as follows:

53 (II) On and after July 1, ~~2009~~, 2019, one hundred forty-three  
 54 dollars shall be deposited in the judicial stabilization cash fund created  
 55 in section 13-32-101 (6), five dollars shall be deposited in the court  
 56 security cash fund established pursuant to section 13-1-204, fifteen



1 dollars shall be deposited in the justice center cash fund created in  
2 section 13-32-101 (7)(a), THIRTY-FIVE DOLLARS SHALL BE DEPOSITED IN  
3 THE OFFICE OF PUBLIC GUARDIANSHIP CASH FUND ESTABLISHED  
4 PURSUANT TO SECTION 13-94-108 (1), and one dollar shall be deposited  
5 in the general fund pursuant to section 2-5-119. ~~C.R.S.~~

6 (c) Each fee collected pursuant to ~~paragraph (c) of subsection (1)~~  
7 SUBSECTION (1)(c) of this section shall be transmitted to the state  
8 treasurer and divided as follows:

9 (II) On and after July 1, ~~2009~~, 2019, one hundred forty-three  
10 dollars shall be deposited in the judicial stabilization cash fund created  
11 in section 13-32-101 (6), five dollars shall be deposited in the court  
12 security cash fund established pursuant to section 13-1-204, THIRTY-FIVE  
13 DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF PUBLIC GUARDIANSHIP  
14 CASH FUND ESTABLISHED PURSUANT TO SECTION 13-94-108 (1), and  
15 fifteen dollars shall be deposited in the justice center cash fund created  
16 in section 13-32-101 (7)(a).

17 (d) Each fee collected pursuant to ~~paragraph (d) of subsection (1)~~  
18 SUBSECTION (1)(d) of this section shall be transmitted to the state  
19 treasurer and divided as follows:

20 (II) On and after July 1, ~~2009~~, 2019, one hundred forty-three  
21 dollars shall be deposited in the judicial stabilization cash fund created  
22 in section 13-32-101 (6), five dollars shall be deposited in the court  
23 security cash fund established pursuant to section 13-1-204, THIRTY-FIVE  
24 DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF PUBLIC GUARDIANSHIP  
25 CASH FUND ESTABLISHED PURSUANT TO SECTION 13-94-108 (1), and  
26 fifteen dollars shall be deposited in the justice center cash fund created  
27 in section 13-32-101 (7)(a).

28 (e) Each fee collected pursuant to ~~paragraph (e) of subsection (1)~~  
29 SUBSECTION (1)(e) of this section shall be transmitted to the state  
30 treasurer and divided as follows:

31 (II) On and after July 1, ~~2009~~, 2019, one hundred forty-three  
32 dollars shall be deposited in the judicial stabilization cash fund created  
33 in section 13-32-101 (6), five dollars shall be deposited in the court  
34 security cash fund established pursuant to section 13-1-204, THIRTY-FIVE  
35 DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF PUBLIC GUARDIANSHIP  
36 CASH FUND ESTABLISHED PURSUANT TO SECTION 13-94-108 (1), and  
37 fifteen dollars shall be deposited in the justice center cash fund created  
38 in section 13-32-101 (7)(a).

39 (f) Each fee collected pursuant to ~~paragraph (f) of subsection (1)~~  
40 SUBSECTION (1)(f) of this section shall be transmitted to the state  
41 treasurer and divided as follows:

42 (II) On and after July 1, ~~2009~~, 2019, one hundred forty-three  
43 dollars shall be deposited in the judicial stabilization cash fund created  
44 in section 13-32-101 (6), five dollars shall be deposited in the court  
45 security cash fund established pursuant to section 13-1-204, fifteen  
46 dollars shall be deposited in the justice center cash fund created in  
47 section 13-32-101 (7)(a), THIRTY-FIVE DOLLARS SHALL BE DEPOSITED IN  
48 THE OFFICE OF PUBLIC GUARDIANSHIP CASH FUND ESTABLISHED  
49 PURSUANT TO SECTION 13-94-108 (1), and one dollar shall be deposited  
50 in the general fund pursuant to section 2-5-119. ~~C.R.S.~~

51 (g) Each fee collected pursuant to ~~paragraph (g) of subsection (1)~~  
52 SUBSECTION (1)(g) of this section shall be transmitted to the state  
53 treasurer and divided as follows:

54 (II) On and after July 1, ~~2009~~, 2019, twenty-five dollars shall be  
55 deposited in the judicial stabilization cash fund created in section  
56 13-32-101 (6), SIX DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF

1 PUBLIC GUARDIANSHIP CASH FUND ESTABLISHED PURSUANT TO SECTION  
 2 13-94-108 (1), and five dollars shall be deposited in the court security  
 3 cash fund established pursuant to section 13-1-204.

4 (h) Each fee collected pursuant to ~~paragraph (h) of subsection (1)~~  
 5 SUBSECTION (1)(h) of this section shall be transmitted to the state  
 6 treasurer and divided as follows:

7 (II) On and after July 1, ~~2010~~, 2019, ten dollars shall be deposited  
 8 in the judicial stabilization cash fund created in section 13-32-101 (6),  
 9 THREE DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF PUBLIC  
 10 GUARDIANSHIP CASH FUND ESTABLISHED PURSUANT TO SECTION  
 11 13-94-108 (1), and five dollars shall be deposited in the court security  
 12 cash fund established pursuant to section 13-1-204.

13 **SECTION 5.** In Colorado Revised Statutes, 13-53-106, **amend**  
 14 (1)(a), (1)(c) introductory portion, (1)(c)(III), (1)(c)(IV); and **add**  
 15 (1)(c)(V) as follows:

16 **13-53-106. Fees.** (1) (a) On and after July 1, 2008, any person  
 17 filing a foreign judgment shall pay to the clerk of the court ~~one hundred~~  
 18 ~~sixty-six~~ TWO HUNDRED ONE dollars.

19 (c) Each fee collected pursuant to ~~paragraph (a) of this subsection~~  
 20 ~~(1)~~ SUBSECTION (1)(a) OF THIS SECTION shall be transmitted to the state  
 21 treasurer and divided as follows:

22 (III) Fifteen dollars shall be deposited in the justice center cash  
 23 fund created in section 13-32-101 (7)(a); and

24 (IV) One dollar shall be deposited in the general fund pursuant to  
 25 section 2-5-119; ~~C.R.S.~~ AND

26 (V) THIRTY-FIVE DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF  
 27 PUBLIC GUARDIANSHIP CASH FUND ESTABLISHED PURSUANT TO SECTION  
 28 13-94-108 (1).

29 **SECTION 6.** In Colorado Revised Statutes, 15-12-623, **amend**  
 30 (1)(a)(III); and **add** (1)(c) as follows:

31 **15-12-623. Public administrator - administration - reports -**  
 32 **fees.** (1) The following court docket fees shall be charged:

33 (a) Public administrator statements of account in small estates, as  
 34 "small estates" is defined in section 15-12-1201, having gross assets:

35 F e e  
 36 

Tax	Total	
(III)	\$2,000.00	or more
	\$	<del>89.00</del> 108.00
1.00	<del>90.00</del>	109.00

39 (c) NINETEEN DOLLARS OF EACH FEE COLLECTED PURSUANT TO  
 40 SUBSECTION (1)(a)(III) OF THIS SECTION SHALL BE TRANSMITTED TO THE  
 41 STATE TREASURER, WHO SHALL DEPOSIT IT IN THE OFFICE OF PUBLIC  
 42 GUARDIANSHIP CASH FUND ESTABLISHED PURSUANT TO SECTION  
 43 13-94-108 (1).

44 **SECTION 7.** In Colorado Revised Statutes, 13-71-144, **amend**  
 45 (1)(a), (2)(a) introductory portion, and (2)(a)(II) as follows:

46 **13-71-144. Jury fees to be assessed in civil cases.** (1) (a) On  
 47 and after July 1, ~~2008~~, 2019, any party demanding a trial by jury as  
 48 provided by statute shall pay to the clerk of the court a fee of ~~one~~  
 49 ~~hundred ninety~~ TWO HUNDRED THIRTY-ONE dollars in district court cases  
 50 at the time the demand is made pursuant to the Colorado rules of civil  
 51 procedure.

52 (2) (a) Each fee collected pursuant to ~~paragraph (a) of subsection~~  
 53 ~~(1)~~ SUBSECTION (1)(a) of this section shall be transmitted to the state  
 54 treasurer and divided as follows:

55 (II) On and after July 1, ~~2009~~, 2019, one hundred sixty-five  
 56 dollars shall be deposited in the judicial stabilization cash fund created

1 in section 13-32-101 (6), five dollars shall be deposited in the court  
2 security cash fund established pursuant to section 13-1-204, FORTY-ONE  
3 DOLLARS SHALL BE DEPOSITED IN THE OFFICE OF PUBLIC GUARDIANSHIP  
4 CASH FUND ESTABLISHED PURSUANT TO SECTION 13-94-108 (1), and  
5 twenty dollars shall be deposited in the justice center cash fund created  
6 in section 13-32-101 (7)(a).

7 **SECTION 8. Appropriation.** For the 2019-20 state fiscal year,  
8 \$835,386 is appropriated to the judicial department for use by the office  
9 of public guardianship. Of this appropriation, \$427,000 is from the  
10 general fund and \$408,386 is from the office of public guardianship cash  
11 fund created in section 13-94-108 (1), C.R.S. The appropriation is based  
12 on an assumption that the office will require an additional 4.5 FTE. The  
13 office may use this appropriation for operation of a pilot implementation  
14 of article 94 of title 13, C.R.S., in the second judicial district.

15 **SECTION 9. Effective date - applicability.** This act takes effect  
16 July 1, 2019, and applies to fees assessed on or after said date.

17 **SECTION 10. Safety clause.** The general assembly hereby finds,  
18 determines, and declares that this act is necessary for the immediate  
19 preservation of the public peace, health, and safety."."

20

21 Page 2 of the committee report, strike line 5 and substitute:

22 "Page 3 of the printed bill, strike lines 3 through 12."."

23

24 Page 2 of the committee report, after line 5 insert:

25 "Page 1 of the printed bill, line 102, strike "GUARDIANSHIP." and  
26 substitute "GUARDIANSHIP, AND, IN CONNECTION THEREWITH, MAKING  
27 AN APPROPRIATION."."

28

29

30

31 **HB19-1051** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:

34

35 Amend printed bill, page 5, before line 27 insert:

36

37 **"SECTION 5. Appropriation.** For the 2019-20 state fiscal year,  
38 \$72,128 is appropriated to the department of public safety for use by the  
39 division of criminal justice. This appropriation is from the sex offender  
40 surcharge fund created in section 18-21-103 (3), C.R.S., and is based on  
41 an assumption that the division will require an additional 0.8 FTE. To  
42 implement this act, the division may use this appropriation for human  
43 trafficking training."."

44

45 Renumber succeeding section accordingly.

46

47 Page 1, line 102, strike "SAFETY." and substitute "SAFETY, AND IN  
48 CONNECTION THEREWITH, MAKING AN APPROPRIATION."."

49

50

51

52 **HB19-1193** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:

55

1 Amend printed bill, page 15, after line 14 insert:

2

3 **"SECTION 11. Appropriation.** For the 2019-20 state fiscal  
4 year, \$500,000 is appropriated to the department of human services for  
5 use by the office of early childhood. This appropriation is from the  
6 general fund and is based on an assumption that the office will require an  
7 additional 0.6 FTE. To implement this act, the office may use this  
8 appropriation for the child care services and substance use disorder  
9 treatment pilot program."

10

11 Renumber succeeding section accordingly.

12

13 Page 1, line 102, strike "FAMILIES." and substitute "FAMILIES, AND, IN  
14 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

15

16

17

18 **HB19-1230** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21

22 Amend the Finance Committee Report, dated April 8, 2019, page 14,  
23 after line 25 insert:

24

25 **"SECTION 12. Appropriation.** (1) For the 2019-20 state fiscal  
26 year, \$399,479 is appropriated to the department of revenue. This  
27 appropriation is from the marijuana cash fund created in section 44-11-  
28 501 (1)(a), C.R.S. To implement this act, the department may use this  
29 appropriation as follows:

30 (a) \$316,090 for marijuana enforcement, which amount is based  
31 on an assumption that the department will require an additional 3.2 FTE;

32 (b) \$2,000 for tax administration IT system (GenTax) support;

33 (c) \$72,023 for the purchase of legal services;

34 (d) \$4,576 for the purchase of criminal history record checks; and

35 (e) \$4,790 for vehicle lease payments.

36 (2) For the 2019-20 state fiscal year, \$72,023 is appropriated to  
37 the department of law. This appropriation is from reappropriated funds  
38 received from the department of revenue under subsection (1)(c) of this  
39 section and is based on an assumption that the department of law will  
40 require an additional 0.3 FTE. To implement this act, the department of  
41 law may use this appropriation to provide legal services for the  
42 department of revenue.

43 (3) For the 2019-20 state fiscal year, \$4,576 is appropriated to the  
44 department of public safety for use by the biometric identification and  
45 records unit. This appropriation is from reappropriated funds received  
46 from the department of revenue under subsection (1)(d) of this section.  
47 To implement this act, the unit may use this appropriation to provide  
48 criminal history record checks for the department of revenue.

49 (4) For the 2019-20 state fiscal year, \$4,790 is appropriated to the  
50 department of personnel. This appropriation is from reappropriated funds  
51 received from the department of revenue under subsection (1)(e) of this  
52 section. To implement this act, the department of personnel may use this  
53 appropriation to provide vehicles for the department of revenue."

54

55 Renumber succeeding section accordingly.

56

1 Page 14 of the Finance Committee Report, strike line 35 and substitute:  
2  
3 "official declaration of the vote thereon by the governor."  
4

5 Page 1 of the printed bill, line 101, strike "ESTABLISHMENTS." and  
6 substitute "ESTABLISHMENTS, AND, IN CONNECTION THEREWITH,  
7 MAKING AN APPROPRIATION."."."  
8

9  
10

11 **HB19-1234** be amended as follows, and as so amended, be referred to  
12 the Committee of the Whole with favorable  
13 recommendation:  
14

15 Amend the Business Affairs and Labor Committee Report, dated April  
16 2, 2019, page 20, after line 35 insert:  
17

18 **"SECTION 10. Appropriation.** (1) For the 2019-20 state fiscal  
19 year, \$390,152 is appropriated to the department of revenue. This  
20 appropriation is from the marijuana cash fund created in section 44-11-  
21 501 (1)(a), C.R.S. To implement this act, the department may use this  
22 appropriation as follows:

23 (a) \$349,450 for marijuana enforcement, which amount is based  
24 on an assumption that the department will require an additional 3.6 FTE;

25 (b) \$35,752 for the purchase of legal services; and

26 (c) \$4,950 for vehicle lease payments.

27 (2) For the 2019-20 state fiscal year, \$35,752 is appropriated to  
28 the department of law. This appropriation is from reappropriated funds  
29 received from the department of revenue under subsection (1)(b) of this  
30 section and is based on an assumption that the department of law will  
31 require an additional 0.2 FTE. To implement this act, the department of  
32 law may use this appropriation to provide legal services for the  
33 department of revenue.

34 (3) For the 2019-20 state fiscal year, \$4,950 is appropriated to the  
35 department of personnel. This appropriation is from reappropriated funds  
36 received from the department of revenue under subsection (1)(c) of this  
37 section. To implement this act, the department of personnel may use this  
38 appropriation to provide vehicles for the department of revenue."  
39

40 Renumber succeeding section accordingly.  
41

42 Page 21 of the Business Affairs and Labor Committee Report, strike line  
43 4 and substitute:  
44

45 "official declaration of the vote thereon by the governor."  
46

47 Page 1 of the printed bill, line 102, strike "SELLERS." and substitute  
48 "SELLERS, AND, IN CONNECTION THEREWITH, MAKING AN  
49 APPROPRIATION."."."  
50

51  
52

53 **HB19-1242** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:  
56

1 Amend the Health and Insurance Committee Report, dated March 26,  
2 2019, page 15, before line 15 insert:

3  
4 **"SECTION 35. Appropriation.** (1) For the 2019-20 state fiscal  
5 year, \$139,486 is appropriated to the department of regulatory agencies.  
6 This appropriation is from the division of professions and occupations  
7 cash fund created in section 24-34-105 (2)(b)(I), C.R.S. To implement  
8 this act, the department may use this appropriation as follows:

9 (a) \$113,585 for use by the division of professions and  
10 occupations for personal services, which amount is based on an  
11 assumption that the division will require an additional 1.0 FTE;

12 (b) \$10,356 for use by the division of professions and occupations  
13 for operating expenses; and

14 (c) \$15,545 for the purchase of legal services.  
15

16 (2) For the 2019-20 state fiscal year, \$15,545 is appropriated to  
17 the department of law. This appropriation is from reappropriated funds  
18 received from the department of regulatory agencies under subsection  
19 (1)(c) of this section. To implement this act, the department of law may  
20 use this appropriation to provide legal services for the department of  
21 regulatory agencies.

22 (3) For the 2019-20 state fiscal year, \$128,188 is appropriated to  
23 the department of public safety for use by the biometric identification and  
24 records unit. This appropriation is from the Colorado bureau of  
25 investigation identification unit fund created in section 24-33.5-426,  
26 C.R.S., and is based on an assumption that the department will require an  
27 additional 0.7 FTE. To implement this act, the unit may use this  
28 appropriation for criminal history record checks."  
29

30 Renumber succeeding section accordingly.  
31

32 Page 15 of the Health and Insurance Committee Report, after line 22  
33 insert:

34  
35 "Page 1 of the printed bill, line 102, strike "PHARMACY." and substitute  
36 "PHARMACY, AND, IN CONNECTION THEREWITH, MAKING AN  
37 APPROPRIATION."."  
38

39  
40  
41 **HB19-1245** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:  
44

45 Amend the Finance Committee Report, dated April, 1, 2019, page 1, after  
46 line 12 insert "Page 7 of the bill, line 21, strike "MONTH." and substitute  
47 "FILING PERIOD."."  
48

49 Page 1 of the report, lines 15 and 16, strike "ONE MILLION TWO HUNDRED  
50 TWENTY" and substitute "THREE HUNDRED FORTY".  
51

52 Page 1 of the report, line 17, strike "ONE MILLION FIVE HUNDRED FORTY"  
53 and substitute "SIX HUNDRED FORTY-FIVE".  
54

55 Page 2 of the report, after line 25 insert:  
56

1 "Page 10 of the printed bill, strike lines 2 through 6 and substitute:

2

3 **"SECTION 8. Appropriation.** (1) For the 2019-20 state fiscal  
4 year, \$42,798 is appropriated to the department of local affairs for use by  
5 the division of housing. This appropriation is from the general fund. To  
6 implement this act, the division may use this appropriation for affordable  
7 housing program costs.

8 (2) For the 2019-20 state fiscal year, \$286,408 is appropriated to  
9 the department of revenue. This appropriation is from the general fund.  
10 To implement this act, the department may use this appropriation as  
11 follows:

12 (a) \$186,436 for use by the taxpayer services division for personal  
13 services, which amount is based on an assumption that the division will  
14 require an additional 0.4 FTE;

15 (b) \$5,368 for use by the taxpayer services division for operating  
16 expenses; and

17 (c) \$94,604 for the tax administration IT system (GenTax)  
18 support."."

19

20

21

22 **HB19-1263** be amended as follows, and as so amended, be referred to  
23 the Committee of the Whole with favorable  
24 recommendation:

25

26 Amend printed bill, page 12, before line 20 insert:

27

28 **"SECTION 11. Appropriation - adjustments to 2019 long bill.**

29 (1) To implement this act, the general fund appropriation made in the  
30 annual general appropriation act for the 2019-20 state fiscal year to the  
31 judicial department for trial court programs is decreased by \$297,370,  
32 and the related FTE is decreased by 3.2 FTE.

33 (2) For the 2019-20 state fiscal year, \$350,000 is appropriated to  
34 the judicial department. This appropriation is from the general fund. To  
35 implement this act, the department may use this appropriation for the  
36 county court drug court grant program."."

37

38 Renumber succeeding sections accordingly.

39

40 Page 1, line 103, strike "**2013**." and substitute "**2013**", AND IN  
41 CONNECTION THEREWITH, MAKING AND REDUCING AN  
42 APPROPRIATION.".

43

44

45

46 **HB19-1269** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:

49

50 Amend the Public Health Care and Human Services Committee Report,  
51 dated April 5, 2019, page 3, strike lines 22 through 30 and substitute:

52

53 "Page 16 of the printed bill, lines 4 and 5, strike "**provisions. (4)**" and  
54 substitute "**provisions - rules. (4) (a)**".

55

- 1 Page 16 of the bill, strike line 15 and substitute "BOARD SHALL  
2 ESTABLISH, BY RULE, A PROCEDURE TO ALLOW FOR REIMBURSEMENT OF  
3 MEDICALLY NECESSARY STATE PLAN SERVICES UNDER".  
4
- 5 Page 16 of the bill, lines 16 and 17, strike "PROGRAM THROUGH A  
6 PROCEDURE ESTABLISHED BY STATE BOARD RULE." and substitute  
7 "PROGRAM".  
8
- 9 Page 16 of the bill, after line 18 insert:  
10 "(b) THE STATE BOARD SHALL ADOPT RULES ESTABLISHING THE  
11 PROCEDURES FOR REIMBURSEMENT PURSUANT TO THIS SUBSECTION (4) BY  
12 JANUARY 1, 2020".  
13
- 14 Page 16 of the bill, line 20, strike "and (16)" and substitute "(16), and  
15 (17)".  
16
- 17 Page 16 of the bill, line 21, strike "**definition.**" and substitute "**definition**  
18 **- rules.**".  
19
- 20 Page 17 of the bill, strike line 4 and substitute "A REASONABLE PERIOD  
21 WHERE MEDICALLY NECESSARY".  
22
- 23 Page 17 of the bill, line 5, strike "MEDICALLY NECESSARY," and strike  
24 INTERVALS;" and substitute "INTERVALS, AS DETERMINED BY STATE  
25 BOARD RULE;".  
26
- 27 Page 17 of the bill, strike lines 10 through 17 and substitute "SERVICE;  
28 AND  
29 (i) REQUIRE AN MCE TO COVER ALL MEDICALLY NECESSARY  
30 COVERED TREATMENTS FOR COVERED BEHAVIORAL HEALTH DIAGNOSES,  
31 REGARDLESS OF ANY CO-OCCURRING CONDITIONS.  
32 (15) ON OR BEFORE JULY 1, 2020, THE STATE DEPARTMENT SHALL  
33 INCLUDE UTILIZATION MANAGEMENT GUIDELINES FOR THE MCEs IN THE  
34 STATE BOARD'S MANAGED CARE RULES".  
35
- 36 Renumber succeeding subsections accordingly".  
37
- 38 Page 4 of the committee report, strike line 1 and substitute:  
39  
40 "Page 17 of the bill, line 18, strike "MAKE EACH MCE ANNUAL" and  
41 substitute "PROVIDE INFORMATION ON ITS WEBSITE SPECIFYING HOW THE  
42 PUBLIC MAY REQUEST THE".  
43
- 44 Page 17 of the bill, line 19, strike "PUBLIC." and substitute "AND  
45 QUARTERLY NETWORK REPORTS FOR AN MCE.".   
46
- 47 Page 4 of the committee report, after line 3 insert:  
48  
49 "Page 18 of the bill, line 1, strike "THE" and substitute "IF THE", and  
50 strike "SHALL EXAMINE ALL COMPLAINTS" and substitute "RECEIVES A  
51 COMPLAINT".  
52
- 53 Page 18 of the bill, line 4, strike "RELATE" and substitute "RELATES", and  
54 strike "OR (15)".  
55
- 56 Page 18 of the bill, line 5, strike "MHPAEA" and substitute "MHPAEA,



1 THE STATE DEPARTMENT SHALL EXAMINE THE COMPLAINT, AS REQUESTED  
2 BY THE OFFICE,".

3  
4 Page 18 of the bill, line 6, strike "REGARDING" and substitute "ANY".

5  
6 Page 18 of the bill, lines 6 and 7, strike "THESE COMPLAINTS." and  
7 substitute "THE COMPLAINT.".

8  
9 Page 4 of the committee report, strike lines 10 through 18.

10  
11 Page 4 of the committee report, after line 25 insert:

12  
13 "Page 23 of the bill, after line 6 insert:

14 "(4) THE STATE DEPARTMENT SHALL CONTRACT WITH AN  
15 EXTERNAL QUALITY REVIEW ORGANIZATION AT LEAST ANNUALLY TO  
16 MONITOR MCEs' UTILIZATION MANAGEMENT PROGRAMS AND POLICIES,  
17 INCLUDING THOSE THAT GOVERN ADVERSE DETERMINATIONS, TO ENSURE  
18 COMPLIANCE WITH THE MHPAEA. THE QUALITY REVIEW REPORT MUST  
19 BE READILY AVAILABLE TO THE PUBLIC."

20  
21 Page 24 of the bill, after line 4 insert:

22  
23 **"SECTION 17. Appropriation.** (1) For the 2019-20 state fiscal  
24 year, \$181,751 is appropriated to the department of health care policy  
25 and financing. Of this appropriation \$123,590 is from the general fund  
26 and \$58,161 is from the healthcare affordability and sustainability fee  
27 cash fund created in section 25.5-4-402.4 (5)(a), C.R.S. To implement  
28 this act, the department may use this appropriation as follows:

29 (a) \$84,771, which consists of \$57,644 from the general fund and  
30 \$27,127 from the healthcare affordability and sustainability fee cash  
31 fund, for use by the executive director's office for personal services,  
32 which amount is based on an assumption that the department will require  
33 an additional 3.0 FTE;

34 (b) \$8,480, which consists of \$5,766 from the general fund and  
35 \$2,714 from the healthcare affordability and sustainability fee cash fund,  
36 for use by the executive director's office for operating expenses; and

37 (c) \$88,500, which consists of \$60,180 from the general fund and  
38 \$28,320 from the healthcare affordability and sustainability fee cash fund,  
39 for use by the executive director's office for general professional services  
40 and special projects.

41 (2) For the 2019-20 state fiscal year, the general assembly  
42 anticipates that the department of health care policy and financing will  
43 receive \$181,750 in federal funds to implement this act, which amount  
44 is included for informational purposes only. The appropriation in  
45 subsection (1) of this section is based on the assumption that the  
46 department will receive this amount of federal funds to be used as  
47 follows:

48 (a) \$84,771 for use by the executive director's office for personal  
49 services;

50 (b) \$8,479 for use by the executive director's office for operating  
51 expenses; and

52 (c) \$88,500 for use by the executive director's office for general  
53 professional services and special projects.

54 (3) For the 2019-20 state fiscal year, \$88,248 is appropriated to  
55 the department of regulatory agencies for use by the division of insurance.  
56 This appropriation is from the division of insurance cash fund created in

1 section 10-1-103 (3), C.R.S. To implement this act, the division may use  
2 this appropriation as follows:

- 3 (a) \$82,500 for personal services, which amount is based on an  
4 assumption that the division will require an additional 1.1 FTE; and  
5 (b) \$5,748 for operating expenses."  
6

7 Renumber succeeding sections accordingly.  
8

9 Page 1, line 102, strike "PRACTICES." and substitute "PRACTICES, AND,  
10 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."."  
11  
12  
13

14 **HB19-1279** be amended as follows, and as so amended, be referred to  
15 the Committee of the Whole with favorable  
16 recommendation:  
17

18 Amend printed bill, page 9, after line 8 insert:  
19

20 **"SECTION 4. Appropriation.** (1) For the 2019-20 state fiscal  
21 year, \$55,278 is appropriated to the department of public health and  
22 environment for use by the water quality control division. This  
23 appropriation is from the general fund. To implement this act, the  
24 division may use this appropriation as follows:

- 25 (a) \$49,910 for personal services, which amount is based on an  
26 assumption that the division will require an additional 0.7 FTE; and  
27 (b) \$5,368 for operating expenses."  
28

29 Renumber succeeding section accordingly.  
30

31 Page 1, line 102, strike "SUBSTANCES." and substitute "SUBSTANCES,  
32 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."."  
33  
34  
35

36 **HB19-1292** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:  
39

40 Amend printed bill, page 4, strike lines 8 through 13 and substitute:  
41

42 **"SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
43 year, \$249,454 is appropriated to the department of local affairs. This  
44 appropriation is from the general fund and is based on an assumption that  
45 the department will require an additional 2.7 FTE. To implement this act,  
46 the department may use this appropriation as follows:

47 <b>Executive director's office</b>	
48 Health, life, and dental	\$23,781
49 Short-term disability	\$324
50 S.B. 04-257 amortization equalization disbursement	\$8,515
51 S.B. 06-235 supplemental amortization equalization	
52 disbursement	\$8,515
53 <b>Division of local government, local government</b>	
54 <b>and community services, administration</b>	
55 Personal services	\$190,469 (2.7 FTE)
56 Operating expenses	\$17,850".

1 **HB19-1314** be amended as follows, and as so amended, be referred to  
2 the Committee on Legislative Council with favorable  
3 recommendation:  
4

5 Amend printed bill, page 13, after line 25 insert:  
6

7 **"SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal  
8 year, \$163,010 is appropriated to the just transition cash fund created in  
9 section 8-83-404, C.R.S. This appropriation is from the general fund.  
10 The department of labor and employment is responsible for the  
11 accounting related to this appropriation.

12 (2) For the 2019-20 state fiscal year, \$163,010 is appropriated to  
13 the department of labor and employment for use by the division of  
14 employment and training. This appropriation is from reappropriated  
15 funds in the just transition cash fund under subsection (1) of this section  
16 and is based on the assumption that the division will require an additional  
17 1.8 FTE. To implement this act, the division may use the appropriation  
18 for the just transition office.

19 (3) For the 2019-20 state fiscal year, \$1,838 is appropriated to the  
20 legislative department for use by the general assembly. This  
21 appropriation is from the general fund."  
22

23 Renumber succeeding section accordingly.  
24

25 Page 1, line 102, strike "ECONOMY." and substitute "ECONOMY, AND, IN  
26 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
27  
28  
29

30 **SB19-001** be referred to the Committee of the Whole with favorable  
31 recommendation.  
32  
33

34 **SB19-003** be referred to the Committee of the Whole with favorable  
35 recommendation.  
36  
37

38 **SB19-086** be referred to the Committee of the Whole with favorable  
39 recommendation.  
40  
41

42 **SB19-162** be referred to the Committee of the Whole with favorable  
43 recommendation.  
44  
45

46  
47 On motion of Representative Garnett, **HB19-1280, SB19-064, 168,**  
48 **HB19-1260, SB19-189, 201, HB19-1305, SB19-004, 200, HB19-1045,**  
49 **1051, 1193, 1269, 1279** were made Special Orders on April 16, 2019, at  
50 9:22 a.m.  
51

52  
53 The hour of 9:22 a.m., having arrived, on motion of Representative  
54 McCluskie, the House resolved itself into Committee of the Whole for  
55 consideration of Special Orders and she was called to act as Chair.  
56

**SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB19-1280** by Representative(s) Herod and Becker; also Senator(s) Fenberg--Concerning the creation of the college kickstarter account program to incentivize the creation of a college savings account for every child born in Colorado.

Amendment No. 1, Finance Report, dated April 8, 2019, and placed in member's bill file; Report also printed in House Journal, April 9, 2019.

Amendment No. 2, Appropriations Report, dated April 12, 2019, and placed in member's bill file; Report also printed in House Journal, April 12, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**SB19-064** by Senator(s) Lee, Gardner; also Representative(s) Weissman--Concerning retention of criminal justice programs funding.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-168** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez; also Representative(s) Weissman and Herod, Snyder, Soper, Van Winkle--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules of state agencies.

Laid over until April 17, retaining place on Calendar.

**HB19-1260** by Representative(s) Kipp and Valdez A., Cutter, Duran, Froelich, Hooton, Jaquez Lewis, Sirota, Weissman; also Senator(s) Winter and Priola--Concerning an update to the minimum energy code for the construction of buildings.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**SB19-189** by Senator(s) Todd and Lundeen, Hill, Bridges, Story; also Representative(s) Cutter and Wilson--Concerning the continuation of the concurrent enrollment advisory board, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies.

1 Amendment No. 1, Education Report, dated April 11, 2019, and placed  
2 in member's bill file; Report also printed in House Journal, April 12,  
3 2019.

4  
5 Amendment No. 2, by Representative(s) Wilson.

6  
7 Amend Education Committee Report, dated April 11, 2019, page 1, line  
8 5, strike "JULY" and substitute "SEPTEMBER".

9  
10 As amended, ordered revised and placed on the Calendar for Third  
11 Reading and Final Passage.

12  
13  
14 **SB19-201** by Senator(s) Pettersen and Tate; also Representative(s)  
15 Tipper and McKean--Concerning the creation of a process  
16 by which certain parties to an adverse health care incident  
17 may discuss potential outcomes.

18  
19 Ordered revised and placed on the Calendar for Third Reading and Final  
20 Passage.

21  
22  
23 **HB19-1305** by Representative(s) McLachlan and Catlin; also  
24 Senator(s) Gonzales--Concerning the authority of tribal  
25 entities to administer fingerprint-based criminal history  
26 record checks related to emergency child welfare  
27 placements.

28  
29 Ordered engrossed and placed on the Calendar for Third Reading and  
30 Final Passage.

31  
32  
33 **SB19-004** by Senator(s) Donovan; also Representative(s) Roberts  
34 and McCluskie--Concerning measures to address the high  
35 costs of health insurance in the state, and, in connection  
36 therewith, modifying the health care coverage  
37 cooperatives laws to include consumer protections and  
38 allow consumers to collectively negotiate rates directly  
39 with providers.

40  
41 Amendment No. 1, Rural Affairs & Agriculture Report, dated April 11,  
42 2019, and placed in member's bill file; Report also printed in House  
43 Journal, April 12, 2019.

44  
45 As amended, ordered revised and placed on the Calendar for Third  
46 Reading and Final Passage.

47  
48 **SB19-200** by Senator(s) Gonzales, Sonnenberg; also  
49 Representative(s) Valdez A.--Concerning an exception to  
50 the prohibition on removing an alcohol beverage from a  
51 premises licensed to serve alcohol beverages at the  
52 national western center.

53  
54 Ordered revised and placed on the Calendar for Third Reading and Final  
55 Passage.

56

1 **HB19-1051** by Representative(s) Carver and McLachlan; also  
2 Senator(s) Gardner and Ginal--Concerning human  
3 trafficking prevention training by the department of public  
4 safety.  
5

6 Amendment No. 1, Judiciary Report, dated January 17, 2019, and placed  
7 in member's bill file; Report also printed in House Journal, January 18,  
8 2019.  
9

10 Amendment No. 2, Appropriations Report, dated April 16, 2019, and  
11 placed in member's bill file; Report also printed in House Journal, April  
12 16, 2019.  
13

14 As amended, ordered engrossed and placed on the Calendar for Third  
15 Reading and Final Passage.  
16

17 **HB19-1193** by Representative(s) Herod and Pelton; also Senator(s)  
18 Garcia--Concerning behavioral health supports for high-  
19 risk families.  
20

21 Amendment No. 1, Appropriations Report, dated April 16, 2019, and  
22 placed in member's bill file; Report also printed in House Journal, April  
23 16, 2019.  
24

25 As amended, ordered engrossed and placed on the Calendar for Third  
26 Reading and Final Passage.  
27

28 **HB19-1269** by Representative(s) Cutter and Sullivan, Kipp,  
29 Michaelson Jenet, Mullica; also Senator(s) Ginal and  
30 Gardner--Concerning measures to improve behavioral  
31 health care coverage practices.  
32

33 Amendment No. 1, Public Health Care & Human Services Report, dated  
34 April 5, 2019, and placed in member's bill file; Report also printed in  
35 House Journal, April 8, 2019.  
36

37 Amendment No. 2, Appropriations Report, dated April 16, 2019, and  
38 placed in member's bill file; Report also printed in House Journal, April  
39 16, 2019.  
40

41 As amended, ordered engrossed and placed on the Calendar for Third  
42 Reading and Final Passage.  
43

44 **HB19-1279** by Representative(s) Exum and Landgraf; also Senator(s)  
45 Lee and Hisey--Concerning the use of perfluoroalkyl and  
46 polyfluoroalkyl substances.  
47

48 Laid over until April 17, retaining place on Calendar.  
49

50 **HB19-1045** by Representative(s) Snyder and Soper; also Senator(s)  
51 Ginal--Concerning funding for carrying out duties related  
52 to the office of public guardianship.  
53

54 Amendment No. 1, Judiciary Report, dated February 14, 2019, and placed  
55 in member's bill file; Report also printed in House Journal, February 15,  
56 2019.

1 Amendment No. 2, Appropriations Report, dated April 16, 2019, and  
 2 placed in member's bill file; Report also printed in House Journal, April  
 3 16, 2019.

4  
 5 As amended, ordered engrossed and placed on the Calendar for Third  
 6 Reading and Final Passage.

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### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

13 Passed Second Reading: **HB19-1280 amended, SB19-064, HB19-1260,**  
 14 **HB19-189 amended, 201, HB19-1305, SB19-004 amended, 200,**  
 15 **HB19-1051 amended, 1193 amended, 1269 amended, 1045 amended.**

16  
 17 Laid over until date indicated retaining place on Calendar:  
 18 **SB19-168, HB19-1279--April 17, 2019.**

19  
 20 The Chairman moved the adoption of the Committee of the Whole  
 21 Report. As shown by the following roll call vote, a majority of those  
 22 elected to the House voted in the affirmative, and the Report was  
 23 **adopted.**

YES	45	NO	16	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	E	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

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### THIRD READING OF BILL(S)--FINAL PASSAGE

49 The following bill(s) were considered on Third Reading. The title(s)  
 50 were publicly read. Reading of the bill at length was dispensed with by  
 51 unanimous consent.

52  
 53 **HB19-1285** by Representative(s) Lontine; also Senator(s) Fields--  
 54 Concerning the requirement for the department of health  
 55 care policy and financing to contract with the managed

care organization operated by Denver health and hospital authority until the managed care organization ceases to operate a medicaid managed care program.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	0	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Duran, Michaelson Jenet, Snyder, Titone, Valdez A., Speaker

**HB19-1290** by Representative(s) Arndt; also Senator(s) Priola-- Concerning the substitution of foreign work experience for the required contact hours by an applicant for examination pursuant to the "Barber and Cosmetologist Act".

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	60	NO	2	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y



1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Humphrey, Snyder

5  
6 **HB19-1291** by Representative(s) Arndt; also Senator(s) Williams A.  
7 and Tate--Concerning the supervision of insurers, and, in  
8 connection therewith, establishing certain disclosure  
9 requirements for insurers.

10  
11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

16	YES	58	NO	5	EXCUSED	2	ABSENT	0
17	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
18	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
21	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
22	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
23	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
28	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
29	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Hansen

35  
36 **HB19-1301** by Representative(s) Michaelson Jenet and Buckner,  
37 Buentello, Caraveo, Cutter, Duran, Galindo,  
38 Gonzales-Gutierrez, Hooton, Kipp, Sirota; also Senator(s)  
39 Williams A., Todd, Story--Concerning health insurance  
40 coverage for breast imaging.

41  
42 The question being "Shall the bill pass?".

43 A roll call vote was taken. As shown by the following recorded vote, a  
44 majority of those elected to the House voted in the affirmative and the bill  
45 was declared **passed**.

47	YES	59	NO	4	EXCUSED	2	ABSENT	0
48	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
49	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
50	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
51	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
52	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
53	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
54	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
55	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y

1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
5	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
7	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Coleman,  
 11 Esgar, Exum, Froelich, Gray, Hansen, Herod, Jackson, Kennedy, Kraft-Tharp,  
 12 Landgraf, Lontine, McCluskie, McLachlan, Melton, Mullica, Roberts, Singer,  
 13 Snyder, Tipper, Titone, Valdez A., Valdez D., Speaker

14  
 15 **HB19-1013** by Representative(s) Exum, Coleman; also Senator(s)  
 16 Pettersen, Fields--Concerning the extension of the income  
 17 tax credit for child care expenses paid by a resident  
 18 individual with a federal adjusted gross income of twenty-  
 19 five thousand dollars or less.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	56	NO	7	EXCUSED	2	ABSENT	0
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
27	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
28	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
32	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
38	Coleman	Y	Jaquez Lewis	E	Pelton	Y	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
40	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43  
 44 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 45 Caraveo, Cutter, Duran, Esgar, Froelich, Galindo, Garnett, Gonzales-Gutierrez,  
 46 Gray, Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine, McCluskie,  
 47 McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Sirota, Snyder,  
 48 Tipper, Titone, Valdez A., Valdez D., Weissman, Speaker

49  
 50 **HB19-1088** by Representative(s) Buck and Valdez D.; also Senator(s)  
 51 Donovan--Concerning modifications to the existing  
 52 income tax credit for health care preceptors working in  
 53 health care professional shortage areas, and, in connection  
 54 therewith, clarifying the definition of "preceptorship" and  
 55 extending the existing sunset date for the tax credit.



Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo, Duran, Esgar, Galindo, Herod, Hooton, Kennedy, Lontine, McCluskie, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Sullivan, Titone, Valdez A., Weissman

**HB19-1120** by Representative(s) Michaelson Jenet and Roberts; also Senator(s) Fenberg and Coram--Concerning multiple approaches to prevent youth suicide, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Melton, Mullica, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D., Weissman, Speaker

**HB19-1122** by Representative(s) Buckner and Landgraf; also Senator(s) Fields and Gardner--Concerning the creation of a maternal mortality review committee in the department of public health and environment, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo,  
 16 Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,  
 17 Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
 18 Kraft-Tharp, Liston, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica,  
 19 Ransom, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D.,  
 20 Weissman, Will, Wilson, Speaker

21  
 22 [HB19-1132](#) by Representative(s) Buentello and Pelton; also Senator(s)  
 23 Coram--Concerning Colorado food products in schools,  
 24 and, in connection therewith, making an appropriation.

25  
 26 The question being "Shall the bill pass?".  
 27 A roll call vote was taken. As shown by the following recorded vote, a  
 28 majority of those elected to the House voted in the affirmative and the bill  
 29 was declared **passed**.

31	YES	53	NO	11	EXCUSED	1	ABSENT	0
32	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
33	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
34	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
35	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
36	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
37	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
38	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
39	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
40	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
41	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
42	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
43	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
44	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
45	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
46	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
47	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
48							Speaker	Y

49 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 50 Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez,  
 51 Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kraft-Tharp, Lewis,  
 52 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts,  
 53 Singer, Snyder, Soper, Titone, Valdez A., Valdez D., Weissman, Will, Speaker  
 54

**HB19-1133** by Representative(s) Caraveo and Pelton; also Senator(s) Fields--Concerning the creation of a Colorado child abuse response and evaluation network, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Buentello, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Will, Wilson, Speaker

**HB19-1134** by Representative(s) Buckner and Wilson; also Senator(s) Todd--Concerning researching effective methods for assisting early-grade students with dyslexia, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y



1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle E	
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Benavidez, Bird,  
 9 Buentello, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum,  
 10 Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod,  
 11 Hooton, Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp,  
 12 Landgraf, Liston, Lontine, McCluskie, McKean, McLachlan, Melton,  
 13 Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Sirota, Snyder,  
 14 Sullivan, Titone, Valdez A., Valdez D., Weissman, Will, Speaker

15  
 16 **HB19-1171** by Representative(s) Michaelson Jenet; also Senator(s)  
 17 Fields and Priola--Concerning expanding the grades  
 18 eligible for the child nutrition school lunch protection  
 19 program, and, in connection therewith, making an  
 20 appropriation.

21  
 22 The question being "Shall the bill pass?".  
 23 A roll call vote was taken. As shown by the following recorded vote, a  
 24 majority of those elected to the House voted in the affirmative and the bill  
 25 was declared **passed**.

26	YES	45	NO	19	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
28	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
29	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
33	Buck	N	Gray	Y	McKean	N	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	N	Jackson	Y	Neville	N	Van Winkle E	
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 45 Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
 46 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
 47 Kennedy, Kipp, Lontine, McCluskie, McLachlan, Melton, Mullica, Roberts,  
 48 Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman,  
 49 Speaker

50  
 51 **HB19-1184** by Representative(s) Herod and Caraveo; also Senator(s)  
 52 Williams A.--Concerning a requirement that staff of the  
 53 legislative council prepare demographic notes on certain  
 54 legislative bills, and, in connection therewith, making an  
 55 appropriation.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 25 Buentello, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett,  
 26 Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy,  
 27 Kipp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
 28 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman, Speaker

29  
 30 **HB19-1187** by Representative(s) Coleman; also Senator(s) Bridges--  
 31 Concerning increasing completion rates of applications for  
 32 student financial aid for higher education, and, in  
 33 connection therewith, making an appropriation.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	48	NO	16	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N



1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter,  
4 Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen,  
5 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie,  
6 McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Snyder, Titone,  
7 Valdez A., Weissman, Speaker

8  
9 **HB19-1257** by Representative(s) Becker and McCluskie, Bird,  
10 Buckner, Buentello, Caraveo, Cutter, Esgar, Exum,  
11 Gonzales-Gutierrez, Hansen, Hooton, Jackson,  
12 Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan,  
13 Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
14 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman,  
15 Galindo; also Senator(s) Court and Priola, Fenberg,  
16 Gonzales, Moreno, Rodriguez, Story, Todd, Williams A.,  
17 Winter--Concerning authority for the state to keep and  
18 spend all of the revenue in excess of the constitutional  
19 limitation on state fiscal year spending beginning with the  
20 2019-20 fiscal year in order to provide funding for public  
21 schools, higher education, and roads, bridges, and transit.

22  
23 The question being "Shall the bill pass?".  
24 A roll call vote was taken. As shown by the following recorded vote, a  
25 majority of those elected to the House voted in the affirmative and the bill  
26 was declared **passed**.

28	YES	41	NO	23	EXCUSED	1	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
31	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Coleman, Duran,  
47 Froelich, Garnett, Gray, Herod

48  
49 **HB19-1258** by Representative(s) Becker and McCluskie, Bird,  
50 Buckner, Buentello, Caraveo, Cutter, Esgar, Exum,  
51 Gonzales-Gutierrez, Hansen, Hooton, Jackson,  
52 Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan,  
53 Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
54 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman,  
55 Galindo; also Senator(s) Court and Priola, Fenberg,

Gonzales, Moreno, Rodriguez, Story, Todd, Williams A.,  
Winter--Concerning the allocation of money that the state  
keeps and spends as a result of a voter-approved revenue  
change at the 2019 statewide election.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative and the bill  
was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Coleman, Duran, Froelich,  
Garnett, Gray, Herod, Titone

**HB19-1247** by Representative(s) Valdez D. and Catlin; also Senator(s)  
Donovan and Coram--Concerning a study by the  
commissioner of agriculture on the potential applications  
for blockchain technology in agricultural operations.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative and the bill  
was declared **passed**.

YES	52	NO	11	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	E
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Duran,  
6 Esgar, Jaquez Lewis, McCluskie, Michaelson Jenet, Roberts, Titone

7  
8 **HB19-1250** by Representative(s) Herod; also Senator(s) Danielson--  
9 Concerning sex offenses committed by a peace officer,  
10 and, in connection therewith, making an appropriation.

11  
12 The question being "Shall the bill pass?".

13 A roll call vote was taken. As shown by the following recorded vote, a  
14 majority of those elected to the House voted in the affirmative and the bill  
15 was declared **passed**.

16	YES	59	NO	5	EXCUSED	1	ABSENT	0
17	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
18	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
19	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
21	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
23	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
28	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle E	
29	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
33							Speaker	Y
34								

35 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
36 Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Garnett,  
37 Gonzales-Gutierrez, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
38 Kraft-Tharp, Lontine, Melton, Michaelson Jenet, Mullica, Roberts, Singer,  
39 Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman, Speaker

40  
41 **HB19-1262** by Representative(s) Wilson and McLachlan, Arndt,  
42 Benavidez, Bird, Buckner, Buentello, Caraveo, Catlin,  
43 Coleman, Cutter, Duran, Exum, Froelich, Galindo,  
44 Gonzales-Gutierrez, Herod, Hooton, Jackson,  
45 Jaquez Lewis, Kennedy, Kipp, Landgraf, Liston,  
46 McCluskie, McKean, Melton, Michaelson Jenet, Pelton,  
47 Roberts, Singer, Sirota, Snyder, Sullivan, Titone, Valdez  
48 D., Weissman, Will, Valdez A., Van Winkle; also  
49 Senator(s) Bridges and Fields, Todd, Story, Priola, Coram,  
50 Court, Danielson, Donovan, Fenberg, Foote, Garcia,  
51 Ginal, Gonzales, Lee, Pettersen, Williams A., Winter--  
52 Concerning state funding for full-day kindergarten  
53 educational programs, and, in connection therewith,  
54 making and reducing an appropriation.  
55



Co-sponsor(s) added: Representative(s) Arndt, Buentello, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, Michaelson Jenet, Roberts, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A.

**HB19-1265** by Representative(s) Esgar and Soper; also Senator(s) Rankin and Winter--Concerning the penalty for a person who passes a snowplow that is performing its service function in echelon formation with at least one other snowplow, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	6	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Benavidez, Cutter, Duran, Gray, Hansen, Hooton, Kipp, McCluskie, McKean, McLachlan, Michaelson Jenet, Snyder, Titone, Valdez A., Valdez D., Speaker

**HB19-1255** by Representative(s) Hansen and Catlin; also Senator(s) Coram and Zenzinger--Concerning the creation of a Mesa Verde National Park license plate.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	52	NO	12	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y

1	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
7	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
9	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Arndt, Duran, Herod, Hooton, Kipp,  
 13 McLachlan, Snyder, Titone, Valdez D., Weissman, Speaker

14  
 15 **HB19-1188** by Representative(s) Sirota and Snyder; also Senator(s)  
 16 Foote--Concerning the inclusion of the net impact on  
 17 greenhouse gas pollution in the fiscal notes prepared for  
 18 legislative measures, and, in connection therewith, making  
 19 an appropriation.

20  
 21 The question being "Shall the bill pass?".

22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	41	NO	23	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
28	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
29	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
33	Buck	N	Gray	Y	McKean	N	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
41	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Caraveo,  
 45 Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Hansen, Herod,  
 46 Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, Melton,  
 47 Michaelson Jenet, Mullica, Roberts, Singer, Valdez A., Weissman, Speaker

48  
 49  
 50 **HB19-1202** by Representative(s) McLachlan and Galindo, Arndt,  
 51 Kipp, Pelton; also Senator(s) Ginal and Priola--  
 52 Concerning the food systems advisory council, and, in  
 53 connection therewith, making an appropriation.  
 54





Co-sponsor(s) added: Representative(s) Arndt, Beckman, Benavidez, Bird, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Froelich, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Liston, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D., Weissman, Wilson, Speaker

**HB19-1228** by Representative(s) Bird and Titone, Gray, McLachlan, Soper; also Senator(s) Zenzinger and Tate, Bridges, Gardner, Priola, Rodriguez--Concerning an increase in the aggregate amount of the tax credits that the Colorado housing and finance authority may allocate in a calendar year under the Colorado affordable housing tax credit.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	E	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Caraveo, Cutter, Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Singer, Snyder, Tipper, Valdez A., Weissman, Speaker

Representative Gray excused from voting under House Rule 21(c).

Representative Gray requested his name be removed as sponsor.

**HB19-1233** by Representative(s) Froelich and Caraveo; also Senator(s) Ginal and Moreno--Concerning payment system reforms to reduce health care costs by increasing utilization of primary care, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.



	YES	45	NO	19	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Esgar, Exum, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Sirota, Snyder, Sullivan, Titone, Valdez A., Valdez D.

**HB19-1307** by Representative(s) Kraft-Tharp and Larson; also Senator(s) Lee and Gardner--Concerning the clarification that the disclosure of a report of the mistreatment or self-neglect of an at-risk adult shall only be made to the at-risk adult who is the subject of the report.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	63	NO	1	EXCUSED	1	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
38	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
39	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
40	Benavidez	Y	Garnett	N	Liston	Y	Sirota	Y
41	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
42	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
43	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
48	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
49	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
51	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
53							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buentello, Carver, Duran, Exum, Snyder

**HB19-1261** by Representative(s) Becker and Jackson, Jaquez Lewis, Bird, Cutter, Duran, Froelich, Galindo, Hooton, Kennedy, Kipp, Melton, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman; also Senator(s) Winter and Williams A., Moreno--Concerning the reduction of greenhouse gas pollution, and, in connection therewith, establishing statewide greenhouse gas pollution reduction goals and making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buckner, Buentello, Caraveo, Exum, Gonzales-Gutierrez, Gray, Hansen, Lontine, McCluskie, Michaelson Jenet, Mullica

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1207** by Representative(s) Roberts; also Senator(s) Donovan and Rankin--Concerning a requirement that motor vehicles meet traction-control standards for winter conditions.

(Amended as printed in Senate Journal, April 8, 2019.)

Representative Roberts moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	48	NO	16	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	46	NO	18	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
23	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
24	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
26	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
27	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
28	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
34	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
36	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

Co-sponsor(s) added: Representative(s) Snyder

**HB19-1030** by Representative(s) Soper and Roberts; also Senator(s) Rankin and Zenzinger--Concerning creating the crime of unlawful electronic sexual communication.

(Amended as printed in Senate Journal, April 9, 2019.)

Representative Roberts moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	64	NO	0	EXCUSED	1	ABSENT	0
53	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15  
 16 The question being, "Shall the bill, as amended, pass?".  
 17 A roll call vote was taken. As shown by the following recorded vote, a  
 18 majority of those elected to the House voted in the affirmative, and the  
 19 bill, as amended, was declared **repassed**.

21	YES	64	NO	0	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
24	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 40 Buentello, Caraveo, Coleman, Galindo, Jaquez Lewis, Kennedy, Melton,  
 41 Michaelson Jenet, Mullica, Pelton, Will, Speaker

42  
 43 **HB19-1208** by Representative(s) Singer and Landgraf, Buckner,  
 44 Catlin, Exum, Liston, Pelton, Soper, Wilson; also  
 45 Senator(s) Fields and Gardner, Cooke, Coram, Crowder,  
 46 Sonnenberg, Woodward--Concerning the designation of  
 47 physical therapists as health care providers for the purpose  
 48 of ensuring compliance with required head trauma  
 49 guidelines in organized youth athletic activities.

50  
 51 (Amended as printed in Senate Journal, April 9, 2019.)

52  
 53 Representative Singer moved that the House **concur** in Senate  
 54 amendments. The motion was declared **passed** by the following roll call  
 55 vote:

	YES	63	NO	1	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

19

20 The question being, "Shall the bill, as amended, pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
 22 majority of those elected to the House voted in the affirmative, and the  
 23 bill, as amended, was declared **repassed**.

24

	YES	64	NO	0	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
26	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
27	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
29	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
36	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
41							Speaker	Y

42  
 43 Co-sponsor(s) added: Representative(s) Arndt, Galindo, Gonzales-Gutierrez,  
 44 Hooton, Jackson, Jaquez Lewis, Kennedy, Lontine, Sandridge, Snyder, Sullivan

45

46 **HB19-1023** by Representative(s) Saine and Jackson, McLachlan,  
 47 Roberts; also Senator(s) Marble and Todd, Zenzinger--  
 48 Concerning issuance of driving authorization documents  
 49 to foster children who are under eighteen years of age,  
 50 and, in connection therewith, making an appropriation.

51

52 (Amended as printed in Senate Journal, April 11, 2019.)

53

Representative Jackson moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Lewis, Wilson

**HB19-1092** by Representative(s) Valdez A., Caraveo, Duran, Galindo, Mullica, Singer, Sullivan; also Senator(s) Ginal--  
Concerning a prohibition on future ownership of an animal  
for persons convicted of animal cruelty.

(Amended as printed in Senate Journal, April 12, 2019.)



Representative Valdez A. moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	48	NO	16	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	48	NO	16	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buentello, Esgar, Gonzales-Gutierrez, Kennedy, Michaelson Jenet, Sandridge  
Representative Saine requested her name be removed as co-sponsor.

**HB19-1220** by Representative(s) Sullivan; also Senator(s) Fields--  
Concerning allowing a court facility dog to accompany a  
witness during testimony.

(Amended as printed in Senate Journal, April 12, 2019.)

Representative Sullivan moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Caraveo, Esgar, Gonzales-Gutierrez, Kraft-Tharp, Mullica, Titone, Valdez D.

**HB19-1232** by Representative(s) Gonzales-Gutierrez and Catlin; also Senator(s) Coram and Rodriguez--Concerning the alignment of compliance with the federal "Indian Child Welfare Act".

(Amended as printed in Senate Journal, April 15, 2019.)



1 Representative Gonzales-Gutierrez moved that the House **concur** in  
 2 Senate amendments. The motion was declared **passed** by the following  
 3 roll call vote:

	YES	63	NO	1	EXCUSED	1	ABSENT	0
6	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
7	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
8	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
9	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
10	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
11	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
12	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
13	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
14	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
15	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
16	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
17	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
18	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
19	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
20	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
21	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
22							Speaker	Y

23  
 24 The question being, "Shall the bill, as amended, pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative, and the  
 27 bill, as amended, was declared **repassed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
44	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Benavidez, Buentello, Coleman, Cutter,  
 48 Gray, Kipp, Melton

## 49 50 51 CONSIDERATION OF CONFERENCE COMMITTEE 52 REPORT(S) 53

54 **HB19-1131** by Representative(s) Jaquez Lewis; also Senator(s)  
 55 Winter--Concerning a requirement to share the wholesale

1 acquisition cost of a drug when sharing information  
 2 concerning the drug with another party.  
 3

4 Majority Conference Committee Report printed in House Journal, April  
 5 11, 2019.

6 Minority Conference Committee Report printed in House Journal, April  
 7 11, 2019.

8  
 9 On motion of Representative Jaquez Lewis, the Majority Conference  
 10 Committee Report was **adopted** by the following roll call vote:  
 11

	YES	42	NO	22	EXCUSED	1	ABSENT	0
13	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
14	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
15	Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
16	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
17	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
18	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
19	Buck	N	Gray	Y	McKean	N	Sullivan	Y
20	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
21	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
22	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
23	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
24	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
25	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
26	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
27	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
28	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
29							Speaker	Y

30  
 31 The question being "Shall the bill, as amended, pass?"

32 A roll call vote was taken. As shown by the following recorded vote, a  
 33 majority of those elected to the House voted in the affirmative and the  
 34 bill, as amended, was declared **repassed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
38	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
39	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
40	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
41	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
42	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
43	Buck	N	Gray	Y	McKean	N	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
48	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
49	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
51	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
53							Speaker	Y

54 Co-sponsor(s) added: Representative(s) Benavidez, Hooton, Titone  
 55

**SB19-214** by Senator(s) Rankin, Moreno, Zenzinger; also Representative(s) Esgar and Ransom, Hansen--Concerning capital-related transfers of money.

Conference Committee Report printed in House Journal, April 15, 2019.

On motion of Representative Esgar, the Conference Committee Report was **adopted** by the following roll call vote:

YES	60	NO	4	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	57	NO	7	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Snyder

**SB19-208** by Senator(s) Moreno, Zenzinger, Rankin; also Representative(s) Esgar, Hansen, Ransom--Concerning a transfer of money from the state employee reserve fund to the general fund.

Conference Committee Report printed in House Journal, April 15, 2019.

On motion of Representative Esgar, the Conference Committee Report was **adopted** by the following roll call vote:

YES	59	NO	5	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	52	NO	12	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Exum, Snyder

**HB19-1170** by Representative(s) Jackson and Weissman; also Senator(s) Williams A. and Bridges--Concerning increasing tenant protections relating to the residential warranty of habitability.

Conference Committee Report printed in House Journal, April 12, 2019.

On motion of Representative Jackson, the Conference Committee Report was **adopted** by the following roll call vote:

YES	46	NO	18	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	42	NO	22	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Caraveo, Hooton

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for April 17, 2019 only:

**Finance**

Representative Valdez A. to replace Representative Bird  
Representative Exum to replace Representative Snyder  
Representative Kipp to replace Representative Sullivan

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House in recess. House reconvened.

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**REPORT(S) OF COMMITTEE(S) OF REFERENCE****FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1199** be postponed indefinitely.

**HB19-1264** be referred favorably to the Committee on Appropriations.

**HB19-1299** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1300** be referred favorably to the Committee on Appropriations.

**HB19-1302** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 3, strike lines 11 through 27.

Strike pages 4 and 5.

Page 6, strike lines 1 through 17.

Renumber succeeding section accordingly.

Page 1, strike lines 101 through 107 and substitute "**CONCERNING THE CONTINUATION OF THE BREAST AND CERVICAL CANCER PREVENTION AND TREATMENT PROGRAM.**".

**HB19-1309** be referred favorably to the Committee on Appropriations.

1 **HB19-1311** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, after line 7 insert:

6 "(III) THE PRESIDENT OF THE UNIVERSITY OF COLORADO OR HIS OR  
7 HER DESIGNEE;

8 (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC  
9 HEALTH AND ENVIRONMENT OR HIS OR HER DESIGNEE;".  
10

11 Renumber succeeding subparagraph accordingly.  
12

13 Page 5, strike line 11.  
14

15 Page 5, line 13, strike "INSTITUTION." and substitute "INSTITUTION; OR".  
16

17 Page 5, after line 13, insert:

18 "(C) A MARIJUANA RESEARCH AND DEVELOPMENT LICENSEE AS  
19 DESCRIBED IN SECTION 44-11-408."  
20

21

22

23

24 **HB19-1319** be amended as follows, and as so amended, be referred to  
25 the Committee on Legislative Council with favorable  
26 recommendation:

27

28 Amend printed bill, page 4, line 1, strike "19-\_\_\_\_," and substitute  
29 "19-1319,".

30

31 Page 4, strike lines 6 through 27 and substitute:

32

33 "SECTION 2. In Colorado Revised Statutes, 2-3-1304, add (3)  
34 as follows:

35 **2-3-1304. Powers and duties of capital development**

36 **committee.** (3) NOT LATER THAN OCTOBER 15, 2019, EACH STATE

37 AGENCY AND STATE INSTITUTION OF HIGHER EDUCATION SHALL SUBMIT TO

38 THE CAPITAL DEVELOPMENT COMMITTEE A LIST OF ALL NONDEVELOPED

39 REAL PROPERTY OWNED BY OR UNDER THE CONTROL OF THE AGENCY OR

40 INSTITUTION. NOT LATER THAN OCTOBER 15 OF EACH YEAR THEREAFTER,

41 EACH AGENCY OR INSTITUTION SHALL SUBMIT TO THE CAPITAL

42 DEVELOPMENT COMMITTEE ANY ADDITIONS OR DELETIONS TO THE LIST

43 IDENTIFYING ANY NONDEVELOPED REAL PROPERTY THE AGENCY HAS

44 ACQUIRED OR DISPOSED OF DURING THE PRECEDING STATE FISCAL YEAR.

45 THE CAPITAL DEVELOPMENT COMMITTEE SHALL INCLUDE THIS

46 INFORMATION IN AN ANNUAL REPORT PUBLISHED ON THE WEBSITE OF THE

47 GENERAL ASSEMBLY. THE DIVISION OF HOUSING WITHIN THE DEPARTMENT

48 OF LOCAL AFFAIRS SHALL PROVIDE A LINK TO THE REPORT ON THE

49 DIVISION'S WEBSITE. THE DIVISION OF PARKS AND WILDLIFE IN THE

50 DEPARTMENT OF NATURAL RESOURCES IS EXEMPT FROM THE

51 REQUIREMENTS OF THIS SUBSECTION (3).

52 (II) FOR PURPOSES OF THIS SUBSECTION (3), "NONDEVELOPED REAL

53 PROPERTY" MEANS UNIMPROVED REAL PROPERTY THAT IS NOT OTHERWISE

54 PROTECTED FOR OR DEDICATED TO ANOTHER USE SUCH AS AN ACCESS OR

55 A CONSERVATION EASEMENT."

1 Page 5, strike lines 1 through 22.

2

3 Page 5, strike lines 25 through 27 and substitute:

4

5 **"24-32-705. Functions of division. (4) ON A PAGE ON THE**  
6 WEBSITE MAINTAINED BY THE DEPARTMENT OF LOCAL AFFAIRS THAT IS  
7 DEDICATED TO THE DIVISION OF HOUSING, THE DIVISION SHALL PROVIDE  
8 A LINK TO THE ANNUAL REPORT THAT INCLUDES INFORMATION ON  
9 NONDEVELOPED REAL PROPERTY OWNED BY OR UNDER THE CONTROL OF  
10 EACH STATE AGENCY OR INSTITUTION OF HIGHER EDUCATION PURSUANT  
11 TO SECTION 2-3-1304 (3). NOT LATER THAN ONCE ANNUALLY BY  
12 DECEMBER 31 OF EACH YEAR, THE DIVISION SHALL UPDATE THE LINK IT IS  
13 REQUIRED TO MAINTAIN BY THIS SUBSECTION (4)."

14

15 Page 6, strike lines 1 through 8.

16

17 Page 1, strike lines 103 and 104 and substitute "THEREWITH,".

18

19

20

21 **SB19-167** be referred favorably to the Committee on Appropriations.

22

23

24

25

26 **HEALTH & INSURANCE**

27 After consideration on the merits, the Committee recommends the  
28 following:

29

30 **HB19-1312** be amended as follows, and as so amended, be referred to  
31 the Committee of the Whole with favorable  
32 recommendation:

33

34 Amend corrected printed bill, page 4, line 20, strike "county, district, or  
35 municipal" and substitute "~~county, district, or municipal~~ LOCAL".

36

37 Page 7, lines 2 and 3, strike "COUNTY, DISTRICT, OR MUNICIPAL" and  
38 substitute "LOCAL".

39

40 Page 7, lines 6 and 7, strike "COUNTY, DISTRICT, OR MUNICIPAL" and  
41 substitute "LOCAL".

42

43 Page 7, line 18, strike "COUNTY, DISTRICT, OR MUNICIPAL" and substitute  
44 "LOCAL".

45

46 Page 7, line 27, strike "COUNTY, DISTRICT, OR MUNICIPAL" and substitute  
47 "LOCAL".

48

49 Page 8, line 6, strike "COUNTY, DISTRICT, OR MUNICIPAL" and substitute  
50 "LOCAL".

51

52

53

54



1 **JUDICIARY**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **HB19-1275** be amended as follows, and as so amended, be referred to  
6 the Committee on Finance with favorable  
7 recommendation:  
8

9 Amend printed bill, page 7, after line 24 insert:

10 "(V) IF A DEFENDANT IS CONVICTED OF A NEW CRIMINAL OFFENSE  
11 AFTER AN ORDER SEALING CONVICTION RECORDS IS ENTERED, THE COURT  
12 SHALL ORDER THE CONVICTION RECORDS TO BE UNSEALED.".

13  
14 Page 11, line 10, strike "13-10-101" and substitute "13-90-101".  
15

16 Page 13, after line 2, insert:

17 "(11) A DEFENDANT SHALL NOT BE REQUIRED TO WAIVE HIS OR  
18 HER RIGHT TO FILE A MOTION TO SEAL PURSUANT TO THE PROVISIONS OF  
19 THIS SECTION AS A CONDITION OF A PLEA AGREEMENT IN ANY CASE.".

20  
21 Renumber succeeding subsection accordingly.  
22

23 Page 18, strike lines 8 through 11.  
24

25 Page 19, line 10, strike "FOR" and substitute "SUBJECT TO THE  
26 LIMITATIONS IN SUBSECTION (2) OF THIS SECTION, FOR".  
27

28 Page 21, line 10, after the period insert "THE DISTRICT ATTORNEY SHALL  
29 ADVISE THE COURT OF A VICTIM'S OBJECTION AND REQUEST FOR HEARING  
30 WHEN KNOWN.".

31  
32 Page 21, line 27, after the period insert "THE DISTRICT ATTORNEY SHALL  
33 ADVISE THE COURT OF A VICTIM'S OBJECTION AND REQUEST FOR HEARING  
34 WHEN KNOWN.".

35  
36 Page 23, line 2, after "RETAINING" insert "PUBLIC ACCESS TO".  
37

38 Page 24, line 15, strike "OR".  
39

40 Page 24, strike line 17 and substitute "SECTION 18-1.3-406;".  
41

42 Page 24, after line 17 insert:

43 "(H) SENTENCING FOR A FELONY CRIME ENUMERATED IN SECTION  
44 24-4.1-302 (1);

45 (I) SENTENCING FOR A FELONY OFFENSE IN VIOLATION OF SECTION  
46 18-9-202;

47 (J) SENTENCING FOR AN OFFENSE CLASSIFIED AS A CLASS 1, 2, OR  
48 3 FELONY OR A LEVEL 1 DRUG FELONY PURSUANT TO ANY SECTION OF  
49 TITLE 18;

50 (K) SENTENCING FOR AN OFFENSE IN VIOLATION OF PART 1 OF  
51 ARTICLE 6 OF TITLE 18; OR

52 (L) SENTENCING FOR AN OFFENSE IN VIOLATION OF SECTION  
53 18-5-902 (1).".  
54

55 Page 25, line 9, after "RECORDS" insert "EXIST".

- 1 Page 28, line 13, after "RETAINING" insert "PUBLIC ACCESS TO".  
2  
3 Page 28, strike line 17 and substitute "24-72-706 (1)(g)".  
4  
5 Page 28, strike lines 18 through 27.  
6  
7 Strike pages 29 and 30.  
8  
9 Page 31, strike lines 1 through 26.  
10  
11 Page 32, line 6, strike "SECTIONS 24-72-706 AND 24-72-709." and  
12 substitute "SECTIONS 24-72-704 AND 24-72-705".  
13  
14 Page 32, line 7, strike "SECTIONS 24-72-704 AND 24-72-709," and  
15 substitute "SECTION 24-72-703 (11)".  
16  
17 Page 32, after line 20, insert:  
18 **"SECTION 4. In Colorado Revised Statutes, 24-4.1-302, amend**  
19 **(2)(t); and add (2)(v) as follows:**  
20 **24-4.1-302. Definitions.** As used in this part 3, and for no other  
21 purpose, including the expansion of the rights of any defendant:  
22 (2) "Critical stages" means the following stages of the criminal  
23 justice process:  
24 (t) A hearing held pursuant to section 18-1-414 (2)(b), C.R.S.; and  
25 (v) A HEARING HELD PURSUANT TO SECTION 24-72-706 OR  
26 24-72-709".  
27  
28 Renumber succeeding sections accordingly.  
29  
30 Page 32, line 26, strike "a MOTION" and substitute "a ANY MOTION FILED  
31 FOR".  
32  
33 Page 33, strike line 7 and substitute:  
34 "(b.7) Any MOTION FILED OR ANY hearing concerning a MOTION OR  
35 petition for sealing of records as".  
36  
37 Page 33, line 8, strike "24-72-704" and substitute "24-72-706 OR  
38 24-72-709".  
39  
40 Page 33, strike lines 12 through 16 and substitute:  
41 **"SECTION 7. Act subject to petition - effective date.** This act  
42 takes effect at 12:01 a.m. on the day following the expiration of the  
43 ninety-day period after final adjournment of the general assembly (August  
44 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
45 referendum petition is filed pursuant to section 1 (3) of article V of the  
46 state constitution against this act or an item, section, or part of this act  
47 within such period, then the act, item, section, or part will not take effect  
48 unless approved by the people at the general election to be held in  
49 November 2020 and, in such case, will take effect on the date of the  
50 official declaration of the vote thereon by the governor".  
51  
52 Strike "OBJECT," and substitute "OBJECT AND THE OFFENSE IS NOT A CRIME  
53 ENUMERATED IN SECTION 24-4.1-302 (1)," on: **Page 21**, line 4 and line 26.  
54

1 Strike "MOTION," and substitute "MOTION OR THE OFFENSE IS A CRIME  
2 ENUMERATED IN SECTION 24-4.1-302 (1) AND THE VICTIM REQUESTS A  
3 HEARING," on: **Page 21**, line 11; and **Page 22**, line 1.

4  
5  
6  
7  
8 **TRANSPORTATION & LOCAL GOVERNMENT**

9 After consideration on the merits, the Committee recommends the  
10 following:

11  
12 **HB19-1295** be amended as follows, and as so amended, be referred to  
13 the Committee of the Whole with favorable  
14 recommendation:

15  
16 Amend printed bill, page 4, line 9, strike "IMMEDIATELY UPON" and  
17 substitute "NOT LESS THAN SIXTY DAYS PRIOR TO".

18  
19 Page 5, line 26, after "person" insert "OTHER THAN A COUNTY  
20 TREASURER".

21  
22  
23  
24 **HB19-1298** be amended as follows, and as so amended, be referred to  
25 the Committee of the Whole with favorable  
26 recommendation:

27  
28 Amend printed bill, page 3, line 15, before "CHARGING" insert  
29 "DEDICATED".

30  
31 Page 3, lines 25 and 26, strike "AT A CHARGING STATION" and substitute  
32 "IN A PARKING SPACE WITH A DEDICATED CHARGING CONNECTOR FOR THE  
33 PARKING SPACE".

34  
35 Page 4, line 4, strike "STATION;" and substitute "STATION PARKING SPACE  
36 WITH A DEDICATED CHARGING CONNECTOR FOR THE SPACE;".

37  
38 Page 5, strike line 24 and substitute:

39  
40 "**42-4-1213** **150.00** **32.00**".

41  
42  
43  
44 **SB19-054** be amended as follows, and as so amended, be referred to  
45 the Committee on Appropriations with favorable  
46 recommendation:

47  
48 Amend reengrossed bill, page 3, after line 13, insert:

49  
50 "SECTION 4. Effective date. This act takes effect July 1, 2019.".

51  
52 Renumber succeeding section accordingly.

1 **SB19-159** be referred favorably to the Committee on Finance.

2

3

4 **SB19-160** be referred favorably to the Committee on Finance.

5

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**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

9

10 The Speaker has signed: **SB19-144**.

11

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**MESSAGE FROM THE SENATE**

15

16 The Senate passed on Third Reading and transmitted to the Revisor of  
17 Statutes:

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**MESSAGE(S) FROM THE REVISOR**

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Tuesday, April 16, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Marilyn Eddins,  
Chief Clerk of the House

Honorable Members of the Colorado House of Representatives,

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB 1086 Plumbing Inspections Ensure Compliance  
Approved Tuesday, April 16, 2019 at 12:37 P.M.

1 HB 1029 Republican River Water Conservation District  
 2 Approved Tuesday, April 16, 2019 at 12:49 P.M.  
 3 HB 1150 Recreate Consumer Insurance Council  
 4 Approved Tuesday, April 16, 2019 at 12:52 P.M.  
 5 HB 1069 Sign Language Interpreters Title Certification  
 6 Approved Tuesday, April 16, 2019 at 1:05 P.M.  
 7 HB 1038 Dental Services For Pregnant Women On CHP+  
 8 Approved Tuesday, April 16, 2019 at 1:10 P.M.  
 9

10 Sincerely,  
 11 (signed)  
 12 Jared Polis  
 13 Governor  
 14

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15  
 16 **INTRODUCTION OF BILLS**  
 17 **First Reading**  
 18

19 The following bills were read by title and referred to the committees  
 20 indicated:  
 21

22 **HB19-1324** by Representative(s) Cutter and Bird; also Senator(s)  
 23 Foote--Concerning motions to dismiss certain civil actions  
 24 involving constitutional rights.  
 25 Committee on Judiciary  
 26

27  
 28 **HB19-1325** by Representative(s) Hansen and McKean; also Senator(s)  
 29 Priola and Bridges, Winter--Concerning increasing  
 30 consumer access to electric motor vehicles by allowing  
 31 electric motor vehicle manufacturers to sell their own  
 32 electric motor vehicles directly to consumers.  
 33 Committee on State, Veterans, & Military Affairs  
 34

35  
 36 **SB19-061** by Senator(s) Tate and Zenzinger; also Representative(s)  
 37 Arndt and Hooton--Concerning standards for the  
 38 certification of certain types of respirators equipped with  
 39 pressure vessels, and, in connection therewith, making an  
 40 appropriation.  
 41 Committee on Health & Insurance  
 42

43  
 44 **SB19-142** by Senator(s) Donovan; also Representative(s)  
 45 McCluskie--Concerning the exclusion of hard cider from  
 46 the "Colorado Wine Industry Development Act", and, in  
 47 connection therewith, making an appropriation.  
 48 Committee on Business Affairs & Labor  
 49

50  
 51 **SB19-169** by Senator(s) Tate and Bridges; also Representative(s)  
 52 Arndt--Concerning project management competencies for  
 53 certain state contracts.  
 54 Committee on Business Affairs & Labor  
 55

1 **SB19-192** by Senator(s) Winter and Priola; also Representative(s)  
2 Jackson--Concerning the creation of an enterprise that is  
3 exempt from the requirements of section 20 of article X of  
4 the state constitution to administer a fee-based waste  
5 diversion grant program.

6 Committee on Finance

7  
8 **SB19-196** by Senator(s) Lee and Danielson; also Representative(s)  
9 Garnett and Duran--Concerning the modification of  
10 procurement requirements for state contracts for public  
11 projects.

12 Committee on State, Veterans, & Military Affairs

13  
14  
15  
16 On motion of Representative Garnett, the following bill(s) calendared for  
17 General Orders, April 16, will be calendared for April 18, 2019:  
18 **HB19-1124.**

19  
20 On motion of Representative Garnett, the following bill(s) calendared for  
21 General Orders, April 16, will be calendared for the end of the General  
22 Orders Calendar for April 17, 2019: **SB19-194, 077.**

23  
24 On motion of Representative Garnett, the following bill(s) will be  
25 calendared for General Orders on April 17, 2019: **HB19-1230, 1234,**  
26 **1299, 1311, 1295, 1298.**

27  
28 On motion of Representative Garnett, **SB19-168** and **HB19-1279** were  
29 moved from the Special Orders Calendar to the General Orders Calendar  
30 for April 17, 2019.

31  
32  
33 **LAY OVER OF CALENDAR ITEM(S)**

34  
35 On motion of Representative Garnett, the following item(s) on the  
36 Calendar were laid over until April 17, retaining place on Calendar:

37  
38 Consideration of General Orders--**HB19-1076, 1284.**

39  
40  
41  
42 On motion of Representative Cutter, the House adjourned until 9:00 a.m.,  
43 April 17, 2019.

44  
45  
46  
47  
48 Attest:  
49 MARILYN EDDINS,  
50 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One hundred-fourth Legislative Day      Wednesday, April 17, 2019

1 Prayer by the Reverend Dr. Cynthia Cearley, Centennial.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Zoe Alberti, Abigail Garcia, Stormie Quick,  
6 Acadia Smith, Springfield High School FCCLA Club.

7

8 The roll was called with the following result:

9

10 Present--60.

11 Excused--Representative(s)--Becker, Beckman, Mullica, Soper,  
12 Van Winkle--5.

13 Present after roll call--Representative(s) Becker, Beckman,  
14 Mullica, Soper.

15

16 The Speaker Pro Tempore declared a quorum present.

17

18

19 On motion of Representative Gonzales-Gutierrez, the House Journal of  
20 April 16, 2019, was declared approved as corrected by the Chief Clerk.

21

22

23 **THIRD READING OF BILL(S)--FINAL PASSAGE**

24

25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28

29 **HB19-1280** by Representative(s) Herod and Becker; also Senator(s)  
30 Fenberg--Concerning the creation of the college  
31 kickstarter account program to incentivize the creation of  
32 a college savings account for every child born in Colorado.

33

34 The question being "Shall the bill pass?".

35 A roll call vote was taken. As shown by the following recorded vote, a  
36 majority of those elected to the House voted in the affirmative and the bill  
37 was declared **passed**.

38

	YES	42	NO	20	EXCUSED	3	ABSENT	0
39								
40	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
41	Baisley	E	Froelich	Y	Larson	N	Sandridge	N
42	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
43	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Bockenfeld,  
 15 Buentello, Caraveo, Coleman, Cutter, Duran, Exum, Froelich, Galindo,  
 16 Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson, Jaquez Lewis, Kipp,  
 17 Kraft-Tharp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica,  
 18 Roberts, Sirota, Tipper, Titone, Valdez A., Valdez D., Weissman

19  
 20 **SB19-064** by Senator(s) Lee, Gardner; also Representative(s)  
 21 Weissman--Concerning retention of criminal justice  
 22 programs funding.  
 23

24 The question being "Shall the bill pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.  
 28

29	YES	53	NO	9	EXCUSED	3	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
31	Baisley	E	Froelich	Y	Larson	Y	Sandridge	N
32	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Buentello, Cutter, Duran, Exum,  
 48 Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson, Kraft-Tharp,  
 49 Michaelson Jenet, Roberts, Snyder, Tipper, Titone, Valdez A.

50  
 51 **HB19-1260** by Representative(s) Kipp and Valdez A., Cutter, Duran,  
 52 Froelich, Hooton, Jaquez Lewis, Sirota, Weissman; also  
 53 Senator(s) Winter and Priola--Concerning an update to the  
 54 minimum energy code for the construction of buildings.  
 55



1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	41	NO	22	EXCUSED	2	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Hansen,  
 25 Jackson, Michaelson Jenet, Roberts, Tipper, Titone, Speaker

26  
 27  
 28 **SB19-189** by Senator(s) Todd and Lundeen, Hill, Bridges, Story; also  
 29 Representative(s) Cutter and Wilson--Concerning the  
 30 continuation of the concurrent enrollment advisory board,  
 31 and, in connection therewith, implementing the  
 32 recommendations contained in the 2018 sunset report by  
 33 the department of regulatory agencies.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
47	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Froelich, McCluskie, Ransom,  
4 Weissman, Speaker

5  
6 **SB19-201** by Senator(s) Pettersen and Tate; also Representative(s)  
7 Tipper and McKean--Concerning the creation of a process  
8 by which certain parties to an adverse health care incident  
9 may discuss potential outcomes.

10  
11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

15	YES	63	NO	0	EXCUSED	2	ABSENT	0
16	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
17	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
18	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
19	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
20	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
21	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
22	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
23	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
24	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
25	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
26	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
27	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
28	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
29	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
30	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
31	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
32							Speaker	Y

33  
34 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Bird, Buckner,  
35 Buentello, Carver, Cutter, Exum, Galindo, Gonzales-Gutierrez, Gray, Hooton,  
36 Kipp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica, Ransom,  
37 Roberts, Sirota, Snyder, Titone, Valdez A., Speaker

38  
39 **HB19-1305** by Representative(s) McLachlan and Catlin; also  
40 Senator(s) Gonzales and Coram--Concerning the authority  
41 of tribal entities to administer fingerprint-based criminal  
42 history record checks related to emergency child welfare  
43 placements.

44  
45 The question being "Shall the bill pass?".

46 A roll call vote was taken. As shown by the following recorded vote, a  
47 majority of those elected to the House voted in the affirmative and the bill  
48 was declared **passed**.

49	YES	63	NO	0	EXCUSED	2	ABSENT	0
50	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
51	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
52	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
53	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
54	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Esgar,  
 14 Exum, Hooton, McCluskie, McKean, Michaelson Jenet, Snyder, Titone, Will,  
 15 Speaker

16  
 17  
 18 **SB19-004** by Senator(s) Donovan; also Representative(s) Roberts  
 19 and McCluskie--Concerning measures to address the high  
 20 costs of health insurance in the state, and, in connection  
 21 therewith, modifying the health care coverage cooperatives  
 22 laws to include consumer protections and allow consumers  
 23 to collectively negotiate rates directly with providers.

24  
 25 The question being "Shall the bill pass?".

26 A roll call vote was taken. As shown by the following recorded vote, a  
 27 majority of those elected to the House voted in the affirmative and the bill  
 28 was declared **passed**.

30	YES	61	NO	2	EXCUSED	2	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
32	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
43	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo,  
 49 Carver, Catlin, Cutter, Duran, Esgar, Exum, Froelich, Galindo,  
 50 Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Kennedy, Kipp, Liston,  
 51 Lontine, McKean, McLachlan, Michaelson Jenet, Mullica, Snyder, Sullivan,  
 52 Titone, Valdez A., Wilson, Speaker

53

**SB19-200** by Senator(s) Gonzales, Sonnenberg; also Representative(s) Valdez A. and Humphrey--Concerning an exception to the prohibition on removing an alcohol beverage from a premises licensed to serve alcohol beverages at the national western center.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	E
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Catlin, Gray, Herod, Hooton, Jaquez Lewis, Mullica, Neville, Tipper, Titone, Will, Speaker

**HB19-1051** by Representative(s) Carver and McLachlan; also Senator(s) Gardner and Ginal--Concerning human trafficking prevention training by the department of public safety, and in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y

1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle E	
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Esgar,  
 9 Exum, Froelich, Galindo, Geitner, Gonzales-Gutierrez, Gray, Hooton, Jackson,  
 10 Kipp, Liston, McCluskie, Michaelson Jenet, Pelton, Ransom, Snyder, Sullivan,  
 11 Titone, Will, Williams D., Speaker

12  
 13 **HB19-1193** by Representative(s) Herod and Pelton; also Senator(s)  
 14 Garcia--Concerning behavioral health supports for high-  
 15 risk families, and, in connection therewith, making an  
 16 appropriation.

17  
 18 The question being "Shall the bill pass?".  
 19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative and the bill  
 21 was declared **passed**.

23	YES	63	NO	0	EXCUSED	2	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle E	
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
 42 Catlin, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,  
 43 Gray, Hooton, Jackson, Kipp, Kraft-Tharp, McCluskie, Melton,  
 44 Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Sirota, Snyder, Tipper,  
 45 Titone, Valdez A., Weissman, Speaker

46  
 47  
 48 **HB19-1269** by Representative(s) Cutter and Sullivan, Kipp,  
 49 Michaelson Jenet, Mullica; also Senator(s) Ginal and  
 50 Gardner--Concerning measures to improve behavioral  
 51 health care coverage practices, and, in connection  
 52 therewith, making an appropriation.

53  
 54 The question being "Shall the bill pass?".  
 55 A roll call vote was taken. As shown by the following recorded vote, a

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1 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Exum,  
2 Galindo, Gonzales-Gutierrez, Hooton, Kennedy, Kipp, Kraft-Tharp, McCluskie,  
3 Michaelson Jenet, Singer, Tipper, Valdez A., Speaker

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4  
5  
6 **APPOINTMENT(S)**

7  
8 The Speaker announced the following temporary committee  
9 appointment(s) for April 17, 2019 only:

10 **Business and Labor**

11 Representative Saine to replace Representative Van Winkle

12 Representative Buck to replace Representative Sandridge

13 **Finance**

14 Representative Pelton to replace Representative Beckman

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15  
16  
17  
18 On motion of Representative Garnett, **HB19-1279, 1076, 1284, 1288,**  
19 **1230, 1234, 1299, 1311, 1295, 1298, SB19-077, 194, HB19-1242, 1263,**  
20 **1292, SB19-086** were made Special Orders on April 17, 2019, at  
21 9:48 a.m.

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22  
23  
24 The hour of 9:48 a.m., having arrived, on motion of Representative  
25 Galindo, the House resolved itself into Committee of the Whole for  
26 consideration of Special Orders and she was called to act as Chair.

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27  
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29  
30 **SPECIAL ORDERS--SECOND READING OF BILLS**

31  
32 The Committee of the Whole having risen, the Chair reported the titles of  
33 the following bills had been read (reading at length had been dispensed  
34 with by unanimous consent), the bills considered and action taken thereon  
35 as follows:

36  
37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)

39  
40 **HB19-1279** by Representative(s) Exum and Landgraf; also Senator(s)  
41 Lee and Hisey--Concerning the use of perfluoroalkyl and  
42 polyfluoroalkyl substances.

43  
44 Amendment No. 1, Appropriations Report, dated April 16, 2019, and  
45 placed in member's bill file; Report also printed in House Journal, April  
46 16, 2019.

47  
48 Amendment No. 2, by Representative(s) Exum.

49  
50 Amend printed bill, page 6, line 17, strike "LAW;" and substitute "LAW OR  
51 OTHERWISE REQUIRED FOR A MILITARY PURPOSE;".

52  
53 Page 6, strike lines 18 through 20 and substitute:  
54



"(b) FOR USE AT A GASOLINE OR SPECIAL FUEL STORAGE AND DISTRIBUTION FACILITY THAT IS SUPPLIED BY A PIPELINE, VESSEL, OR REFINERY; A TANK FARM FROM WHICH GASOLINE OR SPECIAL FUEL MAY BE REMOVED FOR DISTRIBUTION; OR A REFINERY; AND".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1284** by Representative(s) Titone and Beckman, Baisley, Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo, Coleman, Cutter, Duran, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey, Jaquez Lewis, Kipp, Landgraf, Larson, Lontine, McCluskie, McKean, McLachlan, Rich, Roberts, Singer, Snyder, Soper, Weissman, Will; also Senator(s) Holbert and Moreno--Concerning the board of directors of the urban drainage and flood control district.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1230** by Representative(s) Singer and Melton, Coleman, Gray, Landgraf, Michaelson Jenet; also Senator(s) Marble and Gonzales, Pettersen, Rodriguez, Fenberg--Concerning marijuana hospitality establishments.

Amendment No. 1, Finance Report, dated April 8, 2019, and placed in member's bill file; Report also printed in House Journal, April 9, 2019.

Amendment No. 2, Appropriations Report, dated April 16, 2019, and placed in member's bill file; Report also printed in House Journal, April 16, 2019.

Amendment No. 3, by Representative(s) Singer.

Amend the Finance Committee Report, dated April 8, 2019, page 3, line 31, strike "(1)(h) and (1)(i)" and substitute "(1)(h), (1)(i), and (5)".

Page 4, after line 1, insert:

"(5) A PERSON MAY NOT OPERATE A LICENSE ISSUED PURSUANT TO THIS ARTICLE 12 AT THE SAME LOCATION AS A LICENSE OR PERMIT ISSUED PURSUANT TO ARTICLE 3, 4, OR 5 OF THIS TITLE 44."

Page 4, line 36, strike "(14)," and substitute "THAT DOES NOT HOLD A LICENSE OR PERMIT ISSUED PURSUANT TO ARTICLE 3, 4, OR 5 OF THIS TITLE 44".

Page 7, after line 17, insert:

"(d) ALLOW THE CONSUMPTION OF ALCOHOL ON THE LICENSED PREMISES;"

Reletter succeeding paragraphs accordingly.

Page 8, line 40, after "(14)" insert "(14) THAT DOES NOT HOLD A LICENSE OR PERMIT ISSUED PURSUANT TO ARTICLE 3, 4, OR 5 OF THIS TITLE 44".



1 Page 11 after line 4, insert:

2 "(d) SELL ANY RETAIL MARIJUANA OR RETAIL MARIJUANA  
3 PRODUCTS THAT CONTAIN NICOTINE OR, IF THE SALE OF ALCOHOL WOULD  
4 REQUIRE A LICENSE OR PERMIT PURSUANT TO ARTICLE 3, 4, OR 5 OF THIS  
5 TITLE 44, ALCOHOL;

6 (e) ALLOW THE CONSUMPTION OF ALCOHOL ON THE LICENSED  
7 PREMISES;"

8  
9 Reletter succeeding paragraphs accordingly.

10  
11 Page 12, strike line 37, and substitute "(1), (3)(c), (3)(d), and (4)(g); and  
12 **add** (3)(e) as follows:"

13  
14 Page 13, after line 5, insert:

15 "(3) It is unlawful for a person licensed pursuant to this article 12:

16 (c) To fail to report a transfer required by section 44-12-309 (10);

17 ~~or~~

18 (d) To fail to report the name of or a change in managers as  
19 required by section 44-12-309 (11); OR

20 (e) TO ALLOW THE CONSUMPTION OF ALCOHOLIC BEVERAGES ON  
21 THE LICENSED PREMISES."

22  
23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.

25  
26 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
27 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
28 and Donovan, Ginal--Concerning updates to the "Colorado  
29 Clean Indoor Air Act", and, in connection therewith,  
30 removing certain exceptions and adding provisions  
31 relevant to the use of electronic smoking devices.

32  
33 Amendment No. 1, Health & Insurance Report, dated February 27, 2019,  
34 and placed in member's bill file; Report also printed in House Journal,  
35 February 28, 2019.

36  
37 Amendment No. 2, by Representative(s) Larson.

38  
39 Amend the Health and Insurance Committee Report, dated February 27,  
40 2019, page 2, strike lines 29 through 31.

41  
42 Page 3 of the report, strike lines 1 and 2 and substitute:

43  
44 "(3) A RETAIL TOBACCO BUSINESS:

45 (a) SHALL PROHIBIT ENTRY BY ANY PERSON UNDER EIGHTEEN  
46 YEARS OF AGE; AND

47 (b) SHALL DISPLAY SIGNAGE IN AT LEAST ONE CONSPICUOUS PLACE  
48 AND AT LEAST FOUR INCHES BY SIX INCHES IN SIZE STATING EITHER:

49 (I) "SMOKING ALLOWED. CHILDREN UNDER EIGHTEEN YEARS OF  
50 AGE MAY NOT ENTER."; OR

51 (II) IN THE CASE OF A RETAIL TOBACCO BUSINESS THAT DESIRES TO  
52 ALLOW THE USE OF ESDs BUT NOT OTHER FORMS OF SMOKING ON THE  
53 PREMISES, "VAPING ALLOWED. CHILDREN UNDER EIGHTEEN YEARS OF AGE  
54 MAY NOT ENTER.""

55

1 Amendment No. 3, by Representative(s) Larson.

2  
3 Amend the Health and Insurance Committee Report, dated February 27,  
4 2019, page 3, line 3, strike "(1)(c)".

5  
6 Page 3 of the report, line 4, strike ""(1)(c), (1)(d),"." and substitute  
7 ""(1)(d),".".

8  
9 Page 3 of the report, strike lines 5 through 9.

10  
11 Page 3 of the report, strike line 30.

12  
13 Amendment No. 4, by Representative(s) Michaelson Jenet.

14  
15 Amend printed bill, page 3, line 17, after the period add "NOTHING IN  
16 THIS PART 2 IS INTENDED TO INHIBIT A PERSON'S ABILITY TO TAKE  
17 MEDICINE USING AN INHALER OR SIMILAR DEVICE, NOR TO PREVENT AN  
18 EMPLOYER OR BUSINESS OWNER FROM MAKING REASONABLE  
19 ACCOMMODATION FOR THE MEDICAL NEEDS OF AN EMPLOYEE, CUSTOMER,  
20 OR OTHER PERSON IN ACCORDANCE WITH THE FEDERAL "AMERICANS WITH  
21 DISABILITIES ACT OF 1990", AS AMENDED, 42 U.S.C. SEC. 12101 ET SEQ."

22  
23 Amendment No. 5, by Representative(s) Michaelson Jenet.

24  
25 Amend printed bill, page 4, line 1, strike "PRODUCT" and substitute  
26 "PRODUCT, OTHER THAN A PRODUCT DESCRIBED IN SUBSECTION (4.5)(c)  
27 OF THIS SECTION,".

28  
29 Page 4, line 4, strike "AND".

30  
31 Page 4, line 9, strike "DESCRIPTOR." and substitute "DESCRIPTOR; AND".

32  
33 Page 4, after line 9 insert:

34  
35       "(c) DOES NOT INCLUDE:  
36       (I) A HUMIDIFIER OR SIMILAR DEVICE THAT EMITS ONLY WATER  
37 VAPOR; OR  
38       (II) AN INHALER, NEBULIZER, OR VAPORIZER THAT IS APPROVED BY  
39 THE FEDERAL FOOD AND DRUG ADMINISTRATION FOR THE DELIVERY OF  
40 MEDICATION."

41  
42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45  
46 **HB19-1234** by Representative(s) Valdez A. and Singer, Gray, Melton;  
47 also Senator(s) Gonzales and Marble, Fenberg, Winter--  
48 Concerning allowing delivery of regulated marijuana by  
49 regulated marijuana sellers.

50  
51 Amendment No. 1, Business Affairs & Labor Report, dated April 2, 2019,  
52 and placed in member's bill file; Report also printed in House Journal,  
53 April 3, 2019.

54

1 Amendment No. 2, Finance Report, dated April 8, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, April 9, 2019.

3  
4 Amendment No. 3, Appropriations Report, dated April 16, 2019, and  
5 placed in member's bill file; Report also printed in House Journal, April  
6 16, 2019.

7  
8 Amendment No. 4, by Representative(s) Singer.

9  
10 Amend the Business Affairs & Labor Committee Report, dated April 2,  
11 2019, page 4, lines 25 and 26, strike "AND HEALTH CARE INFORMATION".

12  
13 Page 9, strike lines 18 through 23 and substitute:

14 "(II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION  
15 (11)(k)(I) OF THIS SECTION MAY PROHIBIT DELIVERY OF MEDICAL  
16 MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS FROM A  
17 MEDICAL MARIJUANA CENTER THAT IS OUTSIDE A MUNICIPALITY'S,  
18 COUNTY'S, CITY'S, OR CITY AND COUNTY'S JURISDICTIONAL BOUNDARIES  
19 TO AN ADDRESS WITHIN ITS JURISDICTIONAL BOUNDARIES."

20  
21 Page 10, line 39, strike "TRANSPORTER" and substitute "STORE".

22  
23 Page 13, strike lines 23 through 28 and substitute:

24 "(II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION  
25 (12)(k)(I) OF THIS SECTION MAY PROHIBIT DELIVERY OF RETAIL  
26 MARIJUANA AND RETAIL MARIJUANA PRODUCTS FROM A RETAIL  
27 MARIJUANA STORE THAT IS OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S,  
28 OR CITY AND COUNTY'S JURISDICTIONAL BOUNDARIES TO AN ADDRESS  
29 WITHIN ITS JURISDICTIONAL BOUNDARIES."

30  
31 Page 17, strike lines 2 through 7 and substitute:

32 "(II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION (5)(i)(I)  
33 OF THIS SECTION MAY PROHIBIT DELIVERY OF MEDICAL MARIJUANA OR  
34 MEDICAL MARIJUANA-INFUSED PRODUCTS FROM A MEDICAL MARIJUANA  
35 CENTER THAT IS OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S, OR CITY  
36 AND COUNTY'S JURISDICTIONAL BOUNDARIES TO AN ADDRESS WITHIN ITS  
37 JURISDICTIONAL BOUNDARIES."

38  
39 Page 19, line 10, strike "CENTER" and substitute "STORE".

40  
41 Page 20, strike lines 17 through 22 and substitute:

42 "(II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION (5)(i)(I)  
43 OF THIS SECTION MAY PROHIBIT DELIVERY OF RETAIL MARIJUANA AND  
44 RETAIL MARIJUANA PRODUCTS FROM A RETAIL MARIJUANA STORE THAT IS  
45 OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S, OR CITY AND COUNTY'S  
46 JURISDICTIONAL BOUNDARIES TO AN ADDRESS WITHIN ITS JURISDICTIONAL  
47 BOUNDARIES."

48  
49 Amendment No. 5, by Representative(s) Singer.

50  
51 Amend the Business Affairs & Labor Committee Report, dated April 2,  
52 2019, page 7, line 36, strike "(V)" and substitute "(V) (A)".

53  
54 Page 7, after line 36 insert:

55 "(B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"

1 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
2 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY EXCLUDES  
3 ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF AN  
4 INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC PROPERTY.".  
5 page 15, line 24, strike "(V)" and substitute "(V) (A)".  
6

7 Page 9, after line 23 insert:

8 "(I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
9 DELIVERY OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
10 PRODUCTS IS NOT PERMITTED AT ANY SCHOOL OR ON THE CAMPUS OF ANY  
11 INSTITUTION OF HIGHER EDUCATION.".  
12

13 Reletter succeeding paragraph accordingly.  
14

15 Page 15, after line 24 insert:

16 "(B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
17 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
18 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY EXCLUDES  
19 ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF AN  
20 INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC PROPERTY.".  
21

22 Amendment No. 6, by Representative(s) Singer.  
23

24 Amend the Business Affairs & Labor Committee Report, dated April 2,  
25 2019, page 12, line 6, strike "(V)" and substitute "(V) (A)".  
26

27 Page 12, after line 6 insert:

28 "(B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
29 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
30 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY EXCLUDES  
31 ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF AN  
32 INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC PROPERTY.".  
33

34 Page 13, after line 28 insert:

35 "(I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
36 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
37 PERMITTED AT ANY SCHOOL OR ON THE CAMPUS OF ANY INSTITUTION OF  
38 HIGHER EDUCATION.".  
39

40 Reletter succeeding paragraph accordingly.  
41

42 Page 19, line 2, strike "(V)" and substitute "(V) (A)".  
43

44 Page 19, after line 2 insert:

45 "(B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
46 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
47 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY EXCLUDES  
48 ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF AN  
49 INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC PROPERTY.".  
50

51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.  
53

- 1 **HB19-1288** by Representative(s) Singer and Duran,  
2 Gonzales-Gutierrez, Exum; also Senator(s) Fields and  
3 Crowder--Concerning increasing protections to ensure  
4 foster youth siblings maintain sibling relationships by  
5 providing foster youth siblings with certain rights, and, in  
6 connection therewith, establishing the foster youth sibling  
7 bill of rights.  
8
- 9 Amendment No. 1, Public Health Care & Human Services Report, dated  
10 April 12, 2019, and placed in member's bill file; Report also printed in  
11 House Journal, April 15, 2019.  
12
- 13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.  
15
- 16 **HB19-1299** by Representative(s) McCluskie and Rich; also Senator(s)  
17 Donovan--Concerning flexibility in the contribution rates  
18 to a local government retirement plan or system.  
19
- 20 Ordered engrossed and placed on the Calendar for Third Reading and  
21 Final Passage.  
22
- 23 **HB19-1311** by Representative(s) Singer--Concerning the creation of  
24 the institute of cannabis research at Colorado state  
25 university - Pueblo.  
26
- 27 Laid over until April 18, retaining place on Calendar.  
28
- 29 **HB19-1298** by Representative(s) Melton; also Senator(s) Priola--  
30 Concerning the use of electric motor vehicle charging  
31 stations for parking a motor vehicle.  
32
- 33 Amendment No. 1, Transportation & Local Government Report, dated  
34 April 15, 2019, and placed in member's bill file; Report also printed in  
35 House Journal, April 16, 2019.  
36
- 37 As amended, ordered engrossed and placed on the Calendar for Third  
38 Reading and Final Passage.  
39
- 40
- 41 **SB19-077** by Senator(s) Priola and Williams A.; also  
42 Representative(s) Hansen--Concerning measures that  
43 affect the development of infrastructure used by electric  
44 motor vehicles, and, in connection therewith, establishing  
45 a process at the Colorado public utilities commission  
46 whereby a public utility may undertake implementation of  
47 an electric motor vehicle infrastructure program within the  
48 area covered by the utility's certificate of public  
49 convenience and necessity.  
50
- 51 Amendment No. 1, Transportation & Local Government Report, dated  
52 April 9, 2019, and placed in member's bill file; Report also printed in  
53 House Journal, April 10, 2019.  
54

1 Amendment No. 2, by Representative(s) Valdez A.

2

3 Amend the Transportation and Local Government Committee Report,  
4 dated April 9, 2019, page 1, strike lines 14 through 16 and substitute:

5

6 ""(2) BY MAY 15, 2020, AN ELECTRIC PUBLIC UTILITY SHALL  
7 SUBMIT TO THE COMMISSION A PROPOSAL FOR A SPECIFIC RATE OR RATES  
8 FOR ELECTRICITY SUPPLIED TO COMMERCIAL AND INDUSTRIAL FACILITIES  
9 USED TO CHARGE ELECTRIC VEHICLES THAT ENCOURAGE VEHICLE  
10 CHARGING AND THAT SUPPORT THE OPERATION OF THE ELECTRIC GRID."."

11

12 As amended, ordered revised and placed on the Calendar for Third  
13 Reading and Final Passage.

14

15

16 **SB19-194** by Senator(s) Garcia and Zenzinger; also Representative(s)  
17 Froelich and Van Winkle, Bird--Concerning the addition  
18 of Colorado state university - global campus as a  
19 designated institution of higher education for purposes of  
20 tuition assistance for members of the National Guard.

21

22 Ordered revised and placed on the Calendar for Third Reading and Final  
23 Passage.

24

25

26 **HB19-1295** by Representative(s) Rich and Becker; also Senator(s)  
27 Scott and Story--Concerning a requirement that the county  
28 treasurer in specified counties serve as the public trustee  
29 for the county.

30

31 Amendment No. 1, Transportation & Local Government Report, dated  
32 April 15, 2019, and placed in member's bill file; Report also printed in  
33 House Journal, April 16, 2019.

34

35 As amended, ordered engrossed and placed on the Calendar for Third  
36 Reading and Final Passage.

37

38

39 **HB19-1263** by Representative(s) Herod and Sandridge; also Senator(s)  
40 Marble and Lee--Concerning changing the penalty for  
41 certain violations pursuant to the "Uniform Controlled  
42 Substances Act of 2013".

43

44 Amendment No. 1, Judiciary Report, dated April 2, 2019, and placed in  
45 member's bill file; Report also printed in House Journal, April 3, 2019.

46

47 Amendment No. 2, Finance Report, dated April 8, 2019, and placed in  
48 member's bill file; Report also printed in House Journal, April 9, 2019.

49

50 Amendment No. 3, Appropriations Report, dated April 16, 2019, and  
51 placed in member's bill file; Report also printed in House Journal, April  
52 16, 2019.

53

1 Amendment No. 4, by Representative(s) Herod.

2  
3 Amend the House Finance Committee Report, dated April 8, 2019, page  
4 1, strike line 20, and substitute "COUNTY.".

5  
6 Page 1, line 21, strike "OF THIS SECTION.".

7  
8 Page 2, strike lines 9 through 17 and substitute:

9 "(4) THE GENERAL ASSEMBLY SHALL APPROPRIATE, FROM THE  
10 OFFENDER SERVICES FUND CREATED IN SECTION 16-11-214 (1)(a), TO THE  
11 DEPARTMENT, FOR THE PURPOSE OF PROVIDING GRANTS PURSUANT TO THE  
12 GRANT PROGRAM, AT LEAST ONE MILLION DOLLARS FOR FISCAL YEAR  
13 2019-20 AND AT LEAST TWO MILLION DOLLARS FOR FISCAL YEAR 2020-21.  
14 BEGINNING FOR FISCAL YEAR 2021-22, AND FOR EACH YEAR THEREAFTER,  
15 THE GENERAL ASSEMBLY SHALL APPROPRIATE TO THE DEPARTMENT, FOR  
16 THE PURPOSE OF PROVIDING GRANTS PURSUANT TO THE GRANT PROGRAM,  
17 AT LEAST THREE MILLION DOLLARS FROM THE GENERAL FUND GENERATED  
18 FROM ESTIMATED SAVINGS FROM HOUSE BILL 19-1263, ENACTED IN 2019.

19 **SECTION 11.** In Colorado Revised Statutes, 16-11-214, add  
20 (1)(e) as follows:

21 **16-11-214. Fund created - probation services.**  
22 (1)(e) NOTWITHSTANDING ANY PROVISION OF SUBSECTION (1)(a) OF THIS  
23 SECTION TO THE CONTRARY, THE GENERAL ASSEMBLY MAY APPROPRIATE  
24 MONEY FROM THE OFFENDER SERVICES FUND TO THE DEPARTMENT OF  
25 LOCAL AFFAIRS FOR THE COMMUNITY SUBSTANCE USE AND MENTAL  
26 HEALTH SERVICES GRANT PROGRAM ESTABLISHED IN SECTION  
27 24-32-125.".

28  
29 Amendment No. 5, by Representative(s) Herod.

30  
31 Amend the Judiciary Committee Report, dated April 2, 2019, page 1, after  
32 line 14, insert:

33 "Page 8 of the printed bill, line 11, strike "or less" and substitute "~~or~~  
34 ~~less~~".".

35  
36 Page 2 of the committee report, line 23, after "(2)(a)" insert "OF THIS  
37 SECTION".

38  
39 Amendment No. 6, by Representative(s) Herod.

40  
41 Amend printed bill, page 10, after line 7, insert:

42 "(IV) NOTHING IN THIS SUBSECTION (1)(d.5) INFRINGES UPON THE  
43 AUTHORITY AND DISCRETION VESTED WITH A DISTRICT ATTORNEY TO FILE  
44 MISDEMEANOR CHARGES IN EITHER DISTRICT COURT OR COUNTY COURT,  
45 WHICH COURTS, PURSUANT TO SECTION 13-6-106, HAVE CONCURRENT  
46 ORIGINAL JURISDICTION OVER VIOLATIONS OF STATE LAW THAT  
47 CONSTITUTE MISDEMEANORS. DISTRICT ATTORNEYS ARE ENCOURAGED TO  
48 FILE MISDEMEANOR OR DRUG CHARGES IN THE COURT WHERE, IF THERE IS  
49 A CONVICTION, TREATMENT AND SUPERVISION CAN MOST EFFECTIVELY BE  
50 MATCHED TO THE DEFENDANT'S ASSESSED RISK AND TREATMENT NEED  
51 LEVELS.".

52  
53 As amended, ordered engrossed and placed on the Calendar for Third  
54 Reading and Final Passage.

55

1 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representatives Beckman and Saine moved to amend the Report of the  
4 Committee of the Whole to reverse the action taken by the Committee in  
5 not adopting the following Beckman and Saine amendment, to  
6 SB 19-077, to show that said amendment passed, and that SB 19-077, as  
7 amended, passed.

8  
9 Amend page 5, after line 2 insert:

10 "(2) THE ELECTRIC PUBLIC UTILITY SHALL INCLUDE ON ITS BILLING  
11 STATEMENTS TO CUSTOMERS A LINE ITEM STATING THE AMOUNT OF THE  
12 CUSTOMER'S BILL THAT SUBSIDIZES THE INSTALLATION AND OPERATION OF  
13 ELECTRIC VEHICLE CHARGING STATIONS. UPON NOTIFICATION TO THE  
14 ELECTRIC PUBLIC UTILITY IN WRITING, A CUSTOMER MAY DECLINE TO PAY  
15 PAY THE COST OF THAT LINE ITEM CHARGE.".

16  
17 The amendment was declared **lost** by the following roll call vote:

	YES	26	NO	36	EXCUSED	3	ABSENT	0
20	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
21	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
22	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
23	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
24	Bird	N	Geitner	Y	Lontine	N	Snyder	N
25	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
26	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
27	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
28	Buentello	Y	Herod	N	Melton	N	Titone	N
29	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
30	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
31	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
32	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
33	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
34	Duran	N	Kipp	N	Rich	Y	Williams D.	E
35	Esgar	E	Kraft-Tharp	N	Roberts	N	Wilson	Y
36							Speaker	N

37  
38  
39 Representative Saine moved to amend the Report of the Committee of the  
40 Whole to reverse the action taken by the Committee in not adopting the  
41 following Saine amendment, to SB 19-077, to show that said amendment  
42 passed, and that SB 19-077, as amended, passed.

43  
44 Amend page 5, after line 2 insert:

45 "(2) THE ELECTRIC PUBLIC UTILITY SHALL INCLUDE ON ITS BILLING  
46 STATEMENTS TO CUSTOMERS A LINE ITEM STATING THE AMOUNT OF THE  
47 CUSTOMER'S BILL THAT SUBSIDIZES THE INSTALLATION AND OPERATION OF  
48 ELECTRIC VEHICLE CHARGING STATIONS.".

49  
50 The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	39	EXCUSED	3	ABSENT	0
53	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	N	Lewis	Y	Singer	N



1	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	Y	Herod	N	Melton	N	Titone	N
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	E
13	Esgar	E	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15  
16  
17 Representative Saine moved to amend the Report of the Committee of the  
18 Whole to reverse the action taken by the Committee in not adopting the  
19 following Soper amendment, to SB 19-077, to show that said amendment  
20 passed, and that SB 19-077, as amended, passed.

21  
22 Amend reengrossed bill, page 2, strike line 1.

23  
24 The amendment was declared **lost** by the following roll call vote:

26	YES	23	NO	39	EXCUSED	3	ABSENT	0
27	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
29	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
30	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
31	Bird	N	Geitner	Y	Lontine	N	Snyder	N
32	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
33	Buck	Y	Gray	N	McKean	Y	Sullivan	N
34	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
35	Buentello	Y	Herod	N	Melton	N	Titone	N
36	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
37	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
38	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
39	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
40	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
41	Duran	N	Kipp	N	Rich	Y	Williams D.	E
42	Esgar	E	Kraft-Tharp	N	Roberts	N	Wilson	Y
43							Speaker	N

44  
45  
46 Representative Carver moved to amend the Report of the Committee of  
47 the Whole to reverse the action taken by the Committee in not adopting  
48 the following Carver amendment, to SB 19-077, to show that said  
49 amendment passed, and that SB 19-077, as amended, passed.

50  
51 Amend reengrossed bill, page 4, strike lines 1 through 4 and substitute:

52  
53 "(6) The regulated expenditures and investments made by a public  
54 utility to accommodate alternative fuel vehicle charging and fueling  
55 facilities are equal in priority to all other infrastructure necessary to serve

any customer of the public utility in its service territory, but are"

Page 4, line 5, strike "~~subordinate to the safety and reliability obligations of the utility~~" and substitute "subordinate to the safety and reliability obligations of the utility.".

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	35	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	E
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	E
Esgar	E	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Carver moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver amendment, to SB 19-077, to show that said amendment passed, and that SB 19-077, as amended, passed.

Amend reengrossed bill, page 3, strike lines 25 through 27 and substitute "UTILITIES MAY PROVIDE these SERVICES AS unregulated services. THESE SERVICES may not be subsidized by the regulated services of the electric or natural gas public utility.".

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	36	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	E
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	E
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y

Duran	N	Kipp	N	Rich	Y	Williams D. E
Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson Y
						Speaker N

Representative Carver moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver amendment, to SB 19-077, to show that said amendment passed, and that SB 19-077, as amended, passed.

Amend reengrossed bill, page 4, line 16, strike "**rates.**" and substitute "**rates - repeal.**".

Page 5, before line 3 insert:

"(2) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022.".

Page 6, line 11, strike "(I)".

Page 6, line 14, strike "2050." and substitute "2050;".

Page 6, strike line 15.

Page 7, before line 22 insert:

"(4) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022.".

The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	35	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
Bird	N	Geitner	Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
Buck	Y	Gray	N	McKean	Y	Sullivan	N	
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N	
Buentello	Y	Herod	N	Melton	N	Titone	Y	
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	E	
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	E	
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E	
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
Duran	N	Kipp	N	Rich	Y	Williams D.	E	
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
						Speaker	N	

Representative Carver moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver amendment, to SB 19-077, to show that said amendment passed, and that SB 19-077, as amended, passed.

1 Amend reengrossed bill, page 5, before line 3 insert:

2  
3       "(2) IF THE COMMISSION APPROVES A PROGRAM CREATED UNDER  
4 SECTION 40-5-107 AND THE PROGRAM WILL CAUSE AN INCREASE IN  
5 ELECTRIC RATES TO RESIDENTIAL CUSTOMERS, THE ELECTRIC PUBLIC  
6 UTILITY SHALL:

7       (a) MAKE THE RATE INCREASE IN THE FORM OF A SURCHARGE TO  
8 CUSTOMERS; AND

9       (b) NOT CHARGE THE SURCHARGE TO ANY CUSTOMER WHO HAS  
10 NOT VOLUNTARILY GIVEN INFORMED CONSENT TO BE CHARGED THE  
11 SURCHARGE."

12  
13 The amendment was declared **lost** by the following roll call vote:

YES	28	NO	33	EXCUSED	4	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	E
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	E
Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

33  
34  
35  
36 Representative Carver moved to amend the Report of the Committee of  
37 the Whole to reverse the action taken by the Committee in not adopting  
38 the following Carver amendment, to SB 19-077, to show that said  
39 amendment passed, and that SB 19-077, as amended, passed.

40  
41 Amend reengrossed bill, page 7, after line 21 insert:

42  
43       "(4) (a) BEFORE APPROVING A PROGRAM CREATED UNDER THIS  
44 SECTION, THE COMMISSION SHALL HOLD A HEARING ON THE PROGRAM  
45 THAT IS A DECISION ITEM DISTINCT FROM OTHER RATE DECISIONS.

46       (b) THE ELECTRIC PUBLIC UTILITY SHALL NOTIFY THE PUBLIC, IN  
47 ACCORDANCE WITH SECTION 40-3-104, THAT A PROPOSAL HAS BEEN MADE  
48 UNDER THIS SECTION. THE NOTICE MUST INCLUDE:

49       (I) A STATEMENT OF WHETHER THE PROPOSAL WILL INCLUDE THE  
50 COST OF ELECTRIC VEHICLE CHARGING FACILITIES IN THE RATE BASE; AND

51       (II) IF THE COST OF ELECTRIC CHARGING FACILITIES IS INCLUDED  
52 IN THE RATE BASE, A CLEAR STATEMENT THAT THE CUSTOMER MAY PAY  
53 HIGHER RATES FOR ELECTRIC SERVICE EVEN IF THE CUSTOMER DOES NOT  
54 HAVE A ELECTRIC VEHICLE."

55

1 The amendment was declared **lost** by the following roll call vote:

	YES	28	NO	33	EXCUSED	4	ABSENT	0
4	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
5	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
7	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
8	Bird	N	Geitner	Y	Lontine	N	Snyder	N
9	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
10	Buck	Y	Gray	N	McKean	Y	Sullivan	N
11	Buckner	Y	Hansen	N	McLachlan	N	Tipper	N
12	Buentello	Y	Herod	N	Melton	N	Titone	Y
13	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	E
14	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
15	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
16	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
17	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
18	Duran	N	Kipp	N	Rich	Y	Williams D.	E
19	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
20							Speaker	N

21  
22  
23  
24 Representative Soper moved to amend the Report of the Committee of the  
25 Whole to reverse the action taken by the Committee in not adopting the  
26 following Soper amendment, to SB 19-077, that amended the following  
27 Saine amendment passed, that the Saine amendment, to SB 19-077, as  
28 amended, passed, and that SB 19-077, as amended, passed.

29  
30 **Soper Amendment**

31 Amend proposed Saine floor amendment, page 1, line 7, strike  
32 "GENERATION.". and substitute "GENERATION, AND ANY SUBSIDIES  
33 RELATED TO FOSSIL FUELS, INCLUDING COAL AND NATURAL GAS.".

34  
35 **Saine Amendment**

36 Amend page 5, after line 2 insert:

37 "(2) THE ELECTRIC PUBLIC UTILITY SHALL INCLUDE ON ITS BILLING  
38 STATEMENTS TO CUSTOMERS A LINE ITEM STATING THE AMOUNT OF THE  
39 CUSTOMER'S BILL THAT SUBSIDIZES THE INSTALLATION AND OPERATION OF  
40 ELECTRIC VEHICLE CHARGING STATIONS AND ANY NON-FOSSIL-FUEL  
41 RELATED SUBSIDIES, INCLUDING COSTS RELATED TO SOLAR AND WIND  
42 ENERGY GENERATION.".

43  
44 The amendment was declared **lost** by the following roll call vote:

	YES	26	NO	37	EXCUSED	2	ABSENT	0
47	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
49	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
50	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
51	Bird	N	Geitner	Y	Lontine	N	Snyder	N
52	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
53	Buck	Y	Gray	N	McKean	Y	Sullivan	N
54	Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
55	Buentello	Y	Herod	N	Melton	N	Titone	Y

1	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
2	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
3	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
4	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
5	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
6	Duran	N	Kipp	N	Rich	Y	Williams D.	E
7	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
8							Speaker	N

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to SB 19-077, to show that said amendment passed, and that SB 19-077, as amended, passed.

Amend reengrossed bill, page 7, strike lines 22 through 24 and substitute:

**"SECTION 5. Act subject to petition - effective date.** This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor."

The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	38	EXCUSED	2	ABSENT	0
31	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
34	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
35	Bird	N	Geitner	Y	Lontine	N	Snyder	N
36	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
37	Buck	Y	Gray	N	McKean	Y	Sullivan	N
38	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
39	Buentello	Y	Herod	N	Melton	N	Titone	Y
40	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
41	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
42	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	E
43	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
44	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
45	Duran	N	Kipp	N	Rich	Y	Williams D.	E
46	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
47							Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1279 amended, 1284, 1230 amended, 1076 amended, 1234 amended, 1288 amended, 1299, 1298 amended, SB19-077 amended, 194, HB19-1295 amended, 1263 amended.**

1 Laid over until date indicated retaining place on Calendar: **HB19-1311--**  
 2 April 18, 2019.

3  
 4 The Chairman moved the adoption of the Committee of the Whole  
 5 Report. As shown by the following roll call vote, a majority of those  
 6 elected to the House voted in the affirmative, and the Report was  
 7 **adopted**.

	YES	43	NO	20	EXCUSED	2	ABSENT	0
10	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
11	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
12	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
13	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
14	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
15	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
16	Buck	N	Gray	Y	McKean	N	Sullivan	Y
17	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
18	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
19	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
20	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
21	Catlin	N	Jackson	Y	Neville	N	Van Winkle	E
22	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
23	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
24	Duran	Y	Kipp	Y	Rich	Y	Williams D.	E
25	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
26							Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### EDUCATION

33 After consideration on the merits, the Committee recommends the  
 34 following:

36 **HB19-1277** be amended as follows, and as so amended, be referred to  
 37 the Committee on Appropriations with favorable  
 38 recommendation:

40 Amend printed bill, page 2, lines 5 and 6, strike "COURSES AND  
 41 CLUBS" and substitute "EDUCATION".

43 Page 2, line 8, strike "COURSES AND CLUBS" and substitute "EDUCATION".

45 Page 3, lines 2 and 3, strike "COURSES AND CLUBS" and substitute  
 46 "EDUCATION".

48 Page 3, line 17, strike "**courses and clubs**" and substitute "**education**".

50 Page 3, line 19, strike "COURSES AND CLUBS" and substitute "EDUCATION".

52 Page 3, line 23, strike "COURSES OR CLUBS." and substitute "EDUCATION.".

54 Page 4, lines 12 and 13, strike "COURSES OR CLUBS" and substitute  
 55 "EDUCATION ACTIVITIES".

1 Page 4, line 24, strike "COURSES OR CLUBS" and substitute "EDUCATION  
2 ACTIVITIES".

3  
4 Page 4, line 27, after "OFFERED;" insert "AND".

5  
6 Page 4, after line 27 insert:

7  
8 "(III) A DESCRIPTION OF HOW TECHNOLOGY EQUIPMENT,  
9 INCLUDING BUT NOT LIMITED TO HARDWARE, SOFTWARE, OR ACCESSORIES,  
10 WILL BE USED TO INCREASE ENROLLMENT OR PARTICIPATION OF STUDENTS  
11 DESCRIBED IN SUBSECTION (3)(a)(I) OF THIS SECTION IN COMPUTER  
12 SCIENCE EDUCATION ACTIVITIES. A GRANT APPLICATION MUST NOT  
13 REQUEST MORE THAN FIFTY PERCENT OF THE TOTAL GRANT AWARD FOR  
14 TECHNOLOGY EQUIPMENT."

15  
16 Page 5, line 22, strike "COURSES OR CLUBS" and substitute "ACTIVITIES".

17  
18 Page 6, strike lines 9 through 12 and substitute:

19  
20 "(a) THE TOTAL NUMBER OF ALL COMPUTER SCIENCE EDUCATION  
21 ACTIVITIES, WITH A DESCRIPTION OF THE COMPUTER SCIENCE PROGRAMS  
22 AND THE COMPUTER SCIENCE CURRICULUM COVERED;"

23  
24 Page 6, line 14, strike "COURSES OR CLUBS" and substitute "EDUCATION  
25 ACTIVITIES".

26  
27 Page 7, after line 2 insert:

28  
29 "(c) THE NUMBER OF STUDENTS WHO ENROLLED IN THE COMPUTER  
30 SCIENCE EDUCATION ACTIVITIES OFFERED BY THE GRANT RECIPIENT AND  
31 TOOK AN END-OF-COURSE ADVANCED PLACEMENT EXAM; AND

32 "(d) THE NUMBER OF STUDENTS WHO ENROLLED IN THE COMPUTER  
33 SCIENCE EDUCATION ACTIVITIES OFFERED BY THE GRANT RECIPIENT AND  
34 SCORED THREE OR ABOVE ON AN END-OF-COURSE ADVANCED PLACEMENT  
35 EXAM."

36  
37  
38  
39 **HB19-1294** be referred favorably to the Committee on Appropriations.

40  
41  
42 **SB19-170** be referred to the Committee of the Whole with favorable  
43 recommendation.

44  
45  
46  
47  
48 **JUDICIARY**

49 After consideration on the merits, the Committee recommends the  
50 following:

51  
52 **HB19-1297** be amended as follows, and as so amended, be referred to  
53 the Committee on Appropriations with favorable  
54 recommendation.

55



1 Amend printed bill, page 2, line 4, strike "**definitions.**" and substitute  
2 "**definitions - repeal.**".  
3

4 Page 2, after line 5 insert:  
5

6 "(a) "AVERAGE DAILY POPULATION" MEANS THE NUMBER OF  
7 CONFINED INMATES EACH DAY FOR A YEAR, DIVIDED BY THE NUMBER OF  
8 DAYS IN THE YEAR."  
9

10 Reletter succeeding paragraphs accordingly.  
11

12 Page 2, line 14, after "FACILITY," insert "IN A WORK RELEASE PROGRAM  
13 BUT RETURNS TO JAIL AT NIGHT,".  
14

15 Page 2, strike line 16 and substitute "PERSON WHO".  
16

17 Page 2, line 17, strike "BOARDED ELSEWHERE,".  
18

19 Page 3, strike line 20 and substitute "COUNTY OR CITY AND COUNTY.".  
20

21 Page 3, strike lines 24 through 27 and substitute:  
22

23 "(h) "LENGTH OF STAY" MEANS THE NUMBER OF CONSECUTIVE  
24 DAYS THAT A CONFINED INMATE SPENDS IN JAIL, FROM THE DATE OF  
25 BOOKING TO THE DATE OF RELEASE, COUNTING ANY PART OF ONE  
26 CALENDAR DAY, INCLUDING DAYS DURING WHICH THE INMATE SPENDS  
27 PART OF THE DAY OUTSIDE OF THE JAIL, AS ONE DAY."  
28

29 Page 4, line 2, after "DEFINED" insert "AS UNLAWFUL".  
30

31 Page 4, line 5, strike "BEDS AT THE FACILITY" and substitute "PERMANENT  
32 BEDS THAT THE FACILITY IS DESIGNED TO HOLD".  
33

34 Page 4, line 11, strike "HOLD PREVENTING THE INMATE'S RELEASE." and  
35 substitute "HOLD."  
36

37 Page 4, strike lines 14 through 16.  
38

39 Reletter succeeding paragraph accordingly.  
40

41 Page 5, line 3, strike "SENTENCE;" and substitute "SENTENCE, IF  
42 SENTENCED;".  
43

44 Page 5, line 4, strike "AMOUNT;" and substitute "AMOUNT, IF BOND HAS  
45 BEEN SET;".  
46

47 Page 6, strike lines 4 and 5 and substitute:  
48

49 "(j) THE AVERAGE DAILY POPULATION OF THE JAIL FACILITY;".  
50

51 Page 6, strike line 12.  
52

53 Page 6, line 13, strike "INMATES." and substitute "INMATES; AND  
54 (n) THE NUMBER OF BOOKINGS INTO THE JAIL FACILITY."  
55

1 Page 6, line 14, strike "JANUARY 15," and substitute "JANUARY 17,".

2

3 Page 6, strike line 15, and substitute "THE THIRD FRIDAY OF EACH  
4 JANUARY, APRIL, JULY, AND OCTOBER THEREAFTER,".

5

6 Page 6, strike line 26.

7

8 Page 7, line 3, strike "DATE." and substitute "DATE; AND

9 (IV) DATA CONCERNING THE NUMBER OF BOOKINGS INTO THE JAIL  
10 FACILITY, COLLECTED PURSUANT TO SUBSECTION (3)(n) OF THIS SECTION,  
11 AS THE TOTAL OF ALL BOOKINGS INTO THE JAIL FACILITY THAT OCCURRED  
12 SINCE THE PREVIOUS REPORTING DATE.".

13

14 Page 7, strike line 5 and substitute "THAT IT IS REQUIRED TO REPORT  
15 PURSUANT TO THIS SUBSECTION (4), THE JAIL FACILITY SHALL".

16

17 Page 7, line 13, strike "A LAW ENFORCEMENT AGENCY".

18

19 Page 7, strike lines 14 through 19.

20

21 Page 7, after line 19 insert:

22

23 "(d) THIS SUBSECTION (4) IS REPEALED, EFFECTIVE JANUARY 31,  
24 2023.

25

26 **SECTION 2.** In Colorado Revised Statutes, 24-33.5-503, **add** (3)  
27 as follows:

28

29 **24-33.5-503. Duties of division - department report - repeal.**

30 (3) (a) THE DIVISION SHALL STUDY THE DEVELOPMENT OF A REAL-TIME  
31 SYSTEM FOR JAILS TO KEEP AND MAINTAIN THE INFORMATION REQUIRED  
32 BY SECTION 17-26-118.

33 (b) DURING ITS ANNUAL PRESENTATION BEFORE THE JOINT  
34 JUDICIARY COMMITTEE OF THE GENERAL ASSEMBLY, OR ANY SUCCESSOR  
35 JOINT COMMITTEE, PURSUANT TO SECTION 2-7-203, THE DEPARTMENT  
36 SHALL INCLUDE A REPORT CONCERNING PROGRESS MADE TOWARD THE  
37 DEVELOPMENT OF THE REAL-TIME SYSTEM DESCRIBED IN SUBSECTION  
38 (3)(a) OF THIS SECTION. NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I),  
39 THE REPORTING REQUIREMENTS SET FORTH IN THIS SECTION CONTINUE  
40 UNTIL THE REPEAL OF THIS SUBSECTION (3).

41 (c) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE JANUARY 31,  
42 2024.".

43

44 Renumber succeeding sections accordingly.

45

46 Page 7, line 22, strike "**collection.** (4.5)" and substitute "**collection -  
47 repeal.** (4.5) (a)".

48

49 Page 8, line 1, strike "FORMAT." and substitute "FORMAT CONTAINING  
50 BOTH STATEWIDE DATA AND DATA FOR EACH INDIVIDUAL JAIL FACILITY.  
51 IF POSSIBLE, THE DIVISION SHALL MAKE THE DATA AVAILABLE ONLINE IN  
52 AN INTERACTIVE FORMAT.

53 (b) THIS SUBSECTION (4.5) IS REPEALED, EFFECTIVE MARCH 31,  
54 2023.".

55

1 Page 8, strike lines 8 through 17.

2

3 Renumber succeeding section accordingly.

4

5

6

7 **HB19-1310** be amended as follows, and as so amended, be referred to  
8 the Committee on Appropriations with favorable  
9 recommendation:

10

11 Amend corrected printed bill, page 2, line 10, after "(b.5)" insert "(I)".

12

13 Page 2, line 12, strike "(I)" and substitute "(A)", and after "IN" insert "A  
14 CORRECTIONAL FACILITY OPERATED BY OR UNDER CONTRACT WITH".

15

16 Page 2, line 13, strike "CORRECTIONS OR A JAIL;" and substitute  
17 "CORRECTIONS LOCATED WITHIN THE STATE;

18

19 (B) THE DEFENDANT IS UNDER SIXTEEN YEARS OF AGE OR IN  
20 OUT-OF-HOME PLACEMENT THROUGH THE DEPARTMENT OF HUMAN  
21 SERVICES, INCLUDING NONCERTIFIED KINSHIP CARE PLACEMENT AS  
22 DEFINED IN SECTION 19-1-103 (78.7), OR IS IN THE CUSTODY OF THE  
23 DIVISION OF YOUTH SERVICES; OR".

24

25 Page 2, line 14, strike "(II)" and substitute "(C)".

26

27 Page 2, line 15, strike "AMOUNT" and substitute "ORDER".

28

29

30

31 **HB19-1315** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:

34

35 Amend printed bill, page 2, strike lines 14 and 15 and substitute "PROVIDE  
36 PROTECTIVE COUNSELING TO THE JUVENILE CONCERNING HIS OR HER  
37 LEGAL RIGHTS DURING THE INTERROGATION."

38

39 Page 2, strike line 16 and substitute:

40

41 "(b) FOR PURPOSES OF THIS SUBSECTION (7):  
42 (I) "PROTECTIVE COUNSELING" MEANS AN ONGOING ABILITY TO  
43 OFFER GUIDANCE AND ADVICE CONCERNING THE CHILD'S LEGAL RIGHTS  
44 DURING ANY CUSTODIAL INTERROGATION UNLESS THE JUVENILE HAS  
45 VALIDLY WAIVED THE ADULT'S PRESENCE PURSUANT TO SUBSECTION (5)  
46 OF THIS SECTION; AND

47

48 (II) "RESPONSIBLE ADULT".

49

50

51 **SB19-012** be postponed indefinitely.

52

53

54 **SB19-185** be referred to the Committee of the Whole with favorable  
55 recommendation.

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1318** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 15, strike lines 22 through 26 and substitute:

**"SECTION 6. Act subject to petition - effective date - applicability.** (1) This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor.

(2) This act applies to the portion of any election cycle or to the portion of the calendar year remaining after the effective date of this act and for any election cycle or calendar year commencing after such effective date, whichever is applicable."

Page 16, strike lines 1 and 2.

**SB19-166** be referred favorably to the Committee on Appropriations.

**SB19-174** be referred to the Committee of the Whole with favorable recommendation.

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**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

The Speaker has signed: SB19-207.

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**MESSAGE FROM THE SENATE**

The Senate passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-036 Amended in Special Orders as printed in Senate Journal, April 16, 2019.

SB19-149 Amended in Special Orders as printed in Senate Journal, April 16, 2019.

SB19-030 Amended in General Orders as printed in Senate Journal, April 16, 2019 and in Third Reading as printed in Senate Journal, April 17, 2019.

- 1 SB19-171 Amended in General Orders as printed in Senate Journal,  
2 April 16, 2019.  
3 SB19-217 Amended in General Orders as printed in Senate Journal,  
4 April 16, 2019 and in Third Reading as printed in Senate  
5 Journal, April 17, 2019.  
6 SB19-176 Amended in Special Orders as printed in Senate Journal,  
7 April 16, 2019.  
8 SB19-190 Amended in Special Orders as printed in Senate Journal,  
9 April 16, 2019.  
10  
11 HB19-1004 Amended in General Orders as printed in Senate Journal,  
12 April 16, 2019.  
13 HB19-1039 Amended in General Orders as printed in Senate Journal,  
14 April 16, 2019.  
15 HB19-1127 Amended in General Orders as printed in Senate Journal,  
16 April 16, 2019.  
17 HB19-1211 Amended in General Orders as printed in Senate Journal,  
18 April 16, 2019.  
19  
20 The Senate has passed on Third Reading and returns herewith: HB19-  
21 1221, 1194, and 1196.  
22  
23 The Senate has voted to adopt the First Report of the First Conference  
24 Committee to SB19-208. The bill has been repassed as amended.  
25  
26 The Senate has voted to recede from its position on SB19-214 and the bill  
27 has been repassed as amended.  
28  
29

---

### MESSAGE(S) FROM THE REVISOR

34 We herewith transmit:  
35 without comment, as amended, **HB19-1004, 1039, 1127, and 1211.**  
36 without comment, as amended, **SB19-030, 036, 149, 171, 176, 190, and**  
37 **217.**  
38  
39

---

41 House in recess. House reconvened.  
42  
43

---

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### APPROPRIATIONS

48 After consideration on the merits, the Committee recommends the  
49 following:  
50

51 **HB19-1176** be amended as follows, and as so amended, be referred to  
52 the Committee on Legislative Council with favorable  
53 recommendation:  
54

1 Amend the Health and Insurance Committee Report, dated March 27,  
2 2019, page 6, after line 20 insert:

3 "(5) THE ANALYST SHALL CARRY OUT THE DUTIES OF THIS SECTION  
4 TO THE EXTENT FEASIBLE WITH FUNDING PROVIDED THROUGH MONEYS  
5 APPROPRIATED BY THE GENERAL ASSEMBLY AND WITH GIFTS, GRANTS,  
6 AND DONATIONS AND AS PRIORITIZED BY THE TASK FORCE."

7  
8 Page 6, strike line 22 and substitute:

9 "(1) FOR EACH FISCAL YEAR 2019-20 AND 2020-21, THE GENERAL  
10 ASSEMBLY MAY APPROPRIATE ONE HUNDRED THOUSAND DOLLARS TO THE  
11 STATE".

12

13 Page 6, after line 40 insert:

14 "**SECTION 3. Appropriation.** (1) For the 2019-20 state fiscal  
15 year, \$92,649 is appropriated to the department of health care policy and  
16 financing. This appropriation is from the general fund. To implement this  
17 act, the department may use this appropriation as follows:

18 (a) \$5,200 for operating expenses; and

19 (b) \$87,449 for general professional services and special projects.

20 (2) The general assembly has determined that staffing for the  
21 health care cost analysis task force created in section 25.5-11-103, C.R.S.,  
22 can be implemented within existing appropriations, and therefore no  
23 separate appropriation of state money is necessary to carry out this  
24 purpose of the act.

25 (3) For the 2019-20 state fiscal year, \$7,351 is appropriated to the  
26 legislative department for use by the general assembly. This appropriation  
27 is from the general fund. To implement this act, the general assembly may  
28 use this appropriation for per diem payments."

29

30 Renumber succeeding section accordingly.

31

32 Page 7 of the committee report, after line 3 insert:

33

34 "Page 1 of the bill, line 106, strike "STATE." and substitute "STATE, AND,  
35 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."."

36

37

38

39 House in recess. House reconvened.

40

41

42

### 43 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

44

#### 45 **BUSINESS AFFAIRS & LABOR**

46 After consideration on the merits, the Committee recommends the  
47 following:

48

49 **HB19-1293** be postponed indefinitely.

50

51

52 **HB19-1306** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:

55

1 Amend printed bill, page 2, strike line 25 and substitute:

2

3 "(d) "DEPARTMENT" MEANS THE DEPARTMENT OF LABOR AND  
4 EMPLOYMENT.".

5

6 Strike page 3.

7

8 Page 4, strike lines 1 through 6 and substitute:

9

10 "(2) THE DEPARTMENT SHALL ANNUALLY INCLUDE AS PART OF ITS  
11 PRESENTATION TO ITS COMMITTEE OF REFERENCE AT A HEARING HELD  
12 PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR  
13 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)  
14 GOVERNMENT ACT", DATA THAT IT CURRENTLY COLLECTS REGARDING  
15 THE CALL CENTER WORK FORCE, INCLUDING TRACKING CALL CENTER JOBS  
16 AND WAGE ANALYSIS OF CUSTOMER SERVICE EMPLOYEES.".

17

18

19

20 **HB19-1321** be referred to the Committee of the Whole with favorable  
21 recommendation.

22

23 **SB19-145** be referred favorably to the Committee on Finance.

24

25

26 **SB19-155** be amended as follows, and as so amended, be referred to  
27 the Committee on Finance with favorable  
28 recommendation:

29

30 Amend reengrossed bill, page 4, strike lines 13 through 26 and substitute:

31

32 "(4)(c) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE  
33 CONTRARY, AN INDIVIDUAL SUBJECT TO SECTION 12-2-120 (6)(a)(II) MAY  
34 USE AN ACCOUNTING DESIGNATION THAT INCLUDES THE WORD  
35 "MANAGEMENT" CONFERRED BY A BONA FIDE NATIONALLY RECOGNIZED  
36 ACCOUNTING ORGANIZATION, SUCH AS THE AMERICAN INSTITUTE OF  
37 CPAs, THE CHARTERED INSTITUTE OF MANAGEMENT ACCOUNTANTS, OR  
38 THE INSTITUTE OF MANAGEMENT ACCOUNTANTS, OR THEIR SUCCESSOR  
39 ORGANIZATIONS, IF THE DESIGNATION DOES NOT PURPORT TO CONFER THE  
40 RIGHT TO PERFORM AUDIT OR ATTEST SERVICES AS DEFINED BY ANY STATE  
41 OR FOREIGN JURISDICTION.".

42

43 Page 7, line 6, strike "portion; and **add** (6)(a)(II)(C) and (6)(a)(II)(D)"  
44 and substitute "portion, (6)(e), and (9); and **add** (6)(a)(II)(C),  
45 (6)(a)(II)(D), and (6)(a)(II)(E)".

46

47 Page 7, strike lines 13 and 14 and substitute "(4)(c);".

48

49 Page 7, line 17, strike everything before "IN".

50

51 Page 7, strike line 19 and substitute "TO THIS ARTICLE 2; OR

52 (E) NOTWITHSTANDING ANY PROVISION OF THIS SECTION TO THE  
53 CONTRARY, OFFER OR RENDER TAX SERVICES TO THE PUBLIC WHILE USING  
54 A TITLE OR DESIGNATION SPECIFIED IN SECTION 12-2-115 (4)(c), UNLESS  
55 DOING SO WITHIN A PARTNERSHIP, PROFESSIONAL CORPORATION, OR

1 LIMITED LIABILITY COMPANY OF CERTIFIED PUBLIC ACCOUNTANTS THAT  
2 HOLDS A REGISTRATION OR PERMIT ISSUED BY THE BOARD OF THIS STATE  
3 OR ANOTHER STATE.

4 ~~(e) The provisions of paragraph (a) of this subsection (6) shall~~  
5 EXCEPT AS SET FORTH IN SUBSECTION (6)(a)(II)(E) OF THIS SECTION,  
6 SUBSECTION (6)(a) OF THIS SECTION DOES NOT PROHIBIT THE PERFORMANCE BY  
7 PERSONS OTHER THAN CERTIFIED PUBLIC ACCOUNTANTS OF OTHER SERVICES INVOLVING  
8 THE USE OF ACCOUNTING SKILLS, INCLUDING THE PREPARATION OF TAX RETURNS AND  
9 THE PREPARATION OF FINANCIAL STATEMENTS WITHOUT THE EXPRESSION OF OPINIONS  
10 OR ASSURANCES ~~thereon~~ ON THE RETURNS OR STATEMENTS.

11 (9) EXCEPT AS SET FORTH IN SUBSECTION (6)(a)(II)(E) OF THIS  
12 SECTION, NOTHING IN THIS SECTION SHALL BE CONSTRUED TO PROHIBIT ANY PERSON  
13 FROM PREPARING OR ASSISTING IN THE PREPARATION OF ANY REPORT OR TAX RETURN  
14 TO ANY AGENCY OF THE FEDERAL, STATE, OR LOCAL GOVERNMENT OR OTHER POLITICAL  
15 SUBDIVISION IF ~~SUCH~~ THE PREPARATION OR ASSISTANCE IS OTHERWISE PERMISSIBLE  
16 UNDER LAW OR UNDER THE REGULATIONS OF ~~SUCH~~ THE AGENCY OR FROM AFFIXING  
17 THE SIGNATURE OF THE PERSON OR FIRM SO PREPARING OR ASSISTING IN THE  
18 PREPARATION OF ANY SUCH REPORT OR RETURN TO ~~say~~ THE REPORT OR RETURN.".

19  
20 Page 10, strike lines 14 through 27.

21  
22 Page 11, strike line 1 and substitute:

23  
24 "(4)(c) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE  
25 CONTRARY, AN INDIVIDUAL SUBJECT TO SECTION 12-100-116 (1)(a)(II)  
26 MAY USE AN ACCOUNTING DESIGNATION THAT INCLUDES THE WORD  
27 "MANAGEMENT" CONFERRED BY A BONA FIDE NATIONALLY RECOGNIZED  
28 ACCOUNTING ORGANIZATION, SUCH AS THE AMERICAN INSTITUTE OF  
29 CPAs, THE CHARTERED INSTITUTE OF MANAGEMENT ACCOUNTANTS, OR  
30 THE INSTITUTE OF MANAGEMENT ACCOUNTANTS, OR THEIR SUCCESSOR  
31 ORGANIZATIONS, IF THE DESIGNATION DOES NOT PURPORT TO CONFER THE  
32 RIGHT TO PERFORM AUDIT OR ATTEST SERVICES AS DEFINED BY ANY STATE  
33 OR FOREIGN JURISDICTION.".

34  
35 Page 13, line 8, strike "portion;" and substitute "portion, (1)(e), and (2);".

36  
37 Page 13, line 9, strike "(1)(a)(II)(C) and (1)(a)(II)(D)" and substitute  
38 "(1)(a)(II)(C), (1)(a)(II)(D), and (1)(a)(II)(E)".

39  
40 Page 13, strike lines 17 and 18 and substitute "(4)(c);".

41  
42 Page 13, line 21, strike everything before "IN".

43  
44 Page 13, strike line 23 and substitute "TO THIS ARTICLE 100; OR

45 (E) NOTWITHSTANDING ANY PROVISION OF THIS SECTION TO THE  
46 CONTRARY, OFFER OR RENDER TAX SERVICES TO THE PUBLIC WHILE USING  
47 A TITLE OR DESIGNATION SPECIFIED IN SECTION 12-100-112 (4)(c), UNLESS  
48 DOING SO WITHIN A PARTNERSHIP, PROFESSIONAL CORPORATION, OR  
49 LIMITED LIABILITY COMPANY OF CERTIFIED PUBLIC ACCOUNTANTS THAT  
50 HOLDS A REGISTRATION OR PERMIT ISSUED BY THE BOARD OF THIS STATE  
51 OR ANOTHER STATE.

52 ~~(e) The provisions of~~ EXCEPT AS SET FORTH IN SUBSECTION  
53 (1)(a)(II)(E) OF THIS SECTION, subsection (1)(a) of this section ~~shall~~ DOES  
54 NOT PROHIBIT THE PERFORMANCE BY PERSONS OTHER THAN CERTIFIED PUBLIC  
55 ACCOUNTANTS OF OTHER SERVICES INVOLVING THE USE OF ACCOUNTING SKILLS,



1 including the preparation of tax returns and the preparation of financial  
 2 statements without the expression of opinions or assurances ~~thereon~~ ON  
 3 THE RETURNS OR STATEMENTS.

4 (2) EXCEPT AS SET FORTH IN SUBSECTION (1)(a)(II)(E) OF THIS  
 5 SECTION, nothing in this section shall be construed to prohibit any person  
 6 from preparing or assisting in the preparation of any report or tax return  
 7 to any agency of the federal, state, or local government or other political  
 8 subdivision if the preparation or assistance is otherwise permissible under  
 9 law or under the regulations of the agency or from affixing the signature  
 10 of the person or firm so preparing or assisting in the preparation of the  
 11 report or return to the report or return."

# FINANCE

17 After consideration on the merits, the Committee recommends the  
 18 following:

20 HB19-1323 be amended as follows, and as so amended, be referred to  
 21 the Committee on Appropriations with favorable  
 22 recommendation:

24 Amend the printed bill, Page 2, strike lines 2 through 17 and substitute:

26 "SECTION 1. In Colorado Revised Statutes, 39-26-718, **amend**  
 27 (1)(b) as follows:

28 **39-26-718. Charitable organizations - association or**  
 29 **organization of parents and teachers of public school students.**

30 (1) The following shall be exempt from taxation under the provisions of  
 31 part 1 of this article 26:

32 (b) (I) ~~Effective July 1, 1995,~~ All ~~occasional~~ sales by a charitable  
 33 organization OF TANGIBLE PERSONAL PROPERTY, COMMODITIES, OR  
 34 SERVICES OTHERWISE SUBJECT TO TAX UNDER THIS ARTICLE 26 IF:

35 ~~(II) For purposes of this paragraph (b), "occasional sales" means~~  
 36 ~~retail sales of tangible personal property, including concessions, for~~  
 37 ~~fund-raising purposes if:~~

38 ~~(A) The sale of tangible personal property or concessions by the~~  
 39 ~~charitable organization takes place no more than twelve days, whether~~  
 40 ~~consecutive or not, during any one~~ NET PROCEEDS FROM SALES BY THE  
 41 CHARITABLE ORGANIZATIONS OF TANGIBLE PERSONAL PROPERTY,  
 42 COMMODITIES, OR SERVICES OTHERWISE SUBJECT TO TAX UNDER THIS  
 43 ARTICLE 26 DO NOT EXCEED FORTY-FIVE THOUSAND DOLLARS DURING THE  
 44 PRECEDING calendar year; AND

45 (B) The funds raised by the charitable organization through these  
 46 sales are retained by the organization to be used in the course of the  
 47 organization's charitable service. ~~and~~

48 ~~(C) The funds raised by the charitable organization through these~~  
 49 ~~sales do not exceed twenty-five thousand dollars during any one calendar~~  
 50 ~~year.~~

51 (II) THE EXEMPTION IN THIS SUBSECTION (1)(b) SHALL NOT APPLY  
 52 TO SALES MADE BY A CHARITABLE ORGANIZATION ON AND AFTER THE  
 53 DATE THAT THE NET PROCEEDS FROM SALES BY THE CHARITABLE  
 54 ORGANIZATION OF TANGIBLE PERSONAL PROPERTY, COMMODITIES, OR  
 55 SERVICES OTHERWISE SUBJECT TO TAX UNDER THIS ARTICLE 26 EXCEEDS

1 FORTY-FIVE THOUSAND DOLLARS DURING THE CURRENT CALENDAR  
2 YEAR.".

3  
4 Page 2, line 19, strike "January 1, 2019;" and substitute "at 12:01 a.m. on  
5 the day following the expiration of the ninety-day period after final  
6 adjournment of the general assembly (August 2, 2019, if adjournment  
7 sine die is on May 3, 2019);".

8  
9 Page 3, lines 1 and 2, strike "the applicable effective date of this act." and  
10 substitute "January 1, 2020.".

11  
12  
13  
14 **SB19-002** be amended as follows, and as so amended, be referred to  
15 the Committee on Appropriations with favorable  
16 recommendation:

17  
18 Amend reengrossed bill, page 7, line 2, strike "OR".

19  
20 Page 7, after line 15 insert:

21  
22 "(V) AN AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION  
23 OF A STATE WHERE SERVICING IS PERFORMED THROUGH SECTION 23-1-112  
24 AND PURSUANT TO ARTICLE 3.1 OF TITLE 23. THIS SUBSECTION (8)(b)(V)  
25 DOES NOT EXEMPT A NONGOVERNMENTAL ENTITY THAT PERFORMS  
26 STUDENT LOAN SERVICING PURSUANT TO A CONTRACT WITH AN AGENCY,  
27 INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE.".

28  
29  
30  
31 **SB19-133** be referred favorably to the Committee on Appropriations.

32  
33  
34 **SB19-137** be referred favorably to the Committee on Appropriations.

35  
36  
37 **SB19-154** be referred favorably to the Committee on Appropriations.

38  
39  
40  
41  
42 **HEALTH & INSURANCE**

43 After consideration on the merits, the Committee recommends the  
44 following:

45  
46 **SB19-197** be amended as follows, and as so amended, be referred to  
47 the Committee on Appropriations with favorable  
48 recommendation:

49  
50 Amend reengrossed bill, page 2, after line 1 insert:

51 "SECTION 1. In 25.5-6-1303, **amend** (5) introductory portion as  
52 follows:

53 **25.5-6-1303. Pilot program - complementary or alternative**  
54 **medicine - rules.** (5) The state department shall cause to be conducted  
55 an independent evaluation of the pilot program to be completed no later

1 than January 1, ~~2020~~ 2025. The state department shall provide a report of  
2 the evaluation to the health and human services ~~committees~~ COMMITTEE  
3 of the senate and THE PUBLIC HEALTH CARE AND HUMAN SERVICES  
4 COMMITTEE of the house of representatives, or any successor committees.  
5 The report on the evaluation must include the following:".

6  
7 Renumber succeeding sections accordingly.  
8

---

9  
10  
11 **PRINTING REPORT**

12  
13 The Chief Clerk reports the following bills have been correctly printed:  
14 **HB19-1324, 1325.**

---

15  
16  
17 **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

18  
19 The Speaker has signed: **HB19-1129, 1206, 1224, 1225; SB19-063 and 091;**  
20 **SJR19-008.**

---

21  
22  
23  
24  
25 **MESSAGE(S) FROM THE GOVERNOR**

26  
27 I certify I received the following on the 17th day of April, 2019, at  
28 3:05 p.m. The original is on file in the records of the House of  
29 Representatives of the General Assembly.

30  
31 Marilyn Eddins,  
32 Chief Clerk of the House

33 Wednesday, April 17, 2019  
34 Colorado House of Representatives  
35 The 72nd General Assembly  
36 First Regular Session  
37 State Capitol  
38 Denver, Colorado 80203  
39

40 Honorable Members of the Colorado House of Representatives,  
41

42 Pursuant to the authority vested in the Office of the Governor of the State  
43 of Colorado, I have the honor to inform you that I have approved and  
44 filed with the Secretary of State the following Acts:

45  
46 HB19-1198 Electric Vehicle Grant Fund  
47 Approved Wednesday, April 17, 2019 at 1:45 P.M.  
48

49 Sincerely,  
50 (signed)  
51 Jared Polis  
52 Governor  
53  
54  
55

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**INTRODUCTION OF BILL(S)****First Reading**

The following bills were read by title and referred to the committees indicated:

**HB19-1326** by Representative(s) Esgar and Hansen, Ransom; also Senator(s) Zenzinger and Rankin, Moreno--Concerning rate flexibility on existing procedures in the Colorado dental health care program for low-income seniors.

Committee on Health & Insurance

**SB19-030** by Senator(s) Gonzales; also Representative(s) Tipper--Concerning a remedy for improperly entered guilty pleas, and in connection therewith, making an appropriation.

Committee on Judiciary

**SB19-036** by Senator(s) Lee and Cooke; also Representative(s) Benavidez and Carver--Concerning requiring the state court administrator to administer a program to remind criminal defendants to appear in court as scheduled, and, in connection therewith, making an appropriation.

Committee on Judiciary

**SB19-149** by Senator(s) Garcia and Marble, Court, Fields, Foote; also Representative(s) Froelich--Concerning the continuation of the Colorado human trafficking council.

Committee on State, Veterans, & Military Affairs

**SB19-171** by Senator(s) Danielson and Bridges; also Representative(s) Sullivan and Galindo--Concerning the creation of the Colorado state apprenticeship resource directory, and, in connection therewith, making an appropriation.

Committee on Education

**SB19-176** by Senator(s) Lundeen and Bridges; also Representative(s) McCluskie and Geitner--Concerning measures to expand opportunities for students to earn postsecondary course credit while enrolled in high school, and, in connection therewith, making an appropriation.

Committee on Education

**SB19-190** by Senator(s) Todd and Rankin; also Representative(s) McLachlan and Wilson--Concerning measures to increase the number of individuals who are well-prepared to teach in public schools, and, in connection therewith, creating the "Growing Great Teachers Act" and making an appropriation.

Committee on Education

1 **SB19-217** by Senator(s) Foote and Tate; also Representative(s)  
2 Snyder--Concerning healthcare provider liens related to  
3 charges for medical care provided to a person injured as a  
4 result of the negligence or wrongful acts of another  
5 person.

6 Committee on Health & Insurance

---

7  
8  
9 **INTRODUCTION OF RESOLUTION**

10  
11 The following resolution was read by title and laid over one day under the  
12 rules:

13  
14 **HR19-1006** by Representative(s) Becker and Neville--Concerning  
15 changes to the rules of the house of representatives to  
16 implement workplace policies of the general assembly.

---

17  
18  
19  
20 **LAY OVER OF CALENDAR ITEM(S)**

21  
22 On motion of Representative Weissman, the following item(s) on the  
23 Calendar were laid over until April 18, retaining place on Calendar:

24  
25 Consideration of Special Orders--**HB19-1242, 1292, SB19-086.**

26 Consideration of General Orders--**SB19-168.**

27 Consideration of Senate Amendment(s)--**HB19-1118.**

28  
29  
30 On motion of Representative Weissman, the House adjourned until  
31 9:00 a.m., April 18, 2019.

32  
33  
34  
35  
36  
37  
38  
Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-fifth Legislative Day

Thursday, April 18, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 The Colors were presented by the Civil Air Patrol.

6

7 Pledge of Allegiance led by Beau Counts, Makenna Reis, Aspen Crossing  
8 Elementary, Centennial.

9

10 The roll was called with the following result:

11

12 Present--65.

13

14 The Speaker declared a quorum present.

15

16 \_\_\_\_\_

17 On motion of Representative Mullica, the House Journal of April 17,  
18 2019, was declared approved as corrected by the Chief Clerk.

19

20 \_\_\_\_\_

21

22 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

23

24 **APPROPRIATIONS**

25 After consideration on the merits, the Committee recommends the  
26 following:

27

28 **HB19-1002** be amended as follows, and as so amended, be referred to  
29 the Committee of the Whole with favorable  
30 recommendation:

31

32 Amend the printed bill, page 4, strike lines 22 and 23.

33

34 Renumber succeeding subsections accordingly.

35

36 Page 8, strike lines 26 and 27 and substitute:

37 "(6) THE GENERAL ASSEMBLY SHALL ANNUALLY APPROPRIATE  
38 MONEY TO THE DEPARTMENT FOR THE IMPLEMENTATION OF THIS PART 2,  
39 INCLUDING MONEY TO PAY THE COSTS OF DESIGNING AND IMPLEMENTING  
40 THE PROGRAM, WHICH MAY INCLUDE THE COST OF CONTRACTING WITH AN  
41 ENTITY AS AUTHORIZED IN SUBSECTION (2) OF THIS SECTION, AND  
42 AWARING GRANTS AS PROVIDED IN SUBSECTION (5) OF THIS SECTION."

43

1 Page 9, strike lines 1 through 15.

2  
3 Renumber succeeding statutory sections accordingly.

4  
5 Page 11, after line 9 insert:

6  
7 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
8 \$272,929 is appropriated to the department of education. This  
9 appropriation is from the general fund and is based on an assumption that  
10 the department will require an additional 0.9 FTE. To implement this act,  
11 the department may use this appropriation for the school leadership pilot  
12 program."  
13

14 Renumber succeeding section accordingly.

15  
16 Page 1, line 102, strike "PRINCIPALS." and substitute "PRINCIPALS, AND,  
17 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
18  
19  
20

21 **HB19-1055** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:  
24

25 Strike the Finance Committee Report, dated March 4, 2019.

26  
27 Strike the Education Committee Report, dated February 7, 2019, and  
28 substitute:  
29

30 "Amend printed bill, page 2, line 3, after "(2)(d)" insert "and (3); and **add**  
31 (2)(e)".  
32

33 Page 3 of the bill, lines 24 and 25, strike "STUDENTS INCLUDED IN THE  
34 STATEWIDE FUNDED PUPIL COUNT" and substitute "PUPIL ENROLLMENT, AS  
35 DEFINED IN SECTION 22-54-103 (10), STATEWIDE REPRESENTED BY  
36 PUPILS".  
37

38 Page 4 of the bill, after line 1 insert:

39  
40 "(e) ON THE EFFECTIVE DATE OF THIS SUBSECTION (2)(e), IF  
41 POSSIBLE, OR AS SOON AS POSSIBLE THEREAFTER, THE STATE TREASURER  
42 SHALL TRANSFER FOUR MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS  
43 FROM THE ASSISTANCE FUND TO THE CHARTER SCHOOL FACILITIES  
44 ASSISTANCE ACCOUNT OF THE ASSISTANCE FUND CREATED IN SUBSECTION  
45 (2)(d) OF THIS SECTION.

46 (3) Subject to annual appropriation, the department may expend  
47 moneys in the assistance fund for the purposes of paying the direct and  
48 indirect administrative costs, including but not limited to the costs of  
49 conducting or contracting for the financial assistance priority assessment  
50 required by section 22-43.7-108 (1), incurred by the division, the board,  
51 and the department in exercising their powers and duties pursuant to this  
52 article, providing financial assistance, making payments required by  
53 section 22-43.7-114, and paying any transaction costs necessarily incurred  
54 in connection with the provision of financial assistance as authorized by  
55 this article. FOR STATE FISCAL YEAR 2020-21, THE GENERAL ASSEMBLY  
56 SHALL APPROPRIATE ONE HUNDRED SIXTY MILLION DOLLARS FROM THE



1 ASSISTANCE FUND FOR USE BY THE BOARD IN PROVIDING FINANCIAL  
2 ASSISTANCE IN THE FORM OF MATCHING CASH GRANTS ONLY."

3  
4 Page 4 of the bill, after line 25 insert:

5  
6 "SECTION 3. In Colorado Revised Statutes, **amend** 22-43.7-201  
7 as follows:

8 **22-43.7-201. Full-day kindergarten facility capital**  
9 **construction fund - creation - grants - definitions.** (1) ~~There is hereby~~  
10 ~~established in the state treasury~~ The full-day kindergarten facility capital  
11 construction fund, referred to in this part 2 as the "fund". "FUND", IS  
12 HEREBY CREATED IN THE STATE TREASURY. The fund shall consist  
13 CONSISTS of any ~~moneys annually appropriated thereto by the general~~  
14 ~~assembly for the purposes of this part 2. All interest and income earned~~  
15 ~~on the deposit of moneys in the fund shall be credited to the fund. Any~~  
16 ~~unexpended and unencumbered moneys remaining in the fund at the end~~  
17 ~~of a budget year shall remain in the fund and shall not be credited or~~  
18 ~~transferred to the general fund or any other fund.~~ MONEY THAT THE  
19 GENERAL ASSEMBLY MAY APPROPRIATE OR TRANSFER TO THE FUND. THE  
20 STATE TREASURER SHALL CREDIT ALL INTEREST AND INCOME DERIVED  
21 FROM THE DEPOSIT AND INVESTMENT OF MONEY IN THE FUND TO THE  
22 FUND. SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL ASSEMBLY,  
23 THE PUBLIC SCHOOL CAPITAL CONSTRUCTION ASSISTANCE BOARD MAY  
24 EXPEND MONEY FROM THE FUND AS SPECIFIED IN THIS PART 2.

25 (2) EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION (4) OF THIS  
26 SECTION, the public school capital construction assistance board shall use  
27 the ~~moneys~~ MONEY in the fund to provide grants or matching grants to  
28 any school district or institute charter school that is undertaking a capital  
29 construction project to renovate a facility, rent a facility, or provide a  
30 temporary auxiliary facility that will be used in conjunction with  
31 providing a full-day kindergarten program. The board shall award a grant  
32 or matching grant pursuant to this part 2 to a school district or institute  
33 charter school only if, without the grant or matching grant, the school  
34 district or institute charter school would be unable to provide a facility in  
35 which to offer a full day of kindergarten to more students than were  
36 offered a full day of kindergarten in the 2007-08 budget year. For  
37 purposes of this part 2, "temporary auxiliary facility" means a temporary  
38 building that will be placed on the same campus as a main educational  
39 facility.

40 (3) EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION (4) OF THIS  
41 SECTION, each budget year, the board shall use fifty percent of the ~~moneys~~  
42 MONEY in the fund to provide grants pursuant to this part 2 and fifty  
43 percent of the ~~moneys~~ MONEY in the fund to provide matching grants  
44 pursuant to this part 2.

45 (4) (a) AS USED IN THIS SUBSECTION (4), UNLESS THE CONTEXT  
46 OTHERWISE REQUIRES:

47 (I) "APPLICANT SHARE PERCENTAGE" MEANS, WITH RESPECT TO AN  
48 APPLICANT, THE PERCENTAGE OF TOTAL EQUITABLY ADJUSTED FUNDING  
49 STATEWIDE FOR BOTH ALL APPLICANTS AND ALL POTENTIAL APPLICANTS  
50 WHO DO NOT ACTUALLY APPLY FOR GRANTS AS AUTHORIZED BY THIS  
51 SUBSECTION (4) REPRESENTED BY THE EQUITABLY ADJUSTED FUNDING FOR  
52 THE APPLICANT.

53 (II) "EQUITABLE ADJUSTMENT FACTOR" MEANS, WITH RESPECT TO  
54 BOTH AN APPLICANT AND A POTENTIAL APPLICANT THAT DOES NOT  
55 ACTUALLY APPLY FOR A GRANT AS AUTHORIZED BY THIS SUBSECTION (4)  
56 THE SUM OF THE APPLICANT'S:

1 (A) SIZE FACTOR, AS DETERMINED PURSUANT TO SECTION  
2 22-54-104 (5)(b)(I.5);

3 (B) PERCENTAGE OF ENROLLED PUPILS WHO ARE ELIGIBLE FOR  
4 FREE OR REDUCED PRICE LUNCH;

5 (C) PERCENTAGE OF ENROLLED PUPILS WHO ARE ENGLISH  
6 LANGUAGE LEARNERS, AS DEFINED IN SECTION 22-24-103 (4); AND

7 (D) PERCENTAGE OF ENROLLED PUPILS WHO ARE SPECIAL  
8 EDUCATION STUDENTS.

9 (III) "EQUITABLY ADJUSTED FUNDING" MEANS, WITH RESPECT TO  
10 BOTH AN APPLICANT AND A POTENTIAL APPLICANT WHO DOES NOT  
11 ACTUALLY APPLY FOR A GRANT AS AUTHORIZED BY THIS SUBSECTION (4)  
12 THE PRODUCT OF TOTAL APPLICANT PER PUPIL FUNDING AND THE  
13 EQUITABLE ADJUSTMENT FACTOR.

14 (IV) "TOTAL APPLICANT PER PUPIL FUNDING" MEANS, WITH  
15 RESPECT TO BOTH AN APPLICANT AND A POTENTIAL APPLICANT WHO DOES  
16 NOT ACTUALLY APPLY FOR A GRANT AS AUTHORIZED BY THIS SUBSECTION  
17 (4) THE PRODUCT OF THE NUMBER OF CHILDREN ENROLLED IN A FULL-DAY  
18 KINDERGARTEN EDUCATIONAL PROGRAM PROVIDED BY THE APPLICANT  
19 DURING THE 2019-20 BUDGET YEAR AND THE APPLICANT'S PER PUPIL  
20 FUNDING AMOUNT, AFTER APPLICATION OF SECTION 22-54-104 (5)(g), FOR  
21 THE 2019-20 BUDGET YEAR.

22 (b) ON JULY 1, 2019, THE STATE TREASURER SHALL TRANSFER  
23 TWENTY-FIVE MILLION DOLLARS FROM THE ASSISTANCE FUND TO THE  
24 FUND. DURING THE 2018-19 BUDGET YEAR, THE BOARD SHALL ACCEPT  
25 APPLICATIONS FROM APPLICANTS THAT WILL PROVIDE A FULL-DAY  
26 KINDERGARTEN EDUCATIONAL PROGRAM FOR THE 2019-20 BUDGET YEAR  
27 FOR FINANCIAL ASSISTANCE IN THE FORM OF FORMULA-BASED GRANTS IN  
28 A TOTAL AMOUNT OF UP TO TWENTY-FIVE MILLION DOLLARS FOR THE  
29 2019-20 BUDGET YEAR. THE BOARD SHALL ESTABLISH GRANT  
30 APPLICATION REQUIREMENTS AND DEADLINES THAT ALLOW APPLICANTS  
31 TO EFFICIENTLY PROVIDE THE INFORMATION NEEDED TO ALLOW THE  
32 BOARD TO QUICKLY DETERMINE THE ESTIMATED AMOUNT OF THE  
33 FORMULA-BASED GRANT TO BE AWARDED TO EACH APPLICANT AND  
34 EXPEDITE DISTRIBUTION OF THE FORMULA-BASED GRANTS.

35 (c) THE AMOUNT OF THE GRANT TO BE PROVIDED TO EACH  
36 APPLICANT PURSUANT TO SUBSECTION (4)(b) OF THIS SECTION IS  
37 DETERMINED BY THE FOLLOWING FORMULA:

38 THE LESSER OF \$25,000,000 X THE APPLICANT SHARE  
39 PERCENTAGE OR THE AMOUNT ACTUALLY APPLIED FOR BY  
40 THE APPLICANT.

41 ON JULY 1, 2020, THE STATE TREASURER SHALL TRANSFER FROM THE  
42 FUND TO THE ASSISTANCE FUND ANY PORTION OF THE TWENTY-FIVE  
43 MILLION DOLLARS PREVIOUSLY TRANSFERRED FROM THE ASSISTANCE  
44 FUND TO THE FUND AS REQUIRED BY SUBSECTION (4)(b) OF THIS SECTION  
45 THAT IS NOT DISTRIBUTED TO APPLICANTS AS FORMULA-BASED GRANTS  
46 DURING THE 2019-20 BUDGET YEAR.

47 (d) ON JULY 1, 2019, OR AS SOON AS FEASIBLE THEREAFTER, THE  
48 BOARD SHALL CAUSE TO BE DISTRIBUTED TO EACH APPLICANT EIGHTY  
49 PERCENT OF THE ESTIMATED AMOUNT OF THE APPLICANT'S  
50 FORMULA-BASED GRANT. AS SOON AS FEASIBLE FOLLOWING THE FINAL  
51 DETERMINATION OF STATEWIDE AND APPLICANT FULL-DAY KINDERGARTEN  
52 ENROLLMENT FOR THE 2019-20 BUDGET YEAR AND NO LATER THAN  
53 FEBRUARY 15, 2020, THE BOARD SHALL DETERMINE THE FINAL AMOUNT  
54 OF EACH APPLICANT'S FORMULA-BASED GRANT AND CAUSE TO BE  
55 DISTRIBUTED TO EACH APPLICANT ANY ADDITIONAL AMOUNT NEEDED TO  
56 ENSURE THAT EACH APPLICANT RECEIVES THE FULL FINAL AMOUNT OF ITS

1 GRANT.

2 (e) AS SOON AS POSSIBLE AFTER RECEIVING EACH DISTRIBUTION  
3 DESCRIBED IN THIS SECTION, THE AUTHORIZER FOR A CHARTER SCHOOL  
4 THAT OPERATES A FULL-DAY KINDERGARTEN EDUCATIONAL PROGRAM  
5 SHALL DISTRIBUTE TO THE CHARTER SCHOOL, IN A LUMP SUM, ONE  
6 HUNDRED PERCENT OF THE AMOUNT RECEIVED THAT IS ATTRIBUTABLE TO  
7 THE FULL-DAY KINDERGARTEN PUPILS ENROLLED IN THE CHARTER  
8 SCHOOL.

9 (f) AN APPLICANT MAY EXPEND A FORMULA-BASED GRANT  
10 RECEIVED PURSUANT TO THIS SUBSECTION (4) DURING THE 2019-20  
11 BUDGET YEAR FOR THE PURPOSE OF ACQUIRING FURNITURE, FIXTURES, OR  
12 OTHER FIXED OR MOVEABLE EQUIPMENT, EXCLUDING CONSTRUCTION  
13 EQUIPMENT, THAT IS NEEDED TO CONDUCT A FULL-DAY KINDERGARTEN  
14 EDUCATIONAL PROGRAM OR A PRESCHOOL EDUCATIONAL PROGRAM."

15  
16 Renumber succeeding sections accordingly.

17  
18 Page 5 of the bill, line 11, strike "PERCENTAGE" and substitute "NUMBER".

19  
20 Page 5 of the bill, line 14, strike "PERCENTAGE" and substitute "NUMBER".

21  
22 Page 6 of the bill, after line 19 insert:

23  
24 **"SECTION 5. Appropriation.** For the 2019-20 state fiscal year,  
25 \$50,000,000 is appropriated to the department of education. This  
26 appropriation is from the public school capital construction assistance  
27 fund created in section 22-43.7-104 (1), C.R.S. To implement this act, the  
28 department may use this appropriation for public school capital  
29 construction assistance board cash grants.

30 **SECTION 6. Appropriation.** For the 2019-20 state fiscal year,  
31 \$25,000,000 is appropriated to the department of education. This  
32 appropriation is from the full-day kindergarten facility capital  
33 construction fund created in section 22-43.7-201 (1), C.R.S. To  
34 implement this act, the department may use this appropriation for grants  
35 made pursuant to section 22-43.7-201 (4), C.R.S.

36 **SECTION 7. Appropriation.** For the 2019-20 state fiscal year,  
37 \$5,000,000 is appropriated to the department of education. This  
38 appropriation is from the public school capital construction assistance  
39 fund created in section 22-43.7-104 (1), C.R.S. To implement this act, the  
40 department may use this appropriation for public school capital  
41 construction assistance board lease payments.

42 **SECTION 8. Appropriation.** For the 2019-20 state fiscal year,  
43 \$656,559 is appropriated to the department of education. This  
44 appropriation is from the state education fund created in section 17(4)(a)  
45 of article IX of the state constitution. To implement this act, the  
46 department may use this appropriation for state aid to charter school  
47 facilities.

ITEM & SUBTOTAL	TOTAL	APPROPRIATION FROM				
		GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
\$	\$	\$	\$	\$	\$	\$

		APPROPRIATION FROM					
	ITEM & SUBTOTAL	TOTAL	GENERAL FUND	GENERAL FUND EXEMPT	CASH FUNDS	REAPPROPRIATED FUNDS	FEDERAL FUNDS
	\$	\$	\$	\$	\$	\$	\$
1	School Facilities	25,000,000			25,000,000 <sup>e</sup>		
2		29,250,000			29,250,000 <sup>g</sup>		
3		<u>177,557,245</u>					
4		181,807,245					

5

<sup>f</sup> These amounts shall be from the Public School Capital Construction Assistance Fund created in Section 22-43.7-104 (1), C.R.S.

6

<sup>g</sup> Of this amount, \$20,000,000 shall be from the State Education Fund created in Section 17 (4)(a) of Article IX of the State Constitution, and ~~\$5,000,000~~ \$9,250,000 shall

7

be from the Charter School Facilities Assistance Account, an account within the Public School Capital Construction Assistance Fund, created in Section 22-43.7-104

8

(2)(d), C.R.S. Pursuant to Section 17 (3) of Article IX of the State Constitution, appropriations from the State Education Fund are not subject to the limitation on fiscal

9

year spending set forth in Section 20 of Article X of the State Constitution.

10

11

12

**TOTALS PART III**

13

**(EDUCATION)**

14

\$5,683,206,524

15

\$3,101,068,143

16

\$885,333,333<sup>a</sup>

17

~~\$1,040,224,578<sup>b</sup>~~

18

\$39,385,509<sup>c</sup>

\$617,194,961<sup>d</sup>

\$5,687,456,524

\$1,044,474,578<sup>b</sup>

15

<sup>a</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

16

<sup>b</sup> Of this amount, \$4,046,629 contains an (I) notation.

17

<sup>c</sup> Of this amount, \$20,100,000 contains an (I) notation.

18

<sup>d</sup> This amount contains an (I) notation.

1 Renumber succeeding section accordingly.

2

3 Page 1 of the bill, line 108, strike "AND".

4

5 Page 1 of the bill, line 111, strike "SCHOOLS." and substitute "SCHOOLS,  
6 AND MAKING AN APPROPRIATION.".

7

8

9

10 **HB19-1085** be amended as follows, and as so amended, be referred to  
11 the Committee of the Whole with favorable  
12 recommendation:

13

14 Amend printed bill, page 4, line 14, strike "EIGHT HUNDRED FIFTY" and  
15 substitute "SEVEN HUNDRED THIRTY-FIVE".

16

17 Page 5, line 26, strike "SEVENTY-FIVE" and substitute "THIRTY-EIGHT".

18

19 Page 6, line 8, strike "SEVENTEEN THOUSAND FIVE HUNDRED" and  
20 substitute "FIFTEEN THOUSAND ONE HUNDRED NINETY-TWO".

21

22 Page 6, line 12, strike "TWENTY-THREE THOUSAND FIVE HUNDRED" and  
23 substitute "TWENTY THOUSAND FIVE HUNDRED EIGHTEEN".

24

25 Page 6, lines 16 and 17, strike "NINE THOUSAND FIVE HUNDRED" and  
26 substitute "EIGHT THOUSAND ONE HUNDRED SIXTY-NINE".

27

28 Page 6, lines 20 and 21, strike "FIFTEEN THOUSAND FIVE HUNDRED" and  
29 substitute "THIRTEEN THOUSAND TWO HUNDRED FIVE".

30

31 Page 9, line 2, strike "FIFTY" and substitute "TWO".

32

33 Page 10, lines 2 and 3, strike "ONE HUNDRED" and substitute  
34 "SEVENTY-SEVEN".

35

36 Page 10, after line 12 insert:

37

38 **"SECTION 4. Appropriation - adjustments to 2019 long bill.**

39 (1) For the 2019-20 state fiscal year, \$24,847 is appropriated to the  
40 department of revenue. This appropriation is from the general fund. To  
41 implement this act, the department may use this appropriation as follows:

42 (a) \$10,467 for use by the taxpayer service division for personal  
43 services;

44 (b) \$13,180 for tax administration IT system (GenTax) support;  
45 and

46 (c) \$1,200 for the purchase of document management services.

47 (2) For the 2019-20 state fiscal year, \$1,200 is appropriated to the  
48 department of personnel. This appropriation is from reappropriated funds  
49 received from the department of revenue under subsection (1)(c) of this  
50 section. To implement this act, the department of personnel may use this  
51 appropriation to provide document management services for the  
52 department of revenue.

53 (3) To implement this act, the amount specified for informational  
54 purposes in part XIX of section 2 of the annual general appropriation act  
55 for the 2019-20 state fiscal year for the old age heat and fuel and property  
56 tax assistance grant is increased by \$650,500."

1 Renumber succeeding section accordingly.

2  
3 Page 1, strike line 103 and substitute "DISABILITIES, AND, IN  
4 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
5

6  
7  
8 **HB19-1203** be amended as follows, and as so amended, be referred to  
9 the Committee of the Whole with favorable  
10 recommendation:  
11

12 Amend printed bill, page 8, after line 1 insert:  
13

14 **"SECTION 2. Appropriation.** (1) For the 2019-20 state fiscal  
15 year, \$2,944,809 is appropriated to the department of public health and  
16 environment for use by the for use by the prevention services division.  
17 This appropriation is from the marijuana tax cash fund created in section  
18 39-28.8-501 (1) , C.R.S. To implement this act, the division may use this  
19 appropriation for the primary care office. Any money appropriated in this  
20 section not expended prior to July 1, 2020, is further appropriated to the  
21 division for the 2020-21 and 2021-22 state fiscal years for the same  
22 purpose.

23 (2) For the 2019-20 state fiscal year, \$55,191 is appropriated to  
24 the department of public health and environment for use by the prevention  
25 services division. This appropriation is from the marijuana tax cash fund  
26 created in section 39-28.8-501 (1) , C.R.S., and is based on an assumption  
27 that the division will require an additional 0.8 FTE. To implement this  
28 act, the division may use this appropriation for the primary care office."  
29

30 Renumber succeeding section accordingly.  
31

32 Page 1, line 102, strike "NURSES." and substitute "NURSES, AND, IN  
33 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
34

35  
36  
37 **HB19-1237** be amended as follows, and as so amended, be referred to  
38 the Committee of the Whole with favorable  
39 recommendation:  
40

41 Amend the Public Health Care & Human Services Committee Report,  
42 dated March 27, 2019, page 1, after line 10 insert:

43 "Page 19, after line 5 insert:

44 **"SECTION 4.** In Colorado Revised Statutes, **amend** 27-66-106  
45 as follows:

46 **27-66-106. Federal grants-in-aid - administration.** (1) The  
47 department is designated the official mental health authority, and is  
48 authorized to receive grants-in-aid from the federal government under the  
49 provisions of 42 U.S.C. sec. 246, and shall administer said grants in  
50 accordance therewith.

51 (2) THE DEPARTMENT SHALL CONTINUE TO FUND THE COSTS OF  
52 LICENSING ACTIVITIES RELATED TO THE BEHAVIORAL HEALTH ENTITY  
53 LICENSE ACROSS THE DEPARTMENT OF HUMAN SERVICES AND THE  
54 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, LESS THE MONEY  
55 COLLECTED BY THE BEHAVIORAL HEALTH ENTITY CASH FUND DEFINED IN  
56 25-27.6-108 THROUGH JUNE 30, 2024."

1 Renumber succeeding sections accordingly."

2

3 Page 2 of the committee report, line 2, strike "5 through 8" and substitute  
4 "6 through 9".

5

6 Page 2 of the committee report, line 3, strike "9 through 24" and  
7 substitute "10 through 25".

8

9

10

11 **HB19-1240** be referred to the Committee of the Whole with favorable  
12 recommendation.

13

14

15 **HB19-1277** be referred to the Committee of the Whole with favorable  
16 recommendation.

17

18

19 **HB19-1283** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22

23 Amend the Judiciary Committee Report, dated April 9, 2019, page 2, after  
24 line 20 insert:

25

26 **"SECTION 3. Appropriation.** For the 2019-20 state fiscal year,  
27 \$12,599 is appropriated to the department of regulatory agencies for use  
28 by the division of insurance. This appropriation is from the division of  
29 insurance cash fund created in section 10-1-103 (3), C.R.S. To implement  
30 this act, the division may use this appropriation as follows:

31 (a) \$12,409 for personal services, which amount is based on an  
32 assumption that the division will require an additional 0.2 FTE; and

33 (b) \$190 for operating expenses."

34

35 Renumber succeeding section accordingly.

36

37 Page 2 of the report, after line 29 insert:

38

39 "Page 1 of the printed bill, line 102, strike "**POLICIES.**" and substitute  
40 "**POLICIES, AND, IN CONNECTION THEREWITH, MAKING AN**  
41 **APPROPRIATION.**"."

42

43

44

45 **HB19-1316** be amended as follows, and as so amended, be referred to  
46 the Committee of the Whole with favorable  
47 recommendation:

48

49 Amend printed bill, page 6, after line 24, insert:

50

51 **"SECTION 7. Appropriation.** For the 2019-20 state fiscal year,  
52 \$59,850 is appropriated to the judicial department for use by the office of  
53 the child's representative. This appropriation is from the general fund. To  
54 implement this act, the office may use this appropriation as follows:

55 (a) \$2,250 for operating expenses; and

56 (b) \$57,600 for court-appointed counsel."



1 Renumber succeeding section accordingly.

2

3 Page 1, line 101, strike "MINORS." and substitute "MINORS, AND, IN  
4 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

5

6

7

8 **SB19-178** be amended as follows, and as so amended, be referred to  
9 the Committee of the Whole with favorable  
10 recommendation:

11

12 Amend engrossed bill, page 16, after line 24, insert:

13

14 **"SECTION 4. Appropriation.** (1) For the 2019-20 state fiscal  
15 year, \$42,143 is appropriated to the department of human services for use  
16 by the office of information technology services. This appropriation is  
17 from the general fund. To implement this act, the office may use this  
18 appropriation for Colorado trails.

19 (2) For the 2019-20 state fiscal year, the general assembly  
20 anticipates that the department of human services will receive \$18,061 in  
21 federal funds to implement this act. The appropriation in subsection (1)  
22 of this section is based on the assumption that the department will receive  
23 this amount of federal funds, which is included for informational  
24 purposes only.

25 (3) For the 2019-20 state fiscal year, \$60,204 is appropriated to  
26 the office of the governor for use by the office of information technology.  
27 This appropriation is from reappropriated funds received from the  
28 department of human services under subsection (1) of this section. To  
29 implement this act, the office may use this appropriation to provide  
30 information technology services for the department of human services."

31

32 Renumber succeeding section accordingly.

33

34 Page 1, line 102, strike "COLORADO." and substitute "COLORADO, AND,  
35 IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

36

37

38

39

40 **BUSINESS AFFAIRS & LABOR**

41 After consideration on the merits, the Committee recommends the  
42 following:

43

44 **SB19-085** be amended as follows, and as so amended, be referred to  
45 the Committee on Appropriations with favorable  
46 recommendation:

47

48 Amend reengrossed bill, page 7, line 3, strike "A" and substitute "THE  
49 DIRECTOR IS AUTHORIZED TO CREATE AND ADMINISTER A PROCESS TO  
50 ACCEPT AND MEDIATE COMPLAINTS AND TO PROVIDE LEGAL RESOURCES  
51 CONCERNING ALLEGED VIOLATIONS OF SECTION 8-5-102, AND TO  
52 PROMULGATE RULES AS NECESSARY FOR THIS PURPOSE. THE PROCESS  
53 CREATED AND ADMINISTERED BY THE DIRECTOR DOES NOT AFFECT OR  
54 PREVENT THE RIGHT OF AN AGGRIEVED PERSON FROM COMMENCING A  
55 CIVIL ACTION PURSUANT TO SUBSECTION (2) OF THIS SECTION.

56

(2) A".

1 Renumber succeeding subsections accordingly.

2  
3 Page 7, line 26, after "(1)" insert "(a)".

4  
5 Page 8, line 15, strike "DAMAGES. IF" and substitute "DAMAGES, EXCEPT  
6 AS PROVIDED IN SUBSECTION (1)(b) OF THIS SECTION.  
7 (b) (I) IF".

8  
9 Page 8, after line 19 insert:

10  
11 "(II) IN DETERMINING WHETHER THE EMPLOYER'S VIOLATION WAS  
12 IN GOOD FAITH, THE FACT FINDER MAY CONSIDER EVIDENCE THAT WITHIN  
13 TWO YEARS PRIOR TO THE DATE OF THE COMMENCEMENT OF A CIVIL  
14 ACTION PURSUANT TO SECTION 8-5-103, THE EMPLOYER COMPLETED A  
15 THOROUGH AND COMPREHENSIVE PAY AUDIT OF ITS WORKFORCE, WITH  
16 THE SPECIFIC GOAL OF IDENTIFYING AND REMEDYING UNLAWFUL PAY  
17 DISPARITIES.".

18  
19 Page 9, strike lines 20 through 23 and substitute:

20  
21 "(2) AN EMPLOYER SHALL DISCLOSE IN EACH POSTING FOR EACH  
22 JOB OPENING THE HOURLY OR SALARY COMPENSATION, OR A RANGE OF  
23 THE HOURLY OR SALARY COMPENSATION, AND A GENERAL DESCRIPTION OF  
24 ALL OF THE BENEFITS TO BE OFFERED TO THE HIRED APPLICANT.".

25  
26 Page 11, line 2, after "A" insert "REBUTTABLE".

27  
28  
29  
30

31 **FINANCE**

32 After consideration on the merits, the Committee recommends the  
33 following:

34  
35 **HB19-1212** be referred favorably to the Committee on Appropriations.

36  
37  
38 **HB19-1322** be amended as follows, and as so amended, be referred to  
39 the Committee on Appropriations with favorable  
40 recommendation:

41  
42 Amend printed bill, page 3, strike lines 7 and 8 and substitute "(3.5)(b)(I)  
43 OF THIS SECTION, STATE REVENUES FOR THE 2018-19 STATE FISCAL YEAR  
44 AND FOR ALL SUCCEEDING STATE FISCAL YEARS, ARE LESS".

45  
46 Page 3, line 17, after "SECTION." add "NOTWITHSTANDING ANY OTHER  
47 PROVISION OF THIS SECTION, THE TRANSFER PERMITTED BY THIS  
48 SUBSECTION (3.5)(a) SHALL NOT BE MADE IN MORE THAN SEVEN TOTAL  
49 STATE FISCAL YEARS.".

50  
51 Page 5, strike lines 17 and 18 and substitute "(3.5)(b)(I) OF THIS SECTION,  
52 STATE REVENUES FOR THE 2018-19 STATE FISCAL YEAR AND FOR ALL  
53 SUCCEEDING STATE FISCAL YEARS,".

54  
55 Page 5, line 27, after "SECTION." add "NOTWITHSTANDING ANY OTHER  
56 PROVISION OF THIS SECTION, THE TRANSFER PERMITTED BY THIS

1 SUBSECTION (3.5)(a) SHALL NOT BE MADE IN MORE THAN SEVEN TOTAL  
2 STATE FISCAL YEARS."

3

4 Page 8, line 6, strike "and (2)(f)" and substitute "(2)(f), and (3)(c)".

5

6 Page 11, after line 15 insert:

7

8 "(c) SUBJECT TO THE LIMITATION ON THE PERCENTAGE OF MONEY  
9 APPROPRIATED FROM THE FUND THAT MAY BE EXPENDED FOR THE  
10 ADMINISTRATIVE COSTS OF THE DIVISION IN ADMINISTERING THE FUND  
11 SPECIFIED IN SUBSECTION (3)(b) OF THIS SECTION, THE DIVISION MAY  
12 EXPEND MONEY FROM THE FUND TO HIRE AND EMPLOY INDIVIDUALS IN  
13 ORDER TO FULFILL THE PURPOSES OF HOUSE BILL 19-1322, ENACTED IN  
14 2019."

15

16

17

18 **SB19-099** be referred favorably to the Committee on Appropriations.

19

20

21

22

## 23 **HEALTH & INSURANCE**

24 After consideration on the merits, the Committee recommends the  
25 following:

26

27 **HB19-1287** be amended as follows, and as so amended, be referred to  
28 the Committee on Appropriations with favorable  
29 recommendation:

30

31 Amend printed bill, page 4, line 16, strike "MEDICAL DETOXIFICATION"  
32 and substitute "WITHDRAWAL MANAGEMENT".

33

34 Page 6, strike lines 25 through 27 and substitute "AVAILABLE SERVICE  
35 RESOURCE LOCATOR".

36

37 Page 7, strike line 1.

38

39 Page 7, after line 6 insert:

40

41 "SECTION 2. In Colorado Revised Statutes, **amend** 27-66-107  
42 as follows:

43

44 **27-66-107. Purchase of services by courts, counties,**  
45 **municipalities, school districts, and other political subdivisions.** Any  
46 county, municipality, school district, health service district, or other  
47 political subdivision of the state or any county, district, or juvenile court  
48 is authorized to purchase mental health services, ~~from community mental~~  
49 ~~health clinics and such other community agencies as are approved for~~  
50 ~~purchases by the executive director. for the WHICH purchase of mental~~  
51 ~~health services by counties or city and counties as authorized by this~~  
52 ~~section;~~ the board of county commissioners of any county or the city  
53 council of any city and county may levy a tax not to exceed two mills  
54 upon real property within the county or city and county if the board first  
55 submits the question of such levy to a vote of the qualified electors at a  
56 general election and receives their approval of such levy."

- 1 Renumber succeeding sections accordingly.  
2  
3 Page 7, line 9, strike "**system**" and substitute "**program**".  
4  
5 Page 8, line 5, strike "SYSTEM" and substitute "PROGRAM".  
6  
7 Page 8, line 16, strike "SYSTEM," and substitute "PROGRAM,".  
8  
9 Page 8, strike lines 17 and 18 and substitute "SHALL INCLUDE CARE  
10 NAVIGATION SERVICES IN THE TWENTY-FOUR-HOUR TELEPHONE CRISIS  
11 SERVICE CREATED PURSUANT TO SECTION 27-60-103. THE CONTRACTOR".  
12  
13 Page 10, strike lines 17 through 19.  
14  
15 Reletter succeeding paragraphs accordingly.  
16  
17 Page 10, line 27, strike "SYSTEM." and substitute "PROGRAM.".  
18  
19 Page 11, strike line 22 and substitute "SHALL AWARD GRANT PROGRAM  
20 MONEY TO".  
21  
22 Page 12, lines 3 and 4, strike "FOR EACH COUNTY".  
23  
24 Page 12, line 13, after "GRANT" insert "PROGRAM".  
25  
26 Page 12, line 16, strike "HAVE" and substitute "INCREASE".  
27  
28 Page 12, line 20, after "GOVERNMENTS," insert "MUNICIPALITIES,".  
29  
30 Page 12, after line 24, insert:  
31  
32       "(6) MONEY APPROPRIATED FOR THE PILOT PROGRAM THAT  
33 REMAINS UNEXPENDED AND UNENCUMBERED AT THE END OF THE FISCAL  
34 YEAR IS FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE PILOT  
35 PROGRAM IN THE NEXT FISCAL YEAR."  
36  
37 Renumber succeeding subsection accordingly.  
38  
39  
40  
41 **HB19-1313** be amended as follows, and as so amended, be referred to  
42 the Committee on Appropriations with favorable  
43 recommendation:  
44  
45 Amend printed bill, page 8, line 15, strike "FACILITY," and substitute  
46 "FACILITY;".  
47  
48 Page 8, strike lines 16 and 17.  
49  
50 Page 9, line 20, strike "FUNDS COLLECTED" and substitute "UP TO  
51 ONE-HALF OF THE FUNDS COLLECTED ANNUALLY".  
52  
53 Page 9, line 21, strike "40-2-124 (1)(g)" and substitute "40-2-124 (1)(g),  
54 AS WELL AS ANY ACCRUED FUNDS,".  
55  
56 Page 13, line 14, after the comma add "THE GENERAL ASSEMBLY,".

1 Page 16, after line 8 insert:

2  
3 "(3) THE PROVISIONS OF THIS SECTION REGARDING BEST VALUE  
4 EMPLOYMENT METRICS DO NOT APPLY TO PROJECTS INVOLVING RETAIL  
5 DISTRIBUTED GENERATION, AS DEFINED IN SECTION 40-2-124 (1)(a)(VIII)  
6 OR 40-2-127(2)(b)(I)(B).  
7

8 **SECTION 4.** In Colorado Revised Statutes, **add** 40-2-132 as  
9 follows:  
10

11 **40-2-132. Distributed generation - rights of retail electric**  
12 **utility customers.** A RETAIL ELECTRIC UTILITY CUSTOMER IS ENTITLED TO  
13 GENERATE, CONSUME, STORE, AND EXPORT ELECTRICITY PRODUCED FROM  
14 ELIGIBLE ENERGY RESOURCES TO THE ELECTRIC GRID THROUGH THE USE  
15 OF CUSTOMER-SITED RETAIL DISTRIBUTED GENERATION AS DEFINED IN  
16 SECTION 40-2-124 (1)(a)(VIII), SUBJECT TO RELIABILITY STANDARDS,  
17 INTERCONNECTION RULES, AND PROCEDURES AS DETERMINED BY THE  
18 COMMISSION."  
19

20 Renumber succeeding sections accordingly.  
21  
22  
23  
24

### 25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26  
27 The following bill(s) were considered on Third Reading. The title(s)  
28 were publicly read. Reading of the bill at length was dispensed with by  
29 unanimous consent.  
30

31 **HB19-1279** by Representative(s) Exum and Landgraf; also Senator(s)  
32 Lee and Hisey--Concerning the use of perfluoroalkyl and  
33 polyfluoroalkyl substances, and, in connection therewith,  
34 making an appropriation.  
35

36 The question being "Shall the bill pass?".  
37 A roll call vote was taken. As shown by the following recorded vote, a  
38 majority of those elected to the House voted in the affirmative and the bill  
39 was declared **passed**.  
40

41	YES	64	NO	0	EXCUSED	1	ABSENT	0
42	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
43	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
44	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
45	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
46	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
47	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
48	Buck	Y	Gray	Y	McKean	Y	Sullivan	E
49	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
50	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
51	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
52	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
53	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
54	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
55	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Catlin,  
5 Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen,  
6 Herod, Jackson, Kennedy, Kipp, Kraft-Tharp, Liston, McCluskie, Melton,  
7 Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez A.,  
8 Valdez D., Weissman, Speaker

10 **HB19-1284** by Representative(s) Titone and Beckman, Baisley,  
11 Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo,  
12 Coleman, Cutter, Duran, Froelich, Galindo,  
13 Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey,  
14 Jaquez Lewis, Kipp, Landgraf, Larson, Lontine,  
15 McCluskie, McKean, McLachlan, Rich, Roberts, Singer,  
16 Snyder, Soper, Weissman, Will; also Senator(s) Holbert  
17 and Moreno--Concerning the board of directors of the  
18 urban drainage and flood control district.

20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative and the bill  
23 was declared **passed**.

25	YES	65	NO	0	EXCUSED	0	ABSENT	0
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
27	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
28	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
30	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
32	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
37	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
38	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
40	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43 Co-sponsor(s) added: Representative(s) Arndt, Exum, Melton,  
44 Michaelson Jenet, Mullica, Saine, Speaker

46 **HB19-1230** by Representative(s) Singer and Melton, Coleman, Gray,  
47 Landgraf, Michaelson Jenet; also Senator(s) Marble and  
48 Gonzales, Pettersen, Rodriguez, Fenberg--Concerning  
49 marijuana hospitality establishments, and, in connection  
50 therewith, making an appropriation.

52 The question being "Shall the bill pass?".

53 A roll call vote was taken. As shown by the following recorded vote, a  
54 majority of those elected to the House voted in the affirmative and the bill  
55 was declared **passed**.

	YES	41	NO	24	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Galindo,  
20 Herod, Valdez A.

21  
22 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
23 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
24 and Donovan, Ginal--Concerning updates to the "Colorado  
25 Clean Indoor Air Act", and, in connection therewith,  
26 removing certain exceptions and adding provisions  
27 relevant to the use of electronic smoking devices.

28  
29 The question being "Shall the bill pass?".

30 A roll call vote was taken. As shown by the following recorded vote, a  
31 majority of those elected to the House voted in the affirmative and the bill  
32 was declared **passed**.

	YES	48	NO	17	EXCUSED	0	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
36	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
37	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
38	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
39	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
40	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
41	Buck	N	Gray	Y	McKean	N	Sullivan	Y
42	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
45	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
46	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
47	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
49	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
51							Speaker	Y

52 Co-sponsor(s) added: Representative(s) Arndt, Buentello, Duran, Exum,  
53 Galindo, Garnett, Herod, Kipp, McCluskie, Roberts, Snyder, Tipper, Titone,  
54 Speaker

**HB19-1234** by Representative(s) Valdez A. and Singer, Gray, Melton; also Senator(s) Gonzales and Marble, Fenberg, Winter--Concerning allowing delivery of regulated marijuana by regulated marijuana sellers, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	38	NO	27	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	N
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello, Duran, Herod, Jaquez Lewis, Sirota, Tipper

**HB19-1288** by Representative(s) Singer and Duran, Gonzales-Gutierrez, Exum; also Senator(s) Fields and Crowder--Concerning increasing protections to ensure foster youth siblings maintain sibling relationships by providing foster youth siblings with certain rights, and, in connection therewith, establishing the foster youth sibling bill of rights.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y



1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Benavidez, Bird, Buck,  
 10 Buckner, Buentello, Caraveo, Coleman, Cutter, Esgar, Froelich, Galindo, Gray,  
 11 Hansen, Herod, Hooton, Humphrey, Jackson, Jaquez Lewis, Kennedy, Kipp,  
 12 Kraft-Tharp, Lewis, Lontine, McCluskie, McLachlan, Melton,  
 13 Michaelson Jenet, Mullica, Pelton, Ransom, Roberts, Saine, Sirota, Snyder,  
 14 Soper, Sullivan, Tipper, Titone, Valdez A., Weissman

15  
 16 **HB19-1299** by Representative(s) McCluskie and Rich; also Senator(s)  
 17 Donovan--Concerning flexibility in the contribution rates  
 18 to a local government retirement plan or system.

19  
 20 The question being "Shall the bill pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
 22 majority of those elected to the House voted in the affirmative and the bill  
 23 was declared **passed**.

25	YES	65	NO	0	EXCUSED	0	ABSENT	0
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
27	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
28	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
30	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
32	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
37	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
38	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
40	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43 Co-sponsor(s) added: Representative(s) Bird, Cutter, Exum, Galindo, Gray,  
 44 Liston, Michaelson Jenet, Tipper

45  
 46 **HB19-1298** by Representative(s) Melton; also Senator(s) Priola--  
 47 Concerning the use of electric motor vehicle charging  
 48 stations for parking a motor vehicle.

49  
 50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

19 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Cutter,  
20 Duran, Exum, Galindo, Gonzales-Gutierrez, Gray, Hooton, Jaquez Lewis,  
21 Michaelson Jenet, Singer, Sirota, Snyder, Tipper, Valdez A.

The question being "Shall the bill pass?".  
A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

[illegible]

Co-sponsor(s) added: Representative(s) Arndt, Bird, Cutter, Gray, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, McCluskie, McLachlan, Melton, Michaelson Jenet, Roberts, Singer, Snyder, Speaker

**SB19-194** by Senator(s) Garcia and Zenzinger; also Representative(s) Froelich and Van Winkle, Bird--Concerning the addition of Colorado state university - global campus as a designated institution of higher education for purposes of tuition assistance for members of the National Guard.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Buentello, Carver, Catlin, Cutter, Esgar, Exum, Galindo, Geitner, Gray, Hansen, Hooton, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Ransom, Rich, Sandridge, Snyder, Titone, Valdez A., Valdez D., Weissman, Williams D., Wilson, Speaker

**HB19-1295** by Representative(s) Rich and Becker; also Senator(s) Scott and Story--Concerning a requirement that the county treasurer in specified counties serve as the public trustee for the county.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	2	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	N
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Bird, Buckner, Cutter, Duran, Hooton,  
 14 Humphrey, Jaquez Lewis, Lewis, Liston, Lontine, Michaelson Jenet, Ransom,  
 15 Roberts, Sandridge, Singer, Snyder, Soper, Tipper, Titone

16  
 17 **HB19-1263** by Representative(s) Herod and Sandridge; also Senator(s)  
 18 Marble and Lee--Concerning changing the penalty for  
 19 certain violations pursuant to the "Uniform Controlled  
 20 Substances Act of 2013", and in connection therewith,  
 21 making and reducing an appropriation.  
 22

23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.  
 27

28	YES	40	NO	25	EXCUSED	0	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
31	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
37	Buentello	N	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
40	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Caraveo, Coleman,  
 47 Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton,  
 48 Jackson, Kennedy, Kipp, Lontine, Melton, Singer, Sirota, Snyder, Tipper,  
 49 Valdez A., Weissman, Speaker  
 50

51  
 52 On motion of Representative Garnett, **HB19-1306, 1321, 1315, 1002,**  
 53 **1055, 1085, 1203, 1237, 1240, 1277, 1283, 1316, SB19-003, 162, 170,**  
 54 **185, 174, 178** were added to the Special Orders Calendar on April 18,  
 55 2019.

1 On motion of Representative Gonzales-Gutierrez, the House resolved  
2 itself into Committee of the Whole for consideration of Special Orders  
3 and she was called to the Chair to act as Chairman.

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6 **SPECIAL ORDERS--SECOND READING OF BILLS**

8 The Committee of the Whole having risen, the Chairman reported the  
9 titles of the following bills had been read (reading at length had been  
10 dispensed with by unanimous consent), the bills considered and action  
11 taken thereon as follows:

13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)

16 **HB19-1311** by Representative(s) Singer--Concerning the creation of  
17 the institute of cannabis research at Colorado state  
18 university - Pueblo.

20 Amendment No. 1, Finance Report, dated April 15, 2019, and placed in  
21 member's bill file; Report also printed in House Journal, April 16, 2019.

23 Amendment No. 2, by Representative(s) Singer.

25 Amend the Finance Committee Report, dated April 15, 2019, page 1,  
26 strike lines 10 and 11 and substitute:

27 "(C) A RESEARCH ENTITY THAT HAS A MARIJUANA RESEARCH AND  
28 DEVELOPMENT LICENSE PURSUANT TO SECTION 44-11-408, THAT IS  
29 OPERATING IN COMPLIANCE WITH THE REQUIREMENTS OF SECTION  
30 44-11-408, AND IS CONDUCTING THE RESEARCH WITH A COLORADO  
31 INSTITUTION OF HIGHER EDUCATION."

33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

36 **HB19-1292** by Representative(s) Singer and Galindo; also Senator(s)  
37 Ginal--Concerning the reauthorization of the Colorado  
38 resiliency office, and, in connection therewith, making an  
39 appropriation.

41 Amendment No. 1, Appropriations Report, dated April 16, 2019, and  
42 placed in member's bill file; Report also printed in House Journal, April  
43 16, 2019.

45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.

48 **SB19-178** by Senator(s) Foote; also Representative(s) Singer--  
49 Concerning the subsidization of adoption for eligible  
50 children in Colorado.

52 Amendment No. 1, Public Health Care & Human Services Report, dated  
53 April 5, 2019, and placed in member's bill file; Report also printed in  
54 House Journal, April 8, 2019.

1 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 18, 2019.

4  
5 As amended, ordered revised and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8  
9 **HB19-1242** by Representative(s) Jackson and Jaquez Lewis; also  
10 Senator(s) Winter and Tate--Concerning the regulation of  
11 pharmacy technicians by the state board of pharmacy.

12  
13 Amendment No. 1, Health & Insurance Report, dated March 26, 2019,  
14 and placed in member's bill file; Report also printed in House Journal,  
15 March 27, 2019.

16  
17 Amendment No. 2, Finance Report, dated April 8, 2019, and placed in  
18 member's bill file; Report also printed in House Journal, April 8, 2019.

19  
20 Amendment No. 3, Appropriations Report, dated April 16, 2019, and  
21 placed in member's bill file; Report also printed in House Journal, April  
22 16, 2019.

23  
24 As amended, ordered engrossed and placed on the Calendar for Third  
25 Reading and Final Passage.

26  
27  
28 **HB19-1306** by Representative(s) Esgar and Galindo--Concerning the  
29 monitoring of Colorado call center job losses.

30  
31 Amendment No. 1, Business Affairs & Labor Report, dated April 17,  
32 2019, and placed in member's bill file; Report also printed in House  
33 Journal, April 17, 2019.

34  
35 As amended, ordered engrossed and placed on the Calendar for Third  
36 Reading and Final Passage.

37  
38  
39 **HB19-1321** by Representative(s) Coleman and Williams D.; also  
40 Senator(s) Priola--Concerning the use of an electronic  
41 device to verify the driver's license of a person who rents  
42 a motor vehicle.

43  
44 Ordered engrossed and placed on the Calendar for Third Reading and  
45 Final Passage.

46  
47  
48 **HB19-1002** by Representative(s) McLachlan and Wilson; also  
49 Senator(s) Zenzinger--Concerning professional  
50 development in leadership for public school principals.

51  
52 Amendment No. 1, Education Report, dated January 17, 2019, and placed  
53 in member's bill file; Report also printed in House Journal, January 18,  
54 2019.

55

1 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 18, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **SB19-003** by Senator(s) Zenzinger and Coram; also  
9 Representative(s) McLachlan and Wilson, Rankin--  
10 Concerning the educator loan forgiveness program to  
11 address educator shortages, and, in connection therewith,  
12 making an appropriation.

13  
14 Ordered revised and placed on the Calendar for Third Reading and Final  
15 Passage.

16  
17 **HB19-1055** by Representative(s) Bird; also Senator(s) Zenzinger--  
18 Concerning the provision of state financial assistance for  
19 public school capital construction, and, in connection  
20 therewith, increasing the amount of retail marijuana excise  
21 tax revenue that is credited to the public school capital  
22 construction assistance fund, increasing the maximum  
23 total amount of annual lease payments payable by the state  
24 for financial assistance provided under the terms of lease-  
25 purchase agreements, and more precisely tying the total  
26 amount of financial assistance provided to charter schools  
27 to the number of students enrolled in charter schools.

28  
29 Amendment No. 1, Appropriations Report, dated April 18, 2019, and  
30 placed in member's bill file; Report also printed in House Journal, April  
31 18, 2019.

32  
33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

35  
36 **HB19-1085** by Representative(s) Exum; also Senator(s) Zenzinger--  
37 Concerning the property-related expense assistance grants  
38 for low-income seniors and individuals with disabilities.

39  
40 Amendment No. 1, Finance Report, dated January 28, 2019, and placed  
41 in member's bill file; Report also printed in House Journal, January 29,  
42 2019.

43  
44 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
45 placed in member's bill file; Report also printed in House Journal, April  
46 18, 2019.

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51 **HB19-1237** by Representative(s) Cutter and Will; also Senator(s)  
52 Woodward--Concerning licensing behavioral health  
53 entities.

54

1 Amendment No. 1, Public Health Care & Human Services Report, dated  
2 February 27, 2019, and placed in member's bill file; Report also printed  
3 in House Journal, February 28, 2019.

4  
5 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
6 placed in member's bill file; Report also printed in House Journal, April  
7 18, 2019.

8  
9 As amended, ordered engrossed and placed on the Calendar for Third  
10 Reading and Final Passage.

11  
12  
13 **HB19-1240** by Representative(s) Kraft-Tharp and Van Winkle; also  
14 Senator(s) Court and Tate--Concerning sales and use tax  
15 administration, and, in connection therewith, establishing  
16 economic nexus for retailers without physical presence in  
17 the state, codifying the destination sourcing rule with a  
18 specified exception, requiring marketplace facilitators to  
19 collect and remit sales tax for sales made by marketplace  
20 sellers on the marketplace facilitator's marketplace, and  
21 repealing obsolete statutory references to remote sellers.

22  
23 Amendment No. 1, Business Affairs & Labor Report, dated March 26,  
24 2019, and placed in member's bill file; Report also printed in House  
25 Journal, March 27, 2019.

26  
27 Amendment No. 2, Finance Report, dated April 11, 2019, and placed in  
28 member's bill file; Report also printed in House Journal, April 12, 2019.

29  
30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33  
34 **HB19-1277** by Representative(s) Esgar and Cutter; also Senator(s)  
35 Todd and Winter--Concerning the creation of the  
36 computer science grant program.

37  
38 Amendment No. 1, Education Report, dated April 16, 2019, and placed  
39 in member's bill file; Report also printed in House Journal, April 17,  
40 2019.

41  
42 Amendment No. 2, by Representative(s) Esgar.

43  
44 Amend printed bill, page 6, line 2, strike "JANUARY 1, 2021," and  
45 substitute "OCTOBER 1, 2021,".

46  
47 Page 6, line 3, strike "JANUARY" and substitute "OCTOBER".

48  
49 Printed bill, page 7, line 3, strike "2021," and substitute "2022,".

50  
51 As amended, ordered engrossed and placed on the Calendar for Third  
52 Reading and Final Passage.

53



- 1 **HB19-1283** by Representative(s) Roberts; also Senator(s) Rodriguez--  
2 Concerning requiring insurers to disclose certain  
3 information concerning insurance policies.  
4
- 5 Amendment No. 1, Judiciary Report, dated April 9, 2019, and placed in  
6 member's bill file; Report also printed in House Journal, April 10, 2019.  
7
- 8 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
9 placed in member's bill file; Report also printed in House Journal, April  
10 18, 2019.  
11
- 12 As amended, ordered engrossed and placed on the Calendar for Third  
13 Reading and Final Passage.  
14
- 15 **HB19-1316** by Representative(s) Hansen and Landgraf, Arndt,  
16 Beckman, Buckner, Buentello, Caraveo, Carver, Duran,  
17 Geitner, Hooton, Larson, Liston, McKean, Mullica,  
18 Pelton, Saine, Sandridge, Singer, Soper, Van Winkle, Will,  
19 Wilson; also Senator(s) Winter and Cooke--Concerning  
20 modernizing marriage laws related to minors.  
21
- 22 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
23 April 11, 2019, and placed in member's bill file; Report also printed in  
24 House Journal, April 12, 2019.  
25
- 26 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
27 placed in member's bill file; Report also printed in House Journal, April  
28 18, 2019.  
29
- 30 As amended, ordered engrossed and placed on the Calendar for Third  
31 Reading and Final Passage.  
32
- 33 **SB19-086** by Senator(s) Lee; also Representative(s) Bird--  
34 Concerning updates to the laws governing business  
35 entities, and, in connection therewith, making an  
36 appropriation.  
37
- 38 Ordered revised and placed on the Calendar for Third Reading and Final  
39 Passage.  
40
- 41 **SB19-162** by Senator(s) Coram, Danielson, Donovan, Sonnenberg;  
42 also Representative(s) McCluskie--Concerning the  
43 continuation of the river outfitter advisory committee, and,  
44 in connection therewith, implementing the  
45 recommendations contained in the 2018 sunset report by  
46 the department of regulatory agencies.  
47
- 48 Ordered revised and placed on the Calendar for Third Reading and Final  
49 Passage.  
50
- 51
- 52 **SB19-170** by Senator(s) Rodriguez and Tate, Court, Donovan,  
53 Fenberg, Fields, Gonzales, Lundeen, Marble, Moreno,  
54 Priola, Scott, Smallwood, Todd, Williams A.; also  
55 Representative(s) Herod and Soper, Benavidez, Cutter,

1 Gonzales-Gutierrez, Hooton, McLachlan, Melton, Singer,  
2 Weissman--Concerning an inquiry into a college  
3 applicant's nonacademic conduct prior to admission.  
4

5 Ordered revised and placed on the Calendar for Third Reading and Final  
6 Passage.  
7

8 **SB19-185** by Senator(s) Fields and Lundeen; also Representative(s)  
9 Landgraf and Roberts--Concerning protections for minor  
10 human trafficking victims, and, in connection therewith,  
11 requiring a post-enactment review of the implementation  
12 of this act.  
13

14 Ordered revised and placed on the Calendar for Third Reading and Final  
15 Passage.  
16

17 **SB19-174** by Senator(s) Garcia and Hill; also Representative(s)  
18 Buentello and Neville--Concerning tuition assistance  
19 eligibility for dependent children of certain persons, and,  
20 in connection therewith, determining eligibility for  
21 dependents of prisoners of war, military personnel missing  
22 in action, National Guardsmen, law enforcement officers,  
23 and firefighters.  
24

25 Ordered revised and placed on the Calendar for Third Reading and Final  
26 Passage.  
27

28 **HB19-1203** by Representative(s) Mullica; also Senator(s) Todd--  
29 Concerning the creation of a grant program to increase the  
30 number of school nurses.  
31

32 Amendment No. 1, Education Report, dated March 5, 2019, and placed  
33 in member's bill file; Report also printed in House Journal, March 6,  
34 2019.  
35

36 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
37 placed in member's bill file; Report also printed in House Journal, April  
38 18, 2019.  
39

40 Amendment No. 3, by Representative(s) Mullica.  
41

42 Amend Education Committee Report, dated March 5, 2019, page 2, line  
43 7, strike "PROVIDER" and substitute "PROVIDER, OR A REGISTERED  
44 NURSE,".  
45

46 Page 2, after line 12, insert:

47 "Page 6 of the bill, strike lines 5 through 7 and substitute:

48 "(f) THE LOCAL EDUCATION PROVIDER'S PLAN FOR CONTINUING TO  
49 FUND THE INCREASES IN SCHOOL NURSING SERVICES FOLLOWING  
50 EXPIRATION OR NONRENEWAL OF THE GRANT;".  
51

52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.  
54

1 **HB19-1315** by Representative(s) Gonzales-Gutierrez and  
 2 Michaelson Jenet, Benavidez, Herod, Soper; also  
 3 Senator(s) Gonzales--Concerning the admissibility of  
 4 statements by a juvenile.

5  
 6 Amendment No. 1, Judiciary Report, dated April 16, 2019, and placed in  
 7 member's bill file; Report also printed in House Journal, April 17, 2019.

8  
 9 Amendment No. 2, by Representative(s) Roberts.

10  
 11 Amend the Judiciary Committee Report, dated April 16, 2019, page 1,  
 12 line 3, strike "LEGAL".

13  
 14 Page 1, strike lines 6 through 10 and substitute:

15  
 16 " (I) "PROTECTIVE COUNSELING" MEANS AN ONGOING  
 17 OPPORTUNITY TO OFFER GUIDANCE AND ADVICE CONCERNING THE  
 18 JUVENILE'S RIGHT TO REMAIN SILENT AND TO OBTAIN RETAINED OR  
 19 APPOINTED COUNSEL ASSOCIATED WITH THE CUSTODIAL INTERROGATION;  
 20 AND".

21  
 22 As amended, ordered engrossed and placed on the Calendar for Third  
 23 Reading and Final Passage.

24

25

26

27

#### 28 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

29

30 Representative Humphrey moved to amend the Report of the Committee  
 31 of the Whole to reverse the action taken by the Committee in not adopting  
 32 the following Humphrey amendment, to HB 19-1316, to show that said  
 33 amendment passed, and that HB 19-1316, as amended, passed.

34

35 Amend printed bill, page 3, after line 13 insert:

36

37 "(a.5) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION  
 38 (1)(a)(I) OF THIS SECTION TO THE CONTRARY, JUDICIAL APPROVAL, AS  
 39 PROVIDED IN SECTION 14-2-108, INCLUDING THE APPOINTMENT OF A  
 40 GUARDIAN AD LITEM, IS NOT REQUIRED IF:

41 (A) THE UNDERAGE PARTY IS OVER THE AGE OF SIXTEEN YEARS  
 42 AND CONSENTS TO THE PROPOSED MARRIAGE;

43 (B) THE UNDERAGE PARTY HAS THE CONSENT OF BOTH PARENTS  
 44 OR GUARDIAN OR, IF THE PARENTS ARE NOT LIVING TOGETHER, THE  
 45 PARENT WHO HAS LEGAL CUSTODY OR DECISION-MAKING RESPONSIBILITY  
 46 CONCERNING SUCH MATTERS OR WITH WHOM THE CHILD IS LIVING; AND

47 (C) THE OTHER PARTY TO THE PROPOSED MARRIAGE IS NOT MORE  
 48 THAN TWO YEARS OLDER THAN THE UNDERAGE PARTY."

49

50 The amendment was declared **lost** by the following roll call vote:

51

52	YES	19	NO	45	EXCUSED	1	ABSENT	0
53	Arndt	N	Exum	Y	Landgraf	N	Saine	Y
54	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
55	Beckman	Y	Galindo	N	Lewis	Y	Singer	E

1	Benavidez	N	Garnett	N	Liston	N	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	N	Herod	N	Melton	N	Titone	N
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	N	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	Y	Will	N
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
14							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1311 amended, 1292 amended, SB19-178 amended, HB19-1242 amended, 1306 amended, 1321, 1002 amended, SB19-003, HB19-1055 amended, 1085 amended, 1237 amended, 1240 amended, 1277 amended, 1283 amended, 1316 amended, SB19-086, 162, 170, 185, 174, HB19-1203 amended, 1315 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

	YES	46	NO	18	EXCUSED	1	ABSENT	0
34	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
35	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
36	Beckman	N	Galindo	Y	Lewis	N	Singer	E
37	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
38	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
39	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
40	Buck	N	Gray	Y	McKean	N	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
45	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
46	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
48	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
50							Speaker	Y

House in recess. House reconvened.

**REPORT FROM THE SENATE AND HOUSE  
COMMITTEES ON DELAYED BILLS**

Pursuant to Joint Rule 23 (c), the House and Senate Committees on Delayed Bills, acting jointly, extend the following deadline for Senate Bill 19-246, Concerning the Financing of Public Schools:

The Monday, April 22 deadline (the 109th legislative day) for final passage, including any conference committee report, for any bill prescribing all or a substantial portion of the total funding for public schools pursuant to the "Public School Finance Act of 1994", article 54 of title 22, Colorado Revised Statutes, is extended until Friday, May 3, (the 120th legislative day).

This memorandum shall be printed in the journal of each house as is required by said Joint Rule 23(c).

(signed)	(signed)
Senator Garcia	Representative Becker
President of Senate	Speaker
Senator Fenberg	Representative Garnett
Majority Leader	Majority Leader
Senator Holbert	Representative Neville
Minority Leader	Minority Leader

**EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL  
SENATE COMMITTEE ON DELAYED BILLS  
HOUSE COMMITTEE ON DELAYED BILLS**

Pursuant to Joint Rule 23 (c), the House and Senate Committees on Delayed Bills do hereby extend the Legislative Council deadline to review, prioritize, and approve written requests for interim study committees from the 108th day (April 21, 2019) to the 112th day (April 25, 2019) of the seventy-second legislative session of the Colorado General Assembly

(signed)	(signed)
Senator Garcia	Representative Becker
President of Senate	Speaker
Senator Fenberg	Representative Garnett
Majority Leader	Majority Leader
Senator Holbert	Representative Neville
Minority Leader	Minority Leader

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**EDUCATION**

After consideration on the merits, the Committee recommends the following:

**SB19-059** be referred favorably to the Committee on Appropriations.

1 **SB19-104** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **SB19-161** be referred favorably to the Committee on Appropriations.  
6  
7  
8  
9

10 **JUDICIARY**

11 After consideration on the merits, the Committee recommends the  
12 following:  
13

14 **SB19-135** be referred favorably to the Committee on Appropriations.  
15  
16

17 **SB19-143** be amended as follows, and as so amended, be referred to  
18 the Committee on Appropriations with favorable  
19 recommendation:  
20

21 Amend reengrossed bill, page 5, lines 2 and 3, strike "and (11)(b)(III);  
22 and **repeal** (11)(b)(III.5)" and substitute "(11)(b)(III), and (11)(c)(II)(B);  
23 **repeal** (11)(b)(III.5); and **add** (11)(c)(II)(C)".  
24

25 Page 6, strike lines 23 through 26 and substitute "section 18-6-801, the  
26 board may ~~revoke parole and request the sheriff of the county in which~~  
27 ~~the hearing is held to transport the parolee to a place of confinement for~~  
28 ~~a period not to exceed thirty days and order the parolee confined at a~~  
29 ~~facility designated by the executive director~~ ORDER, AS A CONDITION OF  
30 PAROLE, PARTICIPATION IN TREATMENT, IF APPROPRIATE, AS DESCRIBED IN  
31 SECTION 17-2-103 (11)(c).".  
32

33 Page 7, after line 12 insert:  
34

35 "(c) If the board determines that the parolee is in need of treatment  
36 and is amenable to treatment, the board shall consider placing the parolee  
37 in one of the following treatment options and, if appropriate, may modify  
38 the conditions of parole to include:  
39

40 (II) (B) A parolee may be placed in a residential treatment  
41 program UNDER CONTRACT WITH THE DEPARTMENT OF PUBLIC SAFETY  
42 only upon acceptance by the residential treatment program and any  
43 community corrections board with jurisdiction over the residential  
44 treatment program. Residential treatment programs and community  
45 corrections boards are encouraged to develop an expedited review process  
46 to facilitate decision-making and placement of the parolee, if accepted.  
47

48 (C) PLACEMENT IN A PAROLEE INTENSIVE TREATMENT PROGRAM  
49 OPERATED BY THE DEPARTMENT IN A LEVEL I SECURITY FACILITY FOR MEN  
50 OR AN EQUIVALENT SECURITY LEVEL UNIT IN A WOMEN'S FACILITY  
51 OPERATED BY THE DEPARTMENT. THE DEPARTMENT SHALL PROVIDE OR  
52 CONTRACT FOR MEDICAL SERVICES NEEDED BY PAROLEES IN THE  
53 INTENSIVE TREATMENT PROGRAM AND MAY USE FUNDING APPROPRIATED

1 FOR CLINICAL SERVICES FOR THOSE MEDICAL SERVICES.".

2

3 Page 12, strike lines 12 and 13.

4

5 Renumber succeeding sections accordingly.

6

7

8

9 **SB19-163** be referred favorably to the Committee on Appropriations.

10

11

12 **SB19-187** be referred to the Committee of the Whole with favorable  
13 recommendation.

14

15

16

17

18 **LEGISLATIVE COUNCIL**

19 After consideration on the merits, the Committee recommends the  
20 following:

21

22 **HB19-1176** be referred to the Committee of the Whole with favorable  
23 recommendation.

24

25

26 **HB19-1314** be referred to the Committee of the Whole with favorable  
27 recommendation.

28

29

30 **HB19-1319** be referred to the Committee of the Whole with favorable  
31 recommendation.

32

33

34 **SB19-094** be referred favorably to the Committee on Appropriations.

35

36

37

38

39 **STATE, VETERANS, & MILITARY AFFAIRS**

40 After consideration on the merits, the Committee recommends the  
41 following:

42

43 **HB19-1141** be postponed indefinitely.

44

45

46 **HB19-1317** be postponed indefinitely.

47

48

49 **HB19-1325** be amended as follows, and as so amended, be referred to  
50 the Committee of the Whole with favorable  
51 recommendation:

52

53 Amend printed bill, page 2, strike lines 6 through 9 and substitute:

54 "(14) "Manufacturer" means any person, firm, association,  
55 corporation, or trust, resident or nonresident, who manufactures or

1 assembles new and unused motor vehicles. "MANUFACTURER" INCLUDES  
2 AN ELECTRIC MOTOR VEHICLE MANUFACTURER, AS DEFINED IN SECTION  
3 44-20-126 (3)(a.6). ~~except that~~ "Manufacturer" does not include:".

---

6 **FIRST REPORT OF FIRST CONFERENCE COMMITTEE**  
7 **on SB19-090**

9 This Report Amends the Rerevised Bill.

11 To the President of the Senate and the  
12 Speaker of the House of Representatives:

14 Your first conference committee appointed on SB19-090,  
15 concerning the operation of peer-to-peer motor vehicle sharing  
16 businesses, has met and reports that it has agreed upon the following:

18 1. That the Senate accede to the House amendments made to the  
19 bill, as the amendments appear in the rerevised bill, with the following  
20 changes:

22 Amend rerevised bill, page 14, line 9, strike "FACILITATE, PROMOTE, OR  
23 OTHERWISE CONTRACT" and substitute "CONTRACT".

25 Page 14, line 11, strike "FOR USE BY" and substitute "TO TRANSPORT".

27 Page 14, line 13, strike "FOR USE BY" and substitute "TO TRANSPORT".

29 2. That, under the authority granted the committee to consider  
30 matters not at issue between the two houses, the following amendments  
31 be recommended:

33 Amend rerevised bill, page 6, after line 21 insert:

35 "(5) A CAR SHARING PROGRAM SHALL ASSUME PRIMARY LIABILITY  
36 FOR A CLAIM IF:

37 (a) THE PROGRAM IS IN WHOLE OR IN PART PROVIDING THE  
38 INSURANCE REQUIRED IN SUBSECTIONS (2) AND (3) OF THIS SECTION;

39 (b) A DISPUTE EXISTS AS TO WHO WAS IN CONTROL OF THE SHARED  
40 CAR AT THE TIME OF THE LOSS; AND

41 (c) THE PROGRAM DOES NOT HAVE AVAILABLE, DID NOT RETAIN,  
42 OR FAILS TO PROVIDE THE INFORMATION REQUIRED IN SECTION 6-1-1207  
43 THAT RELATES TO THE CLAIM."

45 Renumber succeeding subsections accordingly.

47 Page 7, line 2, strike "(5)" and substitute "(6)".

49 Page 8, line 24, strike "**cancellation**" and substitute "**exclusion**".

51 Page 8, strike lines 25 through 27.

53 Page 9, strike lines 1 through 4 and substitute "**sharing**. AN AUTOMOBILE  
54 INSURANCE COMPANY SHALL NOT EXCLUDE".



1 Page 9, strike lines 9 through 18.

2

3 Page 14, after line 22 insert:

4 "SECTION 2. In Colorado Revised Statutes, **amend** 10-4-601.5  
5 as follows:

6 **10-4-601.5. Administrative authority.** The commissioner shall  
7 administer and enforce the provisions of this part 6, ~~and~~ may make rules  
8 necessary for the administration of this part 6 in accordance with article  
9 4 of title 24, ~~C.R.S.~~ AND MAY ENFORCE THE PROVISIONS OF PART 12 OF  
10 ARTICLE 1 OF TITLE 6 THAT APPLY TO AN INSURER OR A POLICY.".

11

12 Renumber succeeding section accordingly.

13

14 Respectfully submitted,

15 Senate Committee:

16 (signed)

17 Kerry Donovan

18 Ray Scott

19 Nancy Todd

20

House Committee:

(signed)

Matt Gray

Edie Hooton

Larry Liston

21

22

23

24

### MESSAGE(S) FROM THE SENATE

25

26 The Senate has reconsidered its vote to recede from its position on SB19-  
27 214 and reconsidered its vote to repass the bill as amended. The Senate  
28 has voted to adopt the First Report of the First Conference Committee on  
29 SB19-214 and the bill has been repassed as amended.

30

31

32 The Senate has adopted SJR19-009 and the Resolution is transmitted  
33 herewith.

34

35 The Senate has voted to concur in House Amendments to SB19-004 and  
36 189 and the bills have been repassed as amended.

37

38

39

40

### MESSAGE(S) FROM THE GOVERNOR

41

42

43 I certify I received the following on the 18th day of April, 2019, at  
44 4:15 p.m. The original is on file in the records of the House of  
45 Representatives of the General Assembly.

46

47

48

Marilyn Eddins,  
Chief Clerk of the House

49 Thursday, April 18, 2019

50 Colorado House of Representatives

51 The 72nd General Assembly

52 First Regular Session

53 State Capitol

54 Denver, Colorado 80203

55

1 Honorable Members of the Colorado House of Representatives,  
2  
3 Pursuant to the authority vested in the Office of the Governor of the State  
4 of Colorado, I have the honor to inform you that I have approved and  
5 filed with the Secretary of State the following Acts:  
6  
7 **HB19-1166** Name-based Criminal History Record Checks  
8 Approved Thursday, April 18, 2019 3:55 o'clock P.M  
9  
10 Sincerely,  
11 (signed)  
12 Jared Polis  
13 Governor

---

14  
15  
16 **INTRODUCTION OF BILL**  
17 **First Reading**  
18

19 The following bill was read by title and referred to the committee  
20 indicated:  
21  
22 **HB19-1327** by Representative(s) Garnett and Neville, Roberts,  
23 Van Winkle; also Senator(s) Donovan and Cooke, Priola--  
24 Concerning sports betting, and, in connection therewith,  
25 submitting to the registered electors of the state of  
26 Colorado a ballot measure authorizing the collection of a  
27 tax on the net proceeds of sports betting through licensed  
28 casinos and directing the revenues generated through  
29 collection of the sports betting tax to specified public  
30 purposes, including the state water plan through creation  
31 of the water plan implementation cash fund.  
32 Committee on Finance

---

33  
34  
35 **INTRODUCTION OF RESOLUTION**  
36

37 The following resolution was read by title and laid over one day under the  
38 rules:  
39  
40 **SJR19-009** by Senator(s) Fenberg and Holbert; also Representative(s)  
41 Garnett and Neville--Concerning the convening date for  
42 the 2020 second regular session of the seventy-second  
43 General Assembly, and, in connection therewith, restoring  
44 the deadline schedule set out in the Joint Rules of the  
45 Senate and House of Representatives.  
46

---

47  
48  
49 **LAY OVER OF CALENDAR ITEM(S)**  
50

51 On motion of Representative Weissman, the following item(s) on the  
52 Calendar were laid over until April 19, retaining place on Calendar:  
53  
54 Consideration of General Orders--**SB19-168, HB19-1245, SB19-001,**  
55 **HB19-1312, 1124.**

1 Consideration of Resolution(s)--**HR19-1006.**  
2 Consideration of Senate Amendment(s)--**HB19-1118, 1004, 1039, 1127,**  
3 **1211.**

4

5

6

7 On motion of Representative Weissman, the House adjourned until  
8 9:00 a.m., April 19, 2019.

9

10

Approved:  
KC Becker,  
Speaker

11

12

13 Attest:

14 MARILYN EDDINS,

15 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-sixth Legislative Day

Friday, April 19, 2019

1 Prayer by Representative James Coleman, Denver.

2

3 The Speaker Pro Tempore called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by James and Naomi Coleman, Highline  
 6 Academy Charter School, Denver.

7

8 The roll was called with the following result:

9

10 Present--60.

11 Excused--Representative(s) Becker, Kennedy, McCluskie,  
 12 Mullica, Tipper--5.

13 Present after roll call--Representative(s) Kennedy, McCluskie,  
 14 Mullica, Tipper.

15

16 The Speaker declared a quorum present.

17

18

19 On motion of Representative Duran, the House Journal of April 18, 2019,  
 20 was declared approved as corrected by the Chief Clerk.

21

22

23

24

**THIRD READING OF BILL(S)--FINAL PASSAGE**

25

26 The following bill(s) were considered on Third Reading. The title(s)  
 27 were publicly read. Reading of the bill at length was dispensed with by  
 28 unanimous consent.

29

30 **HB19-1311** by Representative(s) Singer; also Senator(s) Bridges--  
 31 Concerning the creation of the institute of cannabis  
 32 research at Colorado state university - Pueblo.

33

34 The question being "Shall the bill pass?".

35 A roll call vote was taken. As shown by the following recorded vote, a  
 36 majority of those elected to the House voted in the affirmative and the bill  
 37 was declared **passed**.

38

	YES	56	NO	8	EXCUSED	1	ABSENT	0
40	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
41	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
42	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
43	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	E

14 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Esgar,  
 15 Galindo, Gray, Jackson, Jaquez Lewis, Kraft-Tharp, Melton, Michaelson Jenet,  
 16 Roberts, Saine, Sirota, Snyder, Titone, Valdez A.

17  
 18 **HB19-1292** by Representative(s) Singer and Galindo; also Senator(s)  
 19 Ginal--Concerning the reauthorization of the Colorado  
 20 resiliency office, and, in connection therewith, making an  
 21 appropriation.

22  
 23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.

28	YES	40	NO	24	EXCUSED	1	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
31	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
45							Speaker	E

46 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 47 Caraveo, Cutter, Duran, Gonzales-Gutierrez, Gray, Hooton, Jackson, Kennedy,  
 48 Kipp, Melton, Michaelson Jenet, Snyder, Valdez A., Weissman

49  
 50 **SB19-178** by Senator(s) Foote; also Representative(s) Singer--  
 51 Concerning the subsidization of adoption for eligible  
 52 children in Colorado, and, in connection therewith, making  
 53 an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	E

Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Bird, Buck, Buckner, Buentello, Caraveo, Catlin, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson, Jaquez Lewis, Kraft-Tharp, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Ransom, Saine, Sirota, Snyder, Soper, Sullivan, Titone, Valdez A., Van Winkle, Will, Wilson

**HB19-1242** by Representative(s) Jackson and Jaquez Lewis; also Senator(s) Winter and Tate--Concerning the regulation of pharmacy technicians by the state board of pharmacy, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	45	NO	19	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
3							Speaker	E

4 Co-sponsor(s) added: Representative(s) Bird, Duran, Esgar, Exum, Galindo,  
5 Kipp, Lontine, Mullica, Tipper, Titone

7 **HB19-1306** by Representative(s) Esgar and Galindo--Concerning the  
8 monitoring of Colorado call center job losses.

10 Laid over until April 22, retaining place on Calendar.

12 **HB19-1321** by Representative(s) Coleman and Williams D.; also  
13 Senator(s) Priola--Concerning the use of an electronic  
14 device to verify the driver's license of a person who rents  
15 a motor vehicle.

17 The question being "Shall the bill pass?".

18 A roll call vote was taken. As shown by the following recorded vote, a  
19 majority of those elected to the House voted in the affirmative and the bill  
20 was declared **passed**.

22	YES	58	NO	6	EXCUSED	1	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
24	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	E

40 Co-sponsor(s) added: Representative(s) Duran, Melton, Sandridge, Van Winkle

42 **SB19-003** by Senator(s) Zenzinger and Coram; also  
43 Representative(s) McLachlan and Wilson--Concerning the  
44 educator loan forgiveness program to address educator  
45 shortages, and, in connection therewith, making an  
46 appropriation.

48 The question being "Shall the bill pass?".

49 A roll call vote was taken. As shown by the following recorded vote, a  
50 majority of those elected to the House voted in the affirmative and the bill  
51 was declared **passed**.

53	YES	47	NO	17	EXCUSED	1	ABSENT	0
54	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
55	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N



1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
15							Speaker	E

16 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 17 Buentello, Caraveo, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich,  
 18 Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson,  
 19 Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie, Melton,  
 20 Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Titone,  
 21 Valdez A., Valdez D., Weissman

22  
 23 **HB19-1002** by Representative(s) McLachlan and Wilson; also  
 24 Senator(s) Zenzinger and Priola--Concerning professional  
 25 development in leadership for public school principals,  
 26 and, in connection therewith, making an appropriation.

27  
 28 As shown by the following roll call vote, a majority of all members  
 29 elected to the House voted in the affirmative, and Representative Wilson  
 30 was given permission to offer a Third Reading amendment:

32	YES	64	NO	0	EXCUSED	1	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	E

50  
 51 **Third Reading amendment No. 1**, by Representative McLachlan.

52  
 53 Amend engrossed bill, page 3, line 16, strike "COLLABORATE" and  
 54 substitute "COLLABORATIVE".

55

1 The amendment was declared **passed** by the following roll call vote:

	YES	64	NO	0	EXCUSED	1	ABSENT	0
4	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
5	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
7	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
8	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
9	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
10	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
11	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
12	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
13	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
14	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
15	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
16	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
17	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
18	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
19	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
20							Speaker	E

21  
22 The question being, "Shall the bill, as amended, pass?".  
23 A roll call vote was taken. As shown by the following recorded vote, a  
24 majority of those elected to the House voted in the affirmative, and the  
25 bill, as amended, was declared **passed**.

	YES	51	NO	13	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
30	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
32	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
33	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
42	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	E

45 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
46 Catlin, Cutter, Duran, Esgar, Exum, Galindo, Gray, Hansen, Hooton, Kipp,  
47 Lontine, Melton, Michaelson Jenet, Snyder, Tipper, Titone, Valdez D.

48  
49 **HB19-1055** by Representative(s) Bird; also Senator(s) Zenzinger--  
50 Concerning the provision of state financial assistance for  
51 public school capital construction, and, in connection  
52 therewith, increasing the amount of retail marijuana excise  
53 tax revenue that is credited to the public school capital  
54 construction assistance fund, increasing the maximum  
55 total amount of annual lease payments payable by the state

for financial assistance provided under the terms of lease-purchase agreements, more precisely tying the total amount of financial assistance provided to charter schools to the number of students enrolled in charter schools, and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	56	NO	8	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	E

Co-sponsor(s) added: Representative(s) Arndt, Buentello, Catlin, Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Kipp, Kraft-Tharp, Liston, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Will, Wilson

**HB19-1085** by Representative(s) Exum; also Senator(s) Zenzinger-- Concerning the property-related expense assistance grants for low-income seniors and individuals with disabilities, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
6	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
8							Speaker	E

9 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Caraveo,  
 10 Coleman, Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Hansen,  
 11 Herod, Jackson, Jaquez Lewis, Kennedy, Kipp, McCluskie, McLachlan,  
 12 Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper,  
 13 Titone, Valdez A., Valdez D.

14  
 15 **HB19-1237** by Representative(s) Cutter and Will; also Senator(s)  
 16 Woodward--Concerning licensing behavioral health  
 17 entities.

18  
 19 The question being "Shall the bill pass?".  
 20 A roll call vote was taken. As shown by the following recorded vote, a  
 21 majority of those elected to the House voted in the affirmative and the bill  
 22 was declared **passed**.

24	YES	48	NO	16	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
27	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	E

42 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 43 Buentello, Caraveo, Duran, Exum, Galindo, Gonzales-Gutierrez, Gray, Hooton,  
 44 Jackson, Jaquez Lewis, Kennedy, Kipp, McCluskie, McLachlan,  
 45 Michaelson Jenet, Titone

46  
 47 **HB19-1240** by Representative(s) Kraft-Tharp and Van Winkle; also  
 48 Senator(s) Court and Tate--Concerning sales and use tax  
 49 administration, and, in connection therewith, establishing  
 50 economic nexus for retailers without physical presence in  
 51 the state, codifying the destination sourcing rule with a  
 52 specified exception, requiring marketplace facilitators to  
 53 collect and remit sales tax for sales made by marketplace  
 54 sellers on the marketplace facilitator's marketplace, and  
 55 repealing obsolete statutory references to remote sellers.

5

27

28

32

37

[illegible]

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Duran, Exum, Galindo, Herod, Hooton, Jackson, Jaquez Lewis, McCluskie, Michaelson Jenet, Tipper, Titone, Valdez D., Weissman

**HB19-1283** by Representative(s) Roberts; also Senator(s) Rodriguez-- Concerning requiring insurers to disclose certain information concerning insurance policies, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	E

Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Galindo, Gray, Hooton, Kraft-Tharp, McLachlan, Valdez A.

**HB19-1316** by Representative(s) Hansen and Landgraf, Arndt, Beckman, Buckner, Buentello, Caraveo, Carver, Duran, Geitner, Hooton, Larson, Liston, McKean, Mullica, Pelton, Saine, Sandridge, Singer, Soper, Van Winkle, Will, Wilson; also Senator(s) Winter and Cooke--Concerning modernizing marriage laws related to minors, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	57	NO	7	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y



1	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	E

12 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Cutter, Esgar, Exum,  
 13 Froelich, Galindo, Garnett, Gray, Herod, Jackson, Jaquez Lewis, Kennedy,  
 14 Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet,  
 15 Roberts, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman  
 16 Representative Saine requested her name be removed as sponsor.

17  
 18 **SB19-086** by Senator(s) Lee; also Representative(s) Bird--  
 19 Concerning updates to the laws governing business  
 20 entities, and, in connection therewith, making an  
 21 appropriation.  
 22

23 The question being "Shall the bill pass?".  
 24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.  
 27

28	YES	62	NO	2	EXCUSED	1	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
30	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
33	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	E

46 Co-sponsor(s) added: Representative(s) Buentello, Cutter, Hansen, Landgraf,  
 47 Sandridge, Snyder, Titone  
 48

49 **SB19-162** by Senator(s) Coram, Danielson, Donovan, Sonnenberg;  
 50 also Representative(s) McCluskie--Concerning the  
 51 continuation of the river outfitter advisory committee, and,  
 52 in connection therewith, implementing the  
 53 recommendations contained in the 2018 sunset report by  
 54 the department of regulatory agencies.  
 55

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	54	NO	10	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
9	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	E

24 Co-sponsor(s) added: Representative(s) Bird, Buentello, Esgar, Gray,  
 25 McLachlan, Roberts, Snyder

26  
 27 **SB19-170** by Senator(s) Rodriguez and Tate, Court, Donovan,  
 28 Fenberg, Fields, Gonzales, Lundeen, Marble, Moreno,  
 29 Priola, Scott, Smallwood, Todd, Williams A.; also  
 30 Representative(s) Herod and Soper, Benavidez, Cutter,  
 31 Gonzales-Gutierrez, Hooton, McLachlan, Melton, Singer,  
 32 Weissman--Concerning an inquiry into a college  
 33 applicant's nonacademic conduct prior to admission.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	43	NO	21	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N



1 Esgar Y Kraft-Tharp Y Roberts Y Wilson Y  
2 Speaker E

3 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
4 Coleman, Duran, Esgar, Exum, Galindo, Gray, Hansen, Jackson, Kipp, Lontine,  
5 Michaelson Jenet, Mullica, Sirota, Snyder, Tipper, Titone, Valdez A.

6  
7 **SB19-174** by Senator(s) Garcia and Hill; also Representative(s)  
8 Buentello and Neville--Concerning tuition assistance  
9 eligibility for dependent children of certain persons, and,  
10 in connection therewith, determining eligibility for  
11 dependents of prisoners of war, military personnel missing  
12 in action, National Guardsmen, law enforcement officers,  
13 and firefighters.

14  
15 The question being "Shall the bill pass?".

16 A roll call vote was taken. As shown by the following recorded vote, a  
17 majority of those elected to the House voted in the affirmative and the bill  
18 was declared **passed**.

19  
20

	YES	64	NO	0	EXCUSED	1	ABSENT	0
21	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
22	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
23	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
25	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
26	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
27	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
32	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
33	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
35	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
37							Speaker	E

38 Co-sponsor(s) added: Representative(s) Beckman, Bird, Bockenfeld, Buckner,  
39 Caraveo, Carver, Cutter, Duran, Esgar, Exum, Geitner, Gray, Hansen, Herod,  
40 Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Lontine, Michaelson Jenet,  
41 Mullica, Ransom, Roberts, Saine, Snyder, Sullivan, Tipper, Titone, Valdez A.,  
42 Weissman, Will

43  
44 **SB19-185** by Senator(s) Fields and Lundeen; also Representative(s)  
45 Landgraf and Roberts--Concerning protections for minor  
46 human trafficking victims, and, in connection therewith,  
47 requiring a post-enactment review of the implementation  
48 of this act.

49  
50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.

54

19 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Bird, Buckner,  
20 Buentello, Caraveo, Carver, Catlin, Cutter, Duran, Esgar, Exum, Froelich,  
21 Galindo, Geitner, Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson,  
22 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan,  
23 Melton, Michaelson Jenet, Mullica, Neville, Pelton, Ransom, Saine, Sandridge,  
24 Singer, Sirota, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman,  
25 Will, Wilson

33 The question being "Shall the bill pass?".  
34 A roll call vote was taken. As shown by the following recorded vote, a  
35 majority of those elected to the House voted in the affirmative and the bill  
36 was declared **passed**.

[illegible]

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman

**HB19-1315** by Representative(s) Gonzales-Gutierrez and Michaelson Jenet, Benavidez, Herod, Soper; also Senator(s) Gonzales--Concerning the admissibility of statements by a juvenile.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	53	NO	11	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	E

Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Hansen, Hooton, Jackson, Kennedy, Kraft-Tharp, Melton, Mullica, Sirota, Snyder, Sullivan, Valdez A., Weissman

Representative Garnett withdrew his motion to lay over HB19-1306

**HB19-1306** by Representative(s) Esgar and Galindo; also Senator(s) Rodriguez--Concerning the monitoring of Colorado call center job losses.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	E

14 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buckner, Buentello,  
 15 Caraveo, Cutter, Duran, Exum, Gonzales-Gutierrez, Herod, Hooton, Jackson,  
 16 Jaquez Lewis, Kraft-Tharp, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A.,  
 17 Valdez D., Weissman

## 21 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 23 APPROPRIATIONS

24 After consideration on the merits, the Committee recommends the  
 25 following:

27 **HB19-1006** be amended as follows, and as so amended, be referred to  
 28 the Committee of the Whole with favorable  
 29 recommendation:

31 Amend the Rural Affairs and Agriculture Committee Report, dated March  
 32 18, 2019, page 1, line 3, after "23-31-310," insert "**amend** (8.5)(a); and".

34 Page 1 of the report, after line 15 insert:

36 "(8.5) **Forest restoration and wildfire risk mitigation grant**  
 37 **program cash fund.** (a) There is hereby created in the state treasury the  
 38 forest restoration and wildfire risk mitigation grant program cash fund.  
 39 The department of higher education shall administer the fund, which  
 40 consists of:

41 (I) All money transferred by the treasurer as specified in section  
 42 39-29-109.3 (2)(k) and subsection (8.7) of this section; ~~and~~

43 (II) All money that was in the wildfire risk reduction fund created  
 44 in section 36-7-405 prior to the repeal of that fund. As soon as possible  
 45 after December 31, 2017, the state treasurer shall transfer the  
 46 unencumbered fund balance of the wildfire risk reduction fund as of  
 47 month-end close on December 31, 2017, to the forest restoration and  
 48 wildfire risk mitigation grant program cash fund.

49 (III) ANY OTHER MONEY APPROPRIATED OR TRANSFERRED TO THE  
 50 FUND BY THE GENERAL ASSEMBLY."

52 Page 1 of the report, after line 22 insert:

54 "**SECTION 2.** In Colorado Revised Statutes, 23-3.3-103, **add** (4)  
 55 as follows:

1           **23-3.3-103. Annual appropriations.** (4) THE PROVISIONS OF  
2 SUBSECTION (1) OF THIS SECTION CONCERNING APPROPRIATIONS FOR  
3 STUDENT FINANCIAL ASSISTANCE UNDER THIS ARTICLE 3.3 SHALL NOT  
4 APPLY TO APPROPRIATIONS MADE TO THE FOREST RESTORATION AND  
5 WILDFIRE RISK MITIGATION GRANT PROGRAM CASH FUND CREATED IN  
6 SECTION 23-31-301 (8.5)(a).".

7  
8 Page 1 of the report, line 23, strike "2." and substitute "3.".

9  
10 Page 1 of the report, line 24, strike "\$3,000,000" and substitute  
11 "\$1,000,000".

12  
13 Page 2 of the report, line 7, strike "3." and substitute "4.".

14  
15  
16  
17 **HB19-1223** be amended as follows, and as so amended, be referred to  
18 the Committee of the Whole with favorable  
19 recommendation:

20  
21 Amend printed bill, page 4, line 25, after "(3)" insert "(a)".

22  
23 Page 5, line 14, after "(3)" insert "(a)".

24  
25 Page 5, after line 23 insert:

26       "(b) (I) FOR THE 2019-20 FISCAL YEAR, NOTWITHSTANDING THE  
27 PROVISIONS OF SUBSECTION (3)(a) OF THIS SECTION, THE STATE  
28 DEPARTMENT SHALL ALLOCATE MONEY APPROPRIATED PURSUANT TO  
29 SUBSECTION (7)(a) OF THIS SECTION TO PARTICIPATING COUNTY  
30 DEPARTMENTS WITH THE HIGHEST NEED FOR ASSISTANCE BASED ON THE  
31 NUMBER OF AID TO THE NEEDY DISABLED PROGRAM PARTICIPANTS AND  
32 HOMELESS PERSONS IN THE COUNTY, AS DETERMINED BY THE STATE  
33 DEPARTMENT.

34       (II) THIS SUBSECTION (3)(b) IS REPEALED, EFFECTIVE JULY 1,  
35 2020.".

36  
37 Page 6, line 8, strike the first "FIVE YEARS" and substitute "ONE YEAR".

38  
39 Page 6, line 21, after the first "THE" insert "JOINT BUDGET COMMITTEE OF  
40 THE GENERAL ASSEMBLY, THE".

41  
42 Page 6, line 22, strike "REPRESENTATIVES" and substitute  
43 "REPRESENTATIVES,".

44  
45 Page 7, strike lines 2 and 3 and substitute "STATE TREASURY. THE FUND  
46 CONSISTS OF MONEY DEPOSITED IN THE FUND IN ACCORDANCE WITH  
47 SUBSECTION (6)(b) OF THIS SECTION.

48       (b) ANY MONEY APPROPRIATED FROM THE GENERAL FUND TO THE  
49 STATE DEPARTMENT FOR THE 2020-21 FISCAL YEAR, AND FOR EACH FISCAL  
50 YEAR THEREAFTER, FOR GRANTS FOR THE AID TO THE NEEDY DISABLED  
51 PROGRAMS THAT IS UNEXPENDED AND UNENCUMBERED AS OF THE CLOSE  
52 OF THE APPLICABLE FISCAL YEAR DOES NOT REVERT TO THE GENERAL  
53 FUND AND SHALL BE TRANSFERRED BY THE STATE TREASURER AND  
54 CONTROLLER TO THE FUND CREATED IN SUBSECTION (6)(a) OF THIS  
55 SECTION.".

1 Reletter succeeding subsections accordingly.

2

3 Page 7, after line 9 insert:

4 "(7) (a) FOR THE 2019-20 FISCAL YEAR, THE GENERAL ASSEMBLY  
5 SHALL APPROPRIATE ONE MILLION FOUR HUNDRED FIFTY THOUSAND  
6 DOLLARS FROM THE MARIJUANA TAX CASH FUND, CREATED IN SECTION  
7 39-28.8-501, TO THE STATE DEPARTMENT FOR THE PURPOSES DESCRIBED  
8 IN SUBSECTION (3)(b) OF THIS SECTION AND FOR THE DIRECT AND INDIRECT  
9 COSTS ASSOCIATED WITH ADMINISTERING AND EVALUATING THE  
10 PROGRAM.

11 (b) FOR ANY FISCAL YEAR IN WHICH THE MONEY IN THE FUND IS  
12 INSUFFICIENT, THE GENERAL ASSEMBLY SHALL APPROPRIATE MONEY FROM  
13 THE GENERAL FUND TO THE STATE DEPARTMENT FOR THE PURPOSES  
14 DESCRIBED IN THIS SECTION.

15 **SECTION 2.** In Colorado Revised Statutes, 39-28.8-501, **add**  
16 (2)(b)(IV)(P) as follows:

17 **39-28.8-501. Marijuana tax cash fund - creation - distribution**  
18 **- legislative declaration.** (2) (b) (IV) Subject to the limitation in  
19 subsection (5) of this section, the general assembly may annually  
20 appropriate any money in the fund for any fiscal year following the fiscal  
21 year in which it was received by the state for the following purposes:

22 (P) FOR THE DISABILITY BENEFITS APPLICATION ASSISTANCE  
23 PROGRAM CREATED IN SECTION 26-2-119.7. THIS SUBSECTION  
24 (2)(b)(IV)(P) IS REPEALED, EFFECTIVE JULY 1, 2020."  
25

26 Renumber succeeding section accordingly.

27

28 Page 7, before line 10 insert:

29

30 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
31 \$1,450,000 is appropriated to the department of human services. This  
32 appropriation is from the marijuana tax cash fund created in section 39-  
33 28.8-501, C.R.S. To implement this act, the department may use this  
34 appropriation as follows:

35 (a) \$157,990 for administration related to adult assistance  
36 programs, which amount is based on an assumption that the  
37 department will require an additional 0.8 FTE; and

38 (b) \$1,292,010 for disability benefit application assistance program  
39 funding distributed to counties."  
40

41 Renumber succeeding section accordingly.

42

43 Page 1, line 102, strike "BENEFITS." and substitute "BENEFITS, AND, IN  
44 CONNECTION THEREWITH, MAKING AN APPROPRIATION."  
45

46

47

48

48 **HB19-1226** be amended as follows, and as so amended, be referred to  
49 the Committee of the Whole with favorable  
50 recommendation:  
51

52 Amend printed bill, page 26, after line 10, insert:

53

54 **"SECTION 17. Appropriation.** (1) For the 2019-20 state fiscal  
55 year, \$440,493 is appropriated to the judicial department. This

1 appropriation is from the general fund. To implement this act, this  
2 appropriation may be used as follows:

3 (a) \$330,253 for general courts administration, which amount is  
4 based on an assumption that the department will require an additional 3.7  
5 FTE; and

6 (b) \$110,240 for information technology infrastructure.

7 (2) For the 2019-20 state fiscal year, \$39,813 is appropriated to the  
8 department of public safety for use by the division of criminal justice.  
9 This appropriation is from the general fund and is based on an assumption  
10 that the division will require an addition 0.3 FTE. To implement this act,  
11 the division may use this appropriation for DCJ administrative services.".

12

13 Renumber succeeding section accordingly.

14

15 Page 1, line 109, strike "AND".

16

17 Page 1, line 110, strike "STATE." and substitute "STATE; AND MAKING AN  
18 APPROPRIATION.".

19

20

21

22 **HB19-1278** be amended as follows, and as so amended, be referred to  
23 the Committee of the Whole with favorable  
24 recommendation:

25

26 Amend the State, Veterans, & Military Affairs Committee Report, dated  
27 April 2, 2019, page 5, strike lines 20 and 21 and substitute:

28

29 "Page 32 of the printed bill, line 14, strike "SEVEN" and substitute  
30 "TWELVE".".

31

32 Page 7 of the report, strike lines 21 and 22 and substitute "2019, AS  
33 PROVIDED IN THIS SECTION. THE REIMBURSEMENTS SHALL BE MADE AS  
34 GRANTS SUBJECT TO REQUIREMENTS PRESCRIBED BY THE SECRETARY OF  
35 STATE.".

36

37 Page 7 of the report, lines 26 and 27, strike "FUND OR THE DEPARTMENT  
38 OF STATE CASH FUND." and substitute "FUND.".

39

40 Page 7 of the report, after line 27 insert:

41

42 "(3) (a) FOR THE 2019-20 FISCAL YEAR, THE SECRETARY OF STATE  
43 MAY EXPEND THREE HUNDRED FIFTY THOUSAND DOLLARS FROM THE  
44 FEDERAL ELECTIONS ASSISTANCE FUND CREATED IN SECTION 1-1.5-106  
45 (1)(a) FOR THE PURPOSE OF PROVIDING GRANTS TO COUNTIES TO  
46 REIMBURSE THE COUNTIES IN ACCORDANCE WITH SUBSECTION (1) OF THIS  
47 SECTION FOR THE COSTS ASSOCIATED WITH ESTABLISHING NEW DROP  
48 BOXES AND FOR OTHER EQUIPMENT CONSISTENT WITH FEDERAL LAW AND  
49 GRANT REQUIREMENTS.

50 (b) FOR THE 2019-20 FISCAL YEAR, THE GENERAL ASSEMBLY  
51 SHALL TRANSFER THE BALANCE OF THE MONEY NECESSARY TO MAKE THE  
52 PAYMENTS REQUIRED BY SUBSECTION (1) OF THIS SECTION FROM THE  
53 GENERAL FUND TO THE FUND.".

54

55 Page 7 of the report, line 28, strike "(3)" and substitute "(4)".

1 Page 7 of the report, line 31, strike "(4)" and substitute "(5)".

2  
3 Page 8 of the report, line 1, strike "(5)" and substitute "(6)".

4  
5 Page 8 of the report, line 4, strike "(6)" and substitute "(7)".

6  
7 Page 8, line 16, strike "school;". and substitute:

8  
9 "school;

10 **SECTION 56. Appropriation.** (1) For the 2019-20 state fiscal  
11 year, \$2,096,000 is appropriated to the local elections assistance cash  
12 fund created in section 24-21-104.9 (2), C.R.S. This appropriation is from  
13 the general fund. The department of state is responsible for the  
14 accounting related to this appropriation.

15 (2) For the 2019-20 state fiscal year, \$50,945 is appropriated to  
16 the department of state for use by the elections division. This  
17 appropriation consists of \$22,590 from the general fund and \$28,355  
18 from the department of state cash fund created in section 24-21-104  
19 (3)(b), C.R.S. To implement this act, the division may use this  
20 appropriation as follows:

21 (a) \$22,590 from general fund for local election reimbursement;  
22 and

23 (b) \$28,355 from department of state cash fund for operating  
24 expenses.

25 (3) For the 2019-20 state fiscal year, \$175,798 is appropriated to  
26 the department of state for use by the information technology division.  
27 This appropriation is from the department of state cash fund created in  
28 section 24-21-104 (3)(b), C.R.S. To implement this act, the division may  
29 use this appropriation as follows:

30 (a) \$148,400 for personal services; and

31 (b) \$27,398 for hardware and software maintenance.

32 (4) For the 2019-20 state fiscal year, \$2,790 is appropriated to the  
33 department of personnel for use by the division of central services. This  
34 appropriation is from the general fund. To implement this act, the division  
35 may use this appropriation for the address confidentiality program."."

36  
37 Page 8, after line 17 insert:

38  
39 "Page 1 of the printed bill, line 102, strike "**1992**." and substitute  
40 "**1992**", AND, IN CONNECTION THEREWITH, MAKING AN  
41 APPROPRIATION."."

42  
43  
44  
45 **HB19-1294**

be amended as follows, and as so amended, be referred to  
the Committee of the Whole with favorable  
recommendation:

46  
47  
48  
49 Amend printed bill, page 4, after line 19 insert:

50  
51 **"SECTION 2.** In Colorado Revised Statutes, 23-3.3-103, **add** (4)  
52 as follows:

53 **23-3.3-103. Annual appropriations - repeal.** (4) (a) THE  
54 PROVISIONS OF SUBSECTION (1) OF THIS SECTION CONCERNING  
55 APPROPRIATIONS FOR STUDENT FINANCIAL ASSISTANCE UNDER THIS



1 ARTICLE 3.3 SHALL NOT APPLY TO APPROPRIATIONS MADE FOR THE  
2 PURPOSE OF THE WORKING GROUP FOR THE TRANSFER OF APPRENTICESHIP  
3 CREDIT TO COLLEGE CREDIT PURSUANT TO PART 11 OF ARTICLE 60 OF THIS  
4 TITLE 23.

5 (b) THIS SUBSECTION (4) IS REPEALED, EFFECTIVE JULY 1, 2020.

6 **SECTION 3.** In Colorado Revised Statutes, 23-18-308, **amend**  
7 (1)(b) and (1)(c); and **add** (1)(d) as follows:

8 **23-18-308. Fee-for-service contracts - limited purpose - repeal.**

9 (1) Subject to available appropriations, the department shall enter into  
10 fee-for-service contracts for the following purposes:

11 (b) The inclusive higher education pilot program pursuant to  
12 section 23-75-104; and

13 (c) Cybersecurity and distributed ledger technologies, such as  
14 blockchains, as set forth in sections 24-33.5-1904 and 24-33.5-1905; AND

15 (d) (I) THE WORKING GROUP FOR THE TRANSFER OF  
16 APPRENTICESHIP CREDIT TO COLLEGE CREDIT PURSUANT TO PART 11 OF  
17 ARTICLE 60 OF THIS TITLE 23.

18 (II) THIS SUBSECTION (1)(d) IS REPEALED, EFFECTIVE JULY 1,  
19 2020."

20

21 Renumber succeeding section accordingly.

22

23 Page 4, before line 20 insert:

24

25 **"SECTION 2. Appropriation.** (1) For the 2019-20 state fiscal  
26 year, \$15,000 is appropriated to the department of higher education. This  
27 appropriation is from the general fund. To implement this act, the  
28 department may use this appropriation for the college opportunity fund  
29 program to be used for limited purpose fee-for-service contracts with  
30 state institutions.

31 (2) For the 2019-20 state fiscal year, \$15,000 is appropriated to  
32 the department of higher education. This appropriation is from  
33 reappropriated funds received from the limited purpose fee-for-service  
34 contracts with state institutions under subsection (1) of this section. To  
35 implement this act, the department may use this appropriation for the state  
36 board for community colleges and occupational education state system  
37 community colleges."

38

39 Renumber succeeding section accordingly.

40

41 Page 1, line 106, strike "CREDIT." and substitute "CREDIT, AND, IN  
42 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

43

44

45

46 **HB19-1300** be referred to the Committee of the Whole with favorable  
47 recommendation.

48

49

50 **HB19-1302** be amended as follows, and as so amended, be referred to  
51 the Committee of the Whole with favorable  
52 recommendation:

53

54 Amend the Finance Committee Report, dated April 15, 2019, page 1,  
55 strike line 3 and substitute:

1 "Page 6 of the bill, strike lines 1 through 17 and substitute:  
2

3 **"SECTION 2. Appropriation.** (1) For the 2019-20 state fiscal  
4 year, \$857,783 is appropriated to the department of health care policy and  
5 financing. This appropriation is from the breast and cervical cancer  
6 prevention and treatment fund created in section 25.5-5-308 (8)(a)(I),  
7 C.R.S. To implement this act, the department may use this appropriation  
8 as follows:

9	<b>Executive director's office, general administration</b>	
10	Personal services	\$26,401
11	Health, life, and dental	\$3,039
12	Short-term disability	\$38
13	S.B. 04-257 Amortization equalization disbursement	\$1,150
14	S.B. 06-235 Supplemental amortization equalization	
15	disbursement	\$1,150
16	PERA direct distribution	\$584
17	Salary survey	\$801
18	Worker's compensation	\$77
19	Operating expenses	\$1,657
20	Legal services	\$927
21	Administrative law judge services	\$465
22	Payment to risk management and property funds	\$85
23	Leased space	\$1,760
24	Capitol complex leased space	\$384
25	Payments to OIT	\$4,505
26	CORE operations	\$98
27	<b>Medical services premiums</b>	
28	Medical and long-term care services for Medicaid eligible	
29	individuals	\$798,986

30	<b>Behavioral health community programs</b>	
31	Behavioral health capitation payments	\$15,431
32	Behavioral health fee-for-service payments	\$245

33 (2) For the 2019-20 state fiscal year, the general assembly  
34 anticipates that the department of health care policy and financing will  
35 receive \$1,567,238 in federal funds to implement this act. The  
36 appropriation in subsection (1) of this section is based on the assumption  
37 that the department will receive this amount of federal funds to be used  
38 as follows:

39	<b>Executive director's office, general administration</b>	
40	Personal services	\$26,401
41	Health, life, and dental	\$3,039
42	Short-term disability	\$38
43	S.B. 04-257 Amortization equalization disbursement	\$1,150
44	S.B. 06-235 Supplemental amortization equalization	
45	disbursement	\$1,150
46	PERA direct distribution	\$584
47	Salary survey	\$801
48	Worker's compensation	\$77
49	Operating expenses	\$1,657
50	Legal services	\$927
51	Administrative law judge services	\$465
52	Payment to risk management and property funds	\$85
53	Leased space	\$1,760
54	Capitol complex leased space	\$384
55	Payments to OIT	\$4,505

1	CORE operations	\$98
2	<b>Medical services premiums</b>	
3	Medical and long-term care services for Medicaid eligible	
4	individuals	\$1,495,004
5	<b>Behavioral health community programs</b>	
6	Behavioral health capitation payments	\$28,658
7	Behavioral health fee-for-service payments	\$455."."

8

9 Page 1 of the committee report, strike line 7 and substitute "AND

10 **TREATMENT PROGRAM, AND, IN CONNECTION THEREWITH, MAKING AN**

11 **APPROPRIATION."**".

12

13

14

15 **HB19-1309** be amended as follows, and as so amended, be referred to

16 the Committee of the Whole with favorable

17 recommendation:

18

19 Amend printed bill, page 22, before line 23 insert:

20

21 **"SECTION 9. Appropriation.** (1) For the 2019-20 state fiscal

22 year, \$22,073 is appropriated to the department of law. This appropriation

23 is from cash funds received from the department of local affairs and is

24 based on an assumption that the department of law will require an

25 additional 0.1 FTE. To implement this act, the department of law may use

26 this appropriation to provide legal services for the department of local

27 affairs.

28 (2) For the 2019-20 state fiscal year, \$130,065 is appropriated to

29 the office of the governor for use by the office of information technology.

30 This appropriation is from cash funds received from the department of

31 local affairs. To implement this act, the office may use this appropriation

32 to provide information technology services for the department of local

33 affairs."

34

35 Renumber succeeding section accordingly.

36

37 Page 1, line 105, strike "AND".

38

39 Page 1, line 106, strike "**PROGRAM**." and substitute "**PROGRAM**", AND

40 **MAKING AN APPROPRIATION."**.

41

42

43

44 **HB19-1318** be amended as follows, and as so amended, be referred to

45 the Committee of the Whole with favorable

46 recommendation:

47

48 Amend the State, Veterans, and Military Affairs Committee Report, dated

49 April 16, 2019, page 1, strike line 2 and substitute:

50 **"SECTION 6. Appropriation.** For the 2019-20 state fiscal year,

51 \$42,650 is appropriated to the department of state for use by the

52 information technology division. This appropriation is from the

53 department of state cash fund created in section 24-21-104 (3)(b), C.R.S.

54 To implement this act, the division may use this appropriation for

55 personal services.

1           **SECTION 7. Act subject to petition - effective date -".**

2  
3 Page 1 of the report, after line 16 insert:

4  
5 "Page 1 of printed bill, line 103, strike "CONSTITUTION." and substitute  
6 "CONSTITUTION, AND, IN CONNECTION THEREWITH, MAKING AN  
7 APPROPRIATION."."

8  
9  
10  
11 **SB19-054**       be referred to the Committee of the Whole with favorable  
12 recommendation.

13  
14  
15 **SB19-133**       be referred to the Committee of the Whole with favorable  
16 recommendation.

17  
18  
19 **SB19-137**       be referred to the Committee of the Whole with favorable  
20 recommendation.

21  
22  
23 **SB19-154**       be referred to the Committee of the Whole with favorable  
24 recommendation.

25  
26  
27 **SB19-164**       be referred to the Committee of the Whole with favorable  
28 recommendation.

29  
30  
31 **SB19-166**       be referred to the Committee of the Whole with favorable  
32 recommendation.

33  
34  
35 **SB19-167**       be referred to the Committee of the Whole with favorable  
36 recommendation.

37  
38  
39  
40  
41 **STATE, VETERANS, & MILITARY AFFAIRS**

42 After consideration on the merits, the Committee recommends the  
43 following:

44  
45 **SB19-202**       be amended as follows, and as so amended, be referred to  
46 the Committee on Appropriations with favorable  
47 recommendation:

48  
49 Amend reengrossed bill, page 2, line 4, strike "**disabilities.**" and  
50 substitute "**a disability. (1)**".

51  
52 Page 2, line 5, strike "VOTERS" and substitute "A VOTER".

53  
54 Page 2, line 6, strike "DISABILITIES" and substitute "A DISABILITY" and  
55 after "INDEPENDENTLY" insert "AND PRIVATELY".

1 Page 2, lines 8 and 9, strike "NONVISUAL ACCESS OR LOW VISION ACCESS  
2 TECHNOLOGY WHETHER THE VOTER IS VOTING" and substitute  
3 "NONVISUAL ACCESS, LOW-VISION ACCESS, OR OTHER ASSISTIVE  
4 TECHNOLOGY IN ORDER FOR THE VOTER TO VOTE".  
5

6 Page 2, line 10, strike "TITLE 1 OR VOTING AT A POLLING LOCATION." and  
7 substitute "TITLE 1."  
8

9 Page 2, after line 13 insert:  
10

11 "(2) (a) A VOTER WITH A DISABILITY WHO REQUESTS THAT A  
12 BALLOT AND BALLOTING MATERIALS BE SENT TO THE VOTER BY  
13 ELECTRONIC TRANSMISSION MAY CHOOSE ELECTRONIC MAIL DELIVERY OR,  
14 IF OFFERED BY THE VOTER'S JURISDICTION, OTHER ELECTRONIC MEANS.  
15 THE DESIGNATED ELECTION OFFICIAL IN EACH JURISDICTION CHARGED  
16 WITH DISTRIBUTING A BALLOT AND BALLOTING MATERIALS SHALL  
17 TRANSMIT THE BALLOT AND BALLOTING MATERIALS TO THE VOTER USING  
18 THE MEANS OF TRANSMISSION CHOSEN BY THE VOTER.  
19

20 (b) IF A BALLOT APPLICATION FROM A VOTER WITH A DISABILITY  
21 ARRIVES AFTER THE JURISDICTION BEGINS TRANSMITTING BALLOTS AND  
22 BALLOTING MATERIALS TO VOTERS, THE OFFICIAL CHARGED WITH  
23 DISTRIBUTING A BALLOT AND BALLOTING MATERIALS SHALL TRANSMIT  
24 THEM TO THE VOTER WITHIN SEVENTY-TWO HOURS AFTER THE RECEIPT OF  
25 THE APPLICATION.  
26

27 (c) A VOTER WITH A DISABILITY WHO RECEIVES A BALLOT  
28 PURSUANT TO THIS SUBSECTION (2) MUST PRINT THE BALLOT SENT BY  
29 ELECTRONIC TRANSMISSION AND SUCH BALLOT MUST BE RECEIVED BY THE  
30 ELECTION OFFICIAL IN THE APPLICABLE JURISDICTION BEFORE THE CLOSE  
31 OF POLLS ON THE DAY OF THE ELECTION."  
32  
33  
34

35 **SB19-229** be referred to the Committee of the Whole with favorable  
36 recommendation.  
37  
38

39 **SB19-230** be referred to the Committee of the Whole with favorable  
40 recommendation.  
41  
42

43  
44 On motion of Representative Garnett, **HB19-1006, 1223, 1294, 1300,**  
45 **1226, 1302, 1318, 1245, 1319, 1309, 1176, SB19-054, 133, 137, 154,**  
46 **164, 166, 167, HB19-1278** were made Special Orders on April 19, 2019,  
47 at 10:15 a.m.  
48  
49

50 The hour of 10:15 a.m., having arrived, on motion of Representative Bird,  
51 the House resolved itself into Committee of the Whole for consideration  
52 of Special Orders and she was called to act as Chair.  
53  
54

**SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB19-1006** by Representative(s) McLachlan and Carver; also Senator(s) Fields--Concerning measures to mitigate the effects of wildfires within wildland-urban interface areas, and, in connection therewith, creating a state grant program to promote forest management fuels reduction projects in such areas.

Amendment No. 1, Rural Affairs & Agriculture Report, dated March 18, 2019, and placed in member's bill file; Report also printed in House Journal, March 19, 2019.

Amendment No. 2, Appropriations Report, dated April 19, 2019, and placed in member's bill file; Report also printed in House Journal, April 19, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1223** by Representative(s) Michaelson Jenet and Larson, Landgraf; also Senator(s) Winter--Concerning application assistance for persons seeking federal disability benefits.

Amendment No. 1, Appropriations Report, dated April 19, 2019, and placed in member's bill file; Report also printed in House Journal, April 19, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1294** by Representative(s) Benavidez and Jaquez Lewis; also Senator(s) Story--Concerning a requirement that the chief administrative officer of the Colorado community college system create a working group to determine the best manner in which to facilitate the transfer of earned construction industry registered apprenticeship program credit to college credit.

Amendment No. 1, Appropriations Report, dated April 19, 2019, and placed in member's bill file; Report also printed in House Journal, April 19, 2019.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

1 **HB19-1300** by Representative(s) Gray and Landgraf; also Senator(s)  
2 Cooke and Pettersen--Concerning vehicle identification  
3 number inspections performed by a peace officer certified  
4 to perform the inspection.  
5

6 Amendment No. 1, Transportation & Local Government Report, dated  
7 April 9, 2019, and placed in member's bill file; Report also printed in  
8 House Journal, April 10, 2019.  
9

10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.  
12

13 **HB19-1226** by Representative(s) Herod and Soper; also Senator(s)  
14 Lee--Concerning changes to release on bond, and, in  
15 connection therewith, the development of a pretrial  
16 screening process and administrative order for release  
17 without any monetary conditions; creating a presumption  
18 of release with the least restrictive conditions and without  
19 monetary conditions; specifying the information the court  
20 considers when making determinations about type of bond  
21 and conditions of release; and a requirement for pretrial  
22 services programs throughout the state.  
23

24 Amendment No. 1, Judiciary Report, dated April 9, 2019, and placed in  
25 member's bill file; Report also printed in House Journal, April 10, 2019.  
26

27 Amendment No. 2, Appropriations Report, dated April 19, 2019, and  
28 placed in member's bill file; Report also printed in House Journal, April  
29 19, 2019.  
30

31 Amendment No. 3, by Representative(s) Herod.  
32

33 Amend the Judiciary Committee Report, dated April 9, 2019, page 2, line  
34 3, strike "OFFICER." and substitute "OFFICER."  
35

36 (5) THIS SECTION DOES NOT CHANGE THE MANDATORY  
37 REQUIREMENTS OF SECTION 18-1-1001(5) REGARDING THE ISSUANCE OF  
38 PROTECTION ORDERS."."  
39

40 Page 2 of the committee report, after line 3 insert:  
41

42 "Page 7, line 27, strike "AT" and substitute "BEGINNING JULY 1, 2020,  
43 AT".".  
44

45 Page 5 of the committee report, strike lines 14 through 25 and substitute  
46 "AND SUPERVISION. IF A COUNTY IS UNABLE TO OPERATE A PRETRIAL  
47 SERVICES PROGRAM AS REQUIRED BY SECTION 16-4-106 (1), THE COUNTY  
48 SHALL SUBMIT TO THE STATE COURT ADMINISTRATOR, ON OR BEFORE  
49 DECEMBER 31, 2019, A STATEMENT OF INABILITY TO COMPLY, WHICH  
50 MUST OUTLINE, IN DETAIL, THE REASONS WHY THE COUNTY IS UNABLE TO  
51 PROVIDE A PRETRIAL SERVICES PROGRAM DESPITE A POTENTIAL  
52 MONETARY ALLOCATION FROM THE PRETRIAL SERVICES CASH FUND. THE  
53 STATEMENT OF INABILITY TO COMPLY MUST DESCRIBE WHAT NECESSARY  
54 RESOURCES ARE UNAVAILABLE THAT PREVENT THE ESTABLISHMENT OF A  
55 PRETRIAL SERVICES PROGRAM IN THAT COUNTY, WHICH MAY INCLUDE, BUT  
ARE NOT LIMITED TO, THE NECESSARY AMOUNT OF FUNDING, THE LACK OF

1 NECESSARY INFRASTRUCTURE, OR THE LACK OF PERSONNEL OR PROGRAM  
2 SERVICES WITHIN THAT COMMUNITY. THE STATEMENT MUST ALSO  
3 INCLUDE A DESCRIPTION OF WHAT CHANGES IN LAW OR OPERATION OR IN  
4 THE ALLOCATION OF RESOURCES WOULD ALLOW THE COUNTY TO  
5 ESTABLISH A PRETRIAL SERVICES PROGRAM."."

6  
7 Page 6 of the committee report, lines 3 and 4, strike "EVALUATED,  
8 DEVELOPED," and substitute "EVALUATED".

9  
10 As amended, ordered engrossed and placed on the Calendar for Third  
11 Reading and Final Passage.

12  
13 **HB19-1302** by Representative(s) Michaelson Jenet and Buckner,  
14 Caraveo, Coleman, Duran, Esgar, Galindo, Gray, Hooton,  
15 Jaquez Lewis, Kipp, Landgraf, McCluskie, McLachlan,  
16 Roberts, Singer, Titone, Valdez A.; also Senator(s) Winter,  
17 Coram, Gonzales, Hisey, Rodriguez, Todd, Williams A.--  
18 Concerning the treatment of cancer, and, in connection  
19 therewith, continuing the breast and cervical cancer  
20 prevention and treatment program, creating the  
21 underinsured breast and cervical cancer treatment  
22 program, and increasing the surcharge associated with the  
23 purchase of a breast cancer awareness license plate.

24  
25 Amendment No. 1, Finance Report, dated April 15, 2019, and placed in  
26 member's bill file; Report also printed in House Journal, April 16, 2019.

27  
28 Amendment No. 2, Appropriations Report, dated April 19, 2019, and  
29 placed in member's bill file; Report also printed in House Journal, April  
30 19, 2019.

31  
32 As amended, ordered engrossed and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 **HB19-1318** by Representative(s) Weissman, Kennedy; also Senator(s)  
36 Bridges and Foote--Concerning increased transparency of  
37 money in elections consistent with the first amendment to  
38 the United States constitution.

39  
40 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
41 April 16, 2019, and placed in member's bill file; Report also printed in  
42 House Journal, April 17, 2019.

43  
44 Amendment No. 2, Appropriations Report, dated April 19, 2019, and  
45 placed in member's bill file; Report also printed in House Journal, April  
46 19, 2019.

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51 **HB19-1245** by Representative(s) Weissman; also Senator(s) Gonzales  
52 and Foote--Concerning an increase in affordable housing  
53 funding from increased state sales tax revenue that results  
54 from a modification to the state sales tax vendor fee, and,  
55 in connection therewith, enacting the "Affordable Housing  
56 Act of 2019" and making an appropriation.



1 Amendment No. 1, Finance Report, dated April 1, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, April 2, 2019.

3  
4 Amendment No. 2, Appropriations Report, dated April 16, 2019, and  
5 placed in member's bill file; Report also printed in House Journal, April  
6 16, 2019.

7  
8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10  
11 **HB19-1319** by Representative(s) Bird and McKean; also Senator(s)  
12 Winter and Hisey--Concerning incentives to assist land  
13 developers in providing affordable housing statewide, and,  
14 in connection therewith, supplementing the centralized  
15 inventory of state-owned real property to assist the public  
16 in identifying nondeveloped land owned by the state that  
17 could be developed for affordable housing purposes and  
18 making modifications to the administration of an existing  
19 property tax exemption that applies to certain affordable  
20 housing developments.

21  
22 Amendment No. 1, Finance Report, dated April 15, 2019, and placed in  
23 member's bill file; Report also printed in House Journal, April 16, 2019.

24  
25 As amended, ordered engrossed and placed on the Calendar for Third  
26 Reading and Final Passage.

27  
28 **HB19-1309** by Representative(s) Hooton and McCluskie; also  
29 Senator(s) Fenberg--Concerning the regulation of mobile  
30 home parks, and, in connection therewith, granting  
31 counties the power to enact ordinances for mobile home  
32 parks, extending the time to move or sell a mobile home  
33 after eviction proceedings, and creating the "Mobile Home  
34 Park Dispute Resolution and Enforcement Program".

35  
36 Amendment No. 1, Transportation & Local Government Report, dated  
37 April 10, 2019, and placed in member's bill file; Report also printed in  
38 House Journal, April 11, 2019.

39  
40 Amendment No. 2, Appropriations Report, dated April 19, 2019, and  
41 placed in member's bill file; Report also printed in House Journal, April  
42 19, 2019.

43  
44 Amendment No. 3, by Representative(s) Hooton.

45  
46 Amend the Transportation and Local Government Committee Report,  
47 dated April 10, 2019, page 1, lines 16 and 17, strike "any total amount  
48 declared by the court to be due to the landlord, as well as" and substitute  
49 "any total amount declared by the court to be due to the landlord, as well  
50 as".

51  
52 Page 1 of the report, line 18, after "following the" insert "EXPIRATION OF  
53 THE INITIAL THIRTY-DAY PERIOD AFTER THE".

54  
55 Page 2 of the report, line 2, strike "ALTERNATIVELY, IF A HOME" and  
56 substitute "THIS SECTION DOES NOT PRECLUDE EARLIER".

1 Page 2 of the report, strike lines 3 through 7.

2

3 Page 2 of the report, lines 14 and 15, strike "any total amount declared by  
4 the court to be due to the landlord, as well as" and substitute "~~any total~~  
5 ~~amount declared by the court to be due to the landlord, as well as~~".

6

7 Page 2 of the report, line 15, after "following the" insert "EXPIRATION OF  
8 THE INITIAL THIRTY-DAY PERIOD AFTER THE".

9

10 Page 2 of the report, line 16, strike "premises," and substitute  
11 "premises,".

12

13 Page 2 of the report, strike lines 17 through 21.

14

15 Page 3 of the report, after line 9 insert:

16

17 "Page 1 of the printed bill, line 105, after "**PARK**" insert "**ACT**".

18

19 Amendment No. 4, by Representative(s) Hooton.

20

21 Amend printed bill, page 5, after line 20 insert:

22

23 "**SECTION 4.** In Colorado Revised Statutes, **add** part 11 to

24

25

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"PART 11

#### MOBILE HOME PARKS

**31-15-1101. Mobile home parks - definition.** (1) THE GOVERNING BODY OF ANY MUNICIPALITY HAS THE POWER TO ADOPT, ADMINISTER, AND ENFORCE ORDINANCES AND RESOLUTIONS TO PROVIDE FOR THE SAFE AND EQUITABLE OPERATION OF MOBILE HOME PARKS THROUGHOUT THE MUNICIPALITY. THESE ORDINANCES AND RESOLUTIONS MAY BE ENACTED WITHIN THE SCOPE OF THE "MOBILE HOME PARK ACT", PART 2 OF ARTICLE 12 OF TITLE 38, AND FURTHER AS THE MUNICIPALITY DEEMS NECESSARY TO PROTECT HOME OWNERS' EQUITY IN THE SAFE USE AND ENJOYMENT OF THE MOBILE HOMES AND MOBILE HOME LOTS, INCLUDING BUT NOT LIMITED TO THE IMPOSITION OF PENALTIES OR ADOPTION OF A LOCAL REGISTRATION SYSTEM.

(2) EXCEPT AS PROVIDED IN SUBSECTION (3) OF THIS SECTION, AN ORDINANCE OR RESOLUTION ENACTED BY A MUNICIPALITY'S GOVERNING BODY IS ONLY ENFORCEABLE WITHIN THE MUNICIPALITY.

(3) ONE OR MORE CONTIGUOUS COUNTIES AND ANY MUNICIPALITY OR TOWN WITHIN EACH COUNTY MAY ENTER INTO INTERGOVERNMENTAL AGREEMENTS TO EXTEND THE APPLICABILITY OF ANY ORDINANCE OR RESOLUTION ADOPTED UNDER THIS SECTION TO AND THROUGHOUT ANY PARTICIPATING COUNTY, MUNICIPALITY, OR TOWN.

(4) FOR PURPOSES OF THIS PART 11, "HOME OWNER", "LANDLORD", "MOBILE HOME", "MOBILE HOME LOT", AND "MOBILE HOME PARK" HAVE THE SAME MEANING AS THEY ARE DEFINED IN SECTION 38-12-201.5."

Renumber succeeding sections accordingly.

Amendment No. 5, by Representative(s) Hooton.

Amend printed bill, page 12, line 24, strike "AND".

Page 12, line 25, after "COMMITTEE," insert "AND TO THE DEPARTMENT OF REGULATORY AGENCIES,".

1 Amendment No. 6, by Representative(s) Hooton.

2  
3 Amend printed bill, page 13, line 27, strike "TEN" and substitute  
4 "FOURTEEN" and strike "SUBPOENAS." and substitute "SUBPOENAS BY  
5 CERTIFIED MAIL."

6  
7 Amendment No. 7, by Representative(s) Hooton.

8  
9 Amend printed bill, page 15, line 15, after "DELAY" insert "OR DISMISS".

10  
11 Amendment No. 8, by Representative(s) Hooton.

12  
13 Amend printed bill, page 8, line 21, after "REMOVAL" insert "BY LAW  
14 ENFORCEMENT OFFICERS".

15  
16 As amended, ordered engrossed and placed on the Calendar for Third  
17 Reading and Final Passage.

18  
19 **HB19-1278** by Representative(s) Lontine; also Senator(s) Fenberg--  
20 Concerning modifications to miscellaneous provisions of  
21 the "Uniform Election Code of 1992".

22  
23 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
24 April 2, 2019, and placed in member's bill file; Report also printed in  
25 House Journal, April 3, 2019.

26  
27 Amendment No. 2, Appropriations Report, dated April 19, 2019, and  
28 placed in member's bill file; Report also printed in House Journal, April  
29 19, 2019.

30  
31 Amendment No. 3, by Representative(s) Lontine.

32  
33 Amend the State, Veterans, & Military Affairs Committee Report, dated  
34 April 2, 2019, page 5, after line 25 insert:

35  
36 "Page 36 of the printed bill, before line 19 insert:

37  
38 "SECTION 31. In Colorado Revised Statutes, 1-7-110, **add** (5)  
39 as follows:

40 **1-7-110. Preparing to vote in person. (5)** AN ELIGIBLE ELECTOR  
41 WHO DOES NOT RESIDE WITHIN THE COUNTY BUT WISHES TO VOTE AT A  
42 POLLING LOCATION IS ENTITLED TO RECEIVE A MAIL BALLOT OR  
43 REPLACEMENT MAIL BALLOT THAT CONTAINS THE NAMES OF CANDIDATES  
44 FOR STATEWIDE FEDERAL AND STATE OFFICES AND STATEWIDE BALLOT  
45 ISSUES AND BALLOT QUESTIONS. THE SECRETARY OF STATE SHALL CERTIFY  
46 THE CONTENT OF THE BALLOT TO THE COUNTY CLERK AND RECORDER."

47  
48 Renumber succeeding sections accordingly."

49  
50 Page 7 of the report, strike lines 2 through 11 and substitute:

51  
52 "Page 49 of the bill, strike lines 25 through 27.

53  
54 Page 50 of the bill, strike lines 1 through 24."

55  
56

1 Amendment No. 4, by Representative(s) Lontine.

2  
3 Amend the State, Veterans, & Military Affairs Committee Report, dated  
4 April 2, 2019, page 5, strike line 11 and substitute "SECTION.

5 (III) A COUNTY CLERK AND RECORDER SHALL CONFER WITH A  
6 STATE INSTITUTION OF HIGHER EDUCATION ABOUT THE LOCATION FOR A  
7 VOTER SERVICE AND POLLING CENTER DESIGNATED ON A CAMPUS."."

8  
9 Amendment No. 5, by Representative(s) Lontine.

10  
11 Amend the State, Veterans, & Military Affairs Committee Report, dated  
12 April 2, 2019, page 2, strike 23 and substitute:

13  
14 "Page 5 of the printed bill, strike lines 1 through 15 and substitute:

15  
16 "States; I have been a resident of ~~the state of~~ Colorado for at least  
17 twenty-two days immediately ~~prior to~~ BEFORE an election in ~~which I~~  
18 intend to vote IN; ~~and I am at least sixteen years old; and I understand that~~  
19 I must be AT LEAST SEVENTEEN AND TURNING EIGHTEEN ON OR BEFORE  
20 THE DATE OF THE NEXT GENERAL ELECTION TO BE ELIGIBLE TO VOTE IN A  
21 PRIMARY ELECTION, AND AT LEAST ~~eighteen years old~~ to be eligible to  
22 vote IN ANY OTHER ELECTION. I further affirm that ~~my present address as~~  
23 ~~stated herein~~ THE RESIDENCE ADDRESS I PROVIDED is my sole legal place  
24 of residence. ~~that I claim no other place as my legal residence, and that I~~  
25 ~~understand that I am committing a felony if I knowingly give false~~  
26 ~~information regarding my place of present residence.~~ I certify under  
27 penalty of perjury that ~~I meet the registration or preregistration~~  
28 ~~qualifications of this state;~~ that the information I have provided on this  
29 application is true to the best of my knowledge and belief; and that I have  
30 not, nor will I, cast more than one ballot in any election."."

31  
32 Amendment No. 6, by Representative(s) Lontine.

33  
34 Amend the State, Veterans, & Military Affairs Committee Report, dated  
35 April 2, 2019, page 5, strike lines 14 through 19 and substitute:

36  
37 "Page 30 of the printed bill, strike lines 22 through 27 and substitute:

38  
39 "(a) IN A COUNTY DESCRIBED IN SECTION 1-5-102.9 (1)(a)(I) OR  
40 (1)(a)(II):

41 (I) DURING THE PERIOD FROM THE FIFTEENTH DAY BEFORE THE  
42 ELECTION TO THE DAY BEFORE THE ELECTION, VOTER SERVICE AND  
43 POLLING CENTERS MUST BE OPEN CONTINUOUSLY AT LEAST FROM 8 A.M.  
44 TO 5 P.M.; EXCEPT THAT VOTER SERVICE AND POLLING CENTERS ARE NOT  
45 REQUIRED TO BE OPEN ON SUNDAYS OR ON THE FIRST SATURDAY OF THIS  
46 PERIOD.

47 (II) ON ELECTION DAY, VOTER SERVICE AND POLLING CENTERS  
48 MUST BE OPEN CONTINUOUSLY FROM 6 A.M. TO 8 P.M.

49 (b) IN ALL OTHER COUNTIES:

50 (I) DURING THE PERIOD FROM THE FIFTEENTH DAY BEFORE THE  
51 ELECTION TO THE DAY BEFORE THE ELECTION, VOTER SERVICE AND  
52 POLLING CENTERS MUST BE OPEN DURING THE NORMAL BUSINESS HOURS  
53 FOR THE COUNTY; EXCEPT THAT VOTER SERVICE AND POLLING CENTERS  
54 ARE NOT REQUIRED TO BE OPEN ON SUNDAYS OR ON THE FIRST SATURDAY  
55 OF THIS PERIOD, AND MUST BE OPEN FOR AT LEAST FOUR HOURS  
56 CONTINUOUSLY ON THE SECOND SATURDAY OF THIS PERIOD.

1 (II) ON ELECTION DAY, VOTER SERVICE AND POLLING CENTERS  
2 MUST BE OPEN CONTINUOUSLY FROM 6 A.M. TO 8 P.M."

3  
4 Page 31 of the bill, strike lines 1 through 3."

5  
6 Amendment No. 7, by Representative(s) Lontine.

7  
8 Amend printed bill, page 26, line 16, strike "and (5)" and substitute "(5),  
9 and (6)".

10  
11 Page 33, after line 12 insert:

12  
13 "(6) A COUNTY CLERK AND RECORDER MAY APPLY TO THE  
14 SECRETARY OF STATE FOR A WAIVER OF ANY OF THE REQUIREMENTS OF  
15 SUBSECTION (5) OF THIS SECTION FOR THE 2020 GENERAL ELECTION NO  
16 LATER THAN ONE HUNDRED TWENTY DAYS PRIOR TO THE ELECTION. IN  
17 DETERMINING WHETHER TO GRANT OR DENY A WAIVER REQUEST, THE  
18 SECRETARY OF STATE MAY CONSIDER THE FOLLOWING:

19 (a) THE NUMBER AND LOCATION OF DROP BOXES THAT WILL BE  
20 PROVIDED BY THE COUNTY IN THE ELECTION;

21 (b) THE NUMBER AND LOCATION OF DROP-OFF LOCATIONS THAT  
22 WILL BE PROVIDED BY THE COUNTY IN THE ELECTION; AND

23 (c) WHETHER THE COUNTY CLERK AND RECORDER MADE  
24 REASONABLE ATTEMPTS TO MEET THE REQUIREMENTS OF THIS SECTION."

25  
26 Amendment No. 8, by Representative(s) Lontine.

27  
28 Amend printed bill, page 26, line 16, after "(1)(b.5)," insert "(1)(b.7),".

29  
30 Page 29, before line 10 insert:

31  
32 "(b.7) FOR A GENERAL ELECTION, AT THE REQUEST OF THE TRIBAL  
33 COUNCIL OF AN INDIAN TRIBE LOCATED ON A FEDERAL RESERVATION  
34 WHOSE HEADQUARTERS ARE WITHIN THE COUNTY'S BOUNDARIES, A  
35 COUNTY CLERK AND RECORDER SHALL DESIGNATE A VOTER SERVICE AND  
36 POLLING CENTER WITHIN THE BOUNDARIES OF THE RESERVATION ON THE  
37 DAY BEFORE ELECTION DAY AND ON ELECTION DAY. A REQUEST UNDER  
38 THIS SUBSECTION (1)(b.7) MUST BE MADE NO LATER THAN ONE HUNDRED  
39 EIGHTY DAYS BEFORE THE DATE OF THE ELECTION."

40  
41 Amendment No. 9, by Representative(s) Lontine.

42  
43 Amend printed bill, page 33, after line 8 insert:

44  
45 "(e) FOR A GENERAL ELECTION, IN ADDITION TO THE  
46 REQUIREMENTS OF SUBSECTION (5)(a) OF THIS SECTION, AT THE REQUEST  
47 OF THE TRIBAL COUNCIL OF AN INDIAN TRIBE LOCATED ON A FEDERAL  
48 RESERVATION WHOSE HEADQUARTERS ARE WITHIN THE COUNTY'S  
49 BOUNDARIES, A COUNTY SHALL ESTABLISH A DROP-OFF LOCATION WITHIN  
50 THE BOUNDARIES OF THE RESERVATION. THE DROP-OFF LOCATION MUST  
51 ACCEPT BALLOTS FOR THE FIFTEEN-DAY PERIOD PRIOR TO AND INCLUDING  
52 THE DAY OF THE ELECTION."

53  
54 Reletter succeeding paragraph accordingly.

55  
56

1 Amendment No. 10, by Representative(s) Lontine.

2  
3 Amend printed bill, page 29, line 25, after the period add "THE  
4 APPROPRIATE AUTHORITY FOR THE BUILDING MAY CHARGE THE CLERK AND  
5 RECORDER A REASONABLE RENTAL FEE NOT TO EXCEED THE USUAL  
6 RENTAL RATE FOR THE BUILDING."

7  
8 Amendment No. 11, by Representative(s) Lontine.

9  
10 Amend printed bill, page 28, lines 25 and 26, strike "STUDENTS ON  
11 JANUARY 1 OF THE YEAR IN WHICH THE ELECTION IS HELD;" and substitute  
12 "STUDENTS;"

13  
14 Page 29, lines 2 and 3, strike "STUDENTS ON JANUARY 1 OF THE YEAR IN  
15 WHICH THE ELECTION IS HELD." and substitute "STUDENTS."

16  
17 Page 29, after line 9 insert:

18  
19 "(III) AS USED IN THIS SUBSECTION (1)(b.5), THE NUMBER OF  
20 ENROLLED STUDENTS AT A CAMPUS IS THE HIGHEST NUMBER OF ALL  
21 FULL-TIME, PART-TIME, GRADUATE, AND UNDERGRADUATE STUDENTS, NOT  
22 INCLUDING STUDENTS SOLELY REGISTERED FOR ONLINE COURSES AND  
23 CONCURRENT ENROLLMENT STUDENTS, DURING THE FALL SEMESTER OF  
24 THE YEAR OF THE PREVIOUS GENERAL ELECTION ACCORDING TO DATA  
25 COLLECTED BY THE DEPARTMENT OF HIGHER EDUCATION. THE  
26 DEPARTMENT OF HIGHER EDUCATION SHALL PROVIDE THE DATA TO THE  
27 SECRETARY OF STATE ON OR BEFORE DECEMBER 1 OF EACH GENERAL  
28 ELECTION YEAR; EXCEPT THAT, THE DEPARTMENT OF HIGHER EDUCATION  
29 SHALL PROVIDE THE DATA FOR THE FALL SEMESTER OF 2018 TO THE  
30 SECRETARY OF STATE ON OR BEFORE OCTOBER 1, 2019. THE SECRETARY  
31 OF STATE SHALL DETERMINE FROM THE DATA WHICH CAMPUSES MEET THE  
32 ENROLLMENT THRESHOLDS FOR THE NEXT GENERAL ELECTION.

33 (IV) AS USED IN THIS SUBSECTION (1)(b.5), "CAMPUS" MEANS ANY  
34 COLLECTION OF BUILDINGS AND SURROUNDING GROUNDS OWNED OR USED  
35 BY A STATE INSTITUTION OF HIGHER EDUCATION TO REGULARLY PROVIDE  
36 STUDENTS WITH EDUCATION, HOUSING, OR COLLEGE ACTIVITIES. IF ONE OR  
37 MORE STATE INSTITUTIONS OF HIGHER EDUCATION SHARE BUILDINGS OR  
38 GROUNDS, OR IF THE CAMPUSES OF ONE OR MORE STATE INSTITUTIONS OF  
39 HIGHER EDUCATION ARE ADJACENT OR OTHERWISE CONNECTED, THE  
40 SHARED OR CONNECTED BUILDINGS AND GROUNDS CONSTITUTE A SINGLE  
41 CAMPUS FOR THE PURPOSES OF THIS SUBSECTION (1)(b.5)."

42  
43 Page 33, lines 1 and 2, strike "ON JANUARY 1 OF THE YEAR IN WHICH AN  
44 ELECTION IS HELD." and substitute "AS DETERMINED IN ACCORDANCE WITH  
45 SUBSECTION (1)(b.5)(III) OF THIS SECTION."

46  
47 Page 43, lines 18 and 19, strike "ON JANUARY 1 OF THE YEAR IN WHICH  
48 THE ELECTION IS HELD." and substitute "AS DETERMINED IN ACCORDANCE  
49 WITH SECTION 1-5-102.9 (1)(b.5)(III)."

50  
51 Page 44, lines 21 and 22, strike "ON JANUARY 1 OF THE YEAR IN WHICH  
52 THE ELECTION IS HELD." and substitute "AS DETERMINED IN ACCORDANCE  
53 WITH SECTION 1-5-102.9 (1)(b.5)(III)."

54

1 Amendment No. 12, by Representative(s) Lontine.

2  
3 Amend printed bill, page 29, line 24, after "CENTER" insert "OR DROP BOX  
4 SITE".

5  
6 Amendment No. 13, by Representative(s) Lontine.

7  
8 Amend printed bill, page 5, after line 15 insert:

9  
10 "SECTION 7. In Colorado Revised Statutes, 1-2-301, **add** (6) as  
11 follows:

12  
13 **1-2-301. Centralized statewide registration system - secretary**  
14 **of state to maintain computerized statewide voter registration list -**  
15 **county computer records - agreement to match information -**  
16 **definition.** (6) BY JULY 1, 2021, THE DEPARTMENT OF STATE SHALL, IN  
17 CONSULTATION WITH COUNTY CLERK AND RECORDERS, FURTHER DEVELOP  
18 THE STATEWIDE VOTER REGISTRATION DATABASE TO MINIMIZE WAIT TIMES  
19 AT POLLING LOCATIONS. SPECIFICALLY, THE DEPARTMENT OF STATE SHALL  
20 DEVELOP THE DATABASE TO:

21  
22 (a) STREAMLINE THE VOTER CHECK-IN PROCESS; AND

23  
24 (b) PROVIDE A SIMPLE AND INTUITIVE USER INTERFACE FOR  
25 ELECTION JUDGES AT VOTER SERVICE AND POLLING CENTERS."

26  
27 Renumber succeeding sections accordingly.

28  
29 Amendment No. 14, by Representative(s) Lontine.

30  
31 Amend printed bill, page 27, line 8, strike "twenty-five thousand" and  
32 substitute "~~twenty-five~~ THIRTY-SEVEN thousand FIVE HUNDRED".

33  
34 Page 27, line 24, strike "twenty-five thousand" and substitute "~~twenty-five~~  
35 THIRTY-SEVEN thousand FIVE HUNDRED".

36  
37 Page 32, line 16, strike "TWENTY-FIVE THOUSAND"and substitute  
38 "THIRTY-SEVEN THOUSAND FIVE HUNDRED".

39  
40 Page 32, line 20, strike "TWENTY-FIVE THOUSAND"and substitute  
41 "THIRTY-SEVEN THOUSAND FIVE HUNDRED".

42  
43 Amendment No. 15, by Representative(s) Lontine.

44  
45 Amend printed bill, page 38, strike lines 5 through 11.

46  
47 Renumber succeeding sections accordingly.

48  
49 Page 45, line 3, strike "(2)(a); and **add** (1.5) and (7)" and substitute  
50 "(2)(a)".

51  
52 Page 45, line 4, "strike "(1.5) (a) IF AN".

53  
54 Page 45, strike lines 5 through 27.

55

1 Page 46, strike lines 1 through 11.

2

3 Page 47, strike lines 12 through 15.

4

5 As amended, laid over until April 22, retaining place on Calendar.

6

7

8

9

10 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

11

12 Representative Liston moved to amend the Report of the Committee of  
13 the Whole to reverse the action taken by the Committee in not adopting  
14 the following Liston amendment, to HB 19-1245, to show that said  
15 amendment passed, and that HB 19-1245, as amended, passed.

16

17 Strike the Appropriations Committee Report, dated April 16, 2019, and  
18 substitute "Strike the Finance Committee Report, dated April 1, 2019, and  
19 substitute "Page 2 of the printed bill, strike lines 2 through 9.

20

21 Strike pages 3 through 9 of the bill.

22

23 Page 10 of the bill, strike lines 1 through 6 and substitute:

24

25 **"SECTION 1.** In Colorado Revised Statutes, **add** 39-26-105.1 as  
26 follows:

27

28 **39-26-105.1 Legislative interim committee on the sales tax**  
29 **vendor fee and affordable housing - creation - definitions.**

30 (1) NOTWITHSTANDING THE PROVISIONS OF SECTION 2-3-303.3, THERE IS  
31 HEREBY CREATED THE LEGISLATIVE INTERIM COMMITTEE ON THE SALES  
32 TAX VENDOR FEE AND AFFORDABLE HOUSING, REFERRED TO IN THIS  
33 SECTION AS THE "INTERIM COMMITTEE". THE INTERIM COMMITTEE SHALL  
34 STUDY:

35

36 (a) THE ADEQUACY OF THE CURRENT VENDOR FEE AND WHETHER  
37 IT CAN BE REDUCED WITHOUT CAUSING A RETAILER TO INCUR  
38 OUT-OF-POCKET EXPENSES FOR COLLECTING SALES TAX ON BEHALF OF THE  
39 STATE; AND

40

41 (b) IF THE VENDOR FEE CAN BE REDUCED, THE BEST METHOD TO  
42 USE THE ADDITIONAL STATE SALES TAX REVENUE TO INCREASE  
43 AFFORDABLE HOUSING FUNDING IN THE STATE.

44

45 (2) THE INTERIM COMMITTEE MAY MEET AT LEAST FIVE TIMES  
46 DURING THE 2019 LEGISLATIVE INTERIM. THE INTERIM COMMITTEE  
47 CONSISTS OF FIVE MEMBERS OF THE SENATE, THREE OF WHOM THE  
48 PRESIDENT OF THE SENATE SHALL APPOINT AND TWO OF WHOM THE  
49 MINORITY LEADER OF THE SENATE SHALL APPOINT, AND FIVE MEMBERS OF  
50 THE HOUSE OF REPRESENTATIVES, THREE OF WHOM THE SPEAKER OF THE  
51 HOUSE OF REPRESENTATIVES SHALL APPOINT AND TWO OF WHOM THE  
52 MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES SHALL APPOINT.  
53 THE APPOINTING AUTHORITIES SHALL APPOINT THE MEMBERS OF THE  
54 INTERIM COMMITTEE AS SOON AS POSSIBLE AFTER AUGUST 15, 2019.



(3) AS USED IN THIS SECTION, "VENDOR FEE" MEANS THE AMOUNT OF SALES TAX THAT A RETAILER IS PERMITTED TO RETAIN UNDER SECTION 39-26-105 TO COVER THE RETAILER'S EXPENSE IN THE COLLECTION AND REMITTANCE OF THE TAX."

Renumber succeeding section accordingly."

The amendment was declared **lost** by the following roll call vote:

YES	28	NO	34	EXCUSED	3	ABSENT	0
Arndt	E	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	E	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
						Speaker	E

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1245, to show that said amendment passed, and that HB 19-1245, as amended, passed.

Amend printed bill, page 6, line 2, after "(1)(d)" add "(6)".

Page 8, after line 13 insert:

"(6) NOTWITHSTANDING ANY OTHER PROVISION OF THIS ARTICLE 26, A RETAILER IS NOT REQUIRED TO COLLECT AND REMIT STATE SALES TAX FOR ANY SALES IN A MONTH ONCE THE RETAILER HAS REACHED THE VENDOR FEE CAP OF ONE THOUSAND DOLLARS FOR THAT MONTH."

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	38	EXCUSED	3	ABSENT	0
Arndt	E	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	E	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N

1	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
2	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
3	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
4	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
5	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
6	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
7	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
8							Speaker	E

10  
11 Representative Van Winkle moved to amend the Report of the Committee  
12 of the Whole to reverse the action taken by the Committee in adopting  
13 HB 19-1245 to show that HB 19-1245 lost.

14  
15 The amendment was declared **lost** by the following roll call vote:

17	YES	28	NO	34	EXCUSED	3	ABSENT	0
18	Arndt	E	Exum	N	Landgraf	Y	Saine	Y
19	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
20	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
21	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
22	Bird	N	Geitner	Y	Lontine	N	Snyder	N
23	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
24	Buck	Y	Gray	Y	McKean	Y	Sullivan	N
25	Buckner	N	Hansen	N	McLachlan	E	Tipper	N
26	Buentello	Y	Herod	N	Melton	N	Titone	N
27	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
28	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
29	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
30	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
31	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
32	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
33	Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y
34							Speaker	E

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

39  
40 Passed Second Reading: **HB19-1006 amended, 1223 amended, 1294**  
41 **amended, 1300 amended, 1226 amended, 1302 amended, 1318**  
42 **amended, 1245 amended, 1319 amended, 1309 amended.**

43  
44 Laid over until date indicated retaining place on Calendar:  
45 **HB19-1278 amended--April 22, 2019.**

46  
47 The Chairman moved the adoption of the Committee of the Whole  
48 Report. As shown by the following roll call vote, a majority of those  
49 elected to the House voted in the affirmative, and the Report was  
50 **adopted.**

52	YES	38	NO	24	EXCUSED	3	ABSENT	0
53	Arndt	E	Exum	Y	Landgraf	N	Saine	N
54	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
55	Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	N	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	E	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	E

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### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until April 22, retaining place on Calendar:

Consideration of Special Orders--**HB19-1176, SB19-054, 133, 137, 154, 164, 166, 167.**

Consideration of General Orders--**HB19-1312, 1124, SB19-001, 168.**

Consideration of Conference Committee Report(s)--**SB19-090.**

Consideration of Resolution(s)--**HR19-1006, SJR19-009.**

Consideration of Senate Amendment(s)--**HB19-1118, 1004, 1039, 1127, 1211.**

---

House in recess. House reconvened.

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### MESSAGE(S) FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-136 Amended in General Orders as printed in Senate Journal, April 18, 2019.

SB19-165 Amended in General Orders as printed in Senate Journal, April 18, 2019.

SB19-205 Amended in General Orders as printed in Senate Journal, April 18, 2019.

SB19-216 Amended in General Orders as printed in Senate Journal, April 18, 2019.

HB19-1031 Amended in General Orders as printed in Senate Journal, April 18, 2019.

HB19-1095 Amended in General Orders as printed in Senate Journal, April 18, 2019.

HB19-1179 Amended in General Orders as printed in Senate Journal, April 18, 2019.

1 The Senate has passed on Third Reading and returns herewith: HB19-  
2 1219.

3  
4  
5 The Senate has postponed indefinitely HB19-1218 and 1271.

6  
7  
8 **MESSAGE(S) FROM THE REVISOR**

9  
10 We herewith transmit:  
11 without comment, as amended, **HB19-1031, 1095, and 1179.**  
12 without comment, as amended, **SB19-136, 165, 205, and 216.**

13  
14  
15  
16 **INTRODUCTION OF BILLS**  
17 **First Reading**

18  
19 The following bills were read by title and referred to the committees  
20 indicated:

21  
22 **HB19-1328** by Representative(s) Herod; also Senator(s) Rodriguez--  
23 Concerning bed bugs in residential premises, and, in  
24 connection therewith, establishing duties for landlords and  
25 tenants in addressing the presence of bed bugs.

26 Committee on Finance

27  
28 **SB19-136** by Senator(s) Lee; also Representative(s)  
29 Gonzales-Gutierrez--Concerning an expansion of the pilot  
30 program in the division of youth services, and, in  
31 connection therewith, making an appropriation.

32 Committee on Judiciary

33  
34 **SB19-165** by Senator(s) Rodriguez; also Representative(s) Hansen  
35 and Ransom--Concerning the membership of the state  
36 board of parole, and, in connection therewith, making an  
37 appropriation.

38 Committee on Judiciary

39  
40 **SB19-205** by Senator(s) Danielson and Zenzinger; also  
41 Representative(s) Michaelson Jenet and Duran--  
42 Concerning the creation of a license plate to honor women  
43 veterans of the United States armed forces, and, in  
44 connection therewith, making an appropriation.

45 Committee on Finance

46  
47 **SB19-216** by Senator(s) Bridges, Garcia; also Representative(s)  
48 Bird--Concerning incentives for local education providers  
49 to provide innovative learning opportunities for high  
50 school students, and, in connection therewith, making an  
51 appropriation.

52 Committee on Education

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**HJR19-1014** by Representative(s) Michaelson Jenet and McKean; also Senator(s) Ginal and Gardner--Concerning the declaration of April 28, 2019, through May 5, 2019, as "Holocaust Awareness Week".

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-ninth Legislative Day

Monday, April 22, 2019

1 Prayer by the Reverend Brad Meuli, Denver Rescue Mission.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Sophie Ablowitz, Ricks Center, Denver.

6

7 The roll was called with the following result:

8

9 Present--63.

10 Excused--Representative(s) Garnett, Liston--2.

11 Present after roll call--Representative(s) Garnett, Liston.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Pelton, the House Journal of April 19, 2019,  
17 was declared approved as corrected by the Chief Clerk.

18

19

20

21

**APPOINTMENT(S)**

22

23 The Speaker announced the following temporary committee  
24 appointment(s) for April 22, 2019 only:

25

**Finance**

26

Representative Neville to replace Representative Beckman

27

28

29

30

31

**THIRD READING OF BILL(S)--FINAL PASSAGE**

32

33 The following bill(s) were considered on Third Reading. The title(s)  
34 were publicly read. Reading of the bill at length was dispensed with by  
35 unanimous consent.

36

37

**HB19-1006** by Representative(s) McLachlan and Carver; also  
38 Senator(s) Fields--Concerning measures to mitigate the  
39 effects of wildfires within wildland-urban interface areas,  
40 and, in connection therewith, clarifying the legislative  
41 intent that state funding of the existing forest restoration  
42 and wildfire risk mitigation grant program be increased  
43 and making an appropriation.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Catlin,  
 25 Cutter, Duran, Esgar, Exum, Froelich, Galindo, Geitner, Hansen, Hooton,  
 26 Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, Melton, Michaelson Jenet,  
 27 Roberts, Singer, Sirota, Snyder, Soper, Tipper, Titone, Valdez D., Weissman,  
 28 Will, Speaker

29  
 30 **HB19-1223** by Representative(s) Michaelson Jenet and Larson,  
 31 Landgraf; also Senator(s) Winter--Concerning application  
 32 assistance for persons seeking federal disability benefits,  
 33 and, in connection therewith, making an appropriation.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	50	NO	14	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
42	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N



1 Esgar Y Kraft-Tharp Y Roberts Y Wilson Y  
 2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Bockenfeld,  
 4 Buckner, Buentello, Cutter, Esgar, Exum, Galindo, Gray, Hansen, Hooton,  
 5 Kipp, Kraft-Tharp, Melton, Mullica, Singer, Sirota, Snyder, Tipper, Titone,  
 6 Valdez D., Weissman, Speaker

7  
 8 **HB19-1294** by Representative(s) Benavidez and Jaquez Lewis; also  
 9 Senator(s) Story--Concerning a requirement that the chief  
 10 administrative officer of the Colorado community college  
 11 system create a working group to determine the best  
 12 manner in which to facilitate the transfer of earned  
 13 construction industry registered apprenticeship program  
 14 credit to college credit, and, in connection therewith,  
 15 making an appropriation.

16  
 17 The question being "Shall the bill pass?".  
 18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative and the bill  
 20 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 41 Buentello, Caraveo, Carver, Coleman, Cutter, Duran, Esgar, Exum, Froelich,  
 42 Galindo, Hansen, Herod, Hooton, Jackson, Kipp, Lontine, McCluskie,  
 43 McLachlan, Melton, Michaelson Jenet, Mullica, Saine, Sirota, Snyder, Sullivan,  
 44 Tipper, Titone, Valdez A., Valdez D., Weissman, Speaker

45  
 46 **HB19-1300** by Representative(s) Gray and Landgraf; also Senator(s)  
 47 Cooke and Pettersen--Concerning vehicle identification  
 48 number inspections performed by a peace officer certified  
 49 to perform the inspection.

50  
 51 The question being "Shall the bill pass?".  
 52 A roll call vote was taken. As shown by the following recorded vote, a  
 53 majority of those elected to the House voted in the affirmative and the bill  
 54 was declared **passed**.

55

	YES	45	NO	19	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	N	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Buentello, Exum, Snyder, Tipper,  
20 Speaker

21  
22  
23 **HB19-1226** by Representative(s) Herod and Soper; also Senator(s)  
24 Lee--Concerning changes to release on bond, and, in  
25 connection therewith, the development of a pretrial  
26 screening process and administrative order for release  
27 without any monetary conditions; creating a presumption  
28 of release with the least restrictive conditions and without  
29 monetary conditions; specifying the information the court  
30 considers when making determinations about type of bond  
31 and conditions of release; a requirement for pretrial  
32 services programs throughout the state; and making an  
33 appropriation.  
34

35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.  
39

	YES	42	NO	22	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N

1 Esgar Y Kraft-Tharp N Roberts Y Wilson N  
2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
4 Buentello, Caraveo, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez,  
5 Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, Melton, Mullica,  
6 Singer, Sirota, Tipper, Valdez A., Weissman

7  
8 **HB19-1302** by Representative(s) Michaelson Jenet and Buckner,  
9 Caraveo, Coleman, Duran, Esgar, Galindo, Gray, Hooton,  
10 Jaquez Lewis, Kipp, Landgraf, McCluskie, McLachlan,  
11 Roberts, Singer, Titone, Valdez A.; also Senator(s) Winter,  
12 Coram, Gonzales, Hisey, Rodriguez, Todd, Williams A.--  
13 Concerning the continuation of the breast and cervical  
14 cancer prevention and treatment program, and, in  
15 connection therewith, making an appropriation.

16  
17 The question being "Shall the bill pass?".  
18 A roll call vote was taken. As shown by the following recorded vote, a  
19 majority of those elected to the House voted in the affirmative and the bill  
20 was declared **passed**.

	YES	52	NO	12	EXCUSED	1	ABSENT	0
23 Arndt	Y	Exum	Y	Landgraf	Y	Saine	N	
24 Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y	
25 Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
26 Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y	
27 Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
28 Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
29 Buck	N	Gray	Y	McKean	N	Sullivan	Y	
30 Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
31 Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
32 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
33 Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y	
34 Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N	
35 Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
36 Cutter	Y	Kennedy	Y	Ransom	N	Will	Y	
37 Duran	Y	Kipp	Y	Rich	N	Williams D.	N	
38 Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
39						Speaker	Y	

40 Co-sponsor(s) added: Representative(s) Bird, Cutter, Exum, Froelich, Herod,  
41 Jackson, Melton, Mullica, Snyder

42  
43 **HB19-1318** by Representative(s) Weissman, Kennedy; also Senator(s)  
44 Bridges and Foote--Concerning increased transparency of  
45 money in elections consistent with the first amendment to  
46 the United States constitution, and, in connection  
47 therewith, making an appropriation.

48  
49 The question being "Shall the bill pass?".  
50 A roll call vote was taken. As shown by the following recorded vote, a  
51 majority of those elected to the House voted in the affirmative and the bill  
52 was declared **passed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
54 Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
55 Baisley	N	Froelich	Y	Larson	N	Sandridge	N	

1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	N	Gray	Y	McKean	N	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 17 Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson,  
 18 Jaquez Lewis, Kipp, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts,  
 19 Singer, Sirota, Snyder, Titone, Valdez A.

20  
 21 **HB19-1245** by Representative(s) Weissman; also Senator(s) Gonzales  
 22 and Foote--Concerning an increase in affordable housing  
 23 funding from increased state sales tax revenue that results  
 24 from a modification to the state sales tax vendor fee, and,  
 25 in connection therewith, enacting the "Affordable Housing  
 26 Act of 2019" and making an appropriation.

27  
 28 The question being "Shall the bill pass?".

29 A roll call vote was taken. As shown by the following recorded vote, a  
 30 majority of those elected to the House voted in the affirmative and the bill  
 31 was declared **passed**.

33	YES	36	NO	28	EXCUSED	1	ABSENT	0
34	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
35	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
36	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
38	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
39	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
40	Buck	N	Gray	N	McKean	N	Sullivan	Y
41	Buckner	Y	Hansen	N	McLachlan	Y	Tipper	Y
42	Buentello	N	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
45	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
46	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
48	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
49	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
50							Speaker	Y

51 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Caraveo, Duran,  
 52 Exum, Galindo, Garnett, Gonzales-Gutierrez, Herod, Jackson, Jaquez Lewis,  
 53 Kennedy, McCluskie, Michaelson Jenet, Mullica, Roberts, Singer, Sirota,  
 54 Tipper

55

**HB19-1319** by Representative(s) Bird and McKean; also Senator(s) Winter and Hisey--Concerning incentives to assist land developers in providing affordable housing statewide, and, in connection therewith, identifying nondeveloped land owned by the state that could be developed for affordable housing purposes and making modifications to the administration of an existing property tax exemption that applies to certain affordable housing developments.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Buckner, Buentello, Carver, Cutter, Duran, Exum, Gray, Herod, Jackson, Kennedy, Kipp, Lontine, McLachlan, Michaelson Jenet, Roberts, Singer, Tipper, Titone, Valdez A., Weissman, Speaker

**HB19-1309** by Representative(s) Hooton and McCluskie; also Senator(s) Fenberg--Concerning the regulation of mobile home parks, and, in connection therewith, granting counties the power to enact ordinances for mobile home parks, extending the time to move or sell a mobile home after eviction proceedings, and creating the "Mobile Home Park Dispute Resolution and Enforcement Program".

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hooton was given permission to offer a Third Reading amendment:

YES	55	NO	9	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

**Third Reading amendment No. 1**, by Representative Hooton.

Amend engrossed bill, page 10, line 10, after "premises," insert "AND IN".

The amendment was declared **passed** by the following roll call vote:

	YES	56	NO	8	EXCUSED	1	ABSENT	0
21	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
22	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
23	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
25	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
26	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
27	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
32	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
33	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
35	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
37							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
45	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
46	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
47	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
51	Buck	N	Gray	Y	McKean	N	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 8 Caraveo, Cutter, Duran, Exum, Galindo, Herod, Jackson, Kennedy, Kipp,  
 9 Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan,  
 10 Tipper, Valdez A., Weissman, Speaker

11  
 12  
 13 On motion of Representative Garnett, **HB19-1314, 1124, SB19-229, 230,**  
 14 **HB19-1312, 1325** were added to the Special Orders Calendar on April  
 15 22, 2019.

16  
 17  
 18 On motion of Representative Valdez A., the House resolved itself into  
 19 Committee of the Whole for consideration of Special Orders and he was  
 20 called to the Chair to act as Chairman.

## 21 22 23 SPECIAL ORDERS--SECOND READING OF BILLS

24  
 25 The Committee of the Whole having risen, the Chairman reported the  
 26 titles of the following bills had been read (reading at length had been  
 27 dispensed with by unanimous consent), the bills considered and action  
 28 taken thereon as follows:

29  
 30 (Amendments to the committee amendment are to the printed committee  
 31 report which was printed and placed in the members' bill file.)

32  
 33 **HB19-1176** by Representative(s) Sirota and Jaquez Lewis, Benavidez,  
 34 Singer; also Senator(s) Foote--Concerning the enactment  
 35 of the "Health Care Cost Savings Act of 2019" that creates  
 36 a task force to analyze health care financing systems in  
 37 order to give the general assembly findings regarding the  
 38 systems' costs of providing adequate health care to  
 39 residents of the state.

40  
 41 Amendment No. 1, Health & Insurance Report, dated March 27, 2019,  
 42 and placed in member's bill file; Report also printed in House Journal,  
 43 March 28, 2019..

44  
 45 Amendment No. 2, Appropriations Report, dated April 17, 2019, and  
 46 placed in member's bill file; Report also printed in House Journal, April  
 47 17, 2019.

48  
 49 Amendment No. 3, by Representative(s) Jaquez Lewis.

50  
 51 Amend the Health and Insurance Committee Report, dated March 27,  
 52 2019, page 6, line 10, after "THAT" insert "MAY".

53  
 54 Page 6, strike lines 14 through 20 and substitute:

55



1           "(c) PROGRESSIVE INCOME TAXES;  
2           (d) PAYROLL TAXES THAT MAY BE SPLIT BETWEEN EMPLOYER AND  
3 EMPLOYEE;  
4           (e) OTHER TAXES; AND  
5           (f) PREMIUMS BASED ON INCOME."

6  
7 As amended, ordered engrossed and placed on the Calendar for Third  
8 Reading and Final Passage.

9  
10 **SB19-054**     by Senator(s) Crowder; also Representative(s) Valdez D.  
11                     and Humphrey--Concerning the regulation of surplus  
12                     military vehicles for the purposes of operation on the  
13                     highway, and, in connection therewith, making an  
14                     appropriation.

15  
16 Amendment No. 1, Transportation & Local Government Report, dated  
17 April 15, 2019, and placed in member's bill file; Report also printed in  
18 House Journal, April 16, 2019.

19  
20 As amended, ordered revised and placed on the Calendar for Third  
21 Reading and Final Passage.

22  
23 **SB19-137**     by Senator(s) Todd and Crowder; also Representative(s)  
24                     Hansen and Wilson--Concerning the extension of the  
25                     Colorado student leaders institute, and, in connection  
26                     therewith, making an appropriation.

27  
28 Amendment No. 1, Education Report, dated April 9, 2019, and placed in  
29 member's bill file; Report also printed in House Journal, April 10, 2019.

30  
31 As amended, ordered revised and placed on the Calendar for Third  
32 Reading and Final Passage.

33  
34 **SB19-154**     by Senator(s) Court, Fields; also Representative(s) Sirota--  
35                     Concerning the continuation of the regulation of  
36                     psychiatric technicians by the state board of nursing, and,  
37                     in connection therewith, implementing the  
38                     recommendations contained in the 2018 sunset report by  
39                     the department of regulatory agencies.

40  
41 Ordered revised and placed on the Calendar for Third Reading and Final  
42 Passage.

43  
44 **SB19-164**     by Senator(s) Todd and Crowder; also Representative(s)  
45                     Mullica--Concerning the continuation of in-home support  
46                     services within the "Colorado Medical Assistance Act",  
47                     and, in connection therewith, implementing the  
48                     recommendations contained in the 2018 sunset report by  
49                     the department of regulatory agencies.

50  
51 Ordered revised and placed on the Calendar for Third Reading and Final  
52 Passage.

53



1 **SB19-166** by Senator(s) Fields and Gardner; also Representative(s)  
2 Roberts--Concerning the P.O.S.T. board revoking the  
3 certification of a peace officer who is found to have made  
4 an untruthful statement, and, in connection therewith,  
5 making an appropriation.  
6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9

10  
11 **SB19-167** by Senator(s) Danielson; also Representative(s) Exum and  
12 Duran--Concerning the creation of a Colorado  
13 professional fire fighters license plate, and, in connection  
14 therewith, making an appropriation.  
15

16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.  
18

19  
20 **HB19-1278** by Representative(s) Lontine; also Senator(s) Fenberg--  
21 Concerning modifications to miscellaneous provisions of  
22 the "Uniform Election Code of 1992".  
23

24 (Previously Amended, as printed in House Journal April 19, 2019.)  
25

26 **Amendment No. 16**, by Representative(s) Lontine.  
27

28 Amend printed bill, page 44, line 18, after "SECTION," insert "FROM THE  
29 EIGHTH DAY BEFORE THE ELECTION UNTIL THE SECOND DAY BEFORE THE  
30 ELECTION, THE COUNTY CLERK AND RECORDER SHALL DESIGNATE AT  
31 LEAST ONE VOTER SERVICE AND POLLING CENTER ON EACH CAMPUS OF A  
32 STATE INSTITUTION OF HIGHER EDUCATION THAT HAS TEN THOUSAND OR  
33 MORE ENROLLED STUDENTS, AND ON THE DAY BEFORE THE ELECTION AND  
34 ON ELECTION DAY,".  
35

36 **Amendment No. 17**, by Representative(s) Lontine.  
37

38 Amend printed bill, page 35, line 12, strike "~~7 a.m.~~ 6 A.M." and substitute  
39 "7 a.m.".   
40

41 Page 35, line 14, strike "~~7 a.m.~~ 6 A.M." and substitute "7 a.m.".   
42

43 Representative Geitner requested that the bill be read at length.  
44

45 As amended, laid over until later in the day.  
46

47  
48 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**  
49

50 Passed Second Reading: **HB19-1176 amended, SB19-054 amended, 137**  
51 **amended, 154, 164, 166, 167.**  
52

53 Laid over until date indicated retaining place on Calendar:  
54 **HB19-1278 amended--later in the day.**  
55

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	N	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### FINANCE

After consideration on the merits, the Committee recommends the following:

**HB19-1275** be referred favorably to the Committee on Appropriations.

**SB19-155** be referred favorably to the Committee on Appropriations.

**SB19-159** be referred favorably to the Committee on Appropriations.

**SB19-160** be referred favorably to the Committee on Appropriations.

**SB19-192** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 2, line 9, strike "RECYCLING" and substitute "WASTE DIVERSION".

Page 3, line 5, strike "RECYCLING" and substitute "MUNICIPAL WASTE DIVERSION".

1 Page 14, line 21, strike "SUBSECTION (1.5)" and substitute "SUBSECTIONS  
2 (1.5) AND (3.9)(c)(VI)".  
3

4 Page 16, after line 11 insert:  
5

6 "(VI) AN OPERATOR OF AN ATTENDED SOLID WASTE DISPOSAL SITE  
7 LOCATED IN THE FRONT RANGE NEED NOT COLLECT THE FEE SPECIFIED IN  
8 THIS SUBSECTION (3.9)(c) ON A LOAD THAT CONTAINS ANY OF THE  
9 FOLLOWING MATERIALS THAT ARE SEPARATED OUT FROM THE REST OF THE  
10 LOAD: ASBESTOS-CONTAINING MATERIAL, ASBESTOS WASTE, FRIABLE  
11 ASBESTOS-CONTAINING MATERIAL AS THAT TERM IS DEFINED IN SECTION  
12 25-7-502 (6), FRIABLE ASBESTOS, NONFRIABLE ASBESTOS WASTE,  
13 REGULATED ASBESTOS-CONTAMINATED SOIL, NONREGULATED  
14 ASBESTOS-CONTAMINATED SOIL, PATHOLOGICAL WASTE,  
15 PHARMACEUTICAL WASTE, ASH, BIOHAZARDOUS WASTE, INFECTIOUS  
16 WASTE AS THAT TERM IS DEFINED IN SECTION 25-15-402 (1)(a), MEDICAL  
17 WASTE, EXPLORATION AND PRODUCTION WASTE AS THAT TERM IS DEFINED  
18 IN SECTION 30-20-109 (1.5)(a)(I), TECHNOLOGICALLY ENHANCED  
19 NATURALLY OCCURRING RADIOACTIVE MATERIAL AS THAT TERM IS  
20 DEFINED IN SECTION 25-11-201 (1)(f), GRIT AND SLUDGE, AUTOMOBILE  
21 SHREDDER RESIDUE, DEAD ANIMALS, SPECIAL WASTE LIQUIDS, OR  
22 CONTAMINATED SOILS."  
23

24 Renumber succeeding subparagraph accordingly.  
25

---

## 27 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

28  
29 The Speaker has signed: **HB19-1087, 1213, 1238.**  
30

---

## 32 APPOINTMENT(S)

33  
34 The Speaker announced the following temporary committee  
35 appointment(s) for April 22, 2019 only:

36 **Health and Insurance**

37 Representative Kipp to replace Representative Lontine  
38  
39

---

40  
41 House in recess. House reconvened.  
42  
43

44 On motion of Representative Valdez A., the House resolved itself into  
45 Committee of the Whole for continuation of Special Orders and he was  
46 called to the Chair to act as Chairman.  
47

---

## 49 SPECIAL ORDERS--SECOND READING OF BILLS

50  
51 The Committee of the Whole having risen, the Chairman reported the  
52 titles of the following bills had been read (reading at length had been  
53 dispensed with by unanimous consent), the bills considered and action  
54 taken thereon as follows:  
55

1 (Amendments to the committee amendment are to the printed committee  
2 report which was printed and placed in the members' bill file.)  
3

4 **HB19-1314** by Representative(s) Becker and Galindo; also Senator(s)  
5 Winter and Donovan--Concerning a just transition from a  
6 coal-based electrical energy economy.  
7

8 Amendment No. 1, Business Affairs & Labor Report, dated April 10,  
9 2019, and placed in member's bill file; Report also printed in House  
10 Journal, April 11, 2019.  
11

12 Amendment No. 2, Appropriations Report, dated April 16, 2019, and  
13 placed in member's bill file; Report also printed in House Journal, April  
14 16, 2019.  
15

16 Amendment No. 3, by Representative(s) Becker.  
17

18 Amend printed bill, page 12, line 1, after "OWNER" insert "OR OPERATING  
19 AGENT".  
20

21 Representative Buck requested the bill be read at length.  
22

23 Amendment No. 4, by Representative(s) Van Winkle.  
24

25 Amend printed bill, page 3, line 11, strike "ARE SIGNIFICANT AND  
26 DEVASTATING. THE JOBS LOST" and substitute "HAVE THE POTENTIAL TO  
27 BE SIGNIFICANT AND DEVASTATING IF NOT MANAGED CORRECTLY. THE  
28 JOBS".  
29

30 Page 3, line 21, after "PLANTS" insert "NATIONWIDE".  
31

32 Page 3, line 25, strike "THERE" and substitute "WHILE COLORADO  
33 COMPANIES AND POLICYMAKERS HAVE WORKED TO DRIVE NEW  
34 INVESTMENT FROM THE CLEAN ENERGY ECONOMY INTO TRANSITIONING  
35 COMMUNITIES AND RURAL PARTS OF THE STATE, THERE".  
36

37 Page 4, line 22, after "A" insert "COLORADO".  
38

39 Page 8, line 8, strike "DESIGNEES" and substitute "EX OFFICIO MEMBERS".  
40

41 Page 8, line 19, after "**fund.**" insert "(1)".  
42

43 Page 9, after line 1 insert:  
44

45 "(2) THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY FROM  
46 THE GENERAL FUND FOR THE PURPOSES SPECIFIED IN THIS PART 4. THE  
47 OFFICE MAY SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS  
48 FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS PART 4.

49 (3) THE OFFICE AND THE DIRECTOR SHALL BEGIN TO TAKE THE  
50 ACTIONS SPECIFIED IN SECTION 8-83-405 (3) AND 8-83-406 (1) AND (3) ON  
51 THE EARLIER OF:

52 (a) JANUARY 1, 2023; OR

53 (b) THE DATE, AS DETERMINED BY THE DIRECTOR, WHEN  
54 SUFFICIENT MONEY IS AVAILABLE IN THE FUND TO AWARD JUST  
55 TRANSITION BENEFITS OR JUST TRANSITION GRANTS, AS APPLICABLE.".

1 Page 9, line 23, strike "JANUARY 1, 2025," and substitute "ON THE DATE  
2 DETERMINED PURSUANT TO SECTION 8-83-404 (3),".

3  
4 Page 9, line 27, strike "JANUARY 1, 2025:" and substitute "ON THE DATE  
5 DETERMINED PURSUANT TO SECTION 8-83-404 (3):".

6  
7 Page 10, strike lines 21 and 22 and substitute "DESIGNED THE PROPOSAL.".

8  
9 Page 10, line 23, strike "JANUARY 1, 2025," and substitute "ON THE DATE  
10 DETERMINED PURSUANT TO SECTION 8-83-404 (3),".

11  
12 Page 11, line 26, after "THE" insert "ACCELERATED".

13  
14 Page 13, after line 7 insert:

15  
16 "(3) THIS SECTION DOES NOT APPLY TO AN ELECTRIC COAL-FUELED  
17 GENERATING UNIT OWNED IN WHOLE OR IN PART BY A QUALIFYING RETAIL  
18 UTILITY FOR WHICH THE QUALIFYING RETAIL UTILITY, AS THAT TERM IS  
19 USED IN SECTION 40-2-124, HAS SUBMITTED A WORKFORCE TRANSITION  
20 PLAN IN AN ELECTRIC RESOURCE PLAN FILED WITH THE PUBLIC UTILITIES  
21 COMMISSION.".

22  
23 Amendment No. 5, by Representative(s) Liston.

24  
25 Amend printed bill, page 8, strike line 9 and substitute "REIMBURSEMENT;  
26 EXCEPT THAT ALL PAYMENTS AUTHORIZED BY THIS SUBSECTION (5)(b) ARE  
27 AT A RATE FIFTY PERCENT LESS THAN THAT AUTHORIZED BY LAW.".

28  
29 Amendment No. 6, by Representative(s) Soper.

30  
31 Amend printed bill, page 7, strike lines 24 and 25 and substitute:

32  
33 "(B) THREE REPRESENTATIVES FROM DIFFERENT COUNTIES THAT  
34 EACH HAVE AT LEAST FIFTY COAL-IMPACTED EMPLOYEES;".

35  
36 As amended, ordered engrossed and placed on the Calendar for Third  
37 Reading and Final Passage.

38  
39 SB19-229 by Senator(s) Winter and Foote; also Representative(s)  
40 Gonzales-Gutierrez and Mullica--Concerning the use of  
41 campaign contributions to reimburse a candidate for  
42 dependent care expenses incurred by the candidate in  
43 undertaking campaign activities.

44  
45 Ordered revised and placed on the Calendar for Third Reading and Final  
46 Passage.

47  
48 HB19-1278 by Representative(s) Lontine; also Senator(s) Fenberg--  
49 Concerning modifications to miscellaneous provisions of  
50 the "Uniform Election Code of 1992".

51  
52 (Previously Amended, as printed in House Journal page 1381)

53

1 Amendment No. 18, by Representative(s) Lontine.

2  
3 Amend printed bill, page 36, line 19, strike "(3)" and substitute "(3); and  
4 **add (1)(d)**".

5  
6 Page 36, after line 21 insert:

7  
8 "(1) (d) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, IF A  
9 POLITICAL SUBDIVISION CONDUCTS A MAIL BALLOT ELECTION OR  
10 INDEPENDENT MAIL BALLOT ELECTION UNDER SUBSECTION (1)(b) OF THIS  
11 SECTION THAT FALLS ON THE SAME DAY AS THE NOVEMBER COORDINATED  
12 OR GENERAL ELECTION, THE POLITICAL SUBDIVISION SHALL ACCEPT AS  
13 TIMELY ALL BALLOTS IT RECEIVES, WHETHER MAILED OR DROPPED OFF, BY  
14 8 P.M. ON ELECTION DAY."

15  
16 Amendment No. 19, by Representative(s) Williams and Humphrey.

17  
18 Amend printed bill, page 30, line 13, strike "SECTION IF" and substitute  
19 "SECTION. IF THE SECRETARY OF STATE FINDS THAT".

20  
21 Page 30, line 14, strike "SUITABLE" and substitute "EQUIVALENT" and  
22 strike "NEARBY." and substitute "NEARBY, THE SECRETARY OF STATE  
23 SHALL GRANT THE WAIVER."

24  
25 Page 36, line 3, after "OTHER" insert "EXIGENT".

26  
27 Page 36, line 14, after "OTHER" insert "EXIGENT".

28  
29 Page 36, line 18, after the period add "THE COURT SHALL NOT ORDER  
30 POLLING LOCATIONS TO REMAIN OPEN FOR MORE THAN AN ADDITIONAL SIX  
31 HOURS."

32  
33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

35  
36 **HB19-1124** by Representative(s) Benavidez and Lontine, Buckner,  
37 Caraveo, Coleman, Duran, Galindo, Gonzales-Gutierrez,  
38 Hooton, Melton--Concerning protecting Colorado's right  
39 to be free from certain federal mandates.

40  
41 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
42 March 28, 2019, and placed in member's bill file; Report also printed in  
43 House Journal, March 29, 2019.

44  
45 Amendment No. 2, by Representative(s) Benavidez.

46  
47 Amend the State, Veterans, & Military Affairs Committee Report, dated  
48 March 28, 2019, page 2, strike line 37 and substitute "OFFICE."

49  
50 Page 2, strike lines 38 through 41.

51  
52 Renumber succeeding subsection accordingly.

53  
54 Page 3, after line 31, insert:

1       "(3) THE AUTHORITY OF LAW ENFORCEMENT IS LIMITED TO THE  
2 EXPRESS AUTHORITY GRANTED IN STATE LAW.".

3  
4 Renumber succeeding subsections accordingly.

5  
6 Page 4, strike lines 2 through 19 and substitute:

7       **"24-76.6-103. Limitations on providing personal information**  
8 **by probation offices.** (1) A PROBATION OFFICER OR PROBATION  
9 DEPARTMENT EMPLOYEE SHALL NOT PROVIDE PERSONAL INFORMATION  
10 ABOUT AN INDIVIDUAL TO FEDERAL IMMIGRATION AUTHORITIES.".

11  
12 Page 4, line 20, strike "IN SUBSECTION (1) OF THIS SECTION OR".

13  
14 Page 4, strike line 41.

15  
16 Page 5, strike lines 1 through 18.

17  
18 As amended, ordered engrossed and placed on the Calendar for Third  
19 Reading and Final Passage.

20  
21  
22  
23  
24       **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

25  
26 Representative Pelton moved to amend the Report of the Committee of  
27 the Whole to reverse the action taken by the Committee in not adopting  
28 the following Pelton amendment, to HB 19-1278, to show that said  
29 amendment passed, and that HB 19-1278, as amended, passed.

30  
31 Amend the Appropriations Committee Report, dated April 19, 2019, page  
32 1, strike lines 1 through 4 and substitute:

33  
34 "Amend the State, Veterans, & Military Affairs Committee Report, dated  
35 April 2, 2019, page 4, strike lines 17 through 29 and substitute:

36  
37 "Page 26 of the printed bill, line 15, strike "(1)(b)(I)," and strike "and  
38 (3.5);" and substitute "(3.5), (4)(a), and (4)(b)(II);".

39  
40 Page 26 of the bill, strike lines 16 and 17 and substitute "**repeal** (1)(b)(I)  
41 and (4)(b)(I); and **add** (1)(c)(I)(I), (1)(c)(I.5), and (1)(c)(III) as follows:".

42  
43 Page 26 of the bill, line 20, strike "a minimum" and substitute "**a**  
44 **minimum** THE".

45  
46 Page 26 of the bill, line 21, strike "centers, as follows:" and substitute  
47 "~~centers, as follows:~~ CENTERS THAT THE COUNTY CLERK AND RECORDER,  
48 AFTER CONSULTING WITH THE BOARD OF COUNTY COMMISSIONERS, DEEMS  
49 NECESSARY TO MEET THE NEEDS OF THE COUNTY.".

50  
51 Page 26 of the bill, strike lines 22 through 27 and substitute:

52  
53       ~~"(I) For counties with at least twenty-five thousand active electors:~~  
54       ~~(A) During the period designated for early voting, at least one~~  
55 ~~voter service and polling center for each thirty thousand active electors;~~

1 ~~except that there must be at least one voter service and polling center in~~  
2 ~~each such county; and~~  
3 ~~(B) On election day, at least one voter service and polling center~~  
4 ~~for every fifteen thousand active electors, but no fewer than three in each~~  
5 ~~such county.~~  
6 ~~(H) For counties with at least ten thousand, but fewer than~~  
7 ~~twenty-five thousand, active electors:~~  
8 ~~(A) During the period designated for early voting, at least one~~  
9 ~~voter service and polling center; and~~  
10 ~~(B) On election day, at least three voter service and polling~~  
11 ~~centers.~~  
12 ~~(H) For counties with fewer than ten thousand active electors:~~  
13 ~~(A) During the period designated for early voting, at least one~~  
14 ~~voter service and polling center; and~~  
15 ~~(B) On election day, at least one voter service and polling center.~~  
16 ~~(b) (I) On and after November 8, 2016, for the purposes of~~  
17 ~~paragraph (a) of this subsection (1), the number of active electors in a~~  
18 ~~county is the number of active electors registered in the county on the~~  
19 ~~date of the previous presidential election."~~  
20

21 Strike pages 27 and 28 of the bill.

22  
23 Page 29 of the bill, strike lines 1 through 9.

24  
25 Page 30 of the bill, strike lines 20 and 21 and substitute "except that voter  
26 service and polling centers are not required to be open on Sundays.  
27 EXCEPT AS PROVIDED IN SECTION 1-7-101, THE COUNTY CLERK AND  
28 RECORDER SHALL SET THE HOURS THAT VOTER SERVICE AND POLLING  
29 CENTERS ARE OPEN TO CORRESPOND WITH THE COUNTY'S NORMAL  
30 BUSINESS HOURS."  
31

32 Page 5 of the report, strike lines 14 through 24 and substitute:

33  
34 "Page 30 of the bill, strike lines 22 through 27.

35  
36 Page 31 of the bill, strike lines 1 through 3.

37  
38 Page 31 of the bill, strike lines 16 through 19 and substitute:

39  
40 "(4) (a) In addition to providing voter service and polling centers  
41 in accordance with this section, counties shall also establish stand-alone  
42 drop-off locations OR DROP BOXES for the purpose of allowing electors to  
43 deposit their completed mail ballots."  
44

45 Page 31 of the bill, line 20, strike "(b) (I) (A) AH" and substitute  
46 "(b) (I) (A) AH".  
47

48 Page 32 of the bill, strike lines 1 through 5 and substitute:

49  
50 "(II) The NUMBER, placement and security of each drop-off  
51 location OR DROP BOX shall be determined by each county, in accordance  
52 with the secretary of state's current security rules. With the exception of  
53 ~~twenty-four hour secure~~ drop boxes, each stand alone drop-off location  
54 must be separate from voter service and polling centers."  
55



1 Page 32 of the bill, strike lines 6 through 27.

2

3 Page 33 of the bill, strike lines 1 through 12."."

4

5 Page 5 of the report, after line 25 insert:

6

7 "Page 39 of the bill, line 24, strike "(4.5)(a)(II)(B); and **add** (4.5)(a)(III)  
8 and (4.7)" and substitute "(4.5)(a)(II)(B) and (4.5)(b.5)".".

9

10 Page 6 of the report, strike lines 1 through 21 and substitute:

11

12 "Strike page 43 of the bill and substitute:

13

14 "(4.3) (a) For any election, other than a general election, for which  
15 a county clerk and recorder is the designated election official, ~~there must~~  
16 ~~be a minimum~~ THE COUNTY CLERK AND RECORDER SHALL DESIGNATE THE  
17 number of mail ballot drop-off locations OR DROP BOXES where mail  
18 ballots may be deposited ~~equal to at least one drop-off location for each~~  
19 ~~thirty thousand active registered electors in the county; except that, if the~~  
20 ~~district or political subdivision for which the election is being conducted~~  
21 ~~is less populous than the county, the county clerk and recorder shall~~  
22 ~~designate at least one mail ballot drop-off location for each thirty~~  
23 ~~thousand current active registered electors eligible to vote in that election~~  
24 THAT THE COUNTY CLERK AND RECORDER, AFTER CONSULTING WITH THE  
25 BOARD OF COUNTY COMMISSIONERS, DEEMS NECESSARY TO MEET THE  
26 NEEDS OF THE COUNTY. The drop-off locations ~~shall~~ AND DROP BOXES  
27 MUST be arrayed throughout the county in a manner that provides the  
28 greatest convenience to electors.

29

30 (b) The ~~minimum number of~~ drop-off locations AND DROP BOXES  
31 described in ~~paragraph (a) of this subsection~~ (4.3) SUBSECTION (4.3)(a) OF  
32 THIS SECTION shall accept mail ballots delivered by electors during, at a  
33 minimum, the four days prior to and including the day of the election;  
34 except that mail ballots are not required to be accepted on Sundays. Mail  
35 ballots shall be accepted from electors at drop-off locations during, at a  
36 minimum, reasonable business hours.

37

38 (4.5) (a) (I) For any ~~primary or November coordinated~~ election,  
39 OTHER THAN A GENERAL ELECTION, FOR WHICH A COUNTY CLERK AND  
40 RECORDER IS THE DESIGNATED ELECTION OFFICIAL, the county clerk and  
41 recorder shall designate THE NUMBER OF voter service and polling centers  
42 ~~equal to no fewer than the number of county motor vehicle offices in the~~  
43 ~~county; except that each county shall have no fewer than one voter~~  
44 ~~service and polling center, and, for counties with fewer than twenty-five~~  
45 ~~thousand active electors, as that term is described in subparagraph (II) of~~  
46 ~~this paragraph (a), only one voter service and polling center is required.~~  
47 The county clerk and recorder may add additional voter service and  
48 polling center locations as necessary THAT THE COUNTY CLERK AND  
49 RECORDER, AFTER CONSULTING WITH THE BOARD OF COUNTY  
50 COMMISSIONERS, DEEMS NECESSARY TO MEET THE NEEDS OF THE COUNTY.

51

52 (II) (B) ~~On and after November 8, 2016, for the purposes of~~  
53 ~~subparagraph (I) of this paragraph (a), the number of active electors in a~~  
54 ~~county is the number of active electors registered in the county on the~~  
55 ~~date of the previous presidential election.~~

56

57 (b.5) For any election, other than a general, primary, or November  
58 coordinated election, for which the county clerk and recorder is the  
59 designated election official, the county clerk and recorder shall designate

1 ~~at least one voter service and polling center for each thirty thousand~~  
 2 ~~current active registered electors who are eligible to vote in that~~  
 3 ~~election."~~

4  
 5 Strike page 44 of the bill.

6  
 7 Page 45 of the bill, strike line 1."."

8  
 9 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	40	EXCUSED	1	ABSENT	0
12	Arndt	N	Exum	N	Landgraf	Y	Saine	N
13	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
14	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
15	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
16	Bird	N	Geitner	Y	Lontine	N	Snyder	N
17	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
18	Buck	Y	Gray	N	McKean	Y	Sullivan	N
19	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
20	Buentello	E	Herod	N	Melton	N	Titone	N
21	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
22	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
23	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
24	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
25	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
26	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
27	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
28							Speaker	N

29  
 30  
 31  
 32 Representative Saine moved to amend the Report of the Committee of the  
 33 Whole to reverse the action taken by the Committee in not adopting the  
 34 following Saine amendment, to HB 19-1314, to show that said  
 35 amendment passed, and that HB 19-1314, as amended, passed.

36  
 37 Amend printed bill, page 9, before line 2 insert:

38  
 39 "(4) NOTWITHSTANDING ANY OTHER PROVISION OF THIS PART 4,  
 40 THE FUND CONSISTS ONLY OF GIFTS, GRANTS, AND DONATIONS PURSUANT  
 41 TO SUBSECTION (2) OF THIS SECTION. THE STATE TREASURER SHALL  
 42 CREDIT ALL MONEY APPROPRIATED TO IMPLEMENT THIS PART 4 TO THE  
 43 LOCAL GOVERNMENT SEVERANCE TAX FUND CREATED IN SECTION  
 44 39-29-110. THE DEPARTMENT OF LOCAL AFFAIRS SHALL DISTRIBUTE THE  
 45 MONEY CREDITED PURSUANT TO THIS SUBSECTION (4) TO COAL-IMPACTED  
 46 COMMUNITIES."

47  
 48 The amendment was declared **lost** by the following roll call vote:

	YES	23	NO	41	EXCUSED	1	ABSENT	0
51	Arndt	N	Exum	N	Landgraf	Y	Saine	N
52	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
53	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
54	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
55	Bird	N	Geitner	Y	Lontine	N	Snyder	N

1	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
2	Buck	Y	Gray	N	McKean	Y	Sullivan	N
3	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
4	Buentello	E	Herod	N	Melton	N	Titone	N
5	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
6	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
7	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
8	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
9	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
10	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
11	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
12							Speaker	N

13  
14  
15  
16 Representative Williams moved to amend the Report of the Committee of  
17 the Whole to reverse the action taken by the Committee in not adopting  
18 the following Williams amendment, to HB 19-1124, to show that said  
19 amendment passed, and that HB 19-1124, as amended, passed.

20  
21 Amend the State, Veterans, and Military Affairs Committee Report, dated  
22 March 28, 2019, page 5, after line 18 insert:

23 **"SECTION 3. Effective date.** This act takes effect on the date  
24 that the wall separating the United States southern border is completed."  
25

26 Renumber succeeding section accordingly.

27  
28 The amendment was declared **lost** by the following roll call vote:  
29

30	YES	24	NO	40	EXCUSED	1	ABSENT	0
31	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
34	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
35	Bird	N	Geitner	Y	Lontine	N	Snyder	N
36	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
37	Buck	Y	Gray	N	McKean	Y	Sullivan	N
38	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
39	Buentello	E	Herod	N	Melton	N	Titone	N
40	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
41	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
42	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
43	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
44	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
45	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
46	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
47							Speaker	N

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

51  
52  
53 Passed Second Reading: **HB19-1314 amended, SB19-229, HB19-1278**  
54 **amended, 1124 amended.**  
55

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	42	NO	22	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### FINANCE

After consideration on the merits, the Committee recommends the following:

**HB19-1327** be referred favorably to the Committee on Appropriations.

**HB19-1328** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 3, after line 14 insert:

"(7) "ELECTRONIC NOTICE" MEANS NOTICE BY E-MAIL OR AN ELECTRONIC PORTAL OR MANAGEMENT COMMUNICATIONS SYSTEM THAT IS AVAILABLE TO BOTH A LANDLORD AND A TENANT."

Renumber succeeding subsections accordingly.

Page 4, line 4, strike "ELECTRONICALLY OR IN WRITING" and substitute "VIA WRITTEN OR ELECTRONIC NOTICE".

Page 4, line 6, after "BED BUGS." add "A TENANT WHO GIVES A LANDLORD ELECTRONIC NOTICE OF A CONDITION SHALL SEND SUCH NOTICE ONLY TO THE E-MAIL ADDRESS, TELEPHONE NUMBER, OR ELECTRONIC PORTAL SPECIFIED BY THE LANDLORD IN THE RENTAL AGREEMENT FOR

1 COMMUNICATIONS. IN THE ABSENCE OF SUCH A PROVISION IN THE RENTAL  
2 AGREEMENT, THE TENANT SHALL COMMUNICATE WITH THE LANDLORD IN  
3 A MANNER THAT THE LANDLORD HAS PREVIOUSLY USED TO COMMUNICATE  
4 WITH THE TENANT. THE TENANT SHALL RETAIN SUFFICIENT PROOF OF THE  
5 DELIVERY OF THE ELECTRONIC NOTICE."

6  
7 Page 4, lines 11 and 12, strike "AND ANY CONTIGUOUS DWELLING UNIT".

8  
9 Page 4, after line 15 insert:

10  
11 "(3) IF THE INSPECTION OF A DWELLING UNIT CONFIRMS THE  
12 PRESENCE OF BED BUGS, THE LANDLORD SHALL ALSO CAUSE TO BE  
13 PERFORMED AN INSPECTION OF ALL CONTIGUOUS DWELLING UNITS AS  
14 PROMPTLY AS IS REASONABLY PRACTICAL."

15  
16 Page 6, strike lines 26 and 27 and substitute "QUALIFIED INSPECTOR SHALL  
17 ADVISE THE TENANT THAT THE FURNITURE, CLOTHING, EQUIPMENT, OR  
18 PERSONAL PROPERTY SHOULD NOT BE REMOVED FROM THE DWELLING UNIT  
19 UNTIL A PEST CONTROL AGENT DETERMINES THAT A BED BUG TREATMENT  
20 HAS BEEN COMPLETED. THE TENANT SHALL NOT DISPOSE OF PERSONAL  
21 PROPERTY THAT WAS DETERMINED TO CONTAIN BED BUGS IN ANY  
22 COMMON AREA WHERE SUCH DISPOSAL MAY RISK THE INFESTATION OF  
23 OTHER DWELLING UNITS."

24  
25 Page 7, strike line 1.

26  
27 Page 7, strike lines 23 and 24 and substitute "JURISDICTION TO OBTAIN  
28 INJUNCTIVE RELIEF AGAINST A TENANT WHO:".

29  
30 Page 8, after line 20 insert:

31  
32 **"38-12-907. Relationship to warranty of habitability.**  
33 NOTWITHSTANDING ANY PROVISION OF PART 5 OF THIS ARTICLE 12 TO THE  
34 CONTRARY, A LANDLORD WHO COMPLIES WITH THIS PART 9 IS DEEMED TO  
35 HAVE SATISFIED THE REQUIREMENTS OF SAID PART 5 WITH RESPECT TO  
36 MATTERS CONCERNING BED BUGS."

37  
38  
39  
40 **SB19-145** be referred favorably to the Committee on Appropriations.

41  
42  
43  
44  
45 **HEALTH & INSURANCE**

46 After consideration on the merits, the Committee recommends the  
47 following:

48  
49 **HB19-1326** be referred to the Committee of the Whole with favorable  
50 recommendation.

51  
52  
53 **SB19-153** be referred favorably to the Committee on Finance.

54  
55

---

1                                   **PRINTING REPORT**

2  
3   The Chief Clerk reports the following bills have been correctly printed:  
4   **HB19-1326, 1327, 1328.**

5  
6                                   

---

7                                   **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

8  
9   The Speaker has signed: **HB19-1172.**

10  
11                                   

---

12                                   **DELIVERY OF BILLS TO GOVERNOR**

13  
14  
15   The Chief Clerk of the House of Representatives reports the following  
16   bills have been delivered to the Office of the Governor: **HB19-1106,**  
17   **1206, 1224, 1225** at 3:45 p.m. on April 22, 2019.

18  
19                                   

---

20                                   **MESSAGE FROM THE SENATE**

21  
22   The Senate has passed on Third Reading and transmitted to the Revisor  
23   of Statutes:

24   SB19-241.

25   SB19-175     Amended in General Orders as printed in Senate Journal,  
26                   April 18, 2019.

27   SB19-215     Amended in General Orders as printed in Senate Journal,  
28                   April 18, 2019.

29   SB19-156     Amended in General Orders as printed in Senate Journal,  
30                   April 18, 2019.

31   SB19-096     Amended in General Orders as printed in Senate Journal,  
32                   April 18, 2019.

33   SB19-173     Amended in General Orders as printed in Senate Journal,  
34                   April 18, 2019.

35   SB19-180     Amended in General Orders as printed in Senate Journal,  
36                   April 18, 2019.

37   SB19-224     Amended in General Orders as printed in Senate Journal,  
38                   April 18, 2019.

39   SB19-191     Amended in General Orders as printed in Senate Journal,  
40                   April 19, 2019.

41   SB19-231     Amended in General Orders as printed in Senate Journal,  
42                   April 19, 2019.

43  
44   HB19-1253     Amended in General Orders as printed in Senate Journal,  
45                   April 19, 2019.

46   HB19-1189     Amended in General Orders as printed in Senate Journal,  
47                   April 19, 2019.

48   HB19-1244     Amended in General Orders as printed in Senate Journal,  
49                   April 19, 2019 and in Third Reading as printed in Senate  
50                   Journal, April 22, 2019.

51  
52   The Senate has passed on Third Reading and returns herewith:  
53   HB19-1256, 1254, 1286, 1268, and 1205.

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, **SB19-241**.  
without comment, as amended, **HB19-1189, 1244, and 1253**.  
without comment, as amended, **SB19-096, 156, 173, 175, 180, 191, 215, and 231**.

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**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-156** by Senator(s) Rodriguez; also Representative(s) Sullivan--  
Concerning the continuation of the state electrical board,  
and, in connection therewith, implementing the  
recommendations contained in the 2018 sunset report by  
the department of regulatory agencies.  
Committee on Business Affairs & Labor

**SB19-173** by Senator(s) Donovan and Pettersen, Bridges; also  
Representative(s) Kraft-Tharp and Hansen--Concerning  
the creation of the Colorado secure savings plan board to  
study appropriate approaches to increase the amount of  
retirement savings by Colorado's private sector workers,  
and, in connection therewith, making an appropriation.  
Committee on Business Affairs & Labor

**SB19-180** by Senator(s) Winter; also Representative(s) McCluskie--  
Concerning the creation of an eviction legal defense fund,  
and, in connection therewith, making an appropriation.  
Committee on State, Veterans, & Military Affairs

**SB19-191** by Senator(s) Bridges and Marble; also Representative(s)  
Herod--Concerning defendants' rights related to pretrial  
bond.  
Committee on Judiciary

**SB19-215** by Senator(s) Rodriguez; also Representative(s) Lontine--  
Concerning the creation of the parents encouraging parents  
conference for parents of children with disabilities, and, in  
connection therewith, making an appropriation.  
Committee on Education

**SB19-231** by Senator(s) Moreno and Bridges; also Representative(s)  
Exum and Tipper--Concerning the creation of the  
Colorado second chance scholarship in the pursuit of  
higher education for youth previously committed to the  
division of youth services, and, in connection therewith,  
making an appropriation.  
Committee on Education

**SB19-241** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez; also Representative(s) Weissman, Herod, Snyder, Soper, Van Winkle--Concerning the nonsubstantive revision of statutes in the Colorado Revised Statutes, as amended, and, in connection therewith, amending or repealing obsolete, imperfect, and inoperative law to preserve the legislative intent, effect, and meaning of the law.

Committee on Judiciary

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1118** by Representative(s) Jackson and Galindo, Buentello, Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis, Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman, Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet, Singer, Valdez A., Weissman; also Senator(s) Williams A., Court, Danielson, Fenberg, Fields, Lee, Rodriguez, Winter--Concerning the time allowed for a tenant to cure a lease violation that is not a substantial violation.

(Amended as printed in Senate Journal, April 16, 2019.)

Representative Jackson moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	46	NO	17	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	Y	
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y	
Beckman	N	Galindo	Y	Lewis	Y	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	E	
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N	
Buck	N	Gray	Y	McKean	N	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	E	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	N	
Duran	Y	Kipp	Y	Rich	N	Williams D.	N	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
						Speaker	Y	

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.



Co-sponsor(s) added: Representative(s) Bird

(Amended as printed in Senate Journal, April 17, 2019.)

Representative Roberts moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

[illegible]

5

24

Co-sponsor(s) added: Representative(s) Arndt, Duran, Wilson

**HB19-1039** by Representative(s) Esgar, Jaquez Lewis, Titone, Valdez A., Galindo, Herod; also Senator(s) Moreno, Ginal--Concerning identity documents for transgender persons, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 17, 2019.)

Representative Esgar moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	42	NO	22	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

1 The question being, "Shall the bill, as amended, pass?"

2 A roll call vote was taken. As shown by the following recorded vote, a  
3 majority of those elected to the House voted in the affirmative, and the  
4 bill, as amended, was declared **repassed**.

	YES	42	NO	22	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	E	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Hansen, Valdez D.

25  
26  
27 **HB19-1127** by Representative(s) Garnett and Lontine, Singer, Jaquez  
28 Lewis; also Senator(s) Fenberg and Fields--Concerning the  
29 appointment of the lieutenant governor to serve  
30 concurrently as the director of the office of saving people  
31 money on health care, and, in connection therewith,  
32 making an appropriation.

33  
34 (Amended as printed in Senate Journal, April 17, 2019.)

35  
36 Representative Lontine moved that the House **concur** in Senate  
37 amendments. The motion was declared **passed** by the following roll call  
38 vote:

	YES	37	NO	27	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
49	Buentello	E	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N

Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	39	NO	25	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) McCluskie, Mullica

**HB19-1211** by Representative(s) Michaelson Jenet and Caraveo; also Senator(s) Williams A.--Concerning prior authorization requests submitted by providers for a determination of coverage of health care services under a health benefit plan.

(Amended as printed in Senate Journal, April 17, 2019.)

Representative Michaelson Jenet moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	57	NO	7	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
4							Speaker	Y

5  
6 The question being, "Shall the bill, as amended, pass?".

7 A roll call vote was taken. As shown by the following recorded vote, a  
8 majority of those elected to the House voted in the affirmative, and the  
9 bill, as amended, was declared **repassed**.

11	YES	50	NO	14	EXCUSED	1	ABSENT	0
12	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
13	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
14	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
15	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
16	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
17	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
18	Buck	N	Gray	Y	McKean	N	Sullivan	Y
19	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
20	Buentello	E	Herod	Y	Melton	Y	Titone	Y
21	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
22	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
23	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
24	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
25	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
26	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
27	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
28							Speaker	Y

29 Co-sponsor(s) added: Representative(s) Snyder, Sullivan, Speaker

30  
31 **HB19-1031** by Representative(s) Gray; also Senator(s) Gonzales--  
32 Concerning allowing each parental guardian to serve as a  
33 minor medical marijuana patient's primary caregiver, and,  
34 in connection therewith, making an appropriation.  
35

36 (Amended as printed in Senate Journal, April 19, 2019.)

37  
38 Representative Gray moved that the House **concur** in Senate  
39 amendments. The motion was declared **passed** by the following roll call  
40 vote:

42	YES	54	NO	10	EXCUSED	1	ABSENT	0
43	Arndt	Y	Exum	N	Landgraf	Y	Saine	Y
44	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
45	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
46	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
47	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
48	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
49	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
50	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	N
51	Buentello	E	Herod	Y	Melton	N	Titone	Y
52	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	Y
53	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
54	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
55	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
2	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
3	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
4							Speaker	Y

5  
6 The question being, "Shall the bill, as amended, pass?".

7 A roll call vote was taken. As shown by the following recorded vote, a  
8 majority of those elected to the House voted in the affirmative, and the  
9 bill, as amended, was declared **repassed**.

11	YES	64	NO	0	EXCUSED	1	ABSENT	0
12	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
13	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
14	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
15	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
16	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
17	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
18	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
19	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
20	Buentello	E	Herod	Y	Melton	Y	Titone	Y
21	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
22	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
23	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
24	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
25	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
26	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
27	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
28							Speaker	Y

29 Co-sponsor(s) added: Representative(s) Duran, Esgar, Humphrey, Lontine,  
30 McCluskie, Singer, Sirota, Tipper, Valdez D.

31 **HB19-1095** by Representative(s) Cutter and Landgraf; also Senator(s)  
32 Fields--Concerning physician assistants, and, in  
33 connection therewith, establishing requirements for the  
34 supervision of physician assistants, establishing liability  
35 for physician assistants, increasing the number of  
36 physician assistant members on the Colorado medical  
37 board, and making an appropriation.  
38

39  
40 (Amended as printed in Senate Journal, April 19, 2019.)

41  
42 Representative Cutter moved that the House **concur** in Senate  
43 amendments. The motion was declared **passed** by the following roll call  
44 vote:

46	YES	63	NO	1	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
49	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	E	Herod	Y	Melton	Y	Titone	Y



1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9  
10 The question being, "Shall the bill, as amended, pass?".  
11 A roll call vote was taken. As shown by the following recorded vote, a  
12 majority of those elected to the House voted in the affirmative, and the  
13 bill, as amended, was declared **repassed**.

15	YES	64	NO	0	EXCUSED	1	ABSENT	0
16	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
17	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
18	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
19	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
20	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
21	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
22	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
23	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
24	Buentello	E	Herod	Y	Melton	Y	Titone	Y
25	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
26	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
27	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
28	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
29	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
30	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
31	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
32							Speaker	Y

33 Co-sponsor(s) added: Representative(s) Buckner, Exum, Gonzales-Gutierrez,  
34 Kraft-Tharp, McLachlan, Will

35  
36 **HB19-1179** by Representative(s) Gray; also Senator(s) Lee--  
37 Concerning the financial risk profiles of legal investments  
38 of public funds.

39  
40 (Amended as printed in Senate Journal, April 19, 2019.)

41  
42 Representative Gray moved that the House **concur** in Senate  
43 amendments. The motion was declared **passed** by the following roll call  
44 vote:

46	YES	58	NO	6	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
49	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	E	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9  
10 The question being, "Shall the bill, as amended, pass?".  
11 A roll call vote was taken. As shown by the following recorded vote, a  
12 majority of those elected to the House voted in the affirmative, and the  
13 bill, as amended, was declared **repassed**.

15	YES	63	NO	1	EXCUSED	1	ABSENT	0
16	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
17	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
18	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
19	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
20	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
21	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
22	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
23	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
24	Buentello	E	Herod	Y	Melton	Y	Titone	Y
25	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
26	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
27	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
28	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
29	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
30	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
31	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
32							Speaker	Y

33 Co-sponsor(s) added: Representative(s) Snyder

### 36 LAY OVER OF CALENDAR ITEM(S)

37  
38 On motion of Representative Kennedy, the following item(s) on the  
39 Calendar were laid over until April 23, retaining place on Calendar:

40  
41 Consideration of Special Orders--**SB19-133, 230, HB19-1312, 1325.**  
42 Consideration of General Orders--**SB19-001, 168, 104, 187.**  
43 Consideration of Conference Committee Report(s)--**SB19-090.**  
44 Consideration of Resolution(s)--**HR19-1006, SJR19-009, HJR19-1014.**

45  
46  
47 On motion of Representative Kennedy, the House adjourned until  
48 9:00 a.m., April 23, 2019.

49  
50  
51 Approved:  
52 KC Becker,  
53 Speaker

53 Attest:  
54 MARILYN EDDINS,  
55 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-tenth Legislative Day

Tuesday, April 23, 2019

1 Prayer by Father William Oulvey, Regis University, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Nicole Renaud, Conifer High School.

6

7 The roll was called with the following result:

8

9 Present--63.

10 Excused--Representative(s) Buentello, Herod--2.

11 Present after roll call--Representative(s) Herod.

12

13 The Speaker declared a quorum present.

14

15 \_\_\_\_\_

16 On motion of Representative Pelton, the House Journal of April 22, 2019,  
17 was declared approved as corrected by the Chief Clerk.

18

19 \_\_\_\_\_

20

**APPOINTMENT(S)**

21

22 The Speaker announced the following temporary committee  
23 appointment(s) for April 23, 2019 only:

24 **Education**

25

26 Representative Bird to replace Representative Buentello

27

28 \_\_\_\_\_

29

**CONSIDERATION OF RESOLUTION(S)**

30

31 [HJR19-1014](#) by Representative(s) Michaelson Jenet and McKean; also  
32 Senator(s) Ginal and Gardner--Concerning the declaration  
33 of April 28, 2019, through May 5, 2019, as "Holocaust  
34 Awareness Week".

35

36 (Printed and placed in members' files.)

37

38 On motion of Representative Michaelson Jenet, the resolution was read  
39 at length **adopted** by **viva voce** vote.

40

41 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
42 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo, Carver,  
43 Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett,

1 Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey,  
 2 Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis,  
 3 Liston, Lontine, McCluskie, McLachlan, Melton, Mullica, Neville, Pelton,  
 4 Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
 5 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will,  
 6 Williams D., Wilson, Speaker.

### THIRD READING OF BILLS - FINAL PASSAGE

**HB19-1176** by Representative(s) Sirota and Jaquez Lewis, Benavidez,  
 Singer; also Senator(s) Foote--Concerning the enactment  
 of the "Health Care Cost Savings Act of 2019" that creates  
 a task force to analyze health care financing systems in  
 order to give the general assembly findings regarding the  
 systems' costs of providing adequate health care to  
 residents of the state, and, in connection therewith, making  
 an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a  
 majority of those elected to the House voted in the affirmative and the bill  
 was declared **passed**.

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Caraveo, Cutter, Duran,  
 Exum, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Kipp,  
 Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Snyder,  
 Tipper, Valdez A., Weissman

**SB19-054** by Senator(s) Crowder; also Representative(s) Valdez D.  
 and Humphrey--Concerning the regulation of surplus  
 military vehicles for the purposes of operation on the  
 highway, and, in connection therewith, making an  
 appropriation.

5

26

32

37

[illegible]

Co-sponsor(s) added: Representative(s) Arndt, Bird, Caraveo, Cutter, Duran, Exum, Galindo, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Snyder, Tipper, Titone, Valdez A., Valdez D.

**SB19-154** by Senator(s) Court, Fields; also Representative(s) Sirota--Concerning the continuation of the regulation of psychiatric technicians by the state board of nursing, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Duran, Esgar, Galindo, Gray, Singer, Speaker

**SB19-164** by Senator(s) Todd and Crowder; also Representative(s) Mullica--Concerning the continuation of in-home support services within the "Colorado Medical Assistance Act", and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	56	NO	8	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	E	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Cutter, Duran,  
15 Exum, Galindo, Gray, Hooton, Singer, Snyder, Titone, Valdez D.

16  
17 **SB19-166** by Senator(s) Fields and Gardner; also Representative(s)  
18 Roberts--Concerning the P.O.S.T. board revoking the  
19 certification of a peace officer who is found to have made  
20 an untruthful statement, and, in connection therewith,  
21 making an appropriation.

22  
23 The question being "Shall the bill pass?".

24 A roll call vote was taken. As shown by the following recorded vote, a  
25 majority of those elected to the House voted in the affirmative and the bill  
26 was declared **passed**.

28	YES	48	NO	16	EXCUSED	1	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
31	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	E	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Duran, Galindo,  
47 Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, Melton, Sirota, Snyder,  
48 Valdez A., Weissman, Speaker

49  
50  
51 **SB19-167** by Senator(s) Danielson; also Representative(s) Exum and  
52 Duran--Concerning the creation of a Colorado  
53 professional fire fighters license plate, and, in connection  
54 therewith, making an appropriation.  
55

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	54	NO	10	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	E	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 25 Caraveo, Carver, Cutter, Esgar, Froelich, Garnett, Gray, Hansen, Hooton,  
 26 Jaquez Lewis, Kipp, Kraft-Tharp, Liston, McCluskie, Melton,  
 27 Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Snyder, Sullivan,  
 28 Titone, Valdez A., Valdez D.

29  
 30 **HB19-1314** by Representative(s) Becker and Galindo; also Senator(s)  
 31 Winter and Donovan--Concerning a just transition from a  
 32 coal-based electrical energy economy, and, in connection  
 33 therewith, making an appropriation.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	40	NO	24	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	E	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N



1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Bird, Buckner, Cutter, Duran, Esgar,  
4 Froelich, Gonzales-Gutierrez, Hansen, Herod, Hooton, Jackson, Lontine,  
5 Michaelson Jenet, Roberts, Singer, Sirota, Sullivan, Weissman

6  
7 **SB19-229** by Senator(s) Winter and Foote; also Representative(s)  
8 Gonzales-Gutierrez and Mullica--Concerning the use of  
9 campaign contributions to reimburse a candidate for  
10 dependent care expenses incurred by the candidate in  
11 undertaking campaign activities.

12  
13 The question being "Shall the bill pass?".

14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.

18	YES	43	NO	21	EXCUSED	1	ABSENT	0
19	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
20	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
21	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
22	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
23	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
24	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
25	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
26	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
27	Buentello	E	Herod	Y	Melton	Y	Titone	Y
28	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
29	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
30	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	N
31	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
32	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
33	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
34	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
35							Speaker	Y

36 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Cutter, Duran,  
37 Esgar, Exum, Froelich, Galindo, Gray, Hansen, Herod, Hooton, Jackson,  
38 Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Michaelson Jenet, Roberts,  
39 Singer, Sirota, Tipper, Valdez A.

40  
41 **HB19-1278** by Representative(s) Lontine; also Senator(s) Fenberg--  
42 Concerning modifications to miscellaneous provisions of  
43 the "Uniform Election Code of 1992", and, in connection  
44 therewith, making an appropriation.

45  
46 As shown by the following roll call vote, a majority of all members  
47 elected to the House voted in the affirmative, and Representative Lontine  
48 was given permission to offer a Third Reading amendment:

50	YES	58	NO	6	EXCUSED	1	ABSENT	0
51	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
52	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
53	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
54	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
55	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	E	Herod	Y	Melton	N	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

**Third Reading amendment No. 1**, by Representative Lontine.

Amend engrossed bill, page 35, line 22, strike "6 A.M." and substitute "7 A.M.".

Page 36, line 5, strike "6 A.M." and substitute "7 A.M.".

The amendment was declared **passed** by the following roll call vote:

YES	61	NO	3	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

YES	37	NO	27	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y



1	Buentello	E	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
4	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
7	Duran	Y	Kipp	N	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo,  
 11 Coleman, Duran, Exum, Galindo, Gonzales-Gutierrez, Hansen, Herod, Hooton,  
 12 Jackson, Kennedy, Melton, Mullica, Sirota, Snyder, Sullivan, Valdez A.,  
 13 Weissman

14  
 15 **HB19-1124** by Representative(s) Benavidez and Lontine, Buckner,  
 16 Caraveo, Coleman, Duran, Galindo, Gonzales-Gutierrez,  
 17 Hooton, Melton--Concerning clarification of the authority  
 18 of criminal justice officials with respect to the  
 19 enforcement of certain federal civil laws.

20  
 21 Laid over until later in the day, retaining place on Calendar.

## 22 23 24 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

### 25 **APPROPRIATIONS**

26 After consideration on the merits, the Committee recommends the  
 27 following:

28  
 29  
 30 **HB19-1159** be amended as follows, and as so amended, be referred to  
 31 the Committee of the Whole with favorable  
 32 recommendation:

33  
 34 Amend printed bill, page 2, line 3, strike "(10)" and substitute "(10); and  
 35 **add** (4)(a)(III.5)".

36  
 37 Page 2, line 15, strike "2023," and substitute "2021,".

38  
 39 Page 2, after line 16 insert:

40 "(III.5) WITH RESPECT TO TAX YEARS COMMENCING ON OR AFTER  
 41 JANUARY 1, 2021, BUT PRIOR TO JANUARY 1, 2023, THREE THOUSAND  
 42 DOLLARS FOR A PURCHASE OR ONE THOUSAND FIVE HUNDRED DOLLARS  
 43 FOR A LEASE;".

44  
 45 Page 3, strike lines 8 through 18 and substitute:

46	Income tax year commencing:			
47				
48				<del>1/1/2021</del>
49				<b>1/1/2023</b>
50	1/1/2017	1/1/2020	<b>1/1/2021</b>	but before
51	but before	but before	<b>but before</b>	<del>1/1/2022</del>
52	1/1/2020	1/1/2021	<b>1/1/2023</b>	<b>1/1/2026</b>

1	Light duty passenger				
2	motor vehicle over				
3	8,500 GVWR	\$5,000	\$4,000	<b><i>\$3,000</i></b>	\$2,500
4	Light duty electric				
5	truck	\$7,000	\$5,500	<b><i>\$4,200</i></b>	\$3,500
6	Medium duty electric				
7	truck	\$10,000	\$8,000	<b><i>\$6,000</i></b>	\$5,000
8	Heavy duty truck	\$20,000	\$16,000	<b><i>\$12,000</i></b>	\$10,000

Page 4, strike lines 2 through 12 and substitute:

Income tax year commencing:					
				<del>1/1/2021</del>	
				<b><i>1/1/2023</i></b>	
				but before	
				<del>1/1/2022</del>	
				<b><i>1/1/2026</i></b>	
18	Light duty passenger				
19	motor vehicle over				
20	8,500 GVWR	\$2,500	\$2,000	<b><i>\$1,500</i></b>	\$1,500
21	Light duty electric				
22	truck	\$3,500	\$2,750	<b><i>\$2,100</i></b>	\$1,750
23	Medium duty electric				
24	truck	\$5,000	\$4,000	<b><i>\$3,000</i></b>	\$2,500
25	Heavy duty truck	\$10,000	\$8,000	<b><i>\$6,000</i></b>	\$5,000

**HB19-1212** be referred to the Committee of the Whole with favorable recommendation.

**HB19-1264** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 10, strike line 12 and substitute "(2.7) and (3.3); and **repeal** (3.8) as follows:".

Page 12, strike lines 22 through 27.

Page 13, strike lines 1 through 17.

Page 13, after line 17 insert:

**"SECTION 9.** In Colorado Revised Statutes, 23-3.3-103, **add** (4) as follows:

1           **23-3.3-103. Annual appropriations - repeal.** (4) THE  
2 PROVISIONS OF SUBSECTION (1) OF THIS SECTION CONCERNING  
3 APPROPRIATIONS FOR STUDENT FINANCIAL ASSISTANCE UNDER THIS  
4 ARTICLE 3.3 SHALL NOT APPLY TO APPROPRIATIONS MADE FOR THE  
5 PURPOSE OF PROVIDING A FEE-FOR-SERVICE CONTRACT TO PROVIDE PUBLIC  
6 ACCESS TO THE COLORADO OWNERSHIP, MANAGEMENT, AND PROTECTION  
7 (COMAP) SERVICE PURSUANT TO SECTION 23-18-308 (1)(d). THIS  
8 SUBSECTION (4) IS REPEALED, EFFECTIVE JULY 1, 2020."  
9

10 Renumber succeeding sections accordingly.

11  
12 Page 20, after line 13 insert:

13  
14           "(3) For the 2019-20 state fiscal year, \$500,000 is appropriated to  
15 the department of regulatory agencies for use by the division of  
16 conservation. This appropriation is from the conservation cash fund  
17 created in section 12-61-1107 (1), C.R.S. To implement this act, the  
18 division may use this appropriation as follows:

19           (a) \$464,926 for conservation easement program costs, which  
20 amount is based on an assumption that the division will require an  
21 additional 3.8 FTE; and

22           (b) \$35,074 for indirect cost assessment."  
23

24 Page 20, line 15, strike "10 to 14" and substitute "11 to 15".

25  
26 Page 20, line 16, strike "10 to 14" and substitute "11 to 15".

27  
28 Page 1, line 104, strike "PROGRAM." and substitute "PROGRAM AND  
29 MAKING AN APPROPRIATION."  
30

31  
32  
33 **HB19-1282** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:  
36

37 Amend printed bill, page 2, after line 10 insert:

38           "(b) "OFFICE OF CHILD'S REPRESENTATIVE" MEANS THE OFFICE OF  
39 THE CHILD'S REPRESENTATIVE CREATED IN SECTION 13-91-104."  
40

41 Reletter succeeding paragraphs accordingly.

42  
43 Page 2, strike lines 14 and 15.

44  
45 Page 2, strike lines 19 and 20 and substitute "THE STATE CASA ENTITY  
46 SHALL:".  
47

48 Page 3, strike lines 1 through 7 and substitute:

49           "(d) SEEK TO ENHANCE EXISTING FUNDING SOURCES, DEVELOP  
50 PRIVATE-PUBLIC PARTNERSHIP FUNDING, AND STUDY THE AVAILABILITY  
51 OF NEW FUNDING SOURCES FOR THE PROVISION OF HIGH-QUALITY LOCAL  
52 CASA PROGRAMS IN EACH JUDICIAL DISTRICT OR IN ADJACENT JUDICIAL  
53 DISTRICTS."  
54

55 Page 3, line 8, after "2019," insert "AND AT LEAST ANNUALLY

1 THEREAFTER,".

2

3 Page 3, line 11, after the period add "THE STATE CASA ENTITY SHALL  
4 REPORT TO THE OFFICE OF THE CHILD'S REPRESENTATIVE REGARDING ITS  
5 DUTIES DESCRIBED IN SUBSECTION (2) OF THIS SECTION WITHIN ONE  
6 MONTH BEFORE RECEIVING AN ALLOCATION.".

7

8 Page 3, line 18, after the period add "ON A SCHEDULE DESCRIBED IN THE  
9 CONTRACT, BUT AT LEAST ANNUALLY, THE STATE CASA ENTITY SHALL  
10 PROVIDE TO THE OFFICE OF THE CHILD'S REPRESENTATIVE A CERTIFICATION  
11 FROM EACH LOCAL CASA PROGRAM OF THE AMOUNT THAT PROGRAM  
12 RECEIVED FROM EACH ALLOCATION SINCE THE PRIOR CERTIFICATION.".

13

14 Page 4, strike lines 17 through 22.

15

16 Renumber succeeding sections accordingly.

17

18 Page 4, line 23, strike "**repeal**" and substitute "**amend**".

19

20 Page 5, line 1, strike line 2 and substitute:

21 "(b) ~~Enhance the CASA program in Colorado by:~~ PROVIDE  
22 SUPPORT FOR THE CASA PROGRAM IN COLORADO IN THE MANNER  
23 DESCRIBED IN SECTION 19-1-213;".

24

25 Strike "STATE COURT ADMINISTRATOR" and substitute "OFFICE OF THE  
26 CHILD'S REPRESENTATIVE" on: **Page 2**, lines 12 and 16; **Page 3**, lines 8,  
27 16, and 22; and **Page 4**, lines 11, and 13 and 14.

28

29

30

31 **HB19-1313** be amended as follows, and as so amended, be referred to  
32 the Committee of the Whole with favorable  
33 recommendation:

34

35 Amend printed bill, page 16, before line 9 insert:

36 "**SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
37 year, \$171,541 is appropriated to the department of public health and  
38 environment for use by the air pollution control division. This  
39 appropriation is from the general fund. To implement this act, the division  
40 may use this appropriation as follows:

41 (a) \$160,140 for personal services related to stationary sources,  
42 which amount is based on an assumption that the division will require an  
43 additional 1.9 FTE; and

44 (b) \$11,401 for operating expenses related to stationary sources.".

45

46 Renumber succeeding sections accordingly.

47

48 Page 1, line 104, strike "**2050.**" and substitute "**2050 AND MAKING AN**  
49 **APPROPRIATION.**".

50

51

52

53 **HB19-1327** be amended as follows, and as so amended, be referred to  
54 the Committee of the Whole with favorable  
55 recommendation:

1 Amend printed bill, page 41, after line 24 insert:

2  
3 **"SECTION 14. Appropriation.** (1) For the 2019-20 state fiscal  
4 year, \$1,739,015 is appropriated to the department of revenue. This  
5 appropriation is from the general fund. To implement this act, the  
6 department may use this appropriation as follows:

7 (a) \$882,345 for use by the limited gaming division for personal  
8 services, which amount is based on an assumption that the division will  
9 require an additional 11.6 FTE;

10 (b) \$234,416 for use by the limited gaming division for operating  
11 expenses;

12 (c) \$443,500 for tax administration IT system (GenTax) support;

13 (d) \$142,388 for the purchase of legal services;

14 (e) \$34,650 for vehicle lease payments; and

15 (f) \$1,716 for the purchase of criminal history record checks.

16 (2) For the 2019-20 state fiscal year, \$142,388 is appropriated to  
17 the department of law. This appropriation is from reappropriated funds  
18 received from the department of revenue under subsection (1)(d) of this  
19 section and is based on an assumption that the department of law will  
20 require an additional 0.8 FTE. To implement this act, the department of  
21 law may use this appropriation to provide legal services for the  
22 department of revenue.

23 (3) For the 2019-20 state fiscal year, \$34,650 is appropriated to  
24 the department of personnel. This appropriation is from reappropriated  
25 funds received from the department of revenue under subsection (1)(e) of  
26 this section. To implement this act, the department of personnel may use  
27 this appropriation to provide vehicles for the department of revenue.

28 (4) For the 2019-20 state fiscal year, \$1,716 is appropriated to the  
29 department of public safety for use by the biometric identification and  
30 records unit. This appropriation is from reappropriated funds received  
31 from the department of revenue under subsection (1)(f) of this section. To  
32 implement this act, the unit may use this appropriation to provide criminal  
33 history record checks for the department of revenue."

34  
35 Renumber succeeding section accordingly.

36  
37 Page 1, line 105, strike "CASINOS AND" and substitute "CASINOS,".

38  
39 Page 1, line 109, strike "FUND." and substitute "FUND, AND MAKING AN  
40 APPROPRIATION."

41

42

43

44 **SB19-002** be amended as follows, and as so amended, be referred to  
45 the Committee of the Whole with favorable  
46 recommendation:

47

48 Amend reengrossed bill, page 10, line 9, strike "A" and substitute "ON OR  
49 AFTER JANUARY 31, 2020, A".

50

51 Page 32, strike lines 3 through 6.

52

53 Page 32, line 7, strike "assembly," and substitute "**applicability.** (1) This  
54 act takes effect at 12:01 a.m. on the day following the expiration of the  
55 ninety-day period after final adjournment of the general assembly (August

2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period,".

**SB19-059** be referred to the Committee of the Whole with favorable recommendation.

**SB19-085** be referred to the Committee of the Whole with favorable recommendation.

**SB19-094** be referred to the Committee of the Whole with favorable recommendation.

**SB19-099** be referred to the Committee of the Whole with favorable recommendation.

**SB19-135** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 10, line 27, after "**Appropriation.**" strike "(1)".

Page 11, line 1, strike "\$1,300,000" and substitute "\$650,000".

Page 11, strike line 4 and substitute "appropriation for operating expenses related to procurement and contracts.".

**SB19-145** be referred to the Committee of the Whole with favorable recommendation.

**SB19-155** be referred to the Committee of the Whole with favorable recommendation.

**SB19-159** be referred to the Committee of the Whole with favorable recommendation.

**SB19-160** be referred to the Committee of the Whole with favorable recommendation.

**SB19-161** be referred to the Committee of the Whole with favorable recommendation.

- 1 **SB19-163** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-192** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8  
9 **SB19-197** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12  
13 **SB19-202** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16

17  
18 On motion of Representative Garnett, **HB19-1282, 1264, 1159,**  
19 **SB19-002, 059, 085, 094, 099, 135, 155, 159, HB19-1327, SB19-160,**  
20 **161, 163, 192, 197, 202, 104, 187** were added to the Special Orders  
21 Calendar on April 23, 2019.  
22

23  
24 On motion of Representative Galindo, the House resolved itself into  
25 Committee of the Whole for consideration of Special Orders and she was  
26 called to the Chair to act as Chairman.  
27

28  
29 **SPECIAL ORDERS--SECOND READING OF BILLS**  
30

31 The Committee of the Whole having risen, the Chairman reported the  
32 titles of the following bills had been read (reading at length had been  
33 dispensed with by unanimous consent), the bills considered and action  
34 taken thereon as follows:  
35

36 (Amendments to the committee amendment are to the printed committee  
37 report which was printed and placed in the members' bill file.)  
38

39 **HB19-1282** by Representative(s) Singer and Michaelson Jenet--  
40 Concerning administration of the court-appointed special  
41 advocate program.  
42

43 Amendment No. 1, Judiciary Report, dated April 9, 2019, and placed in  
44 member's bill file; Report also printed in House Journal, April 10, 2019.  
45

46 Amendment No. 2, Appropriations Report, dated April 23, 2019, and  
47 placed in member's bill file; Report also printed in House Journal, April  
48 23, 2019.  
49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.  
52

53 **HB19-1159** by Representative(s) Jaquez Lewis and Gray; also  
54 Senator(s) Danielson--Concerning modifications to the  
55 income tax credits for innovative motor vehicles.

1 Amendment No. 1, Finance Report, dated March 11, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, March 12, 2019.

3  
4 Amendment No. 2, Appropriations Report, dated April 23, 2019, and  
5 placed in member's bill file; Report also printed in House Journal, April  
6 23, 2019.

7  
8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10  
11 **HB19-1325** by Representative(s) Hansen and McKean; also Senator(s)  
12 Priola and Bridges, Winter--Concerning increasing  
13 consumer access to electric motor vehicles by allowing  
14 electric motor vehicle manufacturers to sell their own  
15 electric motor vehicles directly to consumers.

16  
17 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
18 April 18, 2019, and placed in member's bill file; Report also printed in  
19 House Journal, April 19, 2019.

20  
21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.

23  
24 **HB19-1264** by Representative(s) Roberts and Wilson, Buentello; also  
25 Senator(s) Winter and Donovan--Concerning  
26 programmatic efficiency of the conservation easement tax  
27 credit program, and, in connection therewith, increasing  
28 the transparency of the program.

29  
30 Amendment No. 1, Rural Affairs & Agriculture Report, dated April 1,  
31 2019, and placed in member's bill file; Report also printed in House  
32 Journal, April 2, 2019.

33  
34 Amendment No. 2, Appropriations Report, dated April 23, 2019, and  
35 placed in member's bill file; Report also printed in House Journal, April  
36 23, 2019.

37  
38 As amended, ordered engrossed and placed on the Calendar for Third  
39 Reading and Final Passage.

40  
41  
42  
43 A motion by Representative Garnett that the Committee rise, report  
44 progress and beg leave to sit again later in the day, was adopted by  
45 unanimous consent. (Special Orders continued on page 1428.)

46  
47  
48 House reconvened.

49  
50 The Committee of the Whole reported it had risen, reported progress and  
51 would sit again later in the day.

52  
53  
54 House in recess. House reconvened.  
55



**REPORT(S) OF COMMITTEE(S) OF REFERENCE****EDUCATION**

After consideration on the merits, the Committee recommends the following:

**SB19-171** be referred favorably to the Committee on Appropriations.

**SB19-176** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 3, strike lines 15 and 16 and substitute "COMPLETION OF DEVELOPMENTAL EDUCATION COURSES, APPLIES TOWARD EARNING A CERTIFICATE OR DEGREE AWARDED".

Page 3, line 18, strike "PROGRAM, OR" and substitute "PROGRAM, IS APPROVED BY THE DEPARTMENT OF HIGHER EDUCATION FOR TRANSFER FROM A TWO-YEAR INSTITUTION TO A FOUR-YEAR INSTITUTION IN SATISFACTION OF PREREQUISITE COURSES FOR A SPECIFIC MAJOR,".

Page 7, line 11, after "INCLUDING" add "WHETHER THE CREDITS APPLY TOWARD COMPLETION OF DEVELOPMENTAL EDUCATION COURSES,".

Page 7, line 13, strike "PROGRAMS," and substitute "PROGRAMS, WHETHER THE CREDITS ARE APPROVED BY THE DEPARTMENT OF HIGHER EDUCATION FOR TRANSFER FROM A TWO-YEAR INSTITUTION TO A FOUR-YEAR INSTITUTION IN SATISFACTION OF PREREQUISITE COURSES FOR A SPECIFIC MAJOR,".

Page 8, line 15, after "APPLIES" insert "TOWARD COMPLETION OF DEVELOPMENTAL EDUCATION COURSES,"

Page 8, line 18, strike "PROGRAM OR" and substitute "PROGRAM, IS APPROVED BY THE DEPARTMENT OF HIGHER EDUCATION FOR TRANSFER FROM A TWO-YEAR INSTITUTION TO A FOUR-YEAR INSTITUTION IN SATISFACTION OF PREREQUISITE COURSES FOR A SPECIFIC MAJOR,".

Page 14, line 17, strike "2020-21" and substitute "2019-20".

Page 15, line 27, strike "2022," and substitute "2021,".

Page 17, strike lines 17 and 18 and substitute:

"(4) (a) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE MONEY TO THE DEPARTMENT FOR GRANTS AS PROVIDED IN THIS SECTION, INCLUDING MONEY FROM THE MARIJUANA TAX CASH FUND CREATED IN SECTION 39-28.8-501 AND MONEY FROM THE STATE EDUCATION FUND CREATED IN SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION.

(b) THE GENERAL ASSEMBLY DECLARES THAT, FOR PURPOSES OF SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION, EXPANSION OF CONCURRENT ENROLLMENT IS AN IMPORTANT ELEMENT IN IMPLEMENTING ACCOUNTABLE EDUCATION REFORM AND MAY THEREFORE RECEIVE FUNDING FROM THE STATE EDUCATION FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE STATE CONSTITUTION.

1 (c) NOTWITHSTANDING ANY".

2  
3 Page 18, after line 15 insert:

4 "SECTION 8. In Colorado Revised Statutes, 22-54-103, **amend**  
5 (10)(a)(I); and **add** (10)(h) as follows:

6 **22-54-103. Definitions.** As used in this article 54, unless the  
7 context otherwise requires:

8 (10) (a) (I) "Pupil enrollment" means the number of pupils  
9 enrolled on the pupil enrollment count day within the applicable budget  
10 year, as evidenced by the actual attendance of such pupils prior to said  
11 date, except as otherwise provided in subparagraph (II) of this paragraph  
12 (a) SUBSECTIONS (10)(a)(II) AND (10)(h) OF THIS SECTION, plus the  
13 number of pupils expelled prior to the pupil enrollment count day within  
14 the applicable budget year who are receiving educational services  
15 pursuant to section 22-33-203 as of the pupil enrollment count day of the  
16 applicable budget year.

17 (h) (I) FOR THE 2019-20 BUDGET YEAR AND EACH BUDGET YEAR  
18 THEREAFTER, WITH REGARD TO A PUPIL WHO IS SIMULTANEOUSLY  
19 ENROLLED IN A DISTRICT OR INSTITUTE CHARTER SCHOOL AND IN ONE OR  
20 MORE POSTSECONDARY COURSES, A DISTRICT OR INSTITUTE CHARTER  
21 SCHOOL MUST SUBMIT EVIDENCE OF:

22 (A) ENROLLMENT IN THE DISTRICT OR INSTITUTE CHARTER SCHOOL  
23 AND EVIDENCE, AS PROVIDED IN STATE BOARD RULE, OF ATTENDANCE FOR  
24 ANY SECONDARY COURSES THE PUPIL IS ENROLLED IN; AND

25 (B) ENROLLMENT IN ONE OR MORE POSTSECONDARY COURSES, BY  
26 SUBMITTING EVIDENCE, AS DESCRIBED IN STATE BOARD RULE, ONLY OF  
27 THE DISTRICT'S OR INSTITUTE CHARTER SCHOOL'S NONREFUNDABLE  
28 OBLIGATION TO PAY THE STUDENT SHARE OF TUITION FOR THE  
29 POSTSECONDARY COURSE ON BEHALF OF THE PUPIL.

30 (II) THE STATE BOARD BY RULE SHALL SPECIFY THE NUMBER OF  
31 SECONDARY AND POSTSECONDARY COURSE CREDIT HOURS THAT  
32 CONSTITUTE FULL-TIME AND PART-TIME MEMBERSHIP.".

33  
34 Renumber succeeding sections accordingly.

35  
36 Page 19, before line 20 insert:

37 "SECTION 11. In Colorado Revised Statutes, 22-35-104, **amend**  
38 **as amended by House Bill 19-1206** (1)(c) as follows:

39 **22-35-104. Enrollment in an institution of higher education -**  
40 **cooperative agreement.** (1) (c) Notwithstanding the provisions of  
41 subsection (1)(a) of this section, BEGINNING WITH THE 2022-23 SCHOOL  
42 YEAR AND FOR SCHOOL YEARS THEREAFTER, a qualified student ~~shall not~~  
43 MAY concurrently enroll in a developmental education course ONLY IF THE  
44 STUDENT IS INCLUDED WITHIN THE ENROLLING INSTITUTION'S  
45 DEVELOPMENTAL EDUCATION ENROLLMENT LIMITATION SPECIFIED IN  
46 SECTION 23-1-113.3 (1)(a)(I). A qualified student may enroll in gateway  
47 courses in English or mathematics, as defined in section 23-1-113  
48 (11)(b.5), with additional supports, if needed, through supplemental  
49 academic instruction, as defined in section 23-1-113 (11)(e).".

50  
51 Renumber succeeding sections accordingly.

52  
53  
54

1 **SB19-190** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend reengrossed bill, page 11, line 21, strike "FOR THE PURPOSES" and  
6 substitute "TO IMPLEMENT THE TEACHER MENTOR GRANT PROGRAM,  
7 INCLUDING AN AMOUNT TO PAY THE DIRECT ADMINISTRATIVE".  
8

9 Page 11, strike lines 22 and 23.  
10  
11  
12

13 **SB19-231** be referred favorably to the Committee on Appropriations.  
14  
15  
16  
17

### 18 **JUDICIARY**

19 After consideration on the merits, the Committee recommends the  
20 following:  
21

22 **HB19-1324** be referred to the Committee of the Whole with favorable  
23 recommendation.  
24  
25

26 **SB19-036** be referred favorably to the Committee on Appropriations.  
27  
28

29 **SB19-136** be referred favorably to the Committee on Appropriations.  
30  
31

32 **SB19-165** be referred favorably to the Committee on Appropriations.  
33  
34  
35  
36

### 37 **STATE, VETERANS, & MILITARY AFFAIRS**

38 After consideration on the merits, the Committee recommends the  
39 following:  
40

41 **SB19-149** be amended as follows, and as so amended, be referred to  
42 the Committee on Appropriations with favorable  
43 recommendation:  
44

45 Amend reengrossed bill, page 2, line 2, before "(4)(f)," insert "(2), (3),".  
46

47 Page 2, strike lines 23 through 25 and substitute:  
48

49 "(XXV) ONE PERSON WHO IS A REPRESENTATIVE OF AN  
50 ORGANIZATION FOR VICTIMS OF LABOR TRAFFICKING OR AN INDIVIDUAL  
51 WHO HAS EXTENSIVE PROFESSIONAL EXPERIENCE IN ADVOCATING FOR  
52 VICTIMS OF LABOR TRAFFICKING, TO BE APPOINTED BY THE GOVERNOR OR  
53 HIS OR HER DESIGNEE.  
54

55 (2) Each appointing authority described in subsection (1) of this  
section shall make his or her appointments to the council on or before  
August 1, 2014. THE TERM OF A COUNCIL MEMBER SERVING AS OF THE

1 EFFECTIVE DATE OF SENATE BILL 19-149, ENACTED IN 2019, OR ANY  
 2 COUNCIL MEMBER APPOINTED AFTER THE EFFECTIVE DATE OF SENATE BILL  
 3 19-149, ENACTED IN 2019, WILL EXPIRE ON DECEMBER 31 OF THE YEAR  
 4 THE TERM IS SET TO EXPIRE. THE SUCCEEDING APPOINTEE'S TERM WILL  
 5 COMMENCE ON THE JANUARY 1 FOLLOWING THE EXPIRATION OF THE  
 6 PRECEDING TERM. The members of the council shall elect presiding  
 7 officers for the council, including a chair and vice-chair, from among the  
 8 council members appointed pursuant to subsection (1) of this section,  
 9 which presiding officers shall serve terms of two years. Council members  
 10 may reelect a presiding officer.

11 ~~(3) (a) Each member of the council shall~~ EXCEPT AS PROVIDED BY  
 12 SUBSECTION (3)(b) OF THIS SECTION, EACH COUNCIL MEMBER MUST serve  
 13 at the pleasure of his or her appointing authority for a term of four years.  
 14 The appointing authority may reappoint the COUNCIL member for an  
 15 additional term or terms. ~~Members of the council shall~~ COUNCIL  
 16 MEMBERS MUST serve without compensation but may be reimbursed for  
 17 actual travel expenses incurred in the performance of their duties.

18 (b) EACH COUNCIL MEMBER APPOINTED PURSUANT TO  
 19 SUBSECTIONS (1)(b)(I) TO (1)(b)(IV), (1)(b)(XXII), AND (1)(b)(XXIII) OF  
 20 THIS SECTION AFTER THE EFFECTIVE DATE OF SENATE BILL 19-149,  
 21 ENACTED IN 2019, MUST SERVE AT THE PLEASURE OF HIS OR HER  
 22 APPOINTING AUTHORITY FOR A TERM OF THREE YEARS. THE APPOINTING  
 23 AUTHORITY MAY REAPPOINT THE COUNCIL MEMBER FOR AN ADDITIONAL  
 24 TERM OR TERMS. COUNCIL MEMBERS MUST SERVE WITHOUT  
 25 COMPENSATION BUT MAY BE REIMBURSED FOR ACTUAL TRAVEL EXPENSES  
 26 INCURRED IN THE PERFORMANCE OF THEIR DUTIES."

27  
 28  
 29

30 **SB19-196** be amended as follows, and as so amended, be referred to  
 31 the Committee on Appropriations with favorable  
 32 recommendation:  
 33

34 Amend reengrossed bill, page 5, line 11, after "SECTION." add "If A  
 35 CONTRACTING AGENCY OF GOVERNMENT DETERMINES THAT A  
 36 MECHANICAL, ELECTRICAL, OR PLUMBING SUBCONTRACTOR HAS  
 37 WILLFULLY FALSIFIED DOCUMENTATION OR WILLFULLY MISREPRESENTED  
 38 THEIR QUALIFICATIONS REQUIRED TO COMPLY WITH THIS SECTION IN THE  
 39 CONTRACT, THE AGENCY OF GOVERNMENT SHALL DIRECT THE  
 40 CONTRACTOR TO TERMINATE THE SUBCONTRACTOR CONTRACT  
 41 IMMEDIATELY AND THE SUBCONTRACTOR WILL BE IMMEDIATELY REMOVED  
 42 FROM THE PUBLIC PROJECT. AT THE DISCRETION OF THE DIRECTOR OF THE  
 43 DEPARTMENT OF PERSONNEL, THE STATE MAY INITIATE THE PROCESS TO  
 44 DEBAR THE CONTRACTOR PURSUANT TO SECTION 24-109-105, AND MAY  
 45 PURSUE ANY OTHER REMEDY PROVIDED BY LAW."

46

47 Page 5, strike lines 12 through 25 and substitute:  
 48

49 "(4) UPON EVALUATION OF THE SUBMITTED BIDS, THE  
 50 CONTRACTING AGENCY OF GOVERNMENT MAY WAIVE THE REQUIREMENTS  
 51 OF THIS SECTION FOR A PUBLIC PROJECT IF THE AGENCY OF GOVERNMENT  
 52 DETERMINES THAT THERE IS SUBSTANTIAL EVIDENCE THAT THERE WERE  
 53 NO RESPONSIVE, ELIGIBLE SUBCONTRACTORS AVAILABLE TO FULFILL THE  
 54 MECHANICAL, ELECTRICAL, OR PLUMBING PORTIONS OF THE CONTRACT.  
 55 EACH AGENCY OF GOVERNMENT THAT HAS CONTRACTS FOR PUBLIC

1 PROJECTS SUBJECT TO THE REQUIREMENTS OF THIS SECTION SHALL MAKE  
2 PUBLIC ALL WAIVERS AND THE SPECIFIC RATIONALE FOR GRANTING THE  
3 WAIVER. THE AGENCY OF GOVERNMENT SHALL POST NOTICE OF THE  
4 WAIVER AND A JUSTIFICATION FOR THE WAIVER ON ITS WEBSITE.".

5  
6 Page 7, strike lines 22 through 25 and substitute:

7 "(4) "EMPLOYEES" MEANS WORKERS WHO ARE EMPLOYEES  
8 PURSUANT TO SECTION 8-4-101 (5), AND WHO ARE ENGAGED BY  
9 CONTRACTORS OR SUBCONTRACTORS TO PERFORM JOBS ON VARIOUS TYPES  
10 OF PUBLIC PROJECTS INCLUDING MECHANICS, LABORERS, AND OTHER  
11 CONSTRUCTION WORKERS.".

12  
13 Page 11, strike lines 16 through 18.

14  
15 Reletter succeeding paragraphs accordingly.

16  
17 Page 11, line 25, strike "MANNER;" and substitute "MANNER AS REQUIRED  
18 BY THE STATE CONTRACT;".

19  
20 Page 13, line 5, strike "(1)(e)" and substitute "(1)(d)".

21  
22 Page 13, strike lines 8 through 10 and substitute "STATE AND THE  
23 PROCEEDS DEPOSITED IN THE UNCLAIMED PROPERTY TRUST FUND CREATED  
24 IN SECTION 38-13-116.6. NOTHING IN THIS SUBSECTION (1) SHALL BE".

25  
26 Page 13, strike lines 14 through 27.

27  
28 Page 14, strike lines 1 through 6.

29  
30 Page 15, strike lines 19 through 22 and substitute:

31 "(3) CONTRACTS FOR PUBLIC WORKS PROJECTS SHALL CONTAIN  
32 THE SPECIFIC OBLIGATIONS OF THE CONTRACTOR UNDER THIS SECTION  
33 INCLUDING PROVISIONS REGARDING THE POSTING OF POSTERS ON THE JOB  
34 SITE AS REQUIRED BY THIS SECTION AND THE DEPARTMENT'S PROCEDURES  
35 FOR THE CONTRACTOR TO RECEIVE THE POSTERS.".

36  
37 Page 17, strike line 12 and substitute "COMPLAINT FROM AN EMPLOYEE,  
38 A FORMER EMPLOYEE, OR A CONTRACTING AGENCY DERIVED FROM AN  
39 ANALYSIS OF CERTIFIED PAYROLL RECORDS, A".

40  
41 Page 18, line 24, strike "DAYS," and substitute "DAYS FROM THE DATE OF  
42 THE INITIAL DETERMINATION BY THE DEPARTMENT THAT A WILLFUL  
43 VIOLATION OCCURRED,".

44  
45 Page 18, line 27, strike "MAY" and substitute "SHALL".

46  
47 Page 19, line 3, strike "MAY" and substitute "SHALL".

48  
49 Page 19, line 4, strike "SECTION." and substitute "SECTION AND AN  
50 ADMINISTRATIVE PROCESS FOR AN EMPLOYEE OR FORMER EMPLOYEE OF  
51 A CONTRACTOR OR SUBCONTRACTOR TO FILE A COMPLAINT FOR A  
52 VIOLATION OF THIS PART 2.".

53  
54 Page 20, line 6, strike "TWO TIMES".

55

1 Page 21, after line 7 insert:

2 "SECTION 3. In Colorado Revised Statutes, 24-109-105, **amend**  
3 (2)(e) and (2)(f); and **add** (2)(g) as follows:

4 **24-109-105. Debarment and suspension.** (2) A person may be  
5 debarred for any of the following reasons:

6 (e) The person is currently under debarment by any other  
7 governmental entity which is based upon a settlement agreement or a final  
8 administrative or judicial determination issued by a federal, state, or local  
9 governmental entity; ~~or~~

10 (f) The department of labor and employment has imposed three  
11 fines on a contractor within five years pursuant to section 8-17-104,  
12 C.R.S., for failure to satisfy Colorado labor requirements; OR

13 (g) THE PERSON WILLFULLY FALSIFIED DOCUMENTATION OR  
14 WILLFULLY MISREPRESENTED THEIR QUALIFICATIONS REQUIRED TO  
15 COMPLY WITH THE CONTRACT."

16

17 Renumber succeeding section accordingly.

18

19 Page 21, line 19, strike "education," and substitute "education and the  
20 Auraria higher education center created in article 70 of title 23, Colorado  
21 Revised Statutes,".

22

23

24

25 **SB19-220** be amended as follows, and as so amended, be referred to  
26 the Committee on Appropriations with favorable  
27 recommendation:

28

29 Amend reengrossed bill, page 4, strike line 27 and substitute "RULES  
30 AUTHORIZING THE DISPOSAL OF A PLANT."

31

32 Page 5, strike lines 1 and 2 and substitute "THE RULES MAY AUTHORIZE  
33 SOME FORM OF REUSE OF THE PLANT IN ACCORDANCE".

34

35

36

37 **SB19-221** be referred favorably to the Committee on Appropriations.

38

39

40

41

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## DELIVERY OF BILLS TO GOVERNOR

42

43 The Chief Clerk of the House of Representatives reports the following  
44 bills have been delivered to the Office of the Governor: **HB19-1087,**  
45 **1172, 1213, 1238** at 9:25 a.m. on April 23, 2019.

46

47

48

49

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## MESSAGE FROM THE SENATE

50

51 The Senate has passed on Third Reading and transmitted to the Revisor  
52 of Statutes:

53 SB19-218 Amended in General Orders as printed in Senate Journal,  
54 April 19, 2019.

55

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1                   **MESSAGE(S) FROM THE REVISOR**

2  
3 We herewith transmit:  
4 with comment, as amended, **SB19-218 and 224.**  
5  
6

7  
8  
9                   **INTRODUCTION OF BILLS**  
10                   **First Reading**

11  
12 The following bills were read by title and referred to the committees  
13 indicated:  
14

15 **HB19-1329** by Representative(s) Arndt and McKean; also Senator(s)  
16 Sonnenberg--Concerning the sales and use tax treatment  
17 of certain wholesale sales related to the production of  
18 agricultural products.

19 Committee on Finance  
20

21 **HB19-1330** by Representative(s) Arndt; also Senator(s) Priola--  
22 Concerning an exemption from regulation by the division  
23 of professions and occupations in the department of  
24 regulatory agencies for persons who provide hair drying  
25 services only.

26 Committee on Business Affairs & Labor  
27

28 **SB19-175** by Senator(s) Foote; also Representative(s) Roberts--  
29 Concerning the penalties imposed on the driver of a motor  
30 vehicle who causes serious bodily injury to a vulnerable  
31 road user, and, in connection therewith, making an  
32 appropriation.

33 Committee on Health & Insurance  
34

35 **SB19-218** by Senator(s) Gonzales; also Representative(s)  
36 Jaquez Lewis--Concerning the continuation of the medical  
37 marijuana program, and, in connection therewith,  
38 implementing the recommendations contained in the 2018  
39 sunset report by the department of regulatory agencies and  
40 making an appropriation.

41 Committee on Finance  
42  
43

44  
45                   House in recess. House reconvened.  
46  
47

48  
49 On motion of Representative Gray, the House resolved itself into  
50 Committee of the Whole for continuation of consideration of Special  
51 Orders, and he returned to the Chair to act as Chairman.  
52  
53

**SPECIAL ORDERS--SECOND READING OF BILLS**

(Continued from page 1420)

**SB19-133** by Senator(s) Ginal and Todd; also Representative(s) Michaelson Jenet and Buckner--Concerning the regulation of genetic counselors, and, in connection therewith, making an appropriation.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-230** by Senator(s) Moreno; also Representative(s) Herod--Concerning the Colorado refugee services program.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-002** by Senator(s) Winter and Fenberg; also Representative(s) Roberts and Jackson--Concerning the regulation of student education loan servicers, and, in connection therewith, making an appropriation.

Amendment No. 1, Finance Report, dated April 17, 2019, and placed in member's bill file; Report also printed in House Journal, April 18, 2019.

Amendment No. 2, Appropriations Report, dated April 23, 2019, and placed in member's bill file; Report also printed in House Journal, April 23, 2019.

Representative Soper requested the bill be read at length. The bill was read in part and the motion was withdrawn.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-059** by Senator(s) Moreno; also Representative(s) Buckner--Concerning creation of an automatic enrollment in advanced courses grant program in the department of education, and, in connection therewith, making an appropriation.

Amendment No. 1, by Representative(s) Wilson.

Amend reengrossed bill, page 4, after line 13 insert:

"(a) NOTIFY LOCAL EDUCATION PROVIDERS OF THE GRANT PROGRAM, INCLUDING APPLICATION DEADLINES, TWICE WITHIN THE THREE MONTHS BEFORE THE FIRST APPLICATION DEADLINE AFTER THE CREATION OF THE GRANT PROGRAM, AND ONCE ANNUALLY THEREAFTER;"

Reletter succeeding paragraphs accordingly.

Amendment No. 2, by Representative(s) Buckner.

Amend reengrossed bill, page 8, after line 6 insert:



1       "(5) A LOCAL EDUCATION PROVIDER THAT IS AWARDED A GRANT  
2 PURSUANT TO THIS PART 2 MAY NOT USE THE GRANT MONEY FOR THE  
3 PURPOSE OF HIRING NEW TEACHERS.".

4  
5 Renumber succeeding subsection accordingly.

6  
7 As amended, ordered revised and placed on the Calendar for Third  
8 Reading and Final Passage.

9  
10 **SB19-094** by Senator(s) Lundeen and Todd, Gardner, Hill,  
11 Sonnenberg, Zenzinger; also Representative(s) Garnett,  
12 Buckner--Concerning the legislative interim committee on  
13 school finance.

14  
15 Ordered revised and placed on the Calendar for Third Reading and Final  
16 Passage.

17  
18 **HB19-1327** by Representative(s) Garnett and Neville, Roberts,  
19 Van Winkle; also Senator(s) Donovan and Cooke, Priola--  
20 Concerning sports betting, and, in connection therewith,  
21 submitting to the registered electors of the state of  
22 Colorado a ballot measure authorizing the collection of a  
23 tax on the net proceeds of sports betting through licensed  
24 casinos and directing the revenues generated through  
25 collection of the sports betting tax to specified public  
26 purposes, including the state water plan through creation  
27 of the water plan implementation cash fund.

28  
29 Amendment No. 1, Appropriations Report, dated April 23, 2019, and  
30 placed in member's bill file; Report also printed in House Journal, April  
31 23, 2019.

32  
33 Amendment No. 2, by Representative(s) Garnett.

34  
35 Amend printed bill, page 24, line 5, strike "AT LEAST".

36  
37 Page 24, strike lines 12 through 27.

38  
39 Page 25, strike lines 1 through 3 and substitute:

40       "(2) (a) (I) THE COMMISSION MAY ISSUE A MASTER LICENSE, UPON  
41 THE APPLICANT'S PAYMENT OF ANY REQUIRED FEES AND COMPLIANCE  
42 WITH ALL OTHER REQUIREMENTS OF THIS PART 15, TO A PERSON THAT  
43 HOLDS A RETAIL GAMING LICENSE AS DESCRIBED IN SECTION 44-30-501  
44 (1)(c). A PERSON HOLDING MORE THAN ONE RETAIL GAMING LICENSE MAY  
45 BE ISSUED ONE MASTER LICENSE FOR EACH RETAIL GAMING LICENSE IT  
46 HOLDS.

47       (II) THE PURCHASE OF AN EXISTING OWNERSHIP INTEREST IN A  
48 CASINO REQUIRING THE ISSUANCE OF A NEW RETAIL GAMING LICENSE DOES  
49 NOT PROHIBIT THE TRANSFER OF AN EXISTING MASTER LICENSE WITH THE  
50 OWNERSHIP INTEREST, SUBJECT TO APPROVAL BY THE COMMISSION.

51       (III) A MASTER LICENSEE SHALL CONDUCT SPORTS BETTING ON ITS  
52 PREMISES IN ACCORDANCE WITH THIS PART 15 AND SHALL NOT TRANSFER  
53 ITS LICENSED SPORTS BETTING OPERATION TO BE CONDUCTED AT ANY  
54 FACILITY LOCATED OUTSIDE THE CITY OF CENTRAL, THE CITY OF BLACK  
55 HAWK, OR THE CITY OF CRIPPLE CREEK, REGARDLESS OF WHETHER THAT

1 FACILITY IS LICENSED TO MANUFACTURE OR SELL ALCOHOL BEVERAGES  
2 UNDER THIS TITLE 44; LICENSED AS A CLASS B TRACK OR SIMULCAST  
3 FACILITY UNDER ARTICLE 32 OF THIS TITLE 44; LICENSED AS A LOTTERY  
4 SALES AGENT UNDER SECTION 44-40-107; OR LICENSED TO CONDUCT  
5 BINGO OR RAFFLES UNDER PART 6 OF ARTICLE 21 OF TITLE 24. THIS  
6 SUBSECTION (2)(a)(III) DOES NOT PROHIBIT SPORTS BETTING THROUGH A  
7 LICENSED INTERNET SPORTS BETTING OPERATOR BY A CUSTOMER USING  
8 HIS OR HER OWN COMPUTER OR MOBILE OR INTERACTIVE DEVICE  
9 ANYWHERE IN THE STATE.

10 (IV) A MASTER LICENSE EXPIRES TWO YEARS AFTER THE DATE OF  
11 ISSUANCE BUT MAY BE RENEWED UPON THE FILING AND APPROVAL OF AN  
12 APPLICATION FOR RENEWAL."

13  
14 Page 26, line 7, after "(4)" insert "EACH LICENSE ISSUED PURSUANT TO  
15 THIS SECTION EXPIRES TWO YEARS AFTER ISSUANCE BUT MAY BE RENEWED  
16 UPON THE FILING AND APPROVAL OF AN APPLICATION FOR RENEWAL."

17  
18 Page 27, line 7, strike "BETTING" and substitute "BETTING, OTHER THAN  
19 BY A CUSTOMER USING HIS OR HER OWN COMPUTER OR MOBILE OR  
20 INTERACTIVE DEVICE THROUGH AN INTERNET SPORTS BETTING  
21 OPERATION,".

22  
23 Amendment No. 3, by Representative(s) Garnett.

24  
25 Amend printed bill, page 3, line 9, strike "1992" and substitute "1991".

26  
27 Page 11, after line 26 insert:

28 "SECTION 9. In Colorado Revised Statutes, 44-30-401, **amend**  
29 (1)(d) as follows:

30 **44-30-401. Conflict of interest.** (1) Members of the commission  
31 and employees of the division are declared to be in positions of public  
32 trust. In order to ensure the confidence of the people of the state in the  
33 integrity of the division, its employees, and the commission, the following  
34 restrictions shall apply:

35 (d) No member of the commission or employee of the division,  
36 including the director, and no member of their immediate families, shall  
37 participate in limited gaming OR SPORTS BETTING."

38  
39 Renumber succeeding sections accordingly.

40  
41 Page 18, line 2, after "ISSUE," insert "DENY,".

42  
43 Page 18, line 4, strike "COMMISSION." and substitute "COMMISSION AND  
44 MAY ASSESS FINES AND PENALITIES FOR VIOLATIONS OF THIS PART 15."

45  
46 Page 19, strike lines 9 through 14.

47  
48 Renumber succeeding subsections accordingly.

49  
50 Page 19, line 27, change the comma to a semicolon and strike "IN THE  
51 COMMUNITY WHERE THE".

52  
53 Page 20, strike line 1.

54  
55 Page 20, line 13, strike "(4)" and substitute "(3)".

1 Strike "(4)(b) TO (4)(e)" and substitute "(3)(b) TO (3)(e)" on: **Page 20**,  
2 lines 5, 8, and 11.

3  
4 Strike "(5)(a)" and substitute "(4)(a)" on: **Page 20**, lines 20, 23, and 26.

5  
6 Amendment No. 4, by Representative(s) Garnett.

7  
8 Amend printed bill, page 28, line 17, after the period add "IN THE EVENT  
9 OF A WAGER PLACED BY A PERSON LATER DETERMINED TO BE INELIGIBLE,  
10 THE SPORTS BETTING OPERATOR SHALL REFUND THE WAGER IF POSSIBLE  
11 OR, IF A REFUND IS NOT POSSIBLE, SHALL REMIT THE AMOUNT OF THE  
12 WAGER TO THE COMMISSION FOR TRANSFER TO THE SPORTS BETTING  
13 FUND."

14  
15 Page 32, line 9, strike "SUBPOENA, DISCOVERY," and substitute  
16 "SUBPOENA".

17  
18 Page 39, line 20, strike "\_\_\_\_\_" and substitute "TWENTY-NINE  
19 MILLION".

20  
21 Page 42, line 9, strike "12, and 13" and substitute "13, and 14".

22  
23 Page 42, line 11, strike "11" and substitute "12".

24  
25 Page 42, line 14, strike "11" and substitute "12".

26  
27 Page 42, line 17, strike "12, and 13" and substitute "13, and 14".

28  
29 Page 42, line 19, strike "11" and substitute "12".

30  
31 Page 42, line 20, strike "13" and substitute "14".

32  
33 Amendment No. 5, by Representative(s) Garnett.

34  
35 Amend printed bill, page 35, line 9, after the comma insert "TO THE  
36 EXTENT THE UNEXPENDED AND UNENCUMBERED BALANCE IN THE FUND SO  
37 PERMITS,".

38  
39 Page 35, strike lines 25 through 27.

40  
41 Page 36, strike lines 1 through 22 and substitute:

42  
43 "(c) THIRD, TRANSFER AN AMOUNT EQUAL TO SIX PERCENT OF THE  
44 FULL FISCAL YEAR SPORTS BETTING TAX REVENUES TO THE WAGERING  
45 REVENUE RECIPIENTS HOLD-HARMLESS FUND, REFERRED TO IN THIS  
46 SECTION AS THE "HOLD-HARMLESS FUND", WHICH IS HEREBY CREATED IN  
47 THE STATE TREASURY, FROM WHICH THE STATE TREASURER SHALL MAKE  
48 DISBURSEMENTS AS DIRECTED BY THE COMMISSION AS FOLLOWS:

49 (I) THE COMMISSION SHALL ACCEPT APPLICATIONS FROM THE  
50 FOLLOWING PERSONS AND ENTITIES FOR ANNUAL, LUMP-SUM PAYMENTS  
51 TO OFFSET ANY LOSS OF REVENUE THAT THEY CAN DEMONSTRATE, TO THE  
52 COMMISSION'S SATISFACTION, IS ATTRIBUTABLE TO SPORTS BETTING:

53 (A) THE STATE HISTORICAL FUND CREATED BY SECTION 9 (5)(b)(II)  
54 OF ARTICLE XVIII OF THE STATE CONSTITUTION;

55 (B) THE COLLEGES DESCRIBED IN SECTION 44-30-702 (4)(a);

1 (C) THE CITIES OF CENTRAL, BLACK HAWK, AND CRIPPLE CREEK;  
2 (D) THE COUNTIES OF GILPIN AND TELLER; AND  
3 (E) ANY PERSONS OR ENTITIES WHO BENEFIT FROM PURSE FUNDS  
4 COLLECTED PURSUANT TO SECTION 44-32-702 (1)(c) OR 44-32-705.

5 (II) THE COMMISSION SHALL ESTABLISH, BY RULE, AN ANNUAL  
6 SCHEDULE FOR THE ACCEPTANCE OF APPLICATIONS; THE FORM AND  
7 MANNER IN WHICH APPLICATIONS MUST BE MADE; ITS CRITERIA FOR  
8 VERIFYING THE AMOUNT OF EACH APPLICANT'S REVENUE LOSS  
9 ATTRIBUTABLE TO SPORTS BETTING; AND THE DATE ON WHICH  
10 DISTRIBUTIONS FROM THE HOLD-HARMLESS FUND ARE TO BE MADE.

11 (III) IF, ON THE ANNUAL DATE OF DISTRIBUTION, THERE IS NOT  
12 SUFFICIENT MONEY IN THE HOLD-HARMLESS FUND TO PAY ALL VERIFIED  
13 LOSSES, THE COMMISSION SHALL DIRECT THE STATE TREASURER TO  
14 REDUCE THE AMOUNT OF ALL CLAIMS BY A UNIFORM PERCENTAGE SO THAT  
15 APPLICANTS RECEIVE A SHARE OF THE MONEY PROPORTIONATE TO THEIR  
16 VERIFIED LOSSES."

17  
18 As amended, ordered engrossed and placed on the Calendar for Third  
19 Reading and Final Passage.

20  
21 **SB19-099** by Senator(s) Todd; also Representative(s) Tipper--  
22 Concerning the "Revised Uniform Athlete Agents Act  
23 (2015)", and, in connection therewith, making an  
24 appropriation.

25  
26 Amendment No. 1, Business Affairs & Labor Report, dated April 10,  
27 2019, and placed in member's bill file; Report also printed in House  
28 Journal, April 11, 2019.

29  
30 As amended, ordered revised and placed on the Calendar for Third  
31 Reading and Final Passage.

32  
33 **SB19-155** by Senator(s) Williams A. and Priola; also  
34 Representative(s) Kraft-Tharp and Snyder--Concerning the  
35 continuation of the state board of accountancy, and, in  
36 connection therewith, implementing the recommendations  
37 contained in the 2018 sunset report by the department of  
38 regulatory agencies.

39  
40 Amendment No. 1, Business Affairs & Labor Report, dated April 17,  
41 2019, and placed in member's bill file; Report also printed in House  
42 Journal, April 18, 2019.

43  
44 As amended, ordered revised and placed on the Calendar for Third  
45 Reading and Final Passage.

46  
47  
48  
49 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

50  
51 Representative Liston moved to amend the Report of the Committee of  
52 the Whole to reverse the action taken by the Committee in not adopting  
53 the following Williams amendment, to HB 19-1325, to show that said  
54 amendment passed, and that HB 19-1325, as amended, passed.

1 Amend printed bill, page 3, line 16, strike "AND".

2

3 Page 3, line 17, strike "OPERATION." and substitute "OPERATION, AND  
4 WEIGHS LESS THAN TEN THOUSAND POUNDS WHEN UNLADEN.".

5

6 The amendment was declared **lost** by the following roll call vote:

7

	YES	24	NO	39	EXCUSED	2	ABSENT	0
9 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
10 Baisley	Y	Froelich	N	Larson	N	Sandridge	Y	
11 Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
12 Benavidez	Y	Garnett	N	Liston	Y	Sirota	N	
13 Bird	N	Geitner	Y	Lontine	N	Snyder	N	
14 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
15 Buck	Y	Gray	N	McKean	Y	Sullivan	N	
16 Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
17 Buentello	E	Herod	N	Melton	Y	Titone	N	
18 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
19 Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E	
20 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
21 Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
22 Cutter	N	Kennedy	N	Ransom	Y	Will	N	
23 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
24 Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
25						Speaker	N	

26

27

28

29 Representatives Melton and Williams moved to amend the Report of the  
30 Committee of the Whole to reverse the action taken by the Committee in  
31 adopting HB 19-1325, to show that HB 19-1325 lost.

32

33 The amendment was declared **lost** by the following roll call vote:

34

	YES	28	NO	35	EXCUSED	2	ABSENT	0
36 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
37 Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
38 Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
39 Benavidez	Y	Garnett	N	Liston	Y	Sirota	N	
40 Bird	N	Geitner	Y	Lontine	N	Snyder	Y	
41 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
42 Buck	Y	Gray	N	McKean	N	Sullivan	N	
43 Buckner	N	Hansen	N	McLachlan	Y	Tipper	N	
44 Buentello	E	Herod	N	Melton	Y	Titone	N	
45 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y	
46 Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E	
47 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
48 Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
49 Cutter	N	Kennedy	N	Ransom	Y	Will	N	
50 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
51 Esgar	N	Kraft-Tharp	Y	Roberts	N	Wilson	Y	
52						Speaker	N	

53

54

55

Representatives Melton and Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Melton amendment, to HB 19-1325, to show that said amendment passed, and that HB 19-1325, as amended, passed.

Amend printed bill, page 3, strike line 12 and substitute "MANUFACTURER; EXCEPT THAT SUCH AN ELECTRIC MOTOR VEHICLE MANUFACTURER MAY OWN, OPERATE, AND CONTROL NO MORE THAN FOUR SUCH MOTOR VEHICLE DEALERS."

The amendment was declared **lost** by the following roll call vote:

YES	21	NO	42	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	N
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	N
Buck	Y	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
Buentello	E	Herod	N	Melton	Y	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	N	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	N
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to SB 19-133, to show that said amendment passed, and that SB 19-133, as amended, passed.

Amend reengrossed bill, page 11, after line 20 insert:

"(I) HAS USED PLANNED PARENTHOOD IN CONNECTION WITH PRENATAL GENETIC TESTING;"

Reletter succeeding paragraphs accordingly.

Page 33, line 18, strike "OR".

Page 33, after line 18 insert:

"(I) HAS USED PLANNED PARENTHOOD IN CONNECTION WITH PRENATAL GENETIC TESTING; OR".

Reletter succeeding paragraph accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	38	EXCUSED	2	ABSENT	0
1	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
4	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
5	Bird	N	Geitner	Y	Lontine	N	Snyder	N
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
7	Buck	Y	Gray	N	McKean	Y	Sullivan	N
8	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
9	Buentello	E	Herod	N	Melton	N	Titone	N
10	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
11	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
12	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
13	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
14	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
15	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
16	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
17							Speaker	N

Representative Lewis moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Lewis amendment, to HB 19-1264, to show that said amendment passed, and that HB 19-1264, as amended, passed.

Amend printed bill, page 8, line 26, after "(6)" insert "and (7)".

Page 9, after line 12 insert:

"(7) ON AND AFTER JANUARY 1, 2020, PRIOR TO CREATING A CONSERVATION EASEMENT IN GROSS, THE OWNER OF THE PROPERTY GRANTING THE EASEMENT MUST HAVE OWNED THE PROPERTY SUBJECT TO THE EASEMENT FOR NOT LESS THAN FIVE CONSECUTIVE YEARS PRIOR TO THE CREATION OF THE EASEMENT. ANY CONSERVATION EASEMENT IN GROSS CREATED IN VIOLATION OF THIS SUBSECTION (7) SHALL BE VOID AND NOT ENFORCEABLE AGAINST THE PROPERTY OWNER OR ANY OTHER PARTY."

The amendment was declared **lost** by the following roll call vote:

	YES	20	NO	43	EXCUSED	2	ABSENT	0
43	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
44	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
45	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
46	Benavidez	Y	Garnett	N	Liston	N	Sirota	N
47	Bird	N	Geitner	Y	Lontine	N	Snyder	N
48	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
49	Buck	Y	Gray	N	McKean	N	Sullivan	N
50	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
51	Buentello	E	Herod	N	Melton	N	Titone	N
52	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
53	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
54	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
55	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N

1	Cutter	N	Kennedy	N	Ransom	Y	Will	N
2	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
3	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
4							Speaker	N

7 Representative Lewis moved to amend the Report of the Committee of  
 8 the Whole to reverse the action taken by the Committee in not adopting  
 9 the following Lewis amendment, to HB 19-1264, to show that said  
 10 amendment passed, and that HB 19-1264, as amended, passed.

12 Amend printed bill, page 8, line 26, after "(6)" insert "and (7)".

14 Page 9, after line 12 insert:

16 "(7) ANY PROPERTY THAT IS SUBJECT TO A CONSERVATION  
 17 EASEMENT IN GROSS CREATED OR MODIFIED ON OR AFTER JANUARY 1,  
 18 2020, SHALL BE ACCESSIBLE TO THE PUBLIC AND OPEN TO APPROPRIATE  
 19 PUBLIC USE IF:

20 (a) THE PROPERTY ADJOINS OR OTHERWISE TOUCHES FEDERAL  
 21 LAND OR LAND MANAGED BY THE UNITED STATES BUREAU OF LAND  
 22 MANAGEMENT, FOREST SERVICE, OR DEPARTMENT OF DEFENSE WITHIN THE  
 23 STATE; OR

24 (b) THE EASEMENT OR THE PROPERTY SUBJECT TO THE EASEMENT  
 25 WERE PROCURED WITH ANY FINANCIAL OR OTHER ASSISTANCE FROM THE  
 26 GREAT OUTDOORS COLORADO PROGRAM."

28 The amendment was declared **lost** by the following roll call vote:

30	YES	18	NO	45	EXCUSED	2	ABSENT	0
31	Arndt	N	Exum	N	Landgraf	N	Saine	Y
32	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
33	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
34	Benavidez	Y	Garnett	N	Liston	N	Sirota	N
35	Bird	N	Geitner	Y	Lontine	N	Snyder	N
36	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
37	Buck	Y	Gray	N	McKean	N	Sullivan	N
38	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
39	Buentello	E	Herod	N	Melton	N	Titone	N
40	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
41	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	E
42	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
43	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
44	Cutter	N	Kennedy	N	Ransom	Y	Will	N
45	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
46	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
47							Speaker	N

51 Representative Lewis moved to amend the Report of the Committee of  
 52 the Whole to reverse the action taken by the Committee in not adopting  
 53 the following Lewis amendment, to HB 19-1264, to show that said  
 54 amendment passed, and that HB 19-1264, as amended, passed.



1 Amend printed bill, page 19, strike lines 26 and 27 and substitute:

2  
3 **"SECTION 15.** In Colorado Revised Statutes, 39-22-522, **add**  
4 (12) as follows:

5 **39-22-522. Credit against tax - conservation easements.**  
6 (12) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF REGULATORY  
7 AGENCIES SHALL WORK WITH THE APPROPRIATE PUBLIC OFFICIALS IN EACH  
8 COUNTY OR CITY AND COUNTY TO CONDUCT AN ACCOUNTING OF THE  
9 CONSERVATION EASEMENTS IN GROSS THAT HAVE BEEN CREATED WITH  
10 RESPECT TO ANY LAND, WATER AREA, AIRSPACE ABOVE THE LAND OR  
11 WATER, OR WATER RIGHTS BENEFICIALLY USED UPON THAT LAND OR  
12 WATER AREA WITHIN THE STATE SINCE JANUARY 1, 1998. THE  
13 ACCOUNTING MUST INCLUDE A GEOGRAPHIC INFORMATION SYSTEM  
14 DATABASE AND CORRESPONDING MAP DISPLAYING THE BOUNDARIES OF  
15 EACH EASEMENT IN THE STATE RELATIVE TO COUNTY BOUNDARIES AND  
16 OTHER RELEVANT MAPPING INFORMATION. THE DEPARTMENT OF  
17 REGULATORY AGENCIES MAY PROVIDE, IN ITS DISCRETION, REASONABLE  
18 REIMBURSEMENT TO A COUNTY FOR ITS COST IN PROVIDING OR  
19 CONTRACTING TO PROVIDE INFORMATION FOR THE ACCOUNTING.

20 **SECTION 16. Appropriation.** For the 2019-20 state fiscal year,  
21 \$250,000 is appropriated to the department of regulatory agencies. This  
22 appropriation is from the general fund. To implement this act, the  
23 department may use this appropriation for reimbursement to counties for  
24 their costs in providing or contracting to provide information for an  
25 accounting of conservation easements.".

26  
27 Renumber succeeding sections accordingly.

28  
29 Page 20, strike lines 1 through 13.

30  
31 The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	42	EXCUSED	2	ABSENT	0
34 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
35 Baisley	Y	Froelich	N	Larson	N	Sandridge	Y	
36 Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
37 Benavidez	Y	Garnett	N	Liston	N	Sirota	N	
38 Bird	N	Geitner	Y	Lontine	N	Snyder	N	
39 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
40 Buck	Y	Gray	N	McKean	N	Sullivan	N	
41 Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
42 Buentello	E	Herod	N	Melton	N	Titone	N	
43 Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N	
44 Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E	
45 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
46 Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
47 Cutter	N	Kennedy	N	Ransom	Y	Will	N	
48 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
49 Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N	
50						Speaker	N	

51  
52  
53  
54

Representative Lewis moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Lewis amendment, to HB 19-1264, to show that said amendment passed, and that HB 19-1264, as amended, passed.

Amend printed bill, page 19, after line 25 insert:

**"SECTION 15.** In Colorado Revised Statutes, 39-22-522, **add** (7)(k) as follows:

**39-22-522. Credit against tax - conservation easements.**

(7) For income tax years commencing on or after January 1, 2000, a taxpayer may transfer all or a portion of a tax credit granted pursuant to subsection (2) of this section to another taxpayer for such other taxpayer, as transferee, to apply as a credit against the taxes imposed by this article subject to the following limitations:

(k) ON AND AFTER JANUARY 1, 2020, ANY PERSON WHO BROKERS OR OTHERWISE FACILITATES THE TRANSFER OF ALL OR A PORTION OF A TAX CREDIT PURSUANT TO THIS SUBSECTION (7) SHALL PAY A FEE TO THE DEPARTMENT OF REGULATORY AGENCIES TO BE DEPOSITED INTO THE CONSERVATION EASEMENT TAX CREDIT PROGRAM LANDOWNER COMPENSATION FUND, WHICH FUND IS HEREBY CREATED IN THE STATE TREASURY. THE AMOUNT OF THE FEE SHALL BE EQUAL TO THE LESSER OF TWO HUNDRED DOLLARS OR TWO PERCENT OF THE AMOUNT OF ANY CHARGE IMPOSED BY THE PERSON WHO BROKERS OR FACILITATES THE TRANSFER OF A TAX CREDIT. MONEY IN THE FUND SHALL BE AVAILABLE FOR APPROPRIATION TO THE DEPARTMENT OF REGULATORY AGENCIES TO PROVIDE COMPENSATION OR OTHER RELIEF TO TAXPAYERS WHO CLAIMED CREDITS PURSUANT TO THIS SECTION AND WHOSE TAX CREDITS WERE DENIED IN WHOLE OR IN PART. THE DEPARTMENT MAY ADOPT ELIGIBILITY CRITERIA FOR RECEIVING SUCH COMPENSATION IN CONJUNCTION WITH THE WORKING GROUP ESTABLISHED PURSUANT TO SECTION 12-61-1106 (14.5)."

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	19	NO	44	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	Y	
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y	
Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
Benavidez	Y	Garnett	N	Liston	N	Sirota	N	
Bird	N	Geitner	Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
Buck	Y	Gray	N	McKean	N	Sullivan	N	
Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
Buentello	E	Herod	N	Melton	N	Titone	N	
Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N	
Carver	N	Humphrey	Y	Mullica	N	Valdez D.	E	
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
Cutter	N	Kennedy	N	Ransom	Y	Will	N	
Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N	
						Speaker	N	

Representative Lewis moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Lewis amendment, to HB 19-1264, to show that said amendment passed, and that HB 19-1264, as amended, passed.

Amend printed bill, page 4, line 21, strike "2026." and substitute "2022.".

Page 5, line 18, strike "JULY 1, 2026." and substitute "JULY 1, 2022.".

Page 15, line 20, strike "2026." and substitute "2022.".

Page 16, line 17, strike "2026." and substitute "2022.".

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	41	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	Y	Garnett	N	Liston	N	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	N	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	E	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	E
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

Representative Lewis moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Lewis amendment, to HB 19-1264, to show that said amendment passed, and that HB 19-1264, as amended, passed.

Amend printed bill, page 8, after line 12 insert:

"(d) THE WORKING GROUP SHALL MEET AT LEAST THREE TIMES WITH THE AFFECTED LANDOWNERS BEFORE DECEMBER 31, 2019.".

The amendment was declared **lost** by the following roll call vote:

YES	26	NO	38	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	N	Sullivan	N

1	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
2	Buentello	E	Herod	Y	Melton	N	Titone	N
3	Caraveo	Y	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
4	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
5	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
6	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
7	Cutter	N	Kennedy	N	Ransom	Y	Will	N
8	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
9	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
10							Speaker	N

11

12

13 Representative Lewis moved to amend the Report of the Committee of  
 14 the Whole to reverse the action taken by the Committee in not adopting  
 15 the following Lewis amendment, to HB 19-1264, to show that said  
 16 amendment passed, and that HB 19-1264, as amended, passed.

17

18 Amend printed bill, page 19, after line 25 insert:

19 "SECTION 15. In Colorado Revised Statutes, 39-22-522, add  
 20 (12) as follows:

21 **39-22-522. Credit against tax - conservation easements.**

22 (12) THERE IS HEREBY CREATED THE CONSERVATION EASEMENT TAX  
 23 CREDIT PROGRAM LANDOWNER COMPENSATION FUND IN THE STATE  
 24 TREASURY. MONEY IN THE FUND SHALL BE AVAILABLE FOR  
 25 APPROPRIATION TO THE DEPARTMENT OF REGULATORY AGENCIES TO  
 26 PROVIDE COMPENSATION OR OTHER RELIEF TO TAXPAYERS WHO CLAIMED  
 27 CREDITS PURSUANT TO THIS SECTION AND WHOSE TAX CREDITS WERE  
 28 DENIED IN WHOLE OR IN PART. THE DEPARTMENT MAY ADOPT ELIGIBILITY  
 29 CRITERIA FOR RECEIVING SUCH COMPENSATION IN CONJUNCTION WITH THE  
 30 WORKING GROUP ESTABLISHED PURSUANT TO SECTION 12-61-1106  
 31 (14.5).".

32

33 Renumber succeeding sections accordingly.

34

35 The amendment was declared **lost** by the following roll call vote:

36

37	YES	26	NO	38	EXCUSED	1	ABSENT	0
38	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
39	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
40	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
41	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
42	Bird	N	Geitner	Y	Lontine	N	Snyder	N
43	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
44	Buck	Y	Gray	N	McKean	Y	Sullivan	N
45	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
46	Buentello	E	Herod	N	Melton	N	Titone	N
47	Caraveo	Y	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
48	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
49	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
50	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
51	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
52	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
53	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
54							Speaker	N

55

# ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1282 amended, 1159 amended, 1325 amended, 1264 amended, SB19-133, 230, 002 amended, 059 amended, 094, HB19-1327 amended, SB19-099 amended, 155 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	45	NO	19	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	E	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) was considered on Third Reading. The title(s) was publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**HB19-1124** by Representative(s) Benavidez and Lontine, Buckner, Caraveo, Coleman, Duran, Galindo, Gonzales-Gutierrez, Hooton, Melton; also Senator(s) Foote and Gonzales-- Concerning clarification of the authority of criminal justice officials with respect to the enforcement of certain federal civil laws.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	36	NO	28	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	N	Sullivan	N
5	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
6	Buentello	E	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	N	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Arndt, Esgar, Herod, Jackson,  
 16 Jaquez Lewis, Mullica, Singer, Sirota, Tipper, Valdez A., Weissman, Speaker

17  
 18  
 19 On motion of Representative Singer, the House resolved itself into  
 20 Committee of the Whole for continuation of Special Orders and she was  
 21 called to the Chair to act as Chairman.

## 22 23 24 SPECIAL ORDERS--SECOND READING OF BILLS

25  
 26 The Committee of the Whole having risen, the Chairman reported the  
 27 titles of the following bills had been read (reading at length had been  
 28 dispensed with by unanimous consent), the bills considered and action  
 29 taken thereon as follows:

30  
 31 (Amendments to the committee amendment are to the printed committee  
 32 report which was printed and placed in the members' bill file.)

33  
 34 **HB19-1312** by Representative(s) Mullica, Arndt, Benavidez, Bird,  
 35 Buckner, Buentello, Caraveo, Coleman, Duran, Esgar,  
 36 Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp,  
 37 McCluskie, Melton, Michaelson Jenet, Roberts, Sirota,  
 38 Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and  
 39 Priola--Concerning modernizing immunization  
 40 requirements for school entry to improve vaccination rates.

41  
 42 Amendment No. 1, Health & Insurance Report, dated April 15, 2019, and  
 43 placed in member's bill file; Report also printed in House Journal, April  
 44 16, 2019.

45  
 46 Amendment No. 2, by Representative(s) Soper.

47  
 48 Amend corrected printed bill, page 8, after line 8 insert:

49 "(IV) THE CERTIFICATE OF A RELIGIOUS OR PERSONAL BELIEF  
 50 EXEMPTION FORM DEVELOPED BY THE DEPARTMENT OF PUBLIC HEALTH  
 51 AND ENVIRONMENT MUST NOT REQUIRE A PARENT OR LEGAL GUARDIAN,  
 52 OR STUDENT WHO IS EMANCIPATED OR EIGHTEEN YEARS OF AGE OR OLDER,  
 53 TO PROVIDE ANY INFORMATION THAT WOULD IDENTIFY THE RELIGIOUS  
 54 FAITH OF THE PARENT OR LEGAL GUARDIAN, OR STUDENT WHO IS  
 55 EMANCIPATED OR EIGHTEEN YEARS OF AGE OR OLDER, WHO IS CLAIMING

1 THE EXEMPTION. THE IMMUNIZATION TRACKING SYSTEM CREATED IN  
2 SECTION 25-4-2403 MUST NOT RECEIVE OR STORE ANY INFORMATION THAT  
3 WOULD IDENTIFY THE RELIGIOUS FAITH OF THE PARENT OR LEGAL  
4 GUARDIAN, OR STUDENT WHO IS EMANCIPATED OR EIGHTEEN YEARS OF  
5 AGE OR OLDER, WHO IS CLAIMING THE EXEMPTION."

6  
7 As amended, laid over until April 24, 2019, retaining place on Calendar.  
8  
9

10  
11 A motion by Representative Garnett that the Committee rise, report  
12 progress and beg leave to sit again at 12:05 a.m., April 24, 2019 was  
13 adopted by unanimous consent.  
14

15  
16 House reconvened.  
17

18 The Committee of the Whole reported it had risen, reported progress and  
19 would sit again at 12:05 a.m., April 24, 2019.  
20

21  
22  
23 **LAY OVER OF CALENDAR ITEM(S)**  
24

25 On motion of Representative Garnett, the following item(s) on the  
26 Calendar were laid over until April 24, retaining place on Calendar:  
27

28 Consideration of Special Orders will continue when House Convenes on  
29 April 24, 2019.  
30

31 Consideration of Special Orders--**HB19-1312 amended, SB19-159, 160,**  
32 **161, 163, 192, 197, 202, 104, 187, 085, 135 .**

33 Consideration of General Orders--**SB19-001, 168.**

34 Consideration of Conference Committee Report(s)--**SB19-090.**

35 Consideration of Resolution(s)--**HR19-1006, SJR19-009.**

36 Consideration of Senate Amendment(s)--**HB19-1189, 1244, 1253.**  
37  
38

39  
40  
41 On motion of Representative Garnett, the House adjourned until  
42 12:05 a.m., April 24, 2019.  
43

44 Approved:  
45 KC Becker,  
46 Speaker

47 Attest:  
48 MARILYN EDDINS,  
49 Chief Clerk

1



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-eleventh Legislative Day      Wednesday, April 24, 2019

1 Prayer by Representative Meg Froelich.

2

3 The Speaker called the House to order at 12:05 a.m.

4

5 Pledge of Allegiance led by Representative Matt Soper.

6

7 The roll was called with the following result:

8

9 Present--61.

10 Excused--Representative(s) Buckner, Buentello, Herod,

11 Melton--4.

12 Present after roll call--Representative(s) Buckner, Buentello,

13 Herod, Melton.

14

15 The Speaker declared a quorum present.

16

17 \_\_\_\_\_

18 On motion of Representative Pelton, the House Journal of April 23, 2019,

19 was declared approved as corrected by the Chief Clerk.

20

21 \_\_\_\_\_

22

23 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

24

25 **EDUCATION**

26 After consideration on the merits, the Committee recommends the  
27 following:

28

29 **SB19-216** be referred favorably to the Committee on Appropriations.

30

31

32

33

34 **JUDICIARY**

35 After consideration on the merits, the Committee recommends the  
36 following:

37

38 **SB19-030** be referred favorably to the Committee on Appropriations.

39

40

41

42

\_\_\_\_\_

**MESSAGE FROM THE SENATE**

The Senate has voted to concur in House Amendments to SB19-178 and the bill has been repassed as amended.

**INTRODUCTION OF BILL  
First Reading**

The following bill was read by title and referred to the committee indicated:

**SB19-224** by Senator(s) Gonzales and Fenberg; also Representative(s) Herod and Van Winkle--Concerning the continuation of the regulated marijuana programs, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies and making an appropriation.  
Committee on Finance

The following bills on Special Orders Calendar were laid over from Tuesday, April 23, 2019: **HB19-1312 amended, SB19-159, 160, 161, 163, 192, 197, 202, 104, 187, 085, 135.**

The Special Orders Calendar was continued from House Journal, April 23, 2019, page 1443.

On motion of Representative Singer, the House resolved itself into Committee of the Whole for continuation of Special Orders and he was called to act as Chair.

**SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB19-1312** by Representative(s) Mullica, Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Duran, Esgar, Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp, McCluskie, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and Priola--Concerning modernizing immunization requirements for school entry to improve vaccination rates.

1 Amendment No. 3, by Representative(s) Mullica.

2  
3 Amend corrected printed bill, page 4, line 17, strike "(a)" and substitute  
4 "(a)(I)".

5  
6 Page 4, after line 24 insert:

7 "(II) A STUDENT WHO COMPLIES WITH COMPULSORY SCHOOL  
8 ATTENDANCE BY PARTICIPATING IN A NONPUBLIC HOME-BASED  
9 EDUCATIONAL PROGRAM, PURSUANT TO SECTION 22-33-104.5, OR AN  
10 INDEPENDENT SCHOOL PROVIDING A BASIC ACADEMIC EDUCATION, AS  
11 DESCRIBED IN SECTION 22-33-104 (2)(b), IS NOT REQUIRED TO COMPLY  
12 WITH SUBSECTION (1)(a)(I) OF THIS SECTION. A STUDENT MAY COMPLY  
13 WITH SECTION 22-33-104.5 (3)(g) BY MAINTAINING AN UP-TO-DATE  
14 CERTIFICATION OF IMMUNIZATION."

15  
16 Page 6, after line 13 insert:

17 "(IV) A STUDENT WHO COMPLIES WITH COMPULSORY SCHOOL  
18 ATTENDANCE BY PARTICIPATING IN A NONPUBLIC HOME-BASED  
19 EDUCATIONAL PROGRAM, PURSUANT TO SECTION 22-33-104.5, OR AN  
20 INDEPENDENT SCHOOL PROVIDING A BASIC ACADEMIC EDUCATION, AS  
21 DESCRIBED IN SECTION 22-33-104 (2)(b), IS NOT REQUIRED TO COMPLY  
22 WITH SUBSECTIONS (2)(a)(I) TO (2)(a)(III) OF THIS SECTION. A PARENT,  
23 LEGAL GUARDIAN, OR STUDENT, MAY COMPLY WITH SECTION 22-33-104.5  
24 (3)(g) BY MAINTAINING A CERTIFICATION FROM A LICENSED PHYSICIAN,  
25 PHYSICIAN ASSISTANT, OR ADVANCED PRACTICE NURSE THAT ONE OR  
26 MORE SPECIFIED IMMUNIZATIONS WOULD ENDANGER THE STUDENT'S LIFE  
27 OR HEALTH OR IS MEDICALLY CONTRAINDICATED DUE TO OTHER MEDICAL  
28 CONDITIONS."

29  
30 Page 8, after line 8 insert:

31 "(IV) A STUDENT WHO COMPLIES WITH COMPULSORY SCHOOL  
32 ATTENDANCE BY PARTICIPATING IN A NONPUBLIC HOME-BASED  
33 EDUCATIONAL PROGRAM, PURSUANT TO SECTION 22-33-104.5, OR AN  
34 INDEPENDENT SCHOOL PROVIDING A BASIC ACADEMIC EDUCATION, AS  
35 DESCRIBED IN SECTION 22-33-104 (2)(b), IS NOT REQUIRED TO COMPLY  
36 WITH SUBSECTIONS (2)(b)(I) TO (2)(b)(III) OF THIS SUBSECTION. A  
37 PARENT OR LEGAL GUARDIAN, OR STUDENT WHO IS EMANCIPATED OR  
38 EIGHTEEN YEARS OF AGE OR OLDER, MAY COMPLY WITH SECTION  
39 22-33-104.5 (3)(g) BY MAINTAINING A STATEMENT OF EXEMPTION THAT  
40 THE PARENT, LEGAL GUARDIAN, OR STUDENT IS AN ADHERENT TO A  
41 RELIGIOUS BELIEF WHOSE TEACHINGS ARE OPPOSED TO IMMUNIZATIONS  
42 OR THAT THE PARENT, LEGAL GUARDIAN, OR STUDENT HAS A PERSONAL  
43 BELIEF THAT IS OPPOSED TO IMMUNIZATIONS."

44  
45 Amendment No. 4, by Representative(s) Mullica.

46  
47 Amend corrected printed bill, page 9, strike lines 7 through 20 and  
48 substitute:

49  
50 **"25-4-904. Rules and regulations - immunization rules -**  
51 **rule-making authority of state board of health.** (1) The state board of  
52 health shall establish rules ~~and regulations~~ for administering this part 9.  
53 Such rules ~~and regulations~~ shall MUST establish which immunizations  
54 ~~shall be~~ ARE required and the manner and frequency of their  
55 administration and shall MUST conform to recognized standard medical  
56 practices. IN ADDITION TO THE IMMUNIZATIONS REQUIRED BY STATE

1 BOARD OF HEALTH RULES AS OF THE EFFECTIVE DATE OF THIS SUBSECTION  
2 (1), AS AMENDED, THE STATE BOARD OF HEALTH SHALL ADOPT RULES  
3 THAT REQUIRE THE HEPATITIS A, ROTAVIRUS, AND MENINGOCOCCAL  
4 IMMUNIZATIONS."

5  
6 Page 9, strike line 21 and substitute "THE STATE".

7  
8 Amendment No. 5, by Representative(s) Mullica.

9  
10 Amend corrected printed bill, page 5, line 11, before "(6)" insert "(2.3)  
11 and".

12  
13 Page 8, after line 8 insert:

14 "(2.3) (a) THE FORMS DEVELOPED BY THE DEPARTMENT OF PUBLIC  
15 HEALTH AND ENVIRONMENT PURSUANT TO SUBSECTION (2) OF THIS  
16 SECTION MUST BE LIMITED TO REQUESTS FOR INFORMATION RELATED TO  
17 COLLECTING DATA PERTAINING TO AN EXEMPTION, INCLUDING BUT NOT  
18 LIMITED TO:

19 (I) DEMOGRAPHIC INFORMATION FOR THE STUDENT, PARENT, OR  
20 LEGAL GUARDIAN;

21 (II) SCHOOL INFORMATION;

22 (III) IMMUNIZATION INFORMATION; AND

23 (IV) TYPE OF EXEMPTION CLAIMED.

24 (b) THE FORMS DEVELOPED BY THE DEPARTMENT OF PUBLIC  
25 HEALTH AND ENVIRONMENT PURSUANT TO SUBSECTION (2) OF THIS  
26 SECTION MUST INCLUDE INFORMATION REGARDING WHERE A PERSON CAN  
27 ACCESS CREDIBLE AND SCIENTIFIC-BASED INFORMATION REGARDING THE  
28 BENEFITS AND RISKS OF IMMUNIZATIONS.

29 (c) (I) THE FORM DEVELOPED BY THE DEPARTMENT OF PUBLIC  
30 HEALTH AND ENVIRONMENT PURSUANT TO SUBSECTION (2)(a)(II) OF THIS  
31 SECTION MUST INCLUDE INFORMATION REGARDING THE PARENT'S OR  
32 LEGAL GUARDIAN'S OPTION TO EXCLUDE THE STUDENT'S IMMUNIZATION  
33 INFORMATION FROM THE INFORMATION TRACKING SYSTEM CREATED IN  
34 SECTION 25-4-2403 AND THE OPTION FOR A PARENT OR LEGAL GUARDIAN  
35 TO INDICATE ON THE FORM THE CHOICE TO EXCLUDE THE STUDENT'S  
36 IMMUNIZATION INFORMATION FROM THE INFORMATION TRACKING  
37 SYSTEM.

38 (II) THE FORM DEVELOPED BY THE DEPARTMENT OF PUBLIC  
39 HEALTH AND ENVIRONMENT PURSUANT TO SUBSECTION (2)(b)(II) OF THIS  
40 SECTION MUST INCLUDE INFORMATION REGARDING THE PARENT'S, LEGAL  
41 GUARDIAN'S, OR STUDENT'S, AS DESCRIBED IN SUBSECTION (2)(b)(I) OF  
42 THIS SECTION, OPTION TO EXCLUDE THE STUDENT'S IMMUNIZATION  
43 INFORMATION FROM THE INFORMATION TRACKING SYSTEM CREATED IN  
44 SECTION 25-4-2403, AND THE OPTION FOR A PARENT, LEGAL GUARDIAN,  
45 OR STUDENT, AS DESCRIBED IN SUBSECTION (2)(b)(I) OF THIS SECTION, TO  
46 INDICATE ON THE FORM THE CHOICE TO EXCLUDE THE STUDENT'S  
47 IMMUNIZATION INFORMATION FROM THE INFORMATION TRACKING  
48 SYSTEM."

49  
50 Amendment No. 6, by Representative(s) Mullica.

51  
52 Amend the Amendment No. 5, by Representative Mullica, as printed in  
53 the House Journal page 1448, line 20, strike "GUARDIAN;" and substitute  
54 "GUARDIAN, NOT INCLUDING A SOCIAL SECURITY NUMBER;".

55  
56

1 Page 1448, after line 48 insert:

2  
3       "(d) ANY FORM CONTAINING DEMOGRAPHIC INFORMATION FOR  
4 THE STUDENT, PARENT, OR LEGAL GUARDIAN, SCHOOL INFORMATION,  
5 IMMUNIZATION INFORMATION, TYPE OF EXEMPTION CLAIMED, OR CHOICE  
6 OF WHETHER TO EXCLUDE THE STUDENT'S IMMUNIZATION INFORMATION  
7 FROM THE IMMUNIZATION TRACKING SYSTEM SHALL BE DESTROYED AS  
8 SOON AS IS REASONABLY PRACTICABLE BY A LICENSED PHYSICIAN,  
9 PHYSICIAN ASSISTANT AUTHORIZED PURSUANT TO SECTION 12-36-106(5),  
10 ADVANCED PRACTICE NURSE, THE DEPARTMENT OF PUBLIC HEALTH AND  
11 ENVIRONMENT, OR LOCAL HEALTH AGENCY, WHICHEVER IS APPLICABLE."

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.

15  
16 **SB19-159** by Senator(s) Bridges and Donovan, Crowder, Ginal,  
17 Williams A.; also Representative(s) McCluskie--  
18 Concerning the continuation of the passenger tramway  
19 safety board, and, in connection therewith, implementing  
20 some of the recommendations contained in the 2018 sunset  
21 report by the department of regulatory agencies.

22  
23 Ordered revised and placed on the Calendar for Third Reading and Final  
24 Passage.

25  
26 **SB19-160** by Senator(s) Winter, Donovan; also Representative(s)  
27 McCluskie--Concerning the continuation of the river  
28 outfitter licensing program.

29  
30 Ordered revised and placed on the Calendar for Third Reading and Final  
31 Passage.

32  
33  
34 **SB19-161** by Senator(s) Bridges and Story, Lundeen, Hill, Todd; also  
35 Representative(s) Kipp--Concerning the continuation of  
36 the state advisory council for parent involvement in  
37 education, and, in connection therewith, implementing the  
38 recommendations contained in the 2018 sunset report by  
39 the department of regulatory agencies and making an  
40 appropriation.

41  
42 **Amendment No. 1**, by Representative(s) Kipp.

43  
44 Amend reengrossed bill, page 2, line 19, strike "**repeal**" and substitute  
45 "**amend**".

46  
47 Page 2, strike lines 21 through 24 and substitute:

48 "**22-7-306. Repeal of part.** (1) This part 3 is repealed, effective  
49 ~~July 1, 2019~~ SEPTEMBER 1, 2024.

50 (2) Prior to said repeal, the council shall be reviewed as provided  
51 in section 2-3-1203. ~~C.R.S.~~".

52  
53 Page 3, line 1, strike "(8)(a)(IV)" and substitute "(8)(a)(IV); and **add**  
54 (15)(a)(VI)".

55

1 Page 3, after line 7, insert:

2  
3 "(15)(a) The following statutory authorizations for the designated  
4 advisory committees are scheduled for repeal on September 1, 2024:

5 (VI) THE COLORADO STATE ADVISORY COUNCIL FOR PARENT  
6 INVOLVEMENT IN EDUCATION CREATED IN SECTION 22-7-303."

7  
8 As amended, ordered revised and placed on the Calendar for Third  
9 Reading and Final Passage.

10  
11 **SB19-163** by Senator(s) Marble; also Representative(s) Galindo--  
12 Concerning the continuation of the cold case task force,  
13 and, in connection therewith, implementing the  
14 recommendations contained in the 2018 sunset report by  
15 the department of regulatory agencies.

16  
17 Ordered revised and placed on the Calendar for Third Reading and Final  
18 Passage.

19  
20 \_\_\_\_\_

21  
22 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

23  
24 Representative Geitner moved to amend the Report of the Committee of  
25 the Whole to reverse the action taken by the Committee in not adopting  
26 the following Geitner amendment, to Amendment No. 5, by  
27 Representative Mullica (printed in House Journal, page 1448), to  
28 HB 19-1312, to show that the Geitner amendment passed, and that  
29 HB 19-1312, as amended, passed.

30  
31 Amend proposed floor amendment, page 1448, after line 23 insert:

32 "(b) THE FORMS DEVELOPED BY THE DEPARTMENT OF PUBLIC  
33 HEALTH AND ENVIRONMENT PURSUANT TO SUBSECTION (2) OF THIS  
34 SECTION MUST NOT REQUIRE OR INCLUDE ANY PERSONALLY IDENTIFIABLE  
35 INFORMATION."

36  
37 Reletter succeeding subsections accordingly.

38  
39 The amendment was declared **lost** by the following roll call vote:

40

41	YES	25	NO	39	EXCUSED	1	ABSENT	0
42	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
43	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
44	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
45	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
46	Bird	N	Geitner	Y	Lontine	N	Snyder	N
47	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
48	Buck	Y	Gray	N	McKean	Y	Sullivan	N
49	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
50	Buentello	E	Herod	N	Melton	N	Titone	Y
51	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
52	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
53	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
54	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
55	Cutter	N	Kennedy	N	Ransom	Y	Will	Y

1	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
2	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
3							Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to HB 19-1312, to show that said amendment passed, and that HB 19-1312, as amended, passed.

Amend corrected printed bill, page 10, strike lines 20 through 22 and substitute:

**"SECTION 6. Refer to people under referendum.** At the election held on November 3, 2020, the secretary of state shall submit this act by its ballot title to the registered electors of the state for their approval or rejection. Each elector voting at the election may cast a vote either "Yes/For" or "No/Against" on the following ballot title: "Shall there be a change to the Colorado Revised Statutes to modernize immunization requirements for school entry to improve vaccination rates?" Except as otherwise provided in section 1-40-123, Colorado Revised Statutes, if a majority of the electors voting on the ballot title vote "Yes/For", then the act will become part of the Colorado Revised Statutes."

The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	39	EXCUSED	1	ABSENT	0
30	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
33	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
34	Bird	N	Geitner	Y	Lontine	N	Snyder	N
35	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
36	Buck	Y	Gray	N	McKean	Y	Sullivan	N
37	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
38	Buentello	E	Herod	N	Melton	N	Titone	N
39	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
40	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
41	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
42	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
43	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
44	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
45	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
46							Speaker	N

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to HB 19-1312, to show that said amendment passed, and that HB 19-1312, as amended, passed.

1 Amend corrected printed bill, page 8, line 9, strike "(3)" and substitute  
2 "(3) (a)".

3  
4 Page 8, after line 15 insert:

5 "(b) NOTHING IN SUBSECTION (3)(a) OF THIS SECTION MUST BE  
6 CONSTRUED TO PROHIBIT OR LIMIT THE AUTHORITY OF A LICENSED  
7 PHYSICIAN, PHYSICIAN ASSISTANT AUTHORIZED PURSUANT TO SECTION  
8 12-36-106 (5), OR ADVANCED PRACTICE NURSE TO GRANT A CERTIFICATE  
9 OF MEDICAL EXEMPTION PURSUANT TO SUBSECTION (2)(a) OF THIS  
10 SECTION IF THE PHYSICAL CONDITION OF THE STUDENT IS SUCH THAT ONE  
11 OR MORE SPECIFIED IMMUNIZATIONS WOULD ENDANGER HIS OR HER LIFE  
12 OR HEALTH OR IS MEDICALLY CONTRAINDICATED DUE TO OTHER MEDICAL  
13 CONDITIONS BUT IS NOT A MEDICAL EXEMPTION RECOMMENDATION  
14 ADOPTED BY RULE PURSUANT TO SUBSECTION (3)(a) OF THIS SECTION."

15  
16 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	39	EXCUSED	1	ABSENT	0
19	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
20	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
21	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
22	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
23	Bird	N	Geitner	Y	Lontine	N	Snyder	N
24	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
25	Buck	Y	Gray	N	McKean	Y	Sullivan	N
26	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
27	Buentello	E	Herod	N	Melton	N	Titone	Y
28	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
29	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
30	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
31	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
32	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
33	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
34	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
35							Speaker	N

36  
37  
38  
39 Representative Baisley moved to amend the Report of the Committee of  
40 the Whole to reverse the action taken by the Committee in not adopting  
41 the following Baisley amendment, to HB 19-1312, to show that said  
42 amendment passed, and that HB 19-1312, as amended, passed.

43  
44 Amend corrected printed bill, page 7, line 1, strike "IN PERSON".

45  
46 Page 7, line 10, strike "FOR SUBSEQUENT RENEWALS OF".

47  
48 Page 7, strike lines 11 through 19.

49  
50 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	39	EXCUSED	1	ABSENT	0
53	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	N	Lewis	Y	Singer	N



1	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	E	Herod	N	Melton	N	Titone	Y
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15

16

17

18 Representative Baisley moved to amend the Report of the Committee of  
 19 the Whole to reverse the action taken by the Committee in not adopting  
 20 the following Baisley amendment, to HB 19-1312, to show that said  
 21 amendment passed, and that HB 19-1312, as amended, passed.

22

23 Amend corrected printed bill, page 5, line 7, after "BENEFITS" insert "AND  
 24 RISKS".

25

26 The amendment was declared **lost** by the following roll call vote:

27

28	YES	25	NO	39	EXCUSED	1	ABSENT	0
29	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
32	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
33	Bird	N	Geitner	Y	Lontine	N	Snyder	N
34	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
35	Buck	Y	Gray	N	McKean	Y	Sullivan	N
36	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
37	Buentello	E	Herod	N	Melton	N	Titone	Y
38	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
39	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
40	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
41	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
42	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
43	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
44	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
45							Speaker	N

46

47

48

49

50 Representative Beckman moved to amend the Report of the Committee  
 51 of the Whole to reverse the action taken by the Committee in not  
 52 adopting the following Beckman amendment, to HB 19-1312, to show  
 53 that said amendment passed, and that HB 19-1312, as amended, passed.

54

1 Amend corrected printed bill, page 10, after line 1 insert:

2

3 "SECTION 5. In Colorado Revised Statutes, 25-4-910, **add** (3)  
4 as follows:

5 **25-4-910. Immunization data collection.** (3) THE DEPARTMENT  
6 OF PUBLIC HEALTH AND ENVIRONMENT CANNOT SHARE ANY  
7 IMMUNIZATION IDENTIFYING INFORMATION WITH ANY PERSON, AGENCY,  
8 OR ENTITY EXCEPT A SCHOOL OR HEALTH CARE PROVIDER AS PERMITTED  
9 BY LAW."

10

11 Renumber succeeding sections accordingly.

12

13 The amendment was declared **lost** by the following roll call vote:

14

YES	26	NO	38	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	E	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

32

33

34

35

36

37 Representative Saine moved to amend the Report of the Committee of  
38 the Whole to reverse the action taken by the Committee in not adopting  
39 the following Saine amendment, to HB 19-1312, to show that said  
40 amendment passed, and that HB 19-1312, as amended, passed.

41

42 Amend corrected printed bill, page 4, line 11, after "(6)" add "and (7)".

43

44 Page 5, after line 9 insert:

45

46 "(7) PERSONALLY IDENTIFYING INFORMATION CONTAINED IN THE  
47 FORMS REQUIRED BY THIS SECTION MAY ONLY BE DISCLOSED TO THE  
48 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT FOR A HEALTH OR  
49 SAFETY EMERGENCY AS PERMITTED BY THE FEDERAL "FAMILY EDUCATION  
50 RIGHTS AND PRIVACY ACT OF 1974", 20 U.S.C. SEC. 1232 g, OR  
51 REGULATIONS PROMULGATED PURSUANT TO SAID ACT."

52

53 The amendment was declared **lost** by the following roll call vote:

54

	YES	25	NO	39	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	N	Lewis	Y	Singer	N	
Benavidez	N	Garnett	N	Liston	Y	Sirota	N	
Bird	N	Geitner	Y	Lontine	N	Snyder	N	
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
Buck	Y	Gray	N	McKean	Y	Sullivan	N	
Buckner	N	Hansen	N	McLachlan	N	Tipper	N	
Buentello	E	Herod	N	Melton	N	Titone	Y	
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N	
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N	
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N	
Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
						Speaker	N	

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1312 amended, SB19-159, 160, 161 amended, 163.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

[illegible]

1 Representative Garnett moved that the House stand in recess until later  
2 in the day.

3  
4 House in recess. House reconvened.

5  
6  
7 **APPOINTMENT(S)**

8  
9 The Speaker announced the following temporary committee  
10 appointment(s) for April 24, 2019 only:

11 **Finance**

12 Representative A. Valdez to replace Representative Bird  
13 Representative Sirota to replace Representative Snyder  
14 Representative Melton to replace Representative Sullivan

15  
16  
17 **INTRODUCTION OF BILLS**  
18 **First Reading**

19  
20 The following bills were read by title and referred to the committees  
21 indicated:

22  
23 **HB19-1331** by Representative(s) Hansen and Ransom, Esgar; also  
24 Senator(s) Rankin, Moreno, Zenzinger--Concerning  
25 removing the limit on the departments with which the  
26 evidence-based practices implementation for capacity  
27 resource center can collaborate.  
28 Committee on State, Veterans, & Military Affairs

29  
30 **HB19-1332** by Representative(s) Hansen, Esgar, Ransom; also  
31 Senator(s) Zenzinger, Moreno, Rankin--Concerning the  
32 use of money in the Colorado telephone users with  
33 disabilities fund to provide talking book library services  
34 for certain persons with disabilities, and, in connection  
35 therewith, making an appropriation.  
36 Committee on Education

37  
38  
39  
40 **THIRD READING OF BILL(S)--FINAL PASSAGE**

41  
42 The following bill(s) were considered on Third Reading. The title(s)  
43 were publicly read. Reading of the bill at length was dispensed with by  
44 unanimous consent.

45  
46 **HB19-1282** by Representative(s) Singer and Michaelson Jenet; also  
47 Senator(s) Smallwood and Donovan--Concerning  
48 administration of the court-appointed special advocate  
49 program.

50  
51 The question being "Shall the bill pass?".  
52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the bill  
54 was declared **passed**.

55

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Duran, Esgar,  
20 Exum, Gonzales-Gutierrez, Hansen, Jackson, Kennedy, Lontine, Sirota, Snyder,  
21 Titone, Speaker

22  
23 **HB19-1159** by Representative(s) Jaquez Lewis and Gray; also  
24 Senator(s) Danielson--Concerning modifications to the  
25 income tax credits for innovative motor vehicles.

26  
27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
29 majority of those elected to the House voted in the affirmative and the bill  
30 was declared **passed**.

	YES	40	NO	25	EXCUSED	0	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
32	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
33	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
35	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
37	Buck	N	Gray	Y	McKean	N	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	N	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
42	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
45	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
47							Speaker	Y

48  
49  
50 Co-sponsor(s) added: Representative(s) Bird, Cutter, Duran, Hansen, Hooton,  
51 Kennedy, Michaelson Jenet, Singer, Sirota, Snyder, Valdez A., Speaker  
52

**HB19-1325** by Representative(s) Hansen and McKean; also Senator(s) Priola and Bridges, Winter--Concerning increasing consumer access to electric motor vehicles by allowing electric motor vehicle manufacturers to sell their own electric motor vehicles directly to consumers.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, less than a majority of those elected to the House voted in the affirmative and the bill was declared **lost**.

YES	30	NO	35	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	N	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	N	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	N	Tipper	N
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	N
						Speaker	Y

**HB19-1264** by Representative(s) Roberts and Wilson, Buentello; also Senator(s) Winter and Donovan--Concerning programmatic efficiency of the conservation easement tax credit program, and, in connection therewith, increasing the transparency of the program and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	45	NO	20	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	N
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N

1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
3	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Esgar, Hansen,  
7 Herod, Kennedy, McCluskie, Snyder, Sullivan, Valdez D., Will

8  
9 **SB19-133** by Senator(s) Ginal and Todd; also Representative(s)  
10 Michaelson Jenet and Buckner--Concerning the regulation  
11 of genetic counselors, and, in connection therewith,  
12 making an appropriation.

13  
14 The question being "Shall the bill pass?".

15 A roll call vote was taken. As shown by the following recorded vote, a  
16 majority of those elected to the House voted in the affirmative and the bill  
17 was declared **passed**.

19	YES	43	NO	22	EXCUSED	0	ABSENT	0
20	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
21	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
22	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
24	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
25	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26	Buck	N	Gray	Y	McKean	N	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
31	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
32	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
34	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
36							Speaker	Y

37 Co-sponsor(s) added: Representative(s) Caraveo, Cutter, Galindo, Hooton,  
38 Jaquez Lewis, Kipp, Lontine, Mullica, Singer, Speaker

39  
40 **SB19-230** by Senator(s) Moreno; also Representative(s) Herod--  
41 Concerning the Colorado refugee services program.

42  
43 The question being "Shall the bill pass?".

44 A roll call vote was taken. As shown by the following recorded vote, a  
45 majority of those elected to the House voted in the affirmative and the bill  
46 was declared **passed**.

48	YES	41	NO	23	EXCUSED	1	ABSENT	0
49	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
50	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
51	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
52	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
53	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
54	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
55	Buck	N	Gray	Y	McKean	N	Sullivan	Y

1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
5	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
6	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buentello,  
 12 Coleman, Duran, Exum, Galindo, Gonzales-Gutierrez, Gray, Hooton, Jackson,  
 13 Jaquez Lewis, Kennedy, Kipp, Lontine, Michaelson Jenet, Mullica, Roberts,  
 14 Singer, Sirota, Snyder, Valdez A., Weissman, Speaker

15  
 16 **SB19-002** by Senator(s) Winter and Fenberg; also Representative(s)  
 17 Roberts and Jackson--Concerning the regulation of student  
 18 education loan servicers, and, in connection therewith,  
 19 making an appropriation.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	40	NO	24	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
28	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
29	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
33	Buck	N	Gray	Y	McKean	N	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
41	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter, Esgar,  
 45 Exum, Galindo, Gray, Hansen, Herod, Hooton, Kennedy, Kipp, Lontine,  
 46 McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Singer, Sirota,  
 47 Snyder, Tipper, Titone, Valdez A., Valdez D., Weissman, Speaker

48  
 49  
 50 **SB19-059** by Senator(s) Moreno; also Representative(s) Buckner--  
 51 Concerning creation of an automatic enrollment in  
 52 advanced courses grant program in the department of  
 53 education, and, in connection therewith, making an  
 54 appropriation.  
 55



As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Larson was given permission to offer a Third Reading amendment:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Larson and Wilson.

Amend reengrossed bill, page 3, line 3, before "AUTOMATIC" insert "JOHN W. BUCKNER".

Page 3, line 15, after "THE" insert "JOHN W. BUCKNER".

Page 4, line 6, strike "**Automatic**" and substitute "**John W. Buckner automatic**".

Page 4, line 8, after "THE" insert "JOHN W. BUCKNER".

Page 9, line 9, after "the" insert "John W. Buckner".

The amendment was declared **passed** by the following roll call vote:

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4  
5 The question being, "Shall the bill, as amended, pass?"

6 A roll call vote was taken. As shown by the following recorded vote, a  
7 majority of those elected to the House voted in the affirmative, and the  
8 bill, as amended, was declared **passed**.

9								
10	YES	63	NO	0	EXCUSED	2	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
12	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
13	Beckman	E	Galindo	Y	Lewis	Y	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
15	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
16	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
17	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
20	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
22	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
25	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
26	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
27							Speaker	Y

28 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Benavidez, Bird,  
29 Bockenfeld, Buck, Buentello, Carver, Catlin, Coleman, Cutter, Duran, Esgar,  
30 Exum, Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen,  
31 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf,  
32 Larson, Liston, Lontine, McCluskie, McKean, McLachlan, Melton,  
33 Michaelson Jenet, Mullica, Neville, Ransom, Rich, Roberts, Singer, Sirota,  
34 Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle,  
35 Weissman, Will, Wilson, Speaker

36  
37 **SB19-094** by Senator(s) Lundeen and Todd, Gardner, Hill,  
38 Sonnenberg, Zenzinger; also Representative(s) Garnett,  
39 Buckner--Concerning the legislative interim committee on  
40 school finance.

41  
42 The question being "Shall the bill pass?"

43 A roll call vote was taken. As shown by the following recorded vote, a  
44 majority of those elected to the House voted in the affirmative and the bill  
45 was declared **passed**.

46								
47	YES	54	NO	9	EXCUSED	2	ABSENT	0
48	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
49	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
50	Beckman	E	Galindo	Y	Lewis	N	Singer	Y
51	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
52	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
53	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
54	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
55	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y

1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
7	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Cutter, Duran,  
 11 Exum, Galindo, Gonzales-Gutierrez, Hooton, Jackson, Kennedy, Lontine,  
 12 McCluskie, McLachlan, Michaelson Jenet, Sirota, Snyder, Titone, Valdez D.,  
 13 Speaker

14  
 15 **HB19-1327** by Representative(s) Garnett and Neville, Roberts,  
 16 Van Winkle; also Senator(s) Donovan and Cooke, Priola--  
 17 Concerning sports betting, and, in connection therewith,  
 18 submitting to the registered electors of the state of  
 19 Colorado a ballot measure authorizing the collection of a  
 20 tax on the net proceeds of sports betting through licensed  
 21 casinos, directing the revenues generated through  
 22 collection of the sports betting tax to specified public  
 23 purposes, including the state water plan through creation  
 24 of the water plan implementation cash fund, and making  
 25 an appropriation.

26  
 27 As shown by the following roll call vote, a majority of all members  
 28 elected to the House voted in the affirmative, and Representative Garnett  
 29 was given permission to offer a Third Reading amendment:

31	YES	60	NO	4	EXCUSED	1	ABSENT	0
32	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
33	Baisley	Y	Froelich	N	Larson	Y	Sandridge	N
34	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
35	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
36	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
37	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
38	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
39	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
40	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
41	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
42	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
43	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
44	Coleman	Y	Jaquez Lewis	N	Pelton	Y	Weissman	Y
45	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
46	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
47	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
48							Speaker	Y

49  
 50 **Third Reading amendment No. 1**, by Representative Garnett.

51  
 52 Amend engrossed bill, page 29, line 2, strike "19-\_\_\_\_." and substitute  
 53 "19-1327."  
 54

The amendment was declared **passed** by the following roll call vote:

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

YES	58	NO	6	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	N
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	N
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	N	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Baisley, Benavidez, Bird, Bockenfeld, Buckner, Buentello, Catlin, Galindo, Hansen, McCluskie, Mullica, Soper, Titone, Valdez D., Will, Speaker

**SB19-099**

by Senator(s) Todd; also Representative(s) Tipper--  
Concerning the "Revised Uniform Athlete Agents Act (2015)", and, in connection therewith, making an appropriation.

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	47	NO	17	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	N	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Buentello, Gray, Hansen, Kraft-Tharp,  
 25 Valdez A.

26  
 27  
 28 **SB19-155** by Senator(s) Williams A. and Priola; also  
 29 Representative(s) Kraft-Tharp and Snyder--Concerning the  
 30 continuation of the state board of accountancy, and, in  
 31 connection therewith, implementing the recommendations  
 32 contained in the 2018 sunset report by the department of  
 33 regulatory agencies.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	63	NO	1	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bockenfeld, Buentello

### IMMEDIATE RECONSIDERATION OF HB19-1325

Having voted on the prevailing side, Representative Melton moved for immediate reconsideration. As shown by the following recorded vote less than a two-thirds majority of those elected to the House voted in the affirmative and the motion was declared **lost**:

YES	25	NO	39	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	N	Landgraf	N	Saine	N
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	N	Galindo	N	Lewis	N	Singer	Y
Benavidez	N	Garnett	N	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	N
Buckner	N	Hansen	Y	McLachlan	N	Tipper	N
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	N	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
						Speaker	Y

On motion of Representative Garnett, **HB19-1326** was added to the Special Orders Calendar on April 24, 2019.

On motion of Representative Buentello, the House resolved itself into Committee of the Whole for consideration of Special Orders and she was called to the Chair to act as Chairman.

### SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB19-197** by Senator(s) Zenzinger; also Representative(s) Kennedy--  
Concerning the continuation of the pilot program to allow

an eligible person with a spinal cord injury to receive complementary or alternative medicine.

Amendment No. 1, Health & Insurance Report, dated April 17, 2019, and placed in member's bill file; Report also printed in House Journal, April 18, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-202** by Senator(s) Danielson and Zenzinger; also Representative(s) Froelich--Concerning ballot access for voters with disabilities, and, in connection therewith, making an appropriation.

Amendment No. 1, State, Veterans, & Military Affairs Report, dated April 18, 2019, and placed in member's bill file; Report also printed in House Journal, April 19, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-187** by Senator(s) Lee and Gardner; also Representative(s) Bird and McKean--Concerning commissions on judicial performance.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1326** by Representative(s) Esgar and Hansen, Ransom; also Senator(s) Zenzinger and Rankin, Moreno--Concerning rate flexibility on existing procedures in the Colorado dental health care program for low-income seniors.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-197 amended, 202 amended, 187, HB19-1326.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

	YES	38	NO	19	EXCUSED	8	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
Baisley	E	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	E	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	E	

1	Bockenfeld	Y	Gonzales-Gutierrez	E	McCluskie	Y	Soper	N
2	Buck	N	Gray	Y	McKean	N	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	E
7	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	E
8	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
10	Duran	E	Kipp	Y	Rich	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

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### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for April 24, 2019 only:

#### **Business Affairs and Labor**

Representative Pelton to replace Representative Sandridge

Representative Wilson to replace Representative Williams

#### **Finance**

Representative Larson to replace Representative Beckman

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### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Kennedy, the following item(s) on the Calendar were laid over until April 25, retaining place on Calendar:

Consideration of Special Orders--**SB19-192, 104, 085, 135**.

Consideration of General Orders--**SB19-001, 168, HB19-1328**.

Consideration of Conference Committee Report(s)--**SB19-090**.

Consideration of Resolution(s)--**HR19-1006, SJR19-009**.

Consideration of Senate Amendment(s)--**HB19-1189, 1244, 1253**.

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House in recess. House reconvened.

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### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**SB19-142** be referred favorably to the Committee on Appropriations.

**SB19-150** be referred favorably to the Committee on Finance.



1 **SB19-157** be referred favorably to the Committee on Finance.  
2  
3  
4 **SB19-173** be referred favorably to the Committee on Appropriations.  
5  
6  
7  
8  
9 **FINANCE**  
10 After consideration on the merits, the Committee recommends the  
11 following:  
12  
13 **HB19-1329** be amended as follows, and as so amended, be referred to  
14 the Committee on Appropriations with favorable  
15 recommendation:  
16  
17 Amend printed bill, page 2, after line 1 insert:  
18  
19 "SECTION 1. In Colorado Revised Statutes, 35-12-103, **amend**  
20 the introductory portion and (30) as follows:  
21 **35-12-103. Definitions.** As used in this ~~article~~ ARTICLE 12, unless  
22 the context otherwise requires:  
23 (30) "Specialty fertilizer" means a commercial fertilizer  
24 distributed primarily for nonfarm use, such as home gardens, lawns,  
25 shrubbery, flowers, golf courses, parks, AND cemeteries. ~~greenhouses,~~  
26 ~~hydroponic facilities, and nurseries.~~".  
27  
28 Renumber succeeding sections accordingly.  
29  
30 Page 2, after line 15 insert:  
31  
32 "SECTION 3. **Applicability.** This act applies to sales occurring  
33 prior to, on, or after the effective date of this act."  
34  
35 Renumber succeeding section accordingly.  
36  
37  
38  
39 **SB19-146** be referred favorably to the Committee on Appropriations.  
40  
41  
42 **SB19-153** be referred favorably to the Committee on Appropriations.  
43  
44  
45 **SB19-205** be referred favorably to the Committee on Appropriations.  
46  
47  
48 **SB19-218** be amended as follows, and as so amended, be referred to  
49 the Committee on Appropriations with favorable  
50 recommendation:  
51  
52 Amend reengrossed bill, page 8, line 24, strike "ADVERSE".  
53  
54  
55

---

1           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2  
3 The Speaker has signed: **SB19-065, 078, 139, and 141.**  
4

5  
6  
7           **MESSAGE(S) FROM THE SENATE**  
8

9 The Senate has adopted and returns herewith: HJR19-1012.  
10

11  
12 The Senate has passed on Third Reading and transmitted to the Revisor  
13 of Statutes:

14 **SB19-245**

15 **SB19-008** Amended in General Orders as printed in Senate Journal,  
16 April 23, 2019.

17 **SB19-020** Amended in General Orders as printed in Senate Journal,  
18 April 23, 2019.

19 **SB19-073** Amended in General Orders as printed in Senate Journal,  
20 April 23, 2019.

21 **SB19-177** Amended in General Orders as printed in Senate Journal,  
22 April 23, 2019.

23 **SB19-193** Amended in General Orders as printed in Senate Journal,  
24 April 23, 2019.

25 **SB19-195** Amended in General Orders as printed in Senate Journal,  
26 April 23, 2019.

27  
28 **HB19-1160** Amended in General Orders as printed in Senate Journal,  
29 April 23, 2019.

30  
31 The Senate has passed on Third Reading and returns herewith:  
32 **HB19-1267.**  
33

34  
35  
36           **MESSAGE(S) FROM THE REVISOR**  
37

38 We herewith transmit:

39 without comment, **SB19-245.**

40 without comment, as amended, **HB19-1160.**

41 without comment, as amended, **SB19-008, 020, 073, 177, and 195.**

42 with comment, as amended, **SB19-193.**  
43

44  
45  
46           **CHANGE IN SPONSORSHIP**  
47

48 The Speaker announced the following change in sponsorship:

49 **SB19-195**--Representative Froelich to replace Representative Kraft-Tharp  
50 as prime sponsor.  
51  
52

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-008** by Senator(s) Priola and Pettersen; also Representative(s) Kennedy and Singer--Concerning treatment of individuals with substance use disorders who come into contact with the criminal justice system, and, in connection therewith, making an appropriation.

Committee on Judiciary

**SB19-020** by Senator(s) Coram and Fields, Cooke, Marble; also Representative(s) McLachlan, Hooton--Concerning development of a system to patrol the airspace above wildland fires, and, in connection therewith, making an appropriation.

Committee on State, Veterans, & Military Affairs

**SB19-073** by Senator(s) Ginal, Court; also Representative(s) Landgraf and Roberts--Concerning a statewide system of advance medical directives, and, in connection therewith, making an appropriation.

Committee on Health & Insurance

**SB19-096** by Senator(s) Donovan; also Representative(s) Hansen--Concerning the collection of greenhouse gas emissions data to facilitate the implementation of measures that would most cost-effectively allow the state to meet its greenhouse gas emissions reduction goals, and, in connection therewith, making an appropriation.

Committee on State, Veterans, & Military Affairs

**SB19-177** by Senator(s) Ginal and Hisey; also Representative(s) Singer--Concerning matters related to background checks for persons who have contact with children.

Committee on Business Affairs & Labor

**SB19-193** by Senator(s) Ginal and Lee, Gardner; also Representative(s) Tipper--Concerning the continuation of the "Colorado Medical Practice Act", and, in connection therewith, continuing the Colorado medical board, eliminating the sixty-day limit on the pro bono license, repealing the requirement that a letter of admonition be sent to licensees by certified mail, and updating language and making technical amendments.

Committee on Finance

**SB19-195** by Senator(s) Fields and Gardner; also Representative(s) Froelich and Landgraf--Concerning enhancements to behavioral health services and policy coordination for children and youth, and, in connection therewith, making an appropriation.

Committee on Health & Insurance

1 **SB19-245** by Senator(s) Gonzales; also Representative(s) Tipper--  
2 Concerning granting the department of human services  
3 rule-making authority to amend the length of time  
4 permitted to satisfy administrative appeal requirements for  
5 the food stamp program in order to comply with federal  
6 law.

7 Committee on Health & Insurance  
8  
9

---

## 10 INTRODUCTION OF RESOLUTION

11  
12 The following resolution was read by title and laid over one day under the  
13 rules:  
14

15 **HR19-1007** by Representative(s) Becker--Concerning the approval by  
16 the House of Representatives of the Speaker's appointment  
17 of Luis Toro to the Independent Ethics Commission.  
18  
19

---

20  
21 House in recess. House reconvened.  
22  
23

---

## 24 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 25 **BUSINESS AFFAIRS & LABOR**

26  
27 After consideration on the merits, the Committee recommends the  
28 following:  
29

30  
31 **HB19-1330** be referred to the Committee of the Whole with favorable  
32 recommendation.  
33

34  
35 **SB19-156** be amended as follows, and as so amended, be referred to  
36 the Committee on Finance with favorable  
37 recommendation:  
38

39 Amend reengrossed bill, page 8, line 10, strike "PART OF A BUILDING'S  
40 ELECTRICAL SYSTEM," and substitute "HARD-WIRED INTO A BUILDING'S  
41 ELECTRICAL SYSTEM BUT SUBJECT TO SUBSECTION (25)(a) OF THIS  
42 SECTION,".  
43

44 Page 8, strike line 23 and substitute:  
45

46 "(25) NOTHING IN THIS ARTICLE 23 APPLIES TO:  
47 (a)(I) THE INSTALLATION, MAINTENANCE, REPAIR, OR ALTERATION  
48 OF CLASS 2 AND CLASS 3 REMOTE-CONTROL, SIGNALING, AND  
49 POWER-LIMITED CIRCUITS, AS DEFINED BY THE NATIONAL ELECTRICAL  
50 CODE; OR  
51 (II) CONTRACTORS OR THEIR EMPLOYEES PERFORMING ANY  
52 INSTALLATION, MAINTENANCE, REPAIR, OR ALTERATION OF THE CIRCUITS  
53 SPECIFIED IN SUBSECTION (25)(a)(I) OF THIS SECTION; OR  
54 (b) THE INSTALLATION,".  
55

1 Page 16, lines 6 and 7, strike "PART OF A BUILDING'S ELECTRICAL  
2 SYSTEM," and substitute "HARD-WIRED INTO A BUILDING'S ELECTRICAL  
3 SYSTEM BUT SUBJECT TO SUBSECTION (16)(a) OF THIS SECTION,".

4  
5 Page 16, strike line 19 and substitute:

6  
7 "(16) NOTHING IN THIS ARTICLE 115 APPLIES TO:  
8 (a)(I) THE INSTALLATION, MAINTENANCE, REPAIR, OR ALTERATION  
9 OF CLASS 2 AND CLASS 3 REMOTE-CONTROL, SIGNALING, AND  
10 POWER-LIMITED CIRCUITS, AS DEFINED BY THE NATIONAL ELECTRICAL  
11 CODE; OR  
12 (II) CONTRACTORS OR THEIR EMPLOYEES PERFORMING ANY  
13 INSTALLATION, MAINTENANCE, REPAIR, OR ALTERATION OF THE CIRCUITS  
14 SPECIFIED IN SUBSECTION (16)(a)(I) OF THIS SECTION; OR  
15 (b) THE INSTALLATION,".

16  
17  
18  
19 **SB19-169** be amended as follows, and as so amended, be referred to  
20 the Committee of the Whole with favorable  
21 recommendation:

22  
23 Amend reengrossed bill, page 8, line 8, strike "24-103-405" and substitute  
24 "24-37.5-804".

25  
26 Page 8, line 11, strike "**24-103-405.**" and substitute "**24-37.5-804.**".

27  
28 Page 9, strike lines 9 through 11.

29  
30 Renumber succeeding subsection accordingly.

31  
32 Page 9, line 15, strike "GOVERNMENTAL BODY" and substitute "STATE  
33 AGENCY".

34  
35 Page 10, line 2, strike "GOVERNMENTAL BODIES" and substitute "A STATE  
36 AGENCY".

37  
38 Page 10, line 6, strike "GOVERNMENTAL BODY" and substitute "STATE  
39 AGENCY".

#### 40 41 42 **MESSAGE FROM THE SENATE**

43  
44 The Senate has passed on Third Reading and transmitted to the Revisor  
45 of Statutes:

46 SB19-015 Amended in General Orders as printed in Senate Journal,  
47 April 23, 2019.  
48 SB19-108 Amended in General Orders as printed in Senate Journal  
49 April 23, 2019.  
50 SB19-240 Amended in General Orders as printed in Senate Journal,  
51 April 23, 2019.  
52 SB19-199 Amended in General Orders as printed in Senate Journal,  
53 April 23, 2019.  
54 SB19-246 Amended in General Orders as printed in Senate Journal,  
55 April 23, 2019.

1 SB19-066 Amended in General Orders as printed in Senate Journal,  
2 April 23, 2019.  
3 SB19-236 Amended in General Orders as printed in Senate Journal,  
4 April 23, 2019.  
5 SB19-242 Amended in General Orders as printed in Senate Journal,  
6 April 23, 2019.  
7 SB19-222 Amended in General Orders as printed in Senate Journal,  
8 April 23, 2019.  
9 SB19-158 Amended in General Orders as printed in Senate Journal,  
10 April 23, 2019.  
11 SB19-204 Amended in General Orders as printed in Senate Journal,  
12 April 23, 2019.  
13 SB19-186 Amended in General Orders as printed in Senate Journal,  
14 April 23, 2019.  
15 SB19-107 Amended in General Orders as printed in Senate Journal,  
16 April 23, 2019.  
17 SB19-227 Amended in General Orders as printed in Senate Journal,  
18 April 23, 2019.  
19 SB19-235 Amended in General Orders as printed in Senate Journal,  
20 April 23, 2019.  
21 SB19-040 Amended in General Orders as printed in Senate Journal,  
22 April 23, 2019.  
23  
24 HB19-1222 Amended in General Orders as printed in Senate Journal,  
25 April 23, 2019.  
26 HB19-1003 Amended in General Orders as printed in Senate Journal,  
27 April 23, 2019.  
28 HB19-1247 Amended in Third Reading as printed in Senate Journal,  
29 April 24, 2019.  
30 HB19-1138 Amended in General Orders as printed in Senate Journal,  
31 April 23, 2019.  
32 HB19-1183 Amended in General Orders as printed in Senate Journal,  
33 April 23, 2019.  
34

35 The Senate has passed on Third Reading and returns herewith:  
36 HB19-1147.

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### MESSAGE(S) FROM THE REVISOR

41 We herewith transmit:  
42 without comment, as amended, **HB19-1003, 1138, 1183, 1222, and 1247.**  
43 without comment, as amended, **SB19-015, 040, 066, 107, 108, 158, 186,**  
44 **199, 204, 222, 227, 235, 236, 240, 242, and 246.**

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### INTRODUCTION OF BILLS First Reading

50 The following bills were read by title and referred to the committees  
51 indicated:

52  
53 **HB19-1333** by Representative(s) Caraveo, Becker, Bird, Buckner,  
54 Coleman, Cutter, Duran, Gonzales-Gutierrez, Hooton,  
55 Jaquez Lewis, Kennedy, Lontine, McCluskie,

1 Michaelson Jenet, Mullica, Roberts, Singer, Snyder; also  
2 Senator(s) Fields--Concerning the taxation of products that  
3 contain nicotine, and, in connection therewith, increasing  
4 the cigarette tax by eight and seventy-five one-hundredths  
5 cents per cigarette and the tobacco products tax by twenty-  
6 two percent of the manufacturer's list price; creating a tax  
7 on nicotine products that is equal to sixty-two percent of  
8 the manufacturer's list price; referring a ballot issue for  
9 prior voter approval for the new and increased taxes; and  
10 dedicating the new tax revenue for behavioral health  
11 services for children and youth, health care affordability  
12 and accessibility, the Colorado preschool program  
13 expansion and enhancement, and the newly created  
14 Colorado expanded learning opportunities program.

15 Committee on Finance

16  
17 **SB19-015** by Senator(s) Ginal; also Representative(s) Beckman--  
18 Concerning the creation of the statewide health care  
19 review committee to study health care issues that affect  
20 Colorado residents throughout the state, and, in connection  
21 therewith, making an appropriation.

22 Committee on Health & Insurance

23  
24 **SB19-040** by Senator(s) Hisey and Fields; also Representative(s)  
25 Carver and Roberts--Concerning the establishment of the  
26 Colorado fire commission, and, in connection therewith,  
27 making an appropriation.

28 Committee on Rural Affairs & Agriculture

29  
30 **SB19-066** by Senator(s) Todd; also Representative(s) Buentello--  
31 Concerning high-cost special education grants awarded  
32 from a trust fund established for that purpose.

33 Committee on Education

34  
35 **SB19-107** by Senator(s) Donovan; also Representative(s) Roberts--  
36 Concerning the installation of broadband internet service  
37 infrastructure.

38 Committee on Rural Affairs & Agriculture

39  
40 **SB19-108** by Senator(s) Lee and Gardner; also Representative(s)  
41 Michaelson Jenet and Soper--Concerning changes to  
42 improve outcomes for youth in the juvenile justice system,  
43 and, in connection therewith, making an appropriation.

44 Committee on Judiciary

45  
46 **SB19-158** by Senator(s) Ginal; also Representative(s) Froelich--  
47 Concerning the continuation of the "Pet Animal Care and  
48 Facilities Act", and, in connection therewith,  
49 implementing some of the recommendations contained in  
50 the 2018 sunset report by the department of regulatory  
51 agencies and making an appropriation.

52 Committee on Rural Affairs & Agriculture

53  
54 **SB19-186** by Senator(s) Donovan and Coram; also Representative(s)  
55 Arndt and Catlin--Concerning the expansion of

- 1 agricultural chemical management plans to protect surface  
2 water, and, in connection therewith, making an  
3 appropriation.  
4 Committee on Rural Affairs & Agriculture  
5
- 6 **SB19-199** by Senator(s) Todd and Rankin; also Representative(s)  
7 McCluskie and Wilson--Concerning measures to support  
8 effective implementation of the "Colorado Reading to  
9 Ensure Academic Development Act" for all students who  
10 receive services pursuant to READ plans, and, in  
11 connection therewith, making an appropriation.  
12 Committee on Education  
13
- 14 **SB19-204** by Senator(s) Story, Todd, Danielson, Gonzales,  
15 Rodriguez; also Representative(s) Arndt and Bird, Cutter,  
16 Froelich, Kipp--Concerning implementation of  
17 supplemental accountability systems by local education  
18 providers for measuring public school performance, and,  
19 in connection therewith, creating the local accountability  
20 system grant program and making an appropriation.  
21 Committee on Education  
22
- 23 **SB19-222** by Senator(s) Lee and Story, Bridges, Gonzales, Hisey,  
24 Rankin, Winter; also Representative(s) Esgar and  
25 Landgraf, Herod, Larson, Liston, Pelton, Rich, Roberts,  
26 Sandridge, Soper, Will, Wilson--Concerning the  
27 improvement of access to behavioral health services for  
28 individuals at risk of institutionalization, and, in  
29 connection therewith, making an appropriation.  
30 Committee on Judiciary  
31
- 32 **SB19-227** by Senator(s) Pettersen and Gonzales; also  
33 Representative(s) Kennedy and Herod--Concerning the  
34 reduction of harm caused by substance use disorders, and,  
35 in connection therewith, authorizing schools to obtain a  
36 supply of opiate antagonists; specifying that a licensed or  
37 certified hospital may be used as a clean syringe exchange  
38 site; creating the opiate antagonist purchase fund;  
39 expanding the household medication take-back program in  
40 the department of public health and environment;  
41 authorizing a person that makes an automated external  
42 defibrillator available to the public to also make an opiate  
43 antagonist available; requiring the department of human  
44 services to create a policy concerning the identification of  
45 certain individuals with a substance use disorder, and  
46 making an appropriation.  
47 Committee on Finance  
48
- 49 **SB19-235** by Senator(s) Fenberg and Danielson; also  
50 Representative(s) Esgar and Mullica--Concerning the  
51 transfer of electronic records by voter registration agencies  
52 in order to register voters, and, in connection therewith,  
53 making an appropriation.  
54 Committee on State, Veterans, & Military Affairs  
55



- 1 **SB19-236** by Senator(s) Garcia and Fenberg, Foote, Winter; also  
 2 Representative(s) Hansen and Becker--Concerning the  
 3 continuation of the public utilities commission, and, in  
 4 connection therewith, implementing the recommendations  
 5 contained in the 2018 sunset report by the department of  
 6 regulatory agencies and making an appropriation.  
 7 Committee on State, Veterans, & Military Affairs  
 8
- 9 **SB19-240** by Senator(s) Marble and Fenberg; also Representative(s)  
 10 McLachlan and Saine, Arndt--Concerning the regulation  
 11 of commercial products containing industrial hemp.  
 12 Committee on Rural Affairs & Agriculture  
 13
- 14 **SB19-242** by Senator(s) Garcia; also Representative(s) Kennedy--  
 15 Concerning the creation of an emergency medical service  
 16 provider license, and, in connection therewith, specifying  
 17 that a certified emergency medical service provider may  
 18 obtain a license from the department of public health and  
 19 environment if the certified emergency medical service  
 20 provider demonstrates to the department that the certified  
 21 emergency medical service provider completed a four-year  
 22 bachelor's degree program.  
 23 Committee on Health & Insurance  
 24
- 25 **SB19-246** by Senator(s) Todd and Lundeen; also Representative(s)  
 26 McLachlan and Wilson--Concerning the financing of  
 27 public schools, and, in connection therewith, making an  
 28 appropriation.  
 29 Committee on Education  
 30 Committee on Appropriations  
 31

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32 House in recess. House reconvened.  
 33  
 34  
 35  
 36

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### 37 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

#### 38 **HEALTH & INSURANCE**

39 After consideration on the merits, the Committee recommends the  
 40 following:  
 41

- 42
- 43 **SB19-005** be amended as follows, and as so amended, be referred to  
 44 the Committee on Appropriations with favorable  
 45 recommendation:  
 46

47 Amend reengrossed bill, page 3, strike lines 22 through 27 and substitute:  
 48

49 "SECTION 3. In Colorado Revised Statutes, **add** part 2 to article  
 50 2.5 of title 25.5 as follows:

#### 51 **PART 2**

#### 52 **CANADIAN PRESCRIPTION DRUG** 53 **IMPORTATION PROGRAM**

54 **25.5-2.5-201. Definitions.** AS USED IN THIS PART 2, UNLESS THE  
 55 CONTEXT OTHERWISE REQUIRES:

1 (1) "CANADIAN SUPPLIER" MEANS A MANUFACTURER, WHOLESALE  
2 DISTRIBUTOR, OR PHARMACY THAT IS APPROPRIATELY LICENSED OR  
3 PERMITTED UNDER CANADIAN FEDERAL AND PROVINCIAL LAWS AND  
4 REGULATIONS TO MANUFACTURE, DISTRIBUTE, OR DISPENSE PRESCRIPTION  
5 DRUGS.

6 (2) "ELIGIBLE IMPORTER" MEANS AN IMPORTER THAT IS DESCRIBED  
7 IN SECTION 25.5-2.5-203 (3).

8 (3) "FEDERAL ACT" MEANS THE FEDERAL "FOOD, DRUG, AND  
9 COSMETIC ACT", 21 U.S.C. 301 ET SEQ.

10 (4) "MEDICAID PHARMACY" MEANS A PHARMACY REGISTERED  
11 PURSUANT TO SECTION 12-42.5-117 THAT HAS A PROVIDER AGREEMENT IN  
12 EFFECT WITH THE STATE DEPARTMENT AND IS IN GOOD STANDING WITH  
13 THE STATE DEPARTMENT.

14 (5) "PHARMACIST" MEANS A PERSON WHO HOLDS AN ACTIVE AND  
15 UNENCUMBERED LICENSE TO PRACTICE PHARMACY PURSUANT TO SECTION  
16 12-42.5-112.

17 (6) "PRESCRIPTION DRUG" HAS THE SAME MEANING SET FORTH IN  
18 SECTION 12-42.5-102 (34); EXCEPT THAT THE TERM INCLUDES ONLY  
19 DRUGS THAT ARE INTENDED FOR HUMAN USE.

20 (7) "PROGRAM" MEANS THE CANADIAN PRESCRIPTION DRUG  
21 IMPORTATION PROGRAM CREATED IN SECTION 25.5-2.5-202.

22 (8) "VENDOR" MEANS A VENDOR WITH WHICH THE STATE  
23 DEPARTMENT CONTRACTS FOR THE PROVISION OF SERVICES UNDER THE  
24 PROGRAM PURSUANT TO SECTION 25.5-2.5-202 (1).

25 **25.5-2.5-202. Canadian prescription drug importation**  
26 **program - created - importation process - contract with vendor -**  
27 **vendor duties.** (1) THE CANADIAN PRESCRIPTION DRUG IMPORTATION  
28 PROGRAM IS CREATED IN THE STATE DEPARTMENT. ON OR BEFORE  
29 FEBRUARY 1, 2020, THE STATE DEPARTMENT SHALL CONTRACT WITH ONE  
30 OR MORE VENDORS TO PROVIDE SERVICES UNDER THE PROGRAM. FOR  
31 THREE YEARS FOLLOWING THE EFFECTIVE DATE OF THIS PART 2, THE  
32 SELECTION OF ANY VENDOR PURSUANT TO THIS SUBSECTION (1) IS EXEMPT  
33 FROM THE REQUIREMENTS OF THE PROCUREMENT CODE, ARTICLES 101 TO  
34 112 OF TITLE 24.

35 (2) (a) EACH VENDOR, IN CONSULTATION WITH THE STATE  
36 DEPARTMENT AND ANY OTHER VENDORS, SHALL ESTABLISH A WHOLESALE  
37 PRESCRIPTION DRUG IMPORTATION LIST THAT IDENTIFIES THE  
38 PRESCRIPTION DRUGS THAT HAVE THE HIGHEST POTENTIAL FOR COST  
39 SAVINGS TO THE STATE. IN DEVELOPING THE LIST, EACH VENDOR SHALL  
40 CONSIDER, AT A MINIMUM, WHICH PRESCRIPTION DRUGS WILL PROVIDE THE  
41 GREATEST COST SAVINGS TO THE STATE, INCLUDING PRESCRIPTION DRUGS  
42 FOR WHICH THERE ARE SHORTAGES, SPECIALTY PRESCRIPTION DRUGS, AND  
43 HIGH-VOLUME PRESCRIPTION DRUGS. EACH VENDOR SHALL REVISE THE  
44 LIST AT LEAST ANNUALLY AND AT THE DIRECTION OF THE STATE  
45 DEPARTMENT PURSUANT TO SUBSECTION (2)(b) OF THIS SECTION.

46 (b) THE STATE DEPARTMENT SHALL REVIEW THE WHOLESALE  
47 PRESCRIPTION DRUG IMPORTATION LIST AT LEAST EVERY THREE MONTHS  
48 TO ENSURE THAT IT CONTINUES TO MEET THE REQUIREMENTS OF THE  
49 PROGRAM. THE STATE DEPARTMENT MAY DIRECT A VENDOR TO REVISE  
50 THE LIST, AS NECESSARY.

51 (c) EACH VENDOR, IN CONSULTATION WITH THE STATE  
52 DEPARTMENT, SHALL IDENTIFY CANADIAN SUPPLIERS WHO ARE IN FULL  
53 COMPLIANCE WITH RELEVANT CANADIAN FEDERAL AND PROVINCIAL LAWS  
54 AND REGULATIONS AND WHO HAVE AGREED TO EXPORT PRESCRIPTION  
55 DRUGS IDENTIFIED ON THE WHOLESALE PRESCRIPTION DRUG IMPORTATION

1 LIST. EACH VENDOR SHALL VERIFY THAT SUCH CANADIAN SUPPLIERS MEET  
2 ALL OF THE REQUIREMENTS OF THE PROGRAM AND WILL EXPORT  
3 PRESCRIPTION DRUGS AT PRICES THAT WILL PROVIDE COST SAVINGS TO THE  
4 STATE. EACH VENDOR SHALL CONTRACT WITH SUCH ELIGIBLE CANADIAN  
5 SUPPLIERS, OR FACILITATE CONTRACTS BETWEEN ELIGIBLE IMPORTERS AND  
6 CANADIAN SUPPLIERS, TO IMPORT PRESCRIPTION DRUGS UNDER THE  
7 PROGRAM.

8 (d) EACH VENDOR SHALL ASSIST THE STATE DEPARTMENT IN  
9 DEVELOPING AND ADMINISTERING A DISTRIBUTION PROGRAM WITHIN THE  
10 PROGRAM.

11 (e) EACH VENDOR SHALL ASSIST THE STATE DEPARTMENT WITH  
12 THE ANNUAL REPORT DESCRIBED IN SECTION 25.5-2.5-205 AND PROVIDE  
13 ANY INFORMATION REQUESTED BY THE STATE DEPARTMENT FOR THE  
14 REPORT.

15 (f) EACH VENDOR SHALL ENSURE THE SAFETY AND QUALITY OF  
16 DRUGS IMPORTED UNDER THE PROGRAM, AS FOLLOWS:

17 (I) (A) FOR AN INITIAL IMPORTED SHIPMENT, ENSURE THAT EACH  
18 BATCH OF THE DRUG IN THE SHIPMENT IS STATISTICALLY SAMPLED AND  
19 TESTED FOR AUTHENTICITY AND DEGRADATION IN A MANNER CONSISTENT  
20 WITH THE FEDERAL ACT; AND

21 (B) FOR ANY SUBSEQUENT IMPORTED SHIPMENT, ENSURE THAT A  
22 STATISTICALLY VALID SAMPLE OF THE SHIPMENT IS TESTED FOR  
23 AUTHENTICITY AND DEGRADATION IN A MANNER CONSISTENT WITH THE  
24 FEDERAL ACT.

25 (II) CERTIFY THAT EACH DRUG:

26 (A) IS APPROVED FOR MARKETING IN THE UNITED STATES AND IS  
27 NOT ADULTERATED OR MISBRANDED; AND

28 (B) MEETS ALL OF THE LABELING REQUIREMENTS UNDER 21 U.S.C.  
29 SEC. 352.

30 (III) MAINTAIN QUALIFIED LABORATORY RECORDS, INCLUDING  
31 COMPLETE DATA DERIVED FROM ALL TESTS NECESSARY TO ENSURE THAT  
32 THE DRUG IS IN COMPLIANCE WITH THE REQUIREMENTS OF THIS SECTION;  
33 AND

34 (IV) MAINTAIN DOCUMENTATION DEMONSTRATING THAT THE  
35 TESTING REQUIRED BY THIS SECTION WAS CONDUCTED AT A QUALIFIED  
36 LABORATORY IN ACCORDANCE WITH THE FEDERAL ACT AND ANY OTHER  
37 APPLICABLE FEDERAL AND STATE LAWS AND REGULATIONS GOVERNING  
38 LABORATORY QUALIFICATIONS.

39 (3) ALL TESTING REQUIRED BY THIS SECTION MUST BE CONDUCTED  
40 IN A QUALIFIED LABORATORY THAT MEETS THE STANDARDS UNDER THE  
41 FEDERAL ACT AND ANY OTHER APPLICABLE FEDERAL AND STATE LAWS  
42 AND REGULATIONS GOVERNING LABORATORY QUALIFICATIONS FOR DRUG  
43 TESTING.

44 (4) EACH VENDOR SHALL MAINTAIN A LIST OF ALL ELIGIBLE  
45 IMPORTERS THAT PARTICIPATE IN THE PROGRAM.

46 (5) EACH VENDOR SHALL ENSURE COMPLIANCE WITH TITLE II OF  
47 THE FEDERAL "DRUG QUALITY AND SECURITY ACT", PUB. L. 113-54, BY  
48 ALL CANADIAN SUPPLIERS, ELIGIBLE IMPORTERS, DISTRIBUTORS, AND  
49 OTHER PARTICIPANTS IN THE PROGRAM.

50 (6) EACH VENDOR SHALL PROVIDE AN ANNUAL FINANCIAL AUDIT  
51 OF ITS OPERATIONS TO THE STATE DEPARTMENT. EACH VENDOR SHALL  
52 ALSO PROVIDE QUARTERLY FINANCIAL REPORTS SPECIFIC TO THE PROGRAM  
53 AND SHALL INCLUDE INFORMATION CONCERNING THE PERFORMANCE OF  
54 ITS SUBCONTRACTORS AND VENDORS. THE STATE DEPARTMENT SHALL  
55 DETERMINE THE FORMAT AND CONTENTS OF THE REPORTS.

1 (7) EACH VENDOR SHALL SUBMIT EVIDENCE OF A SURETY BOND  
2 WITH ANY BID OR INITIAL CONTRACT NEGOTIATION DOCUMENTS AND  
3 SHALL MAINTAIN DOCUMENTATION OF EVIDENCE OF SUCH A BOND WITH  
4 THE STATE DEPARTMENT THROUGHOUT THE CONTRACT TERM. THE SURETY  
5 BOND MAY BE FROM THIS STATE OR ANY OTHER STATE IN THE UNITED  
6 STATES AND MUST BE IN AN AMOUNT OF AT LEAST TWENTY-FIVE  
7 THOUSAND DOLLARS. THE SURETY BOND OR COMPARABLE SECURITY  
8 ARRANGEMENT MUST INCLUDE THE STATE OF COLORADO AS A  
9 BENEFICIARY. IN LIEU OF THE SURETY BOND, A VENDOR MAY PROVIDE A  
10 COMPARABLE SECURITY AGREEMENT, SUCH AS AN IRREVOCABLE LETTER  
11 OF CREDIT OR A DEPOSIT INTO A TRUST ACCOUNT OR FINANCIAL  
12 INSTITUTION THAT INCLUDES THE STATE OF COLORADO AS A BENEFICIARY,  
13 PAYABLE TO THE STATE OF COLORADO. THE PURPOSES OF THE BOND OR  
14 OTHER SECURITY ARRANGEMENT ARE TO:

15 (a) ENSURE PARTICIPATION OF THE VENDOR IN ANY CIVIL OR  
16 CRIMINAL LEGAL ACTION BY THE STATE DEPARTMENT, ANY OTHER STATE  
17 AGENCY, OR PRIVATE INDIVIDUALS OR ENTITIES AGAINST THE VENDOR  
18 BECAUSE OF THE VENDOR'S FAILURE TO PERFORM UNDER THE CONTRACT,  
19 INCLUDING BUT NOT LIMITED TO CAUSES OF ACTIONS FOR PERSONAL  
20 INJURY, NEGLIGENCE, AND WRONGFUL DEATH;

21 (b) ENSURE PAYMENT BY THE VENDOR THROUGH THE USE OF A  
22 BOND OR OTHER COMPARABLE SECURITY ARRANGEMENT OF ANY LEGAL  
23 JUDGMENTS AND CLAIMS THAT ARE AWARDED TO THE STATE, OTHER  
24 ENTITIES ACTING ON BEHALF OF THE STATE, INDIVIDUALS, OR  
25 ORGANIZATIONS IF THE VENDOR IS ASSESSED A FINAL JUDGMENT OR OTHER  
26 MONETARY PENALTY IN A COURT OF LAW FOR A CIVIL OR CRIMINAL ACTION  
27 UNDER THE PROGRAM. THE BOND OR COMPARABLE SECURITY  
28 ARRANGEMENT MAY BE ACCESSED IF THE VENDOR FAILS TO PAY ANY  
29 JUDGMENT OR CLAIM WITHIN SIXTY DAYS AFTER FINAL JUDGMENT.

30 (c) ALLOW FOR CIVIL AND CRIMINAL LITIGATION CLAIMS TO BE  
31 MADE AGAINST THE BOND OR OTHER COMPARABLE SECURITY  
32 ARRANGEMENTS FOR UP TO ONE YEAR AFTER THE VENDOR'S CONTRACT  
33 UNDER THE PROGRAM HAS ENDED WITH THE STATE DEPARTMENT, THE  
34 VENDOR'S LICENSE IS NO LONGER VALID, OR THE PROGRAM HAS ENDED,  
35 WHICHEVER OCCURS LAST.

36 (8) EACH VENDOR SHALL MAINTAIN INFORMATION AND  
37 DOCUMENTATION SUBMITTED UNDER THIS SECTION FOR A PERIOD OF AT  
38 LEAST SEVEN YEARS.

39 (9) THE STATE DEPARTMENT MAY REQUIRE EACH VENDOR TO  
40 COLLECT ANY OTHER INFORMATION NECESSARY TO ENSURE THE  
41 PROTECTION OF THE PUBLIC HEALTH.

42 **25.5-2.5-203. Eligible prescription drugs - eligible Canadian**  
43 **suppliers - eligible importers - distribution requirements.** (1) AN  
44 ELIGIBLE IMPORTER MAY IMPORT A PRESCRIPTION DRUG FROM A  
45 CANADIAN SUPPLIER IF:

46 (a) THE DRUG THAT IS TO BE IMPORTED MEETS THE FEDERAL FOOD  
47 AND DRUG ADMINISTRATION'S STANDARDS RELATED TO SAFETY,  
48 EFFECTIVENESS, MISBRANDING, AND ADULTERATION;

49 (b) IMPORTING THE DRUG WOULD NOT VIOLATE FEDERAL PATENT  
50 LAWS;

51 (c) IMPORTING THE DRUG IS EXPECTED TO GENERATE COST  
52 SAVINGS; AND

53 (d) THE DRUG IS NOT:

54 (I) A CONTROLLED SUBSTANCE AS DEFINED IN 21 U.S.C. SEC. 802  
55 (6);

- 1 (II) A BIOLOGICAL PRODUCT AS DEFINED IN 42 U.S.C. SEC. 262 (i);  
2 (III) AN INFUSED DRUG;  
3 (IV) AN INTRAVENOUSLY INJECTED DRUG;  
4 (V) A DRUG THAT IS INHALED DURING SURGERY; OR  
5 (VI) A DRUG THAT IS A PARENTERAL DRUG, THE IMPORTATION OF  
6 WHICH IS DETERMINED BY THE FEDERAL SECRETARY OF HEALTH AND  
7 HUMAN SERVICES TO POSE A THREAT TO PUBLIC HEALTH.  
8 (2) A CANADIAN SUPPLIER MAY EXPORT PRESCRIPTION DRUGS  
9 INTO THE STATE UNDER THE PROGRAM IF THE SUPPLIER:  
10 (a) IS IN FULL COMPLIANCE WITH RELEVANT CANADIAN FEDERAL  
11 AND PROVINCIAL LAWS AND REGULATIONS;  
12 (b) IS IDENTIFIED BY THE VENDOR AS ELIGIBLE TO PARTICIPATE IN  
13 THE PROGRAM PURSUANT TO SECTION 25.5-2.5-202 (2)(c); AND  
14 (c) SUBMITS AN ATTESTATION THAT THE SUPPLIER HAS A  
15 REGISTERED AGENT IN THE UNITED STATES, WHICH ATTESTATION  
16 INCLUDES THE NAME AND UNITED STATES ADDRESS OF THE REGISTERED  
17 AGENT.  
18 (3) THE FOLLOWING ENTITIES ARE ELIGIBLE IMPORTERS AND MAY  
19 OBTAIN IMPORTED PRESCRIPTION DRUGS:  
20 (a) A PHARMACIST OR WHOLESALER EMPLOYED BY OR UNDER  
21 CONTRACT WITH A MEDICAID PHARMACY, FOR DISPENSING TO THE  
22 PHARMACY'S MEDICAID RECIPIENTS;  
23 (b) A PHARMACIST OR WHOLESALER EMPLOYED BY OR UNDER  
24 CONTRACT WITH THE DEPARTMENT OF CORRECTIONS, FOR DISPENSING TO  
25 INMATES IN THE CUSTODY OF THE DEPARTMENT OF CORRECTIONS;  
26 (c) COMMERCIAL PLANS, AS DEFINED BY RULES PROMULGATED BY  
27 THE STATE BOARD AND AS APPROVED BY THE FEDERAL GOVERNMENT; AND  
28 (d) A LICENSED COLORADO PHARMACIST OR WHOLESALER  
29 APPROVED BY THE STATE DEPARTMENT.  
30 (4) (a) THE STATE DEPARTMENT SHALL DESIGNATE AN OFFICE OR  
31 DIVISION THAT MUST BE A LICENSED PHARMACEUTICAL WHOLESALER OR  
32 THAT SHALL CONTRACT WITH A LICENSED PHARMACEUTICAL WHOLESALER  
33 LICENSED PURSUANT TO PART 3 OF ARTICLE 42.5 OF TITLE 12.  
34 (b) THE OFFICE OR DIVISION DESIGNATED BY THE STATE  
35 DEPARTMENT PURSUANT TO SUBSECTION (4)(a) OF THIS SECTION SHALL:  
36 (I) SET A MAXIMUM PROFIT MARGIN SO THAT A WHOLESALER,  
37 DISTRIBUTOR, PHARMACY, OR OTHER LICENSED PROVIDER PARTICIPATING  
38 IN THE PROGRAM MAINTAINS A PROFIT MARGIN THAT IS NO GREATER THAN  
39 THE PROFIT MARGIN THAT THE WHOLESALER, DISTRIBUTOR, PHARMACY,  
40 OR OTHER LICENSED PROVIDER WOULD HAVE EARNED ON THE EQUIVALENT  
41 NONIMPORTED DRUG;  
42 (II) EXCLUDE GENERIC PRODUCTS IF THE IMPORTATION OF THE  
43 PRODUCTS WOULD VIOLATE UNITED STATES PATENT LAWS APPLICABLE TO  
44 UNITED STATES-BRANDED PRODUCTS;  
45 (III) COMPLY WITH THE REQUIREMENTS OF 21 U.S.C. SEC. 360eee  
46 TO 360eee-4 AS ENACTED IN TITLE II OF THE FEDERAL "DRUG QUALITY  
47 AND SECURITY ACT"; AND  
48 (IV) DETERMINE A METHOD FOR COVERING THE ADMINISTRATIVE  
49 COSTS OF THE PROGRAM, WHICH METHOD MAY INCLUDE A FEE IMPOSED ON  
50 EACH PRESCRIPTION PHARMACEUTICAL PRODUCT SOLD THROUGH THE  
51 PROGRAM OR ANY OTHER APPROPRIATE METHOD AS DETERMINED BY THE  
52 STATE DEPARTMENT, BUT THE STATE DEPARTMENT SHALL NOT REQUIRE A  
53 FEE IN AN AMOUNT THE STATE DEPARTMENT DETERMINES WOULD  
54 SIGNIFICANTLY REDUCE CONSUMER SAVINGS.  
55 (5) CANADIAN SUPPLIERS AND ELIGIBLE IMPORTERS PARTICIPATING

1 UNDER THE PROGRAM:

2 (a) SHALL COMPLY WITH THE TRACKING AND TRACING  
3 REQUIREMENTS OF 21 U.S.C. SEC. 360eee ET SEQ.; AND

4 (b) SHALL NOT DISTRIBUTE, DISPENSE, OR SELL PRESCRIPTION  
5 DRUGS IMPORTED UNDER THE PROGRAM OUTSIDE OF THE STATE.

6 (6) A PARTICIPATING ELIGIBLE IMPORTER SHALL SUBMIT TO THE  
7 VENDOR ALL OF FOLLOWING INFORMATION ABOUT EACH DRUG TO BE  
8 ACQUIRED BY THE IMPORTER UNDER THE PROGRAM:

9 (a) THE NAME AND QUANTITY OF THE ACTIVE INGREDIENT OF THE  
10 DRUG;

11 (b) A DESCRIPTION OF THE DOSAGE FORM OF THE DRUG;

12 (c) THE DATE ON WHICH THE DRUG IS RECEIVED;

13 (d) THE QUANTITY OF THE DRUG THAT IS RECEIVED;

14 (e) THE POINT OF ORIGIN AND DESTINATION OF THE DRUG; AND

15 (f) THE PRICE PAID BY THE IMPORTER FOR THE DRUG.

16 (7) A PARTICIPATING CANADIAN SUPPLIER SHALL SUBMIT TO THE  
17 VENDOR THE FOLLOWING INFORMATION ABOUT EACH DRUG TO BE  
18 SUPPLIED BY THE CANADIAN SUPPLIER UNDER THE PROGRAM:

19 (a) THE ORIGINAL SOURCE OF THE DRUG, INCLUDING:

20 (I) THE NAME OF THE MANUFACTURER OF THE DRUG;

21 (II) THE DATE ON WHICH THE DRUG WAS MANUFACTURED; AND

22 (III) THE COUNTRY, STATE OR PROVINCE, AND CITY WHERE THE  
23 DRUG WAS MANUFACTURED;

24 (b) THE DATE ON WHICH THE DRUG IS SHIPPED;

25 (c) THE QUANTITY OF THE DRUG THAT IS SHIPPED;

26 (d) THE QUANTITY OF EACH LOT OF THE DRUG ORIGINALLY  
27 RECEIVED AND THE SOURCE OF THE LOT; AND

28 (e) THE LOT OR CONTROL NUMBER AND THE BATCH NUMBER  
29 ASSIGNED TO THE DRUG BY THE MANUFACTURER.

30 (8) THE STATE DEPARTMENT SHALL IMMEDIATELY SUSPEND THE  
31 IMPORTATION OF A SPECIFIC DRUG OR THE IMPORTATION OF DRUGS BY A  
32 SPECIFIC ELIGIBLE IMPORTER IF IT DISCOVERS THAT ANY DRUG OR  
33 ACTIVITY IS IN VIOLATION OF THIS SECTION OR ANY FEDERAL OR STATE  
34 LAW OR REGULATION. THE STATE DEPARTMENT MAY REVOKE THE  
35 SUSPENSION IF, AFTER CONDUCTING AN INVESTIGATION, IT DETERMINES  
36 THAT THE PUBLIC IS ADEQUATELY PROTECTED FROM COUNTERFEIT OR  
37 UNSAFE DRUGS BEING IMPORTED INTO THIS STATE.

38 **25.5-2.5-204. Federal approval.** (1) ON OR BEFORE SEPTEMBER  
39 1, 2020, THE STATE DEPARTMENT SHALL SUBMIT A REQUEST TO THE  
40 UNITED STATES SECRETARY OF HEALTH AND HUMAN SERVICES FOR  
41 APPROVAL OF THE PROGRAM UNDER 21 U.S.C. SEC. 384. THE STATE  
42 DEPARTMENT SHALL BEGIN OPERATING THE PROGRAM NOT LATER THAN  
43 SIX MONTHS AFTER RECEIVING SUCH APPROVAL. THE REQUEST MUST, AT  
44 A MINIMUM:

45 (a) DESCRIBE THE STATE DEPARTMENT'S PLAN FOR OPERATING THE  
46 PROGRAM;

47 (b) DEMONSTRATE HOW THE PRESCRIPTION DRUGS IMPORTED INTO  
48 THE STATE UNDER THE PROGRAM WILL MEET THE APPLICABLE FEDERAL  
49 AND STATE STANDARDS FOR SAFETY, EFFECTIVENESS, MISBRANDING, AND  
50 ADULTERATION;

51 (c) INCLUDE A LIST OF PRESCRIPTION DRUGS THAT HAVE THE  
52 HIGHEST POTENTIAL FOR COST SAVINGS TO THE STATE THROUGH  
53 IMPORTATION AT THE TIME THAT THE REQUEST IS SUBMITTED;

54 (d) ESTIMATE THE TOTAL COST SAVINGS ATTRIBUTABLE TO THE  
55 PROGRAM; AND

1 (e) INCLUDE A LIST OF POTENTIAL CANADIAN SUPPLIERS FROM  
2 WHICH THE STATE WOULD IMPORT PRESCRIPTION DRUGS AND  
3 DEMONSTRATE THAT THE SUPPLIERS ARE IN FULL COMPLIANCE WITH  
4 RELEVANT CANADIAN FEDERAL AND PROVINCIAL LAWS AND  
5 REGULATIONS.

6 (2) UPON RECEIPT OF FEDERAL APPROVAL OF THE PROGRAM, THE  
7 STATE DEPARTMENT SHALL NOTIFY THE PRESIDENT OF THE SENATE AND  
8 THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, AS WELL AS THE  
9 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE  
10 HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES,  
11 OR ANY SUCCESSOR COMMITTEES. AFTER APPROVAL IS RECEIVED AND  
12 BEFORE THE START OF THE NEXT REGULAR SESSION OF THE GENERAL  
13 ASSEMBLY IN WHICH THE PROPOSAL COULD BE FUNDED, THE STATE  
14 DEPARTMENT SHALL SUBMIT TO ALL PARTIES SPECIFIED IN THIS  
15 SUBSECTION (2) A PROPOSAL FOR PROGRAM IMPLEMENTATION AND  
16 PROGRAM FUNDING.

17 **25.5-2.5-205. Reports.** (1) NOTWITHSTANDING SECTION 24-1-136  
18 (11)(a)(I), ON OR BEFORE DECEMBER 1, 2021, AND ON OR BEFORE  
19 DECEMBER 1 EACH YEAR THEREAFTER, THE STATE DEPARTMENT SHALL  
20 SUBMIT A REPORT TO THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND  
21 THE SPEAKER OF THE HOUSE OF REPRESENTATIVES CONCERNING THE  
22 OPERATION OF THE PROGRAM DURING THE PREVIOUS FISCAL YEAR. THE  
23 REPORT MUST INCLUDE, AT A MINIMUM:

24 (a) A LIST OF THE PRESCRIPTION DRUGS THAT WERE IMPORTED  
25 UNDER THE PROGRAM;

26 (b) THE NUMBER OF PARTICIPATING CANADIAN SUPPLIERS AND  
27 ELIGIBLE IMPORTERS;

28 (c) THE NUMBER OF PRESCRIPTIONS DISPENSED THROUGH THE  
29 PROGRAM;

30 (d) THE ESTIMATED COST SAVINGS DURING THE PREVIOUS FISCAL  
31 YEAR AND TO DATE;

32 (e) A DESCRIPTION OF THE METHODOLOGY USED TO DETERMINE  
33 WHICH PRESCRIPTION DRUGS SHOULD BE INCLUDED ON THE WHOLESALE  
34 PRESCRIPTION DRUG IMPORTATION LIST ESTABLISHED PURSUANT TO  
35 SECTION 25.5-2.5-202 (2)(a); AND

36 (f) DOCUMENTATION DEMONSTRATING HOW THE PROGRAM  
37 ENSURES THAT:

38 (I) THE VENDOR VERIFIES THAT CANADIAN SUPPLIERS  
39 PARTICIPATING IN THE PROGRAM ARE IN FULL COMPLIANCE WITH  
40 RELEVANT CANADIAN FEDERAL AND PROVINCIAL LAWS AND  
41 REGULATIONS;

42 (II) PRESCRIPTION DRUGS IMPORTED UNDER THE PROGRAM ARE  
43 NOT SHIPPED, SOLD, OR DISPENSED OUTSIDE OF THE STATE ONCE IN THE  
44 POSSESSION OF THE ELIGIBLE IMPORTER;

45 (III) PRESCRIPTION DRUGS IMPORTED UNDER THE PROGRAM ARE  
46 PURE, UNADULTERATED, POTENT, AND SAFE;

47 (IV) THE PROGRAM DOES NOT PUT CONSUMERS AT A HIGHER  
48 HEALTH AND SAFETY RISK THAN IF THE PROGRAM DID NOT EXIST; AND

49 (V) THE PROGRAM PROVIDES COST SAVINGS TO THE STATE ON  
50 IMPORTED PRESCRIPTION DRUGS."

51  
52 Strike pages 4 through 8.

53  
54 Page 9, strike lines 1 through 10.

55

1 Page 9, strike line 27.

2

3 Strike pages 10 and 11.

4

5 Page 12, strike lines 1 through 9.

6

7 Page 12, strike lines 14 through 21.

8

9 Renumber succeeding sections accordingly.

10

11

12

13 **SB19-013** be amended as follows, and as so amended, be referred to  
14 the Committee of the Whole with favorable  
15 recommendation:

16

17 Amend reengrossed bill, page 2, line 12, strike "AND" and substitute "OR".

18

19 Page 2, strike line 14 and substitute "OPIOID".

20

21 Page 3, after line 12 insert:

22

23 "SECTION 2. In Colorado Revised Statutes, 25-1.5-106, **amend**  
24 **as amended by House Bill 19-1028 (2)(a.7)** as follows:

25 **25-1.5-106. Medical marijuana program - powers and duties**  
26 **of state health agency - rules - medical review board - medical**  
27 **marijuana program cash fund - subaccount - created - repeal.**  
28 **(2) Definitions.** In addition to the definitions set forth in section 14 (1)  
29 of article XVIII of the state constitution, as used in this section, unless the  
30 context otherwise requires:

31 (a.7) "Disabling medical condition" means:

32 (I) Post-traumatic stress disorder as diagnosed by a licensed  
33 mental health provider or physician; ~~and~~ OR

34 (II) An autism spectrum disorder as diagnosed by a primary care  
35 physician, physician with experience in autism spectrum disorder, or  
36 licensed mental health provider acting within their scope of practice."

37

38 Renumber succeeding section accordingly.

39

40 Page 1, line 104, strike "OPIATE" and substitute "OPIOID".

41

42

43

44 **SB19-061** be referred favorably to the Committee on Appropriations.

45

46

47 **SB19-219** be referred favorably to the Committee on Appropriations.

48

49

50

51

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## ANNOUNCEMENT

52

53 The Speaker announced the House was in the last three days of session.

54

55

56



1 On motion of Representative Bird, the House adjourned until 9:00 a.m.,  
2 April 25, 2019.

3

4

5

6

7 Attest:

8 MARILYN EDDINS,

9 Chief Clerk

Approved:  
KC Becker,  
Speaker

1

Thursday, April 25, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by AnneElise Arsenault, Home School,  
6 Centennial.  
7  
8 The roll was called with the following result:  
9  
10 Present--64.  
11 Excused--Representative(s) Valdez A.--1.  
12 Present after roll call--Representative(s) Valdez A.  
13  
14 The Speaker declared a quorum present.  
15  
16  
17 On motion of Representative Pelton, the House Journal of April 24, 2019,  
18 was declared approved as corrected by the Chief Clerk.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

## APPROPRIATIONS

After consideration on the merits, the Committee recommends the following:

**HB19-1017** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend the Education Committee Report, dated February 14, 2019, page 2, line 4, strike the second "AND".

Page 2, line 9, strike "TEACHING." and substitute "TEACHING; AND  
(f) THE PILOT PROGRAM WILL ENABLE PARENTS, STUDENTS, TEACHERS, ADMINISTRATORS, AND SCHOOL MENTAL HEALTH PROFESSIONALS TO CREATE A SAFE, POSITIVE, AND SUCCESSFUL SCHOOL LEARNING ENVIRONMENT.".

Page 3, line 5, after "A" insert "SCHOOL".

Page 3, line 33, after "PROGRAM." insert "If AVAILABLE APPROPRIATIONS AND GIFTS, GRANTS, OR DONATIONS ARE INSUFFICIENT TO FULLY FUND

1 THE PILOT PROGRAM, THE DEPARTMENT MAY SELECT FEWER THAN TEN  
2 PILOT SCHOOLS TO PARTICIPATE IN THE PILOT PROGRAM."

3

4 Page 4, line 1, after "SHALL" insert "BE LOCATED IN A SCHOOL DISTRICT  
5 THAT HAS A HIGH RATE OF YOUTH SUICIDE, ATTEMPTED SUICIDE, OR  
6 SUICIDAL IDEATION;"

7

8 Page 4, strike lines 15 and 16 and substitute:

9 "(VII) THAT ARE IN A SCHOOL DISTRICT THAT HAS A PLAN IN  
10 PLACE TO RECRUIT, HIRE, AND RETAIN A DIVERSE WORKFORCE THAT  
11 REFLECTS THE RACE, ETHNICITY, AND OTHER CHARACTERISTICS OF THE  
12 STUDENT BODY."

13

14 Page 4, line 24, strike "ONE HUNDRED" and substitute "TWO HUNDRED  
15 FIFTY".

16

17 Page 4, line 27, strike "ONE HUNDRED" and substitute "TWO HUNDRED  
18 FIFTY".

19

20 Page 4, line 30, strike "ONE HUNDRED" and substitute "TWO HUNDRED  
21 FIFTY".

22

23 Page 5, line 5, strike "STUDENTS." and substitute "STUDENTS AND TO  
24 CREATE A SAFE AND POSITIVE SCHOOL LEARNING ENVIRONMENT  
25 THROUGH ADDITIONAL BEHAVIORAL HEALTH SUPPORTS."

26

27 Page 5, line 26, strike "IN" and substitute:  
28 "(b) IN".

29

30 Page 5, line 27, strike "MAY," and substitute "SHALL,"

31

32 Page 5, strike lines 30 and 31 and substitute:

33 "(I) PROVIDE THE SCHOOL WITH RESOURCES TO DEVELOP AND  
34 IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS, INCLUDING  
35 RESOURCES TRANSLATED INTO THE PRIMARY LANGUAGES OF THE  
36 STUDENT POPULATION TO THE EXTENT POSSIBLE, AND CREATE A SAFE AND  
37 POSITIVE LEARNING ENVIRONMENT THROUGH ADDITIONAL BEHAVIORAL  
38 HEALTH SUPPORTS; AND

39 "(II) PROVIDE SOCIAL AND EMOTIONAL SKILL BUILDING IN THE  
40 SCHOOL AND WITH STUDENTS IN THE CLASSROOM.

41 "(c) SCHOOL MENTAL HEALTH PROFESSIONALS MAY, CONSISTENT  
42 WITH THE SCHOOL MENTAL HEALTH PROFESSIONAL'S JOB DUTIES AND  
43 LICENSURE:

44 "(I) ASSIST STUDENTS AND THEIR FAMILIES WITH APPLYING FOR  
45 AND OBTAINING NECESSARY PUBLIC BENEFITS FOR WHICH EACH STUDENT  
46 AND THE STUDENT'S FAMILY IS ELIGIBLE;"

47

48 Page 5, line 38, after the semicolon insert "AND".

49

50 Page 5, strike lines 39 through 41.

51

52 Page 6, strike line 1.

53

54 Page 6, line 2, strike "(VI)" and substitute "(IV)".

55

56 Page 6, line 6, strike "(b)" and substitute "(d)".

1 Page 6, line 10, strike "(c)" and substitute "(e)".

2

3 Page 6, before line 40 insert:

4 "(c) HELPING PILOT SCHOOLS IDENTIFY SUCCESSFUL PRACTICES  
5 FOR RECRUITING AND RETAINING MENTAL HEALTH PROFESSIONALS;"

6

7 Reletter succeeding paragraphs accordingly.

8

9 Page 8, line 32, strike "CHANGES" and substitute "IMPACT ON THE  
10 SCHOOL'S LEARNING ENVIRONMENT AND CHANGES".

11

12 Page 8, lines 33 and 34, strike "CLIMATE AND HEALTHY SCHOOL  
13 SURVEYS;" and substitute "CLIMATE;"

14

15 Page 9, strike lines 3 through 9 and substitute "**donations.**".

16

17 Renumber succeeding subsections accordingly.

18

19 Page 9, line 10, strike "THE" and substitute "FOR THE 2019-20 AND  
20 2020-21 STATE FISCAL YEARS, THE", and strike "ANNUALLY".

21

22 Page 9, line 13, strike "99." and substitute "99; EXCEPT THAT THE  
23 APPROPRIATION FROM THE MARIJUANA TAX CASH FUND FOR THE 2020-21  
24 STATE FISCAL YEAR SHALL NOT EXCEED TWO MILLION FIVE HUNDRED  
25 THOUSAND DOLLARS, WITH THE REMAINING PILOT PROGRAM FUNDING  
26 FROM GIFTS, GRANTS, OR DONATIONS.".

27

28 Page 9, after line 18 insert:

29 "**SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
30 \$43,114 is appropriated to the department of education. This  
31 appropriation is from the marijuana tax cash fund created in section 39-  
32 28.8-501 (1), C.R.S., and is based on an assumption that the department  
33 will require an additional 0.4 FTE. To implement this act, the department  
34 may use this appropriation for the K-5 social and emotional health pilot  
35 program.".

36

37 Renumber succeeding section accordingly.

38

39 Page 9 of the report, after line 28 insert: "Page 1 of the bill, line 102,  
40 strike "SCHOOLS." and substitute "SCHOOLS, AND, IN CONNECTION  
41 THEREWITH, MAKING AN APPROPRIATION."."

42

43

44

45 **HB19-1073** be amended as follows, and as so amended, be referred to  
46 the Committee of the Whole with favorable  
47 recommendation:

48

49 Amend printed bill, page 10, line 23, strike "ONE MILLION NINE" and  
50 substitute "FIVE".

51

52 Page 11, after line 14 insert:

53 "**SECTION 4. Appropriation.** (1) For the 2019-20 state fiscal  
54 year, \$500,000 is appropriated to the law enforcement, public safety, and  
55 criminal justice information sharing grant program fund created in  
56 section 24-33.5-1617 (5)(a), C.R.S. This appropriation is from the

1 marijuana tax cash fund created in section 39-28.8-501 (1), C.R.S. The  
2 department of public safety is responsible for the accounting related to  
3 this appropriation.

4 (2) For the 2019-20 state fiscal year, \$479,947 is appropriated to  
5 the department of public safety for use by the office of preparedness.  
6 This appropriation is from reappropriated funds in the law enforcement,  
7 public safety, and criminal justice information sharing grant program  
8 fund under subsection (1) of this section and is based on an assumption  
9 that the office will require an additional 0.7 FTE. To implement this act,  
10 the office may use the appropriation for program administration."

11  
12 Renumber succeeding section accordingly.  
13  
14  
15

16 **HB19-1142** be amended as follows, and as so amended, be referred to  
17 the Committee of the Whole with favorable  
18 recommendation:  
19

20 Amend Public Health Care & Human Services Committee Report dated  
21 March 15, 2019, page 1, after line 6, insert:  
22

23 "Page 4 of the printed bill, line 4, strike "PROGRAM." and substitute  
24 "PROGRAM; EXCEPT THAT, PRIOR TO JULY 1, 2021, ONLY A CHILD  
25 PLACEMENT AGENCY THAT IS A NONPROFIT ORGANIZATION, AND THAT  
26 OPERATES A PROGRAM SIMILAR TO A TEMPORARY CARE ASSISTANCE  
27 PROGRAM IN THIRTY OR MORE STATES, MAY OPERATE A TEMPORARY CARE  
28 ASSISTANCE PROGRAM."."  
29

30 Page 3 of the report, after line 12 insert:

31 "Page 11 of the printed bill, before line 7, insert:

32 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
33 \$14,093 is appropriated to the department of human services for use by  
34 the division of child welfare. This appropriation is from the general fund  
35 and is based on an assumption that the division will require an additional  
36 0.3 FTE. To implement this act, the division may use this appropriation  
37 for administration."  
38

39 Renumber succeeding section accordingly.  
40

41 Page 1 of the printed bill, line 104, strike "CHILD." and substitute  
42 "CHILD, AND, IN CONNECTION THEREWITH, MAKING AN  
43 APPROPRIATION."."  
44  
45  
46

47 **HB19-1229** be referred to the Committee of the Whole with favorable  
48 recommendation.  
49  
50

51 **HB19-1236** be amended as follows, and as so amended, be referred to  
52 the Committee of the Whole with favorable  
53 recommendation:  
54

55 Amend printed bill, page 4, strike lines 13 and 14 and substitute:

56 "(2) ON OR BEFORE AUGUST 15 IN ANY FISCAL YEAR IN WHICH THE

1 GENERAL ASSEMBLY APPROPRIATES MONEY FOR THE PROGRAM, THE  
2 DEPARTMENT SHALL ISSUE A REQUEST".

3

4 Page 6, line 3, after "SECTION," insert "IN ANY FISCAL YEAR IN WHICH THE  
5 GENERAL ASSEMBLY APPROPRIATES MONEY FOR THE PROGRAM,".

6

7 Page 8, strike line 15 and substitute "AUGUST 15 OF EACH YEAR".

8

9 Page 8, line 16, strike "THEREAFTER".

10

11 Page 9, strike lines 8 and 9 and substitute:

12 "(2) ON OR BEFORE OCTOBER 15 OF EACH YEAR IN WHICH  
13 PROGRAM PAYMENTS WERE DISBURSED FOR THE PRIOR STATE FISCAL  
14 YEAR, THE DEPARTMENT SHALL SUBMIT TO THE EDUCATION".

15

16

17

18 **HB19-1275** be amended as follows, and as so amended, be referred to  
19 the Committee of the Whole with favorable  
20 recommendation:

21

22 Amend printed bill, page 7, line 25, strike "(1)(a)(I)" and substitute  
23 "(2)(a)(I)".

24

25 Page 8, line 4, strike "(1)(a)(I)" and substitute "(2)(a)(I)".

26

27 Page 8, line 8, strike "(1)(a)(I)" and substitute "(2)(a)(I)".

28

29 Page 9, line 5, strike "MAY" and substitute "SHALL".

30 Page 9, line 27, strike "(1)(b)" and substitute "(2)(b)".

31

32 Page 10, line 1, strike "(1)(c)" and substitute "(2)(c)".

33

34 Page 17, line 15, strike "(1)(b)" and substitute "(2)(b)".

35

36 Page 17, line 20, after "SEALED" insert "OR A DEFENDANT WHO HAS HIS  
37 OR HER CRIMINAL JUSTICE RECORDS SEALED BY THE COURT".

38

39 Page 33, after line 11 insert:

40 **"SECTION 6. Appropriation.** (1) For the 2019-20 state fiscal  
41 year, \$47,361 is appropriated to the judicial department for use by the  
42 trial courts. This appropriation is from the judicial stabilization cash fund  
43 created in section 13-32-101 (6), C.R.S., and is based on an assumption  
44 that the department will require an additional 0.8 FTE. To implement this  
45 act, the department may use this appropriation for trial court programs.

46 (2) For the 2019-20 state fiscal year, \$443,847 is appropriated to  
47 the department of public safety for use by the biometric identification and  
48 records unit. This appropriation is from the Colorado bureau of  
49 investigation identification unit fund created in section 24-33.5-426,  
50 C.R.S., and is based on an assumption that the unit will require an  
51 additional 6.6 FTE."

52

53 Renumber succeeding sections accordingly.

54

55 Page 1, strike line 103 and substitute "SUPERVISION, AND, IN  
56 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

1 **HB19-1287** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 12, after line 25 insert:

6 **"SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
7 year, \$31,961 is appropriated to the department of health care policy and  
8 financing for use by the executive director's office. This appropriation  
9 consists of \$21,733 from the general fund and \$10,228 from the  
10 healthcare affordability and sustainability fee cash fund created in section  
11 25.5-4-402.4 (5)(a), C.R.S. To implement this act, the office may use this  
12 appropriation as follows:

13 (a) \$29,182 for personal services, which amount consists of  
14 \$19,844 from the general fund and \$9,338 from the healthcare  
15 affordability and sustainability fee cash fund, and is based on an  
16 assumption that the department will require an additional 0.8 FTE; and

17 (b) \$2,779 for operating expenses, which amount consists of  
18 \$1,889 from the general fund and \$890 from the healthcare affordability  
19 and sustainability fee cash fund.

20 (2) For the 2019-20 state fiscal year, the general assembly  
21 anticipates that the department of health care policy and financing will  
22 receive \$31,961 in federal funds to implement this act. The appropriation  
23 in subsection (1) of this section is based on the assumption that the  
24 department will receive this amount of federal funds to be used as  
25 follows:

26 (a) \$29,182 for personal services; and

27 (b) \$2,779 for operating expenses.

28 (3) For the 2019-20 state fiscal year, \$5,589,344 is appropriated  
29 to the department of human services. This appropriation is from the  
30 marijuana tax cash fund created in section 39-28.8-501 (1), C.R.S. To  
31 implement this act, the department may use this appropriation as follows:

32 (a) \$152,318 for use by the office of behavioral health for  
33 personal services related to community behavioral health administration,  
34 which amount is based on an assumption that the office will require an  
35 additional 2.5 FTE;

36 (b) \$16,674 for use by the office of behavioral health for  
37 operating expenses related to community behavioral health  
38 administration;

39 (c) \$260,206 for the behavioral health capacity tracking system;

40 (d) \$160,146 for care navigation services; and

41 (e) \$5,000,000 for the building substance use disorder treatment  
42 capacity in underserved communities grant program.

43 (4) For the 2019-20 state fiscal year, \$160,206 is appropriated to  
44 the office of the governor for use by the office of information  
45 technology. This appropriation is from reappropriated funds received  
46 from the department of human services under subsection (3)(c) of this  
47 section, and is based on an assumption that the office will require an  
48 additional 1.4 FTE. To implement this act, the office may use this  
49 appropriation to provide information technology services for the  
50 department of human services."  
51

52 Renumber succeeding section accordingly.  
53

54 Page 1, line 102, strike "**DISORDERS.**" and substitute "**DISORDERS, AND,**  
55 **IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.**".  
56



1 **HB19-1297** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend Judiciary Committee Report, dated April 16, 2019, page 3, strike  
6 lines 7 through 24 and substitute "2023.". "  
7

8 Page 4 of the committee report, after line 1, insert:  
9 "Page 8 of the printed bill, before line 18 insert:  
10

11 **"SECTION 4. Appropriation.** For the 2019-20 state fiscal year,  
12 \$26,107 is appropriated to the department of public safety for use by the  
13 division of criminal justice. This appropriation is from the general fund  
14 and is based on an assumption that the division will require an additional  
15 0.3 FTE. To implement this act, the division may use this appropriation  
16 for DCJ administrative services."  
17

18 Renumber succeeding section accordingly.  
19

20 Page 1, line 102, strike "STATE." and substitute "STATE, AND, IN  
21 CONNECTION THEREWITH, MAKING AN APPROPRIATION."."  
22  
23  
24

25 **HB19-1308** be amended as follows, and as so amended, be referred to  
26 the Committee of the Whole with favorable  
27 recommendation:  
28

29 Amend the Public Health Care & Human Services Committee Report,  
30 dated April 12, 2019, page 1, strike lines 1 through 3 and substitute:  
31 "Amend printed bill, page 2, line 12, strike "THE STATE".  
32

33 Page 2, strike lines 13 and 14.  
34

35 Page 3, strike lines 1 through 3."  
36

37 Page 1 of the committee report, strike line 18 and substitute:  
38 "Page 5, after line 5 insert:  
39

40 **"26-5.4-105. Implementation of article - federal authorization**  
41 **- request for funding.** THE STATE DEPARTMENT SHALL IMPLEMENT THE  
42 PROVISIONS OF THIS ARTICLE 5.4 AND THE PROVISIONS OF TITLES 19 AND  
43 26 EXECUTING THE UTILIZATION OF FOSTER CARE PREVENTION SERVICES  
44 AND QUALIFIED RESIDENTIAL TREATMENT PROGRAMS WHEN THE FEDERAL  
45 GOVERNMENT APPROVES COLORADO'S FIVE-YEAR TITLE IV-E  
46 PREVENTION PLAN, AT WHICH TIME THE DEPARTMENT MAY SUBMIT A  
47 BUDGET REQUEST TO THE JOINT BUDGET COMMITTEE FOR NECESSARY  
48 FUNDING TO IMPLEMENT THE PLAN."."  
49

50 Page 2 of the committee report, line 1, strike ""SECTION" and  
51 substitute "SECTION".  
52

53 Page 2 of the committee report, after line 29 insert:  
54 "Page 6, lines 6 and 7, strike "(4)(e) and (4)(f)" and substitute "(4)(e),  
55 (4)(f), and (4.5)". "  
56

Page 3 of the committee report, after line 4 insert:

1 "Page 7, after line 20 insert:

2

3 "(4.5) THE DEPARTMENT OF HUMAN SERVICES SHALL IMPLEMENT  
4 THE PROVISIONS OF SUBSECTION (4)(e) AND (4)(f) OF THIS SECTION WHEN  
5 THE FEDERAL GOVERNMENT APPROVES COLORADO'S FIVE-YEAR TITLE  
6 IV-E PREVENTION PLAN, AT WHICH TIME THE DEPARTMENT OF HUMAN  
7 SERVICES MAY SUBMIT A BUDGET REQUEST TO THE JOINT BUDGET  
8 COMMITTEE FOR NECESSARY FUNDING TO IMPLEMENT THE PLAN."

9

10 Page 8, line 14, after "SERVICES," insert "AS DEFINED IN SECTION 26-5.4-  
11 102 (1),"."

12

13

14

15 **HB19-1310** be amended as follows, and as so amended, be referred to  
16 the Committee of the Whole with favorable  
17 recommendation:

18

19 Amend printed bill, page 2, after line 16 insert:

20

21 "SECTION 2. **Appropriation.** For the 2019-20 state fiscal year,  
22 \$220,480 is appropriated to the judicial department. This appropriation  
23 is from the judicial collection enhancement cash fund created in section  
24 16-11-101.6 (2), C.R.S. To implement this act, the department may use  
25 this appropriation for information technology infrastructure."

26

27 Renumber succeeding sections accordingly.

28

29 Page 1, line 101, strike "RESTITUTION." and substitute "RESTITUTION,  
30 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

31

32

33

34 **HB19-1322** be amended as follows, and as so amended, be referred to  
35 the Committee of the Whole with favorable  
36 recommendation:

37

38 Amend the Finance Committee Report, dated April 17, 2019, page 1,  
39 strike lines 1 through 14 and substitute:

40

41 "Amend printed bill, page 2, strike lines 2 through 19.

42

43 Strike page 3 of the bill.

44

45 Page 4 of the bill, strike lines 1 through 21.

46

47 Renumber succeeding sections accordingly.

48

49 Page 5 of the bill, strike lines 15 through 27 and substitute:

50

51 "(3.5) (a) NOTWITHSTANDING ANY OTHER PROVISION OF THIS  
52 SECTION, IF, BASED UPON THE ESTIMATE DESCRIBED IN SUBSECTION  
53 (3.5)(b)(I) OF THIS SECTION, STATE REVENUES FOR THE 2020-21 STATE  
54 FISCAL YEAR THROUGH THE 2022-23 STATE FISCAL YEAR ARE LESS THAN  
55 THE TRANSFER CUTOFF AMOUNT, THE STATE TREASURER SHALL TRANSFER  
56 FROM THE UNCLAIMED PROPERTY TRUST FUND TO THE DIVISION OF

1 HOUSING TO BE DEPOSITED INTO THE HOUSING DEVELOPMENT GRANT  
2 FUND CREATED IN SECTION 24-32-721 (1) NO LATER THAN JUNE 30 OF THE  
3 YEAR IN WHICH THE ECONOMIC AND REVENUE FORECAST IS MADE THE  
4 AMOUNT OF THIRTY MILLION DOLLARS.

5 (b) (I) IN ITS ANNUAL JUNE FORECAST, LEGISLATIVE COUNCIL  
6 STAFF SHALL REPORT ESTIMATES FOR THE CURRENT STATE FISCAL YEAR  
7 OF STATE REVENUES, THE TRANSFER CUTOFF AMOUNT, AND THE AMOUNT  
8 OF THE TRANSFER REQUIRED BY THIS SECTION BASED ON THOSE  
9 ESTIMATES. LEGISLATIVE COUNCIL STAFF SHALL INCLUDE THE AMOUNT  
10 OF THE ANTICIPATED TRANSFER IN ITS ESTIMATE OF FISCAL YEAR  
11 SPENDING FOR THE STATE FISCAL YEAR.

12 (II) ON JUNE 1 OF EACH YEAR, THE STATE TREASURER SHALL  
13 NOTIFY LEGISLATIVE COUNCIL STAFF OF THE AMOUNT AVAILABLE IN THE  
14 UNCLAIMED PROPERTY TRUST FUND TO BE TRANSFERRED ON JUNE 30 OF  
15 THE YEAR UNDER THIS SECTION IF THE AMOUNT IS LESS THAN THIRTY  
16 MILLION DOLLARS.

17 (c) AS USED IN THIS SUBSECTION (3.5):

18 (I) "EXCESS STATE REVENUES CAP" HAS THE SAME MEANING AS  
19 SET FORTH IN SECTION 24-77-103.6 (6)(b).

20 (II) "JUNE FORECAST" MEANS THE ECONOMIC AND REVENUE  
21 FORECAST PREPARED BY LEGISLATIVE COUNCIL STAFF EACH JUNE.

22 (III) "STATE REVENUES" HAS THE SAME MEANING AS SET FORTH  
23 IN SECTION 24-77-103.6 (6)(c); EXCEPT THAT IT DOES NOT INCLUDE ANY  
24 AMOUNT FOR THE ANTICIPATED TRANSFER PERMITTED BY SUBSECTION  
25 (3.5)(a) OF THIS SECTION.

26 (IV) "TRANSFER CUTOFF AMOUNT" MEANS, FOR A GIVEN FISCAL  
27 YEAR, AN AMOUNT EQUAL TO THE EXCESS STATE REVENUES CAP FOR THE  
28 FISCAL YEAR MINUS THIRTY MILLION DOLLARS.

29 (d) ALL OF THE MONEY TO BE TRANSFERRED PURSUANT TO  
30 SUBSECTION (3.5)(a) OF THIS SECTION MUST BE DEPOSITED BY THE  
31 DIVISION OF HOUSING INTO THE HOUSING DEVELOPMENT GRANT FUND  
32 CREATED IN SECTION 24-32-721 (1) TO FINANCE THE USES DESCRIBED IN  
33 SECTION 24-32-721.

34 (e) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION,  
35 FOR EACH STATE FISCAL YEAR THAT A TRANSFER IS NOT MADE, THE LAST  
36 YEAR IN WHICH A TRANSFER MAY BE MADE AS SPECIFIED IN SUBSECTION  
37 (3.5)(a) OF THIS SECTION IS EXTENDED FOR AN ADDITIONAL STATE FISCAL  
38 YEAR. ANY TRANSFER PERMITTED BY SUBSECTION (3.5)(a) OF THIS  
39 SECTION SHALL NOT BE MADE IN MORE THAN THREE TOTAL STATE FISCAL  
40 YEARS."

41  
42 Strike page 6 of the bill.

43  
44 Page 7 of the bill, strike lines 1 through 4."

45  
46 Page 1 of the committee report, after line 15 insert:

47  
48 "Page 9 of the bill, line 9, strike "38-13-116.5" and substitute  
49 "38-13-801".

50  
51 Page 2 of the committee report, after line 5 insert:

52  
53 "Page 11 of the bill, strike lines 20 through 27 and substitute:

54  
55 **"SECTION 5. Act subject to petition - effective date.** This act  
56 takes effect at 12:01 a.m. on the day following the expiration of the

1 ninety-day period after final adjournment of the general assembly  
2 (August 2, 2019, if adjournment sine die is on May 3, 2019); except that,  
3 if a referendum petition is filed pursuant to section 1 (3) of article V of  
4 the state constitution against this act or an item, section, or part of this act  
5 within such period, then the act, item, section, or part will not take effect  
6 unless approved by the people at the general election to be held in  
7 November 2020 and, in such case, will take effect on the date of the  
8 official declaration of the vote thereon by the governor."

9  
10 Page 12 of the bill, strike lines 1 through 7."."

11  
12  
13  
14 **SB19-030** be referred to the Committee of the Whole with favorable  
15 recommendation.

16  
17  
18 **SB19-149** be referred to the Committee of the Whole with favorable  
19 recommendation.

20  
21  
22 **SB19-165** be referred to the Committee of the Whole with favorable  
23 recommendation.

24  
25  
26 **SB19-171** be referred to the Committee of the Whole with favorable  
27 recommendation.

28  
29  
30 **SB19-173** be referred to the Committee of the Whole with favorable  
31 recommendation.

32  
33  
34 **SB19-179** be referred to the Committee of the Whole with favorable  
35 recommendation.

36  
37  
38 **SB19-190** be amended as follows, and as so amended, be referred to  
39 the Committee of the Whole with favorable  
40 recommendation:

41  
42 Amend reengrossed bill, page 29, line 11, strike "1.0 FTE;" and  
43 substitute "0.9 FTE;".

44  
45  
46  
47 **SB19-216** be referred to the Committee of the Whole with favorable  
48 recommendation.

49  
50  
51 **SB19-220** be referred to the Committee of the Whole with favorable  
52 recommendation.

53  
54  
55  
56

1 **HEALTH & INSURANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB19-175** be amended as follows, and as so amended, be referred to  
6 the Committee on Finance with favorable  
7 recommendation:

8  
9 Amend reengrossed bill, page 3, after line 13 insert:  
10 "(IX) AN OFF-HIGHWAY VEHICLE;"

11  
12 Renumber succeeding subparagraphs accordingly.  
13  
14  
15

16 **SB19-217** be referred favorably to the Committee on Judiciary.  
17  
18

19 On motion of Representative Garnett, **HB19-1142, 1229, 1275, 1308,**  
20 **1322, 1017, 1212, 1324, 1073, 1328, 1297, 1287, 1313, 1310, 1330,**  
21 **SB19-030, 149, 165, 171, 179, 190, 216, 220, 173** were added to the  
22 Special Orders Calendar on April 25, 2019.  
23  
24

25 On motion of Representative Arndt, the House resolved itself into  
26 Committee of the Whole for consideration of Special Orders and she was  
27 called to the Chair to act as Chairman.  
28  
29

30 **SPECIAL ORDERS--SECOND READING OF BILLS**  
31

32 The Committee of the Whole having risen, the Chairman reported the  
33 titles of the following bills had been read (reading at length had been  
34 dispensed with by unanimous consent), the bills considered and action  
35 taken thereon as follows:  
36

37 (Amendments to the committee amendment are to the printed committee  
38 report which was printed and placed in the members' bill file.)  
39

40 **HB19-1142** by Representative(s) Ransom and Singer; also Senator(s)  
41 Moreno and Smallwood--Concerning creating an option  
42 for parents who seek to voluntarily delegate certain  
43 parental responsibilities to a safe family for a limited  
44 period of time without relinquishing legal custody of their  
45 child.  
46

47 Amendment No. 1, Public Health Care & Human Services Report, dated  
48 March 15, 2019, and placed in member's bill file; Report also printed in  
49 House Journal, March 18, 2019.  
50

51 Amendment No. 2, Appropriations Report, dated April 18, 2019, and  
52 placed in member's bill file; Report also printed in House Journal, April  
53 25, 2019.  
54

55 As amended, ordered engrossed and placed on the Calendar for Third  
56 Reading and Final Passage.

1 **HB19-1229** by Representative(s) Roberts and Snyder; also Senator(s)  
2 Gardner and Lee--Concerning the "Colorado Electronic  
3 Preservation of Abandoned Estate Planning Documents  
4 Act".  
5

6 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
7 March 21, 2019, and placed in member's bill file; Report also printed in  
8 House Journal, March 22, 2019.  
9

10 Amendment No. 2, Finance Report, dated April 8, 2019, and placed in  
11 member's bill file; Report also printed in House Journal, April 9, 2019.  
12

13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.  
15

16  
17 **HB19-1275** by Representative(s) Weissman and Soper; also Senator(s)  
18 Lee--Concerning increased eligibility for the sealing of  
19 criminal justice records by individuals who are not under  
20 supervision.  
21

22 Amendment No. 1, Judiciary Report, dated April 16, 2019, and placed in  
23 member's bill file; Report also printed in House Journal, April 17, 2019.  
24

25 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
26 placed in member's bill file; Report also printed in House Journal, April  
27 25, 2019.  
28

29 Amendment No. 3, by Representative(s) Soper.  
30

31 Amend the Judiciary Committee Report, dated April 16, 2019, page 2,  
32 line 14, strike "OR".  
33

34 Page 2, strike line 16 and substitute "18-5-902 (1);  
35 (M) SENTENCING FOR AN OFFENSE IN VIOLATION OF SECTION  
36 18-3.5-103 (4), (5), (6), (7), (8), AND (9); OR  
37 (N) SENTENCING FOR AN OFFENSE IN VIOLATION OF SECTION  
38 18-7-203."."  
39

40 As amended, ordered engrossed and placed on the Calendar for Third  
41 Reading and Final Passage.  
42

43  
44 **HB19-1308** by Representative(s) Singer and Landgraf--Concerning  
45 foster care prevention services to align current standards  
46 with the federal "Family First Prevention Services Act".  
47

48 Amendment No. 1, Public Health Care & Human Services Report, dated  
49 April 12, 2019, and placed in member's bill file; Report also printed in  
50 House Journal, April 15, 2019.  
51

52 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
53 placed in member's bill file; Report also printed in House Journal, April  
54 25, 2019.  
55

1 Amendment No. 3, by Representative(s) Singer.

2  
3 Amend Public Health Care & Human Services Committee Report, dated  
4 April 12, 2019, page 1, strike lines 11 through 15 and substitute:

5 "Page 3 of the bill, line 19, after "DISTURBANCES," insert "IN  
6 ACCORDANCE WITH SECTION 201(a)(4) OF THE FEDERAL "FAMILIES FIRST  
7 PREVENTION SERVICES ACT",".

8  
9 Page 2 of the committee report, strike lines 23 through 27 and substitute:  
10 "Page 5 of the bill, line 22, after "DISTURBANCES," insert "IN  
11 ACCORDANCE WITH SECTION 201(a)(4) OF THE FEDERAL "FAMILIES FIRST  
12 PREVENTION SERVICES ACT",".

13  
14 Page 3 of the committee report, strike lines 12 through 16 and substitute:  
15 "Page 10 of the bill, line 25, after "DISTURBANCES," insert "IN  
16 ACCORDANCE WITH SECTION 201(a)(4) OF THE FEDERAL "FAMILIES FIRST  
17 PREVENTION SERVICES ACT",".

18  
19 Amendment No. 4, by Representative(s) Singer.

20  
21 Amend printed bill, page 3, strike line 18 and substitute "YOUTH'S NEEDS,  
22 INCLUDING CLINICAL NEEDS, AS APPROPRIATE, OF CHILDREN AND YOUTH  
23 WITH SERIOUS EMOTIONAL OR BEHAVIORAL DISORDERS".

24  
25 Page 5, strike line 21 and substitute "YOUTH'S NEEDS, INCLUDING  
26 CLINICAL NEEDS, AS APPROPRIATE, OF CHILDREN AND YOUTH WITH  
27 SERIOUS EMOTIONAL OR BEHAVIORAL DISORDERS".

28  
29 As amended, ordered engrossed and placed on the Calendar for Third  
30 Reading and Final Passage.

31  
32  
33 **HB19-1322** by Representative(s) Roberts and Will; also Senator(s)  
34 Moreno and Coram--Concerning the use of money from  
35 certain state funds to expand the supply of affordable  
36 housing statewide.

37  
38 Amendment No. 1, Finance Report, dated April 17, 2019, and placed in  
39 member's bill file; Report also printed in House Journal, April 18, 2019.

40  
41 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
42 placed in member's bill file; Report also printed in House Journal, April  
43 25, 2019.

44  
45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.

47  
48  
49 **HB19-1017** by Representative(s) Michaelson Jenet; also Senator(s)  
50 Fields--Concerning increasing access to school social  
51 workers in public elementary schools.

52  
53 Amendment No. 1, Education Report, dated February 14, 2019, and  
54 placed in member's bill file; Report also printed in House Journal,  
55 February 15, 2019.

56

1 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 25, 2019.

4  
5 Amendment No. 3, by Representative(s) Michaelson Jenet.

6  
7 Amend Education Committee Report, dated February 14, 2019, page 3,  
8 line 2, after the period add ""SCHOOL DISTRICT" INCLUDES THE STATE  
9 CHARTER SCHOOL INSTITUTE AND A BOARD OF COOPERATIVE SERVICES  
10 THAT OPERATES A SCHOOL.".

11  
12 Amendment No. 4, by Representative(s) Arndt.

13  
14 Amend Education Committee Report, dated February 14, 2019, page 4,  
15 line 16 insert:

16  
17 "(c) PRIOR TO A SELECTED SCHOOL IMPLEMENTING THE PILOT  
18 PROGRAM PURSUANT TO THIS ARTICLE 99, THE SCHOOL MUST NOTIFY ALL  
19 PARENTS OR LEGAL GUARDIANS OF STUDENTS AT THE SCHOOL OF THE  
20 SCHOOL'S SELECTION AS A PILOT SCHOOL.".

21  
22 Amendment No. 5, by Representative(s) Saine.

23  
24 Amend Education Committee Report, dated February 14, 2019, page 6,  
25 after line 26 insert:

26  
27 "(7) A STUDENT WHO IS HOME SCHOOLED BUT WHO PARTICIPATES  
28 IN EXTRACURRICULAR ACTIVITIES OR ATHLETIC PROGRAMS AT A SCHOOL  
29 THAT IS SELECTED AS A PILOT SCHOOL IS EXCLUDED FROM ANY DATA  
30 COLLECTION OR REPORTING REQUIREMENTS PURSUANT TO THIS ARTICLE  
31 99.".

32  
33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

35  
36  
37 **HB19-1297** by Representative(s) Weissman and McKean--Concerning  
38 data collection from jail facilities operated by political  
39 subdivisions of the state.

40  
41 Amendment No. 1, Judiciary Report, dated April 16, 2019, and placed in  
42 member's bill file; Report also printed in House Journal, April 17, 2019.

43  
44 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
45 placed in member's bill file; Report also printed in House Journal, April  
46 25, 2019.

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51  
52 **HB19-1328** by Representative(s) Herod; also Senator(s) Rodriguez--  
53 Concerning bed bugs in residential premises, and, in  
54 connection therewith, establishing duties for landlords and  
55 tenants in addressing the presence of bed bugs.

56



1 Amendment No. 1, Finance Report, dated April 22, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, April 22, 2019.

3  
4 As amended, ordered engrossed and placed on the Calendar for Third  
5 Reading and Final Passage.

6  
7 **HB19-1324** by Representative(s) Cutter and Bird; also Senator(s)  
8 Foote--Concerning motions to dismiss certain civil actions  
9 involving constitutional rights.

10  
11 Amendment No. 1, by Representative(s) Bird.

12  
13 Amend printed bill, page 5, strike lines 13 through 15.

14  
15 Renumber succeeding subparagraphs accordingly.

16  
17 Page 6, line 20, strike "INVESTIGATION," and substitute "INVESTIGATION.".

18  
19 Page 6, strike lines 21 through 25.

20  
21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.

23 (For change in action, see Amendments to Report, page 1528.)

24  
25 **HB19-1073** by Representative(s) Benavidez; also Senator(s) Fields--  
26 Concerning the creation of the law enforcement, public  
27 safety, and criminal justice information sharing grant  
28 program.

29  
30 Amendment No. 1, Judiciary Report, dated January 29, 2019, and placed  
31 in member's bill file; Report also printed in House Journal, January 30,  
32 2019.

33  
34 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
35 placed in member's bill file; Report also printed in House Journal, April  
36 25, 2019.

37  
38 Amendment No. 3, by Representative(s) Benavidez.

39  
40 Amend Appropriations Committee Report, dated April 25, 2019, page 1,  
41 after line 18 insert:

42  
43 "Page 1, strike line 103 and substitute "**PROGRAM, AND, IN CONNECTION**  
44 **THEREWITH, MAKING AN APPROPRIATION.**".".

45  
46 As amended, ordered engrossed and placed on the Calendar for Third  
47 Reading and Final Passage.

48  
49 **HB19-1287** by Representative(s) Esgar and Wilson; also Senator(s)  
50 Pettersen and Priola--Concerning methods to increase  
51 access to treatment for behavioral health disorders.

52  
53 Amendment No. 1, Health & Insurance Report, dated April 17, 2019, and  
54 placed in member's bill file; Report also printed in House Journal, April  
55 18, 2019.

56

1 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 25, 2019.

4  
5 Amendment No. 3, by Representative(s) Esgar.

6  
7 Amend the Health & Insurance Committee Report, dated April 17, 2019,  
8 page 1, strike lines 13 through 21 and substitute "~~is authorized to~~  
9 ~~purchase mental health services from~~ MAY ENTER INTO  
10 INTERGOVERNMENTAL AGREEMENTS WITH ANY MUNICIPALITY, SCHOOL  
11 DISTRICT, HEALTH SERVICE DISTRICT, OR OTHER POLITICAL SUBDIVISION  
12 OF THE STATE OR MAY ENTER INTO CONTRACTUAL AGREEMENTS WITH ANY  
13 PRIVATE PROVIDER, community mental health clinics, and such other  
14 community agencies ~~as are approved for purchases by the executive~~  
15 ~~director~~ FOR THE PURCHASE OF MENTAL HEALTH SERVICES. For the  
16 purchase of mental health services by counties or city and counties as  
17 authorized by this section, the board of county commissioners of any  
18 county or the city council of any city and county may levy a tax not to  
19 exceed two mills upon real property within the county or city and county  
20 if the board first submits the question of such levy to a vote of the  
21 qualified electors at a general election and receives their approval of such  
22 levy.".

23  
24 As amended, ordered engrossed and placed on the Calendar for Third  
25 Reading and Final Passage.

26  
27  
28 **HB19-1236** by Representative(s) Gray and Sullivan, Buckner, Galindo,  
29 Van Winkle; also Senator(s) Todd--Concerning the  
30 creation of a workforce diploma pilot program.

31  
32 Amendment No. 1, Education Report, dated April 9, 2019, and placed in  
33 member's bill file; Report also printed in House Journal, April 10, 2019.

34  
35 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
36 placed in member's bill file; Report also printed in House Journal, April  
37 25, 2019.

38  
39 As amended, ordered engrossed and placed on the Calendar for Third  
40 Reading and Final Passage.

41  
42  
43 **HB19-1313** by Representative(s) Becker and Hansen; also Senator(s)  
44 Winter and Priola--Concerning plans to reduce carbon  
45 dioxide emissions by qualifying retail utilities, and, in  
46 connection therewith, encouraging the achievement of  
47 zero carbon dioxide emissions by 2050.

48  
49 Amendment No. 1, Health & Insurance Report, dated April 17, 2019, and  
50 placed in member's bill file; Report also printed in House Journal, April  
51 18, 2019.

52  
53 Amendment No. 2, Appropriations Report, dated April 23, 2019, and  
54 placed in member's bill file; Report also printed in House Journal, April  
55 23, 2019.

56

1 Amendment No. 3, by Representative(s) Hansen.

2  
3 Amend the Health and Insurance Committee Report, dated April 17,  
4 2019, page 2, strike line 5 and substitute "COMMISSION.

5 **SECTION 5.** In Colorado Revised Statutes, **add** article 41 to title  
6 40 as follows:

7 **ARTICLE 41**

8 **Colorado Energy Impact Bond Act**

9 **40-41-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 41 IS  
10 THE "COLORADO ENERGY IMPACT BOND ACT".

11 **40-41-102. Definitions.** AS USED IN THIS ARTICLE 41, UNLESS THE  
12 CONTEXT OTHERWISE REQUIRES:

13 (1) "ADJUSTMENT MECHANISM" MEANS A FORMULA-BASED  
14 MECHANISM FOR MAKING AUTOMATIC ADJUSTMENTS TO CO-EI CHARGES  
15 AUTHORIZED IN A FINANCING ORDER AND FOR MAKING ANY ADJUSTMENTS  
16 THAT ARE NECESSARY TO CORRECT FOR OVERCOLLECTION OR  
17 UNDERCOLLECTION OF SUCH CHARGES OR OTHERWISE ENSURE THE TIMELY  
18 AND COMPLETE PAYMENT OF THE CO-EI BONDS AND ALL FINANCING  
19 COSTS.

20 (2) "ANCILLARY AGREEMENT" MEANS ANY BOND, INSURANCE  
21 POLICY, LETTER OF CREDIT, RESERVE ACCOUNT, SURETY BOND, INTEREST  
22 RATE LOCK OR SWAP ARRANGEMENT, HEDGING ARRANGEMENT, LIQUIDITY  
23 OR CREDIT SUPPORT ARRANGEMENT, OR OTHER FINANCIAL ARRANGEMENT  
24 ENTERED INTO IN CONNECTION WITH CO-EI BONDS THAT IS DESIGNED TO  
25 PROMOTE THE CREDIT QUALITY AND MARKETABILITY OF THE CO-EI  
26 BONDS OR TO MITIGATE THE RISK OF AN INCREASE IN INTEREST RATES.

27 (3) "ASSIGNEE" MEANS ANY PERSON TO WHICH AN INTEREST IN  
28 CO-EI PROPERTY IS SOLD, ASSIGNED, TRANSFERRED, OR CONVEYED,  
29 OTHER THAN AS SECURITY, AND ANY SUCCESSOR TO OR SUBSEQUENT  
30 ASSIGNEE OF SUCH A PERSON.

31 (4) "BONDHOLDER" MEANS ANY HOLDER OR OWNER OF CO-EI  
32 BONDS.

33 (5) "CO-EI BONDS" MEANS COLORADO ENERGY IMPACT BONDS  
34 THAT ARE LOW-COST CORPORATE SECURITIES, SUCH AS SENIOR SECURED  
35 BONDS, DEBENTURES, NOTES, CERTIFICATES OF PARTICIPATION,  
36 CERTIFICATES OF BENEFICIAL INTEREST, CERTIFICATES OF OWNERSHIP, OR  
37 OTHER EVIDENCES OF INDEBTEDNESS OR OWNERSHIP THAT HAVE A  
38 SCHEDULED MATURITY DATE AS DETERMINED REASONABLE BY THE  
39 COMMISSION BUT NOT LATER THAN THIRTY-TWO YEARS FOLLOWING  
40 ISSUANCE, THAT ARE RATED AA OR AA2 OR BETTER BY AT LEAST ONE  
41 MAJOR INDEPENDENT CREDIT RATING AGENCY AT THE TIME OF ISSUANCE,  
42 AND THAT ARE ISSUED BY AN ELECTRIC UTILITY OR AN ASSIGNEE  
43 PURSUANT TO A FINANCING ORDER, THE PROCEEDS OF WHICH ARE USED,  
44 DIRECTLY OR INDIRECTLY, TO RECOVER, FINANCE, OR REFINANCE  
45 COMMISSION-APPROVED CO-EI COSTS AND FINANCING COSTS.

46 (6) "CO-EI CHARGE" MEANS A CHARGE IN AN AMOUNT  
47 AUTHORIZED BY THE COMMISSION IN A FINANCING ORDER IN ORDER TO  
48 PROVIDE A SOURCE OF REVENUE SOLELY TO REPAY, FINANCE, OR  
49 REFINANCE CO-EI COSTS AND FINANCING COSTS THAT ARE IMPOSED ON  
50 AND ARE A PART OF ALL CUSTOMER BILLS AND ARE COLLECTED IN FULL BY  
51 THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER APPLIES, ITS  
52 SUCCESSORS OR ASSIGNEES, OR A COLLECTION AGENT THROUGH A  
53 NONBYPASSABLE CHARGE THAT IS SEPARATE AND APART FROM THE  
54 ELECTRIC UTILITY'S BASE RATES.

55 (7) (a) "CO-EI COSTS" MEANS:

56 (I) (A) AT THE OPTION OF AND UPON PETITION BY AN ELECTRIC

1 UTILITY, AND AS APPROVED BY THE COMMISSION, ANY OF THE PRETAX  
2 COSTS THAT THE ELECTRIC UTILITY HAS INCURRED OR WILL INCUR THAT  
3 ARE CAUSED BY, ASSOCIATED WITH, OR REMAIN AS A RESULT OF THE  
4 RETIREMENT OF AN ELECTRIC GENERATING FACILITY LOCATED IN THE  
5 STATE.

6 (B) AS USED IN THIS SUBSECTION (7), "PRETAX COSTS", IF  
7 APPROVED BY THE COMMISSION, INCLUDE, BUT ARE NOT LIMITED TO, THE  
8 UNRECOVERED CAPITALIZED COST OF A RETIRED ELECTRIC GENERATING  
9 FACILITY, COSTS OF DECOMMISSIONING AND RESTORING THE SITE OF THE  
10 ELECTRIC GENERATING FACILITY, AND OTHER APPLICABLE CAPITAL AND  
11 OPERATING COSTS, ACCRUED CARRYING CHARGES, DEFERRED EXPENSES,  
12 REDUCTIONS FOR APPLICABLE INSURANCE AND SALVAGE PROCEEDS AND  
13 THE COSTS OF RETIRING ANY EXISTING INDEBTEDNESS, FEES, COSTS, AND  
14 EXPENSES TO MODIFY EXISTING DEBT AGREEMENTS OR FOR WAIVERS OR  
15 CONSENTS RELATED TO EXISTING DEBT AGREEMENTS.

16 (II) AMOUNTS FOR ASSISTANCE TO AFFECTED WORKERS AND  
17 COMMUNITIES IF APPROVED BY THE COMMISSION.

18 (III) PRETAX COSTS THAT AN ELECTRIC UTILITY HAS PREVIOUSLY  
19 INCURRED RELATED TO THE COMMISSION-APPROVED CLOSURE OF AN  
20 ELECTRIC GENERATING FACILITY OCCURRING BEFORE THE EFFECTIVE DATE  
21 OF THIS SECTION.

22 (b) "CO-EI COSTS" DO NOT INCLUDE ANY MONETARY PENALTY,  
23 FINE, OR FORFEITURE ASSESSED AGAINST AN ELECTRIC UTILITY BY A  
24 GOVERNMENT AGENCY OR COURT UNDER A FEDERAL OR STATE  
25 ENVIRONMENTAL STATUTE, RULE, OR REGULATION.

26 (8) "CO-EI PROPERTY" MEANS:

27 (a) ALL RIGHTS AND INTERESTS OF AN ELECTRIC UTILITY OR  
28 SUCCESSOR OR ASSIGNEE OF AN ELECTRIC UTILITY UNDER A FINANCING  
29 ORDER FOR THE RIGHT TO IMPOSE, BILL, COLLECT, AND RECEIVE CO-EI  
30 CHARGES AS IT IS AUTHORIZED TO DO SOLELY UNDER THE FINANCING  
31 ORDER AND TO OBTAIN PERIODIC ADJUSTMENTS TO SUCH CO-EI CHARGES  
32 AS PROVIDED IN THE FINANCING ORDER; AND

33 (b) ALL REVENUE, COLLECTIONS, CLAIMS, RIGHTS TO PAYMENTS,  
34 PAYMENTS, MONEY, OR PROCEEDS ARISING FROM THE RIGHTS AND  
35 INTERESTS SPECIFIED IN SUBSECTION (8)(a) OF THIS SECTION, REGARDLESS  
36 OF WHETHER SUCH REVENUE, COLLECTIONS, CLAIMS, RIGHTS TO PAYMENT,  
37 PAYMENTS, MONEY, OR PROCEEDS ARE IMPOSED, BILLED, RECEIVED,  
38 COLLECTED, OR MAINTAINED TOGETHER WITH OR COMMINGLED WITH  
39 OTHER REVENUE, COLLECTIONS, RIGHTS TO PAYMENT, PAYMENTS, MONEY,  
40 OR PROCEEDS.

41 (9) "CO-EI REVENUE" MEANS ALL REVENUE, RECEIPTS,  
42 COLLECTIONS, PAYMENTS, MONEY, CLAIMS, OR OTHER PROCEEDS ARISING  
43 FROM CO-EI PROPERTY.

44 (10) "COMMISSION" MEANS THE PUBLIC UTILITIES COMMISSION OF  
45 THE STATE OF COLORADO.

46 (11) "CUSTOMER" MEANS A PERSON THAT TAKES ELECTRIC  
47 DISTRIBUTION OR ELECTRIC TRANSMISSION SERVICE FROM AN ELECTRIC  
48 UTILITY FOR CONSUMPTION OF ELECTRICITY IN THE STATE. THE TERM  
49 INCLUDES A CUSTOMER'S SUCCESSORS AND ASSIGNEES.

50 (12) "ELECTRIC UTILITY" MEANS AN ENTITY OPERATING FOR THE  
51 PURPOSE OF SUPPLYING ELECTRICITY TO THE PUBLIC FOR DOMESTIC,  
52 MECHANICAL, OR PUBLIC USES AND INCLUDES AN INVESTOR-OWNED  
53 ELECTRIC UTILITY SUBJECT TO REGULATION UNDER ARTICLES 1 TO 7 OF  
54 THIS TITLE 40, A MUNICIPALLY OWNED UTILITY, AND A COOPERATIVE  
55 ELECTRIC ASSOCIATION.

56 (13) "FINANCING COSTS" MEANS, IF APPROVED BY THE

1 COMMISSION IN A FINANCING ORDER, COSTS TO ISSUE, SERVICE, REPAY, OR  
2 REFINANCE CO-EI BONDS, WHETHER INCURRED OR PAID UPON ISSUANCE  
3 OF THE CO-EI BONDS OR OVER THE LIFE OF THE CO-EI BONDS, AND  
4 INCLUDES:

5 (a) PRINCIPAL, INTEREST, AND REDEMPTION PREMIUMS THAT ARE  
6 PAYABLE ON CO-EI BONDS;

7 (b) ANY PAYMENT REQUIRED UNDER AN ANCILLARY AGREEMENT  
8 AND ANY AMOUNT REQUIRED TO FUND OR REPLENISH A RESERVE ACCOUNT  
9 OR OTHER ACCOUNTS ESTABLISHED UNDER THE TERMS OF ANY INDENTURE,  
10 ANCILLARY AGREEMENT, OR OTHER FINANCING DOCUMENT PERTAINING TO  
11 CO-EI BONDS;

12 (c) ANY OTHER COSTS RELATED TO ISSUING, SUPPORTING,  
13 REPAYING, REFUNDING, AND SERVICING CO-EI BONDS, INCLUDING, BUT  
14 NOT LIMITED TO, SERVICING FEES, ACCOUNTING AND AUDITING FEES,  
15 TRUSTEE FEES, LEGAL FEES, CONSULTING FEES, FINANCIAL ADVISOR FEES,  
16 ADMINISTRATIVE FEES, PLACEMENT AND UNDERWRITING FEES,  
17 CAPITALIZED INTEREST, RATING AGENCY FEES, STOCK EXCHANGE LISTING  
18 AND COMPLIANCE FEES, SECURITY REGISTRATION FEES, FILING FEES,  
19 INFORMATION TECHNOLOGY PROGRAMMING COSTS, AND ANY OTHER  
20 DEMONSTRABLE COSTS NECESSARY TO OTHERWISE ENSURE AND  
21 GUARANTEE THE TIMELY PAYMENT OF CO-EI BONDS OR OTHER AMOUNTS  
22 OR CHARGES PAYABLE IN CONNECTION WITH CO-EI BONDS;

23 (d) ANY TAXES AND LICENSE FEES IMPOSED ON THE REVENUE  
24 GENERATED FROM THE COLLECTION OF A CO-EI CHARGE;

25 (e) ANY STATE AND LOCAL TAXES, INCLUDING FRANCHISE, SALES  
26 AND USE, AND OTHER TAXES OR SIMILAR CHARGES, INCLUDING, BUT NOT  
27 LIMITED TO, REGULATORY ASSESSMENT FEES, WHETHER PAID, PAYABLE,  
28 OR ACCRUED; AND

29 (f) ANY COSTS INCURRED BY AN ELECTRIC UTILITY TO PAY THE  
30 COMMISSION'S COSTS OF ENGAGING SPECIALIZED COUNSEL AND EXPERT  
31 CONSULTANTS EXPERIENCED IN SECURITIZED ELECTRIC UTILITY  
32 RATEPAYER-BACKED BOND FINANCING SIMILAR TO CO-EI BONDS AS  
33 AUTHORIZED BY SECTION 40-41-107 (4).

34 (14) "FINANCING ORDER" MEANS AN ORDER OF THE COMMISSION  
35 ISSUED PURSUANT TO SECTION 40-41-106 THAT GRANTS, IN WHOLE OR IN  
36 PART, AN APPLICATION FILED PURSUANT TO SECTION 40-41-103 AND THAT  
37 AUTHORIZES THE ISSUANCE OF CO-EI BONDS IN ONE OR MORE SERIES, THE  
38 IMPOSITION, CHARGING, AND COLLECTION OF CO-EI CHARGES, AND THE  
39 CREATION OF CO-EI PROPERTY.

40 (15) "FINANCING PARTY" MEANS A HOLDER OF CO-EI BONDS AND  
41 TRUSTEES, COLLATERAL AGENTS, ANY PARTY UNDER AN ANCILLARY  
42 AGREEMENT, OR ANY OTHER PERSON ACTING FOR THE BENEFIT OF A  
43 HOLDER OF CO-EI BONDS.

44 (16) "FINANCING STATEMENT" HAS THE SAME MEANING AS SET  
45 FORTH IN SECTION 4-9-102 (39).

46 (17) "NONBYPASSABLE" MEANS THAT THE PAYMENT OF A CO-EI  
47 CHARGE MAY NOT BE AVOIDED BY ANY FUTURE OR EXISTING CUSTOMER  
48 LOCATED WITHIN AN ELECTRIC UTILITY SERVICE AREA AS SUCH SERVICE  
49 AREA EXISTED AS OF THE DATE OF THE FINANCING ORDER OR, IF THE  
50 FINANCING ORDER SO PROVIDES, AS SUCH SERVICE AREA MAY BE  
51 EXPANDED, EVEN IF THE CUSTOMER ELECTS TO PURCHASE ELECTRICITY  
52 FROM A SUPPLIER OTHER THAN THE ELECTRIC UTILITY.

53 (18) "SUCCESSOR" MEANS, WITH RESPECT TO ANY LEGAL ENTITY,  
54 ANOTHER LEGAL ENTITY THAT SUCCEEDS BY OPERATION OF LAW TO THE  
55 RIGHTS AND OBLIGATIONS OF THE FIRST LEGAL ENTITY PURSUANT TO ANY  
56 BANKRUPTCY, REORGANIZATION, RESTRUCTURING, OTHER INSOLVENCY

1 PROCEEDING, MERGER, ACQUISITION, CONSOLIDATION, OR SALE OR  
2 TRANSFER OF ASSETS, WHETHER ANY OF THESE OCCUR DUE TO A  
3 RESTRUCTURING OF THE ELECTRIC POWER INDUSTRY OR OTHERWISE.  
4 SOLELY FOR THE PURPOSE OF IMPLEMENTING THIS ARTICLE 41,  
5 "SUCCESSOR" DOES NOT INCLUDE ANY MUNICIPALLY OWNED ELECTRIC  
6 UTILITY ESTABLISHED AND PROVIDING RETAIL ELECTRIC SERVICE BEFORE  
7 THE DATE ON WHICH CO-EI BONDS ARE ISSUED PURSUANT TO A FINANCING  
8 ORDER RELATING TO ELECTRIC GENERATING FACILITIES THAT SERVE OR  
9 PREVIOUSLY SERVED THE SERVICE AREA OF THE MUNICIPALLY OWNED  
10 ELECTRIC UTILITY.

11 **40-41-103. Financing orders - application requirements.**

12 (1) AN ELECTRIC UTILITY, IN ITS SOLE DISCRETION, MAY APPLY TO THE  
13 COMMISSION FOR A FINANCING ORDER AS AUTHORIZED BY THIS SECTION.

14 (2) (a) AN INVESTOR-OWNED OR OTHER REGULATED ELECTRIC  
15 UTILITY MAY FILE AN APPLICATION FOR APPROVAL TO ISSUE CO-EI BONDS  
16 IN ONE OR MORE SERIES, IMPOSE, CHARGE, AND COLLECT CO-EI CHARGES,  
17 AND CREATE CO-EI PROPERTY RELATED TO THE RETIREMENT OF AN  
18 ELECTRIC GENERATING FACILITY IN COLORADO THAT HAS PREVIOUSLY  
19 BEEN APPROVED BY THE COMMISSION.

20 (b) AN ELECTRIC UTILITY THAT IS NOT REGULATED MAY FILE AN  
21 APPLICATION FOR APPROVAL TO ISSUE CO-EI BONDS IN ONE OR MORE  
22 SERIES, IMPOSE, CHARGE, AND COLLECT CO-EI CHARGES, AND CREATE  
23 CO-EI PROPERTY RELATED TO THE RETIREMENT OF AN ELECTRIC  
24 GENERATING FACILITY IN COLORADO.

25 (c) THE COMMISSION SHALL TAKE FINAL ACTION TO APPROVE,  
26 DENY, OR MODIFY ANY APPLICATION FOR A FINANCING ORDER AS  
27 DESCRIBED IN SUBSECTION (2)(a) OR (2)(b) OF THIS SECTION IN A FINAL  
28 ORDER ISSUED IN ACCORDANCE WITH THE COMMISSION'S RULES FOR  
29 ADDRESSING APPLICATIONS.

30 (3) (a) AN APPLICATION FOR A FINANCING ORDER MUST INCLUDE  
31 THE FOLLOWING INFORMATION:

32 (I) A DESCRIPTION OF THE CO-EI COSTS THAT THE APPLICANT  
33 PROPOSES TO RECOVER WITH THE PROCEEDS OF THE CO-EI BONDS;

34 (II) AN ESTIMATE OF THE FINANCING COSTS RELATED TO THE  
35 CO-EI BONDS;

36 (III) AN ESTIMATE OF THE CO-EI CHARGES NECESSARY TO PAY  
37 THE CO-EI COSTS AND ALL FINANCING COSTS, AND THE PERIOD OVER  
38 WHICH SUCH COSTS WILL BE RECOVERED;

39 (IV) A PROPOSED METHODOLOGY FOR ALLOCATING THE REVENUE  
40 REQUIREMENT FOR THE CO-EI CHARGE AMONG CUSTOMER CLASSES,  
41 INCLUDING SPECIAL CONTRACT CUSTOMERS;

42 (V) A DESCRIPTION OF THE NONBYPASSABLE CO-EI CHARGE  
43 REQUIRED TO BE PAID BY CUSTOMERS WITHIN THE ELECTRIC UTILITY'S  
44 SERVICE AREA FOR RECOVERY OF CO-EI COSTS AND A PROPOSED  
45 ADJUSTMENT MECHANISM REFLECTING THE ALLOCATION METHODOLOGY  
46 REFERRED TO IN SUBSECTION (3)(a)(IV) OF THIS SECTION;

47 (VI) AN ESTIMATE OF THE TIMING OF THE ISSUANCE OF THE CO-EI  
48 BONDS, OR SERIES OF BONDS; AND

49 (VII) AN ESTIMATE OF THE NET PROJECTED COST SAVINGS OR A  
50 DEMONSTRATION OF HOW THE ISSUANCE OF CO-EI BONDS AND THE  
51 IMPOSITION OF CO-EI CHARGES WOULD AVOID OR SIGNIFICANTLY  
52 MITIGATE RATE IMPACTS TO CUSTOMERS AS COMPARED WITH TRADITIONAL  
53 METHODS OF FINANCING AND RECOVERING CO-EI COSTS FROM  
54 CUSTOMERS.

55 (b) IN ADDITION TO FURNISHING THE INFORMATION SPECIFIED IN  
56 SUBSECTION (3)(a) OF THIS SECTION, AN APPLICANT SHALL:

1 (I) SPECIFY A FUTURE RATEMAKING PROCESS TO RECONCILE ANY  
2 DIFFERENCE BETWEEN THE ACTUAL CO-EI COSTS FINANCED BY CO-EI  
3 BONDS AND THE FINAL CO-EI COSTS INCURRED BY THE UTILITY OR THE  
4 ASSIGNEE. THE RECONCILIATION MAY AFFECT THE ELECTRIC UTILITY'S  
5 BASE RATES OR ANY RIDER ADOPTED PURSUANT TO SECTION 40-41-104  
6 (4), BUT SHALL NOT AFFECT THE AMOUNT OF THE BONDS OR THE  
7 ASSOCIATED CO-EI CHARGES PAID BY CUSTOMERS.

8 (II) PROVIDE DIRECT TESTIMONY SUPPORTING THE APPLICATION.

9 **40-41-104. Issuance of financing orders.** (1) FOLLOWING  
10 NOTICE AND HEARING ON AN APPLICATION FOR A FINANCING ORDER AS  
11 REQUIRED BY THE COMMISSION'S RULES, PRACTICE, AND PROCEDURE, THE  
12 COMMISSION MAY ISSUE A FINANCING ORDER IF THE COMMISSION FINDS  
13 THAT:

14 (a) THE CO-EI COSTS DESCRIBED IN THE APPLICATION RELATED TO  
15 THE RETIREMENT OF THE ELECTRIC GENERATING FACILITIES ARE  
16 REASONABLE;

17 (b) THE PROPOSED ISSUANCE OF CO-EI BONDS AND THE  
18 IMPOSITION AND COLLECTION OF CO-EI CHARGES:

19 (I) ARE JUST AND REASONABLE;

20 (II) ARE CONSISTENT WITH THE PUBLIC INTEREST;

21 (III) CONSTITUTE A PRUDENT AND REASONABLE MECHANISM FOR  
22 THE FINANCING OF THE CO-EI COSTS DESCRIBED IN THE APPLICATION; AND  
23 (IV) WILL PROVIDE SUBSTANTIAL, TANGIBLE, AND QUANTIFIABLE  
24 NET PRESENT VALUE SAVINGS OR OTHER BENEFITS TO CUSTOMERS THAT  
25 ARE GREATER THAN THE BENEFITS THAT WOULD HAVE BEEN ACHIEVED  
26 ABSENT THE ISSUANCE OF CO-EI BONDS; AND

27 (c) THE PROVISIONS OF THE FINANCING ORDER WILL ENSURE THAT  
28 THE PROPOSED STRUCTURING, MARKETING, AND PRICING OF THE CO-EI  
29 BONDS WILL:

30 (I) LOWER OVERALL COSTS TO CUSTOMERS OR AVOID OR MITIGATE  
31 RATE IMPACTS TO CUSTOMERS RELATIVE TO TRADITIONAL METHODS OF  
32 FINANCING; AND

33 (II) ACHIEVE THE MAXIMUM NET PRESENT VALUE OF CUSTOMER  
34 SAVINGS, AS DETERMINED BY THE COMMISSION IN A FINANCING ORDER,  
35 CONSISTENT WITH MARKET CONDITIONS AT THE TIME OF SALE AND THE  
36 TERMS OF THE FINANCING ORDER.

37 (2) THE FINANCING ORDER MUST:

38 (a) DETERMINE THE MAXIMUM AMOUNT OF CO-EI COSTS THAT  
39 MAY BE FINANCED FROM PROCEEDS OF CO-EI BONDS AUTHORIZED TO BE  
40 ISSUED BY THE FINANCING ORDER;

41 (b) APPROVE A METHODOLOGY FOR ALLOCATING THE REVENUE  
42 REQUIREMENT FOR THE CO-EI CHARGE AMONG CUSTOMER CLASSES;

43 (c) DESCRIBE THE PROPOSED CUSTOMER BILLING MECHANISM FOR  
44 CO-EI CHARGES AND INCLUDE A FINDING THAT THE MECHANISM IS JUST  
45 AND REASONABLE;

46 (d) DESCRIBE AND ESTIMATE THE FINANCING COSTS THAT MAY BE  
47 RECOVERED THROUGH CO-EI CHARGES AND THE PERIOD OVER WHICH  
48 THE COSTS MAY BE RECOVERED, SUBJECT TO SECTION 40-41-105;

49 (e) DETERMINE WHETHER THE PROPOSED STRUCTURING,  
50 EXPECTED PRICING, AND FINANCING COSTS OF CO-EI BONDS HAVE A  
51 SIGNIFICANT LIKELIHOOD OF LOWERING OVERALL COSTS TO CUSTOMERS  
52 OR AVOIDING OR SIGNIFICANTLY MITIGATING RATE IMPACTS TO  
53 CUSTOMERS AS COMPARED WITH TRADITIONAL METHODS OF FINANCING  
54 AND RECOVERING CO-EI COSTS FROM CUSTOMERS. A FINANCING ORDER  
55 MUST PROVIDE DETAILED FINDINGS OF FACT ADDRESSING  
56 COST-EFFECTIVENESS AND ASSOCIATED RATE IMPACTS UPON CUSTOMERS

1 AND CUSTOMER CLASSES.

2 (f) REQUIRE THE IMPOSITION AND COLLECTION OF THE  
3 NON-BYPASSABLE CO-EI CHARGES AUTHORIZED UNDER A FINANCING  
4 ORDER FOR THE PERIOD SPECIFIED IN SUBSECTION (2)(d) OF THIS SECTION;

5 (g) DESCRIBE THE CO-EI PROPERTY THAT MAY BE CREATED IN  
6 FAVOR OF THE UTILITY AND ITS SUCCESSORS AND ASSIGNEES AND THAT  
7 WILL BE USED TO PAY, AND SECURE THE PAYMENT OF, THE CO-EI BONDS  
8 AND FINANCING COSTS AUTHORIZED IN THE FINANCING ORDER;

9 (h) AUTHORIZE AND APPROVE AN ADJUSTMENT MECHANISM  
10 REFLECTING THE ALLOCATION METHODOLOGY SPECIFIED IN SUBSECTION  
11 (2)(b) OF THIS SECTION;

12 (i) AUTHORIZE THE APPLICANT ELECTRIC UTILITY TO FINANCE  
13 CO-EI COSTS THROUGH THE ISSUANCE OF ONE OR MORE SERIES OF CO-EI  
14 BONDS. AN ELECTRIC UTILITY IS NOT REQUIRED TO SECURE A SEPARATE  
15 FINANCING ORDER FOR EACH ISSUANCE OF CO-EI BONDS OR FOR EACH  
16 SCHEDULED PHASE OF THE PREVIOUSLY APPROVED RETIREMENT OF  
17 ELECTRIC GENERATING FACILITIES APPROVED IN THE FINANCING ORDER.

18 (j) INCLUDE ANY ADDITIONAL FINDINGS OR CONCLUSIONS DEEMED  
19 APPROPRIATE BY THE COMMISSION;

20 (k) SPECIFY THE DEGREE OF FLEXIBILITY AFFORDED TO THE  
21 ELECTRIC UTILITY IN ESTABLISHING THE TERMS AND CONDITIONS OF THE  
22 CO-EI BONDS, INCLUDING, BUT NOT LIMITED TO, REPAYMENT SCHEDULES,  
23 EXPECTED INTEREST RATES, AND OTHER FINANCING COSTS;

24 (l) SPECIFY THE TIMING OF ACTIONS REQUIRED BY THE ORDER,  
25 INCLUDING:

26 (I) THE TIMING OF ISSUANCE OF THE CO-EI BONDS, INDEPENDENT  
27 OF THE SCHEDULE OF RETIREMENT OF THE ELECTRIC GENERATING  
28 FACILITY;

29 (II) THE ENERGY ASSISTANCE FUNDS, IF INCLUDED IN THE BOND  
30 ISSUE, MAY BE TRANSFERRED TO A THIRD-PARTY ENTITY DESIGNATED BY  
31 THE COMMISSION TO ADMINISTER TRANSITION ASSISTANCE ON BEHALF OF  
32 DISPLACED WORKERS AND AFFECTED COMMUNITIES NO LATER THAN THE  
33 DATE ON WHICH THE ELECTRIC GENERATING FACILITY CEASES OPERATION;  
34 AND

35 (III) THE APPLICANT ELECTRIC UTILITY FILES TO REDUCE ITS RATES  
36 AS REQUIRED IN SUBSECTION (4) OF THIS SECTION SIMULTANEOUSLY WITH  
37 THE INCEPTION OF THE CO-EI CHARGES AND INDEPENDENTLY OF THE  
38 SCHEDULE OF CLOSING AND DECOMMISSIONING OF THE ELECTRIC  
39 GENERATING FACILITY; AND

40 (m) SPECIFY A FUTURE RATEMAKING PROCESS TO RECONCILE ANY  
41 DIFFERENCE BETWEEN THE ACTUAL CO-EI COSTS FINANCED BY CO-EI  
42 BONDS AND THE FINAL CO-EI COSTS INCURRED BY THE UTILITY OR THE  
43 ASSIGNEE. THE RECONCILIATION MAY AFFECT THE ELECTRIC UTILITY'S  
44 BASE RATES OR ANY RIDER ADOPTED PURSUANT TO SUBSECTION (4) OF  
45 THIS SECTION, BUT SHALL NOT AFFECT THE AMOUNT OF THE BONDS OR THE  
46 ASSOCIATED CO-EI CHARGES PAID BY CUSTOMERS.

47 (3) A FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MUST  
48 PERMIT AND MAY REQUIRE THE CREATION OF AN ELECTRIC UTILITY'S  
49 CO-EI PROPERTY PURSUANT TO SUBSECTION (2)(g) OF THIS SECTION TO BE  
50 CONDITIONED UPON, AND SIMULTANEOUS WITH, THE SALE OR OTHER  
51 TRANSFER OF THE CO-EI PROPERTY TO AN ASSIGNEE AND THE PLEDGE OF  
52 THE CO-EI PROPERTY TO SECURE CO-EI BONDS.

53 (4) A FINANCING ORDER MUST REQUIRE THE APPLICANT ELECTRIC  
54 UTILITY, SIMULTANEOUSLY WITH THE INCEPTION OF THE COLLECTION OF  
55 CO-EI CHARGES, TO REDUCE ITS RATES THROUGH A REDUCTION IN BASE  
56 RATES OR BY A NEGATIVE RIDER ON CUSTOMER BILLS IN AN AMOUNT



1 EQUAL TO THE REVENUE REQUIREMENT ASSOCIATED WITH THE UTILITY  
2 ASSETS BEING FINANCED BY CO-EI BONDS.

3 (5) IN A FINANCING ORDER, THE COMMISSION MAY INCLUDE ANY  
4 CONDITIONS THAT ARE NECESSARY TO PROMOTE THE PUBLIC INTEREST  
5 AND MAY GRANT RELIEF THAT IS DIFFERENT FROM THAT WHICH WAS  
6 REQUESTED IN THE APPLICATION SO LONG AS THE RELIEF IS WITHIN THE  
7 SCOPE OF THE MATTERS ADDRESSED IN THE COMMISSION'S NOTICE OF THE  
8 APPLICATION.

9 **40-41-105. Effect of financing order.** (1) A FINANCING ORDER  
10 REMAINS IN EFFECT UNTIL THE CO-EI BONDS ISSUED AS AUTHORIZED BY  
11 THE FINANCING ORDER HAVE BEEN PAID IN FULL AND ALL FINANCING  
12 COSTS RELATING TO THE CO-EI BONDS HAVE BEEN PAID IN FULL.

13 (2) A FINANCING ORDER REMAINS IN EFFECT AND UNABATED  
14 NOTWITHSTANDING THE BANKRUPTCY, REORGANIZATION, OR INSOLVENCY  
15 OF THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER APPLIES OR  
16 ANY AFFILIATE OF THE ELECTRIC UTILITY OR SUCCESSOR ENTITY OR  
17 ASSIGNEE.

18 (3) SUBJECT TO JUDICIAL REVIEW AS PROVIDED FOR IN SECTION  
19 40-41-108, A FINANCING ORDER IS IRREVOCABLE. THEREFORE,  
20 NOTWITHSTANDING SECTION 40-6-112 (1), THE COMMISSION MAY NOT  
21 REDUCE, IMPAIR, POSTPONE, OR TERMINATE CO-EI CHARGES APPROVED  
22 IN A FINANCING ORDER OR IMPAIR CO-EI PROPERTY OR THE COLLECTION  
23 OR RECOVERY OF CO-EI REVENUE.

24 (4) NOTWITHSTANDING SUBSECTION (3) OF THIS SECTION, UPON  
25 THE REQUEST OF AN ELECTRIC UTILITY OR AT THE REQUEST OF PARTIES IN  
26 THE COMMISSION PROCEEDING, THE COMMISSION MAY COMMENCE A  
27 PROCEEDING AND ISSUE A SUBSEQUENT FINANCING ORDER THAT PROVIDES  
28 FOR REFINANCING, RETIRING, OR REFUNDING CO-EI BONDS ISSUED  
29 PURSUANT TO THE ORIGINAL FINANCING ORDER IF:

30 (a) THE COMMISSION MAKES ALL OF THE FINDINGS SPECIFIED IN  
31 SECTION 40-41-104 (1) WITH RESPECT TO THE SUBSEQUENT FINANCING  
32 ORDER; AND

33 (b) THE SUBSEQUENT FINANCING ORDER DOES NOT IMPAIR IN ANY  
34 WAY THE COVENANTS AND TERMS OF THE CO-EI BONDS TO BE  
35 REFINANCED, RETIRED, OR REFUNDED.

36 **40-41-106. Effect on commission jurisdiction.** (1) EXCEPT AS  
37 OTHERWISE PROVIDED IN SUBSECTION (2) OF THIS SECTION, IF THE  
38 COMMISSION ISSUES A FINANCING ORDER TO AN ELECTRIC UTILITY, THE  
39 COMMISSION SHALL NOT, IN EXERCISING ITS POWERS AND CARRYING OUT  
40 ITS DUTIES PURSUANT TO THIS ARTICLE 41:

41 (a) CONSIDER THE CO-EI BONDS ISSUED PURSUANT TO THE  
42 FINANCING ORDER TO BE DEBT OF THE ELECTRIC UTILITY OTHER THAN FOR  
43 INCOME TAX PURPOSES;

44 (b) CONSIDER THE CO-EI CHARGES PAID UNDER THE FINANCING  
45 ORDER TO BE REVENUE OF THE ELECTRIC UTILITY;

46 (c) CONSIDER THE CO-EI COSTS OR FINANCING COSTS SPECIFIED  
47 IN THE FINANCING ORDER TO BE THE REGULATED COSTS OR ASSETS OF THE  
48 ELECTRIC UTILITY; OR

49 (d) DETERMINE ANY PRUDENT ACTION TAKEN BY AN ELECTRIC  
50 UTILITY THAT IS CONSISTENT WITH THE FINANCING ORDER TO BE UNJUST  
51 OR UNREASONABLE.

52 (2) NOTHING IN SUBSECTION (1) OF THIS SECTION:

53 (a) PREVENTS OR PRECLUDES THE COMMISSION FROM  
54 INVESTIGATING THE COMPLIANCE OF AN ELECTRIC UTILITY WITH THE  
55 TERMS AND CONDITIONS OF A FINANCING ORDER AND REQUIRING  
56 COMPLIANCE WITH THE FINANCING ORDER; OR

1 (b) PREVENTS OR PRECLUDES THE COMMISSION FROM IMPOSING  
2 REGULATORY SANCTIONS AGAINST A REGULATED ELECTRIC UTILITY FOR  
3 FAILURE TO COMPLY WITH THE TERMS AND CONDITIONS OF A FINANCING  
4 ORDER OR THE REQUIREMENTS OF THIS ARTICLE 41.

5 (3) THE COMMISSION MAY NOT REFUSE TO ALLOW THE RECOVERY  
6 OF ANY COSTS ASSOCIATED WITH THE RETIREMENT OF ELECTRIC  
7 GENERATING FACILITIES BY AN ELECTRIC UTILITY SOLELY BECAUSE THE  
8 ELECTRIC UTILITY HAS ELECTED TO FINANCE THOSE ACTIVITIES THROUGH  
9 A FINANCING MECHANISM OTHER THAN CO-EI BONDS, WHETHER OR NOT  
10 A FINANCING ORDER WITH RESPECT TO SUCH COSTS HAS BEEN APPLIED FOR  
11 BY THE UTILITY OR ISSUED BY THE COMMISSION.

12 **40-41-107. Electric utility customer protection.** (1) In  
13 ADDITION TO ANY OTHER AUTHORITY OF THE COMMISSION:

14 (a) THE COMMISSION MAY ATTACH SUCH CONDITIONS TO THE  
15 APPROVAL OF A FINANCING ORDER AS THE COMMISSION DEEMS  
16 APPROPRIATE TO MAXIMIZE THE BENEFITS AND MINIMIZE THE RISKS OF THE  
17 TRANSACTION TO CUSTOMERS, DIRECTLY IMPACTED COLORADO WORKERS  
18 AND COMMUNITIES, AND THE ELECTRIC UTILITY;

19 (b) THE COMMISSION MAY SPECIFY IN THE FINANCING ORDER A  
20 PROCESS TO STRUCTURE, MARKET, AND PRICE CO-EI BONDS, INCLUDING  
21 THE SELECTION OF THE UNDERWRITER OR UNDERWRITERS, IN A MANNER  
22 CONSISTENT WITH THE PUBLIC INTEREST AND THE LEGAL OBLIGATIONS OF  
23 THE ELECTRIC UTILITY;

24 (c) THE COMMISSION SHALL REVIEW AND DETERMINE THE  
25 REASONABLENESS OF ALL PROPOSED UP-FRONT AND ONGOING FINANCING  
26 COSTS;

27 (d) THE COMMISSION SHALL DETERMINE HOW IT WILL ENGAGE TO  
28 ENSURE THAT THE ISSUANCE OF THE CO-EI BONDS MAXIMIZES NET  
29 PRESENT VALUE CUSTOMER SAVINGS, CONSISTENT WITH MARKET  
30 CONDITIONS AT THE TIME OF ISSUANCE AND THE TERMS OF THE FINANCING  
31 ORDER; AND

32 (e) THE COMMISSION HAS THE AUTHORITY REQUIRED TO PERFORM  
33 COMPREHENSIVE DUE DILIGENCE IN ITS EVALUATION OF AN APPLICATION  
34 FOR A FINANCING ORDER AND HAS THE AUTHORITY TO OVERSEE THE  
35 PROCESS USED TO STRUCTURE, MARKET, AND PRICE CO-EI BONDS.

36 (2) ALTERNATIVE FINANCING MECHANISMS MAY RESULT IN LOWER  
37 COSTS TO ELECTRIC UTILITY CUSTOMERS. IT IS HELPFUL TO PROVIDE  
38 ALTERNATIVE FINANCING MECHANISMS TO BE UTILIZED BY UTILITIES AS  
39 OPTIONS FOR REDUCING THE TOTAL AMOUNT OF COSTS BEING INCLUDED  
40 IN CUSTOMER RATES RESULTING FROM ACCELERATING THE RETIREMENT  
41 OF ELECTRIC GENERATING FACILITIES.

42 (3) WITHIN ONE HUNDRED TWENTY DAYS AFTER THE ISSUANCE OF  
43 CO-EI BONDS, THE APPLICANT SHALL FILE WITH THE COMMISSION  
44 INFORMATION REGARDING THE ACTUAL UP-FRONT ISSUANCE COSTS OF THE  
45 CO-EI BONDS. THE COMMISSION SHALL REVIEW, ON A REASONABLY  
46 COMPARABLE BASIS, SUCH INFORMATION TO DETERMINE IF THE ISSUANCE  
47 RESULTED IN THE LOWEST OVERALL COSTS THAT WERE REASONABLY  
48 CONSISTENT WITH BOTH MARKET CONDITIONS AT THE TIME OF THE  
49 ISSUANCE AND THE TERMS OF THE FINANCING ORDER. THE COMMISSION  
50 MAY DISALLOW INCREMENTAL UP-FRONT ISSUANCE COSTS IN EXCESS OF  
51 THE LOWEST OVERALL COSTS BY REQUIRING THE ELECTRIC UTILITY TO  
52 MAKE A CREDIT IN AN AMOUNT EQUAL TO THE EXCESS OF ACTUAL  
53 ISSUANCE COSTS INCURRED, AND PAID FOR OUT OF CO-EI BOND  
54 PROCEEDS, AND THE LOWEST OVERALL ISSUANCE COSTS AS DETERMINED  
55 BY THE COMMISSION. THE COMMISSION MAY NOT MAKE ADJUSTMENTS TO  
56 THE CO-EI CHARGES FOR ANY SUCH EXCESS UP-FRONT ISSUANCE COSTS.

1           (4) IN PERFORMING ITS RESPONSIBILITIES UNDER THIS ARTICLE  
2 41, THE COMMISSION MAY ENGAGE OUTSIDE CONSULTANTS AND COUNSEL,  
3 SELECTED BY THE COMMISSION, WHO ARE EXPERIENCED IN SECURITIZED  
4 ELECTRIC UTILITY RATEPAYER-BACKED BOND FINANCING SIMILAR TO  
5 CO-EI BONDS. THESE OUTSIDE CONSULTANTS AND COUNSEL HAVE A  
6 DUTY OF LOYALTY SOLELY TO THE COMMISSION, MUST NOT HAVE ANY  
7 FINANCIAL INTEREST IN THE CO-EI BONDS, AND SHALL NOT PARTICIPATE  
8 IN THE UNDERWRITING OR SECONDARY MARKET TRADING OF THE CO-EI  
9 BONDS. THE EXPENSES ASSOCIATED WITH ANY ENGAGEMENT SHALL BE  
10 PAID BY THE APPLICANT UTILITY AND SHALL BE INCLUDED AS FINANCING  
11 COSTS AND INCLUDED IN THE CO-EI CHARGE, ARE NOT AN OBLIGATION OF  
12 THE STATE, AND ARE ASSIGNED SOLELY TO THE TRANSACTION.

13           (5) IF AN ELECTRIC UTILITY'S APPLICATION FOR A FINANCING  
14 ORDER IS DENIED OR WITHDRAWN OR FOR ANY REASON NO CO-EI BONDS  
15 ARE ISSUED, ANY COSTS OF RETAINING EXPERT CONSULTANTS AND  
16 COUNSEL ON BEHALF OF THE COMMISSION, AS AUTHORIZED BY  
17 SUBSECTION (4) OF THIS SECTION AND APPROVED BY THE COMMISSION,  
18 SHALL BE PAID BY THE APPLICANT ELECTRIC UTILITY AND SHALL BE  
19 ELIGIBLE FOR RECOVERY BY THE ELECTRIC UTILITY, INCLUDING CARRYING  
20 COSTS, IN THE ELECTRIC UTILITY'S FUTURE RATES.

21           **40-41-108. Judicial review of financing orders.** A FINANCING  
22 ORDER IS A FINAL ORDER OF THE COMMISSION. NOTWITHSTANDING  
23 SECTION 40-6-115 (5) SPECIFYING PROPER VENUE FOR PETITION FILINGS,  
24 A PARTY AGGRIEVED BY THE ISSUANCE OF A FINANCING ORDER MAY  
25 PETITION FOR SUSPENSION AND REVIEW OF THE FINANCING ORDER ONLY IN  
26 THE DISTRICT COURT FOR THE CITY AND COUNTY OF DENVER. IN THE CASE  
27 OF ANY PETITION FOR SUSPENSION AND REVIEW, THE COURT SHALL  
28 PROCEED TO HEAR AND DETERMINE THE ACTION AS EXPEDITIOUSLY AS  
29 PRACTICABLE AND SHALL GIVE THE ACTION PRECEDENCE OVER OTHER  
30 MATTERS NOT ACCORDED SIMILAR PRECEDENCE BY LAW.

31           **40-41-109. Electric utilities - duties.** (1) THE ELECTRIC BILLS OF  
32 AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER AND  
33 CAUSED CO-EI BONDS TO BE ISSUED:

34           (a) MUST EXPLICITLY REFLECT THAT A PORTION OF THE CHARGES  
35 ON THE BILL REPRESENTS CO-EI CHARGES APPROVED IN A FINANCING  
36 ORDER ISSUED TO THE ELECTRIC UTILITY AND, IF THE CO-EI PROPERTY  
37 HAS BEEN TRANSFERRED TO AN ASSIGNEE, MUST INCLUDE A STATEMENT  
38 THAT THE ASSIGNEE IS THE OWNER OF THE RIGHTS TO CO-EI CHARGES  
39 AND THAT THE ELECTRIC UTILITY OR OTHER ENTITY, IF APPLICABLE, IS  
40 ACTING AS A COLLECTION AGENT OR SERVICER FOR THE ASSIGNEE;

41           (b) MUST INCLUDE THE CO-EI CHARGE ON EACH CUSTOMER'S BILL  
42 AS A SEPARATE LINE ITEM TITLED "ENERGY IMPACT ASSISTANCE CHARGE"  
43 AND MAY INCLUDE BOTH THE RATE AND THE AMOUNT OF THE CHARGE ON  
44 EACH BILL. THE FAILURE OF AN ELECTRIC UTILITY TO COMPLY WITH THIS  
45 SUBSECTION (1) DOES NOT INVALIDATE, IMPAIR, OR AFFECT ANY  
46 FINANCING ORDER, CO-EI PROPERTY, CO-EI CHARGE, OR CO-EI BONDS,  
47 BUT MAY SUBJECT THE ELECTRIC UTILITY TO PENALTIES UNDER  
48 APPLICABLE COMMISSION RULES; AND

49           (c) MUST EXPLAIN TO CUSTOMERS IN AN ANNUAL FILING WITH THE  
50 COMMISSION THE RATE IMPACT THAT FINANCING THE RETIREMENT OF  
51 ELECTRIC GENERATING FACILITIES WILL HAVE ON CUSTOMER RATES.

52           (2) AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER  
53 AND CAUSED CO-EI BONDS TO BE ISSUED MUST DEMONSTRATE IN AN  
54 ANNUAL FILING WITH THE COMMISSION THAT CO-EI BOND PROCEEDS ARE  
55 APPLIED SOLELY TO THE REPAYMENT OF CO-EI COSTS AND THAT CO-EI  
56 REVENUES ARE APPLIED SOLELY TO THE REPAYMENT OF CO-EI BONDS AND

1 OTHER FINANCING COSTS IN ACCORDANCE WITH THE FINANCING ORDER.  
2 THE COST OF SUCH ANNUAL FILING IS A FINANCING COST RECOVERABLE BY  
3 THE ELECTRIC UTILITY FROM THE CO-EI CHARGE.

4 **40-41-110. CO-EI property.** (1) CO-EI PROPERTY THAT IS  
5 DESCRIBED IN A FINANCING ORDER CONSTITUTES AN EXISTING PRESENT  
6 PROPERTY RIGHT OR INTEREST IN AN EXISTING PRESENT PROPERTY RIGHT  
7 EVEN THOUGH THE IMPOSITION AND COLLECTION OF CO-EI CHARGES  
8 DEPENDS ON THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER IS  
9 ISSUED PERFORMING ITS SERVICING FUNCTIONS RELATING TO THE  
10 COLLECTION OF CO-EI CHARGES AND ON FUTURE ELECTRICITY  
11 CONSUMPTION. THE PROPERTY RIGHT OR INTEREST EXISTS REGARDLESS OF  
12 WHETHER THE REVENUES OR PROCEEDS ARISING FROM THE CO-EI  
13 PROPERTY HAVE BEEN BILLED, HAVE ACCRUED, OR HAVE BEEN COLLECTED  
14 AND NOTWITHSTANDING THE FACT THAT THE VALUE OR AMOUNT OF THE  
15 PROPERTY RIGHT OR INTEREST IS DEPENDENT ON THE FUTURE PROVISION  
16 OF SERVICE TO CUSTOMERS BY THE ELECTRIC UTILITY OR A SUCCESSOR OR  
17 ASSIGNEE OF THE ELECTRIC UTILITY.

18 (2) CO-EI PROPERTY DESCRIBED IN A FINANCING ORDER EXISTS  
19 UNTIL ALL CO-EI BONDS ISSUED PURSUANT TO THE FINANCING ORDER ARE  
20 PAID IN FULL AND ALL FINANCING COSTS AND OTHER COSTS OF THE CO-EI  
21 BONDS HAVE BEEN RECOVERED IN FULL.

22 (3) ALL OR ANY PORTION OF CO-EI PROPERTY DESCRIBED IN A  
23 FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MAY BE TRANSFERRED,  
24 SOLD, CONVEYED, OR ASSIGNED TO A SUCCESSOR OR ASSIGNEE THAT IS  
25 WHOLLY OWNED, DIRECTLY OR INDIRECTLY, BY THE ELECTRIC UTILITY  
26 AND IS CREATED FOR THE LIMITED PURPOSE OF ACQUIRING, OWNING, OR  
27 ADMINISTERING CO-EI PROPERTY OR ISSUING CO-EI BONDS AS  
28 AUTHORIZED BY THE FINANCING ORDER. ALL OR ANY PORTION OF CO-EI  
29 PROPERTY MAY BE PLEDGED TO SECURE CO-EI BONDS ISSUED PURSUANT  
30 TO A FINANCING ORDER, AMOUNTS PAYABLE TO FINANCING PARTIES AND  
31 TO COUNTERPARTIES UNDER ANY ANCILLARY AGREEMENTS, AND OTHER  
32 FINANCING COSTS. EACH TRANSFER, SALE, CONVEYANCE, ASSIGNMENT, OR  
33 PLEDGE BY AN ELECTRIC UTILITY OR AN AFFILIATE OF AN ELECTRIC  
34 UTILITY IS A TRANSACTION IN THE NORMAL COURSE OF BUSINESS FOR  
35 PURPOSES OF SECTION 40-5-105 (1)(a).

36 (4) IF AN ELECTRIC UTILITY DEFAULTS ON ANY REQUIRED PAYMENT  
37 OF CHARGES ARISING FROM CO-EI PROPERTY DESCRIBED IN A FINANCING  
38 ORDER, A COURT, UPON APPLICATION BY AN INTERESTED PARTY AND  
39 WITHOUT LIMITING ANY OTHER REMEDIES AVAILABLE TO THE APPLYING  
40 PARTY, SHALL ORDER THE SEQUESTRATION AND PAYMENT OF THE  
41 REVENUE ARISING FROM THE CO-EI PROPERTY TO THE FINANCING  
42 PARTIES. ANY SUCH FINANCING ORDER REMAINS IN FULL FORCE AND  
43 EFFECT NOTWITHSTANDING ANY REORGANIZATION, BANKRUPTCY, OR  
44 OTHER INSOLVENCY PROCEEDINGS WITH RESPECT TO THE ELECTRIC  
45 UTILITY OR ITS SUCCESSORS OR ASSIGNEES.

46 (5) THE INTEREST OF A TRANSFEREE, PURCHASER, ACQUIRER,  
47 ASSIGNEE, OR PLEDGEE IN CO-EI PROPERTY SPECIFIED IN A FINANCING  
48 ORDER ISSUED TO AN ELECTRIC UTILITY, AND IN THE REVENUE AND  
49 COLLECTIONS ARISING FROM THAT PROPERTY, IS NOT SUBJECT TO SETOFF,  
50 COUNTERCLAIM, SURCHARGE, OR DEFENSE BY THE ELECTRIC UTILITY OR  
51 ANY OTHER PERSON OR IN CONNECTION WITH THE REORGANIZATION,  
52 BANKRUPTCY, OR OTHER INSOLVENCY OF THE ELECTRIC UTILITY OR ANY  
53 OTHER ENTITY.

54 (6) A SUCCESSOR TO AN ELECTRIC UTILITY, WHETHER PURSUANT  
55 TO ANY REORGANIZATION, BANKRUPTCY, OR OTHER INSOLVENCY  
56 PROCEEDING OR WHETHER PURSUANT TO ANY MERGER OR ACQUISITION,

1 SALE, OTHER BUSINESS COMBINATION, OR TRANSFER BY OPERATION OF  
2 LAW, AS A RESULT OF ELECTRIC UTILITY RESTRUCTURING OR OTHERWISE,  
3 SHALL PERFORM AND SATISFY ALL OBLIGATIONS OF, AND HAS THE SAME  
4 DUTIES AND RIGHTS UNDER A FINANCING ORDER AS, THE ELECTRIC UTILITY  
5 TO WHICH THE FINANCING ORDER APPLIES AND SHALL PERFORM THE  
6 DUTIES AND EXERCISE THE RIGHTS IN THE SAME MANNER AND TO THE  
7 SAME EXTENT AS THE ELECTRIC UTILITY, INCLUDING COLLECTING AND  
8 PAYING TO ANY PERSON ENTITLED TO RECEIVE THEM THE REVENUES,  
9 COLLECTIONS, PAYMENTS, OR PROCEEDS OF CO-EI PROPERTY DESCRIBED  
10 IN THE FINANCING ORDER.

11 **40-41-111. CO-EI bonds - legal investments - not public debt**  
12 **- pledge of state.** (1) BANKS, TRUST COMPANIES, SAVINGS AND LOAN  
13 ASSOCIATIONS, INSURANCE COMPANIES, EXECUTORS, ADMINISTRATORS,  
14 GUARDIANS, TRUSTEES, AND OTHER FIDUCIARIES MAY LEGALLY INVEST  
15 ANY MONEY WITHIN THEIR CONTROL IN CO-EI BONDS. PUBLIC ENTITIES,  
16 AS DEFINED IN SECTION 24-75-601 (1), MAY INVEST PUBLIC FUNDS IN  
17 CO-EI BONDS ONLY IF THE CO-EI BONDS SATISFY THE INVESTMENT  
18 REQUIREMENTS ESTABLISHED IN PART 6 OF ARTICLE 75 OF TITLE 24.

19 (2) CO-EI BONDS ISSUED AS AUTHORIZED BY A FINANCING ORDER  
20 ARE NOT DEBT OF OR A PLEDGE OF THE FAITH AND CREDIT OR TAXING  
21 POWER OF THE STATE, ANY AGENCY OF THE STATE, OR ANY COUNTY,  
22 MUNICIPALITY, OR OTHER POLITICAL SUBDIVISION OF THE STATE. HOLDERS  
23 OF CO-EI BONDS HAVE NO RIGHT TO HAVE TAXES LEVIED BY THE STATE  
24 OR BY ANY COUNTY, MUNICIPALITY, OR OTHER POLITICAL SUBDIVISION OF  
25 THE STATE FOR THE PAYMENT OF THE PRINCIPAL OR INTEREST ON CO-EI  
26 BONDS. THE ISSUANCE OF CO-EI BONDS DOES NOT DIRECTLY, INDIRECTLY,  
27 OR CONTINGENTLY OBLIGATE THE STATE OR A POLITICAL SUBDIVISION OF  
28 THE STATE TO LEVY ANY TAX OR MAKE ANY APPROPRIATION FOR PAYMENT  
29 OF PRINCIPAL OR INTEREST ON THE CO-EI BONDS.

30 (3) (a) THE STATE PLEDGES TO AND AGREES WITH HOLDERS OF  
31 CO-EI BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES THAT THE  
32 STATE WILL NOT:

33 (I) TAKE OR PERMIT ANY ACTION THAT IMPAIRS THE VALUE OF  
34 CO-EI PROPERTY; OR

35 (II) REDUCE, ALTER, OR IMPAIR CO-EI CHARGES, EXCEPT  
36 THROUGH APPLICATION OF THE ADJUSTMENT MECHANISM, THAT ARE  
37 IMPOSED, COLLECTED, AND REMITTED FOR THE BENEFIT OF HOLDERS OF  
38 CO-EI BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES, UNTIL ANY  
39 PRINCIPAL, INTEREST, AND REDEMPTION PREMIUM PAYABLE ON CO-EI  
40 BONDS, ALL FINANCING COSTS, AND ALL AMOUNTS TO BE PAID TO AN  
41 ASSIGNEE OR FINANCING PARTY UNDER AN ANCILLARY AGREEMENT ARE  
42 PAID IN FULL.

43 (b) A PERSON WHO ISSUES CO-EI BONDS MAY INCLUDE THE  
44 PLEDGE SPECIFIED IN SUBSECTION (3)(a) OF THIS SECTION IN THE CO-EI  
45 BONDS, ANCILLARY AGREEMENTS, AND DOCUMENTATION RELATED TO THE  
46 ISSUANCE AND MARKETING OF THE CO-EI BONDS.

47 **40-41-112. Assignee or financing party not automatically**  
48 **subject to commission regulation.** AN ELECTRIC UTILITY, ASSIGNEE, OR  
49 FINANCING PARTY THAT IS NOT ALREADY REGULATED BY THE COMMISSION  
50 DOES NOT BECOME SUBJECT TO COMMISSION REGULATION SOLELY AS A  
51 RESULT OF ENGAGING IN ANY TRANSACTION AUTHORIZED BY OR  
52 DESCRIBED IN THIS ARTICLE 41.

53 **40-41-113. Effect of other laws and judicial decisions.** (1) IF  
54 ANY PROVISION OF THIS ARTICLE 41 CONFLICTS WITH ANY OTHER LAW  
55 REGARDING THE ATTACHMENT, ASSIGNMENT, PERFECTION, EFFECT OF  
56 PERFECTION, OR PRIORITY OF ANY SECURITY INTEREST IN OR TRANSFER OF

1 CO-EI PROPERTY, THE PROVISION OF THIS ARTICLE 41 GOVERNS TO THE  
2 EXTENT OF THE CONFLICT.

3 (2) EFFECTIVE ON THE DATE THAT CO-EI BONDS ARE FIRST ISSUED,  
4 IF ANY PROVISION OF THIS ARTICLE 41 IS HELD TO BE INVALID OR IS  
5 INVALIDATED, SUPERSEDED, REPLACED, REPEALED, OR EXPIRES, THAT  
6 OCCURRENCE DOES NOT AFFECT ANY ACTION ALLOWED UNDER THIS  
7 ARTICLE 41 THAT WAS LAWFULLY TAKEN BY THE COMMISSION, AN  
8 ELECTRIC UTILITY, AN ASSIGNEE, A COLLECTION AGENT, A FINANCING  
9 PARTY, A BONDHOLDER, OR A PARTY TO AN ANCILLARY AGREEMENT  
10 BEFORE THE OCCURRENCE, AND ANY SUCH ACTION REMAINS IN FULL FORCE  
11 AND EFFECT.

12 (3) NOTHING IN SUBSECTION (1) OR (2) OF THIS SECTION  
13 PRECLUDES AN ELECTRIC UTILITY FOR WHICH THE COMMISSION HAS  
14 INITIALLY ISSUED A FINANCING ORDER FROM APPLYING TO THE  
15 COMMISSION FOR:

16 (a) A SUBSEQUENT FINANCING ORDER AMENDING THE FINANCING  
17 ORDER AS AUTHORIZED BY SECTION 40-41-105 (4); or

18 (b) APPROVAL OF THE ISSUANCE OF CO-EI BONDS TO REFUND ALL  
19 OR A PORTION OF AN OUTSTANDING SERIES OF CO-EI BONDS.

20 **40-41-114. Choice of law.** THE LAWS OF THIS STATE GOVERN THE  
21 VALIDITY, ENFORCEABILITY, ATTACHMENT, PERFECTION, PRIORITY, AND  
22 EXERCISE OF REMEDIES WITH RESPECT TO THE TRANSFER OF AN INTEREST  
23 OR RIGHT OR CREATION OF A SECURITY INTEREST IN ANY CO-EI PROPERTY,  
24 CO-EI CHARGE, OR FINANCING ORDER.

25 **40-41-115. Security interests in CO-EI property.** (1) THE  
26 CREATION, PERFECTION, AND ENFORCEMENT OF ANY SECURITY INTEREST  
27 IN CO-EI PROPERTY TO SECURE THE REPAYMENT OF THE PRINCIPAL OF  
28 AND INTEREST ON CO-EI BONDS, AMOUNTS PAYABLE UNDER ANY  
29 ANCILLARY AGREEMENT, AND OTHER FINANCING COSTS ARE GOVERNED BY  
30 THIS SECTION AND NOT BY THE "UNIFORM COMMERCIAL CODE", TITLE 4,  
31 TO THE EXTENT OF ANY CONFLICT.

32 (2) THE DESCRIPTION OR INDICATION OF CO-EI PROPERTY IN A  
33 TRANSFER OR SECURITY AGREEMENT AND A FINANCING STATEMENT IS  
34 SUFFICIENT ONLY IF THE DESCRIPTION OR INDICATION REFERS TO THIS  
35 ARTICLE 41 AND THE FINANCING ORDER CREATING THE CO-EI PROPERTY.

36 (3) (a) A SECURITY INTEREST IN CO-EI PROPERTY IS CREATED,  
37 VALID, AND BINDING AS SOON AS ALL OF THE FOLLOWING EVENTS HAVE  
38 OCCURRED:

39 (I) THE FINANCING ORDER THAT DESCRIBES THE CO-EI PROPERTY  
40 IS ISSUED;

41 (II) A SECURITY AGREEMENT IS EXECUTED AND DELIVERED; AND

42 (III) VALUE IS RECEIVED FOR THE CO-EI BONDS.

43 (b) ONCE A SECURITY INTEREST IN CO-EI PROPERTY IS CREATED  
44 UNDER SUBSECTION (3)(a) OF THIS SECTION, THE SECURITY INTEREST  
45 ATTACHES WITHOUT ANY PHYSICAL DELIVERY OF COLLATERAL OR ANY  
46 OTHER ACT. THE LIEN OF THE SECURITY INTEREST IS VALID, BINDING, AND  
47 PERFECTED AGAINST ALL PARTIES HAVING CLAIMS OF ANY KIND IN TORT,  
48 CONTRACT, OR OTHERWISE AGAINST THE PERSON GRANTING THE SECURITY  
49 INTEREST, REGARDLESS OF WHETHER SUCH PARTIES HAVE NOTICE OF THE  
50 LIEN, UPON THE FILING OF A FINANCING STATEMENT WITH THE SECRETARY  
51 OF STATE. THE SECRETARY OF STATE SHALL MAINTAIN A FINANCING  
52 STATEMENT FILED PURSUANT TO THIS SUBSECTION (3)(b) IN THE SAME  
53 MANNER IN WHICH THE SECRETARY MAINTAINS AND IN THE SAME  
54 RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS  
55 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
56 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION

1 (3)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
2 FINANCING STATEMENTS.

3 (4) A SECURITY INTEREST IN CO-EI PROPERTY IS A CONTINUOUSLY  
4 PERFECTED SECURITY INTEREST AND HAS PRIORITY OVER ANY OTHER LIEN,  
5 CREATED BY OPERATION OF LAW OR OTHERWISE, WHICH MAY  
6 SUBSEQUENTLY ATTACH TO THE CO-EI PROPERTY UNLESS THE HOLDER OF  
7 THE SECURITY INTEREST HAS AGREED IN WRITING OTHERWISE.

8 (5) THE PRIORITY OF A SECURITY INTEREST IN CO-EI PROPERTY IS  
9 NOT AFFECTED BY THE COMMINGLING OF CO-EI PROPERTY OR CO-EI  
10 REVENUE WITH OTHER MONEY. AN ASSIGNEE, BONDHOLDER, OR  
11 FINANCING PARTY HAS A PERFECTED SECURITY INTEREST IN THE AMOUNT  
12 OF ALL CO-EI PROPERTY OR CO-EI REVENUE THAT IS PLEDGED FOR THE  
13 PAYMENT OF CO-EI BONDS EVEN IF THE CO-EI PROPERTY OR CO-EI  
14 REVENUE IS DEPOSITED IN A CASH OR DEPOSIT ACCOUNT OF THE ELECTRIC  
15 UTILITY IN WHICH THE CO-EI REVENUE IS COMMINGLED WITH OTHER  
16 MONEY, AND ANY OTHER SECURITY INTEREST THAT APPLIES TO THE OTHER  
17 MONEY DOES NOT APPLY TO THE CO-EI REVENUE.

18 (6) NEITHER A SUBSEQUENT ORDER OF THE COMMISSION  
19 AMENDING A FINANCING ORDER AS AUTHORIZED BY SECTION 40-41-105  
20 (4), NOR APPLICATION OF AN ADJUSTMENT MECHANISM AS AUTHORIZED BY  
21 SECTION 40-41-104 (2)(h), AFFECTS THE VALIDITY, PERFECTION, OR  
22 PRIORITY OF A SECURITY INTEREST IN OR TRANSFER OF CO-EI PROPERTY.

23 **40-41-116. Sales of CO-EI property.** (1) (a) A SALE,  
24 ASSIGNMENT, OR TRANSFER OF CO-EI PROPERTY IS AN ABSOLUTE  
25 TRANSFER AND TRUE SALE OF, AND NOT A PLEDGE OF OR SECURED  
26 TRANSACTION RELATING TO, THE SELLER'S RIGHT, TITLE, AND INTEREST IN,  
27 TO, AND UNDER THE CO-EI PROPERTY IF THE DOCUMENTS GOVERNING THE  
28 TRANSACTION EXPRESSLY STATE THAT THE TRANSACTION IS A SALE OR  
29 OTHER ABSOLUTE TRANSFER. A TRANSFER OF AN INTEREST IN CO-EI  
30 PROPERTY MAY BE CREATED ONLY WHEN ALL OF THE FOLLOWING HAVE  
31 OCCURRED:

32 (I) THE FINANCING ORDER CREATING AND DESCRIBING THE CO-EI  
33 PROPERTY HAS BECOME EFFECTIVE;

34 (II) THE DOCUMENTS EVIDENCING THE TRANSFER OF THE CO-EI  
35 PROPERTY HAVE BEEN EXECUTED AND DELIVERED TO THE ASSIGNEE; AND

36 (III) VALUE IS RECEIVED.

37 (b) UPON THE FILING OF A FINANCING STATEMENT WITH THE  
38 SECRETARY OF STATE, A TRANSFER OF AN INTEREST IN CO-EI PROPERTY  
39 IS PERFECTED AGAINST ALL THIRD PERSONS, INCLUDING ANY JUDICIAL LIEN  
40 OR OTHER LIEN CREDITORS OR ANY CLAIMS OF THE SELLER OR CREDITORS  
41 OF THE SELLER, OTHER THAN CREDITORS HOLDING A PRIOR SECURITY  
42 INTEREST, OWNERSHIP INTEREST, OR ASSIGNMENT IN THE CO-EI PROPERTY  
43 PREVIOUSLY PERFECTED IN ACCORDANCE WITH THIS SUBSECTION (1) OR  
44 SECTION 40-41-115. THE SECRETARY OF STATE SHALL MAINTAIN A  
45 FINANCING STATEMENT FILED PURSUANT TO THIS SUBSECTION (1)(b) IN  
46 THE SAME MANNER IN WHICH THE SECRETARY MAINTAINS AND IN THE  
47 SAME RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS  
48 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
49 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION  
50 (1)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
51 FINANCING STATEMENTS.

52 (2) THE CHARACTERIZATION OF A SALE, ASSIGNMENT, OR  
53 TRANSFER AS AN ABSOLUTE TRANSFER AND TRUE SALE AND THE  
54 CORRESPONDING CHARACTERIZATION OF THE PROPERTY INTEREST OF THE  
55 ASSIGNEE IS NOT AFFECTED OR IMPAIRED BY THE EXISTENCE OR  
56 OCCURRENCE OF ANY OF THE FOLLOWING:

- 1 (a) COMMINGLING OF CO-EI REVENUE WITH OTHER MONEY;  
2 (b) THE RETENTION BY THE SELLER OF:  
3 (I) A PARTIAL OR RESIDUAL INTEREST, INCLUDING AN EQUITY  
4 INTEREST, IN THE CO-EI PROPERTY, WHETHER DIRECT OR INDIRECT, OR  
5 WHETHER SUBORDINATE OR OTHERWISE; OR  
6 (II) THE RIGHT TO RECOVER COSTS ASSOCIATED WITH TAXES,  
7 FRANCHISE FEES, OR LICENSE FEES IMPOSED ON THE COLLECTION OF CO-EI  
8 REVENUE;  
9 (c) ANY RECOURSE THAT THE PURCHASER MAY HAVE AGAINST THE  
10 SELLER;  
11 (d) ANY INDEMNIFICATION RIGHTS, OBLIGATIONS, OR REPURCHASE  
12 RIGHTS MADE OR PROVIDED BY THE SELLER;  
13 (e) AN OBLIGATION OF THE SELLER TO COLLECT CO-EI REVENUES  
14 ON BEHALF OF AN ASSIGNEE;  
15 (f) THE TREATMENT OF THE SALE, ASSIGNMENT, OR TRANSFER FOR  
16 TAX, FINANCIAL REPORTING, OR OTHER PURPOSES;  
17 (g) ANY SUBSEQUENT FINANCING ORDER AMENDING A FINANCING  
18 ORDER AS AUTHORIZED BY SECTION 40-41-105 (4); OR  
19 (h) ANY APPLICATION OF AN ADJUSTMENT MECHANISM AS  
20 AUTHORIZED BY SECTION 40-41-104 (2)(h).

21 **SECTION 6. Severability.** If any provision of this act or the  
22 application thereof to any person, circumstance, or transaction is held by  
23 a court of competent jurisdiction to be unconstitutional or invalid, the  
24 unconstitutionality or invalidity does not affect the constitutionality or  
25 validity of any other provision of this act or its application or validity to  
26 any person, circumstance, or transaction, including, without limitation,  
27 the irrevocability of a financing order issued pursuant to this act, the  
28 validity of the issuance of CO-EI bonds, the imposition of CO-EI charges,  
29 the transfer or assignment of CO-EI property, or the collection and  
30 recovery of CO-EI charges. To these ends, the general assembly hereby  
31 declares that the provisions of this act are intended to be severable and  
32 that the general assembly would have enacted this section even if any  
33 provision of this act held to be unconstitutional or invalid had not been  
34 included in the act."."

35  
36 Renumber succeeding sections accordingly.

37  
38 Amendment No. 4, by Representative(s) Soper.

39  
40 Amend printed bill, page 11, strike lines 22 through 27.

41  
42 Page 12, strike lines 1 through 3 and substitute:

43 **"(5) Regulatory matters. (a) Ensuring retail rate stability.**  
44 (I) THE COMMISSION SHALL ESTABLISH A MAXIMUM ELECTRIC RETAIL  
45 RATE IMPACT OF ONE AND ONE-HALF PERCENT OF THE TOTAL ELECTRIC  
46 BILL ANNUALLY FOR EACH CUSTOMER FOR IMPLEMENTATION OF THE  
47 APPROVED ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES, CONSISTENT  
48 WITH THIS SUBSECTION (5). NOTHING IN THIS SUBSECTION (5)(a)  
49 SUPERSEDES SUBSECTION (3)(a)(I) OF THIS SECTION.

50 (II) A QUALIFYING RETAIL UTILITY SHALL COLLECT REVENUES FOR  
51 THE ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES THROUGH A CLEAN  
52 ENERGY PLAN REVENUE RIDER ASSESSED ON A PERCENTAGE BASIS ON ALL  
53 RETAIL CUSTOMER BILLS, AS DEEMED PRUDENT BY THE COMMISSION. THE  
54 REVENUE RIDER MAY BE ESTABLISHED AS EARLY AS THE YEAR FOLLOWING  
55 APPROVAL OF A CLEAN ENERGY PLAN BY THE COMMISSION, AND THE  
56 QUALIFYING RETAIL UTILITY MAY PROPOSE A COMMENCEMENT DATE AND



1 LEVEL NO GREATER THAN THE MAXIMUM ELECTRIC RETAIL RATE IMPACT.  
2 THE REVENUE RIDER SHALL AFFORD THE QUALIFYING RETAIL UTILITY COST  
3 RECOVERY TREATMENT UP TO THE MAXIMUM ELECTRIC RETAIL RATE  
4 IMPACT UNTIL THE FIRST RATE CASE FOLLOWING THE FINAL  
5 IMPLEMENTATION OF THE CLEAN ENERGY PLAN, AT WHICH TIME THE  
6 REMAINING COSTS AND SAVINGS ASSOCIATED WITH THE CLEAN ENERGY  
7 PLAN WILL BE INCORPORATED INTO BASE RATES. THE QUALIFYING RETAIL  
8 UTILITY MAY PROPOSE TO ADJUST THE LEVEL OF THE RETAIL RATE RIDER  
9 OVER TIME SO LONG AS IT DOES NOT EXCEED THE MAXIMUM RETAIL RATE  
10 IMPACT AND AS DEEMED PRUDENT BY THE COMMISSION. NOTHING IN THIS  
11 SUBSECTION (5) AFFECTS THE COMMISSION'S AUTHORITY TO EVALUATE  
12 THE PRUDENCE OF COSTS ASSOCIATED WITH APPROVED CLEAN ENERGY  
13 PLAN ACTIVITIES.

14 (III) THE CLEAN ENERGY PLAN REVENUE RIDER WILL BE UTILIZED  
15 FOR COSTS OF A QUALIFYING RETAIL UTILITY'S CLEAN ENERGY PLAN  
16 CAPITAL INVESTMENTS AND OPERATING AND RELATED EXPENSES,  
17 EXCLUSIVE OF:

18 (A) FUEL AND TRANSMISSION COSTS;

19 (B) COSTS ASSOCIATED WITH THE CAPITAL INVESTMENTS AND  
20 OPERATING AND RELATED EXPENSES WITHIN THE OVERALL APPROVED  
21 RESOURCE PORTFOLIO NECESSARY TO FULLY SATISFY THE RESOURCE NEED  
22 IDENTIFIED FOR THE ELECTRIC RESOURCE PLAN WITHOUT THE CLEAN  
23 ENERGY PLAN;

24 (C) THE INCREMENTAL COSTS OF ELIGIBLE ENERGY RESOURCES  
25 RECOVERED WITH FUNDS COLLECTED UNDER SECTION 40-2-124 (1)(g);  
26 AND

27 (D) THE INCREMENTAL COSTS OF ANY CLEAN ENERGY RESOURCES  
28 AND THEIR DIRECTLY RELATED INTERCONNECTION FACILITIES THAT,  
29 SUBJECT TO COMMISSION APPROVAL, ARE RECOVERED WITH FUNDS  
30 COLLECTED UNDER SECTION 40-2-124 (1)(g) IN ACCORDANCE WITH  
31 SUBSECTION (4)(a)(VIII) OF THIS SECTION. THE QUALIFYING RETAIL  
32 UTILITY SHALL RETURN SAVINGS ASSOCIATED WITH THE PLAN TO  
33 CUSTOMERS THROUGH EXISTING RATE RIDERS AND BASE RATE  
34 ADJUSTMENTS.

35 (IV) THE CLEAN ENERGY PLAN REVENUE RIDER MUST BE DESIGNED  
36 TO AFFORD CUSTOMERS CERTAINTY ON THE MAXIMUM RATE IMPACT OF  
37 THE APPROVED ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES THROUGH AT  
38 LEAST CALENDAR YEAR 2030. ANNUALLY, THE QUALIFYING RETAIL  
39 UTILITY SHALL FILE A REPORT WITH THE COMMISSION INDICATING, AT A  
40 MINIMUM:

41 (A) THE AMOUNT OF RIDER COLLECTIONS;

42 (B) THE REVENUE REQUIREMENT ASSOCIATED WITH THE APPROVED  
43 ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES TO BE PAID FOR FROM THE  
44 RIDER COLLECTIONS;

45 (C) ANY POSITIVE OR NEGATIVE RIDER ACCOUNT BALANCE;

46 (D) INTEREST EXPENSE ASSOCIATED WITH THE REVENUE RIDER  
47 BALANCE; AND

48 (E) ANY OTHER INFORMATION REQUIRED BY THE COMMISSION.

49 (V) IN THE FIRST RATE CASE FOLLOWING THE FINAL  
50 IMPLEMENTATION OF THE CLEAN ENERGY PLAN, THE COMMISSION SHALL  
51 CONDUCT A FINAL RECONCILIATION OF THE CLEAN ENERGY PLAN REVENUE  
52 RIDER AND DETERMINE HOW TO ACCOUNT FOR ANY POSITIVE OR NEGATIVE  
53 RIDER BALANCE. IN THE MANNER DETERMINED BY THE COMMISSION, ANY  
54 REMAINING POSITIVE BALANCE SHALL BE RETURNED TO CUSTOMERS OR  
55 USED TO REDUCE CUSTOMER RATES AND ANY NEGATIVE BALANCE SHALL  
56 BE INCORPORATED INTO THE QUALIFYING RETAIL UTILITY'S RATES."

1 Page 13, line 11, after the period add "THE COMMISSION MAY REQUIRE  
2 THE QUALIFYING RETAIL UTILITY TO PROVIDE SUCH PERIODIC REPORTS ON  
3 THE RELIABILITY AND RESILIENCY OF THE ELECTRIC SYSTEM AS IT MAY  
4 DEEM APPROPRIATE TO ENSURE THE CLEAN ENERGY PLAN DOES NOT  
5 ADVERSELY IMPACT RELIABILITY OR RESILIENCY.".

6  
7 Amendment No. 5, by Representative(s) McCluskie.

8  
9 Amend amendment No. 4 by Representative Soper, printed in House  
10 Journal page 1517, line 31, strike everything after the period.

11  
12 Page 1517, strike line 32 and substitute "SAVINGS ASSOCIATED WITH THE  
13 PLAN WILL RETURN TO".

14  
15 Page 1517, lines 35 and 36, strike "MUST BE DESIGNED TO" and substitute  
16 "SHALL".

17  
18 Amendment No. 6, by Representative(s) Cutter.

19  
20 Amend printed bill, page 7, line 25, after the period add "ANY NEW  
21 TRANSMISSION DEVELOPMENT IS SUBJECT TO EXISTING COMMISSION AND  
22 STAKEHOLDER TRANSMISSION PLANNING PROCESSES, AS APPLICABLE.".

23  
24 Page 12, line 18, strike everything after the period.

25  
26 Page 12, strike lines 19 through 21.

27  
28 Page 14, after line 11 insert:

29 "(8) **Regional transmission investigation.** THE COMMISSION  
30 SHALL OPEN AN INVESTIGATORY PROCEEDING FOR PURPOSES OF  
31 EVALUATING AND CONSIDERING THE COSTS AND BENEFITS ASSOCIATED  
32 WITH REGIONAL TRANSMISSION ORGANIZATIONS, ENERGY IMBALANCE  
33 MARKETS, JOINT TARIFFS, AND POWER POOLS.".

34  
35 Amendment No. 7, by Representative(s) Becker.

36  
37 Amend printed bill, page 2, after line 1 insert:

38 "**SECTION 1.** In Colorado Revised Statutes, 40-2-114, **amend**  
39 (2) as follows:

40 **40-2-114. Disposition of fees collected - telecommunications**  
41 **utility fund - fixed utility fund.** (2) Moneys in the funds created in  
42 subsection (1) of this section shall be expended only to defray the full  
43 amount determined by the general assembly for the administrative  
44 expenses of the commission for the supervision and regulation of the  
45 public utilities paying the fees; ~~and~~ for the financing of the office of  
46 consumer counsel created in article 6.5 of this title; AND FOR THE COSTS  
47 INCURRED BY ALL AGENCIES PARTICIPATING IN ANY PROCESS PURSUANT  
48 TO SECTION 40-2-125.5. The state treasurer shall retain any unexpended  
49 balance remaining in either fund at the end of any fiscal year to defray the  
50 administrative expenses of the commission during subsequent fiscal  
51 years, and the executive director of the department of revenue shall take  
52 any such unexpended balance into account when computing the  
53 percentage upon which fees for the ensuing fiscal year will be based.".

54  
55 Renumber succeeding sections accordingly.

56

1 Amendment No. 8, by Representative(s) Hansen.

2  
3 Amend printed bill, page 5, line 10, strike "AND".

4  
5 Page 5, after line 10 insert:

6  
7 "(d) ALTERNATIVE FINANCING MECHANISMS MAY RESULT IN  
8 LOWER COSTS TO ELECTRIC UTILITY CUSTOMERS; THEREFORE, IT IS  
9 HELPFUL TO PROVIDE ALTERNATIVE FINANCING MECHANISMS THAT  
10 UTILITIES MAY USE TO REDUCE THE TOTAL AMOUNT OF COSTS BEING  
11 INCLUDED IN CUSTOMER RATES RESULTING FROM ACCELERATING THE  
12 RETIREMENT OF ELECTRIC GENERATING FACILITIES; AND".

13  
14 Page 5, line 11, strike "(d)" and substitute "(e)".

15  
16 Page 13, after line 11 insert:

17  
18 "(f) NOTHING IN THIS SUBSECTION (5) PRECLUDES THE USE OF  
19 BONDS AS A MECHANISM FOR RECOVERING UTILITY CAPITAL IN A RETIRED  
20 ELECTRIC GENERATING FACILITY.".

21  
22 Amendment No. 9, by Representative(s) McCluskie.

23  
24 Amend printed bill, page 6, line 3, strike the second "RETAIL".

25  
26 Page 6, line 7, strike "RETAIL".

27  
28 Page 13, line 1, strike "RETAIL" and substitute "ELECTRICITY".

29  
30 Page 13, after line 11 insert:

31  
32 "(f) (I) A CLEAN ENERGY PLAN VOLUNTARILY FILED BY A  
33 MUNICIPAL UTILITY OR A COOPERATIVE ELECTRIC ASSOCIATION THAT HAS  
34 VOTED TO EXEMPT ITSELF FROM REGULATION BY THE COMMISSION  
35 PURSUANT TO ARTICLE 9.5 OF THIS TITLE 40 SHALL BE DEEMED APPROVED  
36 BY THE COMMISSION AS FILED IF:

37 (A) THE DIVISION OF ADMINISTRATION, IN CONSULTATION WITH  
38 THE COMMISSION, VERIFIES THAT THE PLAN DEMONSTRATES THAT, BY  
39 2030, THE MUNICIPAL UTILITY OR COOPERATIVE ELECTRIC ASSOCIATION  
40 WILL ACHIEVE AT LEAST AN EIGHTY PERCENT REDUCTION IN GREENHOUSE  
41 GAS EMISSIONS CAUSED BY THE ENTITY'S COLORADO ELECTRICITY SALES  
42 RELATIVE TO 2005 LEVELS; AND

43 (B) THE CLEAN ENERGY PLAN HAS PREVIOUSLY BEEN APPROVED  
44 BY A VOTE OF THE ENTITY'S GOVERNING BODY.

45 (II) VOLUNTARY SUBMISSION OF A CLEAN ENERGY PLAN BY A  
46 MUNICIPAL UTILITY OR A COOPERATIVE ELECTRIC ASSOCIATION DOES NOT  
47 ALTER THE ENTITY'S REGULATORY STATUS WITH RESPECT TO THE  
48 COMMISSION, INCLUDING UNDER ARTICLE 9.5 OF THIS TITLE 40.".

49  
50 Amendment No. 10, by Representative(s) Becker.

51  
52 Amend printed bill, page 5, after line 15 insert:

53  
54 "(a) "CLEAN ENERGY PLAN" MEANS A PLAN FILED BY A  
55 QUALIFYING RETAIL UTILITY AS PART OF ITS ELECTRIC RESOURCE PLAN TO  
56 REDUCE THE QUALIFYING RETAIL UTILITY'S CARBON DIOXIDE EMISSIONS

1 ASSOCIATED WITH ELECTRICITY SALES TO THE QUALIFYING RETAIL  
2 UTILITY'S ELECTRICITY CUSTOMERS BY EIGHTY PERCENT FROM 2005  
3 LEVELS BY 2030, AND THAT SEEKS TO ACHIEVE PROVIDING ITS  
4 CUSTOMERS WITH ENERGY GENERATED FROM ONE-HUNDRED-PERCENT  
5 CLEAN ENERGY RESOURCES BY 2050."

6  
7 Reletter succeeding paragraphs accordingly.

8  
9 Page 9, line 20, after "MAY" insert "PROPOSE TO".

10  
11 Page 10, strike line 25 and substitute "CONSIDER THE FOLLOWING  
12 FACTORS, AMONG OTHER RELEVANT FACTORS AS DEFINED BY THE  
13 COMMISSION:".

14  
15 Page 12, line 5, strike "PROCESS" and substitute "PROCESS, AS DEFINED BY  
16 THE COMMISSION IN RULES,".

17  
18 Page 12, line 13, after "IF" insert "THE COMMISSION FINDS".

19  
20 Page 12, line 14, strike "IS REASONABLE." and substitute "COMES AT A  
21 REASONABLE COST AND RATE IMPACT.".

22  
23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.

25  
26 **HB19-1330** by Representative(s) Arndt; also Senator(s) Priola--  
27 Concerning an exemption from regulation by the division  
28 of professions and occupations in the department of  
29 regulatory agencies for persons who provide hair drying  
30 services only.

31  
32 Ordered engrossed and placed on the Calendar for Third Reading and  
33 Final Passage.

34  
35 **HB19-1310** by Representative(s) Melton and Gonzales-Gutierrez; also  
36 Senator(s) Lee--Concerning interest on orders of  
37 restitution.

38  
39 Amendment No. 1, Judiciary Report, dated April 16, 2019, and placed in  
40 member's bill file; Report also printed in House Journal, April 17, 2019.

41  
42 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
43 placed in member's bill file; Report also printed in House Journal, April  
44 25, 2019.

45  
46 Amendment No. 3, by Representative(s) Melton.

47  
48 Amend the Judiciary Committee Report, dated April 16, 2019, page 1,  
49 strike line 1 and substitute:

50  
51 "Amend corrected printed bill, page 2, line 9, strike "~~eight~~ THREE" and  
52 substitute "eight".

53  
54 Page 2 of the bill, line 10, after "(b.5)" insert "(I)".

55  
56 Page 1 of the committee report, line 5, after "STATE;" insert "OR".

1 Page 1 of the committee report, strike lines 7 and 8 and substitute  
2 "FOSTER CARE, AS DEFINED IN SECTION 19-1-103 (51.3), OR IN  
3 NONCERTIFIED KINSHIP CARE PLACEMENT, AS".

4  
5 Page 1 of the committee report, line 10, strike "SERVICES; OR"." and  
6 substitute "SERVICES."."

7  
8 Page 1 of the committee report, strike lines 11 and 12 and substitute:

9  
10 "Page 2 of the bill, strike lines 14 through 16 and substitute:

11  
12 "(II) (A) THE GENERAL ASSEMBLY FINDS THAT RESTITUTION  
13 ORDERS ENTERED PRIOR TO JULY 1, 2016, INCLUDE INTEREST AT THE RATE  
14 OF TWELVE PERCENT PER ANNUM, WHICH HAS HINDERED THE DEFENDANT'S  
15 ABILITY TO SATISFY THE ORDER OF RESTITUTION.

16 (B) A DEFENDANT WHO OWES INTEREST ON AN ORDER OF  
17 RESTITUTION AT THE RATE OF TWELVE PERCENT PER ANNUM MAY PETITION  
18 THE COURT FOR A MODIFICATION OF THE ORDER OF RESTITUTION TO LOWER  
19 THE RATE OF INTEREST TO EIGHT PERCENT PER ANNUM."."

20  
21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.

23  
24 **HB19-1212** by Representative(s) Titone and Duran; also Senator(s)  
25 Fields--Concerning the recreation of the community  
26 association manager licensing program.

27  
28 Amendment No. 1, Transportation & Local Government Report, dated  
29 March 26, 2019, and placed in member's bill file; Report also printed in  
30 House Journal, March 27, 2019.

31  
32 Amendment No. 2, by Representative(s) Titone.

33  
34 Amend the Transportation and Local Government Committee Report,  
35 dated March 26, 2019, page 2, line 15, after "FINE" insert "ON A SLIDING  
36 SCALE, BASED ON THE SEVERITY OF THE OFFENSE, BUT".

37  
38 Page 10, line 8, after "FINE" insert "ON A SLIDING SCALE, BASED ON THE  
39 SEVERITY OF THE OFFENSE, BUT".

40  
41 Amendment No. 3, by Representative(s) Titone.

42  
43 Amend the Transportation and Local Government Committee Report,  
44 dated March 26, 2019, page 1, strikes lines 1 and 2 and substitute:

45  
46 "Amend printed bill, page 4, line 4, strike "FINANCIAL, OR OTHER" and  
47 substitute "OR FINANCIAL".

48  
49 Page 4 of the bill, line 11, after "COORDINATING" insert "CONTRACTS  
50 FOR".

51  
52 Page 1 of the report, after line 14 insert:

53  
54 "Page 8 of the bill, line 10, strike "THE" and substitute "IF THERE IS  
55 SUBSTANTIAL PROBABILITY OF FINANCIAL MISCONDUCT, THE".

56

1 Page 2 of the report, after line 1 insert:

2  
3 "Page 12 of the bill, line 12, strike "MAY" and substitute "SHALL".

4  
5 Page 13 of the bill, line 4, strike "MAY" and substitute "SHALL".

6  
7 Page 2 of the report, after line 5 insert:

8  
9 "Page 18 of the bill, strike line 19 and substitute "ESTABLISH, PUBLISH ON  
10 THE DIVISION'S WEBSITE, COLLECT, AND ANNUALLY ADJUST, IN  
11 ACCORDANCE WITH".

12  
13 Page 8 of the report, after line 33 insert:

14  
15 **"12-61-1016. Saving provision - extension of licenses in effect**  
16 **during windup period.** TO ENSURE CONTINUITY IN THE LICENSING  
17 PROGRAM UNDER THIS PART 10, A MANAGER WHO, AS OF JUNE 30, 2019,  
18 WAS LICENSED UNDER THIS PART 10 AND NOT SUBJECT TO A PENDING  
19 REVOCATION PROCEEDING, IS DEEMED TO HAVE BEEN GRANTED A LICENSE  
20 RENEWAL FOR ONE YEAR OR UNTIL THE DIRECTOR ADOPTS RULES  
21 ADDRESSING THE TREATMENT OF LICENSES ISSUED BEFORE OR DURING THE  
22 WIND-UP PERIOD SPECIFIED IN SECTION 24-34-104 (2)(b), WHICHEVER  
23 OCCURS FIRST."

24  
25 Renumber succeeding C.R.S. section accordingly.

26  
27 Amendment No. 4, by Representative(s) Titone.

28  
29 Amend the Transportation and Local Government Committee Report,  
30 dated March 26, 2019, page 9, after line 3 insert:

31  
32 "Page 27 of the printed bill, line 24, strike "FINANCIAL, OR OTHER" and  
33 substitute "OR FINANCIAL".

34  
35 Page 9 of the report, after line 16 insert:

36  
37 "Page 31 of the bill, line 25, strike "THE" and substitute "IF THERE IS  
38 SUBSTANTIAL PROBABILITY OF FINANCIAL MISCONDUCT, THE".

39  
40 Page 9 of the report, after line 20 insert:

41  
42 "Page 35 of the bill, line 27, strike "MAY" and substitute "SHALL".

43  
44 Page 36 of the bill, line 19, strike "MAY" and substitute "SHALL".

45  
46 Page 9 of the report, after line 24 insert:

47  
48 "Page 42 of the bill, strike line 7 and substitute "ESTABLISH, PUBLISH ON  
49 THE DIVISION'S WEBSITE, COLLECT, AND ANNUALLY ADJUST, IN  
50 ACCORDANCE WITH".

51  
52 Page 16 of the report, after line 22 insert:

53  
54 **"12-10-1016. Saving provision - extension of licenses in effect**  
55 **during windup period.** TO ENSURE CONTINUITY IN THE LICENSING  
56 PROGRAM UNDER THIS PART 10, A MANAGER WHO, AS OF JUNE 30, 2019,

1 WAS LICENSED UNDER THIS PART 10 AND NOT SUBJECT TO A PENDING  
2 REVOCATION PROCEEDING, IS DEEMED TO HAVE BEEN GRANTED A LICENSE  
3 RENEWAL FOR ONE YEAR OR UNTIL THE DIRECTOR ADOPTS RULES  
4 ADDRESSING THE TREATMENT OF LICENSES ISSUED BEFORE OR DURING THE  
5 WIND-UP PERIOD SPECIFIED IN SECTION 24-34-104 (2)(b), WHICHEVER  
6 OCCURS FIRST."

7  
8 Renumber succeeding C.R.S. section accordingly.  
9

10 Amendment No. 5, by Representative(s) Titone.  
11

12 Amend the Transportation and Local Government Committee Report,  
13 dated March 26, 2019, page 2, line 12, after the period insert "THE  
14 DIRECTOR SHALL GIVE THE LICENSEE WRITTEN NOTICE BY FIRST-CLASS  
15 MAIL OF THE RULE OR STATUTE IDENTIFIED AS A VALID POTENTIAL  
16 VIOLATION LISTED UNDER THIS SECTION. NO LICENSEE SHALL BE ASSESSED  
17 AN ADMINISTRATIVE FINE FOR A VIOLATION THAT IS NOT IDENTIFIED IN THE  
18 NOTICE PROVIDED TO THE LICENSEE."  
19

20 Page 10, line 5, after the period insert "THE DIRECTOR SHALL GIVE THE  
21 LICENSEE WRITTEN NOTICE BY FIRST-CLASS MAIL OF THE RULE OR STATUTE  
22 IDENTIFIED AS A VALID POTENTIAL VIOLATION LISTED UNDER THIS  
23 SECTION. NO LICENSEE SHALL BE ASSESSED AN ADMINISTRATIVE FINE FOR  
24 A VIOLATION THAT IS NOT IDENTIFIED IN THE NOTICE PROVIDED TO THE  
25 LICENSEE."  
26

27 Amendment No. 6, by Representative(s) Duran.  
28

29 Amend printed bill, page 3, strike lines 6 through 8 and substitute:  
30

31 "(c) ABIDES BY THE REQUIREMENTS AND PERFORMS DUTIES  
32 ESTABLISHED IN RULE BY THE DIRECTOR AFTER CONSULTATION WITH THE  
33 ADVISORY COMMITTEE CREATED IN SECTION 12-61-1013 FOR PURPOSES  
34 OF LEARNING AND PERFORMING ANY PRACTICES THAT REQUIRE ENTRY  
35 INTO THE COMMUNITY ASSOCIATION MANAGER PROFESSION."  
36

37 Page 7, strike line 22 and substitute "OVERSIGHT REQUIRED BY THE  
38 DIVISION TO BECOME AN APPRENTICE AS WELL AS SPECIFYING  
39 APPROPRIATE SUPERVISION, EDUCATIONAL REQUIREMENTS, SPECIFIC  
40 DUTIES, AND ANY OTHER NECESSARY COMPONENTS OF THE  
41 APPRENTICESHIP PROGRAM."  
42

43 Page 8, lines 15 and 16, strike "MANAGER OR APPRENTICE," and substitute  
44 "MANAGER,".  
45

46 Page 14, line 22, strike "LICENSE EXCEPT:" and substitute "LICENSE."  
47

48 Page 14, strike lines 23 through 27.  
49

50 Page 15, strike lines 1 through 6.  
51

52 Renumber succeeding C.R.S. sections accordingly.  
53

54 Page 16, line 27, strike "OR APPRENTICE".  
55

56 Page 18, line 24, after the semicolon add "AND".

1 Page 18, strike lines 26 and 27 and substitute "REQUIRING A CHANGE IN  
2 DIRECTOR RECORDS."

3  
4 Page 19, line 4, strike "(1)(e)" and substitute "(1)(d)".

5  
6 Page 19, lines 6 and 7, strike "EXCEPT AS PROVIDED IN SUBSECTION (4)  
7 OF THIS SECTION, LICENSES" and substitute "LICENSES".

8  
9 Page 19, strike lines 14 and 15.

10  
11 Page 26, line 12, strike "AND APPRENTICES".

12  
13 Amendment No. 7, by Representative(s) Duran.

14  
15 Amend printed bill, page 26, strike lines 26 and 27.

16  
17 Page 27, strike line 1 and substitute:

18  
19 "(c) ABIDES BY THE REQUIREMENTS AND PERFORMS DUTIES  
20 ESTABLISHED IN RULE BY THE DIRECTOR AFTER CONSULTATION WITH THE  
21 ADVISORY COMMITTEE CREATED IN SECTION 12-61-1013 FOR PURPOSES OF  
22 LEARNING AND PERFORMING ANY PRACTICES THAT REQUIRE ENTRY INTO  
23 THE COMMUNITY ASSOCIATION MANAGER PROFESSION."

24  
25 Page 31, strike line 10 and substitute "OVERSIGHT REQUIRED BY THE  
26 DIVISION TO BECOME AN APPRENTICE AS WELL AS SPECIFYING  
27 APPROPRIATE SUPERVISION, EDUCATIONAL REQUIREMENTS, SPECIFIC  
28 DUTIES, AND ANY OTHER NECESSARY COMPONENTS OF THE  
29 APPRENTICESHIP PROGRAM."

30  
31 Page 32, lines 3 and 4, strike "MANAGER OR APPRENTICE," and substitute  
32 "MANAGER,".

33  
34 Page 38, line 10, strike "LICENSE EXCEPT:" and substitute "LICENSE".

35  
36 Page 38, strike lines 11 through 21.

37  
38 Renumber succeeding C.R.S. sections accordingly.

39  
40 Page 40, line 15, strike "OR APPRENTICE".

41  
42 Page 42, line 12, after the semicolon add "AND".

43  
44 Page 42, strike lines 14 and 15 and substitute "REQUIRING A CHANGE IN  
45 DIRECTOR RECORDS."

46  
47 Page 42, line 19, strike "(1)(e)" and substitute "(1)(d)".

48  
49 Page 42, lines 21 and 22, strike "EXCEPT AS PROVIDED IN SUBSECTION (4)  
50 OF THIS SECTION, LICENSES" and substitute "LICENSES".

51  
52 Page 43, strike lines 2 and 3.

53  
54 As amended, ordered engrossed and placed on the Calendar for Third  
55 Reading and Final Passage.

56

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1 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

2  
3 Representative Williams moved to amend the Report of the Committee  
4 of the Whole to reverse the action taken by the Committee in not  
5 adopting the following Williams amendment, to HB 19-1017, to show  
6 that said amendment passed, and that HB 19-1017, as amended, passed.

7  
8 Amend Education Committee Report, dated February 14, 2019, page 4,  
9 after line 16, insert:

10  
11 "(3) A SCHOOL SELECTED AS A PILOT SCHOOL SHALL NOTIFY THE  
12 PARENT OR GUARDIAN OF A STUDENT AT THE PILOT SCHOOL OF THE  
13 SCHOOL'S SELECTION AS A PILOT SCHOOL AND SHALL PROVIDE THE PARENT  
14 OR GUARDIAN WITH A METHOD TO OPT OUT OF REPORTING OR DATA  
15 COLLECTION RELATED TO SUCH PILOT PROGRAM."

16  
17 The amendment was declared **lost** by the following roll call vote:

	YES	25	NO	38	EXCUSED	2	ABSENT	0
20	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
21	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
22	Beckman	Y	Galindo	N	Lewis	E	Singer	N
23	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
24	Bird	N	Geitner	Y	Lontine	N	Snyder	N
25	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
26	Buck	Y	Gray	N	McKean	Y	Sullivan	N
27	Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
28	Buentello	Y	Herod	N	Melton	N	Titone	N
29	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
30	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
31	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
32	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
33	Cutter	N	Kennedy	N	Ransom	E	Will	Y
34	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
35	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
36							Speaker	N

37  
38  
39  
40 Representative Saine moved to amend the Report of the Committee of  
41 the Whole to reverse the action taken by the Committee in not adopting  
42 the following Saine amendment, to HB 19-1017, to show that said  
43 amendment passed, and that HB 19-1017, as amended, passed.

44  
45 Amend Education Committee Report, dated February 14, 2019, page 6,  
46 strike line 15 and substitute "LICENSURE; EXCEPT THAT A SCHOOL MENTAL  
47 HEALTH PROFESSIONAL OR LAW ENFORCEMENT OFFICER IS NOT PERMITTED  
48 TO CONDUCT A NO-KNOCK RAID ON A STUDENT'S HOME."

49  
50 The amendment was declared **lost** by the following roll call vote:

	YES	21	NO	42	EXCUSED	2	ABSENT	0
53	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	N	Lewis	E	Singer	N

1	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	N	Sullivan	N
5	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
6	Buentello	N	Herod	N	Melton	N	Titone	N
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	N	Kennedy	N	Ransom	E	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15  
16  
17  
18 Representative Williams moved to amend the Report of the Committee  
19 of the Whole to reverse the action taken by the Committee in not  
20 adopting the following Williams amendment, to HB 19-1017, to show  
21 that said amendment passed, and that HB 19-1017, as amended, passed.

22  
23 Amend Education Committee Report, dated February 14, 2019, page 6,  
24 after line 26, insert:

25 "(7) A SCHOOL SELECTED AS A PILOT SCHOOL SHALL PROVIDE THE  
26 PARENT OR GUARDIAN OF THE STUDENT IN THE PILOT SCHOOL WITH A  
27 METHOD TO OPT HIS OR HER STUDENT IN TO PARTICIPATION IN SUCH PILOT  
28 PROGRAM.".

29  
30 The amendment was declared **lost** by the following roll call vote:

32	YES	26	NO	37	EXCUSED	2	ABSENT	0
33	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	E	Singer	N
36	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
37	Bird	N	Geitner	Y	Lontine	N	Snyder	N
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
39	Buck	Y	Gray	N	McKean	Y	Sullivan	N
40	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
41	Buentello	Y	Herod	N	Melton	N	Titone	N
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
44	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
46	Cutter	Y	Kennedy	N	Ransom	E	Will	Y
47	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
48	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
49							Speaker	N

50  
51  
52 Representative Saine moved to amend the Report of the Committee of  
53 the Whole to reverse the action taken by the Committee in not adopting  
54 the following Saine amendment, to HB 19-1017, to show that said  
55 amendment passed, and that HB 19-1017, as amended, passed.

1 Amend Education Committee Report, dated February 14, 2019, page 6,  
2 after line 15 insert:

3 "(d) A SCHOOL MENTAL HEALTH PROFESSIONAL THAT MAKES A  
4 HOME VISIT PURSUANT TO SUBSECTION (4)(c) OF THIS SECTION MUST  
5 COMPLY WITH ALL PROVISIONS OF THE FEDERAL "FAMILY EDUCATIONAL  
6 RIGHTS AND PRIVACY ACT OF 1974 (FERPA)".  
7

8 The amendment was declared **lost** by the following roll call vote:

9	YES	27	NO	36	EXCUSED	2	ABSENT	0
10	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
11	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
12	Beckman	Y	Galindo	N	Lewis	E	Singer	N
13	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
14	Bird	N	Geitner	Y	Lontine	N	Snyder	N
15	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
16	Buck	Y	Gray	N	McKean	Y	Sullivan	N
17	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
18	Buentello	Y	Herod	N	Melton	N	Titone	Y
19	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
20	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
21	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
22	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
23	Cutter	N	Kennedy	N	Ransom	E	Will	Y
24	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
25	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
26							Speaker	N

27  
28  
29 Representative Beckman moved to amend the Report of the Committee  
30 of the Whole to reverse the action taken by the Committee in adopting  
31 Amendment No. 3 by Representative Hansen (printed in House Journal  
32 pages 1503 through 1516), to HB 19-1313, to show that said amendment  
33 lost, and that HB 19-1313, as amended, passed.  
34

35 The amendment was declared **lost** by the following roll call vote:

37	YES	24	NO	39	EXCUSED	2	ABSENT	0
38	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
39	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
40	Beckman	Y	Galindo	N	Lewis	E	Singer	N
41	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
42	Bird	N	Geitner	Y	Lontine	N	Snyder	N
43	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
44	Buck	Y	Gray	N	McKean	Y	Sullivan	N
45	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
46	Buentello	N	Herod	N	Melton	N	Titone	N
47	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
48	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
49	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
50	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
51	Cutter	N	Kennedy	N	Ransom	E	Will	Y
52	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
53	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
54							Speaker	N

55

Representative Bird moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in adopting the following Cutter amendment, to HB 19-1324, to show that said amendment lost, and that HB 19-1324 passed.

Amend printed bill, page 5, strike lines 13 through 15.

Renumber succeeding subparagraphs accordingly.

Page 6, line 20, strike "INVESTIGATION," and substitute "INVESTIGATION.".

Page 6, strike lines 21 through 25.

The amendment was declared **passed** by the following roll call vote:

YES	47	NO	16	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	E	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
						Speaker	Y

Representative McKean moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Carver amendment, to HB 19-1212, to show that said amendment passed, and that HB 19-1212, as amended, passed.

Amend the Transportation and Local Government Committee Report, dated March 26, 2019, page 5, line 13, after "(3)" insert "(a)".

Page 5, after line 24 insert:

"(b) TO ENABLE EVALUATION OF A COMPLAINT, THE DIRECTOR SHALL REQUIRE THE COMPLAINANT TO INCLUDE SPECIFIC REFERENCES TO VIOLATIONS OF THIS PART 10; CCIOA; THE ASSOCIATION'S DECLARATION, BYLAWS, OR RULES; OR THE MANAGEMENT CONTRACT.".

Page 13, line 2, after "(3)" insert "(a)".

Page 13, after line 13 insert:

"(b) TO ENABLE EVALUATION OF A COMPLAINT, THE DIRECTOR SHALL REQUIRE THE COMPLAINANT TO INCLUDE SPECIFIC REFERENCES TO VIOLATIONS OF THIS PART 10; CCIOA; THE ASSOCIATION'S DECLARATION, BYLAWS, OR RULES; OR THE MANAGEMENT CONTRACT.".

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	40	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	E	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to HB 19-1017, to show that said amendment passed, and that HB 19-1017, as amended, passed.

Amend Education Committee Report, dated February 14, 2019, page 6, after line 15 insert:

"(d) A SCHOOL MENTAL HEALTH PROFESSIONAL OR LAW ENFORCEMENT OFFICER THAT MAKES A HOME VISIT PURSUANT TO SUBSECTION (4)(c) OF THIS SECTION MUST COMPLY WITH ALL PROVISIONS OF THE FEDERAL "FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974 (FERPA)".

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	39	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y

1	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
2	Cutter	N	Kennedy	N	Ransom	E	Will	Y
3	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
4	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
5							Speaker	N

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to HB 19-1017, to show that said amendment passed, and that HB 19-1017, as amended, passed.

Amend Education Committee Report, dated February 14, 2019, page 6, strike lines 12 through 15 and substitute "AND HOUSEHOLD."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	41	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	E	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1142 amended, 1229 amended, 1275 amended, 1308 amended, 1322 amended, 1017 amended, 1297 amended, 1328 amended, 1324, 1073 amended, 1287 amended, 1236 amended, 1313 amended, 1330, 1310 amended, 1212 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	E	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### HEALTH & INSURANCE

After consideration on the merits, the Committee recommends the following:

**HB19-1320** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, strike everything below the enacting clause and substitute:

"**SECTION 1.** In Colorado Revised Statutes, **add** part 7 to article 1 of title 25.5 as follows:

#### PART 7

#### HEALTH CARE PROVIDERS' ACCOUNTABILITY TO COMMUNITIES

**25.5-1-701. Definitions.** AS USED IN THIS PART 7, UNLESS THE CONTEXT OTHERWISE REQUIRES:

(1) "COMMUNITY" MEANS THE COMMUNITY THAT A HOSPITAL HAS DEFINED AS THE COMMUNITY THAT IT SERVES PURSUANT TO 26 CFR 1.501(r)-3 (b)(3).

(2) "COMMUNITY BENEFIT ACTIVITIES REPORT" MEANS A REPORT SUBMITTED BY A HOSPITAL TO THE STATE DEPARTMENT PURSUANT TO SECTION 25.5-1-703 (3).

(3) "COMMUNITY BENEFIT IMPLEMENTATION PLAN" MEANS A PLAN THAT SATISFIES THE REQUIREMENTS OF AN IMPLEMENTATION STRATEGY, AS SET FORTH IN 26 CFR 1.501(r)-3 (c).

(4) "COMMUNITY HEALTH NEEDS ASSESSMENT" MEANS A COMMUNITY HEALTH NEEDS ASSESSMENT THAT SATISFIES THE REQUIREMENTS OF 26 CFR 1.501(r)-3.

(5) "COMMUNITY-IDENTIFIED HEALTH NEED" MEANS A HEALTH NEED OF A COMMUNITY THAT IS IDENTIFIED IN A COMMUNITY HEALTH NEEDS ASSESSMENT.

(6) (a) "REPORTING HOSPITAL" MEANS A HOSPITAL THAT IS LICENSED AS A GENERAL HOSPITAL PURSUANT TO PART 1 OF ARTICLE 3 OF TITLE 25 OR THAT IS CERTIFIED PURSUANT TO SECTION 25-1.5-103 (1)(a)(II) AND REGISTERED WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AS A NONPROFIT HOSPITAL.

(b) NOTWITHSTANDING SUBSECTION (6)(a) OF THIS SECTION, "REPORTING HOSPITAL" DOES NOT INCLUDE A HOSPITAL THAT IS LICENSED AS A GENERAL HOSPITAL WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AND THAT IS:

(I) NOT CERTIFIED AS A NONPROFIT HOSPITAL;

(II) FEDERALLY CERTIFIED, OR UNDERGOING SUCH CERTIFICATION, AS A LONG-TERM HOSPITAL; OR

(III) FEDERALLY CERTIFIED, OR UNDERGOING SUCH CERTIFICATION, AS A CRITICAL-ACCESS HOSPITAL PURSUANT TO 42 CFR 485 SUBPART F.

**25.5-1-702. Hospitals - public community meeting requirement.** (1) AT LEAST ONCE EACH YEAR, EACH HOSPITAL SHALL CONVENE A PUBLIC MEETING TO SEEK FEEDBACK REGARDING THE HOSPITAL'S COMMUNITY BENEFIT ACTIVITIES DURING THE PREVIOUS YEAR AND THE HOSPITAL'S COMMUNITY BENEFIT IMPLEMENTATION PLAN FOR THE FOLLOWING YEAR.

(2) (a) EACH HOSPITAL SHALL INVITE, AT A MINIMUM, REPRESENTATIVES FROM THE FOLLOWING ENTITIES TO PARTICIPATE IN THE MEETING DESCRIBED IN SUBSECTION (1) OF THIS SECTION, IF ANY SUCH ENTITIES OPERATE IN THE HOSPITAL'S COMMUNITY:

(I) LOCAL PUBLIC HEALTH AGENCIES;

(II) LOCAL CHAMBERS OF COMMERCE AND ECONOMIC DEVELOPMENT ORGANIZATIONS;

(III) LOCAL HEALTH CARE CONSUMER ORGANIZATIONS;

(IV) SCHOOL DISTRICTS;

(V) COUNTY GOVERNMENTS;

(VI) CITY AND TOWN GOVERNMENTS;

(VII) COMMUNITY HEALTH CENTERS;

(VIII) CERTIFIED RURAL HEALTH CLINICS OR PRIMARY CARE CLINICS LOCATED IN A COUNTY THAT HAS BEEN DESIGNATED BY THE FEDERAL OFFICE OF MANAGEMENT AND BUDGET AS A RURAL OR FRONTIER COUNTY;

(IX) AREA AGENCIES ON AGING; AND

(X) HEALTH CARE CONSUMER ADVOCACY ORGANIZATIONS.

(b) IN ADDITION TO THE ENTITIES DESCRIBED IN SUBSECTION (2)(a) OF THIS SECTION, EACH HOSPITAL SHALL INVITE, AT A MINIMUM, REPRESENTATIVES FROM THE FOLLOWING STATE AGENCIES TO PARTICIPATE IN THE MEETING DESCRIBED IN SUBSECTION (1) OF THIS SECTION:

(I) THE STATE DEPARTMENT;

(II) THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT;

(III) THE DEPARTMENT OF HUMAN SERVICES;

(IV) THE COLORADO COMMISSION ON HIGHER EDUCATION; AND

(V) THE OFFICE OF SAVING PEOPLE MONEY ON HEALTH CARE IN THE LIEUTENANT GOVERNOR'S OFFICE.

(c) IN ADDITION TO THE ENTITIES DESCRIBED IN SUBSECTIONS (2)(a) AND (2)(b) OF THIS SECTION, EACH HOSPITAL SHALL INVITE THE GENERAL PUBLIC TO THE ANNUAL MEETING DESCRIBED IN SUBSECTION (1) OF THIS SECTION. THE HOSPITAL SHALL ISSUE SUCH INVITATION IN AN ADVERTISEMENT PLACED IN ANY MAJOR NEWSPAPER PUBLISHED IN THE HOSPITAL'S COMMUNITY.

(3) TO SATISFY THE REQUIREMENTS OF THIS SECTION, A HOSPITAL MAY CONVENE A JOINT PUBLIC MEETING WITH ONE OR MORE OTHER HOSPITALS THAT SHARE SOME OR ALL OF THE HOSPITAL'S COMMUNITY.

**25.5-1-703. Hospitals - community health needs assessments**



- 1 **- community benefit implementation plans - reports - rules.** (1) ON  
2 OR BEFORE A DATE TO BE DETERMINED BY RULES PROMULGATED BY THE  
3 STATE BOARD, AND ON OR BEFORE SUCH DATE EVERY THREE YEARS  
4 THEREAFTER, EACH REPORTING HOSPITAL SHALL COMPLETE A COMMUNITY  
5 HEALTH NEEDS ASSESSMENT.
- 6 (2) ON OR BEFORE A DATE TO BE DETERMINED BY RULES  
7 PROMULGATED BY THE STATE BOARD, AND ON OR BEFORE SUCH DATE  
8 EACH YEAR THEREAFTER, EACH REPORTING HOSPITAL SHALL COMPLETE A  
9 COMMUNITY BENEFIT IMPLEMENTATION PLAN THAT ADDRESSES THE NEEDS  
10 DESCRIBED BY THE REPORTING HOSPITAL'S COMMUNITY HEALTH NEEDS  
11 ASSESSMENT.
- 12 (3) ON OR BEFORE A DATE TO BE DETERMINED BY RULES  
13 PROMULGATED BY THE STATE BOARD, AND ON OR BEFORE SUCH DATE  
14 EACH YEAR THEREAFTER, EACH REPORTING HOSPITAL SHALL PREPARE AND  
15 SUBMIT TO THE STATE DEPARTMENT A COMMUNITY BENEFIT ACTIVITIES  
16 REPORT. THE REPORT MUST INCLUDE:
- 17 (a) THE REPORTING HOSPITAL'S MOST RECENT COMMUNITY HEALTH  
18 NEEDS ASSESSMENT COMPLETED PURSUANT TO SUBSECTION (1) OF THIS  
19 SECTION;
- 20 (b) THE REPORTING HOSPITAL'S COMMUNITY BENEFIT  
21 IMPLEMENTATION PLAN FOR THE COMING YEAR COMPLETED PURSUANT TO  
22 SUBSECTION (2) OF THIS SECTION;
- 23 (c) A COPY OF THE REPORTING HOSPITAL'S MOST RECENT FORM 990  
24 SUBMITTED TO THE FEDERAL INTERNAL REVENUE SERVICE; AND
- 25 (d) A DESCRIPTION OF CERTAIN SPENDING AND INVESTMENTS  
26 MADE BY THE REPORTING HOSPITAL DURING THE PRECEDING YEAR,  
27 INCLUDING:
- 28 (I) A LIST OF THE INVESTMENTS MADE BY THE REPORTING  
29 HOSPITAL THAT WERE INCLUDED IN PART I, PART II, AND PART III OF  
30 SCHEDULE H OF THE REPORTING HOSPITAL'S FORM 990. FOR EACH SUCH  
31 INVESTMENT, THE REPORTING HOSPITAL SHALL:
- 32 (A) INDICATE THE COST OF THE INVESTMENT;
- 33 (B) INDICATE WHETHER THE INVESTMENT ADDRESSED A  
34 COMMUNITY-IDENTIFIED HEALTH NEED;
- 35 (C) FOR ANY INVESTMENT THAT ADDRESSED A  
36 COMMUNITY-IDENTIFIED HEALTH NEED, IDENTIFY ANY OF THE FOLLOWING  
37 CATEGORIES, WHICH MAY BE FURTHER DEFINED BY RULES PROMULGATED  
38 BY THE STATE BOARD, THAT ARE APPLICABLE: FREE OR DISCOUNTED  
39 HEALTH CARE SERVICES, PROGRAMS THAT ADDRESS HEALTH BEHAVIORS  
40 OR RISKS, PROGRAMS THAT ADDRESS THE SOCIAL DETERMINANTS OF  
41 HEALTH, AND SUCH OTHER CATEGORIES AS MAY BE DEFINED IN RULES  
42 PROMULGATED BY THE STATE BOARD; AND
- 43 (D) FOR ANY INVESTMENT THAT ADDRESSED A  
44 COMMUNITY-IDENTIFIED HEALTH NEED, DESCRIBE AVAILABLE EVIDENCE  
45 THAT SHOWS HOW THE INVESTMENT IMPROVES COMMUNITY HEALTH  
46 OUTCOMES.
- 47 (II) THE REPORTING HOSPITAL'S TOTAL EXPENSES INCLUDED IN  
48 LINE 18 OF SECTION 1 OF THE FORM 990 SUBMITTED BY THE REPORTING  
49 HOSPITAL OR BY THE REPORTING HOSPITAL'S OWNERSHIP ENTITY; AND
- 50 (III) THE REPORTING HOSPITAL'S REVENUE LESS EXPENSES  
51 INCLUDED IN LINE 19 OF SECTION 1 OF THE FORM 990 SUBMITTED BY THE  
52 REPORTING HOSPITAL OR BY THE REPORTING HOSPITAL'S OWNERSHIP  
53 ENTITY.
- 54 (4) A REPORTING HOSPITAL THAT PREPARES AND SUBMITS A  
55 COMMUNITY BENEFIT ACTIVITIES REPORT PURSUANT TO SUBSECTION (3)

1 OF THIS SECTION SHALL POST THE REPORT TO THE REPORTING HOSPITAL'S  
2 PUBLIC WEBSITE.

3 (5) (a) THE STATE BOARD SHALL PROMULGATE RULES  
4 ESTABLISHING REPORTING REQUIREMENTS FOR REPORTING HOSPITALS  
5 THAT ARE NOT REQUIRED TO COMPLETE SCHEDULE H OF THE FORM 990.  
6 THE RULES MUST PROMOTE UNIFORMITY WITH THE REQUIREMENTS SET  
7 FORTH IN SUBSECTION (3) OF THIS SECTION.

8 (b) A HOSPITAL DESCRIBED IN SECTION 25.5-1-701 (6)(b) MAY  
9 SUBMIT A COMMUNITY BENEFIT ACTIVITIES REPORT THAT IS CONSISTENT  
10 WITH THIS SECTION.

11 (6) TO FACILITATE THE SUBMISSION OF THE REPORTS DESCRIBED  
12 IN SUBSECTION (3) OF THIS SECTION, THE STATE DEPARTMENT SHALL  
13 DEVELOP AND PROVIDE A WEBSITE AT WHICH EACH REPORTING HOSPITAL  
14 SHALL SUBMIT THE REPORTS. THE STATE DEPARTMENT SHALL ENSURE  
15 THAT THE WEBSITE AND THE REPORTS REMAIN AVAILABLE TO THE PUBLIC.

16 (7) AS PART OF THE REPORT AUTHORIZED IN SECTION 25.5-4-402.8,  
17 THE STATE DEPARTMENT SHALL INCLUDE A SUMMARY OF THE COMMUNITY  
18 BENEFIT ACTIVITIES REPORTS SUBMITTED TO THE STATE DEPARTMENT  
19 PURSUANT TO SUBSECTION (3) OF THIS SECTION DURING THE PRECEDING  
20 YEAR. THE SUMMARY MUST INCLUDE:

21 (a) THE AMOUNT THAT EACH REPORTING HOSPITAL INVESTED IN:

22 (I) FREE OR REDUCED-COST HEALTH CARE SERVICES THAT  
23 ADDRESSED COMMUNITY-IDENTIFIED HEALTH NEEDS;

24 (II) PROGRAMS THAT ADDRESSED HEALTH BEHAVIORS OR RISKS;

25 (III) PROGRAMS THAT ADDRESSED SOCIAL DETERMINANTS OF  
26 HEALTH; AND

27 (IV) ALL SERVICES AND PROGRAMS THAT ADDRESSED  
28 COMMUNITY-IDENTIFIED HEALTH NEEDS;

29 (b) A SUMMARY OF THE REPORTING HOSPITALS' INVESTMENTS  
30 THAT HAVE BEEN EFFECTIVE IN IMPROVING COMMUNITY HEALTH  
31 OUTCOMES; AND

32 (c) ANY LEGISLATIVE RECOMMENDATIONS THE STATE  
33 DEPARTMENT HAS FOR THE GENERAL ASSEMBLY.

34 (8) THE STATE DEPARTMENT SHALL POST THE REPORTS COMPLETED  
35 PURSUANT TO SUBSECTION (7) OF THIS SECTION TO A PUBLIC WEB PAGE  
36 THAT THE STATE DEPARTMENT CREATES FOR THIS SOLE PURPOSE.

37 **SECTION 2. Act subject to petition - effective date.** This act  
38 takes effect at 12:01 a.m. on the day following the expiration of the  
39 ninety-day period after final adjournment of the general assembly (August  
40 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
41 referendum petition is filed pursuant to section 1 (3) of article V of the  
42 state constitution against this act or an item, section, or part of this act  
43 within such period, then the act, item, section, or part will not take effect  
44 unless approved by the people at the general election to be held in  
45 November 2020 and, in such case, will take effect on the date of the  
46 official declaration of the vote thereon by the governor."

47

48

49

50

51 The Speaker announced the following temporary committee  
52 appointment(s) for April 26, 2019 only:

53 **Appropriations**

54 Representative Mullica to replace Representative Kraft-Tharp

55

**INTRODUCTION OF BILLS****First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-223** by Senator(s) Lee and Gardner; also Representative(s) Weissman and Landgraf--Concerning actions related to competency to proceed, and, in connection therewith, making and reducing an appropriation.

Committee on Judiciary

**SB19-228** by Senator(s) Winter and Moreno; also Representative(s) Buentello and Singer--Concerning measures to prevent substance abuse, and, in connection therewith, requiring certain prescribers to complete substance use disorder training; prohibiting physicians and physician assistants from accepting benefits for prescribing specific medications; requiring opioid prescriptions to bear warning labels; allowing medical examiners access to the prescription drug monitoring program; providing funding to address opioid and substance use disorders through public health interventions in local communities; requiring state departments to report receipt and eligibility for federal funds for HIV and hepatitis testing; requiring the office of behavioral health in the department of human services to administer grant programs; requiring the center for research into substance use disorder prevention, treatment, and recovery support strategies to develop and implement a program to increase public awareness concerning the safe use, storage, and disposal of antagonist drugs, to conduct a needs assessment among mothers and pregnant women, and to implement a grant program; requiring the office of behavioral health in the department of human services to administer a child and maternal health pilot program; and making an appropriation.

Committee on Health & Insurance

**SB19-248** by Senator(s) Tate and Bridges, Todd; also Representative(s) Singer and Baisley, Titone--Concerning a requirement that the director of research of the legislative council convene a working group to conduct an analysis of the state tax system used by the department of revenue, and, in connection therewith, making an appropriation.

Committee on Business Affairs & Labor

**SB19-251** by Senator(s) Rankin and Todd, Bridges, Moreno, Tate, Zenzinger; also Representative(s) Hansen and Titone, Baisley, Esgar, Ransom, Singer--Concerning the implementation of certain recommendations from the

- 1 independent evaluation of the state's information  
2 technology resources, and, in connection therewith,  
3 making an appropriation.  
4 Committee on Appropriations  
5  
6 **SB19-252** by Senator(s) Moreno, Zenzinger, Rankin; also  
7 Representative(s) Esgar and Hansen, Ransom--Concerning  
8 the timing of joint committee of reference hearings under  
9 the "State Measurement for Accountable, Responsive, and  
10 Transparent (SMART) Government Act", and, in  
11 connection therewith, reducing an appropriation.  
12 Committee on Appropriations  
13  
14 **SB19-253** by Senator(s) Rankin, Moreno, Zenzinger; also  
15 Representative(s) Esgar and Ransom, Hansen--Concerning  
16 specifying that the department of education is not a state  
17 agency for purposes of the office of information  
18 technology.  
19 Committee on Appropriations  
20  
21 **SB19-254** by Senator(s) Zenzinger, Moreno, Rankin; also  
22 Representative(s) Ransom, Esgar, Hansen--Concerning the  
23 nursing home penalty cash fund, and, in connection  
24 therewith, making an appropriation.  
25 Committee on Appropriations  
26  
27 **SB19-258** by Senator(s) Rankin, Moreno, Zenzinger; also  
28 Representative(s) Esgar, Hansen, Ransom--Concerning  
29 child welfare services funded through federal child  
30 welfare laws, and, in connection therewith, making and  
31 reducing an appropriation.  
32 Committee on Appropriations  
33  
34  
35

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36 House in recess. House reconvened.

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## 37 38 39 40 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

### 41 42 **EDUCATION**

43 After consideration on the merits, the Committee recommends the  
44 following:

- 45  
46 **HB19-1332** be referred favorably to the Committee on Appropriations.  
47  
48  
49 **SB19-204** be referred favorably to the Committee on Appropriations.  
50  
51  
52  
53  
54

**JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**SB19-172** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 2, line 16, after "INTENTIONAL" insert "AND UNREASONABLE".

Page 3, strike lines 7 through 20 and substitute:

"(9)(a) A PERSON COMMITS FALSE IMPRISONMENT OF AN AT-RISK PERSON IF WITHOUT PROPER LEGAL AUTHORITY:

(I) (A) THE PERSON KNOWINGLY CONFINES OR DETAINS AN AT-RISK PERSON IN A LOCKED OR BARRICADED ROOM OR OTHER SPACE; AND

(B) SUCH CONFINEMENT OR DETENTION WAS PART OF A CONTINUED PATTERN OF CRUEL PUNISHMENT OR UNREASONABLE ISOLATION OR CONFINEMENT OF THE AT-RISK PERSON; OR

(II) THE PERSON KNOWINGLY AND UNREASONABLY CONFINES OR DETAINS AN AT-RISK PERSON BY TYING, CAGING, CHAINING, OR OTHERWISE USING SIMILAR PHYSICAL RESTRAINTS TO RESTRICT THE AT-RISK PERSON'S FREEDOM OF MOVEMENT; OR

(III) THE PERSON KNOWINGLY AND UNREASONABLY CONFINES OR DETAINS AN AT-RISK PERSON BY MEANS OF FORCE, THREATS, OR INTIMIDATION DESIGNED TO RESTRICT THE AT-RISK PERSON'S FREEDOM OF MOVEMENT.

(b) IT IS AN AFFIRMATIVE DEFENSE FOR ANY PERSON WITH RESPONSIBILITY FOR THE CARE OR SUPERVISION OF AN AT-RISK PERSON WHOSE CONDUCT WOULD OTHERWISE CONSTITUTE AN OFFENSE PURSUANT TO SUBSECTION (9)(a)(II) OF THIS SECTION THAT THE CONDUCT WITH RESPECT TO THE AT-RISK PERSON IS REASONABLE AND APPROPRIATE UNDER THE CIRCUMSTANCES AND IS ALSO REASONABLY NECESSARY TO PROMOTE THE SAFETY AND WELFARE OF THE AT-RISK PERSON.

(c) (I) FALSE IMPRISONMENT OF AN AT-RISK PERSON PURSUANT TO SUBSECTION (9)(a)(I) OR (9)(a)(II) OF THIS SECTION IS A CLASS 6 FELONY.

(II) FALSE IMPRISONMENT OF AN AT-RISK PERSON PURSUANT TO SUBSECTION (9)(a)(III) OF THIS SECTION IS A CLASS 1 MISDEMEANOR."

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**HB19-1331** be referred to the Committee of the Whole with favorable recommendation.

**SB19-020** be referred favorably to the Committee on Appropriations.

**SB19-180** be referred favorably to the Committee on Appropriations.

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1           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

2  
3   The Speaker has signed: **SB19-064, 106, 189, 200, 201, and 213.**

4  
5  
6  
7                               **MESSAGE(S) FROM THE SENATE**

8  
9   The Senate has passed on Third Reading and transmitted to the Revisor  
10 of Statutes:

11   SB19-254 and 253.

12   SB19-252     Amended in Special Orders as printed in Senate Journal,  
13                   April 24, 2019.

14   SB19-251     Amended in Special Orders as printed in Senate Journal,  
15                   April 24, 2019.

16   SB19-248     Amended in Special Orders as printed in Senate Journal,  
17                   April 24, 2019.

18   SB19-258     Amended in Special Orders as printed in Senate Journal,  
19                   April 24, 2019.

20   SB19-223     Amended in General Orders as printed in Senate Journal,  
21                   April 24, 2019.

22  
23   HB19-1051     Amended in General Orders as printed in Senate Journal,  
24                   April 24, 2019.

25   HB19-1269     Amended in Special Orders as printed in Senate Journal,  
26                   April 24, 2019.

27  
28   The Senate has passed on Third Reading and returns herewith:

29   HB19-1290, 1291, 1307, 1285, 1122, 1006, 1294, 1133, and 1088.

30  
31  
32   The Senate has passed on Third Reading and transmitted to the Revisor  
33 of Statutes:

34   SB19-228     Amended in General Orders as printed in Senate Journal,  
35                   April 24, 2019.

36   SB19-188     Amended in General Orders as printed in Senate Journal,  
37                   April 24, 2019.

38   SB19-198     Amended in General Orders as printed in Senate Journal,  
39                   April 23, 2019.

40  
41   The Senate has passed on Third Reading and returns herewith:

42   HB19-1026 and 1288.

43  
44  
45                               **MESSAGE(S) FROM THE REVISOR**

46  
47   We herewith transmit:

48   without comment, **SB19-253 and 254.**

49   without comment, as amended, **HB19-1051 and 1269.**

50   without comment, as amended, **SB19-223, 248, 251, 252, and 258.**

51  
52  
53   We herewith transmit:

54   without comment, as amended, **SB19-188, 198, and 228.**

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 25th day of April, 2019, at 3:30 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Thursday, April 25, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1106	Rental Application Fees Approved Thursday, April 25, 2019 at 1:18 o'clock P.M.
HB19-1206	Higher Education Supplemental Academic Instruction Approved Thursday, April 25, 2019 at 1:38 o'clock P.M.
HB19-1087	Local Public Meeting Notices Posted On Website Approved Thursday, April 25, 2019 at 1:45 o'clock P.M.
HB19-1225	No Monetary Bail For Certain Low-level Offenses Approved Thursday, April 25, 2019 at 1:32 o'clock P.M.
HB19-1238	Clarification Of Manufactured Housing Standards Approved Thursday, April 25, 2019 at 1:22 o'clock P.M.
HB19-1224	Free Menstrual Hygiene Products In Custody Approved Thursday, April 25, 2019 at 1:26 o'clock P.M.
HB19-1172	Title 12 Recodification And Reorganization Approved Thursday, April 25, 2019 at 1:58 o'clock P.M.
HB19-1213	Urban Drainage Flood Control District Director Compensation Approved Thursday, April 25, 2019 at 1:50 o'clock P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

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**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-188** by Senator(s) Winter and Williams A., Bridges, Court, Danielson, Donovan, Fenberg, Fields, Ginal, Gonzales, Lee, Moreno, Pettersen, Todd; also Representative(s) Gray and Duran, Arndt, Buckner, Caraveo, Coleman, Cutter, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,

1 Lontine, McLachlan, Melton, Michaelson Jenet, Mullica,  
2 Roberts, Singer, Sirota, Sullivan, Tipper, Titone,  
3 Valdez A.--Concerning the creation of a family and  
4 medical leave insurance program, and, in connection  
5 therewith, creating an implementation plan for a family  
6 and medical leave insurance program.

7 Committee on Finance

8  
9 **SB19-198** by Senator(s) Todd and Coram; also Representative(s)  
10 Buentello and Gray--Concerning the continued  
11 management of waste tires, and, in connection therewith,  
12 making and reducing an appropriation.

13 Committee on Finance

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14  
15  
16  
17 **LAY OVER OF CALENDAR ITEM(S)**

18  
19 On motion of Representative Garnett, the following item(s) on the  
20 Calendar were laid over until April 26, retaining place on Calendar:

21  
22 Consideration of Special Orders--**SB19-192, 104, 085, 030, 135, 149,**  
23 **165, 171, 179, 190, 216, 220, 173.**

24 Consideration of Third Reading--**HB19-1312, SB19-159, 160, 161, 163,**  
25 **197, 202, HB19-1326, SB19-187.**

26 Consideration of General Orders--**SB19-001, 168, 145.**

27 Consideration of Conference Committee Report(s)--**SB19-090.**

28 Consideration of Resolution(s)--**HR19-1006, SJR19-009, HR19-1007.**

29 Consideration of Senate Amendment(s)--**HB19-1189, 1244, 1253, 1160,**  
30 **1003, 1138, 1183, 1222, 1247.**

31  
32  
33  
34 On motion of Representative Garnett, the House adjourned until  
35 9:00 a.m., April 26, 2019.

36  
37 Approved:  
38 KC Becker,  
39 Speaker

40 Attest:  
41 MARILYN EDDINS,  
42 Chief Clerk



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-thirteenth Legislative Day                      Friday, April 26, 2019

1 Prayer by the Reverend Brad Lourvick, Highlands United Methodist  
2 Church, Denver.

3  
4 The Speaker Pro Tempore called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Sailor Roth, Saachi Tekriwal, Brady Mong,  
7 Thaanvi Kumar, Challenge School.

8  
9 The roll was called with the following result:

10  
11 Present--61.  
12 Excused--Representative(s) Baisley, Becker, Kraft-Tharp,  
13 Soper--4.  
14 Present after roll call--Representative(s) Baisley, Becker,  
15 Kraft-Tharp, Soper.

16  
17 The Speaker Pro Tempore declared a quorum present.

18  
19  
20 On motion of Representative Pelton, the House Journal of April 25, 2019,  
21 was declared approved as corrected by the Chief Clerk.

22  
23  
24 **APPOINTMENT(S)**

25  
26 The Speaker announced the following temporary committee  
27 appointment(s) for April 26, 2019 only:

28 **Finance**

29 Representative Larson to replace Representative Rich

30  
31  
32 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

33  
34 **APPROPRIATIONS**

35 After consideration on the merits, the Committee recommends the  
36 following:

37  
38 **HB19-1005** be amended as follows, and as so amended, be referred to  
39 the Committee of the Whole with favorable  
40 recommendation:

41  
42 Amend printed bill, page 3, strike lines 5 through 17 and substitute:

43 "(c) "ELIGIBLE EARLY CHILDHOOD EDUCATOR" MEANS AN

1 INDIVIDUAL WITH A FEDERAL ADJUSTED GROSS INCOME LESS THAN OR  
2 EQUAL TO SEVENTY-FIVE THOUSAND DOLLARS FOR AN INDIVIDUAL FILING  
3 A SINGLE RETURN, OR WITH A FEDERAL ADJUSTED GROSS INCOME LESS  
4 THAN OR EQUAL TO EIGHTY-FIVE THOUSAND DOLLARS FOR AN INDIVIDUAL  
5 FILING A JOINT RETURN, WHO, FOR AT LEAST SIX MONTHS OF THE INCOME  
6 TAX YEAR FOR WHICH THE CREDIT IS CLAIMED, HOLDS AN EARLY  
7 CHILDHOOD PROFESSIONAL CREDENTIAL AND IS EITHER THE LICENSEE OF  
8 AN ELIGIBLE PROGRAM OR EMPLOYED BY AN ELIGIBLE PROGRAM.

9 (d) "ELIGIBLE PROGRAM" MEANS EITHER AN EARLY CHILDHOOD  
10 EDUCATION PROGRAM AS DEFINED IN SECTION 26-6.5-101.5 (6.5), OR A  
11 LICENSED FAMILY CHILD CARE HOME. AN ELIGIBLE PROGRAM MUST:

12 (I) HAVE HELD AT LEAST A LEVEL TWO QUALITY RATING  
13 PURSUANT TO THE COLORADO SHINES QUALITY RATING AND  
14 IMPROVEMENT SYSTEM ESTABLISHED IN SECTION 26-6.5-106 FOR THE  
15 INCOME TAX YEAR FOR WHICH THE CREDIT IS CLAIMED; AND

16 (II) FOR THE INCOME TAX YEAR FOR WHICH THE CREDIT IS  
17 CLAIMED, EITHER:

18 (A) HAVE FISCAL AGREEMENTS WITH THE CHILD CARE  
19 ASSISTANCE PROGRAM, OR CCCAP, ESTABLISHED IN PART 8 OF ARTICLE  
20 2 OF TITLE 26; OR

21 (B) BE AN EARLY HEAD START OR HEAD START PROGRAM THAT  
22 MEETS FEDERAL STANDARDS."

23  
24 Page 3, line 26, strike "JANUARY 1, 2019, BUT BEFORE JANUARY 1, 2024,"  
25 and substitute "JANUARY 1, 2020, BUT BEFORE JANUARY 1, 2025,".

26  
27 Page 4, line 5, strike "ONE THOUSAND" and substitute "FIVE HUNDRED".

28  
29 Page 4, lines 7 and 8, strike "ONE THOUSAND FIVE HUNDRED" and  
30 substitute "SEVEN HUNDRED FIFTY".

31  
32 Page 4, line 8, strike "AND".

33  
34 Page 4, strike lines 9 through 11 and substitute:

35 "(C) EARLY CHILDHOOD PROFESSIONAL III EQUALS ONE  
36 THOUSAND DOLLARS; AND

37 (D) EARLY CHILDHOOD PROFESSIONAL IV, EARLY CHILDHOOD  
38 PROFESSIONAL V, AND EARLY CHILDHOOD PROFESSIONAL VI EQUALS FIVE  
39 HUNDRED DOLLARS."

40  
41 Page 4, line 13, strike "JANUARY 1, 2020," and substitute "JANUARY 1,  
42 2021,".

43  
44 Page 4, after line 19 insert:

45  
46 "(5) NO LATER THAN JANUARY 1, 2021, AND EACH JANUARY 1  
47 THEREAFTER THROUGH JANUARY 1, 2025, THE DEPARTMENT OF HUMAN  
48 SERVICES SHALL PROVIDE THE DEPARTMENT OF REVENUE WITH AN  
49 ELECTRONIC REPORT OF EACH INDIVIDUAL WHO HELD AN EARLY  
50 CHILDHOOD PROFESSIONAL CREDENTIAL DURING THE PREVIOUS  
51 CALENDAR YEAR FOR WHICH THE CREDIT IS ALLOWED. THE REPORT MUST  
52 INCLUDE THE FOLLOWING INFORMATION, IF AVAILABLE:

53 (a) THE NAME OF THE INDIVIDUAL WHO HOLDS THE EARLY  
54 CHILDHOOD PROFESSIONAL CREDENTIAL;

55 (b) THE INDIVIDUAL'S SOCIAL SECURITY NUMBER OR TAX  
56 IDENTIFICATION NUMBER;

1 (c) THE LEVEL OF EARLY CHILDHOOD PROFESSIONAL CREDENTIAL  
2 HELD BY THE INDIVIDUAL; AND

3 (d) THE TIME PERIOD DURING WHICH THE INDIVIDUAL HELD THE  
4 EARLY CHILDHOOD PROFESSIONAL CREDENTIAL."

5  
6 Renumber succeeding subsection accordingly.

7  
8 Page 4, line 20, strike "DECEMBER 31, 2028." and substitute "DECEMBER  
9 31, 2029."

10  
11 Page 4, line 21, strike "This act" and substitute "(1) Except as provided  
12 in subsection (2) of section, this act".

13  
14 Page 5, after line 3 insert:

15  
16 "(2) (a) This act takes effect only if, at the November 2019  
17 statewide election, a majority of voters do not approve a referred measure  
18 that allows the state to increase the cigarette tax, increase the tobacco  
19 products tax, and to create a new tax on nicotine products and use a  
20 significant portion of the tax revenue for preschool programs and  
21 expanded learning opportunities.

22 (b) If the voters at the November 2019 statewide election do not  
23 approve a measure described in subsection (2)(a) of this section, then this  
24 act takes effect on the date of the official declaration of the vote thereon  
25 by the governor."

26  
27  
28  
29 **HB19-1009** be amended as follows, and as so amended, be referred to  
30 the Committee of the Whole with favorable  
31 recommendation:

32  
33 Amend the Public Health Care and Human Services Committee Report,  
34 dated March 6, 2019, page 2, lines 11 and 12, strike "AT LEAST FOUR  
35 MILLION THREE HUNDRED THOUSAND" and substitute "ONE MILLION".

36  
37 Page 2, line 13, strike "GENERAL FUND" and substitute "MARIJUANA TAX  
38 CASH FUND CREATED IN SECTION 39-28.8-501, C.R.S.,"

39  
40 Page 3, strike lines 25 and 26 and substitute:

41  
42 "(a) IS CERTIFIED BY A RECOVERY RESIDENCE CERTIFYING BODY  
43 APPROVED BY THE OFFICE OF BEHAVIORAL HEALTH IN THE DEPARTMENT  
44 OF HUMAN SERVICES AS SPECIFIED IN SUBSECTION (4) OF THIS SECTION;"

45  
46 Page 3, line 28, strike "OR".

47  
48 Page 3, line 31, strike "SECTION." and substitute "SECTION; OR

49 (d) IS A COMMUNITY-BASED ORGANIZATION THAT PROVIDES  
50 REENTRY SERVICES AS DESCRIBED IN SECTION 17-33-101 (7).

51 (4) THE OFFICE OF BEHAVIORAL HEALTH IN THE DEPARTMENT OF  
52 HUMAN SERVICES SHALL, BY RULE, DETERMINE THE REQUIREMENTS FOR  
53 A RECOVERY RESIDENCE CERTIFYING BODY SEEKING APPROVAL FOR  
54 PURPOSES OF SUBSECTION (3)(a) OF THIS SECTION, WHICH RULES MUST  
55 INCLUDE A REQUIREMENT THAT A RECOVERY RESIDENCE CERTIFYING  
56 BODY INCLUDE A REPRESENTATIVE FROM THE OFFICE ON ITS BOARD."

1 Renumber succeeding subsection accordingly.

2

3 Page 6, after line 27 insert:

4

5 "SECTION 4. In Colorado Revised Statutes, add 27-80-119 as  
6 follows:

7 **27-80-119. Recovery residence certification grant program -**  
8 **created - rules.** (1) THERE IS HEREBY CREATED IN THE OFFICE OF  
9 BEHAVIORAL HEALTH IN THE DEPARTMENT THE RECOVERY RESIDENCE  
10 CERTIFICATION GRANT PROGRAM TO PROVIDE GRANTS TO RECOVERY  
11 RESIDENCES FOR THE PURPOSE OF GAINING CERTIFICATION AS A  
12 RECOVERY RESIDENCE AS REQUIRED IN SECTION 25-1.5-108.5.

13 (2) GRANT RECIPIENTS MAY USE THE MONEY RECEIVED THROUGH  
14 THE GRANT PROGRAM TO PAY FEES RELATED TO GAINING CERTIFICATION  
15 FROM AN APPROVED RECOVERY RESIDENCE CERTIFYING BODY, AS  
16 DETERMINED BY THE OFFICE PURSUANT TO SECTION 25-1.5-108.5 (4),  
17 INCLUDING THE PAYMENT OF MEMBERSHIP DUES.

18 (3) THE OFFICE SHALL ADMINISTER THE GRANT PROGRAM AND,  
19 SUBJECT TO AVAILABLE APPROPRIATIONS, SHALL AWARD GRANTS AS  
20 PROVIDED IN THIS SECTION. FOR THE 2020-21 FISCAL YEAR AND EACH  
21 FISCAL YEAR THEREAFTER, THE GENERAL ASSEMBLY SHALL APPROPRIATE  
22 MONEY FROM THE GENERAL FUND TO THE DEPARTMENT FOR THE PURPOSE  
23 OF THE GRANT PROGRAM

24 (4) THE OFFICE SHALL IMPLEMENT THE GRANT PROGRAM IN  
25 ACCORDANCE WITH THIS SECTION. PURSUANT TO ARTICLE 4 OF TITLE 24,  
26 THE OFFICE SHALL PROMULGATE SUCH RULES AS ARE REQUIRED IN THIS  
27 SECTION AND SUCH ADDITIONAL RULES AS MAY BE NECESSARY TO  
28 IMPLEMENT THE GRANT PROGRAM. AT A MINIMUM, THE RULES MUST  
29 SPECIFY THE TIME FRAMES FOR APPLYING FOR GRANTS, THE FORM OF THE  
30 GRANT PROGRAM APPLICATION, AND THE TIME FRAMES FOR DISTRIBUTING  
31 GRANT MONEY.

32 **SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal  
33 year, \$1,000,000 is appropriated to the department of local affairs. This  
34 appropriation is from the marijuana tax cash fund created in section 39-  
35 28.8-501 (1), C.R.S. To implement this act, the department may use this  
36 appropriation as follows:

37 (a) \$51,675 for use by the division of housing for personal  
38 services, which amount is based on an assumption that the division will  
39 require an additional 0.9 FTE;

40 (b) \$6,949 for use by the division of housing for operating  
41 expenses;

42 (c) \$938,756 for use by the division of housing for low income  
43 rental subsidies; and

44 (d) \$2,620 for the purchase of information technology services.

45 (2) For the 2019-20 state fiscal year, \$2,620 is appropriated to the  
46 office of the governor for use by the office of information technology.  
47 This appropriation is from reappropriated funds received from the  
48 department of local affairs under subsection (1)(d) of this section. To  
49 implement this act, the office may use this appropriation to provide  
50 information technology services for the department of local affairs.

51 (3) For the 2019-20 state fiscal year, \$50,000 is appropriated to  
52 the department of human services for use by the office of behavioral  
53 health. This appropriation is from the general fund. To implement this  
54 act, the office may use this appropriation for the recovery residence  
55 certification grant program."

56

1 Renumber succeeding section accordingly.

2

3 Page 6, line 33, strike the second "AND".

4

5 Page 6, line 34, strike "COMMITTEE." and substitute "COMMITTEE,  
6 CREATING THE RECOVERY RESIDENCE CERTIFICATION GRANT  
7 PROGRAM, AND MAKING AN APPROPRIATION.".

8

9

10

11 **HB19-1064** be amended as follows, and as so amended, be referred to  
12 the Committee of the Whole with favorable  
13 recommendation:

14

15 Amend printed bill, page 7, after line 2 insert:

16

17 **"SECTION 6. Appropriation.** For the 2019-20 state fiscal year,  
18 \$784,542 is appropriated to the department of corrections. This  
19 appropriation is from the general fund and is based on an assumption that  
20 the department will require an additional 9.1 FTE. To implement this act,  
21 the department may use this appropriation as follows:

22

23 **Executive director's office subprogram**  
24 Personal services \$459,475 (9.1 FTE)  
25 Operating expenses \$18,592  
26 Leased space \$240,000  
27 Start-up costs \$47,030

28

29 **Inspector general subprogram**  
30 Operating expenses \$250

31

32 **Superintendents subprogram**  
33 Start-up costs \$13,050

34

35 **Communications subprogram**  
36 Operating expenses \$4,095

37

38 **Training subprogram**  
39 Operating expenses \$250

40

41 **Information systems subprogram**  
42 Operating expenses \$1,800.".

43

44 Renumber succeeding section accordingly.

45

46 Page 1, line 102, strike "PROCEEDINGS." and substitute "PROCEEDINGS,  
47 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

48

49

50

51 **HB19-1107** be amended as follows, and as so amended, be referred to  
52 the Committee of the Whole with favorable  
53 recommendation:

54

55 Amend printed bill, page 7, line 15, strike "SEPTEMBER" and substitute  
56 "DECEMBER".

57

58 Page 7, lines 23 and 24, strike "2019-20, 2020-21, AND 2021-22 FISCAL  
59 YEARS," and substitute "2019-20 FISCAL YEAR,".

60

61 Page 7, line 25, strike "ONE MILLION" and substitute "SEVEN HUNDRED  
62 FIFTY THOUSAND".

1 Page 8, strike lines 11 through 15 and substitute:

2  
3 "(3) THE DIVISION MAY USE THE MONEY IN THE FUND FOR THE  
4 PURPOSES OF THIS PART 4, INCLUDING ADMINISTRATIVE COSTS RELATED  
5 TO THE PROGRAM. THE ADMINISTERING ENTITY MAY USE MONEY IN THE  
6 FUND TO OPERATE THE PROGRAM. THE REMAINDER OF THE MONEY MAY  
7 BE USED".

8  
9 Page 8, after line 20 insert:

10 "SECTION 2. **Appropriation.** For the 2019-20 state fiscal year,  
11 \$750,000 is appropriated to the employment support and job retention  
12 services program cash fund created in section 8-83-406, C.R.S. This  
13 appropriation is from the general fund. The department of labor and  
14 employment is responsible for the accounting related to this  
15 appropriation.".

16  
17 Renumber succeeding sections accordingly.

18  
19 Page 1, line 104, strike "EMPLOYMENT." and substitute "EMPLOYMENT,  
20 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

21  
22  
23  
24 **HB19-1161** be amended as follows, and as so amended, be referred to  
25 the Committee of the Whole with favorable  
26 recommendation:

27  
28 Amend printed bill, page 6, line 9, strike "PILOT" and substitute  
29 "SUBJECT TO AVAILABLE APPROPRIATIONS, PILOT".

30  
31 Page 6, lines 14 and 15, strike "AT LEAST FIFTEEN BUT NOT MORE THAN  
32 THIRTY" and substitute "UP TO FIFTEEN".

33  
34 Page 14, strike line 13 and insert:  
35 "22-99-105. **Appropriation.** FOR THE 2019-20 STATE FISCAL  
36 YEAR, THE GENERAL ASSEMBLY SHALL APPROPRIATE ONE MILLION ONE  
37 HUNDRED THOUSAND DOLLARS FROM THE MARIJUANA TAX CASH FUND,  
38 CREATED IN SECTION 39-28.8-501, TO THE DEPARTMENT TO IMPLEMENT  
39 THE PILOT PROGRAM. ANY MONEY APPROPRIATED FOR THE PILOT  
40 PROGRAM PURSUANT TO THIS SECTION THAT IS NOT EXPENDED PRIOR TO  
41 JULY 1, 2020, IS FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE  
42 2020-21 THROUGH 2023-24 STATE FISCAL YEARS FOR THE SAME PURPOSE.

43 **22-99-106. Repeal of article.** THIS ARTICLE 99 IS REPEALED,".

44  
45 Page 14, after line 14 insert:  
46 "SECTION 2. In Colorado Revised Statutes, 39-28.8-501,  
47 amend (2)(b)(IV)(N); and add (2)(b)(IV)(P) as follows:

48 **39-28.8-501. Marijuana tax cash fund - creation - distribution**  
49 **- legislative declaration.** (2) (b) (IV) Subject to the limitation in  
50 subsection (5) of this section, the general assembly may annually  
51 appropriate any money in the fund for any fiscal year following the fiscal  
52 year in which it was received by the state for the following purposes:

53 (N) For housing, rental assistance, and supportive services,  
54 including reentry services, pursuant to section 24-32-721; and

55 (P) FOR COMPREHENSIVE QUALITY PHYSICAL EDUCATION  
56 INSTRUCTION PURSUANT TO ARTICLE 99 OF TITLE 22.".

1 Page 14, before line 15 insert:

2 "SECTION 2. Appropriation. For the 2019-20 state fiscal year,  
3 \$1,100,000 is appropriated to the department of education. This  
4 appropriation is from the marijuana tax cash fund created in section 39-  
5 28.8-501 (1), C.R.S., and is based on an assumption that the department  
6 will require an additional 0.7 FTE. To implement this act, the department  
7 may use this appropriation for the health and wellness through  
8 comprehensive quality physical education instruction pilot program.".

9  
10 Renumber succeeding section accordingly.

11  
12 Page 1, line 103, strike "PROGRAM." and substitute "PROGRAM, AND, IN  
13 CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

14  
15  
16  
17 **HB19-1215** be amended as follows, and as so amended, be referred to  
18 the Committee of the Whole with favorable  
19 recommendation:

20  
21 Amend the Public Health Care and Human Services Committee Report,  
22 dated March 15, 2019, page 1, strike lines 1 and 2 and substitute:

23  
24 "Amend printed bill, page 3, line 2, strike "(7)(a)(II)(F),".

25  
26 Page 3, strike lines 8 through 15 and substitute:

27 "(c.5) "MANDATORY SCHOOL FEES" MEANS FEES CHARGED BY A  
28 SCHOOL OR SCHOOL DISTRICT, INCLUDING A CHARTER SCHOOL, FOR A  
29 CHILD ATTENDING PUBLIC PRIMARY OR SECONDARY SCHOOL FOR  
30 ACTIVITIES THAT ARE DIRECTLY RELATED TO THE EDUCATIONAL MISSION  
31 OF THE SCHOOL, INCLUDING BUT NOT LIMITED TO LABORATORY FEES;  
32 BOOK OR EDUCATIONAL MATERIAL FEES; SCHOOL COMPUTER OR  
33 AUTOMATION-RELATED FEES, WHETHER PAID TO THE SCHOOL DIRECTLY  
34 OR PURCHASED BY A PARENT; TESTING FEES; AND SUPPLY OR MATERIAL  
35 FEES PAID TO THE SCHOOL. "MANDATORY SCHOOL FEES" DOES NOT  
36 INCLUDE UNIFORMS, MEALS, OR EXTRACURRICULAR ACTIVITY FEES.".

37  
38 Page 4, line 10, after "that" insert "OR IS EMPLOYED PART-TIME WHILE  
39 ENROLLED IN A PART-TIME EDUCATIONAL OR VOCATIONAL PROGRAM,  
40 BASED ON THE INSTITUTION'S ENROLLMENT DEFINITIONS,".

41  
42 Page 4, strike lines 16 through 21 and substitute "support available to a  
43 child.".

44  
45 Page 5, strike "ASSETS AND RESIDENCE;" and substitute "ASSETS;".

46  
47 Page 5, after line 5, insert "(B) RESIDENCE;".

48  
49 Reletter succeeding sub-subparagraphs accordingly.

50  
51 Page 5, line 16, strike "WILLING TO HIRE THE PARENT" and substitute  
52 "HIRING IN THE COMMUNITY, WITHOUT CHANGING EXISTING LAW  
53 REGARDING THE BURDEN OF PROOF;".

54  
55 Page 6, strike lines 22 through 27 and substitute "~~required of the obligor.~~  
56 The minimum order amount shall not apply when each parent keeps the

1 children more than ninety-two overnights each year as defined in  
2 ~~paragraph (h) of subsection (3)~~ SUBSECTION (3)(h) of this section. In no  
3 case, however, shall the amount of child support ordered to be paid  
4 exceed the amount of child support that would otherwise be ordered to  
5 be paid if the parents did not share physical custody."  
6

7 Page 7, strike lines 1 through 3.  
8

9 Page 8, line 9, strike "IF AN OBLIGOR'S" and substitute "FOR AN OBLIGOR  
10 WITH AN".  
11

12 Page 8, line 10, strike "IS" and substitute "OF".  
13

14 Page 1 of the committee report, strike lines 4 through 15 and substitute:  
15

16 "Page 8, strike lines 16 through 25 and substitute "(9) to (11) of this  
17 section, IF, AFTER THESE ADJUSTMENTS ARE MADE, THE OBLIGOR'S CHILD  
18 SUPPORT AMOUNT DOES NOT EXCEED TWENTY PERCENT OF THE OBLIGOR'S  
19 ADJUSTED GROSS INCOME. ADJUSTMENTS MUST NOT BE MADE TO THE  
20 OBLIGOR'S CHILD SUPPORT AMOUNT PURSUANT TO THIS SUBSECTION  
21 (7)(a)(II)(C) IF, WITHIN THE SAME CHILD SUPPORT ORDER, THE NUMBER  
22 OF CHILDREN FOR WHOM A DUTY OF SUPPORT IS OWED RESULTS IN A  
23 CHILD SUPPORT OBLIGATION THAT EXCEEDS TWENTY PERCENT OF THE  
24 OBLIGOR'S ADJUSTED GROSS INCOME. The low-income adjustment shall  
25 not apply when each parent keeps the children more than ninety-two  
26 overnights each year as defined in subsection (8) of this section, In no  
27 case, however, shall the amount of child support ordered to be paid  
28 exceed the amount of child support that would otherwise be ordered to  
29 be paid if the parents did not share physical custody."  
30

31 Page 9, strike lines 18 through 27.  
32

33 Page 10, strike line 1.  
34

35 Page 33, strike lines 5 and 6 and substitute "**updates.** (g) FOR PURPOSES  
36 OF CALCULATING CHILD SUPPORT, WHEN TWO OR MORE".  
37

38 Page 33, strike line 10 and substitute "OVERNIGHTS USED TO DETERMINE  
39 CHILD SUPPORT".  
40

41 Page 33, strike lines 14 through 26.  
42

43 Strike page 34.  
44

45 Page 35, strike lines 1 through 21.  
46

47 Page 37, line 8, after the period add "AFTER THE PERIODIC REVIEW  
48 DESCRIBED IN THIS SECTION, THE COMMISSION SHALL SUBMIT A REPORT  
49 TO THE GOVERNOR AND TO THE GENERAL ASSEMBLY EXPLAINING THE  
50 COMMISSION'S RECOMMENDATIONS."."  
51

52 Page 1 of the committee report, line 18, strike "(4)" and substitute "(4);  
53 and **add** (5)".  
54

55 Page 1 of the committee report, line 19, strike "**services.**" and substitute  
56 "**services - child support DRA fee cash fund.**".



1 Page 2 of the committee report, line 5, strike "threshold." and substitute  
2 "threshold."

3 (5) THERE IS CREATED IN THE STATE TREASURY THE CHILD  
4 SUPPORT DRA FEE CASH FUND, REFERRED TO IN THIS SUBSECTION (5) AS  
5 THE "FUND". THE FUND CONSISTS OF MONEY CREDITED TO THE FUND  
6 FROM THE STATE SHARE, IF ANY, OF FEES COLLECTED PURSUANT TO THIS  
7 SECTION AND ANY OTHER MONEY THAT THE GENERAL ASSEMBLY MAY  
8 APPROPRIATE OR TRANSFER TO THE FUND. THE STATE TREASURER SHALL  
9 CREDIT ALL INTEREST AND INCOME DERIVED FROM THE DEPOSIT AND  
10 INVESTMENT OF MONEY IN THE FUND TO THE FUND. SUBJECT TO ANNUAL  
11 APPROPRIATION BY THE GENERAL ASSEMBLY, THE STATE DEPARTMENT  
12 MAY EXPEND MONEY FROM THE FUND FOR PROGRAM OPERATIONS."

13  
14 Page 2 of the committee report, after line 6 insert:

15  
16 "Page 42, strike lines 15 through 26 and substitute:

17 "SECTION 8. **Appropriation.** For the 2019-20 state fiscal year,  
18 \$143,650 is appropriated to the department of human services for use by  
19 the office of self sufficiency. This appropriation is from the child support  
20 deficit reduction act fee cash fund. To implement this act, the office may  
21 use this appropriation for the automated child support enforcement  
22 system.

23 SECTION 9. **Effective date - applicability.** (1) This act takes  
24 effect July 1, 2019; except that section 14-10-115 (3)(c.5), (6)(b),  
25 (7)(a)(II)(B), (7)(a)(II)(C), (7)(a)(II)(D), (7)(b), (8)(g), (11)(a)  
26 introductory portion, (11)(a)(I), and (11)(c), Colorado Revised Statutes,  
27 as amended and added in section 1 of this act, takes effect July 1, 2020.

28 (2) Section 1 of this act applies to orders entered on or after the  
29 applicable effective dates specified in subsection (1) of this section.

30 SECTION 10. **Safety clause.** The general assembly hereby finds,  
31 determines, and declares that this act is necessary for the immediate  
32 preservation of the public peace, health, and safety."

33  
34 Page 43, strike lines 1 and 2.

35  
36 Page 1, line 102, strike "COMMISSION." and substitute "COMMISSION,  
37 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."."

38  
39  
40  
41 **HB19-1276** be amended as follows, and as so amended, be referred to  
42 the Committee of the Whole with favorable  
43 recommendation:  
44

45 Amend printed bill, page 11, after line 16 insert:

46 "SECTION 4. **Appropriation.** For the 2019-20 state fiscal year,  
47 \$800,000 is appropriated to the department of education. This  
48 appropriation is from the general fund and is based on an assumption that  
49 the department will require an additional 0.6 FTE. To implement this act,  
50 the department may use this appropriation for the ninth grade success  
51 grant program."

52  
53 Renumber succeeding section accordingly.

54  
55 Page 1, line 104, strike "PROGRAM." and substitute "PROGRAM, AND  
56 MAKING AN APPROPRIATION."

- 1 **SB19-010** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4
- 5 **SB19-036** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8
- 9 **SB19-061** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12
- 13 **SB19-136** be amended as follows, and as so amended, be referred to  
14 the Committee of the Whole with favorable  
15 recommendation:  
16
- 17 Amend reengrossed bill, page 7, line 13, strike "\$529,562" and substitute  
18 "\$259,562".  
19
- 20 Page 7, line 17, strike "\$359,712" and substitute "\$89,712".  
21  
22  
23
- 24 **SB19-142** be referred to the Committee of the Whole with favorable  
25 recommendation.  
26  
27
- 28 **SB19-143** be amended as follows, and as so amended, be referred to  
29 the Committee of the Whole with favorable  
30 recommendation:  
31
- 32 Amend the reengrossed bill, page 1, line 102, strike "ISSUES." and  
33 substitute "ISSUES, AND, IN CONNECTION THEREWITH, MAKING AN  
34 APPROPRIATION."  
35  
36  
37
- 38 **SB19-146** be referred to the Committee of the Whole with favorable  
39 recommendation.  
40  
41
- 42 **SB19-153** be referred to the Committee of the Whole with favorable  
43 recommendation.  
44  
45
- 46 **SB19-196** be referred to the Committee of the Whole with favorable  
47 recommendation.  
48  
49
- 50 **SB19-205** be referred to the Committee of the Whole with favorable  
51 recommendation.  
52  
53
- 54 **SB19-218** be referred to the Committee of the Whole with favorable  
55 recommendation.  
56

1 **SB19-219** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **SB19-221** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9 **SB19-231** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11

12  
13  
14  
15 **EDUCATION**

16 After consideration on the merits, the Committee recommends the  
17 following:  
18

19 **SB19-066** be referred favorably to the Committee on Appropriations.  
20

21  
22 **SB19-199** be referred favorably to the Committee on Appropriations.  
23

24  
25 **SB19-215** be referred favorably to the Committee on Appropriations.  
26

27  
28 **SB19-246** be referred favorably to the Committee on Appropriations.  
29

30  
31  
32  
33 **JUDICIARY**

34 After consideration on the merits, the Committee recommends the  
35 following:  
36

37 **SB19-008** be referred favorably to the Committee on Finance.  
38

39  
40 **SB19-191** be referred favorably to the Committee on Appropriations.  
41

42  
43 **SB19-222** be referred favorably to the Committee on Appropriations.  
44

45  
46 **SB19-223** be referred favorably to the Committee on Appropriations.  
47

48  
49 **SB19-241** be referred to the Committee of the Whole with favorable  
50 recommendation.  
51

52  
53  
54

1 **STATE, VETERANS, & MILITARY AFFAIRS**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB19-096** be amended as follows, and as so amended, be referred to  
6 the Committee on Appropriations with favorable  
7 recommendation:  
8

9 Amend reengrossed bill, page 3, strike lines 3 through 27.

10  
11 Strike pages 4 through 6.

12  
13 Page 7, strike lines 1 through 25 and substitute:  
14

15 "THROUGH COST-EFFECTIVE ENERGY EFFICIENCY MEASURES; AND

16 (b) DECLARES THAT IT IS IN THE STATE'S INTEREST TO LEVERAGE  
17 DATA COLLECTED AND ANALYSES CONDUCTED FOR ITS GREENHOUSE GAS  
18 EMISSIONS INVENTORIES AND FORECASTS AND MAKE DATA SETS  
19 AVAILABLE TO LOCAL GOVERNMENTS.

20 (2) **Rules.** THE COMMISSION SHALL:

21 (a) BY JUNE 1, 2020, ADOPT RULES REQUIRING GREENHOUSE  
22 GAS-EMITTING ENTITIES TO MONITOR AND PUBLICLY REPORT THEIR  
23 EMISSIONS AS THE COMMISSION DEEMS APPROPRIATE TO SUPPORT  
24 COLORADO'S GREENHOUSE GAS EMISSION INVENTORY EFFORTS AND TO  
25 FACILITATE IMPLEMENTATION OF RULES THAT WILL TIMELY ACHIEVE  
26 COLORADO'S GREENHOUSE GAS REDUCTION GOALS. THE COMMISSION  
27 SHALL CONSIDER WHAT INFORMATION IS ALREADY BEING PUBLICLY  
28 REPORTED BY THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY AND  
29 TAILOR NEW REPORTING REQUIREMENTS TO FILL ANY GAPS IN DATA, AS IT  
30 DETERMINES IS APPROPRIATE, TO ALLOW FOR MAINTAINING AND  
31 UPDATING STATE INVENTORIES THAT ARE SUFFICIENTLY COMPREHENSIVE  
32 AND ROBUST. THE RULES MUST INCLUDE REQUIREMENTS FOR PROVIDERS  
33 OF RETAIL OR WHOLESALE ELECTRIC SERVICE IN THE STATE OF COLORADO  
34 TO TRACK AND REPORT EMISSIONS FROM ALL GENERATION SOURCES  
35 WITHIN THE STATE AND ELSEWHERE THAT ELECTRICITY CONSUMPTION BY  
36 THEIR CUSTOMERS IN THIS STATE CAUSES TO BE EMITTED. THE  
37 COMMISSION MAY REQUIRE EMITTING ENTITIES TO REPORT THE AMOUNT  
38 OF EMISSIONS OF EACH OF THE SEVEN INDIVIDUAL COMPONENTS OF  
39 GREENHOUSE GASES AS WELL AS THE CARBON DIOXIDE EQUIVALENT OF  
40 THOSE EMISSIONS.

41 (b) DIRECT THE DIVISION TO UPDATE THE STATEWIDE INVENTORY  
42 OF GREENHOUSE GAS EMISSIONS BY SECTOR, UP TO ON AN ANNUAL BASIS  
43 AS DETERMINED BY THE COMMISSION, BUT IN NO EVENT LESS FREQUENTLY  
44 THAN EVERY TWO YEARS. THE DIVISION SHALL UPDATE THE INVENTORY  
45 IN A MANNER THAT ALLOWS REASONABLE TRACKING OF PROGRESS IN  
46 REDUCING GREENHOUSE GAS EMISSIONS OVER TIME. THE INVENTORY  
47 MUST INCLUDE A FORECAST OF COLORADO'S GREENHOUSE GAS EMISSIONS  
48 FOR THE MILESTONE YEAR OF 2025, AS WELL AS 2030, 2035, 2040, AND  
49 2045. THE INITIAL INVENTORY REQUIRED UNDER THIS SUBSECTION (2)  
50 MUST INCLUDE A RECALCULATION OF COLORADO'S 2005 GREENHOUSE  
51 GAS EMISSIONS TO SERVE AS A BASELINE FOR MEASURING PROGRESS  
52 AGAINST COLORADO'S GREENHOUSE GAS EMISSION REDUCTION GOALS.

53 (c) BY JULY 1, 2020, PUBLISH A NOTICE OF PROPOSED  
54 RULE-MAKING THAT PROPOSES RULES TO IMPLEMENT MEASURES THAT  
55 WOULD COST-EFFECTIVELY ALLOW THE STATE TO MEET ITS GREENHOUSE  
56 GAS EMISSIONS REDUCTION GOALS."

1 Renumber succeeding subsections accordingly.

2

3 Page 7, line 27, strike "ANNUAL".

4

5 Page 8, line 7, strike "MEANS" and substitute "INCLUDES".

6

7 Page 8, strike lines 26 and 27.

8

9 Strike page 9 and substitute:

10

11 **"SECTION 3. Safety clause.** The general assembly hereby finds,  
12 determines, and declares that this act is necessary for the immediate  
13 preservation of the public peace, health, and safety."  
14

15

16

17

18 **SB19-235** be referred favorably to the Committee on Appropriations.

19

20

21

### 22 **THIRD READING OF BILL(S)--FINAL PASSAGE**

23

24 The following bill(s) were considered on Third Reading. The title(s)  
25 were publicly read. Reading of the bill at length was dispensed with by  
26 unanimous consent.

27

28 **HB19-1312** by Representative(s) Mullica, Arndt, Benavidez, Bird,  
29 Buckner, Buentello, Caraveo, Coleman, Duran, Esgar,  
30 Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp,  
31 McCluskie, Melton, Michaelson Jenet, Roberts, Sirota,  
32 Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and  
33 Priola--Concerning modernizing immunization  
34 requirements for school entry to improve vaccination rates.

35

36 Laid over until later in the day, retaining place on Calendar.

37

38 **HB19-1142** by Representative(s) Ransom and Singer; also Senator(s)  
39 Moreno and Smallwood--Concerning creating an option  
40 for parents who seek to voluntarily delegate certain  
41 parental responsibilities to a safe family for a limited  
42 period of time without relinquishing legal custody of their  
43 child, and, in connection therewith, making an  
44 appropriation.

45

46 As shown by the following roll call vote, a majority of all members  
47 elected to the House voted in the affirmative, and Representative Singer  
48 was given permission to offer a Third Reading amendment:

49

	YES	63	NO	0	EXCUSED	2	ABSENT	0
50	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
51	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
52	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
53	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
54	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
55	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E

1	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
10	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
11							Speaker	Y

**Third Reading amendment No. 1**, by Representative Ransom and Singer.

Amend the engrossed bill, page 3, after line 1 insert:

**"26-6-701. Short title.** THE SHORT TITLE OF THIS PART 7 IS THE "KYLE FORTI ACT".".

Renumber succeeding C.R.S. sections accordingly.

Page 10, line 3, strike "26-6-704" and substitute "26-6-705".

The amendment was declared **passed** by the following roll call vote:

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Benavidez,  
 14 Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver, Catlin, Coleman,  
 15 Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Geitner,  
 16 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
 17 Jaquez Lewis, Kennedy, Kipp, Landgraf, Larson, Lewis, Liston, Lontine,  
 18 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Neville,  
 19 Pelton, Rich, Roberts, Saine, Sandridge, Sirota, Snyder, Sullivan, Tipper,  
 20 Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will, Williams D.,  
 21 Wilson, Speaker

22  
 23 **SB19-159** by Senator(s) Bridges and Donovan, Crowder, Ginal,  
 24 Williams A.; also Representative(s) McCluskie--  
 25 Concerning the continuation of the passenger tramway  
 26 safety board, and, in connection therewith, implementing  
 27 some of the recommendations contained in the 2018 sunset  
 28 report by the department of regulatory agencies.

29  
 30 The question being "Shall the bill pass?".  
 31 A roll call vote was taken. As shown by the following recorded vote, a  
 32 majority of those elected to the House voted in the affirmative and the bill  
 33 was declared **passed**.

35	YES	55	NO	8	EXCUSED	2	ABSENT	0
36	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
37	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
38	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
39	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
40	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
41	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
42	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
44	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
46	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
47	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
48	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
49	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
50	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
51	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
52							Speaker	Y

53 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Lontine,  
 54 McLachlan, Snyder, Titone, Valdez A.

**SB19-160** by Senator(s) Winter, Donovan; also Representative(s) McCluskie--Concerning the continuation of the river outfitter licensing program.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	49	NO	14	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N	
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E	
Buck	N	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N	
Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y	
						Speaker	Y	

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Esgar, Exum, Hansen, Herod, McLachlan, Roberts, Snyder, Titone, Valdez A., Valdez D., Will

**SB19-161** by Senator(s) Bridges and Story, Lundeen, Hill, Todd; also Representative(s) Kipp--Concerning the continuation of the state advisory council for parent involvement in education, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	60	NO	3	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N	
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E	
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	



1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Duran, Esgar,  
 9 Exum, Froelich, Galindo, Gray, Hooton, Jaquez Lewis, Kennedy, McCluskie,  
 10 McLachlan, Michaelson Jenet, Snyder, Valdez D.

11  
 12 **SB19-163** by Senator(s) Marble; also Representative(s) Galindo--  
 13 Concerning the continuation of the cold case task force,  
 14 and, in connection therewith, implementing the  
 15 recommendations contained in the 2018 sunset report by  
 16 the department of regulatory agencies.

17  
 18 The question being "Shall the bill pass?".  
 19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative and the bill  
 21 was declared **passed**.

23	YES	62	NO	1	EXCUSED	2	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Baisley, Bird, Bockenfeld, Buentello,  
 42 Duran, Exum, Froelich, Gray, Jaquez Lewis, McKean, McLachlan, Snyder,  
 43 Titone, Valdez A., Speaker

44  
 45 **SB19-197** by Senator(s) Zenzinger; also Representative(s) Kennedy--  
 46 Concerning the continuation of the pilot program to allow  
 47 an eligible person with a spinal cord injury to receive  
 48 complementary or alternative medicine.

49  
 50 The question being "Shall the bill pass?".  
 51 A roll call vote was taken. As shown by the following recorded vote, a  
 52 majority of those elected to the House voted in the affirmative and the bill  
 53 was declared **passed**.

54

	YES	62	NO	1	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Caraveo, Duran, Esgar, Exum, Galindo, Lontine, Melton, Michaelson Jenet, Titone, Valdez D., Will, Speaker

**SB19-202** by Senator(s) Danielson and Zenzinger; also Representative(s) Froelich--Concerning ballot access for voters with disabilities, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
49							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Carver, Coleman, Cutter, Duran, Esgar, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hooton, Jackson, Jaquez Lewis, Kipp, Landgraf, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman, Will

**HB19-1326** by Representative(s) Esgar and Hansen, Ransom; also Senator(s) Zenzinger and Rankin, Moreno--Concerning rate flexibility on existing procedures in the Colorado dental health care program for low-income seniors.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	1	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner, Buentello, Carver, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hooton, Jackson, Jaquez Lewis, Lontine, Melton, Michaelson Jenet, Mullica, Snyder, Titone, Valdez A., Valdez D.

**SB19-187** by Senator(s) Lee and Gardner; also Representative(s) Bird and McKean--Concerning commissions on judicial performance.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	51	NO	11	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N

1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
3	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
4	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Bockenfeld, Herod, Lontine,  
7 Michaelson Jenet, Valdez A., Speaker

8  
9 **HB19-1229** by Representative(s) Roberts and Snyder; also Senator(s)  
10 Gardner and Lee--Concerning the "Colorado Electronic  
11 Preservation of Abandoned Estate Planning Documents  
12 Act".  
13

14 As shown by the following roll call vote, a majority of all members  
15 elected to the House voted in the affirmative, and Representative Roberts  
16 was given permission to offer a Third Reading amendment:  
17

	YES	52	NO	10	EXCUSED	3	ABSENT	0
19	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
20	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
21	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
22	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
23	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
24	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
25	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
26	Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
27	Buentello	Y	Herod	Y	Melton	N	Titone	Y
28	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	Y
29	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
30	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
31	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
32	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
33	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
34	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
35							Speaker	Y

36  
37 **Third Reading amendment No. 1**, by Representative Roberts.

38  
39 Amend engrossed bill, page 25, line 24, strike "July" and substitute  
40 "January".  
41

42 The amendment was declared **passed** by the following roll call vote:  
43

	YES	52	NO	10	EXCUSED	3	ABSENT	0
45	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
46	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
47	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
51	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
52	Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
4	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
5	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
6							Speaker	Y

7  
8 The question being, "Shall the bill, as amended, pass?".  
9 A roll call vote was taken. As shown by the following recorded vote, a  
10 majority of those elected to the House voted in the affirmative, and the  
11 bill, as amended, was declared **passed**.  
12

13	YES	60	NO	2	EXCUSED	3	ABSENT	0
14	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
15	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
16	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
17	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
18	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
19	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
20	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
21	Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
22	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
23	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
24	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
25	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
26	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
27	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
28	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
29	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
30							Speaker	Y

31 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Duran, Kennedy  
32

33 **HB19-1275** by Representative(s) Weissman and Soper; also Senator(s)  
34 Lee--Concerning increased eligibility for the sealing of  
35 criminal justice records by individuals who are not under  
36 supervision, and, in connection therewith, making an  
37 appropriation.  
38

39 The question being "Shall the bill pass?".  
40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative and the bill  
42 was declared **passed**.  
43

44	YES	59	NO	3	EXCUSED	3	ABSENT	0
45	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
46	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
47	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
49	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
50	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
51	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
52	Buckner	Y	Hansen	E	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
2	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
4	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
5	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Duran, Exum,  
8 Galindo, Herod, Hooton, Jackson, Kennedy, Melton, Michaelson Jenet, Singer,  
9 Sirota, Snyder, Sullivan, Titone, Valdez A.

10  
11 **HB19-1308** by Representative(s) Singer and Landgraf; also Senator(s)  
12 Moreno and Rankin--Concerning foster care prevention  
13 services to align current standards with the federal "Family  
14 First Prevention Services Act".

15  
16 The question being "Shall the bill pass?".

17 A roll call vote was taken. As shown by the following recorded vote, a  
18 majority of those elected to the House voted in the affirmative and the bill  
19 was declared **passed**.

21	YES	63	NO	0	EXCUSED	2	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
24	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
38							Speaker	Y

39 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
40 Caraveo, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray,  
41 Herod, Hooton, Jackson, Jaquez Lewis, Kipp, McCluskie, Michaelson Jenet,  
42 Mullica, Pelton, Sandridge, Sirota, Snyder, Sullivan, Titone, Valdez A.,  
43 Valdez D., Speaker

44  
45 **HB19-1322** by Representative(s) Roberts and Will; also Senator(s)  
46 Moreno and Coram--Concerning the use of money from  
47 certain state funds to expand the supply of affordable  
48 housing statewide.

49  
50 The question being "Shall the bill pass?".

51 A roll call vote was taken. As shown by the following recorded vote, a  
52 majority of those elected to the House voted in the affirmative and the bill  
53 was declared **passed**.



	YES	45	NO	18	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Hansen, Herod, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Singer, Sirota, Sullivan, Titone, Valdez A., Valdez D., Weissman, Speaker

**HB19-1017** by Representative(s) Michaelson Jenet; also Senator(s) Fields--Concerning increasing access to school social workers in public elementary schools, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
38	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
39	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
40	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
41	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
42	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
43	Buck	N	Gray	Y	McKean	N	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
48	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
49	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
51	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
52	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	N
53							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,

Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, Melton, Mullica, Roberts, Singer, Sirota, Snyder, Titone, Valdez A., Valdez D., Speaker

**HB19-1297** by Representative(s) Weissman and McKean; also Senator(s) Lee--Concerning data collection from jail facilities operated by political subdivisions of the state, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	60	NO	3	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine, Melton, Michaelson Jenet, Sandridge, Singer, Sirota, Tipper, Valdez A., Speaker

**HB19-1328** by Representative(s) Herod; also Senator(s) Rodriguez--Concerning bed bugs in residential premises, and, in connection therewith, establishing duties for landlords and tenants in addressing the presence of bed bugs.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	22	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	N	Gray	Y	McKean	Y	Sullivan	Y



1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
5	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
6	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	N
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Buckner, Caraveo, Cutter, Duran,  
 12 Galindo, Gonzales-Gutierrez, Gray, Lontine, McCluskie, Melton,  
 13 Michaelson Jenet, Snyder, Titone, Valdez A.

14  
 15 **HB19-1073** by Representative(s) Benavidez; also Senator(s) Fields--  
 16 Concerning the creation of the law enforcement, public  
 17 safety, and criminal justice information sharing grant  
 18 program, and, in connection therewith, making an  
 19 appropriation.  
 20

21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.  
 25

26	YES	60	NO	3	EXCUSED	2	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
31	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
33	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
38	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	N
40	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
42	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Bockenfeld, Buckner, Buentello,  
 45 Coleman, Cutter, Duran, Esgar, Garnett, Hansen, Hooton, Jaquez Lewis,  
 46 Roberts, Snyder, Valdez A., Will  
 47

48  
 49 **HB19-1287** by Representative(s) Esgar and Wilson; also Senator(s)  
 50 Pettersen and Priola--Concerning methods to increase  
 51 access to treatment for behavioral health disorders, and, in  
 52 connection therewith, making an appropriation.  
 53

54 The question being "Shall the bill pass?".  
 55 A roll call vote was taken. As shown by the following recorded vote, a

majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	57	NO	6	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Beckman, Bird, Buckner, Buentello, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Exum, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Liston, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica, Roberts, Sandridge, Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Will, Speaker

**HB19-1236** by Representative(s) Gray and Sullivan, Buckner, Galindo, Van Winkle; also Senator(s) Todd--Concerning the creation of a workforce diploma pilot program, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	N
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	N	Rich	N	Williams D.	N

1	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Buentello, Duran, Esgar, Exum,  
4 Gonzales-Gutierrez, Herod, Kennedy, Lontine, Melton, Michaelson Jenet,  
5 Roberts, Valdez D., Speaker

7 **HB19-1330** by Representative(s) Arndt; also Senator(s) Priola--  
8 Concerning an exemption from regulation by the division  
9 of professions and occupations in the department of  
10 regulatory agencies for persons who provide hair drying  
11 services only.

13 The question being "Shall the bill pass?".

14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
19	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
20	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
21	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
22	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
23	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
24	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
25	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
26	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
27	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
28	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
29	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
30	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
31	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
32	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
33	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
34	Esgar	Y	Kraft-Tharp	E	Roberts	Y	Wilson	Y
35							Speaker	Y

36 Co-sponsor(s) added: Representative(s) Baisley, Beckman, Buck, Buckner,  
37 Carver, Coleman, Cutter, Duran, Exum, Garnett, Geitner, Gonzales-Gutierrez,  
38 Gray, Herod, Hooton, Humphrey, Lontine, McKean, McLachlan, Melton,  
39 Michaelson Jenet, Mullica, Neville, Pelton, Roberts, Saine, Sandridge, Snyder,  
40 Tipper, Titone, Van Winkle, Will, Williams D., Speaker

42 **HB19-1310** by Representative(s) Melton and Gonzales-Gutierrez; also  
43 Senator(s) Lee--Concerning interest on orders of  
44 restitution, and, in connection therewith, making an  
45 appropriation.

47 The question being "Shall the bill pass?".

48 A roll call vote was taken. As shown by the following recorded vote, a  
49 majority of those elected to the House voted in the affirmative and the bill  
50 was declared **passed**.

	YES	41	NO	23	EXCUSED	1	ABSENT	0
53	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
54	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
55	Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
4	Buck	N	Gray	Y	McKean	N	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Buckner, Cutter,  
16 Duran, Galindo, Herod, Hooton, Jaquez Lewis, Michaelson Jenet, Valdez A.

17  
18 **HB19-1212** by Representative(s) Titone and Duran; also Senator(s)  
19 Fields and Todd--Concerning the recreation of the  
20 community association manager licensing program.

21  
22 The question being "Shall the bill pass?".

23 A roll call vote was taken. As shown by the following recorded vote, a  
24 majority of those elected to the House voted in the affirmative and the bill  
25 was declared **passed**.

27	YES	42	NO	22	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
29	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
30	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
32	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	E
34	Buck	N	Gray	Y	McKean	N	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
40	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
42	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
44							Speaker	Y

45 Co-sponsor(s) added: Representative(s) Exum, Kipp, Snyder

46  
47 **HB19-1313** by Representative(s) Becker and Hansen; also Senator(s)  
48 Winter and Priola--Concerning plans to reduce carbon  
49 dioxide emissions by qualifying retail utilities, and, in  
50 connection therewith, encouraging the achievement of  
51 zero carbon dioxide emissions by 2050 and making an  
52 appropriation.

53  
54 Laid over until later in the day, retaining place on Calendar.

1 On motion of Representative Garnett, consideration on Third Reading of  
2 **HB19-1324** was laid over until later in the day, retaining place on  
3 Calendar.

---

4  
5  
6 **INTRODUCTION OF BILL**  
7 **First Reading**  
8

9 The following bill was read by title and referred to the committee  
10 indicated:

11  
12 **HB19-1334** by Representative(s) Saine; also Senator(s) Marble--  
13 Concerning a prohibition on disseminating an image of a  
14 minor committing suicide.  
15 Committee on Judiciary  
16

---

17  
18 On motion of Representative Garnett, **SB19-001, HB19-1005, 1009,**  
19 **1064, 1107, 1161, 1215, 1276, 1331, SB19-196, 010, 036, 061, 136, 142,**  
20 **143, 146, 153, 205, 218, 219, 221, 231** were added to the Special Orders  
21 Calendar on April 26, 2019.  
22

---

23  
24 On motion of Representative Snyder, the House resolved itself into  
25 Committee of the Whole for consideration of Special Orders and he was  
26 called to the Chair to act as Chairman.  
27

---

28  
29 **SPECIAL ORDERS--SECOND READING OF BILLS**  
30

31 The Committee of the Whole having risen, the Chairman reported the  
32 titles of the following bills had been read (reading at length had been  
33 dispensed with by unanimous consent), the bills considered and action  
34 taken thereon as follows:  
35

36 (Amendments to the committee amendment are to the printed committee  
37 report which was printed and placed in the members' bill file.)  
38

39 **SB19-001** by Senator(s) Garcia; also Representative(s) Buentello--  
40 Concerning the expansion of the medication-assisted  
41 treatment expansion pilot program, and, in connection  
42 therewith, shifting administration of the program from the  
43 college of nursing to the center for research into substance  
44 use disorder prevention, treatment, and recovery support  
45 strategies; expanding the counties that may participate in  
46 the program; extending the duration of the program;  
47 increasing the funding for the program; and making an  
48 appropriation.  
49

50 Ordered revised and placed on the Calendar for Third Reading and Final  
51 Passage.  
52

53 **HB19-1005** by Representative(s) Buckner and Wilson; also Senator(s)  
54 Todd and Priola--Concerning an income tax credit for  
55 certain early childhood educators.

1 Amendment No. 1, Appropriations Report, dated April 26, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 26, 2019.

4  
5 Amendment No. 2, by Representative(s) Wilson.

6  
7 Amend printed bill, page 4, after line 16 insert:

8 "(c) EACH ELIGIBLE EARLY CHILDHOOD EDUCATOR IS ONLY  
9 ALLOWED ONE CREDIT PER INCOME TAX YEAR, EVEN IF THE ELIGIBLE  
10 EARLY CHILDHOOD EDUCATOR EARNS THE NEXT LEVEL EARLY CHILDHOOD  
11 PROFESSIONAL CREDENTIAL IN THE SAME YEAR."

12  
13 As amended, ordered engrossed and placed on the Calendar for Third  
14 Reading and Final Passage.

15  
16 **HB19-1009** by Representative(s) Kennedy and Singer; also Senator(s)  
17 Priola and Pettersen--Concerning supports for persons  
18 recovering from substance use disorders, and, in  
19 connection therewith, expanding a program in the  
20 department of local affairs that provides vouchers for  
21 housing assistance to certain individuals, requiring each  
22 recovery residence operating in Colorado to be licensed by  
23 the department of public health and environment, and  
24 creating the opioid crisis recovery fund.

25  
26 Amendment No. 1, Public Health Care & Human Services Report, dated  
27 March 6, 2019, and placed in member's bill file; Report also printed in  
28 House Journal, March 6, 2019.

29  
30 Amendment No. 2, Appropriations Report, dated April 26, 2019, and  
31 placed in member's bill file; Report also printed in House Journal, April  
32 26, 2019.

33  
34 As amended, ordered engrossed and placed on the Calendar for Third  
35 Reading and Final Passage.

36  
37 **HB19-1064** by Representative(s) Sullivan and Baisley; also Senator(s)  
38 Foote and Cooke--Concerning eliminating requirements  
39 that victims must opt in to effect their rights in criminal  
40 proceedings.

41  
42 Amendment No. 1, Judiciary Report, dated February 28, 2019, and placed  
43 in member's bill file; Report also printed in House Journal, March 1,  
44 2019.

45  
46 Amendment No. 2, Appropriations Report, dated April 26, 2019, and  
47 placed in member's bill file; Report also printed in House Journal, April  
48 26, 2019.

49  
50 Amendment No. 3, by Representative(s) Weissman.

51  
52 Amend printed bill, page 3, strike lines 7 through 9 and substitute:

53  
54 "17-2-214. **Right to attend parole hearings.** (2) (a) In the case  
55 of any offenses ~~against the person, as specified in article 3 of title 18,~~

1 ~~C.R.S.~~, DESCRIBED IN SECTION 24-4.1-302 (1) OR SECTION 16-22-102 (9),  
2 notice of any parole proceeding ~~shall~~ MUST be sent by the".  
3

4 Page 3, strike lines 17 through 27 and substitute:

5 "(b) In the case of any offenses other than offenses against the  
6 ~~person as specified in article 3 of title 18, C.R.S.~~, DESCRIBED IN  
7 SUBSECTION (2)(a) OF THIS SECTION, notice of any parole proceeding ~~shall~~  
8 MUST be sent by the department of corrections, working in cooperation  
9 with the board, ~~only~~ upon request OF THE VICTIM to the department of  
10 corrections or the board, to any victim of the crime or relative of a victim,  
11 if the victim has died, who makes such a request at least sixty days before  
12 the hearing. Such notice shall be sent to the last address in the possession  
13 of the department of corrections or the board, and the victim of the crime  
14 or relative of the victim, if the victim has died, has the duty to keep the  
15 department of corrections or the board informed of his or her most current  
16 address."  
17

18 As amended, ordered engrossed and placed on the Calendar for Third  
19 Reading and Final Passage.  
20

21 **HB19-1161** by Representative(s) Buckner and Wilson; also Senator(s)  
22 Todd and Priola--Concerning the creation of the health  
23 and wellness through comprehensive quality physical  
24 education instruction pilot program.  
25

26 Amendment No. 1, Education Report, dated March 7, 2019, and placed  
27 in member's bill file; Report also printed in House Journal, March 8,  
28 2019.  
29

30 Amendment No. 2, Appropriations Report, dated April 26, 2019, and  
31 placed in member's bill file; Report also printed in House Journal, April  
32 26, 2019.  
33

34 As amended, ordered engrossed and placed on the Calendar for Third  
35 Reading and Final Passage.  
36

37  
38 **HB19-1215** by Representative(s) Singer; also Senator(s) Crowder--  
39 Concerning legislative recommendations of the Colorado  
40 child support commission.  
41

42 Amendment No. 1, Public Health Care & Human Services Report, dated  
43 March 15, 2019, and placed in member's bill file; Report also printed in  
44 House Journal, March 18, 2019.  
45

46 Amendment No. 2, Appropriations Report, dated April 26, 2019, and  
47 placed in member's bill file; Report also printed in House Journal, April  
48 26, 2019.  
49

50 As amended, ordered engrossed and placed on the Calendar for Third  
51 Reading and Final Passage.  
52

53 **HB19-1276** by Representative(s) Buentello and Exum, Larson; also  
54 Senator(s) Todd and Coram--Concerning providing  
55 financial support for comprehensive programs to assist

ninth-grade students in completing high school, and, in connection therewith, creating the ninth grade success grant program.

Amendment No. 1, Education Report, dated April 11, 2019, and placed in member's bill file; Report also printed in House Journal, April 12, 2019.

Amendment No. 2, Appropriations Report, dated April 26, 2019, and placed in member's bill file; Report also printed in House Journal, April 26, 2019.

Amendment No. 3, by Representative(s) Buentello.

Amend printed bill, page 3, line 7, strike "TWO THOUSAND" and substitute "ONE THOUSAND".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB19-1331** by Representative(s) Hansen and Ransom, Esgar; also Senator(s) Rankin, Moreno, Zenzinger--Concerning removing the limit on the departments with which the evidence-based practices implementation for capacity resource center can collaborate.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**SB19-085** by Senator(s) Danielson and Pettersen, Fields, Donovan, Winter, Gonzales, Court, Zenzinger, Todd, Story, Ginal, Williams A., Rodriguez, Lee, Moreno, Garcia, Fenberg, Foote, Bridges; also Representative(s) Buckner and Gonzales-Gutierrez, Benavidez, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Garnett, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Sullivan, Titone, Valdez A., Weissman--Concerning the creation of the "Equal Pay for Equal Work Act" in order to implement measures to prevent pay disparities.

Amendment No. 1, Business Affairs & Labor Report, dated April 17, 2019, and placed in member's bill file; Report also printed in House Journal, April 18, 2019.

Amendment No. 2, by Representative(s) Gonzales-Gutierrez.

Amend the Business Affairs and Labor Committee Report, dated April 17, 2019, page 2, line 8, after "BENEFITS" add "AND OTHER COMPENSATION".

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.



1 **HB19-1107** by Representative(s) Coleman, Herod, Exum, Benavidez,  
2 Lontine, Singer; also Senator(s) Fields and Priola--  
3 Concerning the creation of the employment support and  
4 job retention services program within the division of  
5 employment and training in the department of labor and  
6 employment.  
7

8 Amendment No. 1, Appropriations Report, dated April 26, 2019, and  
9 placed in member's bill file; Report also printed in House Journal, April  
10 26, 2019.  
11

12 Amendment No. 2, by Representative(s) Coleman.  
13

14 Amend the Appropriations Committee Report, dated April 26, 2019, page  
15 1, after line 6 insert:  
16

17 "Page 8 of the printed bill, strike lines 6 and 7 and substitute:  
18

19 "(c) MONEY IN THE FUND IS SUBJECT TO ANNUAL APPROPRIATION  
20 BY THE GENERAL ASSEMBLY TO THE DEPARTMENT FOR THE PURPOSES OF  
21 THIS PART 4, TO THE EXTENT THAT IN EACH FISCAL YEAR THE GENERAL  
22 ASSEMBLY MAY ONLY APPROPRIATE UP TO TWO HUNDRED FIFTY  
23 THOUSAND DOLLARS PLUS ANY UNEXPENDED MONEY AND INTEREST  
24 ACCRUED FROM THE PREVIOUS FISCAL YEAR."."  
25

26 Page 1 of the report, line 14, after "**Appropriation.**" insert "(1)".  
27

28 Page 2 of the report, strike line 1 and substitute:  
29

30 "appropriation.  
31

32 (2) For the 2019-20 state fiscal year, \$250,000 is appropriated to  
33 the department of labor and employment for use by the division of  
34 employment and training. This appropriation is from reappropriated funds  
35 in the job retention services program cash fund under subsection (1) of  
36 this section and is based on an assumption that the division will require  
37 an additional 0.5 FTE. To implement this act, the division may use the  
38 appropriation for employment support and job retention services."."  
39

40 As amended, ordered engrossed and placed on the Calendar for Third  
41 Reading and Final Passage.  
42

43 **SB19-104** by Senator(s) Holbert and Foote; also Representative(s)  
44 Baisley and Gray--Concerning the elimination of duplicate  
45 regulation of the property of a school district, district  
46 charter school, or institute charter school.  
47

48 Amendment No. 1, by Representative(s) Gray.  
49

50 Amend reengrossed bill, page 2, line 15, after "DESIGNEE;" strike "AND".  
51

52 Page 2, after line 15 insert:  
53

54 "(d) THE DIRECTOR OF THE DIVISION OF FIRE PREVENTION AND  
55 CONTROL IN THE DEPARTMENT OF PUBLIC SAFETY, OR HIS OR HER  
56 DESIGNEE; AND".  
57

58 Reletter succeeding paragraph accordingly.  
59

60 Page 3, line 9, after "SERVICES," strike "AND".

Page 3, line 10, strike "ENVIRONMENT" and substitute "ENVIRONMENT, AND THE DIVISION OF FIRE PREVENTION AND CONTROL IN THE DEPARTMENT OF PUBLIC SAFETY".

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-030** by Senator(s) Gonzales; also Representative(s) Tipper-- Concerning a remedy for improperly entered guilty pleas, and in connection therewith, making an appropriation.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to SB 19-085, to show that said amendment passed, and that SB 19-085, as amended, passed.

Amend introduced bill, page 7, after line 23, insert:

"(5) THE COURT SHALL AWARD REASONABLE ATTORNEY'S FEES TO THE PREVAILING PARTY IN ANY CIVIL ACTION FILED PURSUANT TO THIS SECTION.".

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	38	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	E	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Saine moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Saine amendment, to SB 19-085, to show that said amendment passed, and that SB 19-085, as amended, passed.

Amend reengrossed bill, page 7, after line 23 insert:

"(5) THE COURT SHALL AWARD REASONABLE ATTORNEY FEES TO THE PREVAILING PARTY IN ANY FRIVOLOUS LAWSUIT FILED PURSUANT TO THIS SECTION."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	38	EXCUSED	5	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	E	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to SB 19-085, to show that said amendment passed, and that SB 19-085, as amended, passed.

Amend reengrossed bill, page 6, after line 23 insert:

"(3) A PUBLIC SECTOR EMPLOYEE MUST BE PAID A SUBSTANTIALLY SIMILAR WAGE OR SALARY AS A PRIVATE SECTOR EMPLOYEE IN A SUBSTANTIALLY SIMILAR POSITION."

The amendment was declared **lost** by the following roll call vote:

YES	22	NO	38	EXCUSED	5	ABSENT	0
Arndt	Y	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	E	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	N
Carver	N	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y

1	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
2	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
3							Speaker	N

6 Representative Buck moved to amend the Report of the Committee of the  
7 Whole to reverse the action taken by the Committee in not adopting the  
8 following Buck amendment, to SB 19-085, to show that said amendment  
9 passed, and that SB 19-085, as amended, passed.

11 Amend reengrossed bill, page 6, after line 23 insert:

12 "(3) THIS SECTION DOES NOT APPLY TO AN EMPLOYER WITH TEN OR  
13 FEWER EMPLOYEES."

15 The amendment was declared **lost** by the following roll call vote:

17	YES	30	NO	30	EXCUSED	5	ABSENT	0
18	Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
19	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
20	Beckman	Y	Galindo	Y	Lewis	E	Singer	N
21	Benavidez	N	Garnett	E	Liston	E	Sirota	N
22	Bird	N	Geitner	Y	Lontine	N	Snyder	N
23	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
24	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
25	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
26	Buentello	Y	Herod	N	Melton	N	Titone	Y
27	Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	Y
28	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
29	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
30	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
31	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
32	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
33	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
34							Speaker	N

37 Representative Soper moved to amend the Report of the Committee of the  
38 Whole to reverse the action taken by the Committee in not adopting the  
39 following Soepr amendment, to SB 19-085, to show that said amendment  
40 passed, and that SB 19-085, as amended, passed.

42 Amend reengrossed bill, page 6, after line 23 insert:

43 "(3) A PUBLIC SECTOR EMPLOYEE MUST BE PAID A SUBSTANTIALLY  
44 SIMILAR WAGE OR SALARY AS A PRIVATE SECTOR EMPLOYEE IN A  
45 SUBSTANTIALLY SIMILAR POSITION WHO IS EMPLOYED IN THE SAME OR  
46 SIMILAR GEOGRAPHIC REGION OF THE STATE."

48 The amendment was declared **lost** by the following roll call vote:

50	YES	21	NO	39	EXCUSED	5	ABSENT	0
51	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
52	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
53	Beckman	Y	Galindo	N	Lewis	E	Singer	N
54	Benavidez	N	Garnett	E	Liston	E	Sirota	N
55	Bird	N	Geitner	Y	Lontine	N	Snyder	N

1	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
2	Buck	Y	Gray	N	McKean	Y	Sullivan	N
3	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
4	Buentello	N	Herod	N	Melton	N	Titone	N
5	Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	N
6	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
7	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
8	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
9	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
10	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
11	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
12							Speaker	N

13  
14  
15 Representative Geitner moved to amend the Report of the Committee of  
16 the Whole to reverse the action taken by the Committee in not adopting  
17 the following Geitner amendment, to SB 19-085, to show that said  
18 amendment passed, and that SB 19-085, as amended, passed.

19  
20 Amend reengrossed bill, page 7, line 7, strike "EACH OCCASION" and  
21 substitute "THE FIRST OCCASION", and strike "DISCRIMINATION," and  
22 substitute "DISCRIMINATION.".

23  
24 Page 7, strike line 8.

25  
26 The amendment was declared **lost** by the following roll call vote:

28	YES	22	NO	38	EXCUSED	5	ABSENT	0
29	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	N	Lewis	E	Singer	N
32	Benavidez	N	Garnett	E	Liston	E	Sirota	N
33	Bird	N	Geitner	Y	Lontine	N	Snyder	N
34	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
35	Buck	Y	Gray	N	McKean	Y	Sullivan	N
36	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
37	Buentello	N	Herod	N	Melton	N	Titone	N
38	Caraveo	N	Hooton	N	Michaelson Jenet	E	Valdez A.	N
39	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
40	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
41	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
42	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
43	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
44	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
45							Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

50  
51 Passed Second Reading: **SB19-001, HB19-1005 amended, 1009**  
52 **amended, 1064 amended, 1161 amended, 1215 amended, 1276**  
53 **amended, 1331, SB19-085 amended, HB19-1107 amended, SB19-104**  
54 **amended, 030.**

55

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	39	NO	21	EXCUSED	5	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	E	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	E	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for April 26, 2019 only:

#### **Rural Affairs and Agriculture**

Representative Will to replace Representative Lewis

Representative Mullica to replace Representative Valdez D.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **JUDICIARY**

After consideration on the merits, the Committee recommends the following:

**SB19-108** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 3, strike lines 1 through 8 and substitute:  
**"SECTION 1.** In Colorado Revised Statutes, **add** part 23 to article 33.5 of title 24 as follows:

#### PART 23

#### JUVENILE JUSTICE REFORM

**24-33.5-2301. Committee on juvenile justice reform - creation - membership.** (1) THE COMMITTEE ON JUVENILE JUSTICE REFORM, REFERRED TO AS THE "COMMITTEE" IN THIS PART 23, IS CREATED IN THE DEPARTMENT."

- 1 Page 3, line 9, strike "TWENTY-SIX" and substitute "TWENTY-NINE".  
2  
3 Page 4, strike line 6.  
4  
5 Page 4, line 8, strike "(A)" and substitute "(IX)" and strike the first "OF"  
6 and substitute "APPOINTED BY".  
7  
8 Page 4, line 9, strike the first "OF" and substitute "APPOINTED BY".  
9  
10 Page 4, line 12, strike "(B)" and substitute "(X)".  
11  
12 Page 4, strike line 13 and substitute "PROGRAMS APPOINTED BY THE  
13 DIRECTOR OF THE DIVISION OF CRIMINAL JUSTICE;".  
14  
15 Page 4, strike lines 14 through 23, and substitute:  
16 "(XI) THE EXECUTIVE DIRECTOR OF THE OFFICE OF THE CHILD'S  
17 REPRESENTATIVE CREATED IN SECTION 13-91-104, OR THE EXECUTIVE  
18 DIRECTOR'S DESIGNEE;  
19 (XII) THE COLORADO CHILD PROTECTION OMBUDSMAN, OR HIS OR  
20 HER DESIGNEE;  
21 (XIII) A REPRESENTATIVE OF AN ORGANIZATION ADVOCATING  
22 FOR VICTIMS OF CRIMES APPOINTED BY THE MINORITY LEADER OF THE  
23 HOUSE OF REPRESENTATIVES;  
24 (XIV) A JUVENILE MENTAL HEALTH PROFESSIONAL, APPOINTED BY  
25 THE MAJORITY LEADER OF THE SENATE;  
26 (XV) TWO REPRESENTATIVES OF COUNTIES, ONE FROM A SMALL-  
27 OR MEDIUM-SIZED COUNTY AND ONE FROM A LARGE COUNTY APPOINTED  
28 BY A STATEWIDE ORGANIZATION OF COUNTIES;  
29 (XVI) TWO PERSONS WHO ARE REPRESENTATIVES OF A NONPROFIT  
30 ORGANIZATION THAT PROVIDES PROGRAMS TO PREVENT OR ADDRESS  
31 JUVENILE DELINQUENCY, ONE APPOINTED BY THE MINORITY LEADER OF  
32 THE SENATE, ONE APPOINTED BY THE SPEAKER OF THE HOUSE OF  
33 REPRESENTATIVES;  
34 (XVII) ONE JUVENILE OR FORMER JUVENILE WHO WAS CHARGED  
35 WITH A DELINQUENT ACT, APPOINTED BY THE MINORITY LEADER OF THE  
36 HOUSE OF REPRESENTATIVES; AND".  
37  
38 Page 4, line 24, strike "(X)" and substitute "(XVIII)".  
39  
40 Page 4, lines 26 and 27, strike "CHIEF JUSTICE AND THE GOVERNOR" and  
41 substitute "APPOINTING PARTIES".  
42  
43 Page 5, line 2, strike "GOVERNOR" and substitute "COMMITTEE" and strike  
44 "VICE-CHAIR." and substitute "VICE-CHAIR BY A MAJORITY VOTE."  
45  
46 Page 5, line 16, strike "24-20-602." and substitute "24-33.5-2302."  
47  
48 Page 9, line 15, strike "24-20-603." and substitute "24-33.5-2303."  
49  
50 Page 11, line 7, after the period add "NOTHING PRECLUDES A PERSON  
51 FROM REPORTING CHILD ABUSE OR NEGLECT WHEN REQUIRED UNDER  
52 SECTION 19-3-304, OR A MENTAL HEALTH PROVIDER FROM COMPLYING  
53 WITH A DUTY TO WARN UNDER SECTION 13-21-117 (2).".  
54  
55 Page 11, line 25, strike "24-20-601." and substitute "24-33.5-2301.".

1 Page 23, line 3, strike "THIRTY DAYS AFTER THE TOOL IS SELECTED," and  
2 substitute "JANUARY 1, 2021,".  
3  
4 Page 56, line 18, strike "24-20-601," and substitute "24-33.5-2301,".  
5  
6 Page 73, line 5, strike "24-20-601." and substitute "24-33.5-2301.".  
7  
8 Strike "24-20-602" and substitute "24-33.5-2302" on **Page 11**, line 19;  
9 **Page 23**, line 5; **Page 27**, line 13; **Page 53**, lines 13 and 18; **Page 55**, line  
10 12; **Page 56**, line 23; **Page 58**, line 2; **Page 59**, line 18; **Page 64**, line 10;  
11 and **Page 66**, line 16.  
12  
13  
14

15 **SB19-217** be amended as follows, and as so amended, be referred to  
16 the Committee of the Whole with favorable  
17 recommendation:  
18

19 Amend reengrossed bill, page 4, line 15, strike "BENEFICIARY;" and  
20 substitute "BENEFICIARY, INCLUDING THAT THE INJURED PARTY CAN  
21 OBTAIN INFORMATION ABOUT THE PAYER OF BENEFITS' NETWORK FROM  
22 THE PAYER OF BENEFITS OR THE HEALTHCARE PROVIDER;".  
23

24 Page 5, line 7, strike "LEIN" and substitute "LIEN".  
25

26 Page 6, line 11, after the period add "NOTHING IN THIS SECTION CHANGES  
27 ANY OBLIGATION OF THE HEALTHCARE PROVIDER OR ITS AGENTS UNDER  
28 THE "COLORADO MEDICAL ASSISTANCE ACT", ARTICLES 4 TO 6 OF TITLE  
29 25.5.".  
30

31 Page 7, after line 22 insert:  
32

33 "(6) IN THE ABSENCE OF FRAUD OR MISREPRESENTATION, IF THE  
34 INJURED PARTY DOES NOT RECEIVE A JUDGMENT, SETTLEMENT, OR  
35 PAYMENT ON THE INJURED PARTY'S CLAIM AGAINST THIRD PARTIES OR  
36 UNDER AN UNINSURED OR UNDERINSURED MOTORIST INSURANCE POLICY,  
37 THE INJURED PARTY IS NOT LIABLE TO THE LIENHOLDER FOR ANY PORTION  
38 OF THE HEALTHCARE PROVIDER LIEN.  
39

40 "(7) THIS SECTION DOES NOT DEEM A LIENHOLDER TO BE A REAL  
41 PARTY IN INTEREST.".  
42

42 Page 8, strike lines 3 through 9.  
43

44 Renumber succeeding subsection accordingly.  
45  
46

---

### MESSAGE FROM THE SENATE

48  
49  
50 The Senate has passed on Third Reading and transmitted to the Revisor  
51 of Statutes:

52 SB19-256.

53 SB19-238 Amended in General Orders as printed in Senate Journal,  
54 April 25, 2019.  
55



1 HB19-1274 Amended in General Orders as printed in Senate Journal,  
2 April 23, 2019.  
3 SB19-1262 Amended in General Orders as printed in Senate Journal,  
4 April 25, 2019.  
5

6 The Senate has passed on Third Reading and returns herewith: HB19-  
7 1171 and 1266.  
8

9 The Senate has adopted and returns herewith: HJR19-1014.  
10  
11

---

### 12 MESSAGE(S) FROM THE REVISOR

13  
14  
15 We herewith transmit:  
16 without comment, **SB19-256**.  
17 without comment, as amended, **HB19-1262 and 1274**.  
18 without comment, as amended, **SB19-238**.  
19  
20

---

### 21 INTRODUCTION OF BILLS

#### 22 First Reading

23  
24  
25 The following bills were read by title and referred to the committees  
26 indicated:  
27

28 **HB19-1335** by Representative(s) Gonzales-Gutierrez and Bockenfeld;  
29 also Senator(s) Lee and Cooke--Concerning expungement  
30 of juvenile records, and, in connection therewith, making  
31 clarifying changes to the expungement process and  
32 procedure and clarifying that juvenile record expungement  
33 applies to municipal courts.

34 Committee on Judiciary  
35

36 **SB19-238** by Senator(s) Danielson and Moreno; also  
37 Representative(s) Kennedy and Duran--Concerning home  
38 care agencies, and, in connection therewith, requiring  
39 certain agencies to expend a minimum percentage of their  
40 reimbursements from the "Colorado Medical Assistance  
41 Act" as wages for employees who provide direct care,  
42 requiring the department of health care policy and  
43 financing to enforce training requirements and request an  
44 increase to the reimbursement rate for certain services  
45 provided under the "Colorado Medical Assistance Act",  
46 and making an appropriation.

47 Committee on Health & Insurance  
48

49 **SB19-256** by Senator(s) Bridges; also Representative(s) Esgar--  
50 Concerning an appropriation made to implement House  
51 Bill 18-1299 concerning electronic documents related to  
52 the ownership of a vehicle.

53 Committee on Appropriations  
54  
55

---

**LAY OVER OF CALENDAR ITEM(S)**

On motion of Representative Kennedy, the following item(s) on the Calendar were laid over until April 27, retaining place on Calendar:

Consideration of Special Orders--**SB19-135, 149, 196, 165, 171, 179, 190, 216, 220, 173, 010, 036, 061, 136, 142, 143, 146, 153, 205, 218, 219, 221, 231, 192.**

Consideration of Third Reading--**HB19-1312, 1324, 1313.**

Consideration of General Orders--**SB19-168, 145, 169, 013.**

Consideration of Conference Committee Report(s)--**SB19-090.**

Consideration of Resolution(s)--**HR19-1006, SJR19-009, HR19-1007.**

Consideration of Senate Amendment(s)--**HB19-1189, 1244, 1253, 1160, 1003, 1138, 1183, 1222, 1247, 1051, 1269.**

---

House in recess. House reconvened.

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**REPORT(S) OF COMMITTEE(S) OF REFERENCE****FINANCE**

After consideration on the merits, the Committee recommends the following:

**HB19-1054** be postponed indefinitely for lack of House Sponsor.

**SB19-008** be referred favorably to the Committee on Appropriations.

**SB19-157** be referred favorably to the Committee on Appropriations.

**SB19-227** be referred favorably to the Committee on Appropriations.

**RURAL AFFAIRS & AGRICULTURE**

After consideration on the merits, the Committee recommends the following:

**SB19-040** be referred favorably to the Committee on Appropriations.

**SB19-107** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 5, strike line 19 and substitute "MAINTAIN, OR OWN, AN ATTACHED FACILITY FOR".

1 Page 6, strike lines 10 through 16 and substitute "UNDER SUBSECTION (1)  
2 OF THIS SECTION. AN ELECTRIC UTILITY OR ITS".

3  
4 Page 7, line 9, strike "RECORDED" and substitute "RECORDING".

5  
6 Page 9, line 13, strike "AN ATTACHED FACILITY IN THE ELECTRIC  
7 EASEMENT" and substitute "TELECOMMUNICATIONS FACILITIES AND  
8 EQUIPMENT".

9  
10 Page 14, line 27, strike "WOULD" and substitute "WOULD, IN THE ELECTRIC  
11 UTILITY'S REASONABLE DISCRETION,".

12  
13 Page 16, lines 18 and 19, strike "BY DISCRIMINATORY OR" and substitute  
14 "BY:".

15  
16 Page 17, strike lines 5 and 6 and substitute:

17  
18 "(B) LOANING FUNDS TO A BROADBAND AFFILIATE IF THE INTEREST  
19 RATE ON THE LOAN IS NO LESS THAN THE ELECTRIC UTILITY'S LOWEST COST  
20 OF CAPITAL;

21 (C) EXCHANGING SERVICES OR MATERIALS FOR OTHER SERVICES  
22 OR MATERIALS OF EQUIVALENT VALUE;

23 (D) PROVIDING REDUCED-COST COMMERCIAL BROADBAND  
24 SERVICE TO LOW-INCOME RETAIL CUSTOMERS; OR".

25  
26 Page 17, line 7, strike "(C)" and substitute "(E)".

27  
28 Page 17, lines 16 and 17, strike "IN A COURT OF COMPETENT  
29 JURISDICTION".

30  
31 Page 19, strike lines 15 through 22 and substitute:

32  
33 **"38-5-103. Power of companies to contract.** (1) Such electric  
34 light power, gas, or pipeline company, or such city, ~~or~~ town, OR OTHER  
35 LOCAL GOVERNMENT shall have power to contract with any person or  
36 corporation, the owner of any lands or any franchise, easement, or interest  
37 therein over or under which the line of electric light wire power or  
38 pipeline is proposed to be laid or created for the right-of-way for the  
39 construction, maintenance, and operation of its electric light wires,".

40  
41  
42  
43 **SB19-158** be referred favorably to the Committee on Appropriations.

44  
45  
46  
47  
48 On motion of Representative Sirota, the House adjourned until 9:00 a.m.,  
49 April 27, 2019.

50  
51  
52  
53  
54 Attest:  
55 MARILYN EDDINS,  
56 Chief Clerk

Approved:  
KC Becker,  
Speaker



**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-fourteenth Legislative Day      Saturday, April 27, 2019

1 Prayer by Representative Dafna Michaelson Jenet, Commerce City.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Representative Barbara McLachlan,  
6 Durango.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Lewis, Liston--2.  
12  
13 The Speaker declared a quorum present.  
14  
15  
16 On motion of Representative Pelton, the House Journal of April 26, 2019,  
17 was declared approved as corrected by the Chief Clerk.  
18  
19  
20

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**APPROPRIATIONS**

24 After consideration on the merits, the Committee recommends the  
25 following:

27 **HB19-1320** be referred to the Committee of the Whole with favorable  
28 recommendation.  
29

31 **HB19-1323** be referred to the Committee of the Whole with favorable  
32 recommendation.  
33

35 **HB19-1332** be amended as follows, and as so amended, be referred to  
36 the Committee of the Whole with favorable  
37 recommendation:  
38

39 Amend printed bill, page 4, line 3, after "the" insert "Colorado".  
40

41 Page 4, strike lines 8 through 10 and substitute "use this appropriation for  
42 the Colorado talking book library."  
43

- 1 **SB19-066** be referred to the Committee of the Whole with favorable  
 2 recommendation.  
 3  
 4  
 5 **SB19-180** be referred to the Committee of the Whole with favorable  
 6 recommendation.  
 7  
 8  
 9 **SB19-199** be referred to the Committee of the Whole with favorable  
 10 recommendation.  
 11  
 12  
 13 **SB19-222** be referred to the Committee of the Whole with favorable  
 14 recommendation.  
 15  
 16  
 17 **SB19-223** be amended as follows, and as so amended, be referred to  
 18 the Committee of the Whole with favorable  
 19 recommendation:  
 20

21 Amend reengrossed bill, page 42, line 1, strike "**24.**" and substitute "**23.**".  
 22

23 Page 42, strike lines 15 through 28 and substitute:  
 24

25 **"SECTION 24. Appropriation.** (1) For the 2019-20 state fiscal  
 26 year, \$7,931,188 is appropriated to the department of human services.  
 27 This appropriation is from the general fund. To implement this act, the  
 28 department may use this appropriation as follows:

29 **Executive director's office**

30 Health, life, and dental \$159,120

31 Short-term disability \$125

32 S.B. 04-257 amortization equalization disbursement \$55,973

33 S.B. 04-257 supplemental amortization equalization  
 34 disbursement \$55,973

35 Legal services \$139,901

36 **Office of information technology services**

37 Payments to OIT \$455,299

38 **Office of operations**

39 Leased space \$77,500

40 **Office of behavioral health, integrated  
 41 behavioral health services**

42 Jail-based behavioral health services \$2,250,400

43 **Office of behavioral health, mental health  
 44 institutes, forensic services**

45 Court services \$1,370,443 (15.5 FTE)

46 Forensic community-based services \$1,104,558 (1.0 FTE)

47 Outpatient competency restoration program \$2,261,896".  
 48

49 Page 43, strike lines 1 through 9.  
 50

51 Page 43, line 23, strike "\$454,539" and substitute "\$455,299".  
 52

53 Page 44, strike lines 3 through 16 and substitute:

54 "(5) For the 2019-20 state fiscal year, \$960,721 is appropriated  
 55 to the judicial department. This appropriation is from the general fund.  
 56 To implement this act, the department may use this appropriation as

1 follows:  
 2 **Courts administration, central administration**  
 3 Capital outlay \$177,142  
 4 **Courts administration, centrally-administered**  
 5 **programs**  
 6 Statewide behavioral health court liaison program \$50,000  
 7 **Trial courts**  
 8 Trial court programs \$673,579 (7.5 FTE)  
 9 **Office of the state public defender**  
 10 Operating expenses \$45,000  
 11 **Office of the alternate defense counsel**  
 12 Training and conference \$15,000".  
 13  
 14  
 15  
 16

17 **SB19-235** be referred to the Committee of the Whole with favorable  
 18 recommendation.  
 19  
 20

21 **SB19-246** be amended as follows, and as so amended, be referred to  
 22 the Committee of the Whole with favorable  
 23 recommendation:  
 24

25 Amend reengrossed bill, page 9, after line 11 insert:  
 26 "SECTION 6. In Colorado Revised Statutes, 24-75-220, add (5)  
 27 as follows:  
 28 **24-75-220. State education fund - transfers - surplus -**  
 29 **legislative declaration.** (5) ON JULY 1, 2019, THE STATE TREASURER  
 30 SHALL TRANSFER FORTY MILLION THREE HUNDRED TWENTY-SIX  
 31 THOUSAND EIGHT HUNDRED NINETY-SIX DOLLARS (\$40,326,896) FROM  
 32 THE GENERAL FUND TO THE STATE EDUCATION FUND CREATED IN SECTION  
 33 17 (4) OF ARTICLE IX OF THE STATE CONSTITUTION."  
 34

35 Renumber succeeding sections accordingly.  
 36

37 Page 10, after line 15 insert:  
 38 "SECTION 11. **Appropriation.** For the 2019-20 state fiscal  
 39 year, \$2,509,623 is appropriated to the department of education. This  
 40 appropriation is from the general fund. To implement this act, the  
 41 department may use this appropriation for the state share of districts' total  
 42 program funding.  
 43

44 **SECTION 12. Appropriation.** For the 2019-20 state fiscal year,  
 45 \$125,495 is appropriated to the department of education. This  
 46 appropriation is from the state education fund created in section 17 (4)(a)  
 47 of article IX of the state constitution. To implement this act, the  
 48 department may use this appropriation for hold-harmless full-day  
 49 kindergarten funding.  
 50

51 **SECTION 13. Effective date.** (1) Except as otherwise provided  
 52 in this section, this act takes effect upon passage.  
 53

54 (2) Section 11 of this act takes effect only if House Bill 19-1262  
 55 becomes law.  
 56

57 (3) Section 12 of this act takes effect only if House Bill 19-1262  
 58 does not become law."  
 59

60 Renumber succeeding section accordingly.

- 1 **SB19-251** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-252** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8  
9 **SB19-253** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12  
13 **SB19-254** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16  
17 **SB19-258** be referred to the Committee of the Whole with favorable  
18 recommendation.  
19  
20  
21  
22

23 **RURAL AFFAIRS & AGRICULTURE**

24 After consideration on the merits, the Committee recommends the  
25 following:

- 26  
27 **SB19-186** be referred favorably to the Committee on Finance.  
28  
29  
30 **SB19-240** be referred to the Committee of the Whole with favorable  
31 recommendation.  
32  
33

34  
35 On motion of Representative Garnett, **HB19-1323, 1332, HB19-1320**  
36 were added to the Special Orders Calendar on April 27, 2019.  
37

38  
39 On motion of Representative Kennedy, the House resolved itself into  
40 Committee of the Whole for consideration of Special Orders and he was  
41 called to the Chair to act as Chairman.  
42

43  
44  
45 **SPECIAL ORDERS--SECOND READING OF BILLS**  
46

47 The Committee of the Whole having risen, the Chairman reported the  
48 titles of the following bills had been read (reading at length had been  
49 dispensed with by unanimous consent), the bills considered and action  
50 taken thereon as follows:

51  
52 (Amendments to the committee amendment are to the printed committee  
53 report which was printed and placed in the members' bill file.)  
54

- 55 **HB19-1323** by Representative(s) Herod and Van Winkle; also  
56 Senator(s) Todd and Lundeen--Concerning an exemption



1 from state sales tax for occasional sales by charitable  
2 organizations.

3  
4 Amendment No. 1, Finance Report, dated April 17, 2019, and placed in  
5 member's bill file; Report also printed in House Journal, April 18, 2019.

6  
7 As amended, ordered engrossed and placed on the Calendar for Third  
8 Reading and Final Passage.

9  
10 **HB19-1332** by Representative(s) Hansen, Esgar, Ransom; also  
11 Senator(s) Zenzinger, Moreno, Rankin--Concerning the  
12 use of money in the Colorado telephone users with  
13 disabilities fund to provide talking book library services  
14 for certain persons with disabilities, and, in connection  
15 therewith, making an appropriation.

16  
17 Amendment No. 1, Appropriations Report, dated April 27, 2019, and  
18 placed in member's bill file; Report also printed in House Journal, April  
19 27, 2019.

20  
21 As amended, ordered engrossed and placed on the Calendar for Third  
22 Reading and Final Passage.

23  
24 **SB19-149** by Senator(s) Garcia and Marble, Court, Fields, Foote;  
25 also Representative(s) Froelich--Concerning the  
26 continuation of the Colorado human trafficking council.

27  
28 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
29 April 23, 2019, and placed in member's bill file; Report also printed in  
30 House Journal, April 24, 2019.

31  
32 As amended, ordered revised and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 **SB19-165** by Senator(s) Rodriguez; also Representative(s) Hansen  
36 and Ransom--Concerning the membership of the state  
37 board of parole, and, in connection therewith, making an  
38 appropriation.

39  
40 Ordered revised and placed on the Calendar for Third Reading and Final  
41 Passage.

42  
43 **SB19-220** by Senator(s) Marble and Fenberg; also Representative(s)  
44 Saine and Arndt--Concerning updates to the industrial  
45 hemp regulatory program administered by the  
46 commissioner of agriculture to align the program with the  
47 regulatory requirements set forth in the federal  
48 "Agricultural Improvement Act of 2018", and, in  
49 connection therewith, making an appropriation.

50  
51 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
52 April 23, 2019, and placed in member's bill file; Report also printed in  
53 House Journal, April 24, 2019.

54  
55 As amended, ordered revised and placed on the Calendar for Third  
56 Reading and Final Passage.

1 **SB19-036** by Senator(s) Lee and Cooke; also Representative(s)  
2 Benavidez and Carver--Concerning requiring the state  
3 court administrator to administer a program to remind  
4 criminal defendants to appear in court as scheduled, and,  
5 in connection therewith, making an appropriation.  
6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9

10  
11 **SB19-061** by Senator(s) Tate and Zenzinger; also Representative(s)  
12 Arndt and Hooton--Concerning standards for the  
13 certification of certain types of respirators equipped with  
14 pressure vessels, and, in connection therewith, making an  
15 appropriation.  
16

17 Ordered revised and placed on the Calendar for Third Reading and Final  
18 Passage.  
19

20  
21 **SB19-136** by Senator(s) Lee; also Representative(s)  
22 Gonzales-Gutierrez--Concerning an expansion of the pilot  
23 program in the division of youth services, and, in  
24 connection therewith, making an appropriation.  
25

26 Amendment No. 1, Appropriations Report, dated April 26, 2019, and  
27 placed in member's bill file; Report also printed in House Journal, April  
28 26, 2019.  
29

30 As amended, ordered revised and placed on the Calendar for Third  
31 Reading and Final Passage.  
32

33  
34 **SB19-142** by Senator(s) Donovan; also Representative(s)  
35 McCluskie--Concerning the exclusion of hard cider from  
36 the "Colorado Wine Industry Development Act", and, in  
37 connection therewith, making an appropriation.  
38

39 Ordered revised and placed on the Calendar for Third Reading and Final  
40 Passage.  
41

42  
43 **SB19-143** by Senator(s) Gonzales and Lee; also Representative(s)  
44 Herod--Concerning changes related to parole release to  
45 alleviate prison population issues.  
46

47 Amendment No. 1, Judiciary Report, dated April 18, 2019, and placed in  
48 member's bill file; Report also printed in House Journal, April 19, 2019.  
49

50 Amendment No. 2, Appropriations Report, dated April 26, 2019, and  
51 placed in member's bill file; Report also printed in House Journal, April  
52 26, 2019.  
53

54 As amended, ordered revised and placed on the Calendar for Third  
55 Reading and Final Passage.  
56

1 **SB19-153** by Senator(s) Fields; also Representative(s) Kipp and  
2 Titone--Concerning the continuation of the Colorado  
3 podiatry board, and, in connection therewith,  
4 implementing the recommendations contained in the 2018  
5 sunset report by the department of regulatory agencies.  
6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9

10  
11 **SB19-146** by Senator(s) Pettersen; also Representative(s) Kennedy--  
12 Concerning the continuation of the regulation by the  
13 department of public health and environment of entities  
14 that provide home care services, and, in connection  
15 therewith, implementing the recommendations contained  
16 in the 2018 sunset report by the department of regulatory  
17 agencies.  
18

19 Ordered revised and placed on the Calendar for Third Reading and Final  
20 Passage.  
21

22  
23 **SB19-205** by Senator(s) Danielson and Zenzinger; also  
24 Representative(s) Michaelson Jenet and Duran--  
25 Concerning the creation of a license plate to honor women  
26 veterans of the United States armed forces, and, in  
27 connection therewith, making an appropriation.  
28

29 Ordered revised and placed on the Calendar for Third Reading and Final  
30 Passage.  
31

32 **SB19-218** by Senator(s) Gonzales; also Representative(s)  
33 Jaquez Lewis--Concerning the continuation of the medical  
34 marijuana program, and, in connection therewith,  
35 implementing the recommendations contained in the 2018  
36 sunset report by the department of regulatory agencies and  
37 making an appropriation.  
38

39 Amendment No. 1, Finance Report, dated April 24, 2019, and placed in  
40 member's bill file; Report also printed in House Journal, April 25, 2019.  
41

42 Amendment No. 2, by Representative(s) Benavidez and Caraveo.  
43

44 Amend reengrossed bill, page 5, line 25, strike "PROFESSIONAL" and  
45 substitute "DOCTOR, DENTIST, OR ADVANCED PRACTICE PRACTITIONER"  
46

47 Strike "MEDICAL PROFESSIONAL" and substitute "DENTIST OR ADVANCED  
48 PRACTICE PRACTITIONER" on: **Page 3**, lines 2 and 3, line 6, line 9, line 14,  
49 and line 19; and **Page 5**, lines 12 and 13.  
50

51 As amended, ordered revised and placed on the Calendar for Third  
52 Reading and Final Passage.  
53

54 **SB19-219** by Senator(s) Pettersen; also Representative(s)  
55 Gonzales-Gutierrez--Concerning the continuation of the  
56 "Colorado Licensing of Controlled Substances Act", and,

1 in connection therewith, implementing the  
2 recommendations contained in the 2018 sunset report by  
3 the department of regulatory agencies.  
4

5 Ordered revised and placed on the Calendar for Third Reading and Final  
6 Passage.

7  
8 **SB19-221** by Senator(s) Donovan; also Representative(s) Roberts--  
9 Concerning the funding of Colorado water conservation  
10 board projects, and, in connection therewith, making an  
11 appropriation.  
12

13 Ordered revised and placed on the Calendar for Third Reading and Final  
14 Passage.

15  
16 **SB19-196** by Senator(s) Lee and Danielson; also Representative(s)  
17 Garnett and Duran--Concerning the modification of  
18 procurement requirements for state contracts for public  
19 projects.  
20

21 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
22 April 23, 2019, and placed in member's bill file; Report also printed in  
23 House Journal, April 24, 2019.  
24

25 Amendment No. 2, by Representative(s) Garnett.

26  
27 Amend reengrossed bill, page 16, line 22, strike "THE APPLICABLE" and  
28 substitute "A".  
29

30 Page 16, line 23, strike "PARTICIPATE IN" and substitute "ARE MEMBERS  
31 OF A MULTI-EMPLOYER TRADE ASSOCIATION THAT SPONSORS".  
32

33 Page 16, line 26, after "OR" insert "DIRECTLY SPONSOR SUCH A PROGRAM  
34 FOR THEIR OWN EMPLOYEES, SHALL PAY THE DETERMINED  
35 APPRENTICESHIP CONTRIBUTION TO THAT PROGRAM OR TO".  
36

37 Page 16, line 27, strike "LABOR SHALL PAY THE DETERMINED" and  
38 substitute "LABOR; OR".  
39

40 Page 17, strike line 1.  
41

42 Page 17, line 2, strike "CONTRACTORS" and substitute "EXCEPT AS  
43 OTHERWISE PROVIDED IN SUBSECTION (5) OF THIS SECTION,  
44 CONTRACTORS".  
45

46 Page 17, after line 10 insert:  
47

48 "(4) TO THE EXTENT FEASIBLE, THE DEPARTMENT OF PERSONNEL  
49 SHALL PUBLISH AN ANNUAL REPORT DETAILING THE AMOUNT OF  
50 APPRENTICESHIP TRAINING CONTRIBUTION PAID PURSUANT TO  
51 SUBSECTIONS (2)(a), (2)(b), AND (2)(c) OF THIS SECTION FROM  
52 INFORMATION REPORTED BY THE CONTRACTING AGENCIES OF  
53 GOVERNMENT.

54 (5) IF THE DATA TRACKED BY THE DEPARTMENT OF PERSONNEL  
55 DEMONSTRATES THAT PORTIONS OF THE APPRENTICE CONTRIBUTIONS  
56 REQUIRED PURSUANT TO SUBSECTION (2) OF THIS SECTION ARE PAID UNDER

1 THE REQUIREMENTS OF SUBSECTION (2)(c) OF THIS SECTION AT A HIGHER  
2 RATE THAN UNDER THE REQUIREMENTS OF SUBSECTION (2)(a) OR (2)(b) OF  
3 THIS SECTION, THE DEPARTMENT MAY PROMULGATE RULES FOR  
4 ALTERNATIVES TO THE REQUIREMENTS SUBSECTION (2)(c) OF THIS  
5 SECTION.".

6

7 As amended, ordered revised and placed on the Calendar for Third  
8 Reading and Final Passage.

9

10 **SB19-216** by Senator(s) Bridges, Garcia; also Representative(s)  
11 Bird--Concerning incentives for local education providers  
12 to provide innovative learning opportunities for high  
13 school students, and, in connection therewith, making an  
14 appropriation.

15

16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.

18

19 **SB19-190** by Senator(s) Todd and Rankin; also Representative(s)  
20 McLachlan and Wilson--Concerning measures to increase  
21 the number of individuals who are well-prepared to teach  
22 in public schools, and, in connection therewith, creating  
23 the "Growing Great Teachers Act" and making an  
24 appropriation.

25

26 Amendment No. 1, Education Report, dated April 23, 2019, and placed  
27 in member's bill file; Report also printed in House Journal, April 24,  
28 2019.

29

30 Amendment No. 2, Appropriations Report, dated April 25, 2019, and  
31 placed in member's bill file; Report also printed in House Journal, April  
32 25, 2019.

33

34 Amendment No. 3, by Representative(s) McLachlan.

35

36 Amend reengrossed bill, page 7, line 22, strike "22-2-109 (5)" and  
37 substitute "22-2-109 (5), 22-60.5-115 (2), 22-60.5-205 (3),".

38

39 As amended, ordered revised and placed on the Calendar for Third  
40 Reading and Final Passage.

41

42 **SB19-192** by Senator(s) Winter and Priola; also Representative(s)  
43 Jackson and Cutter--Concerning the creation of an  
44 enterprise that is exempt from the requirements of section  
45 20 of article X of the state constitution to administer a fee-  
46 based waste diversion grant program.

47

48 Amendment No. 1, Finance Report, dated April 19, 2019, and placed in  
49 member's bill file; Report also printed in House Journal, April 19, 2019.

50

51 Amendment No. 2, by Representative(s) Jackson.

52

53 Amend reengrossed bill, page 8, strike lines 18 through 22 and substitute  
54 "BOARD CONSISTS OF THE FOLLOWING THIRTEEN MEMBERS APPOINTED BY  
55 THE EXECUTIVE DIRECTOR OF THE DEPARTMENT:

56

(I) ONE MEMBER REPRESENTING THE COLORADO OFFICE OF

1 ECONOMIC DEVELOPMENT;".

2

3 Page 8, line 23, strike "(A)" and substitute "(II)".

4

5 Page 8, line 25, strike "(B)" and substitute "(III)".

6

7 Page 8, line 26, strike "(C)" and substitute "(IV)".

8

9 Page 8, line 27, strike "(III) SIX MEMBERS APPOINTED BY THE  
10 GOVERNOR," and substitute "(V) SIX MEMBERS,".

11

12 Page 9, line 10, strike "(3)(d)(II)(A)" and substitute "(3)(d)(II)".

13

14 Page 9, line 21, strike "(3)(d)(III)" and substitute "(3)(d)(V)".

15

16 As amended, ordered revised and placed on the Calendar for Third  
17 Reading and Final Passage.

18

19 **SB19-135** by Senator(s) Williams A. and Rodriguez, Bridges, Court,  
20 Danielson, Donovan, Fenberg, Fields, Foote, Garcia,  
21 Ginal, Gonzales, Lee, Moreno, Pettersen, Priola, Story,  
22 Tate, Todd, Winter, Zenzinger; also Representative(s)  
23 Buckner and Buentello, Coleman, Cutter, Duran, Exum,  
24 Galindo, Herod, Jackson, Melton, Michaelson Jenet,  
25 Valdez A.--Concerning methods to determine whether  
26 disparities involving certain historically underutilized  
27 businesses exist within the state procurement process, and,  
28 in connection therewith, commissioning a study to make  
29 such determination, requiring the department of personnel  
30 to track contracts awarded to historically underutilized  
31 businesses, and, making an appropriation.

32

33 Amendment No. 1, Appropriations Report, dated April 23, 2019, and  
34 placed in member's bill file; Report also printed in House Journal, April  
35 23, 2019.

36

37 As amended, ordered revised and placed on the Calendar for Third  
38 Reading and Final Passage.

39

40 **SB19-171** by Senator(s) Danielson and Bridges; also  
41 Representative(s) Sullivan and Galindo--Concerning the  
42 creation of the Colorado state apprenticeship resource  
43 directory, and, in connection therewith, making an  
44 appropriation.

45

46 Ordered revised and placed on the Calendar for Third Reading and Final  
47 Passage.

48

49 **SB19-179** by Senator(s) Lee; also Representative(s) Wilson--  
50 Concerning the enhance school safety incident response  
51 grant program, and, in connection therewith, making an  
52 appropriation.

53

54 Ordered revised and placed on the Calendar for Third Reading and Final  
55 Passage.

56

1 **SB19-173** by Senator(s) Donovan and Pettersen, Bridges; also  
2 Representative(s) Kraft-Tharp and Hansen--Concerning  
3 the creation of the Colorado secure savings plan board to  
4 study appropriate approaches to increase the amount of  
5 retirement savings by Colorado's private sector workers,  
6 and, in connection therewith, making an appropriation.  
7

8 Ordered revised and placed on the Calendar for Third Reading and Final  
9 Passage.  
10

11 **SB19-010** by Senator(s) Fields; also Representative(s) McLachlan  
12 and Valdez D.--Concerning professional behavioral health  
13 services for schools, and, in connection therewith, making  
14 an appropriation.  
15

16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.  
18

19 **SB19-231** by Senator(s) Moreno and Bridges; also Representative(s)  
20 Exum and Tipper--Concerning the creation of the  
21 Colorado second chance scholarship in the pursuit of  
22 higher education for youth previously committed to the  
23 division of youth services, and, in connection therewith,  
24 making an appropriation.  
25

26 Ordered revised and placed on the Calendar for Third Reading and Final  
27 Passage.  
28

29 **HB19-1320** by Representative(s) Kennedy and Lontine; also Senator(s)  
30 Winter--Concerning requiring certain health care providers  
31 to be accountable to their communities.  
32

33 Amendment No. 1, Health & Insurance Report, dated April 24, 2019, and  
34 placed in member's bill file; Report also printed in House Journal, April  
35 25, 2019.  
36

37 Amendment No. 2, by Representative(s) Kennedy.  
38

39 Amend the Health and Insurance Committee Report, dated April 24,  
40 2019, page 1, strike lines 25 and 26 and substitute:  
41

42 "(6) (a) "REPORTING HOSPITAL" MEANS:  
43 (I) A HOSPITAL LICENSED AS A GENERAL HOSPITAL PURSUANT TO  
44 PART 1 OF ARTICLE 3 OF THIS TITLE 25.5 AND EXEMPT FROM FEDERAL  
45 TAXATION PURSUANT TO SECTION 501 (c)(3) OF THE FEDERAL INTERNAL  
46 REVENUE CODE;

47 (II) A HOSPITAL ESTABLISHED PURSUANT TO SECTION 25-29-103;  
48 OR

49 (III) A HOSPITAL ESTABLISHED PURSUANT TO SECTION 23-21-503.  
50 (b) NOTWITHSTANDING SUBSECTION (6)(a) OF THIS SECTION,  
51 "REPORTING HOSPITAL" DOES NOT INCLUDE A HOSPITAL THAT IS LICENSED  
52 AS A GENERAL HOSPITAL WITH THE DEPARTMENT OF PUBLIC HEALTH AND  
53 ENVIRONMENT AND THAT IS:

54 (I) FEDERALLY CERTIFIED OR UNDERGOING FEDERAL  
55 CERTIFICATION AS A LONG-TERM CARE HOSPITAL PURSUANT TO 42 CFR  
56 412.23 (e); OR

1 (II) FEDERALLY CERTIFIED OR UNDERGOING FEDERAL  
 2 CERTIFICATION AS A CRITICAL ACCESS HOSPITAL PURSUANT TO 42 CFR  
 3 485 SUBPART F."

4  
 5 Page 2, strike lines 1 through 13.

6  
 7 Amendment No. 3, by Representative(s) Kennedy.

8  
 9 Amend the Health and Insurance Committee Report, dated April 24,  
 10 2019, page 1, strike lines 13 through 15.

11  
 12 Renumber succeeding subsections accordingly.

13  
 14 Page 3, lines 30 and 31, strike "COMMUNITY BENEFIT ACTIVITIES REPORT."  
 15 and substitute "REPORT ON CERTAIN COMMUNITY BENEFITS, COSTS, AND  
 16 SHORTFALLS."

17  
 18 Page 4, line 27, strike "COMMUNITY BENEFIT ACTIVITIES".

19  
 20 Page 4, strike lines 35 through 37 and substitute:

21  
 22 "(b) A GENERAL HOSPITAL THAT IS LICENSED AS A GENERAL  
 23 HOSPITAL PURSUANT TO PART 1 OF ARTICLE 3 OF THIS TITLE 25.5 AND THAT  
 24 IS NOT A REPORTING HOSPITAL MAY SUBMIT A REPORT ON CERTAIN  
 25 COMMUNITY BENEFITS, COSTS, AND SHORTFALLS THAT IS CONSISTENT  
 26 WITH THIS SECTION."

27  
 28 Page 5, lines 1 and 2, strike "COMMUNITY BENEFIT ACTIVITIES".

29  
 30 As amended, ordered engrossed and placed on the Calendar for Third  
 31 Reading and Final Passage.

32  
 33  
 34 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

35  
 36 Representative Saine moved to amend the Report of the Committee of  
 37 the Whole to reverse the action taken by the Committee in not adopting  
 38 the following Saine amendment, to SB 19-196, to show that said  
 39 amendment passed, and that SB 19-196, as amended, passed.

40  
 41 Amend reengrossed bill, page 9, after line 22 insert:

42  
 43 "(2.5) THIS PART 2 DOES NOT APPLY IF THE CONTRACTING AGENCY  
 44 OF GOVERNMENT ENTERS INTO A CONTRACT FOR A PUBLIC PROJECT WITH  
 45 A CONTRACTOR THAT EMPLOYS FIFTY OR FEWER EMPLOYEES. THIS PART  
 46 2 ALSO DOES NOT APPLY TO ANY SUBCONTRACTOR HIRED BY A  
 47 CONTRACTOR FOR A PUBLIC PROJECT IF THE SUBCONTRACTOR EMPLOYS  
 48 FIFTY OR FEWER EMPLOYEES."

49  
 50 The amendment was declared **lost** by the following roll call vote:

51

YES	28	NO	34	EXCUSED	3	ABSENT	0
Arndt	N	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	N

52  
53  
54  
55



1	Benavidez	N	Garnett	N	Liston	E	Sirota	N
2	Bird	N	Geitner	Y	Lontine	N	Snyder	N
3	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
4	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
5	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
6	Buentello	N	Herod	N	Melton	N	Titone	Y
7	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
8	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
9	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
10	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
11	Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
12	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
13	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
14							Speaker	N

15

16

17

18 Representative Humphrey moved to amend the Report of the Committee  
 19 of the Whole to reverse the action taken by the Committee in not  
 20 adopting the following Humphrey amendment, to SB 19-196, to show  
 21 that said amendment passed, and that SB 19-196, as amended, passed.

22

23 Amend reengrossed bill, page 7, strike lines 5 through 27.

24

25 Strike pages 6 through 20.

26

27 Page 21, strike lines 1 through 7.

28

29 Renumber succeeding sections accordingly.

30

31 The amendment was declared **lost** by the following roll call vote:

32

33	YES	22	NO	40	EXCUSED	3	ABSENT	0
34	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
35	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
36	Beckman	Y	Galindo	N	Lewis	E	Singer	N
37	Benavidez	N	Garnett	N	Liston	E	Sirota	N
38	Bird	N	Geitner	Y	Lontine	N	Snyder	N
39	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
40	Buck	Y	Gray	N	McKean	Y	Sullivan	N
41	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
42	Buentello	N	Herod	N	Melton	N	Titone	N
43	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
44	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
45	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
46	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
47	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
48	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
49	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
50							Speaker	N

51

52

53

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to SB 19-196, to show that said amendment passed, and that SB 19-196, as amended, passed.

Amend reengrossed bill, page 21, after line 7 insert:

**"24-92-211. Provisions do not apply in recession.** IF THE CHIEF ECONOMIST OF THE LEGISLATIVE COUNCIL STAFF DETERMINES THAT THE STATE IS IN A RECESSION, THE PROVISIONS OF THIS PART 2 SHALL NOT APPLY TO CONTRACTS FOR PUBLIC PROJECTS."

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	39	EXCUSED	3	ABSENT	0
Arndt	N	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Williams amendment, to SB 19-192, to show that said amendment passed, and that SB 19-192, as amended, passed.

Amend reengrossed bill, page 8, line 10, strike "WITHOUT REGARD TO" and substitute "PER".

Page 8, line 24, strike "SUSTAINABILITY" and substitute "PROFITABILITY".

Page 9, line 2, strike "NONPROFIT AND".

Page 9, line 10, strike "SUSTAINABILITY" and substitute "PROFITABILITY".

The amendment was declared **lost** by the following roll call vote:

YES	23	NO	39	EXCUSED	3	ABSENT	0
Arndt	N	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	E	Sirota	N

1	Bird	N	Geitner	Y	Lontine	N	Snyder	N
2	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
3	Buck	Y	Gray	N	McKean	Y	Sullivan	N
4	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
5	Buentello	N	Herod	N	Melton	Y	Titone	N
6	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
7	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
8	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
9	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
10	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
11	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
12	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
13							Speaker	N

14  
15  
16 Representative Saine moved to amend the Report of the Committee of  
17 the Whole to reverse the action taken by the Committee in not adopting  
18 the following Saine amendment, to SB 19-192, to show that said  
19 amendment passed, and that SB 19-192, as amended, passed.

20  
21 Amend reengrossed bill, page 6, line 17, strike "COUNTIES OF" and  
22 substitute "COUNTIES THAT HAVE OPTED INTO PARTICIPATION IN THE  
23 ENTERPRISE BY AFFIRMATIVE VOTE OF THE APPLICABLE GOVERNING  
24 BODY:".

25  
26 The amendment was declared **lost** by the following roll call vote:

28	YES	24	NO	38	EXCUSED	3	ABSENT	0
29	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	N	Lewis	E	Singer	N
32	Benavidez	N	Garnett	Y	Liston	E	Sirota	N
33	Bird	N	Geitner	Y	Lontine	N	Snyder	N
34	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
35	Buck	Y	Gray	N	McKean	Y	Sullivan	N
36	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
37	Buentello	N	Herod	N	Melton	N	Titone	N
38	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
39	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
40	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
41	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
42	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
43	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
44	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
45							Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

50  
51 Passed Second Reading: **HB19-1323 amended, 1332 amended,**  
52 **SB19-149 amended, 165, 220 amended, 036, 061, 136 amended, 142,**  
53 **143 amended, 153, 146, 205, 218 amended, 219, 221, 196 amended,**  
54 **216, 190 amended, 192 amended, 135 amended, 171, 179, 173, 010,**  
55 **231, HB19-1320 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	42	NO	20	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### FINANCE

After consideration on the merits, the Committee recommends the following:

**HB19-1333** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 14, line 17, strike "MARCH 1," and substitute "JANUARY 1,".

Page 19, strike lines 22 through 27.

Page 20, strike line 1 and substitute:

**"39-28.6-110. Taxation by cities and towns.** THIS ARTICLE 28.6 DOES NOT PREVENT A STATUTORY OR HOME RULE MUNICIPALITY, COUNTY, OR CITY AND COUNTY FROM IMPOSING, LEVYING, AND COLLECTING ANY SPECIAL SALES TAX UPON SALES OF CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE PRODUCTS, AS THAT TERM IS DEFINED IN SECTION 18-13-121 (5), OR UPON THE OCCUPATION OR PRIVILEGE OF SELLING CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE PRODUCTS. THIS ARTICLE 28.6 DOES NOT AFFECT ANY EXISTING AUTHORITY OF LOCAL GOVERNMENTS TO IMPOSE A SPECIAL SALES TAX ON CIGARETTES, TOBACCO PRODUCTS, OR NICOTINE PRODUCTS, IN ACCORDANCE WITH SECTION 39-28-112, TO BE USED FOR LOCAL AND GOVERNMENTAL PURPOSES."

- 1 Page 20, lines 2 and 3, strike "MARCH 1," and substitute "JANUARY 1,".  
2  
3 Page 22, line 24, strike "FIVE" and substitute "SIX".  
4  
5 Page 22, line 25, after "WHO" insert "RESIDES WITHIN THE STATE AND".  
6  
7 Page 22, lines 26 and 27, strike "STATE OR ANY THREE OR FOUR YEAR  
8 OLD" and substitute "STATE, OR A PERSON WHO IS AT LEAST THREE YEARS  
9 OLD BUT LESS THAN SIX YEARS OLD AND".  
10  
11 Page 23, line 8, after "ANY" insert "EVIDENCE-BASED".  
12  
13 Page 23, line 19, after "ARTS," insert "SPORTS, PHYSICAL EDUCATION,".  
14  
15 Page 23, strike line 26 and substitute "NONPUBLIC HOME-BASED  
16 EDUCATIONAL PROGRAM, AS DEFINED IN SECTION 22-33-104.5;".  
17  
18 Page 24, strike lines 23 through 27.  
19  
20 Page 25, strike lines 1 through 12 and substitute:  
21  
22 "(2) (a) THE AGENCY IS GOVERNED AND ADMINISTERED BY A  
23 BOARD OF DIRECTORS THAT CONSISTS OF EIGHT MEMBERS APPOINTED BY  
24 THE GOVERNOR. THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF  
25 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME  
26 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR  
27 WITH A LIST OF EIGHT CANDIDATES, WHICH INCLUDES AT LEAST TWO  
28 CANDIDATES FROM THE WESTERN SLOPE AND TWO CANDIDATES FROM THE  
29 EASTERN PLAINS. THE GOVERNOR SHALL SELECT FOUR MEMBERS FROM  
30 THE LIST OF CANDIDATES. FOR THE BOARD AS A WHOLE, THE GOVERNOR  
31 SHALL ENSURE THAT THE BOARD INCLUDES AT LEAST TWO MEMBERS FROM  
32 THE WESTERN SLOPE AND TWO MEMBERS FROM THE EASTERN PLAINS.  
33 INITIAL APPOINTMENTS MUST BE MADE BY FEBRUARY 1, 2020. MEMBERS  
34 SERVE FOR TWO-YEAR TERMS; EXCEPT THE FOUR MEMBERS APPOINTED TO  
35 THE FIRST BOARD WHO WERE NOT FROM THE LIST OF CANDIDATES SERVE  
36 FOR THREE YEARS. MEMBERS SERVE AT THE PLEASURE OF THE GOVERNOR  
37 AND MAY SERVE UP TO THREE CONSECUTIVE TERMS. IF THERE IS A  
38 VACANCY OF A MEMBER WHO WAS SELECTED FROM THE LIST OF  
39 CANDIDATES, THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF  
40 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME  
41 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR  
42 WITH TWO CANDIDATES FROM WHICH TO SELECT A REPLACEMENT.".  
43  
44 Page 25, line 18, after "ORGANIZATIONS," insert "ENTITIES,".  
45  
46 Page 25, line 20, after the period add "NO PERSON WHO HAS AN  
47 OWNERSHIP INTEREST OR OTHER FINANCIAL INTEREST IN A PROVIDER OF  
48 AN OUT-OF-SCHOOL LEARNING EXPERIENCE IN THE PROGRAM MAY SERVE  
49 ON THE BOARD.".  
50  
51 Page 25, line 22, strike "SHALL:" and substitute "SHALL, BY RULE:".  
52  
53 Page 25, line 26, after "ORGANIZATION" insert "MUST".  
54  
55 Page 26, line 10, strike "EXPENSES;" and substitute "EXPENSES, WHICH

1 AMOUNT MAXIMIZES THE FUNDING AVAILABLE TO BE USED TO PAY FOR  
2 OUT-OF-SCHOOL LEARNING EXPERIENCES;".

3  
4 Page 26, line 12, after "PROVIDERS" insert "OR EMPLOYEES OF  
5 PROVIDERS".

6  
7 Page 26, line 13, strike "STUDENTS;" and substitute "ELIGIBLE STUDENTS,  
8 WHICH STANDARDS ARE BASED ON THOSE SET FORTH IN SECTION  
9 22-32-109.8;".

10  
11 Page 26, line 18, strike "AND".

12  
13 Page 26, line 22, strike "PROGRAM." and substitute "PROGRAM, AS  
14 DEFINED IN SECTION 22-33-104.5;

15 (j) DEFINE THE TERM "EVIDENCE-BASED" FOR THE PURPOSE OF  
16 MEETING THE DEFINITION OF "OUT-OF-SCHOOL LEARNING EXPERIENCE";  
17 AND

18 (k) ESTABLISH GUIDELINES FOR THE AMOUNT THAT MAY BE  
19 ALLOCATED TO TRANSPORTATION TO AN OUT-OF-SCHOOL LEARNING  
20 EXPERIENCE.".

21  
22 Page 27, lines 11 and 12, strike "ARE INSUFFICIENT FUNDS" and substitute  
23 "IS INSUFFICIENT MONEY".

24  
25 Page 27, strike lines 22 and 23.

26  
27 Renumber succeeding subsection accordingly.

28  
29 Page 28, line 1, after "EXPERIENCES," insert "PARTICIPATION AND OTHER".

30  
31 Page 28, strike line 14 and substitute "2020, AND THE ADMINISTERING  
32 NONPROFIT ORGANIZATION SHALL IMPLEMENT THE PROGRAM SO THAT  
33 ELIGIBLE STUDENTS ARE PARTICIPATING IN OUT-OF-SCHOOL LEARNING  
34 EXPERIENCES BY JANUARY 1, 2021. THE DUTIES OF THE ORGANIZATION".

35  
36 Page 28, line 19, strike "APPROVED" and substitute "CERTIFIED".

37  
38 Page 28, line 25, after "COMPENSATING" insert "CERTIFIED".

39  
40 Page 29, strike line 5 and substitute "ADMINISTRATION AND ANY BOOKS  
41 AND RECORDS.".

42  
43 Page 29, line 6, strike "WITH" and substitute "TO".

44  
45 Page 29, lines 9 and 10, strike "THE ELIGIBLE STUDENT" and substitute  
46 "ALL ELIGIBLE STUDENTS IN THE AREA".

47  
48 Page 29, strike lines 21 through 23 and substitute "If A PERSON NO  
49 LONGER QUALIFIES AS AN ELIGIBLE STUDENT AND THERE WAS AN AMOUNT  
50 REMAINING THAT WAS SET ASIDE FOR THAT PERSON, THE ORGANIZATION  
51 MAY USE THAT AMOUNT FOR ANY PURPOSE OF THE PROGRAM.".

52  
53 Page 29, lines 25 and 26, strike "BOARD BY RULE OR OTHERWISE." and  
54 substitute "BOARD.".

55

1 Page 31, line 8, after "FAMILY" insert "PARTICIPATION AND OTHER".

2

3 Page 31, line 9, after "OUTCOMES," insert "INCLUDING EDUCATIONAL AND  
4 SOCIAL-EMOTIONAL OUTCOMES,".

5

6 Page 31, after line 11 insert:

7

8 "(10) THE POWER AND DUTIES OF THE AGENCY, BOARD, AND  
9 ADMINISTERING NONPROFIT ORGANIZATION ARE LIMITED TO THOSE  
10 POWERS AND DUTIES SET FORTH IN THIS ARTICLE 86.5 FOR OUT-OF-SCHOOL  
11 LEARNING EXPERIENCES THAT OCCUR OUTSIDE OF THE SCHOOL DAY AND  
12 THAT ARE NOT PART OF THE NORMAL COURSE OF STUDY FOR STUDENTS IN  
13 KINDERGARTEN THROUGH TWELFTH GRADE ENROLLED IN PUBLIC OR  
14 PRIVATE SCHOOL OR A NONPUBLIC HOME-BASED EDUCATIONAL  
15 PROGRAM.".

16

17 Page 31, line 24, strike "REPORT" and substitute "INDEPENDENT  
18 EVALUATION".

19

20 Page 31, line 25, strike "22-86.5-106 (9)." and substitute "22-86.5-105  
21 (9).".

22

23 Page 32, line 9, after "AN" insert "ANNUAL".

24

25 Page 32, line 15, strike "PRIVATE INFORMATION." and substitute  
26 "PERSONAL INFORMATION, AS DEFINED IN SECTION 24-73-103 (1)(g).".

27

28 Page 36, line 20, strike "(2)(c)" and substitute "(3)(c)".

29

30 Page 38, lines 19 and 20, strike "AND THE DEPARTMENT OF HUMAN  
31 SERVICES".

32

33 Page 39, line 18, strike "CARE" and substitute "EDUCATION".

34

35 Page 39, line 19, strike "AND EDUCATION".

36

37 Page 40, after line 18 insert:

38

39 **"SECTION 17. In Colorado Revised Statutes, 39-26-623, amend**

40

41 **as amended by House Bill 19-1240 (1)(a)(II)(A) as follows:**

42

43 **39-22-623. Disposition of collections - definition.** (1) The  
44 proceeds of all money collected under this article 22, less the reserve

45

46 retained for refunds, shall be credited as follows:

47

48 (a) (II) (A) Effective July 1, 1987, an amount equal to  
49 twenty-seven percent of the gross state cigarette tax shall be apportioned

50

51 to incorporated cities and incorporated towns that levy taxes and adopt  
52 formal budgets and to counties. For the purposes of this section, a city

53

54 and county is considered a city. The city or town share shall be  
55 apportioned according to the percentage of state sales tax revenues

56

57 collected by the department of revenue in an incorporated city or town as  
58 compared to the total state sales tax collections that may be allocated to  
59 all political subdivisions in the state; the county share shall be the same  
60 as that which the percentage of state sales tax revenues collected in the  
61 unincorporated area of the county bears to total state sales tax revenues  
62 that may be allocated to all political subdivisions in the state. The  
63 department of revenue shall certify to the state treasurer, at least annually,

1 the percentage for allocation to each city, town, and county, and the  
2 department shall apply the percentage for allocation certified shall be  
3 applied by said department in all distributions to cities, towns, and  
4 counties until changed by certification to the state treasurer. In order to  
5 qualify for distributions of state income tax money, units of local  
6 government are prohibited from imposing taxes on any person as a  
7 condition for engaging in the business of selling cigarettes. For purposes  
8 of this subsection (1)(a)(II), the "gross state cigarette tax" means the total  
9 tax FROM TEN MILLS ON EACH CIGARETTE before the discount provided for  
10 in section 39-28-104 (1), PLUS AN AMOUNT EQUAL TO THE AMOUNT  
11 DEPOSITED IN THE GENERAL FUND FOR THE STATE FISCAL YEAR UNDER  
12 SECTION 24-22-118 (3)(c)(II). For any city, town, or county that was  
13 previously disqualified from the apportionment set forth in this subsection  
14 (1)(a)(II)(A) by reason of imposing a fee or license related to the sale of  
15 cigarettes, the city, town, or county is eligible for any allocation of money  
16 that is based on an apportionment made on or after the effective date of  
17 this subsection (1)(a)(II)(A), as amended, but not for an allocation of  
18 money that is based on an apportionment made before the effective date  
19 of this subsection (1)(a)(II)(A), as amended."  
20

21 Renumber succeeding section accordingly.  
22  
23  
24

25 **SB19-150** be referred favorably to the Committee on Appropriations.  
26  
27

28 **SB19-156** be amended as follows, and as so amended, be referred to  
29 the Committee on Appropriations with favorable  
30 recommendation:  
31

32 Amend reengrossed bill, page 4, line 3, strike "system" and substitute  
33 "system, DIRECT-CURRENT LIGHTING SYSTEM,".  
34

35 Page 11, line 17, strike "system" and substitute "system, DIRECT-CURRENT  
36 LIGHTING SYSTEM,".  
37  
38  
39

40 **SB19-175** be referred favorably to the Committee on Appropriations.  
41  
42

43 **SB19-188** be amended as follows, and as so amended, be referred to  
44 the Committee on Appropriations with favorable  
45 recommendation:  
46

47 Amend reengrossed bill, page 7, line 14, strike "GATHER  
48 RECOMMENDATIONS" and substitute "COMMISSION A REPORT".  
49

50 Page 9, line 14, strike "PAID" and substitute "THE PAID".  
51

52 Page 9, lines 14 and 15, strike "RECOMMENDATIONS FROM EXPERTS  
53 CONSULTED" and substitute "REPORT FROM EXPERTS COMMISSIONED".  
54

55 Page 12, line 13, strike "OCTOBER" and substitute "SEPTEMBER".



1 Page 12, line 16, after the period add "THE TASK FORCE SHALL RECEIVE  
2 PUBLIC COMMENT FOR A MINIMUM OF THIRTY DAYS."

3  
4 Strike "COMMENTS" and substitute "COMMENT" on: **Page 3**, line 16; and  
5 **Page 12**, line 14.

6  
7  
8  
9 **SB19-193** be amended as follows, and as so amended, be referred to  
10 the Committee on Appropriations with favorable  
11 recommendation:

12  
13 Amend reengrossed bill, page 2, strike line 14 and substitute "(6)(b) as  
14 follows:".

15  
16 Page 2, strike line 16.

17  
18 Page 3, strike lines 1 through 9 and substitute "**termination - repeal of**  
19 **article.** (6) (b) This ~~article~~ ARTICLE 36 is repealed, effective ~~July 1,~~  
20 ~~2019~~".

21  
22 Page 6, line 27, strike "(1)(b) and".

23  
24 Page 7, strike lines 2 through 11 and substitute "**- repeal of article.**  
25 (5) This article 240 is repealed, effective ~~July 1, 2019~~ SEPTEMBER".

26  
27  
28  
29 **SB19-198** be referred favorably to the Committee on Appropriations.

30  
31  
32 **SB19-224** be amended as follows, and as so amended, be referred to  
33 the Committee on Appropriations with favorable  
34 recommendation:

35  
36 Amend reengrossed bill, page 7, strike lines 5 through 8 and substitute:  
37 "(5) "ACQUIRE", WHEN USED IN CONNECTION WITH THE  
38 ACQUISITION OF AN OWNER'S INTEREST OF A MEDICAL MARIJUANA  
39 BUSINESS OR RETAIL MARIJUANA BUSINESS, MEANS OBTAINING  
40 OWNERSHIP, CONTROL, POWER TO VOTE, OR SOLE POWER OF DISPOSITION  
41 OF THE OWNER'S INTEREST, DIRECTLY OR INDIRECTLY OR THROUGH ONE  
42 OR MORE TRANSACTIONS OR SUBSIDIARIES, THROUGH PURCHASE,  
43 ASSIGNMENT, TRANSFER, EXCHANGE, SUCCESSION, OR OTHER MEANS.

44 (6) "ACTING IN CONCERT" MEANS KNOWING PARTICIPATION IN A  
45 JOINT ACTIVITY OR INTERDEPENDENT CONSCIOUS PARALLEL ACTION  
46 TOWARD A COMMON GOAL, WHETHER OR NOT PURSUANT TO AN EXPRESS  
47 AGREEMENT.

48 (7) "ADVERTISING" MEANS THE ACT OF PROVIDING  
49 CONSIDERATION FOR THE PUBLICATION, DISSEMINATION, SOLICITATION,  
50 OR CIRCULATION OF VISUAL, ORAL, OR WRITTEN COMMUNICATION TO  
51 DIRECTLY INDUCE ANY PERSON TO PATRONIZE A PARTICULAR MEDICAL  
52 MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS OR PURCHASE  
53 PARTICULAR REGULATED MARIJUANA. "ADVERTISING" DOES NOT INCLUDE  
54 PACKAGING AND LABELING, CONSUMER EDUCATION MATERIALS, OR  
55 BRANDING.

(8) "AFFILIATE" OF, OR PERSON "AFFILIATED WITH", HAS THE SAME MEANING AS DEFINED IN THE "SECURITIES ACT OF 1933", 17 CFR 230.405, AS AMENDED.

(9) "BENEFICIAL OWNER OF", "BENEFICIAL OWNERSHIP OF", OR "BENEFICIALLY OWNS AN" OWNER'S INTEREST IS DETERMINED IN ACCORDANCE WITH SECTION 13(d) OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, AND RULE 13d-3 PROMULGATED THEREUNDER.

(10) "BRANDING" MEANS PROMOTION OF A BUSINESS'S BRAND THROUGH PUBLICIZING THE MEDICAL MARIJUANA BUSINESS'S OR RETAIL MARIJUANA BUSINESS'S NAME, LOGO, OR DISTINCT DESIGN FEATURES OF THE BRAND.

(11) "CONSUMER EDUCATION MATERIALS" MEANS ANY INFORMATIONAL MATERIALS THAT SEEK TO EDUCATE CONSUMERS ABOUT REGULATED MARIJUANA GENERALLY, INCLUDING BUT NOT LIMITED TO EDUCATION REGARDING THE SAFE CONSUMPTION OF MARIJUANA, REGULATED MARIJUANA CONCENTRATE, REGULATED MARIJUANA PRODUCTS, REGULATED MARIJUANA CONCENTRATE, OR REGULATED MARIJUANA PRODUCTS, PROVIDED IT IS NOT DISTRIBUTED OR MADE AVAILABLE TO INDIVIDUALS UNDER TWENTY-ONE YEARS OF AGE."

Renumber succeeding subsections accordingly.

Page 7, line 13, strike "SECURITIES," and substitute "OWNER'S INTERESTS,".

Page 7, strike lines 15 through 26 and substitute:

"(13) "CONTROLLING BENEFICIAL OWNER" IS LIMITED TO A PERSON THAT SATISFIES ONE OR MORE OF THE FOLLOWING CRITERIA:

(a) A NATURAL PERSON, AN ENTITY AS DEFINED IN SECTION 7-90-102 (20) THAT IS ORGANIZED UNDER THE LAWS OF AND FOR WHICH ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED IN ONE OF THE STATES OR TERRITORIES OF THE UNITED STATES OR DISTRICT OF COLUMBIA, A PUBLICLY TRADED CORPORATION, OR A QUALIFIED PRIVATE FUND THAT IS NOT A QUALIFIED INSTITUTIONAL INVESTOR:

(I) ACTING ALONE OR ACTING IN CONCERT, THAT OWNS OR ACQUIRES BENEFICIAL OWNERSHIP OF TEN PERCENT OR MORE OF THE OWNER'S INTEREST OF A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS;

(II) THAT IS AN AFFILIATE THAT CONTROLS A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS AND INCLUDES, WITHOUT LIMITATION, ANY MANAGER; OR

(III) THAT IS OTHERWISE IN A POSITION TO CONTROL THE MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS EXCEPT AS AUTHORIZED IN SECTION 44-10-506 OR 44-10-606; OR

(b) A QUALIFIED INSTITUTIONAL INVESTOR ACTING ALONE OR ACTING IN CONCERT THAT OWNS OR ACQUIRES BENEFICIAL OWNERSHIP OF MORE THAN THIRTY PERCENT OF THE OWNER'S INTEREST OF A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS."

Page 9, strike lines 8 through 27 and substitute:

"INTEREST HOLDER" MEANS A PERSON THAT IS NOT AN AFFILIATE, A CONTROLLING BENEFICIAL OWNER, OR A PASSIVE BENEFICIAL OWNER OF A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS AND THAT:

1 (a) HOLDS A COMMERCIALLY REASONABLE ROYALTY INTEREST IN  
2 EXCHANGE FOR A MEDICAL MARIJUANA BUSINESS'S OR RETAIL MARIJUANA  
3 BUSINESS'S USE OF THE PERSON'S INTELLECTUAL PROPERTY;

4 (b) HOLDS A PERMITTED ECONOMIC INTEREST THAT WAS ISSUED  
5 PRIOR TO JANUARY 1, 2020, AND THAT HAS NOT BEEN CONVERTED INTO  
6 AN OWNER'S INTEREST;

7 (c) IS A CONTRACT COUNTERPARTY WITH A MEDICAL MARIJUANA  
8 BUSINESS OR RETAIL MARIJUANA BUSINESS, OTHER THAN A CUSTOMARY  
9 EMPLOYMENT AGREEMENT, THAT HAS A DIRECT NEXUS TO THE  
10 CULTIVATION, MANUFACTURE, OR SALE OF REGULATED MARIJUANA,  
11 INCLUDING, BUT NOT LIMITED TO, A LEASE OF REAL PROPERTY ON WHICH  
12 THE MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS  
13 OPERATES, A LEASE OF EQUIPMENT USED IN THE CULTIVATION OF  
14 REGULATED MARIJUANA, A SECURED OR UNSECURED FINANCING  
15 AGREEMENT WITH THE MEDICAL MARIJUANA BUSINESS OR RETAIL  
16 MARIJUANA BUSINESS, A SECURITY CONTRACT WITH THE MEDICAL  
17 MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS, OR A  
18 MANAGEMENT AGREEMENT WITH THE MEDICAL MARIJUANA BUSINESS OR  
19 RETAIL MARIJUANA BUSINESS, PROVIDED THAT NO SUCH CONTRACT  
20 COMPENSATES THE CONTRACT COUNTERPARTY WITH A PERCENTAGE OF  
21 REVENUE FOR PROFITS OF THE MEDICAL MARIJUANA BUSINESS OR RETAIL  
22 MARIJUANA BUSINESS; OR

23 (d) IS IDENTIFIED BY RULE BY THE STATE LICENSING AUTHORITY  
24 AS AN INDIRECT FINANCIAL INTEREST HOLDER."

25  
26 Page 10, strike lines 1 through 4.

27  
28 Page 10, line 27, strike "license" and substitute "license, PERMIT,".

29  
30 Page 12, after line 8 insert:

31 "(30) "MANAGER" HAS THE SAME MEANING AS IN SECTION  
32 7-90-102 (35.7).".

33  
34 Renumber succeeding subsections accordingly.

35  
36 Page 12, after line 11 insert:

37 "(32) "MARIJUANA CONSUMER WASTE" MEANS ANY COMPONENT  
38 LEFT AFTER THE CONSUMPTION OF A REGULATED MARIJUANA PRODUCT,  
39 INCLUDING BUT NOT LIMITED TO CONTAINERS, PACKAGES, CARTRIDGES,  
40 PODS, CUPS, BATTERIES, ALL-IN-ONE DISPOSABLE DEVICES, AND ANY  
41 OTHER WASTE COMPONENT LEFT AFTER THE REGULATED MARIJUANA IS  
42 CONSUMED AS DEFINED BY RULES PROMULGATED BY THE STATE  
43 LICENSING AUTHORITY.".

44  
45 Renumber succeeding subsections accordingly.

46  
47 Page 13, line 10, after the period insert "A MEDICAL MARIJUANA  
48 BUSINESS OPERATOR IS NOT, BY VIRTUE OF ITS STATUS AS A MEDICAL  
49 MARIJUANA BUSINESS OPERATOR, A CONTROLLING BENEFICIAL OWNER OR  
50 A PASSIVE BENEFICIAL OWNER OF ANY MEDICAL MARIJUANA BUSINESS IT  
51 OPERATES.".

52  
53 Page 14, strike line 27 and substitute:

54 "(45) "OWNER'S INTEREST" HAS THE SAME MEANING AS IN  
55 SECTION 7-90-102 (44) AND IS SYNONYMOUS WITH THE TERM "SECURITY"

1 UNLESS THE CONTEXT OTHERWISE REQUIRES.

2 (46) "PASSIVE BENEFICIAL OWNER" MEANS ANY PERSON  
3 ACQUIRING ANY OWNER'S INTEREST IN A MEDICAL MARIJUANA BUSINESS  
4 OR RETAIL MARIJUANA BUSINESS THAT IS NOT OTHERWISE A  
5 CONTROLLING BENEFICIAL OWNER OR IN CONTROL."

6

7 Page 15, strike lines 1 through 6.

8

9 Renumber succeeding sections accordingly.

10

11 Page 15, strike lines 16 through 18 and substitute "(48) PERSON" HAS  
12 THE SAME MEANING AS DEFINED IN SECTION 7-90-102 (49)."

13

14 Page 15, strike lines 23 through 27 and substitute::

15 "(50) "PUBLICLY TRADED CORPORATION" MEANS ANY PERSON  
16 OTHER THAN AN INDIVIDUAL THAT IS ORGANIZED UNDER THE LAWS OF  
17 AND FOR WHICH ITS PRINCIPAL PLACE OF BUSINESS IS LOCATED IN ONE OF  
18 THE STATES OR TERRITORIES OF THE UNITED STATES OR DISTRICT OF  
19 COLUMBIA OR ANOTHER COUNTRY THAT AUTHORIZES THE SALE OF  
20 MARIJUANA AND THAT:

21 (a) HAS A CLASS OF SECURITIES REGISTERED PURSUANT TO  
22 SECTION 12 OF THE FEDERAL "SECURITIES EXCHANGE ACT OF 1934", AS  
23 AMENDED, THAT:

24 (I) CONSTITUTES "COVERED SECURITIES" PURSUANT TO SECTION  
25 18 (b)(1)(A) OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
26 OR

27 (II) IS QUALIFIED AND QUOTED ON THE OTCQX OR OTCQB TIER  
28 OF THE OTC MARKETS IF:

29 (A) THE PERSON IS THEN REQUIRED TO FILE REPORTS AND IS  
30 FILING REPORTS ON A CURRENT BASIS WITH THE FEDERAL SECURITIES AND  
31 EXCHANGE COMMISSION PURSUANT TO THE FEDERAL "SECURITIES  
32 EXCHANGE ACT OF 1934", AS AMENDED, AS IF THE SECURITIES  
33 CONSTITUTED "COVERED SECURITIES" AS DESCRIBED IN SUBSECTION  
34 (46)(a)(I) OF THIS SECTION; AND

35 (B) THE PERSON HAS ESTABLISHED AND IS IN COMPLIANCE WITH  
36 CORPORATE GOVERNANCE MEASURES PURSUANT TO CORPORATE  
37 GOVERNANCE OBLIGATIONS IMPOSED ON SECURITIES QUALIFIED AND  
38 QUOTED ON THE OTCQX TIER OF THE OTC MARKETS.

39 (b) IS AN ENTITY THAT HAS A CLASS OF SECURITIES LISTED ON THE  
40 CANADIAN SECURITIES EXCHANGE, TORONTO STOCK EXCHANGE, TSX  
41 VENTURE EXCHANGE, OR OTHER EQUITY SECURITIES EXCHANGE  
42 RECOGNIZED BY THE STATE LICENSING AUTHORITY, IF:

43 (I) THE ENTITY CONSTITUTES A "FOREIGN PRIVATE ISSUER", AS  
44 DEFINED IN RULE 405 PROMULGATED PURSUANT TO THE FEDERAL  
45 "SECURITIES ACT OF 1933", AS AMENDED, WHOSE SECURITIES ARE  
46 EXEMPT FROM REGISTRATION PURSUANT TO SECTION 12 OF THE FEDERAL  
47 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, PURSUANT TO RULE  
48 12g3-2 (b) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
49 EXCHANGE ACT OF 1934", AS AMENDED; AND

50 (II) THE ENTITY HAS BEEN, FOR THE PRECEDING THREE HUNDRED  
51 SIXTY-FIVE DAYS OR SINCE THE FORMATION OF THE ENTITY, IN  
52 COMPLIANCE WITH ALL GOVERNANCE AND REPORTING OBLIGATIONS  
53 IMPOSED BY THE RELEVANT EXCHANGE ON SUCH ENTITY; OR

54 (c) IS REASONABLY IDENTIFIED AS A PUBLICLY TRADED  
55 CORPORATION BY RULE;

1 (d) A "PUBLICLY TRADED CORPORATION" DESCRIBED IN  
2 SUBSECTION (46)(a), (46)(b), OR (46)(c) OF THIS SECTION DOES NOT  
3 INCLUDE:

4 (I) AN "INELIGIBLE ISSUER", AS DEFINED IN RULE 405  
5 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
6 AS AMENDED, UNLESS SUCH PUBLICLY TRADED CORPORATION SATISFIES  
7 THE DEFINITION OF INELIGIBLE ISSUER SOLELY BECAUSE IT IS ONE OR  
8 MORE OF THE FOLLOWING, AND THE PERSON IS FILING REPORTS ON A  
9 CURRENT BASIS WITH THE FEDERAL SECURITIES AND EXCHANGE  
10 COMMISSION PURSUANT TO THE FEDERAL "SECURITIES EXCHANGE ACT  
11 OF 1934", AS AMENDED, AS IF THE SECURITIES CONSTITUTED "COVERED  
12 SECURITIES" AS DESCRIBED IN SUBSECTION (46)(a)(I) OF THIS SECTION,  
13 AND PRIOR TO BECOMING A PUBLICLY TRADED CORPORATION, THE PERSON  
14 FOR AT LEAST TWO YEARS WAS LICENSED BY THE STATE LICENSING  
15 AUTHORITY AS A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA  
16 BUSINESS WITH A DEMONSTRATED HISTORY OF OPERATIONS IN THE STATE  
17 OF COLORADO, AND DURING SUCH TIME WAS NOT SUBJECT TO SUSPENSION  
18 OR REVOCATION OF THE LICENSE:

19 (A) A "BLANK CHECK COMPANY", AS DEFINED IN RULE 419 (a)(2)  
20 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
21 AS AMENDED;

22 (B) AN ISSUER IN AN OFFERING OF "PENNY STOCK", AS DEFINED IN  
23 RULE 3a51-1 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES  
24 EXCHANGE ACT OF 1934"; OR

25 (C) A "SHELL COMPANY", AS DEFINED IN RULE 405 PROMULGATED  
26 PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED;  
27 AND

28 (II) A PERSON DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506  
29 (d) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
30 1933", AS AMENDED."

31 (51) "QUALIFIED INSTITUTIONAL INVESTOR" MEANS:

32 (a) A BANK AS DEFINED IN SECTION 3 (a)(6) OF THE FEDERAL  
33 "SECURITIES EXCHANGE ACT OF 1934", AS AMENDED, IF THE BANK IS  
34 CURRENT IN ALL APPLICABLE REPORTING AND RECORD-KEEPING  
35 REQUIREMENTS UNDER SUCH ACT AND RULES PROMULGATED  
36 THEREUNDER;

37 (b) A BANK HOLDING COMPANY AS DEFINED IN THE FEDERAL  
38 "BANK HOLDING COMPANY ACT OF 1956", AS AMENDED, IF THE BANK  
39 HOLDING COMPANY IS REGISTERED AND CURRENT IN ALL APPLICABLE  
40 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
41 RULES PROMULGATED THEREUNDER;

42 (c) AN INSURANCE COMPANY AS DEFINED IN SECTION 2 (a)(17) OF  
43 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED, IF  
44 THE INSURANCE COMPANY IS CURRENT IN ALL APPLICABLE REPORTING  
45 AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND RULES  
46 PROMULGATED THEREUNDER;

47 (d) AN INVESTMENT COMPANY REGISTERED UNDER SECTION 8 OF  
48 THE FEDERAL "INVESTMENT COMPANY ACT OF 1940", AS AMENDED, AND  
49 SUBJECT TO 15 U.S.C. SEC. 80a-1 TO 80a-64, IF THE INVESTMENT  
50 COMPANY IS CURRENT IN ALL APPLICABLE REPORTING AND  
51 RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND RULES  
52 PROMULGATED THEREUNDER;

53 (e) AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SUBJECT TO  
54 THE FEDERAL "EMPLOYEE RETIREMENT INCOME SECURITY ACT OF 1974",  
55 EXCLUDING AN EMPLOYEE BENEFIT PLAN OR PENSION FUND SPONSORED

1 BY A LICENSEE OR AN INTERMEDIARY HOLDING COMPANY LICENSEE THAT  
2 DIRECTLY OR INDIRECTLY OWNS TEN PERCENT OR MORE OF A LICENSEE;  
3 (f) A STATE OR FEDERAL GOVERNMENT PENSION PLAN;  
4 (g) A GROUP COMPRISED ENTIRELY OF PERSONS SPECIFIED IN  
5 SUBSECTIONS (47)(a) TO (47)(f) OF THIS SECTION; OR  
6 (h) ANY OTHER ENTITY IDENTIFIED BY RULE BY THE STATE  
7 LICENSING AUTHORITY.  
8 (52) "QUALIFIED PRIVATE FUND" MEANS AN ISSUER THAT WOULD  
9 BE AN INVESTMENT COMPANY, AS DEFINED IN SECTION (3) OF THE  
10 FEDERAL "INVESTMENT COMPANY ACT OF 1940", BUT FOR THE  
11 EXCLUSIONS PROVIDED UNDER SECTIONS 3(c)(1) OR 3(c)(7) OF THAT ACT,  
12 AND THAT:  
13 (a) IS ADVISED OR MANAGED BY AN INVESTMENT ADVISER AS  
14 DEFINED AND REGISTERED UNDER SECTIONS 80b-1-21, TITLE 15 OF THE  
15 FEDERAL "INVESTMENT ADVISERS ACT OF 1940", AND FOR WHICH THE  
16 REGISTERED INVESTMENT ADVISER IS CURRENT IN ALL APPLICABLE  
17 REPORTING AND RECORD-KEEPING REQUIREMENTS UNDER SUCH ACT AND  
18 RULES PROMULGATED THEREUNDER; AND  
19 (b) SATISFIES ONE OR MORE OF THE FOLLOWING:  
20 (I) IS ORGANIZED UNDER THE LAW OF A STATE OR THE UNITED  
21 STATES;  
22 (II) IS ORGANIZED, OPERATED, OR SPONSORED BY A U.S. PERSON,  
23 AS DEFINED UNDER SUBSECTION 17 CFR 230.902(k), AS AMENDED; OR  
24 (III) SELLS SECURITIES TO A U.S. PERSON, AS DEFINED UNDER  
25 SUBSECTION 17 CFR 230.902(k), AS AMENDED.  
26 (53) "REASONABLE CAUSE" MEANS JUST OR LEGITIMATE GROUNDS  
27 BASED IN LAW AND IN FACT TO BELIEVE THAT THE PARTICULAR  
28 REQUESTED ACTION FURTHERS THE PURPOSES OF THIS ARTICLE 10 OR  
29 PROTECTS PUBLIC SAFETY."

30  
31 Page 16, strike lines 1 through 20.

32  
33 Renumber succeeding subsections accordingly.

34  
35 Page 19, after line 4 insert:

36 "(68) "SECURITY" HAS THE SAME MEANING AS IN SECTION (2)(I)  
37 OF THE FEDERAL "SECURITIES ACT OF 1933", AS AMENDED."

38  
39 Renumber succeeding subsection accordingly.

40  
41 Page 30, line 20, after "registration" insert "OR PERMIT".

42  
43 Page 42, line 1, after "vehicles;" insert "REQUIREMENTS FOR  
44 DELIVERIES;"

45  
46 Page 43, strike lines 9 through 12 and substitute "~~managers, contractors,~~  
47 ~~employees, and other support staff of entities licensed pursuant to this~~  
48 ~~article 12,~~ AND ANY PERSON OPERATING, WORKING IN, OR HAVING  
49 UNESCORTED ACCESS TO THE LIMITED ACCESS AREAS OF THE LICENSED  
50 PREMISES OF A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA  
51 BUSINESS including a fingerprint-based criminal history record check as  
52 may be required by the state licensing authority prior to issuing a card;"

53  
54 Page 44, line 27, strike "AND".

55

1 Page 45, strike lines 1 through 10 and substitute:

2 "(bb) CONDITIONS UNDER WHICH A LICENSEE IS AUTHORIZED TO  
3 COLLECT MARIJUANA CONSUMER WASTE AND TRANSFER IT TO A PERSON  
4 FOR THE PURPOSES OF REUSE OR RECYCLING IN ACCORDANCE WITH ALL  
5 REQUIREMENTS ESTABLISHED BY THE DEPARTMENT OF PUBLIC HEALTH  
6 AND ENVIRONMENT PERTAINING TO WASTE DISPOSAL AND RECYCLING.  
7 THE CONDITIONS MUST INCLUDE:

8 (I) THAT THE PERSON RECEIVING MARIJUANA CONSUMER WASTE  
9 FROM A LICENSEE IS, TO THE EXTENT REQUIRED BY LAW, REGISTERED  
10 WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT;

11 (II) RECORD-KEEPING REQUIREMENTS;

12 (III) SECURITY MEASURES RELATED TO THE COLLECTION AND  
13 TRANSFER OF MARIJUANA CONSUMER WASTE;

14 (IV) HEALTH AND SAFETY REQUIREMENTS, INCLUDING  
15 REQUIREMENTS FOR THE HANDLING OF MARIJUANA CONSUMER WASTE;  
16 AND

17 (V) PROCESSES ASSOCIATED WITH HANDLING MARIJUANA  
18 CONSUMER WASTE, INCLUDING DESTRUCTION OF ANY REMAINING  
19 REGULATED MARIJUANA IN THE MARIJUANA CONSUMER WASTE.

20 (cc) REQUIREMENTS FOR A TRANSITION PERMIT FOR MEDICAL  
21 MARIJUANA CULTIVATION FACILITIES OR RETAIL MARIJUANA  
22 CULTIVATION FACILITIES ISSUED PURSUANT TO SECTION 44-10-311  
23 (13)(c), INCLUDING BUT NOT LIMITED TO PERMIT APPLICATION  
24 REQUIREMENTS AND RESTRICTIONS OF A TRANSITION PERMIT.

25 (dd) REQUIREMENTS FOR MEDICAL MARIJUANA AND MEDICAL  
26 MARIJUANA-INFUSED PRODUCTS DELIVERY AS DESCRIBED IN SECTION  
27 44-10-501 (11) AND SECTION 44-10-505 (5) AND RETAIL MARIJUANA AND  
28 RETAIL MARIJUANA PRODUCTS DELIVERY AS DESCRIBED IN SECTION  
29 44-10-601 (13) AND SECTION 44-10-605 (5), INCLUDING:

30 (A) QUALIFICATIONS AND ELIGIBILITY REQUIREMENTS FOR  
31 LICENSED MEDICAL MARIJUANA STORES AND MEDICAL MARIJUANA  
32 TRANSPORTERS APPLYING FOR A MEDICAL MARIJUANA DELIVERY PERMIT;

33 (B) TRAINING REQUIREMENTS FOR PERSONNEL OF MEDICAL  
34 MARIJUANA STORES, RETAIL MARIJUANA STORES, MEDICAL MARIJUANA  
35 TRANSPORTERS, AND RETAIL MARIJUANA TRANSPORTERS THAT HOLD A  
36 MEDICAL MARIJUANA OR RETAIL MARIJUANA DELIVERY PERMIT WHO WILL  
37 DELIVER MEDICAL MARIJUANA OR MEDICAL MARIJUANA PRODUCTS OR  
38 RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS PURSUANT TO THIS  
39 ARTICLE 10 AND REQUIREMENTS THAT MEDICAL MARIJUANA STORES,  
40 RETAIL MARIJUANA STORES, MEDICAL MARIJUANA TRANSPORTERS, AND  
41 RETAIL MARIJUANA TRANSPORTERS OBTAIN A RESPONSIBLE VENDOR  
42 DESIGNATION PURSUANT TO SECTION 44-10-1201 PRIOR TO CONDUCTING  
43 A DELIVERY;

44 (C) PROCEDURES FOR PROOF OF MEDICAL MARIJUANA REGISTRY  
45 AND AGE IDENTIFICATION AND VERIFICATION;

46 (D) SECURITY REQUIREMENTS;

47 (E) DELIVERY VEHICLE REQUIREMENTS, INCLUDING  
48 REQUIREMENTS FOR SURVEILLANCE;

49 (F) RECORD-KEEPING REQUIREMENTS;

50 (G) LIMITS ON THE AMOUNT OF MEDICAL MARIJUANA AND  
51 MEDICAL MARIJUANA PRODUCTS AND RETAIL MARIJUANA AND RETAIL  
52 MARIJUANA PRODUCTS THAT MAY BE CARRIED IN A DELIVERY VEHICLE  
53 AND DELIVERED TO A PATIENT OR PARENT OR GUARDIAN, WHICH CANNOT  
54 EXCEED LIMITS PLACED ON SALES AT LICENSED MEDICAL MARIJUANA  
55 STORES;

1 (H) LIMITS ON THE AMOUNT OF RETAIL MARIJUANA AND RETAIL  
2 MARIJUANA PRODUCTS THAT MAY BE CARRIED IN A DELIVERY VEHICLE  
3 AND DELIVERED TO AN INDIVIDUAL, WHICH CANNOT EXCEED LIMITS  
4 PLACED ON SALES AT RETAIL MARIJUANA STORES;  
5 (I) INVENTORY TRACKING SYSTEM REQUIREMENTS;  
6 (J) HEALTH AND SAFETY REQUIREMENTS FOR MEDICAL  
7 MARIJUANA AND MEDICAL MARIJUANA PRODUCTS DELIVERED TO A  
8 PATIENT OR PARENT OR GUARDIAN AND FOR RETAIL MARIJUANA AND  
9 RETAIL MARIJUANA PRODUCTS DELIVERED TO AN INDIVIDUAL;  
10 (K) CONFIDENTIALITY REQUIREMENTS TO ENSURE THAT PERSONS  
11 DELIVERING MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED  
12 PRODUCTS PURSUANT TO THIS ARTICLE 10 DO NOT DISCLOSE PERSONAL  
13 IDENTIFYING INFORMATION TO ANY PERSON OTHER THAN THOSE WHO  
14 NEED THAT INFORMATION IN ORDER TO TAKE, PROCESS, OR DELIVER THE  
15 ORDER OR AS OTHERWISE REQUIRED OR AUTHORIZED BY THIS ARTICLE 10,  
16 TITLE 18, OR TITLE 25;  
17 (L) AN APPLICATION FEE AND ANNUAL RENEWAL FEE FOR THE  
18 MEDICAL MARIJUANA DELIVERY PERMIT AND THE RETAIL MARIJUANA  
19 DELIVERY PERMIT. THE AMOUNT OF THE FEE MUST REFLECT THE  
20 EXPECTED COSTS OF ADMINISTERING THE MEDICAL MARIJUANA DELIVERY  
21 PERMIT AND THE RETAIL MARIJUANA DELIVERY PERMIT AND MAY BE  
22 ADJUSTED BY THE STATE LICENSING AUTHORITY TO REFLECT THE PERMIT'S  
23 ACTUAL DIRECT AND INDIRECT COSTS.  
24 (M) THE PERMITTED HOURS OF DELIVERY OF MEDICAL MARIJUANA  
25 AND MEDICAL MARIJUANA-INFUSED PRODUCTS AND RETAIL MARIJUANA  
26 AND RETAIL MARIJUANA PRODUCTS;  
27 (N) REQUIREMENTS FOR AREAS WHERE MEDICAL MARIJUANA AND  
28 MEDICAL MARIJUANA-INFUSED PRODUCTS ORDERS ARE STORED, WEIGHED,  
29 PACKAGED, PREPARED, AND TAGGED, INCLUDING REQUIREMENTS THAT  
30 MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED PRODUCTS  
31 CANNOT BE PLACED INTO A DELIVERY VEHICLE UNTIL AFTER AN ORDER  
32 HAS BEEN PLACED AND THAT ALL DELIVERY ORDERS MUST BE PACKAGED  
33 ON THE LICENSED PREMISES OF A MEDICAL MARIJUANA STORE OR ITS  
34 ASSOCIATED STATE LICENSING AUTHORITY-AUTHORIZED STORAGE  
35 FACILITY AS DEFINED BY RULE AFTER AN ORDER HAS BEEN RECEIVED; AND  
36 (O) PAYMENT METHODS, INCLUDING BUT NOT LIMITED TO THE USE  
37 OF GIFT CARDS AND PREPAYMENT ACCOUNTS.  
38 (ee) (I) (A) OWNERSHIP AND FINANCIAL DISCLOSURE PROCEDURES  
39 AND REQUIREMENTS PURSUANT TO THIS ARTICLE 10;  
40 (B) RECORDS A MEDICAL MARIJUANA BUSINESS OR RETAIL  
41 MARIJUANA BUSINESS IS REQUIRED TO MAINTAIN REGARDING ITS  
42 CONTROLLING BENEFICIAL OWNERS, PASSIVE BENEFICIAL OWNERS, AND  
43 INDIRECT FINANCIAL INTEREST HOLDERS THAT MAY BE SUBJECT TO  
44 DISCLOSURE AT RENEWAL OR AS PART OF ANY OTHER INVESTIGATION  
45 FOLLOWING INITIAL LICENSURE OF A MEDICAL MARIJUANA BUSINESS OR  
46 RETAIL MARIJUANA BUSINESS;  
47 (C) PROCEDURES AND REQUIREMENTS FOR FINDINGS OF  
48 SUITABILITY PURSUANT TO THIS ARTICLE 10, INCLUDING FEES NECESSARY  
49 TO COVER THE DIRECT AND INDIRECT COSTS OF ANY SUITABILITY  
50 INVESTIGATION;  
51 (D) PROCEDURES AND REQUIREMENTS CONCERNING THE  
52 DIVESTITURE OF THE BENEFICIAL OWNERSHIP OF A PERSON FOUND  
53 UNSUITABLE BY THE STATE LICENSING AUTHORITY;  
54 (E) PROCEDURES, PROCESSES, AND REQUIREMENTS FOR  
55 TRANSFERS OF OWNERSHIP INVOLVING A PUBLICLY TRADED



1 CORPORATION, INCLUDING BUT NOT LIMITED TO MERGERS WITH A  
2 PUBLICLY TRADED CORPORATION, INVESTMENT BY A PUBLICLY TRADED  
3 CORPORATION, AND PUBLIC OFFERINGS;

4 (F) DESIGNATION OF PERSONS THAT BY VIRTUE OF COMMON  
5 CONTROL CONSTITUTE CONTROLLING BENEFICIAL OWNERS;

6 (G) MODIFICATION OF THE PERCENTAGE OF OWNER'S INTERESTS  
7 THAT MAY BE HELD BY A CONTROLLING BENEFICIAL OWNER AND PASSIVE  
8 BENEFICIAL OWNER;

9 (H) DESIGNATION OF PERSONS THAT QUALIFY FOR AN EXEMPTION  
10 FROM AN OTHERWISE REQUIRED FINDING OF SUITABILITY; AND

11 (I) DESIGNATION OF INDIRECT FINANCIAL INTEREST HOLDERS AND  
12 QUALIFIED INSTITUTIONAL INVESTORS.

13 (II) RULES PROMULGATED PURSUANT TO THIS SUBSECTION (2)(ee)  
14 MUST NOT BE ANY MORE RESTRICTIVE THAN THE REQUIREMENTS  
15 EXPRESSLY ESTABLISHED UNDER THIS ARTICLE 10."

16

17 Page 51, after line 10 insert:

18

19 "(7) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
20 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
21 ISSUED PURSUANT TO THIS ARTICLE 10 IF THE STATE LICENSING  
22 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
23 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
24 INTEREST HOLDER FAILED TO TIMELY FILE ANY REPORT, DISCLOSURE,  
25 REGISTRATION STATEMENT, OR OTHER SUBMISSION REQUIRED BY ANY  
26 STATE OR FEDERAL REGULATORY AUTHORITY THAT IS RELATED TO THE  
27 CONDUCT OF THEIR BUSINESS.

28 (8) THE STATE LICENSING AUTHORITY SHALL TREAT A  
29 METERED-DOSE INHALER THE SAME AS A VAPORIZED DELIVERY DEVICE  
30 FOR PURPOSES OF REGULATION AND TESTING."

31

32 Page 51, line 24, strike "10" and substitute "10, FOR INVESTIGATION OR  
33 ENFORCEMENT OF ANY INTERNATIONAL, FEDERAL, STATE, OR LOCAL  
34 SECURITIES LAW OR REGULATIONS,".

35

36 Page 53, line 18, strike "AND".

37

38 Page 53, line 19, strike "license. and" and substitute "license; and".

39

40 Page 53, after line 20 insert:

41

42 "(i) A MEDICAL MARIJUANA DELIVERY PERMIT."

43

44 Page 60, line 14, strike "the names and" and substitute "~~the names and~~".

45

46 Page 60, strike line 15 and substitute "~~addresses of the officers, directors,~~  
47 ~~or~~".

48

49 Page 60, line 16, strike "managers," and substitute "~~managers,~~  
50 DISCLOSURES REQUIRED BY SECTION 44-10-309,"

51

52 Page 62, after line 7 insert:

53 "(4) PRIOR TO ACCEPTING AN APPLICATION FOR A LICENSE,  
54 REGISTRATION, OR PERMIT, THE STATE LICENSING AUTHORITY SHALL  
55 INFORM THE APPLICANT THAT HAVING A MEDICAL MARIJUANA OR RETAIL

1 MARIJUANA LICENSE AND WORKING IN THE MEDICAL MARIJUANA OR  
2 RETAIL MARIJUANA INDUSTRY MAY HAVE ADVERSE FEDERAL  
3 IMMIGRATION CONSEQUENCES."

4  
5 Page 62, line 13, strike "(13)(c)" and substitute "(19)(c)".

6  
7 Page 62, line 16, strike "(13)(a) OR (13)(b)." and substitute "(19)(a) OR  
8 (19)(b)."

9  
10 Page 63, line 5, strike "OR PASSIVE BENEFICIAL OWNERS".

11  
12 Page 63, line 7, strike "OR PASSIVE BENEFICIAL OWNER".

13  
14 Page 63, strike lines 10 through 13 and substitute:

15 ~~"(e) A person employing, assisted by, or financed in whole or in~~  
16 ~~part by any other person whose criminal history indicates he or she is not~~  
17 ~~of good character and reputation satisfactory to the respective licensing~~  
18 ~~authority;".~~

19  
20 Page 65, line 2, strike "or" and substitute "or".

21  
22 Page 65, strike line 3 and substitute:

23 ~~"(n) (l) A publicly traded company~~ ENTITY THAT DOES NOT  
24 CONSTITUTE A PUBLICLY TRADED CORPORATION AS DEFINED IN THIS  
25 ARTICLE 10;

26 (m) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL  
27 OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST  
28 HOLDER THAT IS ORGANIZED OR FORMED UNDER THE LAWS OF A COUNTRY  
29 DETERMINED BY THE UNITED STATES SECRETARY OF STATE TO HAVE  
30 REPEATEDLY PROVIDED SUPPORT FOR ACTS OF INTERNATIONAL  
31 TERRORISM OR IS INCLUDED AMONG THE LIST OF "COVERED COUNTRIES"  
32 IN SECTION 1502 OF THE FEDERAL "DODD-FRANK WALL STREET REFORM  
33 AND CONSUMER PROTECTION ACT", PUB.L. 111-203;

34 (n) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER  
35 THAT IS AN "INELIGIBLE ISSUER" PURSUANT TO SECTION 44-10-103 (46)  
36 (d)(1);

37 (o) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER  
38 THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE 506 (d)  
39 PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF 1933",  
40 AS AMENDED, AND SUBJECT TO 17 CFR 230.506 (d)(1);

41 (p) A PERSON THAT IS NOT A PUBLICLY TRADED CORPORATION  
42 THAT IS OR HAS A PASSIVE BENEFICIAL OWNER OR INDIRECT FINANCIAL  
43 INTEREST HOLDER THAT IS DISQUALIFIED AS A "BAD ACTOR" UNDER RULE  
44 506 (d) PROMULGATED PURSUANT TO THE FEDERAL "SECURITIES ACT OF  
45 1933", AS AMENDED, AND SUBJECT TO 17 CFR 230.506 (d)(1);

46 (q) A PERSON THAT IS A PUBLICLY TRADED CORPORATION THAT IS  
47 OR HAS A NONOBJECTING PASSIVE BENEFICIAL OWNER OR INDIRECT  
48 FINANCIAL INTEREST HOLDER THAT IS DISQUALIFIED AS A "BAD ACTOR"  
49 UNDER RULE 506 (d) PROMULGATED PURSUANT TO THE FEDERAL  
50 "SECURITIES ACT OF 1933", AS AMENDED, AND SUBJECT TO 17 CFR  
51 230.506 (d)(1); OR

52 (r) A PERSON THAT IS OR HAS A CONTROLLING BENEFICIAL OWNER,  
53 PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL INTEREST HOLDER  
54 THAT IS PROHIBITED FROM ENGAGING IN TRANSACTIONS PURSUANT TO  
55 THIS ARTICLE 10 DUE TO ITS DESIGNATION ON THE "SPECIALLY

1 DESIGNATED NATIONALS AND BLOCKED PERSONS" LIST MAINTAINED BY  
2 THE FEDERAL OFFICE OF FOREIGN ASSETS CONTROL."

3  
4 Page 67, line 11, strike "interests;" and substitute "interests AND  
5 PUBLICLY TRADED CORPORATIONS;"

6  
7 Page 67, line 17, strike "in states" and substitute "~~in states~~ FROM" and  
8 strike "and" and substitute "and".

9  
10 Page 67, after line 17 insert:

11 "(IV.5) UNDER CERTAIN CIRCUMSTANCES, PERMITTING PUBLICLY  
12 TRADED CORPORATIONS TO HOLD AN INTEREST IN MEDICAL MARIJUANA  
13 BUSINESSES WILL BENEFIT COLORADO'S MEDICAL MARIJUANA MARKET;"

14  
15 Page 67, after line 20 insert:

16  
17 "(VI) PUBLICLY TRADED CORPORATIONS OFFERING SECURITIES  
18 FOR INVESTMENT IN MEDICAL MARIJUANA BUSINESSES OR RETAIL  
19 MARIJUANA BUSINESSES MUST TELL THE PUBLIC THE TRUTH ABOUT THEIR  
20 BUSINESS, THE SECURITIES THEY ARE SELLING, AND THE RISKS INVOLVED  
21 WITH INVESTING IN MEDICAL MARIJUANA BUSINESSES OR RETAIL  
22 MARIJUANA BUSINESSES, AND PERSONS THAT SELL AND TRADE SECURITIES  
23 RELATED TO MEDICAL MARIJUANA BUSINESSES OR RETAIL MARIJUANA  
24 BUSINESSES ARE PROHIBITED FROM ENGAGING IN DECEIT,  
25 MISREPRESENTATIONS, AND OTHER FRAUD IN THE SALE OF THE  
26 SECURITIES; AND

27 (VII) RECOGNIZING THAT PARTICIPATION BY PUBLICLY TRADED  
28 CORPORATIONS IN COLORADO'S MEDICAL MARIJUANA INDUSTRY AND  
29 RETAIL MARIJUANA INDUSTRY CREATES AN INCREASED NEED TO ASSESS  
30 BARRIERS OF ENTRY FOR MINORITY- AND WOMAN-OWNED BUSINESSES,  
31 WITH SUCH EFFORTS BEING MADE TO IDENTIFY SOLUTIONS TO ARRIVE AT  
32 A GREATER BALANCE AND FOR FURTHER EQUITY FOR MINORITY- AND  
33 WOMAN-OWNED BUSINESSES, AND IN A MANNER THAT IS CONSISTENT  
34 WITH THE PUBLIC SAFETY AND ENFORCEMENT GOALS AS STATED HEREIN,  
35 IT IS THEREFORE OF SUBSTANTIVE IMPORTANCE TO ADDRESS THE LACK OF  
36 MINORITY- AND WOMAN-OWNED BUSINESSES' INCLUSION IN COLORADO'S  
37 MEDICAL MARIJUANA INDUSTRY AND RETAIL MARIJUANA INDUSTRY,  
38 SOCIAL JUSTICE ISSUES ASSOCIATED WITH MARIJUANA PROHIBITION,  
39 SUITABILITY ISSUES RELATING TO PAST CONVICTIONS FOR POTENTIAL  
40 LICENSEES, LICENSING FEES, AND ECONOMIC CHALLENGES THAT ARISE  
41 WITH THE APPLICATION PROCESSES."

42  
43 Page 67, line 23, strike "states." and substitute "states AND FROM CERTAIN  
44 PUBLICLY TRADED CORPORATIONS PURSUANT TO THIS ARTICLE 10."

45  
46 Page 67, strike lines 24 through 27 and substitute:

47 "(2) ~~A direct beneficial interest owner who is a natural person~~  
48 ~~must either:~~

49 ~~(a) Have been a resident of Colorado for at least one year prior to~~  
50 ~~the date of the application; or~~

51 ~~(b) Be a United States citizen prior to the date of the application.~~

52 (3) (a) ~~A medical marijuana business may be comprised of an~~  
53 ~~unlimited number of direct beneficial interest owners that have been~~  
54 ~~residents of Colorado for at least one year prior to the date of the~~  
55 ~~application.~~

1       ~~(a) (b) On and after January 1, 2017, a medical marijuana~~  
2 ~~business that is composed of one or more direct beneficial interest~~  
3 ~~owners who have not been Colorado residents for at least one year prior~~  
4 ~~to application shall have at least one officer who has been a Colorado~~  
5 ~~resident for at least one year prior to application, and All officers~~  
6 ~~NATURAL PERSONS with day-to-day operational control over the business~~  
7 ~~must be Colorado residents. for at least one year prior to application. A~~  
8 ~~medical marijuana business under this subsection (3)(b) is limited to no~~  
9 ~~more than fifteen direct beneficial interest owners, including all parent~~  
10 ~~and subsidiary entities, all of whom are natural persons.~~

11       ~~(b) (c) Notwithstanding the requirements of subsection (3)(b) of~~  
12 ~~this section, the state licensing authority may review the limitation on the~~  
13 ~~number of direct beneficial interest owners and may increase the number~~  
14 ~~of allowable interests above fifteen based on reasonable considerations~~  
15 ~~such as developments in state and federal financial regulations, market~~  
16 ~~conditions, and the licensee's ability to access legitimate sources of~~  
17 ~~capital. A PERSON, OTHER THAN AN INDIVIDUAL, THAT IS A MEDICAL~~  
18 ~~MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS OR A~~  
19 ~~CONTROLLING BENEFICIAL OWNER SHALL APPOINT AND CONTINUOUSLY~~  
20 ~~MAINTAIN A REGISTERED AGENT THAT SATISFIES THE REQUIREMENTS OF~~  
21 ~~SECTION 7-90-701. THE MEDICAL MARIJUANA BUSINESS OR RETAIL~~  
22 ~~MARIJUANA BUSINESS SHALL INFORM THE STATE LICENSING AUTHORITY~~  
23 ~~OF A CHANGE IN THE REGISTERED AGENT WITHIN TEN DAYS AFTER THE~~  
24 ~~CHANGE.~~

25       ~~(d) A direct beneficial interest owner that is a closely held~~  
26 ~~business entity must consist entirely of natural persons who are United~~  
27 ~~States citizens prior to the date of the application, including all parent~~  
28 ~~and subsidiary entities.~~

29       ~~(4) A medical marijuana business may include qualified~~  
30 ~~institutional investors that own thirty percent or less of the medical~~  
31 ~~marijuana business.~~

32       ~~(5) (a) A person who intends to apply as a direct beneficial~~  
33 ~~interest owner and is not a Colorado resident for at least one year prior~~  
34 ~~to the date of application shall first submit a request to the state licensing~~  
35 ~~authority for a finding of suitability as a direct beneficial interest owner.~~  
36 ~~The person shall receive a finding of suitability prior to submitting an~~  
37 ~~application to the state licensing authority to be a direct beneficial~~  
38 ~~interest owner. Failure to receive a finding of suitability prior to~~  
39 ~~application is grounds for denial by the state licensing authority.~~

40       ~~(b) The state licensing authority shall perform a limited initial~~  
41 ~~background check on qualified limited passive investors. If the initial~~  
42 ~~background check provides reasonable cause for additional investigation,~~  
43 ~~the state licensing authority may require a full background check."~~  
44

45 Strike pages 68 through 70.

46 Page 71, strike lines 1 through 8.

47 Page 71, strike lines 12 through 27.

48 Page 72, strike line 1.

49 Page 72, after line 23 insert:

50 **"44-10-309. Business owner and financial interest disclosure**  
51 **requirements. (1) APPLICANTS FOR THE ISSUANCE OF A STATE LICENSE**  
52

1 SHALL DISCLOSE TO THE STATE LICENSING AUTHORITY THE FOLLOWING:

2 (a) A COMPLETE AND ACCURATE ORGANIZATIONAL CHART OF THE  
3 MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS  
4 REFLECTING THE IDENTITY AND OWNERSHIP PERCENTAGES OF ITS  
5 CONTROLLING BENEFICIAL OWNERS;

6 (b) THE FOLLOWING INFORMATION REGARDING ALL CONTROLLING  
7 BENEFICIAL OWNERS OF THE MEDICAL MARIJUANA BUSINESS OR RETAIL  
8 MARIJUANA BUSINESS:

9 (I) IF THE CONTROLLING BENEFICIAL OWNER IS A PUBLICLY  
10 TRADED CORPORATION, THE APPLICANT SHALL DISCLOSE THE  
11 CONTROLLING BENEFICIAL OWNERS' MANAGERS AND ANY BENEFICIAL  
12 OWNERS THAT DIRECTLY OR INDIRECTLY BENEFICIALLY OWN TEN  
13 PERCENT OR MORE OF THE OWNER'S INTEREST IN THE CONTROLLING  
14 BENEFICIAL OWNER;

15 (II) IF THE CONTROLLING BENEFICIAL OWNER IS NOT A PUBLICLY  
16 TRADED CORPORATION AND IS NOT A QUALIFIED PRIVATE FUND, THE  
17 APPLICANT SHALL DISCLOSE THE CONTROLLING BENEFICIAL OWNER'S  
18 MANAGERS AND ANY BENEFICIAL OWNERS THAT DIRECTLY OR  
19 INDIRECTLY BENEFICIALLY OWN TEN PERCENT OR MORE OF THE OWNER'S  
20 INTEREST IN THE CONTROLLING BENEFICIAL OWNER;

21 (III) IF THE CONTROLLING BENEFICIAL OWNER IS A QUALIFIED  
22 PRIVATE FUND, THE APPLICANT SHALL DISCLOSE A COMPLETE AND  
23 ACCURATE ORGANIZATIONAL CHART OF THE QUALIFIED PRIVATE FUND  
24 REFLECTING THE IDENTITY AND OWNERSHIP PERCENTAGES OF THE  
25 QUALIFIED PRIVATE FUND'S MANAGERS, INVESTMENT ADVISERS,  
26 INVESTMENT ADVISER REPRESENTATIVES, ANY TRUSTEE OR EQUIVALENT,  
27 AND ANY OTHER PERSON THAT CONTROLS THE INVESTMENT IN, OR  
28 MANAGEMENT OR OPERATIONS OF, THE MEDICAL MARIJUANA BUSINESS OR  
29 RETAIL MARIJUANA BUSINESS;

30 (IV) IF THE CONTROLLING BENEFICIAL OWNER IS A NATURAL  
31 PERSON, THE APPLICANT SHALL DISCLOSE THE NATURAL PERSON'S  
32 IDENTIFYING INFORMATION;

33 (c) A PERSON THAT IS BOTH A PASSIVE BENEFICIAL OWNER AND AN  
34 INDIRECT FINANCIAL INTEREST HOLDER IN THE MEDICAL MARIJUANA  
35 BUSINESS OR RETAIL MARIJUANA BUSINESS; AND

36 (d) ANY INDIRECT FINANCIAL INTEREST HOLDER THAT HOLDS TWO  
37 OR MORE INDIRECT FINANCIAL INTERESTS IN THE MEDICAL MARIJUANA  
38 BUSINESS OR RETAIL MARIJUANA BUSINESS OR THAT IS CONTRIBUTING  
39 OVER FIFTY PERCENT OF THE OPERATING CAPITAL OF THE MEDICAL  
40 MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS.

41 (2) THE STATE LICENSING AUTHORITY MAY REQUEST THAT THE  
42 MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS  
43 DISCLOSE THE FOLLOWING:

44 (a) EACH BENEFICIAL OWNER AND AFFILIATE OF AN APPLICANT,  
45 MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS, OR  
46 CONTROLLING BENEFICIAL OWNER THAT IS NOT A PUBLICLY TRADED  
47 CORPORATION OR A QUALIFIED PRIVATE FUND; AND

48 (b) EACH AFFILIATE OF A CONTROLLING BENEFICIAL OWNER THAT  
49 IS A QUALIFIED PRIVATE FUND.

50 (3) FOR REASONABLE CAUSE, THE STATE LICENSING AUTHORITY  
51 MAY REQUIRE DISCLOSURE OF:

52 (a) A COMPLETE AND ACCURATE LIST OF EACH NONOBJECTING  
53 BENEFICIAL INTEREST OWNER OF AN APPLICANT, MEDICAL MARIJUANA  
54 BUSINESS OR RETAIL MARIJUANA BUSINESS, OR CONTROLLING BENEFICIAL  
55 OWNER THAT IS A PUBLICLY TRADED CORPORATION;

1 (b) PASSIVE BENEFICIAL OWNERS OF THE MEDICAL MARIJUANA  
2 BUSINESS OR RETAIL MARIJUANA BUSINESS, AND FOR ANY PASSIVE  
3 BENEFICIAL OWNER THAT IS NOT A NATURAL PERSON, THE MEMBERS OF  
4 THE BOARD OF DIRECTORS, GENERAL PARTNERS, MANAGING MEMBERS, OR  
5 MANAGERS AND TEN PERCENT OR MORE OWNERS OF THE PASSIVE  
6 BENEFICIAL OWNER;

7 (c) A LIST OF EACH BENEFICIAL OWNER IN A QUALIFIED PRIVATE  
8 FUND THAT IS A CONTROLLING BENEFICIAL OWNER;

9 (d) ALL INDIRECT FINANCIAL INTEREST HOLDERS OF THE MEDICAL  
10 MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS, AND FOR ANY  
11 INDIRECT FINANCIAL INTEREST HOLDER THAT IS NOT A NATURAL PERSON  
12 AND TEN PERCENT OR MORE BENEFICIAL OWNERS OF THE INDIRECT  
13 FINANCIAL INTEREST HOLDER.

14 (4) AN APPLICANT OR MEDICAL MARIJUANA BUSINESS OR RETAIL  
15 MARIJUANA BUSINESS THAT IS NOT A PUBLICLY TRADED CORPORATION  
16 SHALL AFFIRM UNDER PENALTY OF PERJURY THAT IT EXERCISED  
17 REASONABLE CARE TO CONFIRM THAT ITS PASSIVE BENEFICIAL OWNERS,  
18 INDIRECT FINANCIAL INTEREST HOLDERS, AND QUALIFIED INSTITUTIONAL  
19 INVESTORS ARE NOT PERSONS PROHIBITED PURSUANT TO SECTION  
20 44-10-307, OR OTHERWISE RESTRICTED FROM HOLDING AN INTEREST  
21 UNDER THIS ARTICLE 10. AN APPLICANT'S OR MEDICAL MARIJUANA  
22 BUSINESS'S OR RETAIL MARIJUANA BUSINESS'S FAILURE TO EXERCISE  
23 REASONABLE CARE IS A BASIS FOR DENIAL, FINE, SUSPENSION,  
24 REVOCATION, OR OTHER SANCTION BY THE STATE LICENSING AUTHORITY.

25 (5) AN APPLICANT OR MEDICAL MARIJUANA BUSINESS OR RETAIL  
26 MARIJUANA BUSINESS THAT IS A PUBLICLY TRADED CORPORATION SHALL  
27 AFFIRM UNDER PENALTY OF PERJURY THAT IT EXERCISED REASONABLE  
28 CARE TO CONFIRM THAT ITS NONOBJECTING PASSIVE BENEFICIAL OWNERS,  
29 INDIRECT FINANCIAL INTEREST HOLDERS, AND QUALIFIED INSTITUTIONAL  
30 INVESTORS ARE NOT PERSONS PROHIBITED PURSUANT TO SECTION  
31 44-10-307, OR OTHERWISE RESTRICTED FROM HOLDING AN INTEREST  
32 UNDER THIS ARTICLE 10. AN APPLICANT'S OR MEDICAL MARIJUANA  
33 BUSINESS'S OR RETAIL MARIJUANA BUSINESS'S FAILURE TO EXERCISE  
34 REASONABLE CARE IS A BASIS FOR DENIAL, FINE, SUSPENSION,  
35 REVOCATION, OR OTHER SANCTION BY THE STATE LICENSING AUTHORITY.

36 (6) THIS SECTION DOES NOT RESTRICT THE STATE LICENSING  
37 AUTHORITY'S ABILITY TO REASONABLY REQUEST INFORMATION OR  
38 RECORDS AT RENEWAL OR AS PART OF ANY OTHER INVESTIGATION  
39 FOLLOWING INITIAL LICENSURE OF A MEDICAL MARIJUANA BUSINESS OR  
40 RETAIL MARIJUANA BUSINESS.

41 (7) THE SECURITIES COMMISSIONER MAY, BY RULE OR ORDER,  
42 REQUIRE ADDITIONAL DISCLOSURES IF SUCH INFORMATION IS FULL AND  
43 FAIR WITH RESPECT TO THE INVESTMENT OR IN THE INTEREST OF INVESTOR  
44 PROTECTION.

45 **44-10-310. Business owner and financial interest suitability**  
46 **requirements.** (1) THIS SECTION APPLIES TO ALL PERSONS REQUIRED TO  
47 SUBMIT A FINDING OF SUITABILITY.

48 (2) ANY PERSON INTENDING TO BECOME A CONTROLLING  
49 BENEFICIAL OWNER OF ANY MEDICAL MARIJUANA BUSINESS OR RETAIL  
50 MARIJUANA BUSINESS, EXCEPT AS OTHERWISE PROVIDED IN SECTION  
51 44-10-310 (4), SHALL FIRST SUBMIT A REQUEST TO THE STATE LICENSING  
52 AUTHORITY FOR A FINDING OF SUITABILITY OR AN EXEMPTION FROM AN  
53 OTHERWISE REQUIRED FINDING OF SUITABILITY.

54 (3) FOR REASONABLE CAUSE, ANY OTHER PERSON THAT WAS  
55 DISCLOSED OR THAT SHOULD HAVE BEEN DISCLOSED PURSUANT TO

1 SECTION 44-10-309, INCLUDING BUT NOT LIMITED TO A PASSIVE  
2 BENEFICIAL OWNER, SHALL SUBMIT A REQUEST FOR A FINDING OF  
3 SUITABILITY.

4 (4) FAILURE TO PROVIDE ALL REQUESTED INFORMATION IN  
5 CONNECTION WITH A REQUEST FOR A FINDING OF SUITABILITY IS GROUNDS  
6 FOR DENIAL OF THAT FINDING OF SUITABILITY.

7 (5) FAILURE TO RECEIVE ALL REQUIRED FINDINGS OF SUITABILITY  
8 IS GROUNDS FOR DENIAL OF AN APPLICATION OR FOR SUSPENSION,  
9 REVOCATION, OR OTHER SANCTION AGAINST THE LICENSE BY THE STATE  
10 LICENSING AUTHORITY. FOR INITIAL APPLICATIONS, THE FINDING OF  
11 SUITABILITY SHALL BE REQUIRED PRIOR TO SUBMITTING THE APPLICATION  
12 FOR LICENSURE.

13 (6) ANY PERSON REQUIRED TO OBTAIN A FINDING OF SUITABILITY  
14 SHALL DO SO ON FORMS PROVIDED BY THE STATE LICENSING AUTHORITY  
15 AND THE FORMS MUST CONTAIN SUCH INFORMATION AS THE STATE  
16 LICENSING AUTHORITY MAY REQUIRE. EACH SUITABILITY APPLICATION  
17 MUST BE VERIFIED BY THE OATH OR AFFIRMATION OF THE PERSONS  
18 PRESCRIBED BY THE STATE LICENSING AUTHORITY.

19 (7) A PERSON REQUESTING A FINDING OF SUITABILITY SHALL  
20 PROVIDE THE STATE LICENSING AUTHORITY WITH A DEPOSIT TO COVER  
21 THE DIRECT AND INDIRECT COSTS OF ANY INVESTIGATION NECESSARY TO  
22 DETERMINE ANY REQUIRED FINDING OF SUITABILITY UNLESS OTHERWISE  
23 ESTABLISHED BY RULE. THE STATE LICENSING AUTHORITY MAY MAKE  
24 FURTHER RULES REGARDING THE DEPOSIT AND DIRECT AND INDIRECT  
25 COSTS THAT MUST BE BILLED AGAINST THE DEPOSIT, UNLESS OTHERWISE  
26 ESTABLISHED BY RULE.

27 (8) WHEN DETERMINING WHETHER A PERSON IS SUITABLE OR  
28 UNSUITABLE FOR LICENSURE, THE STATE LICENSING AUTHORITY MAY  
29 CONSIDER THE PERSON'S CRIMINAL CHARACTER OR RECORD, LICENSING  
30 CHARACTER OR RECORD, OR FINANCIAL CHARACTER OR RECORD.

31 (9) A PERSON THAT WOULD OTHERWISE BE REQUIRED TO OBTAIN  
32 A FINDING OF SUITABILITY MAY REQUEST AN EXEMPTION FROM THE STATE  
33 LICENSING AUTHORITY AS DETERMINED BY RULE.

34 (10) ABSENT REASONABLE CAUSE, THE STATE LICENSING  
35 AUTHORITY SHALL APPROVE OR DENY A REQUEST FOR A FINDING OF  
36 SUITABILITY WITHIN ONE HUNDRED TWENTY DAYS FROM THE DATE OF  
37 SUBMISSION OF THE REQUEST FOR SUCH FINDING.

38 (11) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
39 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
40 ISSUED PURSUANT TO THIS ARTICLE 10 IF THE STATE LICENSING  
41 AUTHORITY FINDS THE PERSON OR THE PERSON'S CONTROLLING  
42 BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER, OR INDIRECT FINANCIAL  
43 INTEREST HOLDER TO BE UNSUITABLE PURSUANT TO THIS SECTION."

44

45 Renumber succeeding statutory sections accordingly.

46

47 Page 74, line 26, strike "44-10-311" and substitute "44-10-313".

48

49 Page 74, line 27, strike "ownership," and substitute "ownership  
50 INVOLVING A CONTROLLING BENEFICIAL OWNER,".

51

52 Page 75, after line 15 insert:

53

54 "(3) FOR A TRANSFER OF OWNERSHIP INVOLVING A PASSIVE  
55 BENEFICIAL OWNER, THE LICENSE HOLDER SHALL NOTIFY THE STATE

1 LICENSING AUTHORITY ON FORMS PREPARED AND FURNISHED BY THE  
2 STATE LICENSING AUTHORITY WITHIN FORTY-FIVE DAYS TO THE EXTENT  
3 DISCLOSURE IS REQUIRED BY SECTION 44-10-309.

4 (4) A PERSON THAT BECOMES A CONTROLLING BENEFICIAL OWNER  
5 OF A PUBLICLY TRADED CORPORATION THAT IS A MEDICAL MARIJUANA  
6 BUSINESS OR RETAIL MARIJUANA BUSINESS OR THAT BECOMES A  
7 BENEFICIAL OWNER, THROUGH DIRECT OR INDIRECT OWNERSHIP OF A  
8 CONTROLLING BENEFICIAL OWNER, OF TEN PERCENT OR MORE OF A  
9 MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS THAT IS  
10 A PUBLICLY TRADED CORPORATION MUST DISCLOSE THE INFORMATION  
11 REQUIRED BY SECTION 44-10-309 AND APPLY TO THE STATE LICENSING  
12 AUTHORITY FOR A FINDING OF SUITABILITY OR EXEMPTION FROM A  
13 FINDING OF SUITABILITY PURSUANT TO SECTION 44-10-310 WITHIN  
14 FORTY-FIVE DAYS AFTER BECOMING SUCH A CONTROLLING BENEFICIAL  
15 OWNER. A MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA  
16 BUSINESS SHALL NOTIFY EACH PERSON THAT IS SUBJECT TO THIS  
17 SUBSECTION (4) OF ITS REQUIREMENTS AS SOON AS THE MEDICAL  
18 MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS BECOMES AWARE  
19 OF THE BENEFICIAL OWNERSHIP TRIGGERING THE REQUIREMENT,  
20 PROVIDED THAT THE OBLIGATIONS OF THE PERSON SUBJECT TO THIS  
21 SUBSECTION (4) ARE INDEPENDENT OF, AND UNAFFECTED BY, THE  
22 MEDICAL MARIJUANA BUSINESS'S OR RETAIL MARIJUANA BUSINESS'S  
23 FAILURE TO GIVE THE NOTICE."

24  
25 Page 76, line 14, strike "owners, officers," and substitute "owners  
26 officers, TO THE EXTENT DISCLOSURE IS REQUIRED BY SECTION  
27 44-10-309,".

28  
29 Page 76, line 27, after "BUSINESS" insert "THAT IS NOT A PUBLICLY  
30 TRADED CORPORATION".

31  
32 Page 77, line 10, after "BUSINESS" insert "THAT IS NOT A PUBLICLY  
33 TRADED CORPORATION".

34  
35 Page 78, line 10, after "EMPLOYEES" insert "WITH DAY-TO-DAY  
36 OPERATIONAL CONTROL" and after "A" insert "MEDICAL MARIJUANA  
37 BUSINESS OR".

38  
39 Page 80, line 2, strike "A" and substitute "EXCEPT FOR A PUBLICLY  
40 TRADED CORPORATION, A".

41  
42 Page 80, line 5, strike "44-10-310. A" and substitute "44-10-312.  
43 EXCEPT FOR A PUBLICLY TRADED CORPORATION, a".

44  
45 Page 80, line 6, strike "capital stock of any corporation" and substitute  
46 "capital stock of any corporation AN OWNER'S INTEREST OF ANY ENTITY".

47  
48 Page 80, line 8, strike "A" and substitute "EXCEPT FOR A PUBLICLY  
49 TRADED CORPORATION, A".

50  
51 Page 80, line 11, strike "44-10-310. A" and substitute "44-10-312.  
52 EXCEPT FOR A PUBLICLY TRADED CORPORATION, A".

53  
54 Page 80, line 12 and 13, strike "CAPITAL STOCK OF ANY CORPORATION"  
55 and substitute "AN OWNER'S INTEREST OF ANY ENTITY".



- 1 Page 85, line 6, strike "of all persons" and substitute "~~of all persons~~".  
2  
3 Page 85, line 8, strike "THAT ARE" and substitute "PURSUANT TO SECTION  
4 44-10-309 IN CONNECTION WITH EACH LICENSE ISSUED UNDER THIS  
5 ARTICLE 10."  
6  
7 Page 85, strike lines 9 through 11.  
8  
9 Page 88, line 5, strike "44-10-311" and substitute "44-10-313".  
10  
11 Page 88, line 8, after "REGISTRATION" insert "OR PERMIT".  
12  
13 Page 95, line 12, strike "A" and substitute "EXCEPT AS PROVIDED IN  
14 SUBSECTION (10)(b) OF THIS SECTION, A" and strike "NOT," and substitute  
15 "NOT SELL,".  
16  
17 Page 95, line 13, strike "SELL".  
18  
19 Page 97, after line 8 insert:  
20  
21 (11) (a) (I) THERE IS AUTHORIZED A MEDICAL MARIJUANA  
22 DELIVERY PERMIT TO A MEDICAL MARIJUANA STORE LICENSE  
23 AUTHORIZING THE PERMIT HOLDER TO DELIVER MEDICAL MARIJUANA AND  
24 MEDICAL MARIJUANA-INFUSED PRODUCTS.  
25 (II) A MEDICAL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
26 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE MEDICAL  
27 MARIJUANA STORE LICENSE.  
28 (III) A MEDICAL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
29 TO THIS SECTION APPLIES TO ONLY ONE MEDICAL MARIJUANA STORE;  
30 EXCEPT THAT, A SINGLE MEDICAL MARIJUANA DELIVERY PERMIT MAY  
31 APPLY TO MULTIPLE MEDICAL MARIJUANA STORES PROVIDED THAT THE  
32 MEDICAL MARIJUANA STORES ARE IN THE SAME LOCAL JURISDICTION AND  
33 ARE IDENTICALLY OWNED, AS DEFINED BY THE STATE LICENSING  
34 AUTHORITY FOR PURPOSES OF THIS SECTION.  
35 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A MEDICAL  
36 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
37 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A  
38 MEDICAL MARIJUANA STORE LICENSE ISSUED PURSUANT TO THIS ARTICLE  
39 10. THE STATE LICENSING AUTHORITY HAS DISCRETION IN DETERMINING  
40 WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A MEDICAL  
41 MARIJUANA DELIVERY PERMIT. A MEDICAL MARIJUANA DELIVERY PERMIT  
42 ISSUED BY THE STATE LICENSING AUTHORITY IS DEEMED A REVOCABLE  
43 PRIVILEGE OF A LICENSED MEDICAL MARIJUANA STORE. A VIOLATION  
44 RELATED TO A MEDICAL MARIJUANA DELIVERY PERMIT IS GROUNDS FOR  
45 A FINE OR SUSPENSION OR REVOCATION OF THE DELIVERY PERMIT OR  
46 MEDICAL MARIJUANA STORE LICENSE.  
47 (b) A MEDICAL MARIJUANA STORE LICENSEE SHALL NOT MAKE  
48 DELIVERIES OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
49 PRODUCTS TO PATIENTS OR PARENTS OR GUARDIANS WHILE ALSO  
50 TRANSPORTING MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
51 PRODUCTS BETWEEN LICENSED PREMISES IN THE SAME VEHICLE.  
52 (c) A LICENSED MEDICAL MARIJUANA STORE SHALL CHARGE A  
53 ONE-DOLLAR SURCHARGE ON EACH DELIVERY. THE LICENSED MEDICAL  
54 MARIJUANA STORE SHALL REMIT THE SURCHARGES COLLECTED ON A  
55 MONTHLY BASIS TO THE MUNICIPALITY WHERE THE LICENSED MEDICAL

1 MARIJUANA STORE IS LOCATED, OR TO THE COUNTY IF THE LICENSED  
2 MEDICAL MARIJUANA STORE IS IN AN UNINCORPORATED AREA, FOR LOCAL  
3 LAW ENFORCEMENT COSTS RELATED TO MARIJUANA ENFORCEMENT.  
4 FAILURE TO COMPLY WITH THIS SUBSECTION (11)(c) MAY RESULT IN  
5 NONRENEWAL OF THE MEDICAL MARIJUANA DELIVERY PERMIT.

6 (d) A LICENSED MEDICAL MARIJUANA STORE WITH A MEDICAL  
7 MARIJUANA DELIVERY PERMIT MAY DELIVER MEDICAL MARIJUANA AND  
8 MEDICAL MARIJUANA-INFUSED PRODUCTS ONLY TO THE PATIENT OR  
9 PARENT OR GUARDIAN WHO PLACED THE ORDER AND WHO:

10 (I) IS A CURRENT REGISTRANT OF THE MEDICAL MARIJUANA  
11 PATIENT REGISTRY AND IS TWENTY-ONE YEARS OF AGE OR OLDER OR THE  
12 PARENT OR GUARDIAN OF A PATIENT WHO IS ALSO THE PATIENT'S PRIMARY  
13 CAREGIVER;

14 (II) RECEIVES THE DELIVERY OF MEDICAL MARIJUANA OR  
15 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO RULES; AND

16 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

17 (e) ANY PERSON DELIVERING MEDICAL MARIJUANA OR MEDICAL  
18 MARIJUANA-INFUSED PRODUCTS MUST POSSESS A VALID OCCUPATIONAL  
19 LICENSE AND BE A CURRENT EMPLOYEE OF THE LICENSED MEDICAL  
20 MARIJUANA STORE OR MEDICAL MARIJUANA TRANSPORTER LICENSEE  
21 WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT; MUST HAVE  
22 UNDERGONE TRAINING REGARDING PROOF-OF-AGE IDENTIFICATION AND  
23 VERIFICATION, INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE  
24 DEEMED ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST  
25 HAVE ANY OTHER TRAINING REQUIRED BY THE STATE LICENSING  
26 AUTHORITY.

27 (f) IN ACCORDANCE WITH THIS SUBSECTION (11) AND RULES  
28 ADOPTED TO IMPLEMENT THIS SUBSECTION (11), A LICENSED MEDICAL  
29 MARIJUANA STORE WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT  
30 MAY:

31 (I) RECEIVE AN ORDER BY ELECTRONIC OR OTHER MEANS FROM A  
32 PATIENT OR THE PARENT OR GUARDIAN FOR THE PURCHASE AND DELIVERY  
33 OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS.  
34 WHEN USING AN ONLINE PLATFORM FOR MARIJUANA DELIVERY, THE  
35 PLATFORM MUST REQUIRE THE PATIENT OR PARENT OR GUARDIAN TO  
36 CHOOSE A MEDICAL MARIJUANA STORE BEFORE VIEWING THE PRICE.

37 (II) DELIVER MEDICAL MARIJUANA AND MEDICAL  
38 MARIJUANA-INFUSED PRODUCTS NOT IN EXCESS OF THE AMOUNTS  
39 ESTABLISHED BY THE STATE LICENSING AUTHORITY;

40 (III) DELIVER ONLY TO A PATIENT OR A PARENT OR GUARDIAN AT  
41 THE ADDRESS PROVIDED IN THE ORDER;

42 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
43 PATIENT OR PARENT OR GUARDIAN OR RESIDENCE;

44 (V) (A) DELIVER ONLY TO PRIVATE RESIDENCES;

45 (B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
46 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
47 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY  
48 EXCLUDES ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF  
49 AN INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC  
50 PROPERTY.

51 (VI) DELIVER MEDICAL MARIJUANA OR MEDICAL  
52 MARIJUANA-INFUSED PRODUCTS ONLY BY A MOTOR VEHICLE THAT  
53 COMPLIES WITH THIS SECTION AND THE RULES PROMULGATED PURSUANT  
54 TO THIS SECTION AND SECTION 44-10-203 (2)(cc); AND

55 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES, OR CONTRACT

1 WITH A MEDICAL MARIJUANA TRANSPORTER THAT HAS A VALID MEDICAL  
2 MARIJUANA DELIVERY PERMIT TO CONDUCT DELIVERIES ON ITS BEHALF,  
3 FROM ITS MEDICAL MARIJUANA STORE OR ITS ASSOCIATED STATE  
4 LICENSING AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY  
5 RULE.

6 (g) (I) AT THE TIME OF THE ORDER, THE MEDICAL MARIJUANA  
7 STORE SHALL REQUIRE THE PATIENT OR PARENT OR GUARDIAN TO  
8 PROVIDE INFORMATION NECESSARY TO VERIFY THE PATIENT IS QUALIFIED  
9 TO PURCHASE AND RECEIVE A DELIVERY OF MEDICAL MARIJUANA AND  
10 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.  
11 THE PROVIDED INFORMATION MUST, AT A MINIMUM, INCLUDE THE  
12 FOLLOWING:

13 (A) THE PATIENT'S NAME AND DATE OF BIRTH;  
14 (B) THE REGISTRATION NUMBER REFLECTED ON THE PATIENT'S  
15 REGISTRY IDENTIFICATION CARD ISSUED PURSUANT TO SECTION  
16 25-1.5-106;  
17 (C) IF THE PATIENT IS UNDER EIGHTEEN YEARS OF AGE, THE NAME  
18 AND DATE OF BIRTH OF THE PARENT OR GUARDIAN DESIGNATED AS THE  
19 PATIENT'S PRIMARY CAREGIVER, AND IF APPLICABLE, THE REGISTRATION  
20 NUMBER OF THE PRIMARY CAREGIVER;  
21 (D) THE ADDRESS OF THE RESIDENCE WHERE THE ORDER WILL BE  
22 DELIVERED; AND  
23 (E) ANY OTHER INFORMATION REQUIRED BY STATE LICENSING  
24 AUTHORITY RULE.

25 (II) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO A  
26 PATIENT OR A PARENT OR GUARDIAN, THE PERSON DELIVERING THE ORDER  
27 SHALL INSPECT THE PATIENT'S OR PARENT'S OR GUARDIAN'S  
28 IDENTIFICATION AND REGISTRY IDENTIFICATION CARD ISSUED PURSUANT  
29 TO SECTION 25-1.5-106, VERIFY THE POSSESSION OF A VALID REGISTRY  
30 IDENTIFICATION CARD ISSUED PURSUANT TO SECTION 25-1.5-106, AND  
31 VERIFY THAT THE INFORMATION PROVIDED AT THE TIME OF THE ORDER  
32 MATCH THE NAME AND AGE ON THE PATIENT'S OR PARENT'S OR  
33 GUARDIAN'S IDENTIFICATION.

34 (h) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
35 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 10, ALL  
36 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
37 THIS ARTICLE 10 APPLY TO THE DELIVERY OF MEDICAL MARIJUANA AND  
38 MEDICAL MARIJUANA-INFUSED PRODUCTS, INCLUDING BUT NOT LIMITED  
39 TO INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND  
40 LABELING REQUIREMENTS.

41 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
42 PURSUANT TO SECTION 44-10-203 (3)(a) APPLY TO MEDICAL MARIJUANA  
43 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (11).

44 (i) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
45 CRIMINAL LAW FOR A LICENSED MEDICAL MARIJUANA STORE OR MEDICAL  
46 MARIJUANA TRANSPORTER LICENSEE WITH A VALID MEDICAL MARIJUANA  
47 DELIVERY PERMIT, OR SUCH PERSON WHO HAS MADE TIMELY AND  
48 SUFFICIENT APPLICATION FOR THE RENEWAL OF THE PERMIT, OR ITS  
49 LICENSEES TO POSSESS, TRANSPORT, AND DELIVER MEDICAL MARIJUANA  
50 AND MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO A MEDICAL  
51 MARIJUANA DELIVERY PERMIT IN AMOUNTS THAT DO NOT EXCEED  
52 AMOUNTS ESTABLISHED BY THE STATE LICENSING AUTHORITY.

53 (j) A LOCAL LAW ENFORCEMENT AGENCY MAY REQUEST STATE  
54 LICENSING AUTHORITY REPORTS, INCLUDING COMPLAINTS, INVESTIGATIVE  
55 ACTIONS, AND FINAL AGENCY ACTION ORDERS, RELATED TO CRIMINAL

1 ACTIVITY MATERIALLY RELATED TO MEDICAL MARIJUANA DELIVERY IN  
2 THE LAW ENFORCEMENT AGENCY'S JURISDICTION, AND THE STATE  
3 LICENSING AUTHORITY SHALL PROMPTLY PROVIDE ANY REPORTS IN ITS  
4 POSSESSION FOR THE LAW ENFORCEMENT AGENCY'S JURISDICTION.

5 (k) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
6 DELIVERY OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
7 PRODUCTS IS NOT PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY  
8 AND COUNTY UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY,  
9 BY EITHER A MAJORITY OF THE REGISTERED ELECTORS OF THE  
10 MUNICIPALITY, COUNTY, OR CITY AND COUNTY VOTING AT A REGULAR  
11 ELECTION OR SPECIAL ELECTION CALLED IN ACCORDANCE WITH THE  
12 "COLORADO MUNICIPAL ELECTION CODE OF 1965", ARTICLE 10 OF TITLE  
13 31, OR THE "UNIFORM ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF  
14 TITLE 1, AS APPLICABLE, OR A MAJORITY OF THE MEMBERS OF THE  
15 GOVERNING BOARD FOR THE MUNICIPALITY, COUNTY, OR CITY AND  
16 COUNTY, VOTE TO ALLOW THE DELIVERY OF MEDICAL MARIJUANA OR  
17 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.

18 (II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION  
19 (11)(k)(I) OF THIS SECTION MAY PROHIBIT DELIVERY OF MEDICAL  
20 MARIJUANA OR MEDICAL MARIJUANA-INFUSED PRODUCTS FROM A  
21 MEDICAL MARIJUANA STORE THAT IS OUTSIDE A MUNICIPALITY'S,  
22 COUNTY'S, CITY'S, OR CITY AND COUNTY'S JURISDICTIONAL BOUNDARIES  
23 TO AN ADDRESS WITHIN ITS JURISDICTIONAL BOUNDARIES.

24 (l) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
25 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
26 PERMITTED AT ANY SCHOOL OR ON THE CAMPUS OF ANY INSTITUTION OF  
27 HIGHER EDUCATION.

28 (m) (I) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
29 MEDICAL MARIJUANA DELIVERY PERMITS TO QUALIFIED MEDICAL  
30 MARIJUANA STORE APPLICANTS ON, BUT NOT EARLIER THAN, JANUARY 2,  
31 2020.

32 (II) NO LATER THAN JANUARY 2, 2021, THE STATE LICENSING  
33 AUTHORITY SHALL SUBMIT A REPORT TO THE FINANCE COMMITTEES OF  
34 THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR  
35 COMMITTEES, REGARDING THE NUMBER OF MEDICAL MARIJUANA  
36 DELIVERY APPLICATIONS SUBMITTED, THE NUMBER OF MEDICAL  
37 MARIJUANA DELIVERY PERMITS ISSUED, ANY FINDINGS BY THE STATE  
38 LICENSING AUTHORITY OF CRIMINAL ACTIVITY MATERIALLY RELATED TO  
39 MEDICAL MARIJUANA DELIVERY, AND ANY INCIDENT REPORTS THAT  
40 INCLUDE FELONY CHARGES MATERIALLY RELATED TO MEDICAL  
41 MARIJUANA DELIVERY, WHICH WERE FILED AND REPORTED TO THE STATE  
42 LICENSING AUTHORITY BY THE LAW ENFORCEMENT AGENCY, DISTRICT  
43 ATTORNEY, OR OTHER AGENCY RESPONSIBLE FOR FILING THE FELONY  
44 CHARGES. THE STATE LICENSING AUTHORITY MAY CONSULT WITH THE  
45 DIVISION OF CRIMINAL JUSTICE IN THE DEPARTMENT OF PUBLIC SAFETY IN  
46 THE COLLECTION AND ANALYSIS OF ADDITIONAL CRIME DATA  
47 MATERIALLY RELATED TO MEDICAL MARIJUANA DELIVERY.

48 (12) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE  
49 CONTRARY, A LICENSED MEDICAL MARIJUANA STORE MAY COMPENSATE  
50 ITS EMPLOYEES USING PERFORMANCE-BASED INCENTIVES, INCLUDING  
51 SALES-BASED PERFORMANCE-BASED INCENTIVES."

52  
53 Page 102, after line 13 insert:

54  
55 "(7) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE

1 CONTRARY, A LICENSED MEDICAL MARIJUANA CULTIVATION FACILITY  
2 MAY COMPENSATE ITS EMPLOYEES USING PERFORMANCE-BASED  
3 INCENTIVES, INCLUDING SALES-BASED PERFORMANCE-BASED  
4 INCENTIVES."

5  
6 Page 110, after line 4 insert:

7 "(11) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE  
8 CONTRARY, A LICENSED MEDICAL MARIJUANA PRODUCTS MANUFACTURER  
9 MAY COMPENSATE ITS EMPLOYEES USING PERFORMANCE-BASED  
10 INCENTIVES, INCLUDING SALES-BASED PERFORMANCE-BASED  
11 INCENTIVES."

12  
13 Page 111, line 19, after "distribution," insert "DELIVERY,".

14  
15 Page 113, after line 1 insert:

16 "(5) (a) (I) THERE IS AUTHORIZED A MEDICAL MARIJUANA  
17 DELIVERY PERMIT TO A MEDICAL MARIJUANA TRANSPORTER LICENSE  
18 AUTHORIZING THE PERMIT HOLDER TO DELIVER MEDICAL MARIJUANA AND  
19 MEDICAL MARIJUANA-INFUSED PRODUCTS.

20 (II) A MEDICAL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
21 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE MEDICAL  
22 MARIJUANA TRANSPORTER LICENSE.

23 (III) A MEDICAL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
24 TO THIS SECTION APPLIES TO ONLY ONE MEDICAL MARIJUANA  
25 TRANSPORTER; EXCEPT THAT, A SINGLE MEDICAL MARIJUANA DELIVERY  
26 PERMIT MAY APPLY TO MULTIPLE MEDICAL MARIJUANA TRANSPORTERS  
27 PROVIDED THAT THE MEDICAL MARIJUANA TRANSPORTERS ARE IN THE  
28 SAME LOCAL JURISDICTION AND ARE IDENTICALLY OWNED, AS DEFINED BY  
29 THE STATE LICENSING AUTHORITY FOR PURPOSES OF THIS SECTION.

30 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A MEDICAL  
31 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
32 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A  
33 MEDICAL MARIJUANA TRANSPORTER LICENSE ISSUED PURSUANT TO THIS  
34 ARTICLE 10. THE STATE LICENSING AUTHORITY HAS DISCRETION IN  
35 DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO RECEIVE A  
36 MEDICAL MARIJUANA DELIVERY PERMIT. A MEDICAL MARIJUANA  
37 DELIVERY PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS  
38 DEEMED A REVOCABLE PRIVILEGE OF A LICENSED MEDICAL MARIJUANA  
39 TRANSPORTER. A VIOLATION RELATED TO A MEDICAL MARIJUANA  
40 DELIVERY PERMIT IS GROUNDS FOR A FINE OR SUSPENSION OR  
41 REVOCATION OF THE DELIVERY PERMIT OR MEDICAL MARIJUANA  
42 TRANSPORTER LICENSE.

43 (b) A MEDICAL MARIJUANA TRANSPORTER LICENSEE SHALL NOT  
44 MAKE DELIVERIES OF MEDICAL MARIJUANA OR MEDICAL  
45 MARIJUANA-INFUSED PRODUCTS TO PATIENTS OR PARENTS OR GUARDIANS  
46 WHILE ALSO TRANSPORTING MEDICAL MARIJUANA OR MEDICAL  
47 MARIJUANA-INFUSED PRODUCTS BETWEEN LICENSED PREMISES IN THE  
48 SAME VEHICLE.

49 (c) A LICENSED MEDICAL MARIJUANA TRANSPORTER WITH A  
50 MEDICAL MARIJUANA DELIVERY PERMIT MAY DELIVER MEDICAL  
51 MARIJUANA AND MEDICAL MARIJUANA-INFUSED PRODUCTS ON BEHALF OF  
52 A MEDICAL MARIJUANA STORE ONLY TO THE PATIENT OR PARENT OR  
53 GUARDIAN WHO PLACED THE ORDER WITH A MEDICAL MARIJUANA STORE  
54 AND WHO:

55 (I) IS A CURRENT REGISTRANT OF THE MEDICAL MARIJUANA

1 PATIENT REGISTRY AND IS TWENTY-ONE YEARS OF AGE OR OLDER OR THE  
2 PARENT OR GUARDIAN OF A PATIENT WHO IS ALSO THE PATIENT'S PRIMARY  
3 CAREGIVER;

4 (II) RECEIVES THE DELIVERY OF MEDICAL MARIJUANA OR  
5 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO RULES; AND

6 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

7 (d) IN ACCORDANCE WITH THIS SUBSECTION (5) AND RULES  
8 ADOPTED TO IMPLEMENT THIS SUBSECTION (5), A LICENSED MEDICAL  
9 MARIJUANA TRANSPORTER WITH A VALID MEDICAL MARIJUANA DELIVERY  
10 PERMIT MAY:

11 (I) NOT ACCEPT ORDERS ON BEHALF OF A MEDICAL MARIJUANA  
12 STORE AND MAY ONLY PICK UP ALREADY PACKAGED MEDICAL MARIJUANA  
13 DELIVERY ORDERS FROM A MEDICAL MARIJUANA STORE OR ITS  
14 ASSOCIATED STATE LICENSING AUTHORITY-AUTHORIZED STORAGE  
15 FACILITY AS DEFINED BY RULE AND DELIVER THOSE ORDERS TO THE  
16 APPROPRIATE PATIENT, PARENT, OR GUARDIAN;

17 (II) DELIVER MEDICAL MARIJUANA AND MEDICAL  
18 MARIJUANA-INFUSED PRODUCTS NOT IN EXCESS OF THE AMOUNTS  
19 ESTABLISHED BY THE STATE LICENSING AUTHORITY;

20 (III) DELIVER ONLY TO A PATIENT OR PARENT OR GUARDIAN AT  
21 THE ADDRESS PROVIDED IN THE ORDER;

22 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
23 PATIENT OR RESIDENCE;

24 (V) (A) DELIVER ONLY TO A PRIVATE RESIDENCE;

25 (B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
26 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
27 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY  
28 EXCLUDES ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF  
29 AN INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC  
30 PROPERTY.

31 (VI) DELIVER MEDICAL MARIJUANA OR MEDICAL  
32 MARIJUANA-INFUSED PRODUCTS ONLY BY A MOTOR VEHICLE THAT  
33 COMPLIES WITH THIS SECTION AND THE RULES PROMULGATED PURSUANT  
34 TO THIS SECTION AND SECTION 44-10-203 (2)(cc); AND

35 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES ON BEHALF OF,  
36 AND PURSUANT TO A CONTRACT WITH, A MEDICAL MARIJUANA STORE  
37 THAT HAS A VALID MEDICAL MARIJUANA DELIVERY PERMIT FROM ITS  
38 MEDICAL MARIJUANA STORE OR ITS ASSOCIATED STATE LICENSING  
39 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.

40 (e) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO A  
41 PATIENT OR A PARENT OR GUARDIAN, THE PERSON DELIVERING THE ORDER  
42 SHALL INSPECT THE PATIENT'S OR PARENT'S OR GUARDIAN'S  
43 IDENTIFICATION AND REGISTRY IDENTIFICATION CARD ISSUED PURSUANT  
44 TO SECTION 25-1.5-106, VERIFY THE POSSESSION OF A VALID REGISTRY  
45 IDENTIFICATION CARD ISSUED PURSUANT TO SECTION 25-1.5-106, AND  
46 VERIFY THAT THE INFORMATION PROVIDED AT THE TIME OF THE ORDER  
47 MATCH THE NAME AND AGE ON THE PATIENT'S OR PARENT'S OR  
48 GUARDIAN'S IDENTIFICATION.

49 (f) ANY PERSON DELIVERING MEDICAL MARIJUANA OR MEDICAL  
50 MARIJUANA-INFUSED PRODUCTS FOR A MEDICAL MARIJUANA  
51 TRANSPORTER MUST POSSESS A VALID OCCUPATIONAL LICENSE AND BE A  
52 CURRENT EMPLOYEE OF THE MEDICAL MARIJUANA TRANSPORTER  
53 LICENSEE WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT; MUST  
54 HAVE UNDERGONE TRAINING REGARDING PROOF-OF-AGE IDENTIFICATION  
55 AND VERIFICATION, INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE

1 DEEMED ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST  
2 HAVE ANY OTHER TRAINING REQUIRED BY THE STATE LICENSING  
3 AUTHORITY.

4 (g) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
5 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 10, ALL  
6 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
7 THIS ARTICLE 10 APPLY TO THE DELIVERY OF MEDICAL MARIJUANA AND  
8 MEDICAL MARIJUANA-INFUSED PRODUCTS, INCLUDING BUT NOT LIMITED  
9 TO INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND  
10 LABELING REQUIREMENTS.

11 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
12 PURSUANT TO SECTION 44-10-203 (3)(a) APPLY TO MEDICAL MARIJUANA  
13 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (5).

14 (h) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
15 CRIMINAL LAW FOR A LICENSED MEDICAL MARIJUANA TRANSPORTER  
16 LICENSEE WITH A VALID MEDICAL MARIJUANA DELIVERY PERMIT, OR SUCH  
17 PERSON WHO HAS MADE TIMELY AND SUFFICIENT APPLICATION FOR THE  
18 RENEWAL OF THE PERMIT, OR ITS LICENSEES TO POSSESS, TRANSPORT, AND  
19 DELIVER MEDICAL MARIJUANA AND MEDICAL MARIJUANA-INFUSED  
20 PRODUCTS PURSUANT TO A MEDICAL MARIJUANA DELIVERY PERMIT IN  
21 AMOUNTS THAT DO NOT EXCEED AMOUNTS ESTABLISHED BY THE STATE  
22 LICENSING AUTHORITY.

23 (i) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
24 DELIVERY OF MEDICAL MARIJUANA OR MEDICAL MARIJUANA-INFUSED  
25 PRODUCTS IS NOT PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY  
26 AND COUNTY UNLESS THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY,  
27 BY EITHER A MAJORITY OF THE REGISTERED ELECTORS OF THE  
28 MUNICIPALITY, COUNTY, OR CITY AND COUNTY VOTING AT A REGULAR  
29 ELECTION OR SPECIAL ELECTION CALLED IN ACCORDANCE WITH THE  
30 "COLORADO MUNICIPAL ELECTION CODE OF 1965", ARTICLE 10 OF TITLE  
31 31, OR THE "UNIFORM ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF  
32 TITLE 1, AS APPLICABLE, OR A MAJORITY OF THE MEMBERS OF THE  
33 GOVERNING BOARD FOR THE MUNICIPALITY, COUNTY, OR CITY AND  
34 COUNTY, VOTE TO ALLOW THE DELIVERY OF MEDICAL MARIJUANA OR  
35 MEDICAL MARIJUANA-INFUSED PRODUCTS PURSUANT TO THIS SECTION.

36 (II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION (5)(i)(I)  
37 OF THIS SECTION MAY PROHIBIT DELIVERY OF MEDICAL MARIJUANA OR  
38 MEDICAL MARIJUANA-INFUSED PRODUCTS FROM A MEDICAL MARIJUANA  
39 STORE THAT IS OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S, OR CITY  
40 AND COUNTY'S JURISDICTIONAL BOUNDARIES TO AN ADDRESS WITHIN ITS  
41 JURISDICTIONAL BOUNDARIES.

42 (j) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
43 MEDICAL MARIJUANA DELIVERY PERMITS TO QUALIFIED MEDICAL  
44 MARIJUANA TRANSPORTER APPLICANTS ON, BUT NOT EARLIER THAN,  
45 JANUARY 2, 2021."

46  
47 Page 113, line 6, strike "an owner" and substitute "~~an owner~~ ANOTHER  
48 MEDICAL MARIJUANA BUSINESS OR RETAIL MARIJUANA BUSINESS".

49  
50 Page 121, after line 7 insert:

51 "(13) (a) (I) THERE IS AUTHORIZED A RETAIL MARIJUANA  
52 DELIVERY PERMIT TO A RETAIL MARIJUANA STORE LICENSE AUTHORIZING  
53 THE PERMIT HOLDER TO DELIVER RETAIL MARIJUANA AND RETAIL  
54 MARIJUANA PRODUCTS.

55 (II) A RETAIL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE

1 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE RETAIL  
2 MARIJUANA STORE LICENSE OR RETAIL MARIJUANA TRANSPORTER  
3 LICENSE.

4 (III) A RETAIL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
5 TO THIS SECTION APPLIES TO ONLY ONE RETAIL MARIJUANA STORE;  
6 EXCEPT THAT, A SINGLE RETAIL MARIJUANA DELIVERY PERMIT MAY APPLY  
7 TO MULTIPLE RETAIL MARIJUANA STORES PROVIDED THAT THE RETAIL  
8 MARIJUANA STORES ARE IN THE SAME LOCAL JURISDICTION AND ARE  
9 IDENTICALLY OWNED, AS DEFINED BY THE STATE LICENSING AUTHORITY  
10 FOR PURPOSES OF THIS SECTION.

11 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A RETAIL  
12 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
13 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A RETAIL  
14 MARIJUANA STORE LICENSE ISSUED PURSUANT TO THIS ARTICLE 10. A  
15 PERMIT APPLICANT IS PROHIBITED FROM DELIVERING RETAIL MARIJUANA  
16 AND RETAIL MARIJUANA PRODUCTS WITHOUT STATE AND LOCAL  
17 JURISDICTION APPROVAL. IF THE APPLICANT DOES NOT RECEIVE LOCAL  
18 JURISDICTION APPROVAL WITHIN ONE YEAR FROM THE DATE OF THE STATE  
19 LICENSING AUTHORITY APPROVAL, THE STATE PERMIT EXPIRES AND MAY  
20 NOT BE RENEWED. IF AN APPLICATION IS DENIED BY THE LOCAL LICENSING  
21 AUTHORITY, THE STATE LICENSING AUTHORITY SHALL REVOKE THE  
22 STATE-ISSUED PERMIT. THE STATE LICENSING AUTHORITY HAS  
23 DISCRETION IN DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO  
24 RECEIVE A RETAIL MARIJUANA DELIVERY PERMIT. A RETAIL MARIJUANA  
25 DELIVERY PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS  
26 DEEMED A REVOCABLE PRIVILEGE OF A LICENSED RETAIL MARIJUANA  
27 STORE OR RETAIL MARIJUANA TRANSPORTER LICENSEE. A VIOLATION  
28 RELATED TO A RETAIL MARIJUANA DELIVERY PERMIT IS GROUNDS FOR A  
29 FINE OR SUSPENSION OR REVOCATION OF THE DELIVERY PERMIT OR RETAIL  
30 MARIJUANA STORE LICENSE.

31 (b) A RETAIL MARIJUANA STORE LICENSEE SHALL NOT MAKE  
32 DELIVERIES OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS TO  
33 INDIVIDUALS WHILE ALSO TRANSPORTING RETAIL MARIJUANA OR RETAIL  
34 MARIJUANA PRODUCTS BETWEEN LICENSED PREMISES IN THE SAME  
35 VEHICLE.

36 (c) THE LICENSED RETAIL MARIJUANA STORE SHALL CHARGE A  
37 ONE-DOLLAR SURCHARGE ON EACH DELIVERY. THE LICENSED RETAIL  
38 MARIJUANA STORE SHALL REMIT THE SURCHARGES COLLECTED ON A  
39 MONTHLY BASIS TO THE MUNICIPALITY WHERE THE LICENSED RETAIL  
40 MARIJUANA STORE IS LOCATED, OR TO THE COUNTY IF THE LICENSED  
41 RETAIL MARIJUANA STORE IS IN AN UNINCORPORATED AREA, FOR LOCAL  
42 LAW ENFORCEMENT COSTS RELATED TO MARIJUANA ENFORCEMENT.  
43 FAILURE TO COMPLY WITH THIS SUBSECTION (13)(c) MAY RESULT IN  
44 NONRENEWAL OF THE RETAIL MARIJUANA DELIVERY PERMIT.

45 (d) A LICENSED RETAIL MARIJUANA STORE WITH A RETAIL  
46 MARIJUANA DELIVERY PERMIT MAY DELIVER RETAIL MARIJUANA AND  
47 RETAIL MARIJUANA PRODUCTS ONLY TO THE INDIVIDUAL WHO PLACED  
48 THE ORDER AND WHO:

49 (I) IS TWENTY-ONE YEARS OF AGE OR OLDER;

50 (II) RECEIVES THE DELIVERY OF RETAIL MARIJUANA OR RETAIL  
51 MARIJUANA PRODUCTS PURSUANT TO RULES; AND

52 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

53 (e) ANY PERSON DELIVERING RETAIL MARIJUANA OR RETAIL  
54 MARIJUANA PRODUCTS MUST POSSESS A VALID OCCUPATIONAL LICENSE  
55 AND BE A CURRENT EMPLOYEE OF THE LICENSED RETAIL MARIJUANA



1 STORE OR RETAIL MARIJUANA TRANSPORTER LICENSEE WITH A VALID  
2 RETAIL MARIJUANA DELIVERY PERMIT; MUST HAVE UNDERGONE TRAINING  
3 REGARDING PROOF-OF-AGE IDENTIFICATION AND VERIFICATION,  
4 INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE DEEMED  
5 ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST HAVE ANY  
6 OTHER TRAINING REQUIRED BY THE STATE LICENSING AUTHORITY.  
7 (f) IN ACCORDANCE WITH THIS SUBSECTION (13) AND RULES  
8 ADOPTED TO IMPLEMENT THIS SUBSECTION (13), A LICENSED RETAIL  
9 MARIJUANA STORE WITH A VALID RETAIL MARIJUANA DELIVERY PERMIT  
10 MAY:  
11 (I) RECEIVE AN ORDER THROUGH ELECTRONIC OR OTHER MEANS  
12 FOR THE PURCHASE AND DELIVERY OF RETAIL MARIJUANA OR RETAIL  
13 MARIJUANA PRODUCTS. WHEN USING AN ONLINE PLATFORM FOR  
14 MARIJUANA DELIVERY, THE PLATFORM MUST REQUIRE THE INDIVIDUAL TO  
15 CHOOSE A RETAIL MARIJUANA STORE BEFORE VIEWING THE PRICE.  
16 (II) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA  
17 PRODUCTS NOT IN EXCESS OF THE AMOUNTS ESTABLISHED BY THE STATE  
18 LICENSING AUTHORITY;  
19 (III) DELIVER ONLY TO AN INDIVIDUAL AT THE ADDRESS  
20 PROVIDED IN THE ORDER;  
21 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
22 INDIVIDUAL OR RESIDENCE;  
23 (V) (A) DELIVER ONLY TO PRIVATE RESIDENCES;  
24 (B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
25 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
26 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY  
27 EXCLUDES ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF  
28 AN INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC  
29 PROPERTY.  
30 (VI) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA  
31 PRODUCTS ONLY BY A MOTOR VEHICLE THAT COMPLIES WITH THIS  
32 SECTION AND THE RULES PROMULGATED PURSUANT TO THIS SECTION AND  
33 SECTION 44-10-203 (2)(cc); AND  
34 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES, OR CONTRACT  
35 WITH A RETAIL MARIJUANA TRANSPORTER THAT HAS A VALID RETAIL  
36 MARIJUANA DELIVERY PERMIT TO CONDUCT DELIVERIES ON ITS BEHALF,  
37 FROM ITS RETAIL MARIJUANA STORE OR ITS ASSOCIATED STATE LICENSING  
38 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.  
39 (g) (I) AT THE TIME OF THE ORDER, THE RETAIL MARIJUANA STORE  
40 SHALL REQUIRE THE INDIVIDUAL TO PROVIDE INFORMATION NECESSARY  
41 TO VERIFY THE INDIVIDUAL IS AT LEAST TWENTY-ONE YEARS OF AGE. THE  
42 PROVIDED INFORMATION MUST, AT A MINIMUM, INCLUDE THE FOLLOWING:  
43 (A) THE PATIENT'S NAME AND DATE OF BIRTH;  
44 (B) THE ADDRESS OF THE RESIDENCE WHERE THE ORDER WILL BE  
45 DELIVERED; AND  
46 (C) ANY OTHER INFORMATION REQUIRED BY STATE LICENSING  
47 AUTHORITY RULE.  
48 (II) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO AN  
49 INDIVIDUAL, THE PERSON DELIVERING THE ORDER SHALL INSPECT THE  
50 INDIVIDUAL'S IDENTIFICATION AND VERIFY THAT THE INFORMATION  
51 PROVIDED AT THE TIME OF THE ORDER MATCH THE NAME AND AGE ON THE  
52 INDIVIDUAL'S IDENTIFICATION.  
53 (h) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
54 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 10, ALL  
55 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO

1 THIS ARTICLE 10 APPLY TO THE DELIVERY OF RETAIL MARIJUANA AND  
2 RETAIL MARIJUANA PRODUCTS, INCLUDING BUT NOT LIMITED TO  
3 INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND  
4 LABELING REQUIREMENTS.

5 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
6 PURSUANT TO SECTION 44-10-203 (3)(a) APPLY TO RETAIL MARIJUANA  
7 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (13).

8 (i) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
9 CRIMINAL LAW FOR A LICENSED RETAIL MARIJUANA STORE OR RETAIL  
10 MARIJUANA TRANSPORTER LICENSEE WITH A VALID RETAIL MARIJUANA  
11 DELIVERY PERMIT, OR SUCH PERSON WHO HAS MADE TIMELY AND  
12 SUFFICIENT APPLICATION FOR THE RENEWAL OF THE PERMIT, OR ITS  
13 LICENSEES TO POSSESS, TRANSPORT, AND DELIVER RETAIL MARIJUANA OR  
14 RETAIL MARIJUANA PRODUCTS PURSUANT TO A RETAIL MARIJUANA  
15 DELIVERY PERMIT IN AMOUNTS THAT DO NOT EXCEED AMOUNTS  
16 ESTABLISHED BY THE STATE LICENSING AUTHORITY.

17 (j) A LOCAL LAW ENFORCEMENT AGENCY MAY REQUEST STATE  
18 LICENSING AUTHORITY REPORTS, INCLUDING COMPLAINTS, INVESTIGATIVE  
19 ACTION, AND FINAL AGENCY ACTION ORDERS, RELATED TO CRIMINAL  
20 ACTIVITY MATERIALLY RELATED TO RETAIL MARIJUANA DELIVERY IN THE  
21 LAW ENFORCEMENT AGENCY'S JURISDICTION, AND THE STATE LICENSING  
22 AUTHORITY SHALL PROMPTLY PROVIDE ANY REPORTS IN ITS POSSESSION  
23 FOR THE LAW ENFORCEMENT AGENCY'S JURISDICTION.

24 (k) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
25 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
26 PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY AND COUNTY UNLESS  
27 THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY, BY EITHER A  
28 MAJORITY OF THE REGISTERED ELECTORS OF THE MUNICIPALITY, COUNTY,  
29 OR CITY AND COUNTY VOTING AT A REGULAR ELECTION OR SPECIAL  
30 ELECTION CALLED IN ACCORDANCE WITH THE "COLORADO MUNICIPAL  
31 ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31, OR THE "UNIFORM  
32 ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF TITLE 1, AS APPLICABLE,  
33 OR A MAJORITY OF THE MEMBERS OF THE GOVERNING BOARD FOR THE  
34 MUNICIPALITY, COUNTY, OR CITY AND COUNTY, VOTE TO ALLOW THE  
35 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
36 PURSUANT TO THIS SECTION.

37 (II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION  
38 (13)(k)(I) OF THIS SECTION MAY PROHIBIT DELIVERY OF RETAIL  
39 MARIJUANA AND RETAIL MARIJUANA PRODUCTS FROM A RETAIL  
40 MARIJUANA STORE THAT IS OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S,  
41 OR CITY AND COUNTY'S JURISDICTIONAL BOUNDARIES TO AN ADDRESS  
42 WITHIN ITS JURISDICTIONAL BOUNDARIES.

43 (l) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
44 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
45 PERMITTED AT ANY SCHOOL OR ON THE CAMPUS OF ANY INSTITUTION OF  
46 HIGHER EDUCATION.

47 (m) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
48 RETAIL MARIJUANA DELIVERY PERMITS TO QUALIFIED RETAIL MARIJUANA  
49 STORE APPLICANTS ON, BUT NOT EARLIER THAN, JANUARY 2, 2021."

50  
51 Page 126, lines 12 and 13, strike "A CANNABIS OPPORTUNITY  
52 MANUFACTURER" and substitute "AN ACCELERATOR".

53  
54 Page 126, line 14, strike "A CANNABIS OPPORTUNITY MANUFACTURER"  
55 and substitute "AN ACCELERATOR".

1 Page 133, lines 20 and 21, strike "A CANNABIS OPPORTUNITY  
2 MANUFACTURER" and substitute "AN ACCELERATOR".

3  
4 Page 133, lines 22 and 23, strike "A CANNABIS OPPORTUNITY  
5 MANUFACTURER" and substitute "AN ACCELERATOR".

6  
7 Page 135, line 13, after "distribution," insert "DELIVERY,".

8  
9 Page 136, after line 17 insert:

10 "(5)(a)(I) THERE IS AUTHORIZED A RETAIL MARIJUANA DELIVERY  
11 PERMIT TO A RETAIL MARIJUANA TRANSPORTER LICENSE AUTHORIZING  
12 THE PERMIT HOLDER TO DELIVER RETAIL MARIJUANA AND RETAIL  
13 MARIJUANA PRODUCTS.

14 (II) A RETAIL MARIJUANA DELIVERY PERMIT IS VALID FOR ONE  
15 YEAR AND MAY BE RENEWED ANNUALLY UPON RENEWAL OF THE RETAIL  
16 MARIJUANA TRANSPORTER LICENSE.

17 (III) A RETAIL MARIJUANA DELIVERY PERMIT ISSUED PURSUANT  
18 TO THIS SECTION APPLIES TO ONLY ONE RETAIL MARIJUANA  
19 TRANSPORTER; EXCEPT THAT A SINGLE RETAIL MARIJUANA DELIVERY  
20 PERMIT MAY APPLY TO MULTIPLE RETAIL MARIJUANA TRANSPORTERS  
21 PROVIDED THAT THE RETAIL MARIJUANA TRANSPORTERS ARE IN THE SAME  
22 LOCAL JURISDICTION AND ARE IDENTICALLY OWNED, AS DEFINED BY THE  
23 STATE LICENSING AUTHORITY FOR PURPOSES OF THIS SECTION.

24 (IV) THE STATE LICENSING AUTHORITY MAY ISSUE A RETAIL  
25 MARIJUANA DELIVERY PERMIT TO A QUALIFIED APPLICANT, AS  
26 DETERMINED BY THE STATE LICENSING AUTHORITY, THAT HOLDS A RETAIL  
27 MARIJUANA TRANSPORTER LICENSE ISSUED PURSUANT TO THIS ARTICLE  
28 10. A PERMIT APPLICANT IS PROHIBITED FROM DELIVERING RETAIL  
29 MARIJUANA AND RETAIL MARIJUANA PRODUCTS WITHOUT STATE AND  
30 LOCAL JURISDICTION APPROVAL. IF THE APPLICANT DOES NOT RECEIVE  
31 LOCAL JURISDICTION APPROVAL WITHIN ONE YEAR FROM THE DATE OF THE  
32 STATE LICENSING AUTHORITY APPROVAL, THE STATE PERMIT EXPIRES AND  
33 MAY NOT BE RENEWED. IF AN APPLICATION IS DENIED BY THE LOCAL  
34 LICENSING AUTHORITY, THE STATE LICENSING AUTHORITY SHALL REVOKE  
35 THE STATE-ISSUED PERMIT. THE STATE LICENSING AUTHORITY HAS  
36 DISCRETION IN DETERMINING WHETHER AN APPLICANT IS QUALIFIED TO  
37 RECEIVE A RETAIL MARIJUANA DELIVERY PERMIT. A RETAIL MARIJUANA  
38 DELIVERY PERMIT ISSUED BY THE STATE LICENSING AUTHORITY IS  
39 DEEMED A REVOCABLE PRIVILEGE OF A LICENSED RETAIL MARIJUANA  
40 TRANSPORTER. A VIOLATION RELATED TO A RETAIL MARIJUANA DELIVERY  
41 PERMIT IS GROUNDS FOR A FINE OR SUSPENSION OR REVOCATION OF THE  
42 DELIVERY PERMIT OR RETAIL MARIJUANA TRANSPORTER LICENSE.

43 (b) A RETAIL MARIJUANA TRANSPORTER LICENSEE SHALL NOT  
44 MAKE DELIVERIES OF RETAIL MARIJUANA OR RETAIL MARIJUANA  
45 PRODUCTS TO INDIVIDUALS WHILE ALSO TRANSPORTING RETAIL  
46 MARIJUANA OR RETAIL MARIJUANA PRODUCTS BETWEEN LICENSED  
47 PREMISES IN THE SAME VEHICLE.

48 (c) A LICENSED RETAIL MARIJUANA TRANSPORTER WITH A RETAIL  
49 MARIJUANA DELIVERY PERMIT MAY DELIVER RETAIL MARIJUANA AND  
50 RETAIL MARIJUANA PRODUCTS ON BEHALF OF A RETAIL MARIJUANA STORE  
51 ONLY TO THE INDIVIDUAL WHO PLACED THE ORDER WITH A RETAIL  
52 MARIJUANA STORE AND WHO:

53 (I) IS TWENTY-ONE YEARS OF AGE OR OLDER;

54 (II) RECEIVES THE DELIVERY OF RETAIL MARIJUANA OR RETAIL  
55 MARIJUANA PRODUCTS PURSUANT TO RULES; AND

1 (III) POSSESSES AN ACCEPTABLE FORM OF IDENTIFICATION.

2 (d) IN ACCORDANCE WITH THIS SUBSECTION (5) AND RULES  
3 ADOPTED TO IMPLEMENT THIS SUBSECTION (5), A LICENSED RETAIL  
4 MARIJUANA TRANSPORTER WITH A VALID RETAIL MARIJUANA DELIVERY  
5 PERMIT MAY:

6 (I) NOT ACCEPT ORDERS ON BEHALF OF A RETAIL MARIJUANA  
7 STORE AND MAY ONLY PICK UP ALREADY PACKAGED RETAIL MARIJUANA  
8 DELIVERY ORDERS FROM A RETAIL MARIJUANA STORE OR ITS ASSOCIATED  
9 STATE LICENSING AUTHORITY-AUTHORIZED STORAGE FACILITY AS  
10 DEFINED BY RULE AND DELIVER THOSE ORDERS TO THE APPROPRIATE  
11 INDIVIDUAL;

12 (II) DELIVER RETAIL MARIJUANA AND RETAIL MARIJUANA  
13 PRODUCTS NOT IN EXCESS OF THE AMOUNTS ESTABLISHED BY THE STATE  
14 LICENSING AUTHORITY;

15 (III) DELIVER ONLY TO AN INDIVIDUAL AT THE ADDRESS  
16 PROVIDED IN THE ORDER;

17 (IV) DELIVER NO MORE THAN ONCE PER DAY TO THE SAME  
18 INDIVIDUAL OR RESIDENCE;

19 (V) (A) DELIVER ONLY TO A PRIVATE RESIDENCE;

20 (B) FOR PURPOSES OF THIS SECTION, "PRIVATE RESIDENCES"  
21 MEANS PRIVATE PREMISES WHERE A PERSON LIVES, SUCH AS A PRIVATE  
22 DWELLING PLACE OR PLACE OF HABITATION, AND SPECIFICALLY  
23 EXCLUDES ANY PREMISES LOCATED AT A SCHOOL OR ON THE CAMPUS OF  
24 AN INSTITUTION OF HIGHER EDUCATION, OR ANY OTHER PUBLIC  
25 PROPERTY.

26 (VI) DELIVER RETAIL MARIJUANA OR RETAIL MARIJUANA  
27 PRODUCTS ONLY BY A MOTOR VEHICLE THAT COMPLIES WITH THIS  
28 SECTION AND THE RULES PROMULGATED PURSUANT TO THIS SECTION AND  
29 SECTION 44-10-203 (2)(cc); AND

30 (VII) USE AN EMPLOYEE TO CONDUCT DELIVERIES ON BEHALF OF,  
31 AND PURSUANT TO A CONTRACT WITH, A RETAIL MARIJUANA STORE THAT  
32 HAS A VALID RETAIL MARIJUANA DELIVERY PERMIT FROM ITS RETAIL  
33 MARIJUANA STORE OR ITS ASSOCIATED STATE LICENSING  
34 AUTHORITY-AUTHORIZED STORAGE FACILITY AS DEFINED BY RULE.

35 (e) PRIOR TO TRANSFERRING POSSESSION OF THE ORDER TO AN  
36 INDIVIDUAL, THE PERSON DELIVERING THE ORDER SHALL INSPECT THE  
37 INDIVIDUAL'S IDENTIFICATION AND VERIFY THAT THE INFORMATION  
38 PROVIDED AT THE TIME OF THE ORDER MATCH THE NAME AND AGE ON THE  
39 INDIVIDUAL'S IDENTIFICATION.

40 (f) ANY PERSON DELIVERING RETAIL MARIJUANA OR RETAIL  
41 MARIJUANA PRODUCTS FOR A RETAIL MARIJUANA TRANSPORTER MUST  
42 POSSESS A VALID OCCUPATIONAL LICENSE AND BE A CURRENT EMPLOYEE  
43 OF THE RETAIL MARIJUANA TRANSPORTER LICENSEE WITH A VALID RETAIL  
44 MARIJUANA DELIVERY PERMIT; MUST HAVE UNDERGONE TRAINING  
45 REGARDING PROOF-OF-AGE IDENTIFICATION AND VERIFICATION,  
46 INCLUDING ALL FORMS OF IDENTIFICATION THAT ARE DEEMED  
47 ACCEPTABLE BY THE STATE LICENSING AUTHORITY; AND MUST HAVE ANY  
48 OTHER TRAINING REQUIRED BY THE STATE LICENSING AUTHORITY.

49 (g) (I) UNLESS OTHERWISE PROVIDED BY THE STATE LICENSING  
50 AUTHORITY BY RULES PROMULGATED PURSUANT TO THIS ARTICLE 10, ALL  
51 REQUIREMENTS APPLICABLE TO OTHER LICENSES ISSUED PURSUANT TO  
52 THIS ARTICLE 10 APPLY TO THE DELIVERY OF RETAIL MARIJUANA AND  
53 RETAIL MARIJUANA PRODUCTS, INCLUDING BUT NOT LIMITED TO  
54 INVENTORY TRACKING, TRANSPORTATION, AND PACKAGING AND  
55 LABELING REQUIREMENTS.

1 (II) THE ADVERTISING REGULATIONS AND PROHIBITIONS ADOPTED  
2 PURSUANT TO SECTION 44-10-203 (3)(a) APPLY TO RETAIL MARIJUANA  
3 DELIVERY OPERATIONS PURSUANT TO THIS SUBSECTION (5).

4 (h) IT IS NOT A VIOLATION OF ANY PROVISION OF STATE, CIVIL, OR  
5 CRIMINAL LAW FOR A LICENSED RETAIL MARIJUANA TRANSPORTER  
6 LICENSEE WITH A VALID RETAIL MARIJUANA DELIVERY PERMIT, OR SUCH  
7 PERSON WHO HAS MADE TIMELY AND SUFFICIENT APPLICATION FOR THE  
8 RENEWAL OF THE PERMIT, OR ITS LICENSEES TO POSSESS, TRANSPORT, AND  
9 DELIVER RETAIL MARIJUANA AND RETAIL MARIJUANA PRODUCTS  
10 PURSUANT TO A RETAIL MARIJUANA DELIVERY PERMIT IN AMOUNTS THAT  
11 DO NOT EXCEED AMOUNTS ESTABLISHED BY THE STATE LICENSING  
12 AUTHORITY.

13 (i) (I) NOTWITHSTANDING ANY PROVISIONS OF THIS SECTION,  
14 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS IS NOT  
15 PERMITTED IN ANY MUNICIPALITY, COUNTY, OR CITY AND COUNTY UNLESS  
16 THE MUNICIPALITY, COUNTY, OR CITY AND COUNTY, BY EITHER A  
17 MAJORITY OF THE REGISTERED ELECTORS OF THE MUNICIPALITY, COUNTY,  
18 OR CITY AND COUNTY VOTING AT A REGULAR ELECTION OR SPECIAL  
19 ELECTION CALLED IN ACCORDANCE WITH THE "COLORADO MUNICIPAL  
20 ELECTION CODE OF 1965", ARTICLE 10 OF TITLE 31, OR THE "UNIFORM  
21 ELECTION CODE OF 1992", ARTICLES 1 TO 13 OF TITLE 1, AS APPLICABLE,  
22 OR A MAJORITY OF THE MEMBERS OF THE GOVERNING BOARD FOR THE  
23 MUNICIPALITY, COUNTY, OR CITY AND COUNTY, VOTE TO ALLOW THE  
24 DELIVERY OF RETAIL MARIJUANA OR RETAIL MARIJUANA PRODUCTS  
25 PURSUANT TO THIS SECTION.

26 (II) AN ORDINANCE ADOPTED PURSUANT TO SUBSECTION (5)(i)(I)  
27 OF THIS SECTION MAY PROHIBIT DELIVERY OF RETAIL MARIJUANA AND  
28 RETAIL MARIJUANA PRODUCTS FROM A RETAIL MARIJUANA STORE THAT  
29 IS OUTSIDE A MUNICIPALITY'S, COUNTY'S, CITY'S, OR CITY AND COUNTY'S  
30 JURISDICTIONAL BOUNDARIES TO AN ADDRESS WITHIN ITS JURISDICTIONAL  
31 BOUNDARIES.

32 (j) THE STATE LICENSING AUTHORITY SHALL BEGIN ISSUING  
33 RETAIL MARIJUANA DELIVERY PERMITS TO QUALIFIED RETAIL MARIJUANA  
34 TRANSPORTER APPLICANTS ON, BUT NOT EARLIER THAN, JANUARY 2,  
35 2021."

36  
37 Page 136, line 24, after "**license.**" insert "(1)".

38  
39 Page 137, after line 4, insert:

40  
41 "(2) THE STATE LICENSING AUTHORITY SHALL BEGIN ACCEPTING  
42 APPLICATIONS FOR RETAIL MARIJUANA ACCELERATOR CULTIVATOR  
43 LICENSES ON JULY 1, 2020."

44  
45 Page 137, line 6, after "**license.**" insert "(1)".

46  
47 Page 137, after line 13, insert:

48  
49 "(2) THE STATE LICENSING AUTHORITY SHALL BEGIN ACCEPTING  
50 APPLICATIONS FOR RETAIL MARIJUANA ACCELERATOR MANUFACTURER  
51 LICENSES ON JULY 1, 2020."

52  
53 Page 138, line 7, strike "AN UNREPORTED" and substitute "A".

54  
55 Page 138, line 9, strike "10;" and substitute "10 THAT WAS NOT

1 DISCLOSED IN ACCORDANCE WITH SECTION 44-10-309;".

2

3 Page 138, lines 18 and 19, strike "WITHOUT PRIOR APPROVAL FROM THE  
4 STATE LICENSING AUTHORITY;" and substitute "THAT WAS NOT DISCLOSED  
5 IN ACCORDANCE WITH SECTION 44-10-309;".

6

7 Page 139, line 9, strike "44-10-311" and substitute "44-10-313".

8

9 Page 143, after line 7 insert:

10

11 "(8) (a) IT IS UNLAWFUL FOR A PERSON TO ENGAGE IN ANY ACT OR  
12 OMISSION WITH THE INTENT TO EVADE DISCLOSURE, REPORTING, RECORD  
13 KEEPING, OR SUITABILITY REQUIREMENTS PURSUANT TO THIS ARTICLE 10,  
14 INCLUDING BUT NOT LIMITED TO THE FOLLOWING:

15 (I) FAILING TO FILE A REPORT REQUIRED UNDER THIS ARTICLE 10  
16 OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO FAIL TO FILE SUCH  
17 A REPORT;

18 (II) FILING OR CAUSING OR ATTEMPTING TO CAUSE A PERSON TO  
19 FILE A REPORT REQUIRED UNDER THIS ARTICLE 10 THAT CONTAINS A  
20 MATERIAL OMISSION OR MISSTATEMENT OF FACT;

21 (III) MAKING FALSE OR MISLEADING STATEMENTS REGARDING THE  
22 OFFERING OF AN OWNER'S INTEREST IN A MEDICAL MARIJUANA BUSINESS  
23 OR RETAIL MARIJUANA BUSINESS; OR

24 (IV) STRUCTURING ANY TRANSACTION WITH THE INTENT TO  
25 EVADE DISCLOSURE, REPORTING, RECORD KEEPING, OR SUITABILITY  
26 REQUIREMENTS PURSUANT TO THIS ARTICLE 10.

27 (b) THE STATE LICENSING AUTHORITY MAY DENY, SUSPEND,  
28 REVOKE, FINE, OR IMPOSE OTHER SANCTIONS AGAINST A PERSON'S LICENSE  
29 ISSUED UNDER THIS ARTICLE 10 IF THE STATE LICENSING AUTHORITY  
30 FINDS A VIOLATION OF THIS SUBSECTION (8) BY THE PERSON, THE  
31 PERSON'S CONTROLLING BENEFICIAL OWNER, PASSIVE BENEFICIAL OWNER,  
32 INDIRECT FINANCIAL INTEREST HOLDER, OR ANY AGENT OR EMPLOYEE  
33 THEREOF."

34

35 Renumber succeeding subsection accordingly.

36

37 Page 146, line 3, strike "44-10-311" and substitute "44-10-313".

38

39 Page 146, line 5, strike "44-10-310" and substitute "44-10-312".

40

41 Page 146, line 8, strike "44-10-312" and substitute "44-10-314".

42

43 Page 156, after line 25 insert:

44

45 "(III.5) STATUTORY AND REGULATORY REQUIREMENTS RELATED  
46 TO MARIJUANA DELIVERY;".

47

48 Page 160, line 4, strike "(26)" and substitute "(34)".

49

50 Page 160, line 5, strike "(45);" and substitute "(57);".

51

52 Page 162, line 7, strike "(26)" and substitute "(34)".

53

54 Page 162, line 8, strike "(45)." and substitute "(57).".

55

1 Page 171, line 21, strike "(53)" and substitute "(65)".

2

3 Page 174, line 15, strike "(26)." and substitute "(34).".

4

5 Page 176, line 19 strike "2020," and substitute "2020; except that  
6 sections 44-10-501 (3)(e), 44-10-503 (5)(b), 44-10-601 (3)(c), and  
7 44-10-603 (11) of section 5 of this act take effect July 1, 2020,".

8

9 Page 177, line 2, strike "governor, except that sections 5" and substitute  
10 "governor.".

11

12 Page 177, strike line 3.

13

14

15

16

### 17 **JUDICIARY**

18 After consideration on the merits, the Committee recommends the  
19 following:

20

21 **HB19-1335** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:

24

25 Amend printed bill, page 2, line 4, after "(6)(e)," insert "(10)(e),".

26

27 Page 2, line 6, after "**add**" insert "(1)(c) and".

28

29 Page 2, strike line 8 and substitute:

30 "**definition.** (1) (c) THE EXPUNGEMENT ORDER ONLY APPLIES TO AN  
31 ELIGIBLE JUVENILE AND NOT TO ANY CO-PARTICIPANT UNLESS THE  
32 CO-PARTICIPANT IS ALSO AN ELIGIBLE JUVENILE.

33

34 (4) (a) The court shall order all records in a juvenile".

35 Page 5, lines 25 and 26, strike "~~provide~~ FILE the report ~~to~~ WITH" and  
36 substitute "provide the report to".

37

38 Page 7, line 8, strike "APPLY." and substitute "APPLY TO THE  
39 EXPUNGEMENT. THE PROVISIONS OF SECTION 16-22-113 (1.3) APPLY TO  
40 THE ISSUE OF DISCONTINUING REGISTRATION. THE COURT SHALL  
41 CONSIDER BOTH ISSUES AT THE SAME HEARING.".

42

43 Page 9, after line 11 insert:

44 "(10) Upon the entry of an order expunging a record pursuant to  
45 this section, the court shall order, in writing, the expungement of all case  
46 records in the custody of the court and any records related to the case and  
47 charges in the custody of any other agency, person, company, or  
48 organization. The court may order expunged any records, but, at a  
49 minimum, the following records must be expunged pursuant to every  
50 expungement order:

51 (e) All department of human services records; ~~including~~  
52 ~~disassociating the offense and the disposition information from the name~~  
53 ~~of the youth in the management information system;~~".

54

55 Page 10, strike line 7 and substitute:

1       "(III) ANY COUNTY".

2  
3       Page 10, line 8, strike "IF" and substitute "THROUGH WHICH".

4  
5       Page 10, strike line 9 and substitute "AT ANY POINT DURING THE".

6  
7       Page 17, strike lines 17 through 19 and substitute:

8       "(f) ALL DEPARTMENT OF HUMAN SERVICES RECORDS;".

---

10  
11  
12                   **MESSAGE FROM THE SENATE**

13  
14       The Senate has voted not to concur in House Amendments to SB19-077  
15       and requests that a conference committee be formed. The President  
16       announced Senators Williams, Chair, Gonzales, and Priola will serve as  
17       conferees on the first conference committee on SB19-077. The Senate  
18       voted to grant permission for the first conference committee on SB19-077  
19       to go beyond the scope of the differences between the two houses.

20  
21       The Senate has voted to concur in House Amendments to SB19-054, 137,  
22       099, 155, and 059. The bills have been repassed as amended.

23  
24       The Senate has voted not to concur in House Amendments to SB19-002  
25       and requests that a conference committee be formed. The President  
26       announced Senators Winter, Chair, Fenberg, and Tate will serve as  
27       conferees on the first conference committee on SB19-002.

28  
29  
30  
31       On motion of Representative Garnett, **HB19-1335, SB19-107** were made  
32       Special Orders on April 27, 2019, at 12:45 p.m.

33  
34  
35       The hour of 12:45 p.m., having arrived, on motion of Representative  
36       Melton, the House resolved itself into Committee of the Whole for  
37       consideration of Special Orders and he was called to act as Chair.

---

38  
39  
40                   **SPECIAL ORDERS--SECOND READING OF BILLS**

41  
42       The Committee of the Whole having risen, the Chair reported the titles of  
43       the following bills had been read (reading at length had been dispensed  
44       with by unanimous consent), the bills considered and action taken thereon  
45       as follows:

46  
47       (Amendments to the committee amendment are to the printed committee  
48       report which was printed and placed in the members' bill file.)

49  
50       **HB19-1335**   by Representative(s) Gonzales-Gutierrez and Bockenfeld;  
51       also Senator(s) Lee and Cooke--Concerning expungement  
52       of juvenile records, and, in connection therewith, making  
53       clarifying changes to the expungement process and  
54       procedure and clarifying that juvenile record expungement  
55       applies to municipal courts.



1 Amendment No. 1, Judiciary Report, dated April 27, 2019, and placed in  
2 member's bill file; Report also printed in House Journal, April 27, 2019.

3  
4 Amendment No. 2, by Representative(s) Bockenfeld.

5  
6 Amend the Judiciary Committee report, dated April 27, 2019, page 1,  
7 lines 4 and 5 , strike "AN ELIGIBLE" and substitute "THE NAMED".

8  
9 Page 1 of the report, lines 5 and 6, strike "CO-PARTICIPANT UNLESS THE  
10 CO-PARTICIPANT IS ALSO AN ELIGIBLE JUVENILE." and substitute  
11 "CO-PARTICIPANT".

12  
13 Page 1 of the report, after line 7 insert:  
14 "Page 4, line 7, strike "SECTION" and substitute "PART 4.1 OF TITLE 24,".

15  
16 Page 4, line 8, strike "24-4.1-302.5 OR 24-4.1-303,".

17  
18 Page 1 of the report, after line 9, insert:  
19 "Page 6, strike line 10 and substitute "PURSUANT TO PART 4.1 OF TITLE  
20 24.".

21  
22 As amended, ordered engrossed and placed on the Calendar for Third  
23 Reading and Final Passage.

24  
25 **SB19-107** by Senator(s) Donovan; also Representative(s) Roberts--  
26 Concerning the installation of broadband internet service  
27 infrastructure.

28  
29 Amendment No. 1, Rural Affairs & Agriculture Report, dated April 27,  
30 2019, and placed in member's bill file; Report also printed in House  
31 Journal, April 27, 2019.

32  
33 As amended, ordered revised and placed on the Calendar for Third  
34 Reading and Final Passage.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

35  
36  
37  
38  
39 Passed Second Reading: **HB19-1335 amended, SB19-107 amended.**

40  
41 The Chairman moved the adoption of the Committee of the Whole  
42 Report. As shown by the following roll call vote, a majority of those  
43 elected to the House voted in the affirmative, and the Report was  
44 **adopted.**

	YES	52	NO	10	EXCUSED	3	ABSENT	0
47	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
48	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
49	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
51	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**HB19-1313** by Representative(s) Becker and Hansen; also Senator(s) Winter and Priola--Concerning plans to reduce carbon dioxide emissions by qualifying retail utilities, and, in connection therewith, encouraging the achievement of zero carbon dioxide emissions by 2050 and making an appropriation.

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hansen was given permission to offer a Third Reading amendment:

YES	41	NO	21	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	N	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Hansen.

Amend engrossed bill, page 22, line 17, strike "ISSUANCE," and substitute "PRICING,".

Page 24, line 26, after "UTILITY" insert "OR ITS SUCCESSORS OR ASSIGNEES UNDER COMMISSION-APPROVED RATE SCHEDULES OR PURSUANT TO SPECIAL CONTRACTS".

The amendment was declared **passed** by the following roll call vote:

[illegible]

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hansen was given permission to offer a Third Reading amendment:

YES	41	NO	21	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	N	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

**Third Reading amendment No. 2**, by Representative Hansen.

Amend engrossed bill, page 16, lines 6 and 7, strike "CONSISTENT WITH THE IMPLEMENTATION OF" and substitute "A PART OF".

The amendment was declared **passed** by the following roll call vote:

YES	44	NO	18	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	N	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	40	NO	22	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	N	Garnett	Y	Liston	E	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Cutter, Duran,  
20 Galindo, Gray, Kennedy, Kipp, Michaelson Jenet, Snyder, Titone, Weissman

21  
22 **HB19-1324** by Representative(s) Cutter and Bird; also Senator(s)  
23 Foote--Concerning motions to dismiss certain civil actions  
24 involving constitutional rights.

25  
26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a  
28 majority of those elected to the House voted in the affirmative and the bill  
29 was declared **passed**.

	YES	60	NO	2	EXCUSED	3	ABSENT	0
31	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48  
49 Co-sponsor(s) added: Representative(s) Buentello, Froelich, Galindo, Herod,  
50 Jaquez Lewis, McCluskie, Michaelson Jenet, Roberts, Singer, Sirota, Snyder,  
51 Sullivan, Titone, Weissman

52  
53 **SB19-001** by Senator(s) Garcia; also Representative(s) Buentello--  
54 Concerning the expansion of the medication-assisted  
55 treatment expansion pilot program, and, in connection

therewith, shifting administration of the program from the college of nursing to the center for research into substance use disorder prevention, treatment, and recovery support strategies; expanding the counties that may participate in the program; extending the duration of the program; increasing the funding for the program; and making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	54	NO	7	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	E	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Duran, Esgar, Galindo, Garnett, Gray, Hansen, Hooton, Jackson, Kennedy, Melton, Michaelson Jenet, Mullica, Singer, Snyder, Titone, Valdez D., Speaker

**HB19-1005** by Representative(s) Buckner and Wilson; also Senator(s) Todd and Priola--Concerning an income tax credit for certain early childhood educators.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	46	NO	15	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	E	Galindo	Y	Lewis	E	Singer	Y
Benavidez	N	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y

1	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
5	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Arndt, Bird, Caraveo, Coleman, Cutter,  
 9 Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod,  
 10 Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, McLachlan,  
 11 Melton, Michaelson Jenet, Mullica, Roberts, Sirota, Snyder, Titone, Valdez A.,  
 12 Valdez D.

13  
 14 **HB19-1009** by Representative(s) Kennedy and Singer; also Senator(s)  
 15 Priola and Pettersen--Concerning supports for persons  
 16 recovering from substance use disorders, and, in  
 17 connection therewith, expanding a program in the  
 18 department of local affairs that provides vouchers for  
 19 housing assistance to certain individuals, creating  
 20 standards for recovery residences for purposes of referrals  
 21 and title protection, creating the opioid crisis recovery  
 22 funds advisory committee, creating the recovery residence  
 23 certification grant program, and making an appropriation.

24  
 25 The question being "Shall the bill pass?".  
 26 A roll call vote was taken. As shown by the following recorded vote, a  
 27 majority of those elected to the House voted in the affirmative and the bill  
 28 was declared **passed**.

30	YES	40	NO	21	EXCUSED	4	ABSENT	0
31	Arndt	Y	Exum	E	Landgraf	N	Saine	N
32	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
33	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
35	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
37	Buck	N	Gray	Y	McKean	N	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
42	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
45	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Cutter,  
 49 Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod,  
 50 Hooton, Jackson, Jaquez Lewis, Lontine, McCluskie, McLachlan, Melton,  
 51 Michaelson Jenet, Mullica, Roberts, Sirota, Snyder, Sullivan, Tipper, Titone,  
 52 Weissman, Speaker

53

**HB19-1064** by Representative(s) Sullivan and Baisley; also Senator(s) Foote and Cooke--Concerning eliminating requirements that victims must opt in to effect their rights in criminal proceedings, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	61	NO	0	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	E	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Carver, Cutter, Duran, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, Melton, Michaelson Jenet, Mullica, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper, Tipper, Titone, Valdez A., Speaker

**HB19-1161** by Representative(s) Buckner and Wilson; also Senator(s) Todd and Priola--Concerning the creation of the health and wellness through comprehensive quality physical education instruction pilot program, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	50	NO	11	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	E	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y



1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
5	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buck,  
 11 Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Galindo, Hansen, Herod,  
 12 Hooton, Jackson, Jaquez Lewis, Kennedy, Kraft-Tharp, Lontine, McCluskie,  
 13 Melton, Michaelson Jenet, Mullica, Snyder, Titone, Valdez A., Valdez D., Will

14  
 15  
 16 **HB19-1215** by Representative(s) Singer; also Senator(s) Crowder--  
 17 Concerning legislative recommendations of the Colorado  
 18 child support commission, and, in connection therewith,  
 19 making an appropriation.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

25	YES	46	NO	15	EXCUSED	4	ABSENT	0
26	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
27	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
28	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
32	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
40	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43  
 44 Co-sponsor(s) added: Representative(s) Bird, Cutter, Duran, Froelich, Galindo,  
 45 Hooton, Jackson, Larson, Lontine, Michaelson Jenet, Snyder, Titone, Speaker

46  
 47  
 48 **HB19-1276** by Representative(s) Buentello and Exum, Larson; also  
 49 Senator(s) Todd and Coram--Concerning providing  
 50 financial support for comprehensive programs to assist  
 51 ninth-grade students in completing high school, and, in  
 52 connection therewith, creating the ninth grade success  
 53 grant program, and making an appropriation.  
 54

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	42	NO	19	EXCUSED	4	ABSENT	0
7	Arndt	Y	Exum	E	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
9	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo,  
 25 Coleman, Cutter, Duran, Esgar, Galindo, Gray, Herod, Hooton, Jackson, Kipp,  
 26 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Snyder,  
 27 Titone, Valdez A., Valdez D., Weissman, Speaker

28  
 29 **HB19-1331** by Representative(s) Hansen and Ransom, Esgar; also  
 30 Senator(s) Rankin, Moreno, Zenzinger--Concerning  
 31 removing the limit on the departments with which the  
 32 evidence-based practices implementation for capacity  
 33 resource center can collaborate.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	61	NO	0	EXCUSED	4	ABSENT	0
41	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Lontine, Snyder, Soper, Valdez D.

4  
5 **SB19-085** by Senator(s) Danielson and Pettersen, Fields, Donovan,  
6 Winter, Gonzales, Court, Zenzinger, Todd, Story, Ginal,  
7 Williams A., Rodriguez, Lee, Moreno, Garcia, Fenberg,  
8 Foote, Bridges; also Representative(s) Buckner and  
9 Gonzales-Gutierrez, Benavidez, Buentello, Caraveo,  
10 Coleman, Cutter, Duran, Esgar, Exum, Galindo, Garnett,  
11 Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
12 Lontine, McLachlan, Melton, Michaelson Jenet, Mullica,  
13 Roberts, Singer, Sirota, Sullivan, Titone, Valdez A.,  
14 Weissman--Concerning the creation of the "Equal Pay for  
15 Equal Work Act" in order to implement measures to  
16 prevent pay disparities.

17  
18 The question being "Shall the bill pass?".

19 A roll call vote was taken. As shown by the following recorded vote, a  
20 majority of those elected to the House voted in the affirmative and the bill  
21 was declared **passed**.

	YES	40	NO	21	EXCUSED	4	ABSENT	0
24	Arndt	Y	Exum	E	Landgraf	N	Saine	N
25	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
26	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
28	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
29	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
30	Buck	N	Gray	Y	McKean	N	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
38	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Arndt, Bird, Froelich, Gray, Herod,  
42 Kraft-Tharp, McCluskie, Snyder, Tipper, Valdez D.

43  
44 **HB19-1107** by Representative(s) Coleman, Herod, Exum, Benavidez,  
45 Lontine, Singer; also Senator(s) Fields and Priola--  
46 Concerning the creation of the employment support and  
47 job retention services program within the division of  
48 employment and training in the department of labor and  
49 employment, and, in connection therewith, making an  
50 appropriation.

51  
52 The question being "Shall the bill pass?".

53 A roll call vote was taken. As shown by the following recorded vote, a  
54 majority of those elected to the House voted in the affirmative and the bill  
55 was declared **passed**.

	YES	40	NO	21	EXCUSED	4	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
20 Duran, Esgar, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Jackson,  
21 Jaquez Lewis, Kipp, Melton, Michaelson Jenet, Mullica, Snyder, Titone,  
22 Valdez A., Valdez D., Speaker

23  
24 **SB19-104** by Senator(s) Holbert and Foote; also Representative(s)  
25 Baisley and Gray--Concerning the elimination of duplicate  
26 regulation of the property of a school district, district  
27 charter school, or institute charter school.

28  
29 As shown by the following roll call vote, a majority of all members  
30 elected to the House voted in the affirmative, and Representative Gray  
31 was given permission to offer a Third Reading amendment:

	YES	49	NO	12	EXCUSED	4	ABSENT	0
33	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
35	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
37	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	N	Gray	Y	McKean	N	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
44	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

50  
51  
52 **Third Reading amendment No. 1**, by Representative Gray.

53  
54 Amend revised bill, page 3, line 20, strike "OR", and strike  
55 "ENVIRONMENT" and substitute "ENVIRONMENT, OR THE DIVISION OF FIRE

1 PREVENTION AND CONTROL IN THE DEPARTMENT OF PUBLIC SAFETY".

2  
3 Page 4, line 6, strike "AND".

4  
5 Page 4, line 7, strike "ENVIRONMENT" and substitute "ENVIRONMENT, AND  
6 THE DIVISION OF FIRE PREVENTION AND CONTROL IN THE DEPARTMENT OF  
7 PUBLIC SAFETY".

8  
9 The amendment was declared **passed** by the following roll call vote:

	YES	61	NO	0	EXCUSED	4	ABSENT	0
12	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
13	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
14	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
15	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
16	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
17	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
18	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
19	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
20	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
21	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
22	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
23	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
24	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
25	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
26	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
27	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
28							Speaker	Y

29  
30 The question being, "Shall the bill, as amended, pass?".

31 A roll call vote was taken. As shown by the following recorded vote, a  
32 majority of those elected to the House voted in the affirmative, and the  
33 bill, as amended, was declared **passed**.

	YES	61	NO	0	EXCUSED	4	ABSENT	0
36	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
37	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
38	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
39	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
40	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
41	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
42	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
44	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
46	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
47	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
48	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
49	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
50	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
51	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
52							Speaker	Y

53 Co-sponsor(s) added: Representative(s) Buentello, Duran, Humphrey,  
54 Valdez D., Van Winkle

**SB19-030** by Senator(s) Gonzales; also Representative(s) Tipper--  
Concerning a remedy for improperly entered guilty pleas,  
and in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	42	NO	19	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	E	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Coleman, Galindo, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Mullica, Snyder, Sullivan, Valdez A., Weissman

**HB19-1312** by Representative(s) Mullica, Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Duran, Esgar, Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp, McCluskie, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and Priola--Concerning modernizing immunization requirements for school entry to improve vaccination rates.

As shown by the following roll call vote, less than a majority of all members elected to the House voted in the affirmative, and Representative Geitner was denied permission to offer a Third Reading amendment:

YES	25	NO	36	EXCUSED	4	ABSENT	0
Arndt	N	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	E	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	Y	Liston	E	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y

1	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
2	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
3	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
4	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
5							Speaker	N

6  
7 Representative Ransom moved that the bill be referred to the Education  
8 Committee. As shown by the following recorded vote, less than a  
9 majority of those elected to the House voted in the affirmative, and the  
10 motion was declared **lost**.

11	YES	21	NO	38	EXCUSED	6	ABSENT	0
12	Arndt	N	Exum	E	Landgraf	E	Saine	Y
13	Baisley	Y	Froelich	N	Larson	Y	Sandridge	E
14	Beckman	E	Galindo	N	Lewis	E	Singer	N
15	Benavidez	N	Garnett	N	Liston	E	Sirota	N
16	Bird	N	Geitner	Y	Lontine	N	Snyder	N
17	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
18	Buck	Y	Gray	N	McKean	Y	Sullivan	N
19	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
20	Buentello	N	Herod	N	Melton	N	Titone	Y
21	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
22	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
23	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
24	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
25	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
26	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
27	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
28							Speaker	N

29  
30 The question being, "Shall the bill pass?".  
31 A roll call vote was taken. As shown by the following recorded vote, a  
32 majority of those elected to the House voted in the affirmative, and the  
33 bill was declared **passed**.

35	YES	39	NO	20	EXCUSED	6	ABSENT	0
36	Arndt	Y	Exum	E	Landgraf	E	Saine	N
37	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
38	Beckman	E	Galindo	Y	Lewis	E	Singer	Y
39	Benavidez	Y	Garnett	Y	Liston	E	Sirota	Y
40	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
41	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
42	Buck	N	Gray	Y	McKean	E	Sullivan	Y
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
44	Buentello	Y	Herod	Y	Melton	Y	Titone	N
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
46	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
47	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
48	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
49	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
50	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
51	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
52							Speaker	Y

53 Co-sponsor(s) added: Representative(s) Cutter, Galindo, Garnett, Herod,  
54 Jackson, Kraft-Tharp, Lontine, Sullivan

**APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

Pursuant to a request from the Senate, the Speaker appointed House Conferees to the First Conference Committee(s) as follows:

**SB19-077**--Representatives Hansen, Chairman, Gray and Carver

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**MESSAGE(S) FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-259 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1076 Amended in Special Orders as printed in Senate Journal, April 26, 2019.

The Senate has passed on Third Reading and returns herewith:

HB19-1265, 1284, 1305, 1321, 1295, 1299, 1055, 1134, 1193, 1282, and 1301.

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-255 and 233.

SB19-232 Amended in General Orders as printed in Senate Journal, April, 24, 2019 and in Third Reading, April 27, 2019.

SB19-239 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1248 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1239 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1216 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1250 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1246 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1315 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1202 Amended in General Orders as printed in Senate Journal, April 26, 2019.

HB19-1233 Amended in General Orders as printed in Senate Journal, April 26, 2019.

The Senate has passed on Third Reading and returns herewith:

HB19-1024, 1132, 1259, 1260, 1255, 1228, 1013, 1311, and 1090.



**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1076**.  
without comment, as amended, **SB19-259**.

We herewith transmit:  
without comment, **SB19-233 and 255**.  
without comment, as amended, **HB19-1202, 1216, 1233, 1239, 1246, 1248, 1250, and 1315**.  
without comment, as amended, **SB19-232 and 239**.

**INTRODUCTION OF BILLS  
First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-232** by Senator(s) Foote; also Representative(s) Weissman--  
Concerning the codification of the rules of the secretary of  
state addressing the procedures for the enforcement of  
state laws governing campaign finance.  
Committee on State, Veterans, & Military Affairs

**SB19-239** by Senator(s) Winter and Bridges; also Representative(s)  
Gray and Hansen--Concerning means of addressing the  
impacts of technological and business model changes  
related to commercial vehicles, and, in connection  
therewith, requiring the department of transportation to  
convene and consult with a stakeholder group to examine  
impacts of new transportation technologies and business  
models, identify means of addressing impacts, and report  
findings and make recommendations to the general  
assembly.  
Committee on Business Affairs & Labor

**SB19-255** by Senator(s) Court and Tate; also Representative(s)  
Herod and Esgar--Concerning the establishment of the  
ratio of valuation for assessment for residential real  
property.  
Committee on Finance

**SB19-259** by Senator(s) Garcia and Hisey; also Representative(s)  
Herod and Wilson--Concerning measures to address prison  
population management issues, and, in connection  
therewith, authorizing the emergency use of the Centennial  
south campus of the Centennial correctional facility to  
house inmates.  
Committee on Judiciary

1           **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

2  
3 Pursuant to a request from the Senate, the Speaker appointed House  
4 Conferees to the First Conference Committee(s) as follows:

5  
6 **SB19-002**--Representatives Roberts, Chairman, Jackson and Larson

7  
8  
9  
10           **LAY OVER OF CALENDAR ITEM(S)**

11  
12 On motion of Representative Garnett, the following item(s) on the  
13 Calendar were laid over until April 29, retaining place on Calendar:

14  
15 Consideration of General Orders--**SB19-168, 145, 169, 013.**  
16 Consideration of Conference Committee Report(s)--**SB19-090.**  
17 Consideration of Resolution(s)--**HR19-1006, SJR19-009, HR19-1007.**  
18 Consideration of Senate Amendment(s)--**HB19-1189, 1244, 1253, 1160,**  
19 **1003, 1138, 1183, 1222, 1247, 1051, 1269, 1262, 1274.**

20  
21  
22  
23  
24 On motion of Representative Garnett, the House adjourned until  
25 10:00 a.m., April 29, 2019.

26  
27  
28                           Approved:  
29                           KC Becker,  
                              Speaker

30 Attest:  
31 MARILYN EDDINS,  
32 Chief Clerk

1 Prayer by Pastor Reg Cox, Lakewood Church of Christ, Lakewood.  
2  
3 The Speaker called the House to order at 9:00 a.m.  
4  
5 Pledge of Allegiance led by Kristyna Zahradnicek, Creative Challenge  
6 Community, Denver.  
7  
8 The roll was called with the following result:  
9  
10 Present--63.  
11 Excused--Representative(s) Buckner, McLachlan--2.  
12 Present after roll call--Representative(s) Buckner, McLachlan.

17 On motion of Representative Rich, the House Journal of April 27, 2019,  
18 was declared approved as corrected by the Chief Clerk.

23 The Speaker announced the following temporary committee  
24 appointment(s) for April 29, 2019 only:

28 Representative Catlin to replace Representative Beckman

41 Committee on Appropriations

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1333** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 40, before line 19 insert:

**"SECTION 17. Appropriation.** (1) For the 2019-20 state fiscal year, \$150,634 is appropriated to the department of revenue. This appropriation is from the general fund. To implement this act, the department may use this appropriation as follows:

(a) \$12,943 for use by the taxpayer service division for personal services, which amount is based on an assumption that the division will require an additional 0.2 FTE;

(b) \$1,131 for use by the taxpayer service division for operating expenses;

(c) \$135,360 for tax administration IT system (GenTax) support; and

(d) \$1,200 for the purchase of document management services.

(2) For the 2019-20 state fiscal year, \$1,200 is appropriated to the department of personnel. This appropriation is from reappropriated funds received from the department of revenue under subsection (1)(d) of this section. To implement this act, the department of personnel may use this appropriation to provide document management services for the department of revenue."

Renumber succeeding sections accordingly.

Page 1, line 109, strike "AND".

Page 2, line 101, strike "PROGRAM." and substitute "PROGRAM; AND MAKING AN APPROPRIATION."

**SB19-008** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 14, line 13, strike "general fund." and substitute "marijuana tax cash fund created in section 39-28.8-501 (1), C.R.S."

**SB19-040** be referred to the Committee of the Whole with favorable recommendation.

**SB19-108** be referred to the Committee of the Whole with favorable recommendation.

- 1 **SB19-150** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-156** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8  
9 **SB19-157** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12  
13 **SB19-158** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16  
17 **SB19-175** be referred to the Committee of the Whole with favorable  
18 recommendation.  
19  
20  
21 **SB19-188** be amended as follows, and as so amended, be referred to  
22 the Committee of the Whole with favorable  
23 recommendation:  
24

25 Amend reengrossed bill, page 13, after line 26 insert:  
26

27 **"SECTION 2. Appropriation.** (1) For the 2019-20 state fiscal  
28 year, \$165,487 is appropriated to the department of labor and  
29 employment for use by executive director's office. This appropriation is  
30 from the general fund and is based on an assumption that the office will  
31 require an additional 0.5 FTE. To implement this act, the office may use  
32 this appropriation for activities related to developing an implementation  
33 plan for a family and medical leave insurance program.

34 (2) For the 2019-20 state fiscal year, \$17,004 is appropriated to  
35 the department of public health and environment for use by the  
36 prevention services division. This appropriation is from the general fund  
37 and is based on an assumption that the division will require an additional  
38 0.1 FTE. To implement this act, the division may use this appropriation  
39 to develop a report on health benefits related to paid family leave."  
40

41 Renumber succeeding section accordingly.  
42

43 Page 1, line 104, strike **"PROGRAM."** and substitute **"PROGRAM AND**  
44 **MAKING AN APPROPRIATION."**  
45  
46  
47

- 48 **SB19-193** be referred to the Committee of the Whole with favorable  
49 recommendation.  
50  
51  
52 **SB19-198** be referred to the Committee of the Whole with favorable  
53 recommendation.  
54  
55

1 **SB19-224** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

4  
5 **SB19-227** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7

8  
9  
10 **THIRD READING OF BILL(S)--FINAL PASSAGE**  
11

12 The following bill(s) were considered on Third Reading. The title(s)  
13 were publicly read. Reading of the bill at length was dispensed with by  
14 unanimous consent.  
15

16 **HB19-1323** by Representative(s) Herod and Van Winkle; also  
17 Senator(s) Todd and Lundeen--Concerning an exemption  
18 from state sales tax for occasional sales by charitable  
19 organizations.  
20

21 The question being "Shall the bill pass?".  
22 A roll call vote was taken. As shown by the following recorded vote, a  
23 majority of those elected to the House voted in the affirmative and the bill  
24 was declared **passed**.  
25

	YES	64	NO	0	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
31	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
33	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	E	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
38	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Baisley, Bird, Bockenfeld, Buck,  
45 Buckner, Buentello, Duran, Esgar, Exum, Galindo, Gray, Kipp, Lontine,  
46 Melton, Michaelson Jenet, Ransom, Saine, Sandridge, Snyder, Soper,  
47 Valdez A., Valdez D., Williams D., Speaker  
48

49 **HB19-1332** by Representative(s) Hansen, Esgar, Ransom; also  
50 Senator(s) Zenzinger, Moreno, Rankin--Concerning the  
51 use of money in the Colorado telephone users with  
52 disabilities fund to provide talking book library services  
53 for certain persons with disabilities, and, in connection  
54 therewith, making an appropriation.  
55

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
8	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	E	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
18	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Bird, Buckner,  
 25 Buentello, Caraveo, Carver, Coleman, Cutter, Duran, Exum, Galindo, Geitner,  
 26 Gonzales-Gutierrez, Gray, Herod, Hooton, Kipp, Kraft-Tharp, Landgraf,  
 27 Lontine, McCluskie, McKean, Melton, Michaelson Jenet, Pelton, Roberts,  
 28 Sandridge, Snyder, Soper, Titone, Valdez A., Valdez D., Van Winkle, Wilson

31 **SB19-149** by Senator(s) Garcia and Marble, Court, Fields, Foote;  
 32 also Representative(s) Froelich--Concerning the  
 33 continuation of the Colorado human trafficking council.

35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

1 Esgar Y Kraft-Tharp Y Roberts Y Wilson Y  
2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Bird, Buentello, Carver, Catlin, Cutter,  
4 Duran, Esgar, Exum, Galindo, Gonzales-Gutierrez, Gray, Jaquez Lewis,  
5 McLachlan, Melton, Michaelson Jenet, Mullica, Sandridge, Sullivan, Tipper,  
6 Valdez A., Wilson, Speaker

7  
8 **SB19-165** by Senator(s) Rodriguez; also Representative(s) Hansen  
9 and Ransom--Concerning the membership of the state  
10 board of parole, and, in connection therewith, making an  
11 appropriation.  
12

13 The question being "Shall the bill pass?".  
14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.  
17

	YES	54	NO	11	EXCUSED	0	ABSENT	0
19 Arndt	Y	Exum	Y	Landgraf	N	Saine	N	
20 Baisley	N	Froelich	Y	Larson	Y	Sandridge	N	
21 Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
22 Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
23 Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
24 Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
25 Buck	N	Gray	Y	McKean	Y	Sullivan	Y	
26 Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
27 Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
28 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
29 Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y	
30 Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y	
31 Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
32 Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
33 Duran	Y	Kipp	Y	Rich	Y	Williams D.	N	
34 Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
35						Speaker	Y	

36 Co-sponsor(s) added: Representative(s) Arndt, Duran, Esgar, Froelich, Galindo,  
37 Gonzales-Gutierrez, Herod, Kipp, Kraft-Tharp, Michaelson Jenet, Snyder,  
38 Sullivan, Titone, Valdez A., Valdez D., Weissman  
39

40 **SB19-220** by Senator(s) Marble and Fenberg; also Representative(s)  
41 Saine and Arndt--Concerning updates to the industrial  
42 hemp regulatory program administered by the  
43 commissioner of agriculture to align the program with the  
44 regulatory requirements set forth in the federal  
45 "Agricultural Improvement Act of 2018", and, in  
46 connection therewith, making an appropriation.  
47

48 The question being "Shall the bill pass?".  
49 A roll call vote was taken. As shown by the following recorded vote, a  
50 majority of those elected to the House voted in the affirmative and the bill  
51 was declared **passed**.  
52

	YES	64	NO	1	EXCUSED	0	ABSENT	0
54 Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y	
55 Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	



1	Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
2	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
3	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
5	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
10	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
13	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Bird, Buck, Buckner, Buentello, Catlin,  
 17 Esgar, Galindo, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
 18 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton,  
 19 Rich, Roberts, Snyder, Soper, Titone, Valdez A., Valdez D., Van Winkle, Will,  
 20 Williams D.

21  
 22 **SB19-036** by Senator(s) Lee and Cooke; also Representative(s)  
 23 Benavidez and Carver--Concerning requiring the state  
 24 court administrator to administer a program to remind  
 25 criminal defendants to appear in court as scheduled, and,  
 26 in connection therewith, making an appropriation.

27  
 28 The question being "Shall the bill pass?".

29 A roll call vote was taken. As shown by the following recorded vote, a  
 30 majority of those elected to the House voted in the affirmative and the bill  
 31 was declared **passed**.

33	YES	65	NO	0	EXCUSED	0	ABSENT	0
34	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
35	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
36	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
38	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
40	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
45	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
46	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
48	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
50							Speaker	Y

51 Co-sponsor(s) added: Representative(s) Coleman, Duran, Esgar, Exum,  
 52 Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jaquez Lewis,  
 53 Kipp, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Soper, Tipper, Titone,  
 54 Valdez A., Valdez D., Weissman, Speaker  
 55

**SB19-061** by Senator(s) Tate and Zenzinger; also Representative(s) Arndt and Hooton--Concerning standards for the certification of certain types of respirators equipped with pressure vessels, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Caraveo, Duran, Exum, Froelich, Galindo, Gray, Jaquez Lewis, Mullica, Snyder, Sullivan, Titone, Valdez D., Speaker

**SB19-136** by Senator(s) Lee; also Representative(s) Gonzales-Gutierrez--Concerning an expansion of the pilot program in the division of youth services, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	47	NO	18	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buentello, Caraveo,  
 8 Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Hansen, Herod,  
 9 Hooton, Jackson, Kennedy, Michaelson Jenet, Mullica, Snyder, Valdez A.,  
 10 Valdez D., Weissman

11  
 12 **SB19-142** by Senator(s) Donovan; also Representative(s)  
 13 McCluskie--Concerning the exclusion of hard cider from  
 14 the "Colorado Wine Industry Development Act", and, in  
 15 connection therewith, making an appropriation.

16  
 17 The question being "Shall the bill pass?".  
 18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative and the bill  
 20 was declared **passed**.

22	YES	65	NO	0	EXCUSED	0	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Gray, Hansen,  
 41 Herod, Hooton, Neville, Roberts, Saine, Soper, Valdez D.

42  
 43 **SB19-143** by Senator(s) Gonzales and Lee; also Representative(s)  
 44 Herod--Concerning changes related to parole release to  
 45 alleviate prison population issues, and, in connection  
 46 therewith, making an appropriation.

47  
 48 The question being "Shall the bill pass?".  
 49 A roll call vote was taken. As shown by the following recorded vote, a  
 50 majority of those elected to the House voted in the affirmative and the bill  
 51 was declared **passed**.

53	YES	43	NO	22	EXCUSED	0	ABSENT	0
54	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
55	Baisley	N	Froelich	Y	Larson	N	Sandridge	N

1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
5	Buck	N	Gray	Y	McKean	N	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Cutter, Duran,  
 17 Exum, Galindo, Gonzales-Gutierrez, Gray, Hooton, Kipp, Kraft-Tharp,  
 18 Michaelson Jenet, Sandridge, Snyder, Sullivan, Titone, Valdez A., Weissman

19  
 20 **SB19-153** by Senator(s) Fields; also Representative(s) Kipp and  
 21 Titone--Concerning the continuation of the Colorado  
 22 podiatry board, and, in connection therewith,  
 23 implementing the recommendations contained in the 2018  
 24 sunset report by the department of regulatory agencies.

25  
 26 The question being "Shall the bill pass?".

27 A roll call vote was taken. As shown by the following recorded vote, a  
 28 majority of those elected to the House voted in the affirmative and the bill  
 29 was declared **passed**.

31	YES	47	NO	18	EXCUSED	0	ABSENT	0
32	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
33	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
34	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
35	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
36	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
37	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
38	Buck	N	Gray	Y	McKean	N	Sullivan	Y
39	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
40	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
41	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
42	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
43	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
44	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
45	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
46	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
47	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
48							Speaker	Y

49 Co-sponsor(s) added: Representative(s) Bird, Lontine, McLachlan, Pelton,  
 50 Valdez D.

51  
 52 **SB19-146** by Senator(s) Pettersen; also Representative(s) Kennedy--  
 53 Concerning the continuation of the regulation by the  
 54 department of public health and environment of entities  
 55 that provide home care services, and, in connection

therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	1	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Esgar, Exum, Froelich, Galindo, Gray, Hansen, Herod, Hooton, Humphrey, Kipp, Lontine, Mullica, Snyder, Titone, Valdez A., Valdez D., Speaker

**SB19-205** by Senator(s) Danielson and Zenzinger; also Representative(s) Michaelson Jenet and Duran-- Concerning the creation of a license plate to honor women veterans of the United States armed forces, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	56	NO	9	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y

1	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
3	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
 7 Buentello, Carver, Cutter, Esgar, Exum, Galindo, Garnett, Hansen, Herod,  
 8 Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, Melton, Mullica, Roberts,  
 9 Sandridge, Snyder, Sullivan, Titone, Valdez A., Valdez D., Weissman

10  
 11 **SB19-218** by Senator(s) Gonzales; also Representative(s)  
 12 Jaquez Lewis--Concerning the continuation of the medical  
 13 marijuana program, and, in connection therewith,  
 14 implementing the recommendations contained in the 2018  
 15 sunset report by the department of regulatory agencies and  
 16 making an appropriation.

17  
 18 The question being "Shall the bill pass?".  
 19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative and the bill  
 21 was declared **passed**.

23	YES	51	NO	14	EXCUSED	0	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
25	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
26	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	N	Gray	Y	McKean	N	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
38	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Duran, Esgar,  
 42 Galindo, Gray, Hansen, Herod, Hooton, Melton, Mullica, Snyder, Valdez A.,  
 43 Valdez D.

44  
 45 **SB19-219** by Senator(s) Pettersen; also Representative(s)  
 46 Gonzales-Gutierrez--Concerning the continuation of the  
 47 "Colorado Licensing of Controlled Substances Act", and,  
 48 in connection therewith, implementing the  
 49 recommendations contained in the 2018 sunset report by  
 50 the department of regulatory agencies.

51  
 52 The question being "Shall the bill pass?".  
 53 A roll call vote was taken. As shown by the following recorded vote, a  
 54 majority of those elected to the House voted in the affirmative and the bill  
 55 was declared **passed**.



	YES	61	NO	4	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Buckner, Exum, Galindo,  
20 Jaquez Lewis, McLachlan, Mullica, Snyder, Valdez D.

21  
22 **SB19-221** by Senator(s) Donovan; also Representative(s) Roberts--  
23 Concerning the funding of Colorado water conservation  
24 board projects, and, in connection therewith, making an  
25 appropriation.

26  
27 The question being "Shall the bill pass?".

28 A roll call vote was taken. As shown by the following recorded vote, a  
29 majority of those elected to the House voted in the affirmative and the bill  
30 was declared **passed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48  
49 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buck,  
50 Buckner, Buentello, Catlin, Cutter, Duran, Esgar, Exum, Gray, Hansen,  
51 Humphrey, Jackson, Kennedy, Liston, McCluskie, McKean, McLachlan,  
52 Michaelson Jenet, Pelton, Soper, Titone, Valdez D., Van Winkle, Will, Speaker  
53  
54

**SB19-196** by Senator(s) Lee and Danielson; also Representative(s) Garnett and Duran--Concerning the modification of procurement requirements for state contracts for public projects.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	40	NO	25	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Caraveo, Cutter, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Weissman, Speaker

**SB19-216** by Senator(s) Bridges, Garcia; also Representative(s) Bird--Concerning incentives for local education providers to provide innovative learning opportunities for high school students, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	51	NO	14	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y



1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
6	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Coleman,  
 10 Cutter, Duran, Esgar, Exum, Galindo, Herod, Hooton, Jackson, Kipp, Lontine,  
 11 McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Snyder,  
 12 Tipper, Titone, Valdez D., Wilson

13  
 14 **SB19-190** by Senator(s) Todd and Rankin; also Representative(s)  
 15 McLachlan and Wilson--Concerning measures to increase  
 16 the number of individuals who are well-prepared to teach  
 17 in public schools, and, in connection therewith, creating  
 18 the "Growing Great Teachers Act" and making an  
 19 appropriation.

20  
 21 The question being "Shall the bill pass?".  
 22 A roll call vote was taken. As shown by the following recorded vote, a  
 23 majority of those elected to the House voted in the affirmative and the bill  
 24 was declared **passed**.

26	YES	49	NO	16	EXCUSED	0	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
29	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
31	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
32	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
33	Buck	N	Gray	Y	McKean	N	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
38	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
41	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

44 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo,  
 45 Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gray, Hansen, Herod,  
 46 Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie,  
 47 Michaelson Jenet, Mullica, Roberts, Snyder, Titone, Valdez A., Valdez D.

48  
 49  
 50 **SB19-192** by Senator(s) Winter and Priola; also Representative(s)  
 51 Jackson and Cutter--Concerning the creation of an  
 52 enterprise that is exempt from the requirements of section  
 53 20 of article X of the state constitution to administer a fee-  
 54 based waste diversion grant program.

55

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	40	NO	25	EXCUSED	0	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Galindo,  
 25 Gonzales-Gutierrez, Hansen, Herod, Hooton, Kennedy, Kipp, Michaelson Jenet,  
 26 Snyder, Valdez A., Speaker

27  
 28 **SB19-135** by Senator(s) Williams A. and Rodriguez, Bridges, Court,  
 29 Danielson, Donovan, Fenberg, Fields, Foote, Garcia,  
 30 Ginal, Gonzales, Lee, Moreno, Pettersen, Priola, Story,  
 31 Tate, Todd, Winter, Zenzinger; also Representative(s)  
 32 Buckner and Buentello, Coleman, Cutter, Duran, Exum,  
 33 Galindo, Herod, Jackson, Melton, Michaelson Jenet,  
 34 Valdez A.--Concerning methods to determine whether  
 35 disparities involving certain historically underutilized  
 36 businesses exist within the state procurement process, and,  
 37 in connection therewith, commissioning a study to make  
 38 such determination, requiring the department of personnel  
 39 to track contracts awarded to historically underutilized  
 40 businesses, and, making an appropriation.

41  
 42 The question being "Shall the bill pass?".  
 43 A roll call vote was taken. As shown by the following recorded vote, a  
 44 majority of those elected to the House voted in the affirmative and the bill  
 45 was declared **passed**.

	YES	40	NO	25	EXCUSED	0	ABSENT	0
48	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
49	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
50	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
51	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
52	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
53	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
54	Buck	N	Gray	Y	McKean	N	Sullivan	Y
55	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y

1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
4	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
5	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
7	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Esgar, Gonzales-Gutierrez, Hooton,  
 11 Kennedy, Kipp, Valdez D., Weissman

12  
 13 **SB19-171** by Senator(s) Danielson and Bridges; also  
 14 Representative(s) Sullivan and Galindo--Concerning the  
 15 creation of the Colorado state apprenticeship resource  
 16 directory, and, in connection therewith, making an  
 17 appropriation.

18  
 19 The question being "Shall the bill pass?".

20 A roll call vote was taken. As shown by the following recorded vote, a  
 21 majority of those elected to the House voted in the affirmative and the bill  
 22 was declared **passed**.

24	YES	43	NO	22	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buentello,  
 43 Caraveo, Cutter, Duran, Esgar, Exum, Froelich, Gonzales-Gutierrez, Hansen,  
 44 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, McLachlan, Melton,  
 45 Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Titone, Valdez A.,  
 46 Valdez D., Weissman, Speaker

47  
 48  
 49 **SB19-179** by Senator(s) Lee; also Representative(s) Wilson--  
 50 Concerning the enhance school safety incident response  
 51 grant program, and, in connection therewith, making an  
 52 appropriation.

53  
 54 The question being "Shall the bill pass?".

55 A roll call vote was taken. As shown by the following recorded vote, a

majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Garnett, Gray, Hansen, Herod, Hooton, Humphrey, Jackson, Kennedy, Kipp, Landgraf, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Neville, Pelton, Ransom, Roberts, Saine, Sandridge, Sirota, Snyder, Soper, Sullivan, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will, Williams D., Speaker

**SB19-173** by Senator(s) Donovan and Pettersen, Bridges; also Representative(s) Kraft-Tharp and Hansen--Concerning the creation of the Colorado secure savings plan board to study appropriate approaches to increase the amount of retirement savings by Colorado's private sector workers, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	41	NO	24	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y

1	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
2	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
3	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
4							Speaker	Y

5 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Duran, Exum,  
6 Gray, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine, Melton,  
7 Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Sullivan, Valdez A.,  
8 Valdez D., Speaker

10 **SB19-010** by Senator(s) Fields; also Representative(s) McLachlan  
11 and Valdez D.--Concerning professional behavioral health  
12 services for schools, and, in connection therewith, making  
13 an appropriation.

15 The question being "Shall the bill pass?".

16 A roll call vote was taken. As shown by the following recorded vote, a  
17 majority of those elected to the House voted in the affirmative and the bill  
18 was declared **passed**.

	YES	46	NO	19	EXCUSED	0	ABSENT	0
21	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
22	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
23	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
25	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
26	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
27	Buck	N	Gray	Y	McKean	N	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
32	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
33	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
35	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
39 Caraveo, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,  
40 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie,  
41 Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Titone, Valdez A., Wilson,  
42 Speaker

44 **SB19-231** by Senator(s) Moreno and Bridges; also Representative(s)  
45 Exum and Tipper--Concerning the creation of the  
46 Colorado second chance scholarship in the pursuit of  
47 higher education for youth previously committed to the  
48 division of youth services, and, in connection therewith,  
49 making an appropriation.

51 The question being "Shall the bill pass?".

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the bill  
54 was declared **passed**.

	YES	43	NO	22	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Kipp, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Sirota, Snyder, Titone, Valdez A., Valdez D., Weissman, Speaker

**HB19-1320** by Representative(s) Kennedy and Lontine; also Senator(s) Winter--Concerning requiring certain health care providers to be accountable to their communities.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	45	NO	20	EXCUSED	0	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
36	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
37	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
38	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
39	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
40	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
41	Buck	N	Gray	Y	McKean	N	Sullivan	Y
42	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
45	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
46	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
47	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
49	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
51							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter, Duran, Exum, Galindo, Hooton, Jackson, McCluskie, Mullica, Roberts, Singer, Sirota, Snyder, Titone



**HB19-1335** by Representative(s) Gonzales-Gutierrez and Bockenfeld; also Senator(s) Lee and Cooke--Concerning expungement of juvenile records, and, in connection therewith, making clarifying changes to the expungement process and procedure and clarifying that juvenile record expungement applies to municipal courts.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	2	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Benavidez, Bird, Caraveo, Coleman, Cutter, Duran, Esgar, Exum, Galindo, Gray, Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine, Melton, Michaelson Jenet, Snyder, Titone, Valdez A., Valdez D., Weissman, Speaker

**SB19-107** by Senator(s) Donovan; also Representative(s) Roberts--Concerning the installation of broadband internet service infrastructure.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	62	NO	2	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 10 Carver, Catlin, Cutter, Esgar, Exum, Galindo, Gray, Hansen, Herod, Hooton,  
 11 Kipp, Liston, Lontine, McCluskie, Melton, Michaelson Jenet, Sirota, Snyder,  
 12 Soper, Tipper, Titone, Valdez A., Valdez D., Will, Wilson  
 13  
 14

### 15 16 17 **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE** 18 **BILLS(RESOLUTIONS)** 19

20 **HB19-1253** by Representative(s) Landgraf and Buckner; also  
 21 Senator(s) Hisey and Gonzales--Concerning a prohibition  
 22 on discrimination against a living organ donor in certain  
 23 insurance policies.  
 24

25 (Amended as printed in Senate Journal, April 22, 2019.)  
 26

27 Representative Buckner moved that the House **not concur** in Senate  
 28 amendments and that a Conference Committee be appointed. The motion  
 29 was declared **passed** by the following roll call vote:  
 30

31	YES	65	NO	0	EXCUSED	0	ABSENT	0
32	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
33	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
34	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
35	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
36	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
37	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
38	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
39	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
40	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
41	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
42	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
43	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
44	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
45	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
46	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
47	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
48							Speaker	Y

49  
 50 The Speaker appointed Representatives Buckner, Chairman, Landgraf  
 51 and Titone as House Conferees to the bill.  
 52  
 53



**HB19-1160** by Representative(s) Landgraf and Singer, Pelton, Bockenfeld, Larson, Wilson, McKean, Catlin, Gonzales-Gutierrez, Mullica; also Senator(s) Lee and Gardner--Concerning a mental health facility pilot program, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 24, 2019.)

Representative Landgraf moved that the House **not concur** in Senate amendments and that a Conference Committee be appointed with permission to go beyond the scope of the difference between the House and the Senate. The motion was declared **passed** by the following roll call vote:

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	N
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The Speaker appointed Representatives Singer, Chairman, Landgraf and Sirota as House Conferees to the bill.

### CONSENT GRANTED TO CONFERENCE COMMITTEE

Representative Hansen moved that the First Conference Committee on SB19-077 be granted permission to go beyond the scope of the difference between the House and the Senate. The motion was passed by **viva voce** vote.

### CHANGE IN CONFERENCE COMMITTEE APPOINTMENT

The Speaker announced the appointment of Representative Beckman to replace Representative Carver to the Conference Committee on SB19-077.

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for April 29, 2019 only:

**Health and Insurance**

Representative Kipp to replace Representative Jaquez Lewis

On motion of Representative Garnett, **SB19-168, 145, 169, 013, 217, 066, 199, 222, 223, 251, 252, 108, 224, 253, 254, 258, 240, 040, 150, 175** were made Special Orders on April 29, 2019, at 11:30 a.m.

The hour of 11:30 a.m., having arrived, on motion of Representative Mullica, the House resolved itself into Committee of the Whole for consideration of Special Orders and he was called to act as Chair.

**SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chair reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB19-168** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez; also Representative(s) Weissman and Herod, Snyder, Soper, Van Winkle--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules of state agencies.

Amendment No. 1, by Representative(s) Weissman.

Amend reengrossed bill, page 4, strike lines 4 through 8 and substitute:

"(k) Department of natural resources;"

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-145** by Senator(s) Todd; also Representative(s) Valdez A.--Concerning the continuation of the regulation of dialysis care by the department of public health and environment.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

- 1 **SB19-169** by Senator(s) Tate and Bridges; also Representative(s)  
2 Arndt and Titone--Concerning project management  
3 competencies for certain state contracts.  
4
- 5 Amendment No. 1, Business Affairs & Labor Report, dated April 24,  
6 2019, and placed in member's bill file; Report also printed in House  
7 Journal, April 24, 2019.  
8
- 9 Amendment No. 2, by Representative(s) Titone.  
10
- 11 Amend reengrossed bill, page 2, line 3, strike "and (1)(a.5)(VI)".  
12
- 13 Page 3, line 16, after "request;" add "AND".  
14
- 15 Page 3, strike lines 17 through 20.  
16
- 17 Renumber succeeding subparagraph accordingly.  
18
- 19 As amended, ordered revised and placed on the Calendar for Third  
20 Reading and Final Passage.  
21
- 22
- 23 **SB19-013** by Senator(s) Marble and Ginal; also Representative(s)  
24 Hooton and Ransom--Concerning the conditions for  
25 medical marijuana use for disabling medical conditions,  
26 and, in connection therewith, adding a condition for which  
27 a physician could prescribe an opiate to the list of  
28 disabling medical conditions for medical marijuana use.  
29
- 30 Amendment No. 1, Health & Insurance Report, dated April 24, 2019, and  
31 placed in member's bill file; Report also printed in House Journal, April  
32 24, 2019.  
33
- 34 As amended, ordered revised and placed on the Calendar for Third  
35 Reading and Final Passage.  
36
- 37 **SB19-217** by Senator(s) Foote and Tate; also Representative(s)  
38 Snyder--Concerning healthcare provider liens related to  
39 charges for medical care provided to a person injured as a  
40 result of the negligence or wrongful acts of another  
41 person.  
42
- 43 Amendment No. 1, Judiciary Report, dated April 25, 2019, and placed in  
44 member's bill file; Report also printed in House Journal, April 26, 2019.  
45
- 46 As amended, ordered revised and placed on the Calendar for Third  
47 Reading and Final Passage.  
48
- 49 **SB19-066** by Senator(s) Todd; also Representative(s) Buentello--  
50 Concerning high-cost special education grants awarded  
51 from a trust fund established for that purpose.  
52
- 53 Ordered revised and placed on the Calendar for Third Reading and Final  
54 Passage.  
55

- 1 **SB19-222** by Senator(s) Lee and Story, Bridges, Gonzales, Hisey,  
2 Rankin, Winter; also Representative(s) Esgar and  
3 Landgraf, Herod, Larson, Liston, Pelton, Rich, Roberts,  
4 Sandridge, Soper, Will, Wilson--Concerning the  
5 improvement of access to behavioral health services for  
6 individuals at risk of institutionalization, and, in  
7 connection therewith, making an appropriation.  
8  
9 Ordered revised and placed on the Calendar for Third Reading and Final  
10 Passage.  
11  
12  
13 **SB19-223** by Senator(s) Lee and Gardner; also Representative(s)  
14 Weissman and Landgraf--Concerning actions related to  
15 competency to proceed, and, in connection therewith,  
16 making and reducing an appropriation.  
17  
18 Ordered revised and placed on the Calendar for Third Reading and Final  
19 Passage.  
20  
21  
22 **SB19-251** by Senator(s) Rankin and Todd, Bridges, Moreno, Tate,  
23 Zenzinger; also Representative(s) Hansen and Titone,  
24 Baisley, Esgar, Ransom, Singer--Concerning the  
25 implementation of certain recommendations from the  
26 independent evaluation of the state's information  
27 technology resources, and, in connection therewith,  
28 making an appropriation.  
29  
30 Ordered revised and placed on the Calendar for Third Reading and Final  
31 Passage.  
32  
33  
34 **SB19-252** by Senator(s) Moreno, Zenzinger, Rankin; also  
35 Representative(s) Esgar and Hansen, Ransom--Concerning  
36 the timing of joint committee of reference hearings under  
37 the "State Measurement for Accountable, Responsive, and  
38 Transparent (SMART) Government Act", and, in  
39 connection therewith, reducing an appropriation.  
40  
41 Ordered revised and placed on the Calendar for Third Reading and Final  
42 Passage.  
43  
44  
45 **SB19-253** by Senator(s) Rankin, Moreno, Zenzinger; also  
46 Representative(s) Esgar and Ransom, Hansen--Concerning  
47 specifying that the department of education is not a state  
48 agency for purposes of the office of information  
49 technology.  
50  
51 Ordered revised and placed on the Calendar for Third Reading and Final  
52 Passage.  
53

- 1 **SB19-258** by Senator(s) Rankin, Moreno, Zenzinger; also  
2 Representative(s) Esgar, Hansen, Ransom--Concerning  
3 child welfare services funded through federal child  
4 welfare laws, and, in connection therewith, making and  
5 reducing an appropriation.  
6
- 7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9
- 10
- 11 **SB19-108** by Senator(s) Lee and Gardner; also Representative(s)  
12 Michaelson Jenet and Soper--Concerning changes to  
13 improve outcomes for youth in the juvenile justice system,  
14 and, in connection therewith, making an appropriation.  
15
- 16 Amendment No. 1, Judiciary Report, dated April 25, 2019, and placed in  
17 member's bill file; Report also printed in House Journal, April 25, 2019.  
18
- 19 As amended, ordered revised and placed on the Calendar for Third  
20 Reading and Final Passage.  
21
- 22
- 23 **SB19-224** by Senator(s) Gonzales and Fenberg; also  
24 Representative(s) Herod and Van Winkle--Concerning the  
25 continuation of the regulated marijuana programs, and, in  
26 connection therewith, implementing the recommendations  
27 contained in the 2018 sunset report by the department of  
28 regulatory agencies and making an appropriation.  
29
- 30 Amendment No. 1, Finance Report, dated April 26, 2019, and placed in  
31 member's bill file; Report also printed in House Journal, April 26, 2019.  
32
- 33 Amendment No. 2, by Representative(s) Gray.  
34
- 35 Amend the Finance Committee Report, dated April 26, 2019, page 9, line  
36 11, strike "STORES AND" and substitute "STORES, RETAIL MARIJUANA  
37 STORES,".  
38
- 39 Page 9, line 12, strike "TRANSPORTERS" and substitute "TRANSPORTERS,  
40 AND RETAIL MARIJUANA TRANSPORTERS".  
41
- 42 Page 9, line 33, strike "GUARDIAN," and substitute "GUARDIAN OR  
43 INDIVIDUAL,".  
44
- 45 Page 10, line 6, after "PRODUCTS" insert "OR RETAIL MARIJUANA AND  
46 RETAIL MARIJUANA PRODUCTS".  
47
- 48 Page 10, strike lines 21 through 29 and substitute:  
49
- 50 "(N) REQUIREMENTS FOR AREAS WHERE MEDICAL MARIJUANA AND  
51 MEDICAL MARIJUANA PRODUCTS OR RETAIL MARIJUANA AND RETAIL  
52 MARIJUANA PRODUCTS ORDERS ARE STORED, WEIGHED, PACKAGED,  
53 PREPARED, AND TAGGED, INCLUDING REQUIREMENTS THAT MEDICAL  
54 MARIJUANA AND MEDICAL MARIJUANA PRODUCTS OR RETAIL MARIJUANA  
55 AND RETAIL MARIJUANA PRODUCTS CANNOT BE PLACED INTO A DELIVERY

1 VEHICLE UNTIL AFTER AN ORDER HAS BEEN PLACED AND THAT ALL  
2 DELIVERY ORDERS MUST BE PACKAGED ON THE LICENSED PREMISES OF A  
3 MEDICAL MARIJUANA STORE OR RETAIL MARIJUANA STORE OR ITS  
4 ASSOCIATED STATE LICENSING AUTHORITY-AUTHORIZED STORAGE  
5 FACILITY AS DEFINED BY RULE AFTER AN ORDER HAS BEEN RECEIVED;  
6 AND".

7  
8 Page 12 of the report, after line 4, insert:

9  
10 "Page 55, line 7, after "license" insert "OR PERMIT".

11  
12 Page 33 of the report, line 13, strike "PATIENT'S" and substitute  
13 "INDIVIDUAL'S".

14  
15 Strike "MARIJUANA-INFUSED" and substitute "MARIJUANA" on: **Page 9**,  
16 line 6; **Page 10**, line 5, line 19, line 22, and line 24; **Page 22**, line 10, line  
17 34, and line 36; **Page 23**, line 11, line 18, line 21, line 35, and line 40;  
18 **Page 24**, line 12 and line 25; **Page 25**, line 12, line 24, and line 35; **Page**  
19 **26**, line 5 and line 8; **Page 27**, line 16; **Page 28**, line 3, line 5, line 9, line  
20 18, and line 31; **Page 29**, line 3, line 21, and line 34; **Page 30**, line 4, line  
21 9, line 20, and line 23.

22  
23 Amendment No. 3, by Representative(s) Gray.

24  
25 Amend reengrossed bill, page 28, line 21, strike "**declaration.**" and  
26 substitute "**declaration - repeal.**".

27  
28 Page 33, after line 25 insert:

29  
30 "(7) (a) THE STATE LICENSING AUTHORITY SHALL CONVENE A  
31 STAKEHOLDER WORK GROUP OF LICENSED MARIJUANA BUSINESSES AND  
32 REGISTERED HEMP PRODUCTS MANUFACTURERS TO ADVISE THE STATE  
33 LICENSING AUTHORITY ON THE RULE-MAKING PROCESS RELATED TO  
34 SECTIONS 44-10-501(3)(e), 44-10-503 (5)(b), 44-10-601 (3)(c), AND  
35 44-10-603 (11).

36 (b) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE JULY 1, 2021.".

37  
38 Amendment No. 4, by Representative(s) Gray.

39  
40 Amend reengrossed bill, page 102, after line 13 insert:

41  
42 "(7) A MEDICAL MARIJUANA CULTIVATION FACILITY SHALL ONLY  
43 OBTAIN MEDICAL MARIJUANA SEEDS OR IMMATURE PLANTS FROM ITS OWN  
44 MEDICAL MARIJUANA, COMMONLY OWNED FROM THE RETAIL MARIJUANA  
45 OF AN IDENTICAL DIRECT BENEFICIAL OWNER, OR MARIJUANA THAT IS  
46 PROPERLY TRANSFERRED FROM ANOTHER MEDICAL MARIJUANA BUSINESS  
47 PURSUANT TO THE INVENTORY TRACKING REQUIREMENTS IMPOSED BY  
48 RULE.".

49  
50 Page 126, after line 20 insert:

51  
52 "(12) A RETAIL MARIJUANA CULTIVATION FACILITY SHALL ONLY  
53 OBTAIN RETAIL MARIJUANA SEEDS OR IMMATURE PLANTS FROM ITS OWN  
54 RETAIL MARIJUANA, COMMONLY OWNED FROM THE MEDICAL MARIJUANA  
55 OF AN IDENTICAL DIRECT BENEFICIAL OWNER, OR MARIJUANA THAT IS

1 PROPERLY TRANSFERRED FROM ANOTHER RETAIL MARIJUANA BUSINESS  
 2 PURSUANT TO THE INVENTORY TRACKING REQUIREMENTS IMPOSED BY  
 3 RULE.".

4  
 5 Representative Baisley requested the bill be read at length. The bill was  
 6 read in part.

7  
 8 As amended, ordered revised and placed on the Calendar for Third  
 9 Reading and Final Passage.

10  
 11 **SB19-254** by Senator(s) Zenzinger, Moreno, Rankin; also  
 12 Representative(s) Ransom, Esgar, Hansen--Concerning the  
 13 nursing home penalty cash fund, and, in connection  
 14 therewith, making an appropriation.

15  
 16 Ordered revised and placed on the Calendar for Third Reading and Final  
 17 Passage.

18  
 19  
 20 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

21  
 22 Representatives Van Winkle and Williams moved to amend the Report  
 23 of the Committee of the Whole to reverse the action taken by the  
 24 Committee in not adopting the following Williams amendment, to  
 25 SB 19-252, to show that said amendment passed, and that SB 19-252, as  
 26 amended, passed.

27  
 28 Amend reengrossed bill, page 2, line 3, strike "and **repeal** (2)(a.5)" and  
 29 substitute "**repeal** (2)(a.5); and **add** (6)".

30  
 31 Page 3, after line 18 insert:

32 "(6) A LEGISLATIVE COMMITTEE MAY ADMINISTER AN OATH TO  
 33 ANY PERSON TESTIFYING BEFORE THAT COMMITTEE PURSUANT TO THIS  
 34 SECTION, UNDER PENALTY OF PERJURY.".

35  
 36 The amendment was declared **lost** by the following roll call vote:

	YES	28	NO	34	EXCUSED	3	ABSENT	0
38 Arndt	N	Exum	N	Landgraf	Y	Saine	Y	
39 Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y	
40 Beckman	E	Galindo	N	Lewis	Y	Singer	N	
41 Benavidez	N	Garnett	Y	Liston	Y	Sirota	N	
42 Bird	N	Geitner	Y	Lontine	N	Snyder	N	
43 Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y	
44 Buck	Y	Gray	N	McKean	Y	Sullivan	N	
45 Buckner	Y	Hansen	N	McLachlan	N	Tipper	N	
46 Buentello	E	Herod	N	Melton	N	Titone	Y	
47 Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y	
48 Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y	
49 Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y	
50 Coleman	N	Jaquez Lewis	E	Pelton	Y	Weissman	N	
51 Cutter	N	Kennedy	N	Ransom	Y	Will	Y	
52 Duran	N	Kipp	N	Rich	Y	Williams D.	Y	
53 Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y	
54						Speaker	N	

Representative Benavidez moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Benavidez amendment, to SB 19-224, to show that said amendment passed, and that SB 19-224, as amended, passed.

Amend reengrossed bill, page 4, strike lines 21 through 27.

Page 5, strike lines 1 through 7.

Renumber succeeding sections accordingly.

Page 143, strike lines 17 through 27.

Page 144, strike lines 1 through 4.

Page 176, line 19, strike "5 through 37" and substitute "4 through 36".

The amendment was declared **lost** by the following roll call vote:

YES	11	NO	52	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	N
Baisley	N	Froelich	N	Larson	N	Sandridge	N
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	N	Lontine	N	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	N	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
Buentello	E	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	Y	Valdez A.	N
Carver	Y	Humphrey	N	Mullica	N	Valdez D.	Y
Catlin	N	Jackson	N	Neville	N	Van Winkle	N
Coleman	N	Jaquez Lewis	E	Pelton	N	Weissman	N
Cutter	N	Kennedy	N	Ransom	N	Will	N
Duran	N	Kipp	N	Rich	Y	Williams D.	N
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	N
						Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-168 amended, 145, 169 amended, 013 amended, 217 amended, 066, 222, 223, 251, 252, 253, 258, 108 amended, 224 amended, 254.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	39	NO	24	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y



1	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	N	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	E	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	E	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

### APPOINTMENT(S)

The Speaker announced the following temporary committee appointment(s) for April 29, 2019 only:

#### **Business Affairs and Labor**

Representative Exum to replace Representative Bird  
 Representative Valdez A. to replace Representative Snyder  
 Representative McCluskie to replace Representative Sullivan

House in recess. House reconvened.

### REPORT(S) OF COMMITTEE(S) OF REFERENCE

#### **BUSINESS AFFAIRS & LABOR**

After consideration on the merits, the Committee recommends the following:

**SB19-177** be referred favorably to the Committee on Finance.

**SB19-239** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 10, line 14, strike "OF".

Page 12, after line 13 insert:

"(8) NOTHING IN THIS SECTION SHALL SUPPLANT THE ACTIVITIES OR WORK BEING CONDUCTED BY THE FREIGHT ADVISORY COUNCIL."

**SB19-248** be referred favorably to the Committee on Appropriations.

1 **FINANCE**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB19-186** be referred favorably to the Committee on Appropriations.

6  
7  
8 **SB19-255** be referred to the Committee of the Whole with favorable  
9 recommendation.

10  
11  
12  
13  
14 **HEALTH & INSURANCE**

15 After consideration on the merits, the Committee recommends the  
16 following:

17  
18 **SB19-015** be amended as follows, and as so amended, be referred to  
19 the Committee on Appropriations with favorable  
20 recommendation:

21  
22 Amend reengrossed bill, page 3, strike lines 21 through 27.  
23 Page 4, line 1, strike "(d)" and substitute "(c)".  
24  
25  
26

27 **SB19-073** be referred favorably to the Committee on Appropriations.

28  
29  
30 **SB19-195** be referred favorably to the Committee on Appropriations.

31  
32  
33 **SB19-228** be referred favorably to the Committee on Appropriations.

34  
35  
36 **SB19-238** be referred favorably to the Committee on Appropriations.

37  
38  
39 **SB19-242** be referred to the Committee of the Whole with favorable  
40 recommendation.

41  
42  
43 **SB19-245** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:

46  
47 Amend reengrossed bill, page 2, strike lines 11 through 15 and substitute:  
48 "(2) NOTWITHSTANDING SUBSECTION (1) OF THIS SECTION,  
49 SECTION 26-2-127 (1)(a)(I), AND SECTION 24-4-105 (14)(a)(I), FOR  
50 PURPOSES OF THE FOOD STAMP PROGRAM, THE STATE DEPARTMENT MAY  
51 PROMULGATE RULES REQUIRING ANY PARTY TO FILE A NOTICE OF INTENT  
52 TO FILE EXCEPTIONS WITH THE STATE DEPARTMENT, IN WRITING, WITHIN  
53 FIVE DAYS AFTER SERVICE OF THE INITIAL DECISION UPON THE PARTY, OR  
54 OTHERWISE FORGO THE ABILITY TO FILE EXCEPTIONS."  
55

---

1           **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

2  
3 The Speaker has signed: **HB19-1023, 1025, 1030, 1080, 1092, 1128,**  
4 **1149, 1178, 1207, 1208, 1214, 1217, 1220, 1232; SB19-003, 162, 174,**  
5 **185, 194, 208, and 214; SJR19-007.**  
6

7  
8  
9           **DELIVERY OF BILLS TO GOVERNOR**

10  
11 The Chief Clerk of the House of Representatives reports the following  
12 bills have been delivered to the Office of the Governor: **HB19-1023,**  
13 **1025, 1030, 1080, 1092, 1128, 1149, 1178, 1207, 1208, 1214, 1217,**  
14 **1220, 1232** at 3:06 p.m. on April 29, 2019.  
15

16  
17  
18           **MESSAGE FROM THE SENATE**

19  
20 The Senate has voted to concur in House Amendments to SB19-197, 161,  
21 and 202. The bills have been repassed as amended.  
22

23  
24  
25  
26 On motion of Representative Garnett, **SB19-180, 241, 008, 156, 157, 158,**  
27 **188, 193, 198, 227, 239, 255, 242, 245, 246** were added to the Special  
28 Orders Calendar on April 29, 2019.  
29

30  
31  
32 On motion of Representative Mullica, the House resolved itself into  
33 Committee of the Whole for consideration of Special Orders and he was  
34 called to the Chair to act as Chairman.  
35

36  
37           **SPECIAL ORDERS--SECOND READING OF BILLS**

38  
39 The Committee of the Whole having risen, the Chairman reported the  
40 titles of the following bills had been read (reading at length had been  
41 dispensed with by unanimous consent), the bills considered and action  
42 taken thereon as follows:  
43

44 (Amendments to the committee amendment are to the printed committee  
45 report which was printed and placed in the members' bill file.)  
46

47 **SB19-240**       by Senator(s) Marble and Fenberg; also Representative(s)  
48                   McLachlan and Saine, Arndt--Concerning the regulation  
49                   of commercial products containing industrial hemp.  
50

51 Ordered revised and placed on the Calendar for Third Reading and Final  
52 Passage.  
53

54 **SB19-040**       by Senator(s) Hisey and Fields; also Representative(s)  
55                   Carver and Roberts--Concerning the establishment of the

1 Colorado fire commission, and, in connection therewith,  
2 making an appropriation.

3  
4 Ordered revised and placed on the Calendar for Third Reading and Final  
5 Passage.

6  
7 **SB19-175** by Senator(s) Foote; also Representative(s) Roberts--  
8 Concerning the penalties imposed on the driver of a motor  
9 vehicle who causes serious bodily injury to a vulnerable  
10 road user, and, in connection therewith, making an  
11 appropriation.

12  
13 Amendment No. 1, Health & Insurance Report, dated April 24, 2019, and  
14 placed in member's bill file; Report also printed in House Journal, April  
15 25, 2019.

16  
17 As amended, ordered revised and placed on the Calendar for Third  
18 Reading and Final Passage.

19  
20 **SB19-180** by Senator(s) Winter; also Representative(s) McCluskie--  
21 Concerning the creation of an eviction legal defense fund,  
22 and, in connection therewith, making an appropriation.

23  
24 Ordered revised and placed on the Calendar for Third Reading and Final  
25 Passage.

26  
27 **SB19-008** by Senator(s) Priola and Pettersen; also Representative(s)  
28 Kennedy and Singer--Concerning treatment of individuals  
29 with substance use disorders who come into contact with  
30 the criminal justice system, and, in connection therewith,  
31 making an appropriation.

32  
33 Amendment No. 1, Appropriations Report, dated April 29, 2019, and  
34 placed in member's bill file; Report also printed in House Journal, April  
35 29, 2019.

36  
37 Amendment No. 2, by Representative(s) Kennedy.

38  
39 Amend reengrossed bill, strike page 15 and substitute:

40 **"SECTION 9. Act subject to petition - effective date.**

41 (1) Except as otherwise provided in subsection (2) of this section, this act  
42 takes effect at 12:01 a.m. on the day following the expiration of the  
43 ninety-day period after final adjournment of the general assembly (August  
44 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a  
45 referendum petition is filed pursuant to section 1 (3) of article V of the  
46 state constitution against this act or an item, section, or part of this act  
47 within such period, then the act, item, section, or part will not take effect  
48 unless approved by the people at the general election to be held in  
49 November 2020 and, in such case, will take effect on the date of the  
50 official declaration of the vote thereon by the governor.

51 (2) Section 4 of this act takes effect only if House Bill 19-1275  
52 does not become law."

53  
54 As amended, ordered revised and placed on the Calendar for Third  
55 Reading and Final Passage.

- 1 **SB19-156** by Senator(s) Rodriguez; also Representative(s) Sullivan--  
2 Concerning the continuation of the state electrical board,  
3 and, in connection therewith, implementing the  
4 recommendations contained in the 2018 sunset report by  
5 the department of regulatory agencies.  
6  
7 Amendment No. 1, Business Affairs & Labor Report, dated April 24,  
8 2019, and placed in member's bill file; Report also printed in House  
9 Journal, April 25, 2019.  
10  
11 Amendment No. 2, Finance Report, dated April 26, 2019, and placed in  
12 member's bill file; Report also printed in House Journal, April 26, 2019.  
13  
14 As amended, ordered revised and placed on the Calendar for Third  
15 Reading and Final Passage.  
16  
17 **SB19-157** by Senator(s) Winter; also Representative(s) Cutter--  
18 Concerning the continuation of the fire suppression  
19 programs of the division of fire prevention and control in  
20 the department of public safety, and, in connection  
21 therewith, implementing the recommendation contained in  
22 the 2018 sunset report by the department of regulatory  
23 agencies.  
24  
25 Ordered revised and placed on the Calendar for Third Reading and Final  
26 Passage.  
27  
28  
29 **SB19-158** by Senator(s) Ginal; also Representative(s) Froelich--  
30 Concerning the continuation of the "Pet Animal Care and  
31 Facilities Act", and, in connection therewith,  
32 implementing some of the recommendations contained in  
33 the 2018 sunset report by the department of regulatory  
34 agencies and making an appropriation.  
35  
36 Ordered revised and placed on the Calendar for Third Reading and Final  
37 Passage.  
38  
39  
40 **SB19-188** by Senator(s) Winter and Williams A., Bridges, Court,  
41 Danielson, Donovan, Fenberg, Fields, Ginal, Gonzales,  
42 Lee, Moreno, Pettersen, Todd; also Representative(s) Gray  
43 and Duran, Arndt, Buckner, Caraveo, Coleman, Cutter,  
44 Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,  
45 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
46 Lontine, McLachlan, Melton, Michaelson Jenet, Mullica,  
47 Roberts, Singer, Sirota, Sullivan, Tipper, Titone,  
48 Valdez A.--Concerning the creation of a family and  
49 medical leave insurance program, and, in connection  
50 therewith, creating an implementation plan for a family  
51 and medical leave insurance program.  
52  
53 Amendment No. 1, Finance Report, dated April 26, 2019, and placed in  
54 member's bill file; Report also printed in House Journal, April 26, 2019.  
55

1 Amendment No. 2, Appropriations Report, dated April 29, 2019, and  
2 placed in member's bill file; Report also printed in House Journal, April  
3 29, 2019.

4  
5 As amended, ordered revised and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **SB19-198** by Senator(s) Todd and Coram; also Representative(s)  
9 Buentello and Gray--Concerning the continued  
10 management of waste tires, and, in connection therewith,  
11 making and reducing an appropriation.

12  
13 Ordered revised and placed on the Calendar for Third Reading and Final  
14 Passage.

15  
16 **SB19-193** by Senator(s) Ginal and Lee, Gardner; also  
17 Representative(s) Tipper--Concerning the continuation of  
18 the "Colorado Medical Practice Act", and, in connection  
19 therewith, continuing the Colorado medical board,  
20 eliminating the sixty-day limit on the pro bono license,  
21 repealing the requirement that a letter of admonition be  
22 sent to licensees by certified mail, and updating language  
23 and making technical amendments.

24  
25 Amendment No. 1, Finance Report, dated April 26, 2019, and placed in  
26 member's bill file; Report also printed in House Journal, April 26, 2019.

27  
28 As amended, ordered revised and placed on the Calendar for Third  
29 Reading and Final Passage.

30  
31 **SB19-227** by Senator(s) Pettersen and Gonzales; also  
32 Representative(s) Kennedy and Herod--Concerning the  
33 reduction of harm caused by substance use disorders, and,  
34 in connection therewith, authorizing schools to obtain a  
35 supply of opiate antagonists; specifying that a licensed or  
36 certified hospital may be used as a clean syringe exchange  
37 site; creating the opiate antagonist purchase fund;  
38 expanding the household medication take-back program in  
39 the department of public health and environment;  
40 authorizing a person that makes an automated external  
41 defibrillator available to the public to also make an opiate  
42 antagonist available; requiring the department of human  
43 services to create a policy concerning the identification of  
44 certain individuals with a substance use disorder, and  
45 making an appropriation.

46  
47 Ordered revised and placed on the Calendar for Third Reading and Final  
48 Passage.

49  
50 **SB19-239** by Senator(s) Winter and Bridges; also Representative(s)  
51 Gray and Hansen--Concerning means of addressing the  
52 impacts of technological and business model changes  
53 related to commercial vehicles, and, in connection  
54 therewith, requiring the department of transportation to  
55 convene and consult with a stakeholder group to examine

1 impacts of new transportation technologies and business  
2 models, identify means of addressing impacts, and report  
3 findings and make recommendations to the general  
4 assembly.

5  
6 Laid over until April 30, retaining place on Calendar.

7  
8 **SB19-255** by Senator(s) Court and Tate; also Representative(s)  
9 Herod and Esgar--Concerning the establishment of the  
10 ratio of valuation for assessment for residential real  
11 property.

12  
13 Ordered revised and placed on the Calendar for Third Reading and Final  
14 Passage.

15  
16  
17 **SB19-242** by Senator(s) Garcia; also Representative(s) Kennedy--  
18 Concerning the creation of an emergency medical service  
19 provider license, and, in connection therewith, specifying  
20 that a certified emergency medical service provider may  
21 obtain a license from the department of public health and  
22 environment if the certified emergency medical service  
23 provider demonstrates to the department that the certified  
24 emergency medical service provider completed a four-year  
25 bachelor's degree program.

26  
27 Ordered revised and placed on the Calendar for Third Reading and Final  
28 Passage.

29  
30  
31 **SB19-245** by Senator(s) Gonzales; also Representative(s) Tipper--  
32 Concerning granting the department of human services  
33 rule-making authority to amend the length of time  
34 permitted to satisfy administrative appeal requirements for  
35 the food stamp program in order to comply with federal  
36 law.

37  
38 Amendment No. 1, Health & Insurance Report, dated April 29, 2019, and  
39 placed in member's bill file; Report also printed in House Journal, April  
40 29, 2019.

41  
42 As amended, ordered revised and placed on the Calendar for Third  
43 Reading and Final Passage.

44  
45 **SB19-241** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez;  
46 also Representative(s) Weissman, Herod, Snyder, Soper,  
47 Van Winkle--Concerning the nonsubstantive revision of  
48 statutes in the Colorado Revised Statutes, as amended,  
49 and, in connection therewith, amending or repealing  
50 obsolete, imperfect, and inoperative law to preserve the  
51 legislative intent, effect, and meaning of the law.

52  
53 Ordered revised and placed on the Calendar for Third Reading and Final  
54 Passage.

55

On motion of Representative Kennedy, consideration of the following bills on the Special Orders Calendar was laid over until April 30, retaining place on Calendar: **SB19-199, 246, 150.**

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representatives Liston and McKean moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in adopting SB 19-156, to show that SB 19-156, as amended, lost.

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	39	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Wilson moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Wilson amendment, to SB 19-156, to show that said amendment passed, and that SB 19-156, as amended, passed.

Amend reengrossed bill, page 12, line 10, strike "2032." and substitute "2025.".

The amendment was declared **lost** by the following roll call vote:

YES	31	NO	33	EXCUSED	1	ABSENT	0
Arndt	N	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	Y	McLachlan	Y	Tipper	N



1	Buentello	N	Herod	N	Melton	N	Titone	Y
2	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	Y
3	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
4	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
5	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
6	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
7	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
8	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
9							Speaker	N

10

11

12 Representative Landgraf moved to amend the Report of the Committee  
 13 of the Whole to reverse the action taken by the Committee in not adopting  
 14 the following Landgraf, Beckman, and Carver amendment, to SB 19-188,  
 15 to show that said amendment passed, and that SB 19-188, as amended,  
 16 passed.

17

18 Amend reengrossed bill, page 13, after line 26 insert:

19

20 **"SECTION 2.** In Colorado Revised Statutes, **add** 39-22-104.8 as  
 21 follows:

22 **39-22-104.8. Pretax payments - leave savings account -**  
 23 **definitions.** (1) AS USED IN THIS SECTION:

24 (a) "DEPARTMENT" MEANS THE DEPARTMENT OF REVENUE.

25 (b) "ELIGIBLE LEAVE" MEANS LEAVE THAT AN INDIVIDUAL TAKES  
 26 FROM WORK FOR ONE OR MORE OF THE FOLLOWING REASONS:

27 (I) THE BIRTH OF A CHILD OF THE INDIVIDUAL AND IN ORDER TO  
 28 CARE FOR THE CHILD;

29 (II) THE PLACEMENT OF A CHILD WITH THE INDIVIDUAL FOR  
 30 ADOPTION OR FOSTER CARE;

31 (III) TO CARE FOR A SPOUSE, CHILD, OR PARENT OF THE  
 32 INDIVIDUAL IF THE SPOUSE, CHILD, OR PARENT HAS A SERIOUS HEALTH  
 33 CONDITION;

34 (IV) A SERIOUS HEALTH CONDITION THAT MAKES THE INDIVIDUAL  
 35 UNABLE TO PERFORM THE FUNCTIONS OF THE POSITION OF THE  
 36 INDIVIDUAL; OR

37 (V) ANY QUALIFYING EXIGENCY, AS DETERMINED BY THE UNITED  
 38 STATES SECRETARY OF LABOR, ARISING OUT OF THE FACT THAT A SPOUSE,  
 39 CHILD, OR PARENT OF THE INDIVIDUAL IS ON COVERED ACTIVE DUTY, OR  
 40 HAS BEEN NOTIFIED OF AN IMPENDING CALL OR ORDER TO COVERED  
 41 ACTIVE DUTY, IN THE UNITED STATES ARMED FORCES THAT WOULD  
 42 ENTITLE THE INDIVIDUAL FOR LEAVE UNDER SECTION 29 U.S.C. SEC. 2612  
 43 (a)(1)(E).

44 (c) "FINANCIAL INSTITUTION" MEANS ANY STATE BANK, STATE  
 45 TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, FEDERALLY  
 46 CHARTERED CREDIT UNION DOING BUSINESS IN THE STATE, CREDIT UNION  
 47 CHARTERED BY THE STATE, NATIONAL BANK, BROKER-DEALER, MUTUAL  
 48 FUND, INSURANCE COMPANY, OR OTHER SIMILAR FINANCIAL ENTITY.

49 (d) "LEAVE SAVINGS ACCOUNT" OR "ACCOUNT" MEANS AN  
 50 ACCOUNT WITH A FINANCIAL INSTITUTION DESIGNATED AS SUCH IN  
 51 ACCORDANCE WITH SUBSECTION (3) OF THIS SECTION.

52 (2) (a) FOR INCOME TAX YEARS COMMENCING ON OR AFTER  
 53 JANUARY 1, 2020, AMOUNTS WITHHELD FROM AN INDIVIDUAL'S WAGES  
 54 THAT ARE DEPOSITED IN A LEAVE SAVINGS ACCOUNT, UP TO AN ANNUAL  
 55 MAXIMUM OF FIVE THOUSAND DOLLARS, ARE EXCLUDED FROM THE

1 INDIVIDUAL'S FEDERAL TAXABLE INCOME FOR PURPOSES OF THE STATE  
2 INCOME TAX IMPOSED BY SECTION 39-22-104.

3 (b) AN EMPLOYER MAY MAKE A CONTRIBUTION TO AN EMPLOYEE'S  
4 LEAVE SAVINGS ACCOUNT IN AN AMOUNT UP TO A MATCHING  
5 CONTRIBUTION FOR ANY CONTRIBUTION MADE BY THE EMPLOYEE.  
6 EMPLOYER CONTRIBUTIONS TO AN EMPLOYEE'S LEAVE SAVINGS ACCOUNT  
7 CONSTITUTE A DEDUCTION FROM THE EMPLOYER'S FEDERAL TAXABLE  
8 INCOME, PURSUANT TO SECTIONS 39-22-104 (4)(z).

9 (3) BEGINNING JANUARY 1, 2020, AN INDIVIDUAL MAY OPEN AN  
10 ACCOUNT WITH A FINANCIAL INSTITUTION TO BE USED BY THE INDIVIDUAL  
11 SOLELY AS A LEAVE SAVINGS ACCOUNT. FOR PURPOSES OF THE INCOME  
12 TAX BENEFIT CONFERRED UNDER THIS SECTION, MONEY MAY REMAIN IN AN  
13 ACCOUNT FOR AN UNLIMITED DURATION WITHOUT BEING SUBJECT TO  
14 RECAPTURE OR PENALTY AND MAY BE:

15 (a) WITHDRAWN BY THE INDIVIDUAL AND USED TO PAY FOR ANY  
16 EXPENSE INCURRED BY THE INDIVIDUAL WHILE HE OR SHE IS ON ELIGIBLE  
17 LEAVE; OR

18 (b) USED TO PAY A SERVICE FEE THAT IS DEDUCTED BY THE  
19 FINANCIAL INSTITUTION.

20 (4) (a) EXCEPT AS SET FORTH IN SUBSECTION (4)(b) OF THIS  
21 SECTION, MONEY WITHDRAWN FROM A LEAVE SAVINGS ACCOUNT THAT IS  
22 USED FOR ANY PURPOSE OTHER THAN THOSE SPECIFIED IN SUBSECTION (3)  
23 OF THIS SECTION IS SUBJECT TO RECAPTURE AS PART OF THE INDIVIDUAL'S  
24 INCOME IN THE TAXABLE YEAR IN WHICH IT IS WITHDRAWN AND TO A  
25 PENALTY EQUAL TO TEN PERCENT OF THE AMOUNT RECAPTURED. THE  
26 PENALTY APPLIES WHETHER THE MONEY WAS EXCLUDED UNDER THIS  
27 SECTION OR SUBTRACTED FROM FEDERAL TAXABLE INCOME UNDER  
28 SECTION 39-22-104 (4)(z) OR 39-22-304 (3)(p).

29 (b) IF THE INDIVIDUAL WHO CREATED THE LEAVE SAVINGS  
30 ACCOUNT DIES, THEN ALL OF THE MONEY IN THE ACCOUNT THAT WAS  
31 SUBTRACTED FROM TAXABLE INCOME IS SUBJECT TO RECAPTURE IN THE  
32 TAXABLE YEAR OF THE DEATH, BUT NO PENALTY IS DUE TO THE  
33 DEPARTMENT.

34 (5) THE DEPARTMENT SHALL ESTABLISH A FORM FOR AN  
35 INDIVIDUAL TO ANNUALLY REPORT INFORMATION ABOUT A LEAVE  
36 SAVINGS ACCOUNT INCLUDING, BUT NOT LIMITED TO, HOW THE MONEY  
37 FROM THE FUND IS USED, AND IDENTIFY ANY SUPPORTING  
38 DOCUMENTATION THAT IS REQUIRED TO BE MAINTAINED. TO BE ELIGIBLE  
39 FOR THE TAX BENEFIT UNDER THIS SECTION, AN INDIVIDUAL MUST  
40 ANNUALLY FILE WITH HIS OR HER STATE INCOME TAX RETURN THE  
41 COMPLETED FORM AND ANY OTHER SUPPORTING DOCUMENTATION THE  
42 DEPARTMENT REQUIRES. THE INDIVIDUAL IS RESPONSIBLE FOR  
43 MAINTAINING DOCUMENTATION FOR THE ACCOUNT AND FOR ANY USE OF  
44 MONEY FROM THE ACCOUNT.

45 (6) (a) A FINANCIAL INSTITUTION IS NOT REQUIRED TO:

46 (I) DESIGNATE AN ACCOUNT AS A LEAVE SAVINGS ACCOUNT IN THE  
47 FINANCIAL INSTITUTION'S ACCOUNT CONTRACTS OR SYSTEMS OR IN ANY  
48 OTHER WAY;

49 (II) TRACK THE USE OF MONEY WITHDRAWN FROM A LEAVE  
50 SAVINGS ACCOUNT; OR

51 (III) REPORT ANY INFORMATION TO THE DEPARTMENT OR ANY  
52 OTHER GOVERNMENTAL AGENCY THAT IS NOT OTHERWISE REQUIRED BY  
53 LAW.

54 (b) A FINANCIAL INSTITUTION IS NOT RESPONSIBLE OR LIABLE FOR:

55 (I) DETERMINING OR ENSURING THAT MONEY IN A LEAVE SAVINGS

1 ACCOUNT IS USED FOR AN ELIGIBLE EXPENSE; OR  
2 (II) REPORTING OR REMITTING TAXES OR PENALTIES RELATED TO  
3 THE USE OF MONEY IN A LEAVE SAVINGS ACCOUNT.

4 (c) IN IMPLEMENTING THIS SECTION, THE DEPARTMENT SHALL NOT  
5 ESTABLISH ANY ADMINISTRATIVE, REPORTING, OR OTHER REQUIREMENTS  
6 ON FINANCIAL INSTITUTIONS THAT ARE OUTSIDE THE SCOPE OF NORMAL  
7 ACCOUNT PROCEDURES.

8 (7) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO PROHIBIT  
9 THE DEPARTMENT FROM REQUESTING THAT A FINANCIAL INSTITUTION  
10 PROVIDE TO THE DEPARTMENT DOCUMENTS CREATED IN THE NORMAL  
11 COURSE OF BUSINESS TO VERIFY INFORMATION PROVIDED TO THE  
12 DEPARTMENT BY A TAXPAYER WHO CREATED A LEAVE SAVINGS ACCOUNT.

13 **SECTION 3.** In Colorado Revised Statutes, 39-22-104, **add**  
14 (4)(z) as follows:

15 **39-22-104. Income tax imposed on individuals, estates, and**  
16 **trusts - single rate - legislative declaration - definitions - repeal.**

17 (4) There shall be subtracted from federal taxable income:

18 (z) (I) FOR INCOME TAX YEARS BEGINNING ON OR AFTER JANUARY  
19 1, 2020:

20 (A) FOR AN EMPLOYER, AN AMOUNT EQUAL TO THE AMOUNT THE  
21 EMPLOYER CONTRIBUTES TO AN EMPLOYEE'S LEAVE SAVINGS ACCOUNT;

22 (B) FOR AN EMPLOYEE, AN AMOUNT EQUAL TO THE AMOUNT  
23 WITHHELD FROM AND INDIVIDUAL'S WAGES THAT ARE DEPOSITED IN THE  
24 EMPLOYEE'S LEAVE SAVINGS ACCOUNT; AND

25 (C) AN AMOUNT EQUAL TO ANY INTEREST AND OTHER INCOME  
26 EARNED ON THE INVESTMENT OF THE MONEY DURING THE TAXABLE YEAR  
27 IN A TAXPAYER'S LEAVE SAVINGS ACCOUNT.

28 (II) AS USED IN THIS SUBSECTION (4)(z):

29 (A) "EMPLOYEE" HAS THE SAME MEANING AS SET FORTH IN  
30 SECTION 39-22-604 (2)(a).

31 (B) "LEAVE SAVINGS ACCOUNT" HAS THE SAME MEANING AS SET  
32 FORTH IN SECTION 39-22-104.8 (1)(d).

33 **SECTION 4.** In Colorado Revised Statutes, 39-22-304, **add**  
34 (3)(p) as follows:

35 **39-22-304. Net income of corporation - legislative declaration**  
36 **- definitions - repeal.** (3) There shall be subtracted from federal taxable  
37 income:

38 (p) FOR INCOME TAX YEARS BEGINNING ON OR AFTER JANUARY 1,  
39 2020, FOR AN EMPLOYER, AN AMOUNT EQUAL TO THE AMOUNT THE  
40 EMPLOYER CONTRIBUTES TO AN EMPLOYEE'S LEAVE SAVINGS ACCOUNT  
41 CREATED IN ACCORDANCE WITH SECTION 39-22-104.8. THIS SUBTRACTION  
42 IS ALLOWABLE EVEN IF THE CONTRIBUTION IS OTHERWISE EXCLUDED FROM  
43 FEDERAL TAXABLE INCOME. AS USED IN THIS SUBSECTION (3)(p),  
44 "EMPLOYEE" HAS THE SAME MEANING AS SET FORTH IN SECTION 39-22-604  
45 (2)(a).

46 **SECTION 5.** In Colorado Revised Statutes, **add** 39-22-542 as  
47 follows:

48 **39-22-542. Credit for employers - family leave - definition.**

49 (1) AS USED IN THIS SECTION, "EMPLOYEE" HAS THE SAME MEANING AS  
50 SET FORTH IN SECTION 39-22-604 (2)(a).

51 (2) (a) EXCEPT AS SET FORTH IN SUBSECTION (3) OF THIS SECTION,  
52 FOR ANY INCOME TAX YEAR COMMENCING ON OR AFTER JANUARY 1, 2020,  
53 A TAXPAYER IS ALLOWED A CREDIT AGAINST THE TAX IMPOSED BY THIS  
54 ARTICLE 22 THAT IS EQUAL TO A PERCENTAGE OF THE AMOUNT THE  
55 TAXPAYER PAID TO AN EMPLOYEE FOR THE PERIOD THE EMPLOYEE WAS ON

1 LEAVE FROM WORK DURING THE TAXABLE YEAR FOR ONE OF THE  
2 FOLLOWING REASONS:

3 (I) THE BIRTH OF A CHILD OF THE EMPLOYEE AND IN ORDER TO  
4 CARE FOR THE CHILD;

5 (II) THE PLACEMENT OF A CHILD WITH THE EMPLOYEE FOR  
6 ADOPTION OR FOSTER CARE;

7 (III) TO CARE FOR A SPOUSE, CHILD, OR PARENT OF THE EMPLOYEE  
8 IF THE SPOUSE, CHILD, OR PARENT HAS A SERIOUS HEALTH CONDITION; OR

9 (IV) A SERIOUS HEALTH CONDITION THAT MAKES THE EMPLOYEE  
10 UNABLE TO PERFORM THE FUNCTIONS OF THE POSITION OF THE EMPLOYEE.

11 (b) THE APPLICABLE PERCENTAGE FOR PURPOSES OF THE CREDIT  
12 IN SUBSECTION (2)(a) OF THIS SECTION IS:

13 (I) FIFTY PERCENT FOR A TAXPAYER THAT EMPLOYS FEWER THAN  
14 FIFTY EMPLOYEES DURING THE TAXABLE YEAR; OR

15 (II) TWENTY-FIVE PERCENT FOR A TAXPAYER THAT EMPLOYS FIFTY  
16 OR MORE EMPLOYEES DURING THE TAXABLE YEAR.

17 (3) TO CLAIM THE CREDIT UNDER SUBSECTION (2) OF THIS SECTION,  
18 A TAXPAYER MUST PAY THE EMPLOYEE FOR AT LEAST SIX WEEKS, BUT IN  
19 NO CASE SHALL A TAXPAYER CLAIM THE CREDIT FOR MORE THAN TWELVE  
20 WEEKS OF PAY. ANY PAYMENTS BY THE EMPLOYER FOR ACCRUED PAID  
21 VACATION, SICK, OR PERSONAL LEAVE ARE NOT ELIGIBLE FOR THE CREDIT.

22 (4) IF THE AMOUNT OF A CREDIT ALLOWED UNDER THIS SECTION  
23 EXCEEDS A TAXPAYER'S ACTUAL TAX LIABILITY FOR AN INCOME TAX YEAR,  
24 THE AMOUNT OF THE CREDIT NOT USED TO OFFSET INCOME TAX LIABILITY  
25 FOR THE INCOME TAX YEAR IS NOT REFUNDED TO THE TAXPAYER. THE  
26 TAXPAYER MAY CARRY FORWARD AND APPLY THE UNUSED CREDIT  
27 AGAINST THE INCOME TAX DUE IN EACH OF THE FIVE SUCCEEDING INCOME  
28 TAX YEARS, BUT THE TAXPAYER SHALL APPLY THE CREDIT AGAINST THE  
29 INCOME TAX DUE FOR THE EARLIEST OF THE INCOME TAX YEARS POSSIBLE.  
30 ANY AMOUNT OF THE TAX CREDIT THAT IS NOT USED AFTER THIS PERIOD  
31 IS NOT REFUNDABLE."

32  
33 Renumber succeeding section accordingly.

34  
35 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	40	EXCUSED	1	ABSENT	0
38	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
39	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
40	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
41	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
42	Bird	N	Geitner	Y	Lontine	N	Snyder	N
43	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
44	Buck	Y	Gray	N	McKean	Y	Sullivan	N
45	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
46	Buentello	N	Herod	N	Melton	N	Titone	N
47	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
48	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
49	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
50	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
51	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
52	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
53	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
54							Speaker	N

55

1 Representative Humphrey moved to amend the Report of the Committee  
 2 of the Whole to reverse the action taken by the Committee in not adopting  
 3 the following Humphrey and Williams amendment, to SB 19-227, to  
 4 show that said amendment passed, and that SB 19-227, as amended,  
 5 passed.

6  
 7 Amend reengrossed bill, page 3, after line 1 insert:

8  
 9 **"SECTION 1. Legislative declaration.** The general assembly  
 10 hereby finds and declares that it is the intent of the general assembly that  
 11 no state money is used in the funding of safe use sites, otherwise known  
 12 as heroin injection sites, in the state."  
 13

14 Renumber succeeding sections accordingly.

15  
 16 Page 19, line 1, strike "14 and 15" and substitute "15 and 16".

17  
 18 Page 19, lines 2 and 3, strike "14 and 15" and substitute "15 and 16".

19  
 20 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	40	EXCUSED	1	ABSENT	0
23	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
26	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
27	Bird	N	Geitner	Y	Lontine	N	Snyder	N
28	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
29	Buck	Y	Gray	N	McKean	Y	Sullivan	N
30	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
31	Buentello	N	Herod	N	Melton	N	Titone	Y
32	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
33	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	N
34	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
35	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
36	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
37	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
38	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
39							Speaker	N

40  
 41  
 42  
 43  
 44 Representative Beckman moved to amend the Report of the Committee  
 45 of the Whole to reverse the action taken by the Committee in not adopting  
 46 the following Beckman amendment, to SB 19-227, to show that said  
 47 amendment passed, and that SB 19-227, as amended, passed.

48  
 49 Amend reengrossed bill, page 11 strike lines 1 through 6.

50  
 51 Renumber succeeding sections accordingly.

52  
 53 The amendment was declared **lost** by the following roll call vote:

54

[illegible]

## ADOPTION OF COMMITTEE OF THE WHOLE REPORT

**Passed Second Reading: SB19-240, 040, 175 amended, 180, 008 amended, 156 amended, 157, 158, 188 amended, 198, 193 amended, 227, 255, 242, 245 amended, 241.**

Laid over until date indicated retaining place on Calendar:  
**SB19-239, 199, 246, 150**--April 30, 2019.

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

# **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)**

**HB19-1189** by Representative(s) Gray and Valdez A.; also Senator(s) Bridges and Fields--Concerning wage garnishment reform, and, in connection therewith, reducing disposable earnings by health insurance premiums, reducing the amount that is subject to garnishment, and providing more detailed information to the judgment debtor regarding garnishment.

(Amended as printed in Senate Journal, April 22, 2019.)

Representative Valdez A. moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	49	NO	15	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	39	NO	25	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N

1	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
2	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Buckner, Duran, Hooton, Lontine,  
5 Melton, Mullica, Singer, Titone

6  
7 **HB19-1244** by Representative(s) Coleman and Carver, Singer; also  
8 Senator(s) Fields and Gardner, Cooke, Tate--Concerning  
9 the peace officers mental health support grant program,  
10 and, in connection therewith, allowing certain agencies to  
11 apply for grants from the program and expanding the  
12 permissible uses of money awarded as grants under the  
13 program.  
14

15 (Amended as printed in Senate Journal, April 22, 2019.)

16  
17 Representative Carver moved that the House **concur** in Senate  
18 amendments. The motion was declared **passed** by the following roll call  
19 vote:  
20

21	YES	64	NO	0	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
24	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

39  
40 The question being, "Shall the bill, as amended, pass?"

41 A roll call vote was taken. As shown by the following recorded vote, a  
42 majority of those elected to the House voted in the affirmative, and the  
43 bill, as amended, was declared **repassed**.  
44

45	YES	64	NO	0	EXCUSED	1	ABSENT	0
46	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
47	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
48	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
49	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
50	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
51	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
52	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
53	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
54	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
55	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y



1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Benavidez,  
 9 Bockenfeld, Buentello, Caraveo, Froelich, Galindo, Garnett, Herod, Kipp,  
 10 Kraft-Tharp, Liston, Lontine, McCluskie, McKean, McLachlan, Mullica,  
 11 Pelton, Sandridge, Sirota, Soper, Sullivan, Tipper, Titone, Van Winkle,  
 12 Weissman

13  
 14 **HB19-1003** by Representative(s) Hansen and Valdez A.; also  
 15 Senator(s) Foote and Story--Concerning community solar  
 16 gardens.

17  
 18 (Amended as printed in Senate Journal, April 24, 2019.)

19  
 20 Representative Valdez A. moved that the House **concur** in Senate  
 21 amendments. The motion was declared **passed** by the following roll call  
 22 vote:

24	YES	38	NO	26	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	N
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	N	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42  
 43 The question being, "Shall the bill, as amended, pass?".  
 44 A roll call vote was taken. As shown by the following recorded vote, a  
 45 majority of those elected to the House voted in the affirmative, and the  
 46 bill, as amended, was declared **repassed**.

48	YES	40	NO	24	EXCUSED	1	ABSENT	0
49	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
50	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
51	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
52	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
53	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
54	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
55	Buck	N	Gray	Y	McKean	N	Sullivan	Y

1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
5	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
6	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Valdez D., Speaker

12  
13 **HB19-1138** by Representative(s) Williams D. and Melton, Humphrey;  
14 also Senator(s) Williams A. and Priola--Concerning the  
15 credit an owner of a vehicle may receive for fees paid to  
16 register a motor vehicle when the vehicle is sold before the  
17 registration expires, and, in connection therewith, making  
18 an appropriation.  
19

20 (Amended as printed in Senate Journal, April 24, 2019.)

21  
22 Representative Williams moved that the House **concur** in Senate  
23 amendments. The motion was declared **passed** by the following roll call  
24 vote:  
25

26	YES	62	NO	2	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
31	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
33	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
38	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
39	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

44  
45 The question being, "Shall the bill, as amended, pass?"

46 A roll call vote was taken. As shown by the following recorded vote, a  
47 majority of those elected to the House voted in the affirmative, and the  
48 bill, as amended, was declared **repassed**.  
49

50	YES	63	NO	1	EXCUSED	1	ABSENT	0
51	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
52	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
53	Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
54	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
55	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y

1	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
10	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Beckman, McKean, Sandridge,  
14 Valdez A.

15  
16 **HB19-1183** by Representative(s) Roberts; also Senator(s) Bridges--  
17 Concerning the placement of automated external  
18 defibrillators in public places, and, in connection  
19 therewith, making an appropriation.

20  
21 (Amended as printed in Senate Journal, April 24, 2019.)

22  
23 Representative Roberts moved that the House **concur** in Senate  
24 amendments. The motion was declared **passed** by the following roll call  
25 vote:

27	YES	57	NO	7	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
30	Beckman	N	Galindo	Y	Lewis	Y	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
32	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
33	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
42	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45  
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative, and the  
49 bill, as amended, was declared **repassed**.

51	YES	47	NO	17	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
53	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
54	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	E	Neville	N	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Arndt, McKean, Snyder, Wilson

15  
16 **HB19-1222** by Representative(s) Kipp and McCluskie; also Senator(s)  
17 Story--Concerning a grant program to reduce the amount  
18 of the international baccalaureate exam fee paid by  
19 students.

20  
21 (Amended as printed in Senate Journal, April 24, 2019.)

22  
23 Representative Kipp moved that the House **concur** in Senate  
24 amendments. The motion was declared **passed** by the following roll call  
25 vote:

27	YES	45	NO	19	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
29	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
30	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
32	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
33	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
34	Buck	N	Gray	Y	McKean	N	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
40	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
42	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45  
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative, and the  
49 bill, as amended, was declared **repassed**.

51	YES	42	NO	22	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
53	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
54	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

**HB19-1247** by Representative(s) Valdez D. and Catlin; also Senator(s) Donovan and Coram--Concerning a study by the commissioner of agriculture on the potential applications for blockchain technology in agricultural operations.

(Amended as printed in Senate Journal, April 24, 2019.)

Representative Valdez D. moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	64	NO	0	EXCUSED	1	ABSENT	0
27	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
28	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
29	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
30	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
31	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
32	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
33	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
34	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
35	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
36	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
37	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
38	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
39	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
40	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
41	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
42	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
43							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	50	NO	14	EXCUSED	1	ABSENT	0
51	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
52	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
53	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
54	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
55	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
2	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
7	Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
8	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
10	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Bird, Herod, McLachlan, Melton,  
14 Pelton, Soper, Valdez A., Will, Speaker

15  
16 **HB19-1051** by Representative(s) Carver and McLachlan; also  
17 Senator(s) Gardner and Ginal--Concerning human  
18 trafficking prevention training by the department of public  
19 safety.

20  
21 (Amended as printed in Senate Journal, April 25, 2019.)

22  
23 Representative Carver moved that the House **concur** in Senate  
24 amendments. The motion was declared **passed** by the following roll call  
25 vote:

27	YES	55	NO	9	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
29	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
30	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
32	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
42	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45  
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative, and the  
49 bill, as amended, was declared **repassed**.

51	YES	64	NO	0	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
53	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
54	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y



1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Benavidez, Humphrey, Jaquez Lewis,  
15 Lontine, Melton, Sandridge, Singer, Soper, Valdez A., Valdez D., Van Winkle

16  
17 **HB19-1269** by Representative(s) Cutter and Sullivan, Kipp,  
18 Michaelson Jenet, Mullica; also Senator(s) Ginal and  
19 Gardner--Concerning measures to improve behavioral  
20 health care coverage practices, and, in connection  
21 therewith, making an appropriation.

22  
23 (Amended as printed in Senate Journal, April 25, 2019.)

24  
25 Representative Sullivan moved that the House **concur** in Senate  
26 amendments. The motion was declared **passed** by the following roll call  
27 vote:

29	YES	48	NO	16	EXCUSED	1	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
31	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
32	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	N	Gray	Y	McKean	N	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
41	Catlin	N	Jackson	E	Neville	Y	Van Winkle	Y
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47  
48 The question being, "Shall the bill, as amended, pass?"

49 A roll call vote was taken. As shown by the following recorded vote, a  
50 majority of those elected to the House voted in the affirmative, and the  
51 bill, as amended, was declared **repassed**.

53	YES	45	NO	19	EXCUSED	1	ABSENT	0
54	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
55	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N

1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	N	Gray	Y	McKean	N	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Buckner

17  
18 **HB19-1274** by Representative(s) Snyder; also Senator(s) Hisey--  
19 Concerning the ability of the boards of county  
20 commissioners to delegate to county administrative  
21 officials certain land use determinations affecting  
22 subdivision platting.  
23

24 (Amended as printed in Senate Journal, April 26, 2019.)

25  
26 Representative Snyder moved that the House **concur** in Senate  
27 amendments. The motion was declared **passed** by the following roll call  
28 vote:  
29

30	YES	61	NO	3	EXCUSED	1	ABSENT	0
31	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
34	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
35	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
36	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
38	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
39	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
40	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
41	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
42	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
43	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
44	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
45	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
47							Speaker	Y

48  
49 The question being, "Shall the bill, as amended, pass?"

50 A roll call vote was taken. As shown by the following recorded vote, a  
51 majority of those elected to the House voted in the affirmative, and the  
52 bill, as amended, was declared **repassed**.  
53



	YES	56	NO	8	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Valdez A.

20  
21 [HB19-1239](#) by Representative(s) Tipper and Caraveo; also Senator(s)  
22 Priola and Winter--Concerning the promotion of an  
23 accurate count in the decennial census by creating a census  
24 outreach program, and, in connection therewith, making  
25 an appropriation.

26  
27 (Amended as printed in Senate Journal, April 27, 2019.)

28  
29 Representative Tipper moved that the House **concur** in Senate  
30 amendments. The motion was declared **passed** by the following roll call  
31 vote:

	YES	49	NO	15	EXCUSED	1	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
34	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
37	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
38	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
39	Buck	N	Gray	Y	McKean	N	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	N
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
49							Speaker	Y

50  
51  
52 The question being, "Shall the bill, as amended, pass?"

53 A roll call vote was taken. As shown by the following recorded vote, a  
54 majority of those elected to the House voted in the affirmative, and the  
55 bill, as amended, was declared **repassed**.

Co-sponsor(s) added: Representative(s) Buentello, Froelich

**SB19-090** by Senator(s) Scott, Donovan; also Representative(s) Gray--Concerning the operation of peer-to-peer motor vehicle sharing businesses.

Conference Committee Report printed in House Journal, April 18, 2019.

On motion of Representative Gray, the Conference Committee Report was **adopted** by the following roll call vote:

[illegible]

The question being "Shall the bill, as amended, pass?".  
 A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

YES	44	NO	20	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	N	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Hooton

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until April 30, retaining place on Calendar:

Consideration of Resolution(s)--**HR19-1006, SJR19-009, HR19-1007**.  
 Consideration of Senate Amendment(s)--**HB19-1262, 1076, 1202, 1216, 1233, 1246, 1248, 1250, 1315**.

### MESSAGE FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-244 Amended in Special Orders as printed in Senate Journal, April 27, 2019.

SB19-007 Amended in General Orders as printed in Senate Journal, April 23, 2019.

HB19-1278 Amended in Special Orders as printed in Senate Journal, April 27, 2019.

The Senate has passed on Third Reading and returns herewith:  
 HB19-1258, 1257, and 1280.

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1278**.  
without comment, as amended, **SB19-007 and 244**.

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**INTRODUCTION OF BILLS**  
**First Reading**

The following bills were read by title and referred to the committees indicated:

**SB19-007** by Senator(s) Pettersen and Winter; also Representative(s) McLachlan and Buckner--Concerning the prevention of sexual misconduct on higher education campuses.  
Committee on Education

**SB19-244** by Senator(s) Winter and Gardner, Moreno; also Representative(s) Lontine--Concerning statutory changes to implement changes to the workplace policies of the general assembly, and, in connection therewith, making an appropriation.  
Committee on State, Veterans, & Military Affairs

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**CHANGE IN CONFERENCE COMMITTEE APPOINTMENT**

The Speaker announced the appointment of Representative Tipper to replace Representative Jackson to the Conference Committee on SB19-002.

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On motion of Representative Garnett, the House adjourned until 9:00 a.m., April 30, 2019.

Approved:  
KC Becker,  
Speaker

Attest:  
MARILYN EDDINS,  
Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-seventeenth Legislative Day      Tuesday, April 30, 2019

1 Prayer by Father Major Mark McGregor, 50th Space Wing Shreiver Air  
2 Force Base, Regis Jesuit University.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Isaiah Gomez, La Junta High School.

7  
8 The roll was called with the following result:

9  
10 Present--50.

11 Excused--Representative(s) Bird, Bockenfeld, Coleman, Esgar,  
12 Gray, Hansen, Jackson, Kennedy, Kraft-Tharp, McCluskie, Pelton,  
13 Ransom, Rich, Synder, Valdez D.--15.

14 Present after roll call--Representative(s) Bird, Bockenfeld,  
15 Coleman, Esgar, Gray, Hansen, Jackson, Kennedy, Kraft-Tharp,  
16 McCluskie, Pelton, Ransom, Rich, Synder, Valdez D.

17  
18 The Speaker declared a quorum present.

19  
20  
21 On motion of Representative Larson, the House Journal of April 29,  
22 2019, was declared approved as corrected by the Chief Clerk.

23  
24  
25 House in recess. House reconvened.

26  
27  
28  
29 **CONSIDERATION OF RESOLUTION(S)**

30  
31 [HR19-1006](#) by Representative(s) Becker and Neville--Concerning  
32 changes to the rules of the house of representatives to  
33 implement workplace policies of the general assembly.

34  
35 (Printed and placed in members' files.)

36  
37 On motion of Representative Becker, the resolution was **adopted** by **viva**  
38 **voce** vote.

39  
40 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Beckman, Benavidez,  
41 Bird, Bockenfeld, Buck, Buckner, Buentello, Caraveo, Carver, Catlin, Coleman,  
42 Cutter, Duran, Exum, Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez,  
43 Gray, Hansen, Herod, Hooton, Humphrey, Jaquez Lewis, Kennedy, Kipp,

Kraft-Tharp, Landgraf, Larson, Lewis, Liston, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will, Williams D., Wilson

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**SB19-168** by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez; also Representative(s) Weissman and Herod, Snyder, Soper, Van Winkle--Concerning implementation of recommendations of the committee on legal services in connection with legislative review of rules of state agencies.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	6	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Duran, Exum, Galindo, Gonzales-Gutierrez, Hooton, Lontine, Michaelson Jenet, Sirota

**SB19-145** by Senator(s) Todd; also Representative(s) Valdez A.--Concerning the continuation of the regulation of dialysis care by the department of public health and environment.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Duran, Exum, Galindo, Herod, Kraft-Tharp, McLachlan, Titone, Valdez D.

**SB19-169** by Senator(s) Tate and Bridges; also Representative(s) Arndt and Titone--Concerning project management competencies for certain state contracts.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	60	NO	4	EXCUSED	1	ABSENT	0
33	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
35	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
45	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

Co-sponsor(s) added: Representative(s) Bockenfeld, Duran, Hansen, Mullica

**SB19-013** by Senator(s) Marble and Ginal; also Representative(s) Hooton and Ransom--Concerning the conditions for medical marijuana use for disabling medical conditions,

and, in connection therewith, adding a condition for which a physician could prescribe an opioid to the list of disabling medical conditions for medical marijuana use.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	47	NO	16	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	Y	Froelich	Y	Larson	N	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	N	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Duran, Esgar, Gray, Herod, Jaquez Lewis, Kennedy, Kraft-Tharp, Melton, Roberts, Singer, Snyder, Valdez A.

**SB19-217** by Senator(s) Foote and Tate; also Representative(s) Snyder and Bockenfeld--Concerning healthcare provider liens related to charges for medical care provided to a person injured as a result of the negligence or wrongful acts of another person.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	42	NO	21	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
Bird	N	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	N	Van Winkle	N



1	Coleman	Y	Jaquez Lewis	N	Pelton	N	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
3	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Exum

7  
8 **SB19-066** by Senator(s) Todd; also Representative(s) Buentello--  
9 Concerning high-cost special education grants awarded  
10 from a trust fund established for that purpose.

11  
12 The question being "Shall the bill pass?".

13 A roll call vote was taken. As shown by the following recorded vote, a  
14 majority of those elected to the House voted in the affirmative and the bill  
15 was declared **passed**.

17	YES	50	NO	13	EXCUSED	2	ABSENT	0
18	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
19	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
20	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
21	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
22	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
23	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
24	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
25	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
26	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
27	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
28	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
29	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	N
30	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
31	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
32	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
33	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
34							Speaker	Y

35 Co-sponsor(s) added: Representative(s) Arndt, Cutter, Duran, Esgar, Exum,  
36 Galindo, Gray, Hooton, Lontine, Michaelson Jenet, Valdez D., Wilson, Speaker

37  
38 **SB19-222** by Senator(s) Lee and Story, Bridges, Gonzales, Hisey,  
39 Rankin, Winter; also Representative(s) Esgar and  
40 Landgraf, Herod, Larson, Liston, Pelton, Rich, Roberts,  
41 Sandridge, Soper, Will, Wilson--Concerning the  
42 improvement of access to behavioral health services for  
43 individuals at risk of institutionalization, and, in  
44 connection therewith, making an appropriation.

45  
46 The question being "Shall the bill pass?".

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.

51	YES	63	NO	0	EXCUSED	2	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
53	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
54	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Carver, Cutter,  
 15 Duran, Exum, Galindo, Gonzales-Gutierrez, Hansen, Kipp, Michaelson Jenet,  
 16 Sirota, Valdez A., Valdez D., Weissman

17  
 18 **SB19-223** by Senator(s) Lee and Gardner; also Representative(s)  
 19 Weissman and Landgraf--Concerning actions related to  
 20 competency to proceed, and, in connection therewith,  
 21 making and reducing an appropriation.

22  
 23 The question being "Shall the bill pass?".  
 24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.

28	YES	59	NO	4	EXCUSED	2	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
30	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
33	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	E	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Bird, Exum, Herod, Michaelson Jenet,  
 47 Roberts, Sandridge, Snyder, Soper, Valdez A.

48  
 49 **SB19-251** by Senator(s) Rankin and Todd, Bridges, Moreno, Tate,  
 50 Zenzinger; also Representative(s) Hansen and Titone,  
 51 Baisley, Esgar, Ransom, Singer--Concerning the  
 52 implementation of certain recommendations from the  
 53 independent evaluation of the state's information  
 54 technology resources, and, in connection therewith,  
 55 making an appropriation.



Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Carver, Catlin, Cutter, Gray, Herod, Jaquez Lewis, Kennedy, Kipp, Lewis, Lontine, McLachlan, Michaelson Jenet, Pelton, Sullivan, Titone, Valdez A., Weissman, Will, Wilson

**SB19-253** by Senator(s) Rankin, Moreno, Zenzinger; also Representative(s) Esgar and Ransom, Hansen--Concerning specifying that the department of education is not a state agency for purposes of the office of information technology.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Kennedy, Titone, Valdez D.

**SB19-258** by Senator(s) Rankin, Moreno, Zenzinger; also Representative(s) Esgar, Hansen, Ransom--Concerning child welfare services funded through federal child welfare laws, and, in connection therewith, making and reducing an appropriation.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y

1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
5	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
6	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
8	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 12 Cutter, Duran, Exum, Gonzales-Gutierrez, Herod, Kipp, Michaelson Jenet,  
 13 Singer, Snyder, Sullivan, Titone, Valdez A., Valdez D.

14  
 15 **SB19-108** by Senator(s) Lee and Gardner; also Representative(s)  
 16 Michaelson Jenet and Soper--Concerning changes to  
 17 improve outcomes for youth in the juvenile justice system,  
 18 and, in connection therewith, making an appropriation.

19  
 20 As shown by the following roll call vote, a majority of all members  
 21 elected to the House voted in the affirmative, and Representative Soper  
 22 was given permission to offer a Third Reading amendment:

23	YES	54	NO	10	EXCUSED	1	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	N	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	N	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
35	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
40							Speaker	N

41  
 42 **Third Reading amendment No. 1**, by Representative Soper and  
 43 Michaelson Jenet.

44  
 45 Amend revised bill, page 3, line 10, strike "TWENTY-NINE" and substitute  
 46 "THIRTY".

47  
 48 Page 4, after line 2, insert:

49 "(VIII) THE ATTORNEY GENERAL OR HIS OR HER DESIGNEE;".

50  
 51 Renumber succeeding subparagraphs.

52  
 53 Page 4, strike lines 14 and 15 and substitute "PROGRAMS, ONE APPOINTED  
 54 BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND ONE APPOINTED  
 55 BY THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES;".

1 Page 4, line 22, after "CRIMES" insert "WITH EXPERIENCE IN JUVENILE  
2 CASES".

3  
4 Page 4, strike lines 26 and 27 and substitute:

5 "(XVI) TWO EMPLOYEES OF COUNTIES WITH EXPERIENCE IN  
6 JUVENILE ASSESSMENTS OR PLACEMENT, ONE FROM A CLASS A OR B  
7 COUNTY AND ONE FROM A CLASS C OR D COUNTY APPOINTED".

8  
9 The amendment was declared **passed** by the following roll call vote:

10	YES	63	NO	1	EXCUSED	1	ABSENT	0
11	Arndt	Y	Exum	Y	Landgraf	N	Saine	Y
12	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
13	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
14	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
15	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
16	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
17	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
18	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
19	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
20	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
21	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
22	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
23	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
24	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
25	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
26	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
27							Speaker	Y

28  
29 The question being, "Shall the bill, as amended, pass?"

30 A roll call vote was taken. As shown by the following recorded vote, a  
31 majority of those elected to the House voted in the affirmative, and the  
32 bill, as amended, was declared **passed**.

34	YES	50	NO	14	EXCUSED	1	ABSENT	0
35	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
36	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
37	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
38	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
39	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
40	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
41	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
42	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
43	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
44	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
45	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
46	Catlin	Y	Jackson	E	Neville	N	Van Winkle	N
47	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
48	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
49	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
50	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
51							Speaker	Y

52 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Cutter,  
53 Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Gray, Herod, Hooton,  
54 Kennedy, Kipp, Lontine, Roberts, Singer, Sirota, Snyder, Tipper, Titone,  
55 Valdez A., Valdez D., Weissman

**SB19-224** by Senator(s) Gonzales and Fenberg; also Representative(s) Herod and Van Winkle--Concerning the continuation of the regulated marijuana programs, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies and making an appropriation.

Representative Valdez D. requested the bill be read at length. The bill was read in part.

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Gray was given permission to offer a Third Reading amendment:

YES	47	NO	17	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	N	Wilson	N
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Gray.

Amend revised bill, page 19, line 17, strike "(46)(a), (46)(b), OR (46)(c)" and substitute "(50)(a), (50)(b), OR (50)(c)".

Page 19, line 27, strike "(46)(a)(I)" and substitute "(50)(a)(I)".

Page 21, line 21, strike "(47)(a) TO (47)(f)" and substitute "(51)(a) TO (51)(f)".

Page 48, line 27, strike "44-10-503" and substitute "44-10-502".

Page 52, line 3, strike "44-10-311 (13)(c)" and substitute "44-10-313 (13)(c)".

Page 58, line 27, strike "(4)(b)" and substitute "(4)".

Page 73, line 24, strike "44-10-103 (19)(c)" and substitute "44-10-103 (17)(c)".

Page 73, line 27, strike "44-10-103 (19)(a) OR (19)(b)." and substitute "44-10-103 (17)(a) OR (17)(b)".



1 Page 76, lines 26 and 27, strike "44-10-103 (46)(d)(1)" and substitute  
2 "44-10-103 (50)(d)(I)".

3  
4 Page 88, line 14, strike "44-10-310 (4)," and substitute "44-10-309 (4),".

5  
6 Strike "MARIJUANA-INFUSED" and substitute "MARIJUANA" on: **Page 35**,  
7 lines 23 and 26; and **Page 36**, lines 3 and 7.

8  
9 Strike "44-10-203 (2)(cc)" and substitute "44-10-203 (2)(dd)" on: **Page**  
10 **119**, line 4; **Page 142**, line 1; **Page 156**, line 2; and **Page 176**, line 26.

11  
12 The amendment was declared **passed** by the following roll call vote:

	YES	49	NO	15	EXCUSED	1	ABSENT	0
14 Arndt	Y	Exum	Y	Landgraf	Y	Saine	N	
15 Baisley	Y	Froelich	Y	Larson	N	Sandridge	N	
16 Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
17 Benavidez	N	Garnett	Y	Liston	N	Sirota	Y	
18 Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
19 Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
20 Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
21 Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
22 Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
23 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
24 Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
25 Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y	
26 Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
27 Cutter	Y	Kennedy	Y	Ransom	Y	Will	N	
28 Duran	Y	Kipp	Y	Rich	N	Williams D.	N	
29 Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
30						Speaker	Y	

31  
32 The question being, "Shall the bill, as amended, pass?".

33 A roll call vote was taken. As shown by the following recorded vote, a  
34 majority of those elected to the House voted in the affirmative, and the  
35 bill, as amended, was declared **passed**.

	YES	53	NO	11	EXCUSED	1	ABSENT	0
37 Arndt	Y	Exum	Y	Landgraf	Y	Saine	N	
38 Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N	
39 Beckman	Y	Galindo	Y	Lewis	N	Singer	Y	
40 Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
41 Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
42 Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
43 Buck	N	Gray	Y	McKean	Y	Sullivan	Y	
44 Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
45 Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
46 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
47 Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
48 Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y	
49 Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
50 Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
51 Duran	Y	Kipp	Y	Rich	N	Williams D.	N	
52 Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
53						Speaker	Y	

54 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Esgar,  
55 Galindo, Kennedy, Mullica, Snyder, Valdez A.



**SB19-254** by Senator(s) Zenzinger, Moreno, Rankin; also Representative(s) Ransom, Esgar, Hansen--Concerning the nursing home penalty cash fund, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bockenfeld, Duran, Galindo, Lontine, Valdez D.

**SB19-240** by Senator(s) Marble and Fenberg; also Representative(s) McLachlan and Saine, Arndt--Concerning the regulation of commercial products containing industrial hemp.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y

1	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
2	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
3							Speaker	Y

4 Co-sponsor(s) added: Representative(s) Bird, Catlin, Duran, Herod, Hooton,  
5 Lontine, McCluskie, Pelton, Roberts, Snyder, Titone, Valdez A., Valdez D.,  
6 Will

7  
8 **SB19-040** by Senator(s) Hisey and Fields; also Representative(s)  
9 Carver and Roberts--Concerning the establishment of the  
10 Colorado fire commission, and, in connection therewith,  
11 making an appropriation.  
12

13 The question being "Shall the bill pass?".

14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.  
17

18	YES	60	NO	4	EXCUSED	1	ABSENT	0
19	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
20	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
21	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
22	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
23	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
24	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
25	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
26	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
27	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
28	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
29	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
30	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
31	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
32	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
33	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
34	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
35							Speaker	Y

36 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
37 Cutter, Duran, Esgar, Exum, Galindo, Geitner, Gray, Herod, Hooton, Kipp,  
38 Kraft-Tharp, Larson, Lontine, McCluskie, McLachlan, Michaelson Jenet,  
39 Singer, Sirota, Snyder, Titone, Valdez A., Valdez D., Will  
40

41 **SB19-175** by Senator(s) Foote; also Representative(s) Roberts--  
42 Concerning the penalties imposed on the driver of a motor  
43 vehicle who causes serious bodily injury to a vulnerable  
44 road user, and, in connection therewith, making an  
45 appropriation.  
46

47 The question being "Shall the bill pass?".

48 A roll call vote was taken. As shown by the following recorded vote, a  
49 majority of those elected to the House voted in the affirmative and the bill  
50 was declared **passed**.  
51

52	YES	59	NO	5	EXCUSED	1	ABSENT	0
53	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Exum, Gray,  
 16 Herod, Hooton, Jaquez Lewis, Lontine, McCluskie, Singer, Sirota, Snyder,  
 17 Sullivan, Tipper, Titone, Valdez D., Weissman, Speaker

18  
 19 **SB19-180** by Senator(s) Winter; also Representative(s) McCluskie--  
 20 Concerning the creation of an eviction legal defense fund,  
 21 and, in connection therewith, making an appropriation.

22  
 23 The question being "Shall the bill pass?".  
 24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.

28	YES	40	NO	24	EXCUSED	1	ABSENT	0
29	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
31	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Cutter, Duran,  
 47 Esgar, Exum, Galindo, Garnett, Gonzales-Gutierrez, Herod, Hooton, Kennedy,  
 48 Lontine, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder,  
 49 Titone, Valdez A., Valdez D., Weissman, Speaker

50  
 51 **SB19-008** by Senator(s) Priola and Pettersen; also Representative(s)  
 52 Kennedy and Singer--Concerning treatment of individuals  
 53 with substance use disorders who come into contact with  
 54 the criminal justice system, and, in connection therewith,  
 55 making an appropriation.

1 The question being "Shall the bill pass?".

2 A roll call vote was taken. As shown by the following recorded vote, a  
3 majority of those elected to the House voted in the affirmative and the bill  
4 was declared **passed**.

	YES	47	NO	17	EXCUSED	1	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Esgar,  
25 Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Kipp, Lontine,  
26 Michaelson Jenet, Roberts, Sirota, Titone, Valdez A., Weissman

27  
28  
29 **SB19-156** by Senator(s) Rodriguez; also Representative(s) Sullivan--  
30 Concerning the continuation of the state electrical board,  
31 and, in connection therewith, implementing the  
32 recommendations contained in the 2018 sunset report by  
33 the department of regulatory agencies.

34  
35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.

	YES	39	NO	25	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
52	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Bird, Buentello

4  
5 **SB19-157** by Senator(s) Winter; also Representative(s) Cutter--  
6 Concerning the continuation of the fire suppression  
7 programs of the division of fire prevention and control in  
8 the department of public safety, and, in connection  
9 therewith, implementing the recommendation contained in  
10 the 2018 sunset report by the department of regulatory  
11 agencies.  
12

13 The question being "Shall the bill pass?".

14 A roll call vote was taken. As shown by the following recorded vote, a  
15 majority of those elected to the House voted in the affirmative and the bill  
16 was declared **passed**.  
17

18	YES	64	NO	0	EXCUSED	1	ABSENT	0
19	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
20	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
21	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
22	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
23	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
24	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
25	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
26	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
27	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
28	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
29	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
30	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
31	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
32	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
33	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
34	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
35							Speaker	Y

36 Co-sponsor(s) added: Representative(s) Duran, Exum, Jaquez Lewis, Lontine,  
37 Michaelson Jenet, Titone, Valdez D., Will, Speaker  
38

39 **SB19-158** by Senator(s) Ginal; also Representative(s) Froelich--  
40 Concerning the continuation of the "Pet Animal Care and  
41 Facilities Act", and, in connection therewith,  
42 implementing some of the recommendations contained in  
43 the 2018 sunset report by the department of regulatory  
44 agencies and making an appropriation.  
45

46 The question being "Shall the bill pass?".

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.  
50

51	YES	52	NO	12	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
53	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
54	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
3	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	Y	Jackson	E	Neville	N	Van Winkle	Y
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Galindo,  
 15 Gonzales-Gutierrez, Jaquez Lewis, Kennedy, Kipp, Lontine, Mullica,  
 16 Sandridge, Valdez A.

### 18 **SB19-188**

by Senator(s) Winter and Williams A., Bridges, Court,  
 Danielson, Donovan, Fenberg, Fields, Ginal, Gonzales,  
 Lee, Moreno, Pettersen, Todd; also Representative(s) Gray  
 and Duran, Arndt, Buckner, Caraveo, Coleman, Cutter,  
 Esgar, Exum, Froelich, Galindo, Gonzales-Gutierrez,  
 Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp,  
 Lontine, McLachlan, Melton, Michaelson Jenet, Mullica,  
 Roberts, Singer, Sirota, Sullivan, Tipper, Titone,  
 Valdez A.--Concerning the creation of a family and  
 medical leave insurance program, and, in connection  
 therewith, creating an implementation plan for a family  
 and medical leave insurance program and making an  
 appropriation.

32 The question being "Shall the bill pass?".

33 A roll call vote was taken. As shown by the following recorded vote, a  
 34 majority of those elected to the House voted in the affirmative and the bill  
 35 was declared **passed**.

36	YES	40	NO	24	EXCUSED	1	ABSENT	0
37	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
38	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
39	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
40	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
41	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
42	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
43	Buck	N	Gray	Y	McKean	N	Sullivan	Y
44	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
45	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
46	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
47	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
48	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
49	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
50	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
51	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
52	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
53							Speaker	Y

54 Co-sponsor(s) added: Representative(s) Bird, Buentello, Garnett, Hansen,  
 55 Kraft-Tharp, McCluskie, Snyder, Weissman, Speaker



**SB19-193** by Senator(s) Ginal and Lee, Gardner; also Representative(s) Tipper--Concerning the continuation of the "Colorado Medical Practice Act", and, in connection therewith, continuing the Colorado medical board, eliminating the sixty-day limit on the pro bono license, repealing the requirement that a letter of admonition be sent to licensees by certified mail, and updating language and making technical amendments.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	48	NO	16	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	E	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Caraveo, Exum, Galindo, Hooton, Jaquez Lewis, McKean, Michaelson Jenet, Mullica

**SB19-198** by Senator(s) Todd and Coram; also Representative(s) Buentello and Gray--Concerning the continued management of waste tires, and, in connection therewith, making and reducing an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	51	NO	13	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	E	Neville	N	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Bird, Esgar, Galindo, Hansen, Hooton,  
 10 Roberts, Snyder, Sullivan, Valdez A., Valdez D.

11  
 12 **SB19-227** by Senator(s) Pettersen and Gonzales; also  
 13 Representative(s) Kennedy and Herod--Concerning the  
 14 reduction of harm caused by substance use disorders, and,  
 15 in connection therewith, authorizing schools to obtain a  
 16 supply of opiate antagonists; specifying that a licensed or  
 17 certified hospital may be used as a clean syringe exchange  
 18 site; creating the opiate antagonist purchase fund;  
 19 expanding the household medication take-back program in  
 20 the department of public health and environment;  
 21 authorizing a person that makes an automated external  
 22 defibrillator available to the public to also make an opiate  
 23 antagonist available; requiring the department of human  
 24 services to create a policy concerning the identification of  
 25 certain individuals with a substance use disorder, and  
 26 making an appropriation.

27  
 28 The question being "Shall the bill pass?".  
 29 A roll call vote was taken. As shown by the following recorded vote, a  
 30 majority of those elected to the House voted in the affirmative and the bill  
 31 was declared **passed**.

33	YES	40	NO	24	EXCUSED	1	ABSENT	0
34	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
35	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
36	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
38	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
40	Buck	N	Gray	Y	McKean	N	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
45	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
46	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
48	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
50							Speaker	Y

51 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Duran, Esgar,  
 52 Galindo, Gonzales-Gutierrez, Hansen, Hooton, Kipp, Lontine, McCluskie,  
 53 Michaelson Jenet, Mullica, Singer, Sirota, Valdez A., Speaker  
 54



**SB19-255** by Senator(s) Court and Tate; also Representative(s) Herod and Esgar--Concerning the establishment of the ratio of valuation for assessment for residential real property.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	1	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	N	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bockenfeld, Catlin, Garnett, Gray, Hansen, Hooton, Neville, Valdez D., Van Winkle, Speaker

**SB19-242** by Senator(s) Garcia; also Representative(s) Kennedy--Concerning the creation of an emergency medical service provider license, and, in connection therewith, specifying that a certified emergency medical service provider may obtain a license from the department of public health and environment if the certified emergency medical service provider demonstrates to the department that the certified emergency medical service provider completed a four-year bachelor's degree program.

Laid over until May 1, retaining place on Calendar.

**SB19-245** by Senator(s) Gonzales; also Representative(s) Tipper--Concerning granting the department of human services rule-making authority to amend the length of time permitted to satisfy administrative appeal requirements for the food stamp program in order to comply with federal law.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	64	NO	0	EXCUSED	1	ABSENT	0
1								
2	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
5	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
6	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
7	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
8	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
9	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
10	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
11	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
12	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
13	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
14	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
15	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
16	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
17	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
18							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Buckner, Buentello, Caraveo, Cutter, Exum, Galindo, Hooton, Jaquez Lewis, Kipp, Kraft-Tharp, Michaelson Jenet, Mullica, Snyder, Titone, Valdez A.

#### **SB19-241**

by Senator(s) Lee and Gardner, Cooke, Foote, Rodriguez; also Representative(s) Weissman, Herod, Snyder, Soper, Van Winkle--Concerning the nonsubstantive revision of statutes in the Colorado Revised Statutes, as amended, and, in connection therewith, amending or repealing obsolete, imperfect, and inoperative law to preserve the legislative intent, effect, and meaning of the law.

The question being "Shall the bill pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	60	NO	4	EXCUSED	1	ABSENT	0
35								
36	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
37	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
38	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
39	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
40	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
41	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
42	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
43	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
44	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
45	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
46	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
47	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
48	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
49	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
50	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
51	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
52							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Buckner, Galindo, Gonzales-Gutierrez, Gray, Kennedy, McKean, Tipper, Valdez A.

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1329** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 7, strike "AND LIVESTOCK PRODUCTS." and substitute "COMMODITIES".

Page 2, line 12, strike "AND LIVESTOCK PRODUCTS." and substitute "COMMODITIES".

**SB19-015** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend reengrossed bill, page 4, line 11, strike "\$13,847" and substitute "\$16,062".

Page 4, line 17, strike "\$4,240" and substitute "\$6,455".

**SB19-020** be referred to the Committee of the Whole with favorable recommendation.

**SB19-172** be referred to the Committee of the Whole with favorable recommendation.

**SB19-186** be referred to the Committee of the Whole with favorable recommendation.

**SB19-195** be referred to the Committee of the Whole with favorable recommendation.

**SB19-204** be referred to the Committee of the Whole with favorable recommendation.

**SB19-233** be referred to the Committee of the Whole with favorable recommendation.

**SB19-238** be referred to the Committee of the Whole with favorable recommendation.

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1 On motion of Representative Garnett, **SB19-020, 172, HB19-1333, 1329,**  
2 **SB19-204, 015, 186, 195, 238, 233, 235** were added to the Special Orders  
3 Calendar on April 30, 2019.

4  
5  
6 On motion of Representative Cutter, the House resolved itself into  
7 Committee of the Whole for consideration of Special Orders and she was  
8 called to the Chair to act as Chairman.

9  
10  
11  
12 **SPECIAL ORDERS--SECOND READING OF BILLS**  
13

14 The Committee of the Whole having risen, the Chairman reported the  
15 titles of the following bills had been read (reading at length had been  
16 dispensed with by unanimous consent), the bills considered and action  
17 taken thereon as follows:

18  
19 (Amendments to the committee amendment are to the printed committee  
20 report which was printed and placed in the members' bill file.)

21  
22 **SB19-020** by Senator(s) Coram and Fields, Cooke, Marble; also  
23 Representative(s) McLachlan, Hooton--Concerning  
24 development of a system to patrol the airspace above  
25 wildland fires, and, in connection therewith, making an  
26 appropriation.

27  
28 Ordered revised and placed on the Calendar for Third Reading and Final  
29 Passage.

30  
31 **SB19-172** by Senator(s) Danielson and Ginal; also Representative(s)  
32 Singer--Concerning crimes related to an at-risk person,  
33 and, in connection therewith, creating the crimes of  
34 unlawful abandonment and unlawful confinement and  
35 making an appropriation.

36  
37 Amendment No. 1, Judiciary Report, dated April 25, 2019, and placed in  
38 member's bill file; Report also printed in House Journal, April 25, 2019.

39  
40 As amended, ordered revised and placed on the Calendar for Third  
41 Reading and Final Passage.

42  
43 **HB19-1333** by Representative(s) Caraveo, Becker, Bird, Buckner,  
44 Coleman, Cutter, Duran, Gonzales-Gutierrez, Hooton,  
45 Jaquez Lewis, Kennedy, Lontine, McCluskie, Michaelson  
46 Jenet, Mullica, Roberts, Singer, Snyder; also Senator(s)  
47 Fields--Concerning the taxation of products that contain  
48 nicotine, and, in connection therewith, increasing the  
49 cigarette tax by eight and seventy-five one-hundredths  
50 cents per cigarette and the tobacco products tax by twenty-  
51 two percent of the manufacturer's list price; creating a tax  
52 on nicotine products that is equal to sixty-two percent of  
53 the manufacturer's list price; referring a ballot issue for  
54 prior voter approval for the new and increased taxes; and  
55 dedicating the new tax revenue for behavioral health

- 1 services for children and youth, health care affordability  
2 and accessibility, the Colorado preschool program  
3 expansion and enhancement, and the newly created  
4 Colorado expanded learning opportunities program.  
5
- 6 Amendment No. 1, Finance Report, dated April 26, 2019, and placed in  
7 member's bill file; Report also printed in House Journal, April 26, 2019.  
8
- 9 Amendment No. 2, Appropriations Report, dated April 29, 2019, and  
10 placed in member's bill file; Report also printed in House Journal, April  
11 29, 2019.  
12
- 13 Amendment No. 3, by Representative(s) Caraveo.  
14
- 15 Amend printed bill, page 7, line 12, strike "39-28.6-108 (4)" and  
16 substitute "39-28.6-107 (4)".  
17
- 18 Page 22, line 17, after "SELECTED" insert "OR CREATED".  
19
- 20 Page 8, line 25, "SET FORTH IN SECTION 39-28-103 (2)" and substitute  
21 "IMPOSED UNDER THIS ARTICLE 28".  
22
- 23 Page 13, line 9, strike "INGESTED INTO THE BODY," and substitute  
24 "DERIVED FROM TOBACCO OR CREATED SYNTHETICALLY, THAT IS  
25 INTENDED FOR HUMAN CONSUMPTION,".  
26
- 27 Page 34, after 7 insert:  
28 "(a) "BEHAVIORAL HEALTH" HAS THE SAME MEANING AS SET  
29 FORTH IN SECTION 2-4-401 (1).".  
30
- 31 Reletter the succeeding paragraphs accordingly.  
32
- 33 Page 37, lines 2 and 3, strike "MONEY FROM" and substitute "THE NET  
34 AMOUNT IN".  
35
- 36 Page 40, line 21, strike "16" and substitute "18".  
37
- 38 Page 40, line 25, strike "16" and substitute "18".  
39
- 40 Amendment No. 4, by Representative(s) Caraveo.  
41
- 42 Amend printed bill, line 14, strike "\$\_\_\_\_ ANNUALLY" and substitute  
43 "\$390,000,000 ANNUALLY IN THE FIRST FISCAL YEAR AND BY SUCH  
44 AMOUNTS AS ARE RAISED ANNUALLY THEREAFTER".  
45
- 46 Page 5, line 2, strike "BEHAVIORAL" and substitute "MENTAL".  
47
- 48 Page 5, line 3, strike "USE" and substitute "ABUSE".  
49
- 50 Amendment No. 5, by Representative(s) Bird.  
51
- 52 Amend printed bill, page 22, line 6, after "ARTS," insert "SPORTS,  
53 PHYSICAL EDUCATION,".  
54
- 55 Page 22, line 16, strike "501 (c)" and substitute "501 (c)(3)".

1 Page 24, line 4, strike "FURTHER" and substitute "FACE-TO-FACE".

2

3 Page 31, line 3, after "WITHOUT" insert "ANY FACE-TO-FACE".

4

5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7

8 **SB19-199** by Senator(s) Todd and Rankin; also Representative(s)  
9 McCluskie and Wilson--Concerning measures to support  
10 effective implementation of the "Colorado Reading to  
11 Ensure Academic Development Act" for all students who  
12 receive services pursuant to READ plans, and, in  
13 connection therewith, making an appropriation.

14

15 Ordered revised and placed on the Calendar for Third Reading and Final  
16 Passage.

17

18

19 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

20

21 Representative Sandridge moved to amend the Report of the Committee  
22 of the Whole to reverse the action taken by the Committee in not adopting  
23 the following Sandridge amendment, to HB 19-1333, to show that said  
24 amendment passed, and that HB 19-1333, as amended, passed.

25

26 Amend printed bill, page 5, lines 5 and 6, strike "PROVIDE EXPANDED  
27 LEARNING OPPORTUNITIES FOR COLORADO'S CHILDREN AND YOUTH," and  
28 substitute "IMPROVE CLASSROOM FACILITIES ACROSS THE STATE,".

29

30 Page 34 of the bill, after line 18 insert:

31 "(e) "PUBLIC SCHOOL CAPITAL CONSTRUCTION ASSISTANCE FUND"  
32 MEANS THE PUBLIC SCHOOL CAPITAL CONSTRUCTION ASSISTANCE FUND  
33 CREATED IN SECTION 22-43.7-104 (1).".

34

35 Strike "EXPANDED LEARNING OPPORTUNITIES CASH" and insert "PUBLIC  
36 SCHOOL CAPITAL CONSTRUCTION ASSISTANCE" on: **Page 35** of the bill,  
37 lines 3, 8, and 14.

38

39 Page 1 of the bill, strike line 113.

40

41 Page 2 of the bill, strike line 101 and substitute "ENHANCEMENT, AND  
42 THE "BUILDING EXCELLENT SCHOOLS TODAY ACT".".

43

44 The amendment was declared **lost** by the following roll call vote:

45

	YES	27	NO	38	EXCUSED	0	ABSENT	0
47	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	N	Larson	N	Sandridge	Y
49	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
50	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
51	Bird	N	Geitner	Y	Lontine	N	Snyder	N
52	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
53	Buck	Y	Gray	N	McKean	Y	Sullivan	N
54	Buckner	N	Hansen	N	McLachlan	Y	Tipper	N
55	Buentello	Y	Herod	N	Melton	N	Titone	Y

1	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
2	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
3	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
4	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
5	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
6	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
8							Speaker	N

Representative Humphrey moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Humphrey amendment, to HB 19-1333, to show that said amendment passed, and that HB 19-1333, as amended, passed.

Amend printed bill, page 12, after line 24, insert:

"(1) "CIGAR" MEANS A ROLL FOR SMOKING THAT IS OF ANY SIZE OR SHAPE AND THAT IS MADE WHOLLY OF TOBACCO, IRRESPECTIVE OF WHETHER THE TOBACCO IS PURE OR FLAVORED, ADULTERATED, OR MIXED WITH ANY OTHER INGREDIENT, IF THE ROLL HAS A WRAPPER MADE WHOLLY OF TOBACCO AND IF ONE THOUSAND OF THESE ROLLS COLLECTIVELY WEIGH MORE THAN THREE POUNDS."

Renumber succeeding subsections accordingly.

Page 14, line 2, strike "PRODUCTS." and substitute "PRODUCTS; EXCEPT THAT THE TAX ON CIGARS SHALL NOT EXCEED FIFTY CENTS PER CIGAR."

The amendment was declared **lost** by the following roll call vote:

	YES	30	NO	35	EXCUSED	0	ABSENT	0
32	Arndt	N	Exum	N	Landgraf	Y	Saine	Y
33	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
34	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
35	Benavidez	N	Garnett	N	Liston	Y	Sirota	Y
36	Bird	N	Geitner	Y	Lontine	N	Snyder	N
37	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
38	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
39	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
40	Buentello	Y	Herod	N	Melton	N	Titone	Y
41	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
42	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
43	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
44	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
45	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
46	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
47	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
48							Speaker	N

Representative Williams moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not laying HB 19-1333 over, as amended, to the end of the Special Orders calendar, to show that HB 19-1333, as amended, did not pass but was laid over to the end of the Special Orders calendar.

The amendment was declared **lost** by the following roll call vote:

YES	24	NO	41	EXCUSED	0	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-020, 172 amended, HB19-1333 amended, 199.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	42	NO	23	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

House in recess. House reconvened.



**REPORT(S) OF COMMITTEE(S) OF REFERENCE****EDUCATION**

After consideration on the merits, the Committee recommends the following:

**SB19-007** be referred to the Committee of the Whole with favorable recommendation.

**FINANCE**

After consideration on the merits, the Committee recommends the following:

**SB19-177** be referred favorably to the Committee on Appropriations.

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**SB19-232** be referred favorably to the Committee on Appropriations.

**SB19-236** be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

Amend reengrossed bill, page 9, before line 13 insert:

"**SECTION 6.** In Colorado Revised Statutes, **add** 40-2-134 as follows:

**40-2-134. Retail distributed generation - customers' rights - rules.** A RETAIL ELECTRIC UTILITY CUSTOMER IS ENTITLED TO GENERATE, CONSUME, STORE, AND EXPORT ELECTRICITY PRODUCED FROM ELIGIBLE ENERGY RESOURCES TO THE ELECTRIC GRID THROUGH THE USE OF CUSTOMER-SITED RETAIL DISTRIBUTED GENERATION, AS DEFINED IN SECTION 40-2-124 (1)(a)(VIII), SUBJECT TO RELIABILITY STANDARDS, INTERCONNECTION RULES, AND PROCEDURES, AS DETERMINED BY THE COMMISSION."

Renumber succeeding sections accordingly.

**SB19-244** be referred favorably to the Committee on Appropriations.

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**PRINTING REPORT**

The Chief Clerk reports the following bills have been correctly printed:  
**HB19-1329, 1330, 1331, 1332, 1333, 1334, 1335.**

---

**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB19-1242 Amended in Special Orders as printed in Senate Journal, April 27, 2019.

The Senate has passed on Third Reading and returns herewith:  
HB19-1203.

In response to the House request for a conference committee on HB19-1253 the President appointed Senators Gonzales, Chair, Fields and Hisey to serve as the first conferees on the First Conference Committee on HB19-1253.

In response to the House request for a conference committee on HB19-1160 the President appointed Senators Lee, Chair, Ginal, and Gardner to serve as the first conferees on the First Conference Committee on HB19-1160.

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**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:  
without comment, as amended, **HB19-1242**.

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On motion of Representative Kraft-Tharp, the House resolved itself into Committee of the Whole for continuation of Special Orders and she was called to the Chair to act as Chairman.

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**SPECIAL ORDERS--SECOND READING OF BILLS**

The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB19-1329** by Representative(s) Arndt and McKean; also Senator(s) Sonnenberg--Concerning the sales and use tax treatment of certain wholesale sales related to the production of agricultural products.

Amendment No. 1, Finance Report, dated April 24, 2019, and placed in member's bill file; Report also printed in House Journal, April 24, 2019.

Amendment No. 2, Appropriations Report, dated April 30, 2019, and placed in member's bill file; Report also printed in House Journal, April 30, 2019.

1 Amendment No. 3, by Representative(s) McKean.

2  
3 Amend printed bill, page 2, line 3, strike "(19)(e) and (19)(f)" and  
4 substitute "(19)(e), (19)(f), and (19)(g)".

5  
6 Page 2, after line 15 insert:

7  
8 "(g) FOR PURPOSES OF THIS SUBSECTION (19), "AGRICULTURAL  
9 COMMODITIES" DOES NOT INCLUDE PRODUCTS REGULATED UNDER  
10 ARTICLES 11 AND 12 OF TITLE 44."

11  
12 As amended, ordered engrossed and placed on the Calendar for Third  
13 Reading and Final Passage.

14  
15  
16 **SB19-204** by Senator(s) Story, Todd, Danielson, Gonzales,  
17 Rodriguez; also Representative(s) Arndt and Bird, Cutter,  
18 Froelich, Kipp--Concerning implementation of  
19 supplemental accountability systems by local education  
20 providers for measuring public school performance, and,  
21 in connection therewith, creating the local accountability  
22 system grant program and making an appropriation.

23  
24 Representative Williams requested the bill be read at length. The bill was  
25 read in part.

26  
27 Ordered revised and placed on the Calendar for Third Reading and Final  
28 Passage.

29  
30 **SB19-195** by Senator(s) Fields and Gardner; also Representative(s)  
31 Froelich and Landgraf--Concerning enhancements to  
32 behavioral health services and policy coordination for  
33 children and youth, and, in connection therewith, making  
34 an appropriation.

35  
36 Ordered revised and placed on the Calendar for Third Reading and Final  
37 Passage.

38  
39 **SB19-186** by Senator(s) Donovan and Coram; also Representative(s)  
40 Arndt and Catlin--Concerning the expansion of  
41 agricultural chemical management plans to protect surface  
42 water, and, in connection therewith, making an  
43 appropriation.

44  
45 Ordered revised and placed on the Calendar for Third Reading and Final  
46 Passage.

47  
48 **SB19-238** by Senator(s) Danielson and Moreno; also  
49 Representative(s) Kennedy and Duran--Concerning home  
50 care agencies, and, in connection therewith, requiring  
51 certain agencies to expend a minimum percentage of their  
52 reimbursements from the "Colorado Medical Assistance  
53 Act" as wages for employees who provide direct care,  
54 requiring the department of health care policy and  
55 financing to enforce training requirements and request an

increase to the reimbursement rate for certain services provided under the "Colorado Medical Assistance Act", and making an appropriation.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

#### AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Soper moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Soper amendment, to SB 19-238, to show that said amendment passed, and that SB 19-238, as amended, passed.

Amend reengrossed bill, page 11, after line 7, add:

**"SECTION 4. Effective date.** This act takes effect upon passage; except that section 25.5-6-1603 (2), added in section 1 of this act, takes effect only if House Bill 19-1210 does not become law and take effect, either upon the effective date of this act or of House Bill 19-1210, whichever is later."

The amendment was declared **lost** by the following roll call vote:

YES	25	NO	39	EXCUSED	1	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	E	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **HB19-1329 amended, SB19-204, 195, 186, 238.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	41	NO	22	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	E	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	E	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1262** by Representative(s) Wilson and McLachlan, Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Catlin, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Landgraf, Liston, McCluskie, McKean, Melton, Michaelson Jenet, Pelton, Roberts, Singer, Sirota, Snyder, Sullivan, Titone, Valdez D., Weissman, Will, Valdez A., Van Winkle; also Senator(s) Bridges and Fields, Todd, Story, Priola, Coram, Court, Danielson, Donovan, Fenberg, Foote, Garcia, Ginal, Gonzales, Lee, Pettersen, Williams A., Winter--Concerning state funding for full-day kindergarten educational programs, and, in connection therewith, making and reducing an appropriation.

(Amended as printed in Senate Journal, April 26, 2019.)

Representative Wilson moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	65	NO	0	EXCUSED	0	ABSENT	0
46	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
47	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
48	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
49	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
50	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
51	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
52	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
53	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
54	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
55	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y

1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8  
9 The question being, "Shall the bill, as amended, pass?".  
10 A roll call vote was taken. As shown by the following recorded vote, a  
11 majority of those elected to the House voted in the affirmative, and the  
12 bill, as amended, was declared **repassed**.  
13

14	YES	55	NO	10	EXCUSED	0	ABSENT	0
15	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
16	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
17	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
18	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
19	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
20	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
21	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
22	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
23	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
24	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
25	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
26	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
27	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
28	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
29	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
30	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
31							Speaker	Y

32 Co-sponsor(s) added: Representative(s) Soper  
33

34 **HB19-1076** by Representative(s) Michaelson Jenet and Larson,  
35 Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola  
36 and Donovan, Ginal--Concerning updates to the "Colorado  
37 Clean Indoor Air Act", and, in connection therewith,  
38 removing certain exceptions and adding provisions  
39 relevant to the use of electronic smoking devices.  
40

41 (Amended as printed in Senate Journal, April 27, 2019.)  
42

43 Laid over until May 1, retaining place on Calendar.  
44

45 **HB19-1202** by Representative(s) McLachlan and Galindo, Arndt,  
46 Kipp, Pelton; also Senator(s) Ginal and Priola--  
47 Concerning the food systems advisory council, and, in  
48 connection therewith, making an appropriation.  
49

50 (Amended as printed in Senate Journal, April 27, 2019.)  
51

52 Representative McLachlan moved that the House **concur** in Senate  
53 amendments. The motion was declared **passed** by the following roll call  
54 vote:  
55

	YES	45	NO	19	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	E	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

19  
20 The question being, "Shall the bill, as amended, pass?"

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative, and the  
23 bill, as amended, was declared **repassed**.

	YES	41	NO	24	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42  
43 Co-sponsor(s) added: Representative(s) Buckner, Gonzales-Gutierrez, Herod,  
44 Valdez A., Speaker

45  
46 **HB19-1216** by Representative(s) Roberts, McCluskie; also Senator(s)  
47 Donovan and Priola--Concerning measures to reduce a  
48 patient's costs of prescription insulin drugs, and, in  
49 connection therewith, making an appropriation.

50  
51 (Amended as printed in Senate Journal, April 27, 2019.)

52  
53 Representative Roberts moved that the House **concur** in Senate  
54 amendments. The motion was declared **passed** by the following roll call  
55 vote:

	YES	53	NO	12	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	50	NO	15	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
26	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Exum, Will

**HB19-1233** by Representative(s) Froelich and Caraveo; also Senator(s) Ginal and Moreno--Concerning payment system reforms to reduce health care costs by increasing utilization of primary care, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 27, 2019.)

Representative Caraveo moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:



	YES	49	NO	16	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	46	NO	19	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
27	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Coleman, Speaker

**HB19-1246** by Representative(s) Van Winkle and Kraft-Tharp; also Senator(s) Cooke and Moreno--Concerning the regulation of food truck businesses by local governments.

(Amended as printed in Senate Journal, April 27, 2019.)

Representative Van Winkle moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	56	NO	9	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19  
20 The question being, "Shall the bill, as amended, pass?"

21 A roll call vote was taken. As shown by the following recorded vote, a  
22 majority of those elected to the House voted in the affirmative, and the  
23 bill, as amended, was declared **repassed**.

	YES	65	NO	0	EXCUSED	0	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
40							Speaker	Y

41  
42 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Catlin, Duran, Liston,  
43 Rich, Titone, Speaker

44  
45 **HB19-1248** by Representative(s) Weissman and Cutter; also Senator(s)  
46 Foote--Concerning measures to promote transparency  
47 about the activities of persons lobbying state government  
48 officials, and, in connection therewith, making an  
49 appropriation.  
50

51 (Amended as printed in Senate Journal, April 27, 2019.)  
52

53 Representative Weissman moved that the House **concur** in Senate  
54 amendments. The motion was declared **passed** by the following roll call  
55 vote:

	YES	48	NO	17	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	43	NO	22	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Caraveo, Hooton, Kipp, Lontine, Tipper, Titone, Speaker

**HB19-1250** by Representative(s) Herod; also Senator(s) Danielson--  
Concerning sex offenses committed by a peace officer,  
and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 27, 2019.)

Representative Herod moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	57	NO	8	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	60	NO	5	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
26	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
27	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
36	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Froelich, Sandridge, Titone

**HB19-1315** by Representative(s) Gonzales-Gutierrez and MichaelsonJenet, Benavidez, Herod, Soper; also Senator(s) Gonzales-Concerning the admissibility of statements by a juvenile.

(Amended as printed in Senate Journal, April 26, 2019.)

Representative Michaelson Jenet moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	65	NO	0	EXCUSED	0	ABSENT	0
1								
2	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
5	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
6	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
7	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
8	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
9	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
10	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
11	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
12	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
13	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
14	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
15	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
16	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
17	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
18							Speaker	Y

19

20 The question being, "Shall the bill, as amended, pass?".

21 A roll call vote was taken. As shown by the following recorded vote, a  
 22 majority of those elected to the House voted in the affirmative, and the  
 23 bill, as amended, was declared **repassed**.

24

	YES	56	NO	9	EXCUSED	0	ABSENT	0
25								
26	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
27	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
28	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
30	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
31	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
32	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

43 Co-sponsor(s) added: Representative(s) Buckner, Coleman, Garnett, Gray,  
 44 Jaquez Lewis, Kipp, Sandridge, Titone

45

46 **HB19-1278** by Representative(s) Lontine; also Senator(s) Fenberg--  
 47 Concerning modifications to miscellaneous provisions of  
 48 the "Uniform Election Code of 1992", and, in connection  
 49 therewith, making an appropriation.

50

51 (Amended as printed in Senate Journal, April 29, 2019.)

52

53 Representative Lontine moved that the House **concur** in Senate  
 54 amendments. The motion was declared **passed** by the following roll call  
 55 vote:

	YES	49	NO	16	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	38	NO	27	EXCUSED	0	ABSENT	0
25	Arndt	N	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	N	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

### FIRST REPORT OF FIRST CONFERENCE COMMITTEE on SB19-077

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on SB19-077, concerning measures that affect the development of infrastructure used by electric motor vehicles, and, in connection therewith, establishing a

1 process at the Colorado public utilities commission whereby a public  
 2 utility may undertake implementation of an electric motor vehicle  
 3 infrastructure program within the area covered by the utility's certificate  
 4 of public convenience and necessity, has met and reports that it has  
 5 agreed upon the following:

6  
 7 1. That the Senate accede to the House amendments made to the  
 8 bill, as the amendments appear in the rerevised bill.

9  
 10 2. That, under the authority granted the committee to consider  
 11 matters not at issue between the two houses, the following amendments  
 12 be recommended:

13  
 14  
 15 Amend rerevised bill, page 6, line 16, strike "MAY" and substitute  
 16 "SHALL".

17  
 18 Page 6, line 24, strike "STANDARDS" and substitute "STANDARDS,  
 19 IMPROVING AIR QUALITY IN COMMUNITIES MOST AFFECTED BY EMISSIONS  
 20 FROM THE TRANSPORTATION SECTOR,".

21  
 22 Page 7, strike lines 10 and 11 and substitute "ELECTRIFICATION  
 23 PROGRAMS, WHICH MAY INCLUDE COMMUNITY-BASED AND MULTI-FAMILY  
 24 CHARGING INFRASTRUCTURE, CAR SHARE PROGRAMS, AND  
 25 ELECTRIFICATION OF PUBLIC TRANSIT, WHILE GIVING DUE CONSIDERATION  
 26 TO THE AFFECT ON LOW-INCOME CUSTOMERS.".

27  
 28 Respectfully submitted,  
 29 Senate Committee:  
 30 (signed)  
 31 Angela Williams  
 32 Kevin Priola  
 33 Julie Gonzales

House Committee:  
 (signed)  
 Chris Hansen  
 Matt Gray

34  
 35  
 36  
 37  
 38 **CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)**

39  
 40 [SB19-077](#) by Senator(s) Priola and Williams A.; also  
 41 Representative(s) Hansen--Concerning measures that  
 42 affect the development of infrastructure used by electric  
 43 motor vehicles, and, in connection therewith, establishing  
 44 a process at the Colorado public utilities commission  
 45 whereby a public utility may undertake implementation of  
 46 an electric motor vehicle infrastructure program within the  
 47 area covered by the utility's certificate of public  
 48 convenience and necessity.

49  
 50 (Conference Committee Report printed in House Journal, April 30, 2019).

51  
 52 On motion of Representative Hansen, the Conference Committee Report  
 53 was **adopted** by the following roll call vote:  
 54



	YES	40	NO	25	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill, as amended, was declared **repassed**.

	YES	39	NO	26	EXCUSED	0	ABSENT	0
25	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Buentello

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on SB19-002

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on SB19-002,  
concerning the regulation of student education loan servicers, and, in



1 connection therewith, making an appropriation, has met and reports that  
 2 it has agreed upon the following:

3  
 4 That the Senate accede to the House amendments made to the bill,  
 5 as the amendments appear in the rerevised bill, with the following  
 6 changes:

7  
 8 Amend rerevised bill, page 7, line 17, strike "A STATE WHERE" and  
 9 substitute "THIS STATE, BUT ONLY TO THE EXTENT THAT".

10  
 11 Respectfully submitted,

12 Senate Committee:

13 (signed)

14 Faith Winter

15 Steve Fenberg

16 Jack Tate

House Committee:

(signed)

Dylan Roberts

Kerry Tipper

Larson

# 20 21 **CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)**

22  
 23 [SB19-002](#) by Senator(s) Winter and Fenberg; also Representative(s)  
 24 Roberts and Jackson--Concerning the regulation of student  
 25 education loan servicers, and, in connection therewith,  
 26 making an appropriation.

27  
 28 (Conference Committee Report printed in House Journal, April 30, 2019).

29  
 30 On motion of Representative Jackson, the Conference Committee Report  
 31 was **adopted** by the following roll call vote:

YES	56	NO	9	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

51  
 52 The question being "Shall the bill, as amended, pass?".

53 A roll call vote was taken. As shown by the following recorded vote, a  
 54 majority of those elected to the House voted in the affirmative and the  
 55 bill, as amended, was declared **repassed**.

	YES	41	NO	24	EXCUSED	0	ABSENT	0
1	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Arndt, Coleman, Duran  
20  
21  
22

## 23 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 24 JUDICIARY

25 After consideration on the merits, the Committee recommends the  
26 following:  
27

28  
29 **SB19-259** be amended as follows, and as so amended, be referred to  
30 the Committee of the Whole with favorable  
31 recommendation:  
32

33 Amend reengrossed bill, page 3, after line 23 insert:

34 "SECTION 2. In Colorado Revised Statutes, 17-27-103, **add** (11)  
35 as follows:

36 **17-27-103. Community corrections boards - establishment -**  
37 **duties.** (11) NOTWITHSTANDING THE PROVISIONS OF THIS SECTION, A  
38 COMMUNITY CORRECTIONS BOARD HAS NO AUTHORITY TO ACCEPT OR  
39 REJECT PARTICIPANTS IN THE DEPARTMENT OF CORRECTIONS INTENSIVE  
40 SUPERVISION PROGRAM OPERATED PURSUANT TO SECTION 17-27.5-101.

41 **SECTION 3.** In Colorado Revised Statutes, 17-27.5-101, **amend**  
42 (1)(a) and (1)(c) as follows:

43 **17-27.5-101. Authority to establish intensive supervision**  
44 **programs for parolees and community corrections offenders.**

45 (1) (a) The department ~~shall have~~ HAS the authority to establish and  
46 directly operate an intensive supervision program for any offender not  
47 having more than one hundred eighty days remaining until such offender's  
48 parole eligibility date and for any offender who successfully completes a  
49 regimented inmate discipline program pursuant to article 27.7 of this ~~title~~  
50 TITLE 17. THE DEPARTMENT'S INTENSIVE SUPERVISION PROGRAM IS NOT A  
51 COMMUNITY CORRECTIONS PROGRAM.

52 (c) The department ~~shall have~~ HAS the authority to contract with  
53 community corrections programs and other providers for intensive  
54 supervision services subject to the approval of the affected unit of local  
55 government. In contracting for such programs, the department shall

1 obtain the advice and consent of affected units of local government and  
2 shall consider the needs of the communities and offenders for successful  
3 reintegration into communities and the appropriate allocation of resources  
4 for effective correction of offenders. THE LOCAL COMMUNITY  
5 CORRECTIONS BOARD HAS THE AUTHORITY TO ACCEPT, REJECT, OR REJECT  
6 AFTER ACCEPTANCE THE PARTICIPATION OF ANY OFFENDER IN EACH  
7 INTENSIVE SUPERVISION PROGRAM PURSUANT TO THIS SECTION.

8 **SECTION 4.** In Colorado Revised Statutes, 17-27.5-102, **amend**  
9 (3) introductory portion as follows:

10 **17-27.5-102. Minimum standards and criteria for the**  
11 **operation of intensive supervision programs.** (3) An offender as  
12 defined in section 17-27-102 (6) is eligible for an intensive supervision  
13 program only upon the recommendation of the department if such  
14 offender has not more than one hundred eighty days remaining until such  
15 offender's parole eligibility date or upon a transfer from a community  
16 corrections residential program under article 27 of this ~~title~~ TITLE 17 if  
17 such offender has not more than one hundred eighty days remaining until  
18 such offender's parole eligibility date and if the local community  
19 corrections board finds that the correctional needs of such offender will  
20 be better served by such supervision. The local community corrections  
21 board has the authority to accept, reject, or reject after acceptance the  
22 participation of any offender in each and every intensive supervision  
23 program under this ~~article~~ ARTICLE 27.5. In selecting offenders for  
24 transfer to an intensive supervision program, the department ~~and~~ OR the  
25 local community corrections board shall consider, but shall not be limited  
26 to, the following factors:".

27  
28 Renumber succeeding section accordingly.  
29  
30

---

### 31 32 33 MESSAGE FROM THE SENATE

34  
35 The Senate has voted to concur in House Amendments to SB19-085, 104,  
36 149, 220, 136, 143, 218, 190, 196, 192, 135, and 107. The bills were  
37 repassed as amended.  
38

39 The Senate has voted to allow the first conferees on the first conference  
40 committee for HB19-1160 to go beyond the scope of the differences  
41 between the two houses.  
42

43 The Senate laid over HB19-1227 to May 4, 2019.  
44

---

### 45 46 LAY OVER OF CALENDAR ITEM(S)

47  
48 On motion of Representative Garnett, the following item(s) on the  
49 Calendar were laid over until May 1, retaining place on Calendar:  
50

51 Consideration of Special Orders--**SB19-015, 233, 235, 239, 246, 150.**  
52 Consideration of Resolution(s)--**SJR19-009, HR19-1007.**  
53  
54  
55

**INTRODUCTION OF RESOLUTION**

The following resolution was read by title and laid over one day under the rules:

**HR19-1008** by Representative(s) Neville and Sullivan, Cutter, Kennedy, Larson--Concerning the designation of a portion of Colorado State Highway 470 between Mileposts 7 and 15 as the "Dave Sanders Memorial Highway".

10

11

12

On motion of Representative Garnett, the House adjourned until 9:00 a.m., May 1, 2019.

15

16

17

18

Attest:

MARILYN EDDINS,

Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-eighteenth Legislative Day      Wednesday, May 1, 2019

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Stefany Banuelos, Sofia Mitchell, Mei-Lin  
6 Morales, Lake Middle School, Denver.

7

8 The roll was called with the following result:

9

10 Present--61.

11 Excused--Representative(s) Hooton, Jackson, Lewis, Williams--4.

12 Present after roll call--Representative(s) Hooton, Jackson, Lewis,  
13 Williams.

14

15 The Speaker declared a quorum present.

16

17 \_\_\_\_\_

18 On motion of Representative Rich, the House Journal of April 30, 2019,  
19 was declared approved as corrected by the Chief Clerk.

20

21 \_\_\_\_\_

22 On motion of Representative Garnett, the Rules were suspended for  
23 immediate consideration of HR19-1009.

24

25 \_\_\_\_\_

26 **INTRODUCTION AND CONSIDERATION OF RESOLUTION**

27

28 The following resolution was read at length and given immediate  
29 consideration:

30

31 **HR19-1009** by Representative(s) Buckner and McKean, Esgar,  
32 Van Winkle--Concerning the retirement of Marilyn Eddins  
33 as the Chief Clerk of the Colorado House of  
34 Representatives.

35

36 (Printed and placed in members' files.)

37

38 Speaker Becker requested the resolution be read at length.

39

40 On motion of Representative Buckner, the resolution was **adopted** by  
41 **viva voce** vote.

42

1 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Baisley,  
 2 Beckman, Benavidez, Bird, Bockenfeld, Buck, Buentello, Caraveo, Carver,  
 3 Catlin, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Garnett, Geitner,  
 4 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson,  
 5 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Landgraf, Larson, Lewis, Liston,  
 6 Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Neville,  
 7 Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
 8 Sullivan, Tipper, Titone, Valdez A., Valdez D., Weissman, Will, Williams D.,  
 9 Wilson, Speaker.

10

11 After a number of House members spoke in favor of the resolution, the  
 12 Speaker put the House in recess to allow Speakers to speak: Andrew  
 13 Romanoff, Frank McNulty, Mark Ferandino, Crisanta Duran, Dickey Lee  
 14 Hulinghorst.

15

16

### 17 **THIRD READING OF BILL(S)--FINAL PASSAGE**

18

19 The following bill(s) were considered on Third Reading. The title(s)  
 20 were publicly read. Reading of the bill at length was dispensed with by  
 21 unanimous consent.

22

23 **SB19-242** by Senator(s) Garcia; also Representative(s) Kennedy--  
 24 Concerning the creation of an emergency medical service  
 25 provider license, and, in connection therewith, specifying  
 26 that a certified emergency medical service provider may  
 27 obtain a license from the department of public health and  
 28 environment if the certified emergency medical service  
 29 provider demonstrates to the department that the certified  
 30 emergency medical service provider completed a four-year  
 31 bachelor's degree program.

32

33 Laid over until May 2, retaining place on Calendar.

34

35 **SB19-020** by Senator(s) Coram and Fields, Cooke, Marble; also  
 36 Representative(s) McLachlan, Hooton--Concerning  
 37 development of a system to patrol the airspace above  
 38 wildland fires, and, in connection therewith, making an  
 39 appropriation.

40

41 The question being "Shall the bill pass?".

42 A roll call vote was taken. As shown by the following recorded vote, a  
 43 majority of those elected to the House voted in the affirmative and the bill  
 44 was declared **passed**.

45	YES	65	NO	0	EXCUSED	0	ABSENT	0
46	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
47	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
48	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
49	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
50	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
51	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
52	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
53	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
54	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
55	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y

1	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
2	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
3	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
4	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
5	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
6	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
7							Speaker	Y

8 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello, Catlin,  
 9 Cutter, Duran, Esgar, Exum, Galindo, Gray, Hansen, Jackson, Jaquez Lewis,  
 10 Kipp, McCluskie, Melton, Michaelson Jenet, Roberts, Sandridge, Snyder,  
 11 Tipper, Titone, Valdez A., Valdez D., Van Winkle, Will, Speaker

12  
 13 **SB19-172** by Senator(s) Danielson and Ginal; also Representative(s)  
 14 Singer--Concerning crimes related to an at-risk person,  
 15 and, in connection therewith, creating the crimes of  
 16 unlawful abandonment and unlawful confinement and  
 17 making an appropriation.

18  
 19 The question being "Shall the bill pass?".  
 20 A roll call vote was taken. As shown by the following recorded vote, a  
 21 majority of those elected to the House voted in the affirmative and the bill  
 22 was declared **passed**.

23	YES	65	NO	0	EXCUSED	0	ABSENT	0
24	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
25	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
26	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
28	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
30	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
35	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
36	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
38	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buckner, Buentello,  
 42 Caraveo, Carver, Cutter, Duran, Esgar, Exum, Froelich, Galindo, Gray, Hansen,  
 43 Herod, Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Landgraf,  
 44 McLachlan, Melton, Michaelson Jenet, Sandridge, Sirota, Snyder, Tipper,  
 45 Titone, Valdez A., Speaker

46  
 47 **HB19-1333** by Representative(s) Caraveo, Becker, Bird, Buckner,  
 48 Coleman, Cutter, Duran, Gonzales-Gutierrez, Hooton,  
 49 Jaquez Lewis, Kennedy, Lontine, McCluskie, Michaelson  
 50 Jenet, Mullica, Roberts, Singer, Snyder; also Senator(s)  
 51 Fields--Concerning the taxation of products that contain  
 52 nicotine, and, in connection therewith, increasing the  
 53 cigarette tax by eight and seventy-five one-hundredths  
 54 cents per cigarette and the tobacco products tax by twenty-  
 55 two percent of the manufacturer's list price; creating a tax

on nicotine products that is equal to sixty-two percent of the manufacturer's list price; referring a ballot issue for prior voter approval for the new and increased taxes; dedicating the new tax revenue for behavioral health services for children and youth, health care affordability and accessibility, the Colorado preschool program expansion and enhancement, and the newly created Colorado expanded learning opportunities program; and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	34	NO	31	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	N	Herod	Y	Melton	N	Titone	N
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Galindo, Hansen, Herod

Representative(s) Hooton and Snyder requested their name(s) be removed as sponsor(s).

**SB19-199** by Senator(s) Todd and Rankin; also Representative(s) McCluskie and Wilson--Concerning measures to support effective implementation of the "Colorado Reading to Ensure Academic Development Act" for all students who receive services pursuant to READ plans, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	65	NO	0	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y



1	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
6	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
7	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
9	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Bird, Buckner,  
 13 Buentello, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Esgar, Exum,  
 14 Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Hansen, Herod,  
 15 Hooton, Jackson, Jaquez Lewis, Liston, Lontine, McLachlan, Melton,  
 16 Michaelson Jenet, Mullica, Pelton, Rich, Roberts, Sandridge, Sirota, Soper,  
 17 Tipper, Titone, Valdez A., Valdez D., Van Winkle, Will, Speaker

18  
 19 **HB19-1329** by Representative(s) Arndt and McKean; also Senator(s)  
 20 Sonnenberg--Concerning the sales and use tax treatment  
 21 of certain wholesale sales related to the production of  
 22 agricultural products.

23  
 24 The question being "Shall the bill pass?".

25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative and the bill  
 27 was declared **passed**.

29	YES	65	NO	0	EXCUSED	0	ABSENT	0
30	Arndt	Y	Exum	Y	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
44	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47 Co-sponsor(s) added: Representative(s) Bockenfeld, Buck, Buckner, Caraveo,  
 48 Duran, Galindo, Garnett, Herod, Hooton, Humphrey, Kennedy, Lewis,  
 49 McCluskie, McLachlan, Mullica, Pelton, Roberts, Saine, Sandridge, Snyder,  
 50 Soper, Titone, Valdez A., Valdez D., Will, Wilson

51  
 52 **SB19-204** by Senator(s) Story, Todd, Danielson, Gonzales,  
 53 Rodriguez; also Representative(s) Arndt and Bird, Cutter,  
 54 Froelich, Kipp--Concerning implementation of  
 55 supplemental accountability systems by local education

providers for measuring public school performance, and, in connection therewith, creating the local accountability system grant program and making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	54	NO	11	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bockenfeld, Buckner, Buentello, Duran, Exum, Gray, Hooton, Jackson, Kennedy, McCluskie, McLachlan, Michaelson Jenet, Valdez D.

**SB19-195** by Senator(s) Fields and Gardner; also Representative(s) Froelich and Landgraf--Concerning enhancements to behavioral health services and policy coordination for children and youth, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	52	NO	13	EXCUSED	0	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N

1	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
3	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
4	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter,  
 7 Duran, Exum, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson,  
 8 Jaquez Lewis, Kennedy, Lontine, McCluskie, Melton, Michaelson Jenet,  
 9 Mullica, Sandridge, Snyder, Sullivan, Titone, Valdez A., Valdez D., Speaker

10  
 11 **SB19-186** by Senator(s) Donovan and Coram; also Representative(s)  
 12 Arndt and Catlin--Concerning the expansion of  
 13 agricultural chemical management plans to protect surface  
 14 water, and, in connection therewith, making an  
 15 appropriation.  
 16

17 The question being "Shall the bill pass?".  
 18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative and the bill  
 20 was declared **passed**.  
 21

22	YES	55	NO	10	EXCUSED	0	ABSENT	0
23	Arndt	Y	Exum	Y	Landgraf	Y	Saine	N
24	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
25	Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buentello, Cutter,  
 41 Duran, Esgar, Exum, Gonzales-Gutierrez, Hansen, Hooton, Jackson, McKean,  
 42 McLachlan, Michaelson Jenet, Roberts, Snyder, Titone, Valdez D., Weissman,  
 43 Will, Speaker  
 44

45 **SB19-238** by Senator(s) Danielson and Moreno; also  
 46 Representative(s) Kennedy and Duran--Concerning home  
 47 care agencies, and, in connection therewith, requiring  
 48 certain agencies to expend a minimum percentage of their  
 49 reimbursements from the "Colorado Medical Assistance  
 50 Act" as wages for employees who provide direct care,  
 51 requiring the department of health care policy and  
 52 financing to enforce training requirements and request an  
 53 increase to the reimbursement rate for certain services  
 54 provided under the "Colorado Medical Assistance Act",  
 55 and making an appropriation.

1 The question being "Shall the bill pass?".

2 A roll call vote was taken. As shown by the following recorded vote, a  
3 majority of those elected to the House voted in the affirmative and the bill  
4 was declared **passed**.

	YES	46	NO	19	EXCUSED	0	ABSENT	0
7	Arndt	Y	Exum	Y	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Bockenfeld, Buckner,  
25 Buentello, Caraveo, Cutter, Esgar, Exum, Froelich, Galindo,  
26 Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis,  
27 Kipp, McCluskie, McLachlan, Michaelson Jenet, Mullica, Roberts, Singer,  
28 Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Valdez D., Weissman

## 33 REPORT(S) OF COMMITTEE(S) OF REFERENCE

### 35 APPROPRIATIONS

36 After consideration on the merits, the Committee recommends the  
37 following:

39 **HB19-1252** be postponed indefinitely.

42 **SB19-005** be amended as follows, and as so amended, be referred to  
43 the Committee of the Whole with favorable  
44 recommendation:

46 Amend the Health and Insurance Committee Report, dated April 24,  
47 2019, page 2, lines 13 and 14, strike "ON OR BEFORE FEBRUARY 1, 2020,"  
48 and substitute "UPON RECEIVING APPROVAL OF THE PROGRAM AS  
49 DESCRIBED IN SECTION 25.5-2.5-204 (1),".

51 Page 8, after line 19 insert:

53 "(2) NOTWITHSTANDING ANY PROVISION OF THIS PART 2 TO THE  
54 CONTRARY, THE STATE DEPARTMENT MAY EXPEND MONEY FOR THE  
55 PURPOSE OF REQUESTING APPROVAL OF THE PROGRAM AS DESCRIBED IN

1 SUBSECTION (1) OF THIS SECTION BUT THE STATE DEPARTMENT SHALL NOT  
2 SPEND ANY OTHER MONEY TO IMPLEMENT THE PROGRAM UNTIL THE STATE  
3 DEPARTMENT RECEIVES APPROVAL OF THE PROGRAM AS DESCRIBED IN  
4 SAID SUBSECTION (1).".

5  
6 Renumber succeeding subsection accordingly.

7  
8 Page 8, line 29, strike "(2)" and substitute "(3)".

9  
10 Page 9 of the committee report, after line 30 insert:

11  
12 "Page 12 of the bill, strike lines 22 through 27 and substitute:

13  
14 **"SECTION 5. Appropriation - adjustments to 2019 long bill.**

15 (1) For the 2019-20 state fiscal year, \$1,041,802 is appropriated to the  
16 department of health care policy and financing. This appropriation is from  
17 the general fund. To implement this act, the department may use this  
18 appropriation as follows:

19 (a) \$469,293 for use by the executive director's office for personal  
20 services, which amount is based on an assumption that the department  
21 will require an additional 4.1 FTE;

22 (b) \$27,790 for use by the executive director's office for operating  
23 expenses;

24 (c) \$134,719 for legal services; and

25 (e) \$410,000 for general professional services and special  
26 projects.

27 (2) For the 2019-20 state fiscal year, \$134,719 is appropriated to  
28 the department of law. This appropriation is from reappropriated funds  
29 received from the department of health care policy and financing under  
30 subsection (1)(c) of this section and is based on an assumption that the  
31 department of law will require an additional 0.7 FTE. To implement this  
32 act, the department of law may use this appropriation to provide legal  
33 services for the department of health care policy and financing.

34 (3) The appropriation in subsection (1)(a) of this section is based  
35 on the assumption that the anticipated amount of federal funds received  
36 for the 2019-20 state fiscal year by the department of health care policy  
37 and financing for personal services will decrease by \$70,000.".

38  
39 Page 13 of the bill, strike lines 1 through 24.".

40  
41  
42  
43 **SB19-096** be amended as follows, and as so amended, be referred to  
44 the Committee of the Whole with favorable  
45 recommendation:

46  
47 Amend the reengrossed bill, page 8, strike lines 10 through 25 and  
48 substitute:

49  
50 **"SECTION 2. Appropriation.** For the 2019-20 state fiscal year,  
51 \$265,589 is appropriated to the department of public health and  
52 environment for use by the air pollution control division. This  
53 appropriation is from the general fund and is based on an assumption that  
54 the division will require an additional 3.1 FTE. To implement this act, the  
55 division may use this appropriation for program costs.".

1 **SB19-176** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend reengrossed bill, page 19, after line 7, insert:

6 "SECTION 9. In Colorado Revised Statutes, 23-3.3-103, **add** (4)  
7 as follows:

8 **23-3.3-103. Annual appropriations.** (4) THE PROVISIONS OF  
9 SUBSECTION (1) OF THIS SECTION CONCERNING APPROPRIATIONS FOR  
10 STUDENT FINANCIAL ASSISTANCE UNDER THIS ARTICLE DO NOT APPLY TO  
11 APPROPRIATIONS MADE PURSUANT TO SECTIONS 23-18-308 (1)(d) AND  
12 23-60-202.7 TO THE STATE BOARD FOR COMMUNITY COLLEGES AND  
13 OCCUPATIONAL EDUCATION TO PROVIDE SERVICES TO MAXIMIZE  
14 CONCURRENT ENROLLMENT ACROSS THE COMMUNITY COLLEGE SYSTEM.".

15  
16 Renumber succeeding sections accordingly.

17  
18 Page 19, after line 25 insert:

19  
20 "SECTION 11. **Appropriation.** For the 2019-20 state fiscal year,  
21 \$1,500,000 is appropriated to the department of education. This  
22 appropriation is from the marijuana tax cash fund created in section 39-  
23 28.8-501 (1), C.R.S., and is based on an assumption that the department  
24 will require an additional 0.3 FTE. To implement this act, the department  
25 may use this appropriation for the concurrent enrollment expansion and  
26 innovation grant program.".

27  
28 Renumber succeeding sections accordingly.  
29  
30  
31

32 **SB19-177** be referred to the Committee of the Whole with favorable  
33 recommendation.  
34  
35

36 **SB19-191** be amended as follows, and as so amended, be referred to  
37 the Committee of the Whole with favorable  
38 recommendation:  
39

40 Amend reengrossed bill, page 3, strike lines 2 through 14.

41  
42 Page 3, line 15, strike "(II)" and substitute "(2) (a)".

43  
44 Page 3, line 17, after "DISTRICT ATTORNEYS' OFFICES," insert "COUNTY  
45 COMMISSIONERS,".

46  
47 Page 3, line 18, strike "PLANS FOR" and substitute "A PLAN FOR SETTING  
48 BOND FOR ALL IN-CUSTODY DEFENDANTS WITHIN FORTY-EIGHT HOURS OF  
49 ARREST. IN DEVELOPING THE PLAN, THE COUNTY COMMISSIONERS,  
50 SHERIFFS, AND DISTRICT ATTORNEYS SHALL PROVIDE THE CHIEF JUDGE  
51 COST ESTIMATES OF MEETING THE REQUIREMENT AS WELL AS ANY  
52 POTENTIAL SAVINGS FROM THE REQUIREMENT, INCLUDING JAIL BED COSTS  
53 AND SAVINGS. IN"

54  
55 Page 3, strike lines 19 through 22.

1 Page 6, line 9, strike "UNAVAILABLE" and substitute "UNABLE".

2

3 Page 7, strike lines 19 and 20 and substitute:

4 "**applicability**. Section 16-4-102 (2)(b), (2)(c) (2)(d), (2)(e), (2)(f),"

5

6 Page 8, strike lines 5 through 12.

7

8

9

10 **SB19-228** be amended as follows, and as so amended, be referred to  
11 the Committee of the Whole with favorable  
12 recommendation:  
13

14 Amend reengrossed bill, page 6, strike lines 14 through 26.

15

16 Renumber succeeding sections accordingly.

17

18 Page 9, strike lines 13 through 27.

19

20 Strike pages 10 and 11.

21

22 Page 12, strike lines 1 through 14 and substitute:

23

24 "SECTION 7. In Colorado Revised Statutes, 27-80-106, **add** (3)  
25 as follows:

26 **27-80-106. Purchase of prevention and treatment services.**

27 (3) (a) THERE IS CREATED IN THE OFFICE OF BEHAVIORAL HEALTH,  
28 REFERRED TO IN THIS SECTION AS THE "OFFICE", THE CHARLIE HUGHES  
29 AND NATHAN GAUNA OPIOID PREVENTION GRANT PROGRAM TO IMPROVE  
30 YOUNG LIVES, REFERRED TO IN THIS SECTION AS THE "PROGRAM", FOR  
31 PREVENTING OPIOID USE AMONG THE STATE'S YOUTH POPULATION.

32 (b) THE OFFICE SHALL, IN COORDINATION WITH THE STATE PLAN  
33 FORMULATED PURSUANT TO SECTION 27-80-102, PURCHASE PREVENTION  
34 SERVICES FROM ONE OR MORE COMMUNITY-BASED YOUTH DEVELOPMENT  
35 ORGANIZATIONS THAT ADMINISTER EVIDENCE-BASED SUBSTANCE USE  
36 PREVENTION PROGRAMS TO YOUTH AND FAMILIES. THE OFFICE SHALL  
37 PRIORITIZE THE AMOUNTS OF FUNDING REQUESTED IN THEIR ENTIRETY OR  
38 IN AMOUNTS SUFFICIENT TO ENSURE THAT GRANT RECIPIENTS ARE ABLE TO  
39 FULLY OR SUBSTANTIALLY IMPLEMENT PROGRAMS TO FIDELITY. THE  
40 OFFICE MAY USE UP TO TEN PERCENT OF THE MONEY APPROPRIATED TO  
41 THE PROGRAM FOR ADMINISTRATION AND EVALUATION OF THE PROGRAM.

42 (c) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE SEPTEMBER 1,  
43 2020."

44

45 Page 13, line 6, strike "FOUR" and substitute "THREE".

46

47 Page 13, line 14, strike "GENERAL FUND" and substitute "MARIJUANA TAX  
48 CASH FUND CREATED IN SECTION 39-28.8-501 (1)".

49

50 Page 13, line 20, strike "and (25)(a)(XXI)".

51

52 Page 13, strike lines 26 and 27.

53

54 Page 14, strike line 1.

55

1 Page 14, line 3, strike "(XXI)" and substitute "(XX)".

2

3 Page 14, after line 7 insert:

4

5 "SECTION 10. In Colorado Revised Statutes, add 27-80-119 as  
6 follows:

7 **27-80-119. Perinatal substance use data linkage project -**  
8 **center for research into substance use disorder prevention,**  
9 **treatment, and recovery support strategies - report. (1) THE CENTER**

10 FOR RESEARCH INTO SUBSTANCE USE DISORDER PREVENTION, TREATMENT,  
11 AND RECOVERY SUPPORT STRATEGIES ESTABLISHED IN SECTION 27-80-118,  
12 REFERRED TO IN THIS SECTION AS THE "CENTER", IN PARTNERSHIP WITH AN  
13 INSTITUTION OF HIGHER EDUCATION AND THE STATE SUBSTANCE ABUSE  
14 TREND AND RESPONSE TASK FORCE ESTABLISHED IN SECTION 18-18.5-103,  
15 MAY CONDUCT A STATEWIDE PERINATAL SUBSTANCE USE DATA LINKAGE  
16 PROJECT THAT USES ONGOING COLLECTION, ANALYSIS, INTERPRETATION,  
17 AND DISSEMINATION OF DATA FOR THE PLANNING, IMPLEMENTATION, AND  
18 EVALUATION OF PUBLIC HEALTH ACTIONS TO IMPROVE OUTCOMES FOR  
19 FAMILIES IMPACTED BY SUBSTANCE USE DURING PREGNANCY. THE DATA  
20 LINKAGE PROJECT MAY CONSIDER STATE-ADMINISTERED DATA SOURCES  
21 THAT INCLUDE:

22 (a) HEALTH CARE UTILIZATION BY PREGNANT AND POSTPARTUM  
23 WOMEN WITH SUBSTANCE USE DISORDERS AND THEIR INFANTS;

24 (b) HUMAN SERVICE AND PUBLIC HEALTH PROGRAM UTILIZATION  
25 BY PREGNANT AND POSTPARTUM WOMEN WITH SUBSTANCE USE DISORDERS  
26 AND THEIR INFANTS;

27 (c) HEALTH CARE, HUMAN SERVICE, AND PUBLIC HEALTH PROGRAM  
28 OUTCOMES AMONG PREGNANT AND POSTPARTUM WOMEN WITH  
29 SUBSTANCE USE DISORDERS AND THEIR INFANTS; AND

30 (d) COSTS ASSOCIATED WITH HEALTH CARE, HUMAN SERVICE, AND  
31 PUBLIC HEALTH PROGRAM PROVISION FOR PREGNANT AND POSTPARTUM  
32 WOMEN WITH SUBSTANCE USE DISORDERS AND THEIR INFANTS.

33 (2) THE DATA LINKAGE PROJECT SHALL USE VITAL RECORDS TO  
34 ESTABLISH MATERNAL AND INFANT DYADS BEGINNING AT THE BIRTH  
35 HOSPITALIZATION AND RETROSPECTIVELY LINK THE PRENATAL PERIOD  
36 AND PROSPECTIVELY LINK THE FIRST YEAR POSTPARTUM.

37 (3) THE GOVERNOR'S OFFICE OF INFORMATION TECHNOLOGY WILL  
38 OBTAIN DATA AND PERFORM SECURE LINKAGE AND ANONYMIZATION ON  
39 BEHALF OF THE STATE.

40 (4) ON OR BEFORE JANUARY 1, 2021, THE CENTER SHALL REPORT  
41 PROGRESS ON THE DATA LINKAGE PROJECT AND THE RESULTS, IF  
42 AVAILABLE, TO THE HEALTH AND INSURANCE COMMITTEE AND THE PUBLIC  
43 HEALTH CARE AND HUMAN SERVICES COMMITTEE OF THE HOUSE OF  
44 REPRESENTATIVES AND THE HEALTH AND HUMAN SERVICES COMMITTEE  
45 OF THE SENATE OR THEIR SUCCESSOR COMMITTEES."

46

47 Renumber succeeding sections accordingly.

48

49 Page 14, lines 20 and 21, strike "PROVIDE GENERAL FUND MONEY TO".

50

51 Page 15, line 16, strike "THREE" and substitute "TWO".

52

53 Page 15, line 19, strike "SIX" and substitute "FOUR".

54

55 Page 17, line 15, strike "GENERAL FUND" and substitute "MARIJUANA TAX



1 CASH FUND CREATED IN SECTION 39-28.8-501 (1)".

2

3 Page 17, line 27, strike "GENERAL FUND." and substitute "MARIJUANA TAX  
4 CASH FUND CREATED IN SECTION 39-28.8-501 (1)".

5

6 Page 20, strike lines 17 through 27 and substitute:

7

8 **"SECTION 15. Appropriation.**

9 (1) For the 2019-20 state fiscal year, \$1,192,367 is appropriated  
10 to the department of human services for use by the office of behavioral  
11 health. This appropriation is from the marijuana tax cash fund created in  
12 section 39-28.8-501 (1), C.R.S. To implement this act, the office may use  
13 this appropriation as follows:

14 (a) \$692,367 for the maternal and child health pilot program,  
15 which amount is based on an assumption that the office will require an  
16 additional 1.6 FTE; and

17 (b) \$500,000 for the Charlie Hughes and Nathan Guana opioid  
18 prevention grant program to improve young lives, which amount is based  
19 on an assumption that the office will require an additional 0.5 FTE.

20 (2) For the 2019-20 state fiscal year, \$1,100,000 is appropriated  
21 to the department of higher education for use by the regents of the  
22 university of Colorado. This appropriation is from the marijuana tax cash  
23 fund created in section 39-28.8-501 (1), C.R.S. To implement this act, the  
24 regents may use this appropriation for allocation to the center for research  
25 into substance use disorder prevention, treatment, and recovery support  
26 strategies.

27 (3) For the 2019-20 state fiscal year, \$2,000,000 is appropriated  
28 to the department of public health and environment. This appropriation  
29 is from the marijuana tax cash fund created in section 39-28.8-501 (1),  
30 C.R.S. To implement this act, the office may use this appropriation as  
31 follows:

32 (a) \$71,852 for use by the prevention services division for  
33 administration, which amount is based on an assumption that the division  
34 will require an additional 0.9 FTE;

35 (b) \$1,564,148 for distributions to local public health agencies;  
36 and

37 (c) \$364,000 for personal services related to health statistics and  
38 vital records."

39

40 Strike page 21.

41

42 Page 22, strike lines 1 through 11.

43

44 Page 22, line 13, strike "14" and substitute "15".

45

46 Page 22, line 14, strike "14" and substitute "15".

47

48 Page 1, line 112, strike "REQUIRING".

49

50 Page 1, strike line 113.

51

52 Page 2, strike line 101.

53

54 Page 2, strike lines 106 through 111 and substitute "STORAGE, AND  
55 DISPOSAL OF ANTAGONIST DRUGS; AND MAKING AN APPROPRIATION."

- 1 **SB19-232** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3  
4  
5 **SB19-244** be referred to the Committee of the Whole with favorable  
6 recommendation.  
7  
8  
9 **SB19-248** be referred to the Committee of the Whole with favorable  
10 recommendation.  
11  
12  
13 **SB19-256** be referred to the Committee of the Whole with favorable  
14 recommendation.  
15  
16  
17  
18

19 **JUDICIARY**

20 After consideration on the merits, the Committee recommends the  
21 following:  
22

- 23 **HB19-1334** be amended as follows, and as so amended, be referred to  
24 the Committee of the Whole with favorable  
25 recommendation:  
26

27 Amend printed bill, page 2, strike lines 7 through 12 and substitute  
28 **"definitions.** (1) A PERSON COMMITS THE OFFENSE OF POSTING AN IMAGE  
29 OF SUICIDE OF A MINOR IF THE PERSON INTENTIONALLY POSTS OR  
30 DISTRIBUTES THROUGH THE USE OF SOCIAL MEDIA OR ANY WEBSITE, OR  
31 DISSEMINATES THROUGH OTHER MEANS, AN IMAGE OF A MINOR  
32 ATTEMPTING SUICIDE, DYING BY SUICIDE, OR HAVING DIED BY SUICIDE,  
33 WITH THE INTENT TO HARASS, INTIMIDATE, OR COERCE ANY PERSON, AND  
34 THE POSTING OR DISTRIBUTION RESULTS IN SERIOUS EMOTIONAL DISTRESS  
35 TO ANY PERSON.

36 (2) POSTING AN IMAGE OF SUICIDE OF A MINOR IS A CIVIL  
37 INFRACTION AND IS PUNISHABLE BY A PENALTY OF ONE HUNDRED DOLLARS  
38 PER VIOLATION, EXCEPT THAT POSTING AN IMAGE OF SUICIDE OF A MINOR  
39 IS A CLASS 3 MISDEMEANOR IF THE PERSON WAS THE FIRST OR ORIGINAL  
40 PERSON TO POST, DISTRIBUTE, OR DISSEMINATE THE IMAGE."  
41

42 Page 2, after line 22 insert:  
43

44 "(4) IT IS NOT AN OFFENSE UNDER THIS SECTION IF THE POSTING OR  
45 DISTRIBUTION OF THE IMAGE IS A FICTIONAL WORK OR A DOCUMENTARY;  
46 OR IS RELATED TO A MATTER OF PUBLIC INTEREST OR PUBLIC CONCERN; OR  
47 RELATED TO THE REPORTING OF UNLAWFUL CONDUCT; OR THE LAWFUL  
48 AND COMMON PRACTICES OF LAW ENFORCEMENT, CRIMINAL REPORTING,  
49 LEGAL PROCEEDINGS, OR MEDICAL TREATMENT."  
50

51  
52 On motion of Representative Garnett, **SB19-244, 177, 256, 005, 191, 228,**  
53 **096, 176, 248, 232, 259, 007, HB19-1334** were added to the Special  
54 Orders Calendar on May 1, 2019.  
55

1 On motion of Representative Roberts, the House resolved itself into  
2 Committee of the Whole for consideration of Special Orders and he was  
3 called to the Chair to act as Chairman.

4  
5  
6 **SPECIAL ORDERS--SECOND READING OF BILLS**  
7

8 The Committee of the Whole having risen, the Chairman reported the  
9 titles of the following bills had been read (reading at length had been  
10 dispensed with by unanimous consent), the bills considered and action  
11 taken thereon as follows:

12  
13 (Amendments to the committee amendment are to the printed committee  
14 report which was printed and placed in the members' bill file.)  
15

16 **SB19-244** by Senator(s) Winter and Gardner, Moreno; also  
17 Representative(s) Lontine--Concerning statutory changes  
18 to implement changes to the workplace policies of the  
19 general assembly, and, in connection therewith, making an  
20 appropriation.  
21

22 Ordered revised and placed on the Calendar for Third Reading and Final  
23 Passage.  
24

25 **SB19-177** by Senator(s) Ginal and Hisey; also Representative(s)  
26 Singer--Concerning matters related to background checks  
27 for persons who have contact with children.  
28

29 Ordered revised and placed on the Calendar for Third Reading and Final  
30 Passage.  
31

32 **SB19-256** by Senator(s) Bridges; also Representative(s) Esgar--  
33 Concerning an appropriation made to implement House  
34 Bill 18-1299 concerning electronic documents related to  
35 the ownership of a vehicle.  
36

37 Ordered revised and placed on the Calendar for Third Reading and Final  
38 Passage.  
39

40 **SB19-005** by Senator(s) Rodriguez and Ginal; also Representative(s)  
41 Jaquez Lewis--Concerning wholesale importation of  
42 prescription pharmaceutical products from Canada for  
43 resale to Colorado residents, and, in connection therewith,  
44 making an appropriation.  
45

46 Amendment No. 1, Health & Insurance Report, dated April 24, 2019, and  
47 placed in member's bill file; Report also printed in House Journal, April  
48 25, 2019.  
49

50 Amendment No. 2, Appropriations Report, dated May 1, 2019, and placed  
51 in member's bill file; Report also printed in House Journal, May 1, 2019.  
52

53 As amended, ordered revised and placed on the Calendar for Third  
54 Reading and Final Passage.  
55

- 1 **SB19-259** by Senator(s) Garcia and Hisey; also Representative(s)  
2 Herod and Wilson--Concerning measures to address prison  
3 population management issues, and, in connection  
4 therewith, authorizing the emergency use of the Centennial  
5 south campus of the Centennial correctional facility to  
6 house inmates.  
7
- 8 Amendment No. 1, Judiciary Report, dated April 30, 2019, and placed in  
9 member's bill file; Report also printed in House Journal, April 30, 2019.  
10
- 11 Amendment No. 1, by Representative(s) Herod.  
12
- 13 Amend the Judiciary Committee Report, dated April 30, 2019, page 2,  
14 lines 19 through 22, strike "The local community corrections board has  
15 the authority to accept, reject, or reject after acceptance the participation  
16 of any offender in each and every intensive supervision program under  
17 this ~~article~~ ARTICLE 27.5." and substitute "~~The local community~~  
18 ~~corrections board has the authority to accept, reject, or reject after~~  
19 ~~acceptance the participation of any offender in each and every intensive~~  
20 ~~supervision program under this article.~~".  
21
- 22 As amended, ordered revised and placed on the Calendar for Third  
23 Reading and Final Passage.  
24
- 25
- 26 **SB19-191** by Senator(s) Bridges and Marble; also Representative(s)  
27 Herod and Gonzales-Gutierrez--Concerning defendants'  
28 rights related to pretrial bond.  
29
- 30 Amendment No. 1, Appropriations Report, dated May 1, 2019, and placed  
31 in member's bill file; Report also printed in House Journal, May 1, 2019.  
32
- 33 As amended, ordered revised and placed on the Calendar for Third  
34 Reading and Final Passage.  
35
- 36
- 37 **SB19-232** by Senator(s) Foote; also Representative(s) Weissman--  
38 Concerning the codification of the rules of the secretary of  
39 state addressing the procedures for the enforcement of  
40 state laws governing campaign finance.  
41
- 42 Ordered revised and placed on the Calendar for Third Reading and Final  
43 Passage.  
44
- 45
- 46 **SB19-015** by Senator(s) Ginal; also Representative(s) Beckman and  
47 Kipp--Concerning the creation of the statewide health care  
48 review committee to study health care issues that affect  
49 Colorado residents throughout the state, and, in connection  
50 therewith, making an appropriation.  
51
- 52 Amendment No. 1, Health & Insurance Report, dated April 29, 2019, and  
53 placed in member's bill file; Report also printed in House Journal, April  
54 29, 2019.  
55

1 Amendment No. 2, Appropriations Report, dated April 30, 2019, and  
 2 placed in member's bill file; Report also printed in House Journal, April  
 3 30, 2019.

4  
 5 As amended, ordered revised and placed on the Calendar for Third  
 6 Reading and Final Passage.

7  
 8 **SB19-228** by Senator(s) Winter and Moreno; also Representative(s)  
 9 Buentello and Singer--Concerning measures to prevent  
 10 substance abuse, and, in connection therewith, requiring  
 11 certain prescribers to complete substance use disorder  
 12 training; prohibiting physicians and physician assistants  
 13 from accepting benefits for prescribing specific  
 14 medications; requiring opioid prescriptions to bear  
 15 warning labels; allowing medical examiners access to the  
 16 prescription drug monitoring program; providing funding  
 17 to address opioid and substance use disorders through  
 18 public health interventions in local communities; requiring  
 19 state departments to report receipt and eligibility for  
 20 federal funds for HIV and hepatitis testing; requiring the  
 21 office of behavioral health in the department of human  
 22 services to administer grant programs; requiring the center  
 23 for research into substance use disorder prevention,  
 24 treatment, and recovery support strategies to develop and  
 25 implement a program to increase public awareness  
 26 concerning the safe use, storage, and disposal of  
 27 antagonist drugs, to conduct a needs assessment among  
 28 mothers and pregnant women, and to implement a grant  
 29 program; requiring the office of behavioral health in  
 30 the department of human services to administer a child and  
 31 maternal health pilot program; and making an  
 32 appropriation.

33  
 34 Amendment No. 1, Appropriations Report, dated May 1, 2019, and placed  
 35 in member's bill file; Report also printed in House Journal, May 1, 2019.

36  
 37 Amendment No. 2, by Representative(s) Singer.

38  
 39 Amend the Appropriations Committee Report, dated May, 2019, page 1,  
 40 strike line 1 and substitute:

41  
 42 "Amend reengrossed bill, page 6, strike lines 14 through 26 and  
 43 substitute:

44 "SECTION 6. In Colorado Revised Statutes, 19-3.5-105, **amend**  
 45 (1)(f); and **add** (1)(k) as follows:

46 **19-3.5-105. Powers and duties of the board.** (1) The board has  
 47 the following powers and duties:

48 (f) To expend ~~moneys~~ THE MONEY of the trust fund for the  
 49 establishment, promotion, and maintenance of primary and secondary  
 50 prevention programs, including pilot programs, AND for programs to  
 51 prevent, and reduce, ~~the occurrence of~~ AND RESEARCH prenatal drug  
 52 SUBSTANCE exposure, and for operational expenses of the board;

53 (k) TO CONDUCT RESEARCH CONCERNING THE INCIDENCE OF  
 54 PRENATAL SUBSTANCE EXPOSURE OR RELATED NEWBORN AND FAMILY  
 55 HEALTH AND HUMAN SERVICES OUTCOMES AS RELATED TO THE DEFINITION

1 OF "ABUSE" IN SECTION 19-1-103. ON OR BEFORE JANUARY 2021, THE  
2 DEPARTMENT OF HUMAN SERVICES SHALL REPORT THE OUTCOMES OF THE  
3 RESEARCH TO THE PUBLIC HEALTH CARE AND HUMAN SERVICES  
4 COMMITTEE AND THE HEALTH AND INSURANCE COMMITTEE OF THE HOUSE  
5 OF REPRESENTATIVES AND THE HEALTH AND HUMAN SERVICES COMMITTEE  
6 OF THE SENATE, OR THEIR SUCCESSOR COMMITTEES."."

7  
8 Page 1 of the report, line 6, strike "7." and substitute "8."

9  
10 Page 2 of the report, line 15, strike "10." and substitute "11."

11  
12 Page 3 of the report, line 32, strike "12 to 14" and substitute "14 to 16".

13  
14 Page 3 of the report, line 32, strike "12 to 14" and substitute "14 to 16".

15  
16 Amendment No. 3, by Representative(s) Buentello.

17  
18 Amend reengrossed bill, page 5, after line 3 insert:

19 "(3) SUBSECTION (2) OF THIS SECTION DOES NOT REQUIRE A  
20 CARRIER TO CONTRACT WITH A PHARMACY OR PHARMACIST WILLING TO  
21 ABIDE BY THE TERMS AND CONDITIONS FOR PARTICIPATION ESTABLISHED  
22 BY THE HEALTH BENEFIT PLAN OR CARRIER."

23  
24 Amendment No. 4, by Representative(s) Singer.

25  
26 Amend reengrossed bill, page 5, after line 14 insert:

27 "SECTION 3. In Colorado Revised Statutes, 12-38-111.6, add  
28 (13) as follows:

29 **12-38-111.6. Prescriptive authority - advanced practice nurses**  
30 **- limits on opioid prescriptions - financial benefit for prescribing**  
31 **prohibited - repeal.** (13) AN ADVANCED PRACTICE NURSE SHALL NOT  
32 ACCEPT ANY DIRECT OR INDIRECT BENEFIT FROM A PHARMACEUTICAL  
33 MANUFACTURER OR PHARMACEUTICAL REPRESENTATIVE FOR PRESCRIBING  
34 A SPECIFIC MEDICATION TO A PATIENT. FOR THE PURPOSES OF THIS  
35 SECTION, A DIRECT OR INDIRECT BENEFIT DOES NOT INCLUDE A BENEFIT  
36 OFFERED TO AN ADVANCED PRACTICE NURSE REGARDLESS OF WHETHER  
37 THE SPECIFIC MEDICATION IS BEING PRESCRIBED."

38  
39 Renumber succeeding sections accordingly.

40  
41 Page 19, after line 17 insert:

42  
43 "SECTION 15. In Colorado Revised Statutes, 12-255-112, add  
44 as relocated by House Bill 19-1172 (12) as follows:

45 **12-255-112. Prescriptive authority - advanced practice nurses**  
46 **- limits on opioid prescriptions - rules - financial benefit for**  
47 **prescribing prohibited - repeal.** (12) AN ADVANCED PRACTICE NURSE  
48 SHALL NOT ACCEPT ANY DIRECT OR INDIRECT BENEFIT FROM A  
49 PHARMACEUTICAL MANUFACTURER OR PHARMACEUTICAL  
50 REPRESENTATIVE FOR PRESCRIBING A SPECIFIC MEDICATION TO A PATIENT.  
51 FOR THE PURPOSES OF THIS SECTION, A DIRECT OR INDIRECT BENEFIT DOES  
52 NOT INCLUDE A BENEFIT OFFERED TO AN ADVANCED PRACTICE NURSE  
53 REGARDLESS OF WHETHER THE SPECIFIC MEDICATION IS BEING  
54 PRESCRIBED."

55

- 1 Renumber succeeding sections accordingly.  
 2  
 3 Page 22, line 13, strike "12 to 14" and substitute "13 to 17".  
 4  
 5 Page 22, line 14, strike "12 to 14" and substitute "13 to 17".  
 6  
 7 As amended, ordered revised and placed on the Calendar for Third  
 8 Reading and Final Passage.  
 9

---

10  
 11 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
 12

13 Representative Soper moved to amend the Report of the Committee of the  
 14 Whole to reverse the action taken by the Committee in not adopting the  
 15 following Soper amendment, to SB 19-232, to show that said amendment  
 16 passed, and that SB 19-232, as amended, passed.  
 17

18 Amend reengrossed bill, page 8, line 20, after "TITLE 24." add "NOTHING  
 19 IN THIS SUBSECTION (III) PERMITS THE DIVISION TO OBTAIN A MEMBERSHIP  
 20 OR DONOR LIST OF AN ORGANIZATION WHOSE MEMBERSHIP IS BASED ON A  
 21 CONSTITUTIONALLY PROTECTED CLASS."  
 22

23 The amendment was declared **lost** by the following roll call vote:  
 24

	YES	28	NO	34	EXCUSED	3	ABSENT	0
26	Arndt	Y	Exum	N	Landgraf	Y	Saine	Y
27	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
28	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
29	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
30	Bird	N	Geitner	Y	Lontine	N	Snyder	N
31	Bockenfeld	E	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
32	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
33	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
34	Buentello	N	Herod	Y	Melton	N	Titone	Y
35	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
36	Carver	E	Humphrey	Y	Mullica	N	Valdez D.	N
37	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
38	Coleman	E	Jaquez Lewis	N	Pelton	Y	Weissman	N
39	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
40	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
41	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
42							Speaker	N

43  
 44  
 45 Representative Williams moved to amend the Report of the Committee  
 46 of the Whole to reverse the action taken by the Committee in not adopting  
 47 the following Williams amendment, to SB 19-232, to show that said  
 48 amendment passed, and that SB 19-232, as amended, passed.  
 49

50 Amend reengrossed bill, page 8, after line 20 insert:

51 "(IV) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE  
 52 DIVISION SHALL NOT COMPEL A PERSON OR ORGANIZATION TO DISCLOSE  
 53 ITS MEMBERSHIP OR DONOR LIST."  
 54

55 Renumber succeeding subparagraphs accordingly.

The amendment was declared **lost** by the following roll call vote:

YES	29	NO	34	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	N	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	E	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	E	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to SB 19-232, to show that said amendment passed, and that SB 19-232, as amended, passed.

Amend reengrossed bill, page 8, line 11, after "(III)" insert "(A)".

Page 8, after line 20 insert:

"(B) UPON COMPLETION OF AN INVESTIGATION UNDER THIS SUBSECTION (5), THE DIVISION SHALL IMMEDIATELY DESTROY ANY ASSOCIATED MEMBERSHIP LIST OR DONOR LIST RECEIVED PURSUANT TO THIS SUBSECTION (5)(a)(III) OR RETURN SUCH MEMBERSHIP LIST OR DONOR LIST TO THE PERSON WHO PROVIDED SUCH DOCUMENTS.".

The amendment was declared **lost** by the following roll call vote:

YES	29	NO	34	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	E	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	E	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y



Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

Representative Geitner moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Geitner amendment, to SB 19-232, to show that said amendment passed, and that SB 19-232, as amended, passed.

Amend reengrossed bill, page 8, line 18, after "LIST" insert "SHALL BE USED ONLY FOR INSPECTION AND SHALL NOT BE RETAINED. SUCH MEMBERSHIP OR DONOR LIST".

The amendment was declared **lost** by the following roll call vote:

YES	28	NO	35	EXCUSED	2	ABSENT	0
Arndt	N	Exum	N	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	E	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	Y
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	Y	Herod	N	Melton	N	Titone	Y
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	E	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	Y	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-244, 177, 256, 005 amended, 259 amended, 191 amended, 232, 015 amended, 228 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted**.

YES	42	NO	21	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	Y	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	E	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y

1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
5	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
6	Coleman	E	Jaquez Lewis	Y	Pelton	N	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
10							Speaker	Y

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on HB19-1160**

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on HB19-1160, concerning a mental health facility pilot program, and, in connection therewith, making an appropriation, has met and reports that it has agreed upon the following:

1. That the House accede to the Senate amendments made to the bill, as the amendments appear in the rerevised bill.

2. That, under the authority granted the committee to consider matters not at issue between the two houses, the following amendments be recommended:

Amend the rerevised bill, page 4, line 20, after "ONE" insert "SELECTED".

Page 4, line 21, after "AND ONE" insert "SELECTED".

Page 4, line 23, strike "AND".

Page 4, line 24, after "BOTH" insert "SELECTED" and after "CITY" insert "UNLESS THE ONLY QUALIFIED APPLICANTS ARE FROM A SINGLE CITY; AND".

Page 4, strike line 25 and substitute:

"(c) BOTH SELECTED APPLICANTS MUST NOT BE ASSISTED LIVING FACILITIES."

Respectfully submitted,

House Committee:

(signed)

Lois Landgraf

Emily Sirota

Jonathan Singer

Senate Committee:

(signed)

Pete Lee

Joann Ginal

Bob Gardner

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on HB19-1253**

This Report Amends the Reengrossed Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on HB19-1253, concerning a prohibition on discrimination against a living organ donor in certain insurance policies, has met and reports that it has agreed upon the following:

That the Senate recede from its amendments made to the bill, as the amendments appear in the rerevised bill, and that the following amendments be substituted therefor:

Amend reengrossed bill, page 2, line 11, before "OR" insert "HEALTH INSURANCE,".

Page 2, line 16, before "OR" insert "HEALTH INSURANCE,".

Page 2, line 21, after "INSURANCE," insert "HEALTH INSURANCE,".

Page 2, line 25, before "OR" insert "HEALTH INSURANCE,".

Page 3, after line 25 insert:

"(b) "HEALTH INSURANCE" MEANS A HEALTH BENEFIT PLAN AS DEFINED IN SECTION 10-16-102 (32).".

Reletter succeeding paragraphs accordingly.

Respectfully submitted,

House Committee:

(signed)

Janet Buckner

Brianna Titone

Lois Landgraf

Senate Committee:

(signed)

Julie Gonzales

Rhonda Fields

Dennis Hisey

---

**MESSAGE(S) FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-234 Amended in Third Reading as printed in Senate Journal, April 30, 2019.

HB19-1279 Amended in Special Orders as printed in Senate Journal, April 27, 2019.

HB19-1174 Amended in General Orders as printed in Senate Journal, April 27, 2019.

HB19-1237 Amended in Special Orders as printed in Senate Journal, April 27, 2019.

1 The Senate has passed on Third Reading and returns herewith:  
2 HB19-1283 and 1306.

3  
4 The Senate has voted to adopt the first report of the first conference  
5 committee on SB19-090 and the bill has been repassed as amended.

6  
7 The Senate has postponed indefinitely HB19-1037.

8  
9  
10 The Senate has passed on Third Reading and transmitted to the Revisor  
11 of Statutes:

12 SB19-260, 237, and 261

13 SB19-249 Amended in Third Reading as printed in Senate Journal,  
14 April 30, 2019.

15 SB19-263 Amended in Special Orders as printed in Senate Journal,  
16 April 30, 2019.

17 SB19-262 Amended in General Orders as printed in Senate Journal,  
18 April 30, 2019.

19 SB19-257 Amended in Special Orders as printed in Senate Journal,  
20 April 30, 2019.

21  
22 HB19-1085 Amended in General Orders as printed in Senate Journal,  
23 April 30, 2019

24  
25 The Senate has passed on Third Reading and returns herewith:  
26 HB19-1319, 1302, 1308, 1326.

27  
28  
29  
30 **MESSAGE(S) FROM THE REVISOR**

31  
32 We herewith transmit:  
33 without comment, **SB19-237, 260, and 261.**  
34 without comment, as amended, **HB19-1085.**  
35 without comment, as amended, **SB19-249, 257, 262, and 263.**

36  
37  
38 We herewith transmit:  
39 without comment, as amended, **SB19-234.**  
40 without comment, as amended, **HB19-1174, 1237, and 1279.**

41  
42  
43 **INTRODUCTION OF BILLS**  
44 **First Reading**

45  
46 The following bills were read by title and referred to the committees  
47 indicated:

48  
49 **SB19-234** by Senator(s) Rodriguez and Foote; also Representative(s)  
50 Weissman--Concerning the continuation of the functions  
51 of professional review committees, and, in connection  
52 therewith, implementing the recommendations contained  
53 in the 2018 sunset report by the department of regulatory  
54 agencies.

55 Committee on State, Veterans, & Military Affairs

- 1 **SB19-249** by Senator(s) Gonzales and Scott; also Representative(s)  
2 Benavidez--Concerning the licensing of a business selling  
3 used motor vehicles that the business used for its purposes,  
4 and, in connection therewith, making an appropriation.  
5 Committee on State, Veterans, & Military Affairs  
6
- 7 **SB19-260** by Senator(s) Zenzinger and Cooke; also Representative(s)  
8 Tipper and Larson--Concerning entry into the fire and  
9 police pension association for social security employers.  
10 Committee on Finance  
11
- 12 **SB19-261** by Senator(s) Moreno and Cooke, Zenzinger, Rankin; also  
13 Representative(s) Esgar and Will, Neville, Hansen,  
14 Ransom--Concerning the transfer of money from the  
15 unclaimed property trust fund to the general fund.  
16 Committee on Appropriations  
17
- 18 **SB19-262** by Senator(s) Rankin and Zenzinger, Moreno; also  
19 Representative(s) Esgar and Ransom, Hansen--Concerning  
20 a one-time transfer of one hundred million dollars from the  
21 general fund to the highway users tax fund.  
22 Committee on Appropriations  
23
- 24 **SB19-263** by Senator(s) Zenzinger and Rankin; also  
25 Representative(s) Gray and Hansen--Concerning the delay  
26 until the November 2020 general election of the  
27 requirement that a ballot issue seeking approval for the  
28 issuance of transportation revenue anticipation notes be  
29 submitted to the voters of the state at the November 2019  
30 statewide election, and, in connection therewith, amending  
31 the ballot issue to reduce the amount of notes authorized  
32 to be issued to offset the additional transportation funding  
33 that will result from the repeal of only two, rather than  
34 three, tranches of lease-purchase agreements authorized by  
35 Senate Bill 17-267 if the ballot issue is approved and  
36 extending from twenty to twenty-one years the period for  
37 which annual fifty million dollar transfers from the general  
38 fund to the state highway fund are required.  
39 Committee on Appropriations  
40

---

## INTRODUCTION OF RESOLUTION

45 The following resolution was read by title and laid over one day under the  
46 rules:

- 47
- 48 **HJR19-1015** by Representative(s) Garnett, Becker, Neville; also  
49 Senator(s) Fenberg, Garcia, Holbert--Concerning  
50 adjournment sine die.  
51  
52  
53  
54
-

**APPOINTMENT(S)**

The Speaker announced the following temporary committee appointment(s) for May 1, 2019 only:

**State, Veterans and Military Affairs**

Representative Geitner to replace Representative Rich

---

House in recess. House reconvened.

---

**REPORT(S) OF COMMITTEE(S) OF REFERENCE****FINANCE**

After consideration on the merits, the Committee recommends the following:

**SB19-236** be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill, page 4, lines 24 and 25, strike "40-2-132 and 40-2-133" and substitute "40-2-132, 40-2-133, and 40-2-134".

Page 9, after line 12 insert:

**"40-2-134. Regional transmission investigation.** THE COMMISSION SHALL OPEN AN INVESTIGATORY PROCEEDING TO EVALUATE AND CONSIDER THE COSTS AND BENEFITS ASSOCIATED WITH REGIONAL TRANSMISSION ORGANIZATIONS, ENERGY IMBALANCE MARKETS, JOINT TARIFFS, AND POWER POOLS."

Page 12, line 23, strike "**Utility**" and substitute "**Electric utility**".

Page 12, line 26, before "PUBLIC" insert "ELECTRIC".

Page 13, line 1, after "CERTIFICATED" insert "ELECTRIC".

Page 13, strike lines 8 through 10.

Renumber succeeding subsections accordingly.

Page 14, line 2, strike "AND HEATING RESOURCES".

Page 14, lines 14 and 15, strike "AND HEATING RESOURCES".

Page 14, strike lines 17 through 22 and substitute "REQUIRE A UTILITY TO FILE OR PROPOSE ADDITIONAL BASE CASES. THE UTILITY MAY PROPOSE, AND THE COMMISSION SHALL CONSIDER, ALTERNATIVE OPTIMIZED PORTFOLIOS OF RESOURCES IN ADDITION TO THE BASE CASE, UTILIZING DIFFERENT LEVELS OF COSTS FOR CARBON DIOXIDE."

Page 16, line 10, after the period add "NOTWITHSTANDING THE DISCOUNT RATE USED TO DEVELOP THE SOCIAL COST OF CARBON DIOXIDE VALUE OVER THE PLANNING PERIOD, THE COMMISSION SHALL CONTINUE TO DISCOUNT ANY NET PRESENT VALUE ANALYSIS OF ANY OPTIMIZED

1 RESOURCE PORTFOLIO IN THE ELECTRIC RESOURCE PLANNING PROCESS  
2 USING DISCOUNT RATES THAT THE COMMISSION DEEMS APPROPRIATE."

3

4 Page 18, after line 22 insert:

5 "SECTION 11. In Colorado Revised Statutes, 40-6-109.5, amend  
6 (1) and (4) as follows:

7 **40-6-109.5. Hearings on applications - time limits for**  
8 **decisions.** (1) Whenever an application of any kind is filed with the  
9 commission and is accompanied by the applicant's supporting testimony  
10 or a detailed summary thereof OF THE SUPPORTING TESTIMONY, together  
11 with exhibits, if any, the commission shall issue its decision on such THE  
12 application no later than one hundred twenty days after the application is  
13 deemed complete as prescribed by rules promulgated by the commission.  
14 If the commission finds that additional time is required, it may, by  
15 separate order, extend the time for decision by an additional period not to  
16 exceed ninety ONE HUNDRED THIRTY days.

17 (4) The commission, in particular cases, under extraordinary  
18 conditions and after notice and a hearing at which the existence of such  
19 EXTRAORDINARY conditions is established, may extend the time limits  
20 specified in subsections (1) and (2) of this section for a period not to  
21 exceed an additional ninety ONE HUNDRED THIRTY days.

22 **SECTION 12.** In Colorado Revised Statutes, 40-6-111, amend  
23 (1)(b) as follows:

24 **40-6-111. Hearing on schedules - suspension - new rates -**  
25 **rejection of tariffs.** (b) Pending the hearing and decision ~~thereon~~ ON THE  
26 HEARING, in the case of a public utility other than a rail carrier, such THE  
27 rate, fare, toll, rental, charge, classification, contract, practice, rule, or  
28 regulation shall MUST not go into effect; but the period of suspension of  
29 such THE rate, fare, toll, rental, charge, classification, contract, practice,  
30 rule, or regulation shall MUST not extend beyond one hundred twenty days  
31 beyond the time when such THE rate, fare, toll, rental, charge,  
32 classification, contract, practice, rule, or regulation would otherwise go  
33 into effect unless the commission, in its discretion, and by separate order,  
34 extends the period of suspension for a further period not exceeding ninety  
35 ONE HUNDRED THIRTY days."

36

37 Renumber succeeding sections accordingly.

38

39 Page 24, after line 1 insert:

40 "(5) THERE IS HEREBY CREATED IN THE STATE TREASURY THE  
41 VEHICLE BOOTING CASH FUND, REFERRED TO IN THIS SECTION AS THE  
42 "FUND", CONSISTING OF ANY FEE REVENUE COLLECTED BY THE  
43 COMMISSION PURSUANT TO THIS PART 8 AND TRANSMITTED TO THE STATE  
44 TREASURER FOR CREDIT INTO THE FUND AND ANY OTHER MONEY THAT THE  
45 GENERAL ASSEMBLY MAY APPROPRIATE OR TRANSFER TO THE FUND. THE  
46 MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO THE  
47 COMMISSION FOR ITS IMPLEMENTATION OF THIS PART 8. THE STATE  
48 TREASURER SHALL CREDIT ALL INTEREST AND INCOME DERIVED FROM THE  
49 DEPOSIT AND INVESTMENT OF MONEY IN THE FUND TO THE FUND."

50

51

52

53 **SB19-260** be referred to the Committee of the Whole with favorable  
54 recommendation.  
55

**STATE, VETERANS, & MILITARY AFFAIRS**

After consideration on the merits, the Committee recommends the following:

**SB19-234** be referred favorably to the Committee on Appropriations.

**SB19-249** be referred favorably to the Committee on Appropriations.

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House in recess. House reconvened.

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**REPORT(S) OF COMMITTEE(S) OF REFERENCE****APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1162** be referred to the Committee of the Whole with favorable recommendation.

**SB19-073** be referred to the Committee of the Whole with favorable recommendation.

**SB19-215** be referred to the Committee of the Whole with favorable recommendation.

**SB19-234** be referred to the Committee of the Whole with favorable recommendation.

**SB19-236** be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend the House Finance Committee Report, dated May 1, 2019, page 1, after line 2 insert:

"Page 4 of the bill, line 27, strike "SHALL" and substitute "HAS THE DISCRETION AND AUTHORITY TO".

Page 3 of the report, after line 17 insert:

"Page 28 of the bill, strike lines 15 through 27.

Page 29 of the bill, strike lines 1 through 3 and substitute:

**"SECTION 23. Appropriation.** (1) For the 2019-20 state fiscal year, \$372,725 is appropriated to the department of regulatory agencies.



1 This appropriation is from the public utilities commission fixed utility  
2 fund created in section 40-2-114 (1)(b)(II), C.R.S. To implement this act,  
3 the department may use this appropriation as follows:

4 (a) \$243,381 for use by the public utilities commission for personal  
5 services, which amount is based on an assumption that the commission  
6 will require an additional 2.5 FTE;

7 (b) \$17,424 for use by the public utilities commission for operating  
8 expenses; and".

9  
10 Renumber succeeding sections accordingly.".

11  
12  
13  
14 **SB19-249** be referred to the Committee of the Whole with favorable  
15 recommendation.

16  
17  
18 **SB19-261** be referred to the Committee of the Whole with favorable  
19 recommendation.

20  
21  
22 **SB19-262** be amended as follows, and as so amended, be referred to  
23 the Committee of the Whole with favorable  
24 recommendation:

25  
26 Amend reengrossed bill, page 2, strike lines 23 and 24.

27  
28 Strike pages 3 through 7.

29  
30 Page 8, strike lines 1 through 14.

31  
32 Renumber succeeding section accordingly.

33  
34  
35 **SB19-263** be referred to the Committee of the Whole with favorable  
36 recommendation.

37  
38  
39 On motion of Representative Garnett, **SB19-073, 215, 260, 234, 236, 262,**  
40 **263, 249, 261, HB19-1162** were added to the Special Orders Calendar on  
41 May 1, 2019.

42  
43  
44 On motion of Representative Weissman, the House resolved itself into  
45 Committee of the Whole for consideration of Special Orders and he was  
46 called to the Chair to act as Chairman.

47  
48  
49 **SPECIAL ORDERS--SECOND READING OF BILLS**

50  
51 The Committee of the Whole having risen, the Chairman reported the  
52 titles of the following bills had been read (reading at length had been  
53 dispensed with by unanimous consent), the bills considered and action  
54 taken thereon as follows:

55

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB19-176** by Senator(s) Lundeen and Bridges; also Representative(s) McCluskie and Geitner--Concerning measures to expand opportunities for students to earn postsecondary course credit while enrolled in high school, and, in connection therewith, making an appropriation.

Amendment No. 1, Education Report, dated April 23, 2019, and placed in member's bill file; Report also printed in House Journal, April 24, 2019.

Amendment No. 2, Appropriations Report, dated May 1, 2019, and placed in member's bill file; Report also printed in House Journal, May 1, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-248** by Senator(s) Tate and Bridges, Todd; also Representative(s) Singer and Baisley, Titone--Concerning a requirement that the director of research of the legislative council convene a working group to conduct an analysis of the state tax system used by the department of revenue, and, in connection therewith, making an appropriation.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**SB19-007** by Senator(s) Pettersen and Winter; also Representative(s) McLachlan and Buckner--Concerning the prevention of sexual misconduct on higher education campuses.

Ordered revised and placed on the Calendar for Third Reading and Final Passage.

**HB19-1334** by Representative(s) Saine; also Senator(s) Marble--Concerning a prohibition on disseminating an image of a minor committing suicide.

Amendment No. 1, Judiciary Report, dated April 30, 2019, and placed in member's bill file; Report also printed in House Journal, May 1, 2019.

Amendment No. 2, by Representative(s) Saine.

Amend the Judiciary Committee Report, dated April 30, 2019, page 1, line 10, after "SUICIDE" insert "AS DESCRIBED IN SUBSECTION (1) OF THIS SECTION".

Page 1, after line 21 insert:

"Page 1, strike line 102, and substitute "SUICIDE OF A MINOR.".

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

- 1 **SB19-233** by Senator(s) Lee; also Representative(s) Snyder and  
2 Gray--Concerning combined reporting by a corporation for  
3 Colorado state income tax purposes.  
4
- 5 **Amendment No. 1** by Representative(s) Gray  
6  
7 Amend reengrossed bill, page 2, line 9, strike "clarify that the" and  
8 substitute "assert that".  
9  
10 Page 2, line 10, strike "adoption of".  
11 Page 2, line 11, strike "in 1985, was not intended to" and substitute "does  
12 not".  
13  
14 Page 2, line 15, strike "Under section" and substitute "Section".  
15  
16 Page 2, line 16, strike "the general assembly intended to exclude" and  
17 substitute "excludes".  
18  
19 Page 2, line 19, strike "clarifies that, for purposes of" and substitute  
20 "asserts that".  
21  
22 Page 2, lines 20 and 21, strike "the general assembly intended that" and  
23 substitute "treats".  
24  
25 Page 2, line 22, strike "are treated".  
26  
27 Page 3, line 3, strike "(11)(f) and (11)(g)" and substitute "(11)(f), (11)(g),  
28 and (15)".  
29  
30 Page 3, line 15, strike the second "OR" and substitute "AND".  
31  
32 Page 3, line 17, after the period add "THE DEPARTMENT OF REVENUE  
33 SHALL ADOPT RULES TO DETERMINE THE MANNER IN WHICH THE DE  
34 MINIMIS STANDARD WILL BE UNIFORMLY APPLIED TO TAXPAYERS."  
35  
36 Page 4, after line 7 insert:  
37 "(15) THE DEPARTMENT OF REVENUE SHALL CONVENE A  
38 STAKEHOLDER WORKING GROUP ON OR BEFORE SEPTEMBER 1, 2019, TO  
39 DISCUSS TAX POLICIES AND ISSUES ARISING FROM THE RELEVANT  
40 STATUTORY PROVISIONS GOVERNING COMBINED TAX REPORTING. THE  
41 DEPARTMENT SHALL INCLUDE A REPORT REGARDING THE ACTIVITIES OF  
42 THE STAKEHOLDER WORKING GROUP IN ITS PRESENTATION MADE  
43 PURSUANT TO SECTION 2-7-203."  
44  
45 As amended, ordered revised and placed on the Calendar for Third  
46 Reading and Final Passage.  
47
- 48 **SB19-235** by Senator(s) Fenberg and Danielson; also  
49 Representative(s) Esgar and Mullica--Concerning the  
50 transfer of electronic records by voter registration agencies  
51 in order to register voters, and, in connection therewith,  
52 making an appropriation.  
53  
54 Ordered revised and placed on the Calendar for Third Reading and Final  
55 Passage.

1 **SB19-239** by Senator(s) Winter and Bridges; also Representative(s)  
2 Gray and Hansen--Concerning means of addressing the  
3 impacts of technological and business model changes  
4 related to commercial vehicles, and, in connection  
5 therewith, requiring the department of transportation to  
6 convene and consult with a stakeholder group to examine  
7 impacts of new transportation technologies and business  
8 models, identify means of addressing impacts, and report  
9 findings and make recommendations to the general  
10 assembly.

11  
12 Amendment No. 1, Business Affairs & Labor Report, dated April 29,  
13 2019, and placed in member's bill file; Report also printed in House  
14 Journal, April 29, 2019.

15  
16 Amendment No. 2, by Representative(s) Gray.

17  
18 Amend reengrossed bill, page 6, line 7, strike "40-1-102 (3)." and  
19 substitute "40-1-102(3), EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION  
20 (3)(a) OF THIS SECTION."

21  
22 Amendment No. 3, by Representative(s) Van Winkle.

23  
24 Amend reengrossed bill, page 5, line 27, strike "OR".

25  
26 Page 5, after line 27 insert:

27 "(II) A MOTOR VEHICLE THAT HAS A GROSS VEHICLE WEIGHT  
28 RATING OF MORE THAN FOURTEEN THOUSAND POUNDS; OR".

29  
30 Renumber succeeding subparagraph accordingly.

31  
32 As amended, ordered revised and placed on the Calendar for Third  
33 Reading and Final Passage.

34  
35 **SB19-246** by Senator(s) Todd and Lundeen; also Representative(s)  
36 McLachlan and Wilson--Concerning the financing of  
37 public schools, and, in connection therewith, making an  
38 appropriation.

39  
40 Amendment No. 1, Appropriations Report, dated April 27, 2019, and  
41 placed in member's bill file; Report also printed in House Journal, April  
42 27, 2019.

43  
44 Amendment No. 2, by Representative(s) Wilson.

45  
46 Amend Appropriations Committee Report, dated April 27, 2019, page 1,  
47 line 9, strike "CONSTITUTION." and substitute "CONSTITUTION."

48  
49 **SECTION 7.** In Colorado Revised Statutes, **add** article 99 to title  
50 22 as follows:

51 **ARTICLE 99**

52 **Health and Wellness Through Comprehensive**  
53 **Quality Physical Education Instruction Pilot Program**

54 **22-99-101. Legislative declaration.** (1) THE GENERAL ASSEMBLY  
55 FINDS THAT:

1 (a) WHILE ENSURING COGNITIVE DEVELOPMENT AND STRONG  
2 ACADEMIC OUTCOMES FOR COLORADO'S STUDENTS IS OF PARAMOUNT  
3 IMPORTANCE, FOCUS MUST ALSO BE PLACED ON THE WHOLE STUDENT,  
4 INCLUDING THEIR PHYSICAL, PSYCHOLOGICAL, AND SOCIAL HEALTH AND  
5 DEVELOPMENT;

6 (b) NOT ONLY DOES PHYSICAL EDUCATION INSTRUCTION REDUCE  
7 CHILDHOOD OBESITY AND FOSTER A LIFETIME COMMITMENT TO PHYSICAL  
8 ACTIVITY AND HEALTHY LIFESTYLES, BUT A 2007 STUDY BY THE INSTITUTE  
9 OF MEDICINE FOUND THAT PHYSICAL ACTIVITY ALSO HAS A POSITIVE  
10 IMPACT ON COGNITIVE ABILITY AND BRAIN DEVELOPMENT, INSOMNIA,  
11 DEPRESSION, ANXIETY, AND AVOIDING TOBACCO USE;

12 (c) ACCORDING TO THE UNITED STATES DEPARTMENT OF DEFENSE,  
13 IN 2018, OBESITY WAS ONE OF THE TOP REASONS WHY SEVENTY-ONE  
14 PERCENT OF AMERICANS AGES SEVENTEEN TO TWENTY-FOUR DID NOT  
15 MEET THE MILITARY'S PHYSICAL REQUIREMENTS FOR MILITARY SERVICE;

16 (d) RECENT RESEARCH HAS DEMONSTRATED THAT THERE IS A  
17 POSITIVE RELATIONSHIP BETWEEN FREQUENCY OF PHYSICAL EDUCATION  
18 AND ACADEMIC ACHIEVEMENT;

19 (e) IN ADDITION, INCREASED TIME DEVOTED TO PHYSICAL  
20 EDUCATION HAS BEEN DEMONSTRATED TO LEAD TO POSITIVE  
21 DEVELOPMENT OF SOCIAL SKILLS, SOCIAL BEHAVIORS, SELF-ESTEEM,  
22 PRO-SCHOOL ATTITUDES, AND IMPROVED MENTAL HEALTH;

23 (f) FURTHER, CHILDREN WHO HAVE PHYSICAL EDUCATION  
24 INSTRUCTION ARE TWO AND ONE-HALF TIMES MORE LIKELY TO BE ACTIVE  
25 ADULTS;

26 (g) QUALITY PHYSICAL EDUCATION STRENGTHENS THE WHOLE  
27 CHILD THROUGH MOVEMENT COMPETENCY, COGNITIVE DEVELOPMENT,  
28 AND SOCIAL-EMOTIONAL WELLNESS TO ACHIEVE LIFELONG HEALTH  
29 BENEFITS; AND

30 (h) IN 2016, A COALITION OF COLORADO-BASED HEALTH AND  
31 WELLNESS ORGANIZATIONS AND EDUCATORS DRAFTED A MODEL PHYSICAL  
32 EDUCATION POLICY BASED ON RESEARCH AND BEST PRACTICES FOR  
33 VOLUNTARY ADOPTION BY SCHOOL AND SCHOOL DISTRICTS.

34 (2) THEREFORE, THE GENERAL ASSEMBLY DECLARES THAT IT IS  
35 IMPORTANT TO THE HEALTH AND WELL-BEING OF COLORADO'S CHILDREN  
36 AND YOUTH TO ENSURE COMPETENT AND COMPREHENSIVE QUALITY  
37 PHYSICAL EDUCATION INSTRUCTION IN COLORADO SCHOOLS THROUGH THE  
38 CREATION OF A PILOT PROGRAM FOR COMPREHENSIVE QUALITY PHYSICAL  
39 EDUCATION INSTRUCTION BASED ON THE MODEL PHYSICAL EDUCATION  
40 POLICY AND THROUGH THE SUBSEQUENT EVALUATION OF THE PILOT  
41 PROGRAM'S IMPACT ON PARTICIPATING CHILDREN AND YOUTH.

42 **22-99-102. Definitions.** AS USED IN THIS ARTICLE 99, UNLESS THE  
43 CONTEXT OTHERWISE REQUIRES:

44 (1) "APPLICANT" MEANS A COLORADO SCHOOL OR SCHOOL  
45 DISTRICT APPLYING TO PARTICIPATE IN THE PILOT PROGRAM.

46 (2) "COMPREHENSIVE QUALITY PHYSICAL EDUCATION" MEANS THE  
47 PROGRAM OF COMPREHENSIVE QUALITY PHYSICAL EDUCATION  
48 INSTRUCTION DESCRIBED IN SECTION 22-99-103 (5).

49 (3) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION  
50 CREATED AND EXISTING PURSUANT TO SECTION 24-1-115.

51 (4) "ELIGIBLE SCHOOL OR SCHOOL DISTRICT" MEANS AN  
52 ELEMENTARY OR MIDDLE SCHOOL OR THE ELEMENTARY AND MIDDLE  
53 SCHOOLS OF A SCHOOL DISTRICT.

54 (5) "PILOT PROGRAM" MEANS THE HEALTH AND WELLNESS  
55 THROUGH COMPREHENSIVE QUALITY PHYSICAL EDUCATION INSTRUCTION

1 PILOT PROGRAM CREATED IN THIS ARTICLE 99.

2 (6) "SCHOOL" MEANS A SCHOOL OF A SCHOOL DISTRICT  
3 AUTHORIZED BY SECTION 15 OF ARTICLE IX OF THE STATE CONSTITUTION,  
4 A CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO  
5 PART 1 OF ARTICLE 30.5 OF THIS TITLE 22, A CHARTER SCHOOL  
6 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO  
7 PART 5 OF ARTICLE 30.5 OF THIS TITLE 22, OR A SCHOOL OPERATED BY A  
8 BOARD OF COOPERATIVE SERVICES PURSUANT TO ARTICLE 5 OF THIS TITLE  
9 22.

10 (7) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT AUTHORIZED  
11 BY SECTION 15 OF ARTICLE IX OF THE STATE CONSTITUTION.

12 (8) "STATE BOARD" MEANS THE STATE BOARD OF EDUCATION  
13 CREATED AND EXISTING PURSUANT TO SECTION 1 OF ARTICLE IX OF THE  
14 STATE CONSTITUTION.

15 **22-99-103. Pilot program - creation - qualifying instruction -**  
16 **application - award of grants - report.** (1) THERE IS CREATED IN THE  
17 DEPARTMENT THE HEALTH AND WELLNESS THROUGH COMPREHENSIVE  
18 QUALITY PHYSICAL EDUCATION INSTRUCTION PILOT PROGRAM FOR THE  
19 PURPOSE OF AWARDING GRANTS TO ELIGIBLE SCHOOLS OR SCHOOL  
20 DISTRICTS TO IMPLEMENT A PROGRAM OF COMPREHENSIVE QUALITY  
21 PHYSICAL EDUCATION INSTRUCTION, AS DESCRIBED IN SUBSECTION (5) OF  
22 THIS SECTION. A SCHOOL OR SCHOOL DISTRICT AWARDED A GRANT  
23 PURSUANT TO THIS SECTION SHALL ONLY USE THE GRANT MONEY TO  
24 ADDRESS A RESOURCE NEED IN ITS CURRENT PHYSICAL EDUCATION  
25 PROGRAM THAT CREATES A BARRIER TO IMPLEMENTING A PROGRAM OF  
26 COMPREHENSIVE QUALITY PHYSICAL EDUCATION INSTRUCTION, AS  
27 DESCRIBED IN SUBSECTION (5) OF THIS SECTION. A SCHOOL OR SCHOOL  
28 DISTRICT AWARDED A PILOT PROGRAM GRANT SHALL USE THE MONEY TO  
29 SUPPLEMENT, NOT SUPPLANT, EXISTING SCHOOL OR SCHOOL DISTRICT  
30 RESOURCES USED FOR PHYSICAL EDUCATION PROGRAMS.

31 (2) AN ELIGIBLE SCHOOL OR SCHOOL DISTRICT MAY APPLY FOR A  
32 THREE-YEAR PILOT PROGRAM GRANT. THE GRANT APPLICATION MUST  
33 INCLUDE ALL GRADE LEVELS SERVED IN THE ELIGIBLE SCHOOL OR ELIGIBLE  
34 SCHOOLS OF THE SCHOOL DISTRICT. AN APPLICATION FROM AN INDIVIDUAL  
35 SCHOOL MUST BE SUBMITTED BY THE CHIEF ADMINISTRATIVE OFFICER OF  
36 THE SCHOOL AND, IF THE SCHOOL IS NOT A CHARTER SCHOOL, APPROVED  
37 BY THE SUPERINTENDENT OF THE SCHOOL DISTRICT.

38 (3) SUBJECT TO AVAILABLE APPROPRIATIONS, PILOT PROGRAM  
39 GRANTS ARE THREE-YEAR GRANTS, RENEWABLE ANNUALLY, THAT COVER  
40 THE 2020-21 ACADEMIC YEAR THROUGH THE 2022-23 ACADEMIC YEAR.  
41 THE DEPARTMENT SHALL EVALUATE ALL COMPLETE PILOT PROGRAM  
42 GRANT APPLICATIONS RECEIVED BY DECEMBER 1, 2019, AND SHALL MAKE  
43 RECOMMENDATIONS TO THE STATE BOARD FOR THE AWARD OF PILOT  
44 PROGRAM GRANTS TO UP TO FIFTEEN ELIGIBLE SCHOOLS OR SCHOOL  
45 DISTRICTS FOR A TOTAL AMOUNT AWARDED ANNUALLY OF NO MORE THAN  
46 THREE MILLION DOLLARS, INCLUDING DEPARTMENT ADMINISTRATIVE  
47 EXPENSES. THE STATE BOARD SHALL AWARD THE INITIAL PILOT PROGRAM  
48 GRANTS NO LATER THAN FEBRUARY 29, 2020, TO ALLOW FOR A PLANNING  
49 PERIOD FOR GRANT RECIPIENTS PRIOR TO THE IMPLEMENTATION OF THE  
50 REQUIRED PILOT PROGRAM COMPONENTS DURING THE 2020-21 ACADEMIC  
51 YEAR.

52 (4) IN AWARDING PILOT PROGRAM GRANTS TO ELIGIBLE SCHOOLS  
53 OR SCHOOL DISTRICTS, THE STATE BOARD SHALL CONSIDER, AMONG OTHER  
54 AWARD CRITERIA:

55 (a) BARRIERS TO IMPLEMENTING A COMPREHENSIVE QUALITY

1 PHYSICAL EDUCATION INSTRUCTION PROGRAM IN THE ELIGIBLE SCHOOL OR  
2 SCHOOL DISTRICT, INCLUDING BUT NOT LIMITED TO:

3 (I) LACK OF RESOURCES;  
4 (II) LACK OF APPROPRIATE EQUIPMENT;  
5 (III) DIFFICULTY RETAINING STAFF;  
6 (IV) THE EXISTENCE OF A FOUR-DAY SCHOOL WEEK; AND  
7 (V) LACK OF LOCAL SCHOOL MILL LEVY OVERRIDE FUNDING TO  
8 SUPPLEMENT SCHOOL TOTAL PROGRAM FUNDING;

9 (b) THE ABILITY OF THE ELIGIBLE SCHOOL OR SCHOOL DISTRICT TO  
10 IMPLEMENT ALL COMPONENTS OF THE PILOT PROGRAM AND WHETHER A  
11 PILOT PROGRAM GRANT WILL ENABLE THE SCHOOL OR SCHOOL DISTRICT TO  
12 ADDRESS A RESOURCE NEED NECESSARY TO PROVIDE COMPREHENSIVE  
13 QUALITY PHYSICAL EDUCATION INSTRUCTION;

14 (c) THE AMOUNT OF GRANT MONEY NEEDED FOR THE ELIGIBLE  
15 SCHOOL OR SCHOOL DISTRICT TO IMPLEMENT THE PILOT PROGRAM  
16 WITHOUT SUPPLANTING EXISTING RESOURCES AND A PRELIMINARY DRAFT  
17 OF THE ELIGIBLE SCHOOL OR SCHOOL DISTRICT'S THREE-YEAR  
18 COMPREHENSIVE QUALITY PHYSICAL EDUCATION INSTRUCTION ACTION  
19 PLAN, AS DESCRIBED IN SUBSECTION (6) OF THIS SECTION, IF AVAILABLE,  
20 OR A STATEMENT OF HOW THE SCHOOL OR SCHOOL DISTRICT INTENDS TO  
21 USE THE THREE-YEAR GRANT;

22 (d) THE REQUIREMENT THAT AT LEAST THIRTY PERCENT OF THE  
23 GRANTS ARE AWARDED TO ELIGIBLE SCHOOLS OR SCHOOL DISTRICTS  
24 RECEIVING FEDERAL MONEY FOR PROGRAMS UNDER TITLE I, PART A OF  
25 THE FEDERAL "ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965",  
26 20 U.S.C. SEC. 6301 ET SEQ., AS AMENDED;

27 (e) THE ELIGIBLE SCHOOL OR SCHOOL DISTRICT'S GEOGRAPHIC  
28 LOCATION AND THE DESIRABILITY OF CREATING, TO THE EXTENT POSSIBLE,  
29 AN EVEN DISTRIBUTION OF RURAL, URBAN, AND SUBURBAN SCHOOLS, AS  
30 WELL AS ELEMENTARY AND MIDDLE SCHOOLS, TO ENSURE ADEQUATE  
31 SAMPLE AND DIVERSITY FOR PURPOSES OF THE PILOT PROGRAM  
32 EVALUATION; AND

33 (f) A PRELIMINARY DRAFT OF THE SCHOOL OR SCHOOL DISTRICT'S  
34 THREE-YEAR COMPREHENSIVE QUALITY PHYSICAL EDUCATION  
35 INSTRUCTION ACTION PLAN.

36 (5) A SCHOOL OR SCHOOL DISTRICT AWARDED A PILOT PROGRAM  
37 GRANT SHALL USE THE GRANT TO IMPLEMENT A COMPREHENSIVE QUALITY  
38 PHYSICAL EDUCATION INSTRUCTION PROGRAM THAT INCLUDES, AT A  
39 MINIMUM, ALL OF THE FOLLOWING COMPONENTS:

40 (a) (I) THIRTY MINUTES DAILY OR ONE HUNDRED FIFTY MINUTES  
41 PER WEEK OF PHYSICAL EDUCATION INSTRUCTION FOR ALL STUDENTS IN  
42 KINDERGARTEN THROUGH FIFTH GRADE, NOT INCLUDING RECESS TIME OR  
43 PHYSICAL ACTIVITY BREAKS;

44 (II) FORTY-FIVE MINUTES DAILY OR TWO HUNDRED TWENTY-FIVE  
45 MINUTES PER WEEK FOR ALL STUDENTS IN SIXTH THROUGH EIGHTH GRADE,  
46 NOT INCLUDING RECESS TIME OR PHYSICAL ACTIVITY BREAKS;

47 (III) A CLASS SIZE FOR PHYSICAL EDUCATION INSTRUCTION THAT  
48 IS COMPARABLE TO THE CLASS SIZE FOR ACADEMIC SUBJECTS;

49 (IV) SAFE, CLEAN, AND WELL-MAINTAINED INDOOR AND OUTDOOR  
50 SPACES FOR PHYSICAL EDUCATION INSTRUCTION AND PHYSICAL ACTIVITY,  
51 AND EQUIPMENT AND FACILITIES THAT SUPPORT PHYSICAL EDUCATION  
52 INSTRUCTION;

53 (V) CURRICULUM THAT MEETS COLORADO'S PHYSICAL EDUCATION  
54 STANDARDS AT EACH COVERED GRADE LEVEL;

55 (VI) MODERATE TO VIGOROUS PHYSICAL ACTIVITY FOR AT LEAST

1 HALF OF THE PHYSICAL EDUCATION CLASS TIME;  
2 (VII) REGULAR ASSESSMENT OF PHYSICAL EDUCATION LEARNING  
3 OBJECTIVES, INCLUDING FORMATIVE AND SUMMATIVE ASSESSMENTS AND  
4 A MEASURE FOR STUDENT GROWTH;

5 (VIII) STUDENT PROGRESS MONITORING, INCLUDING STUDENT  
6 SURVEYS OF PHYSICAL ACTIVITY, NUTRITION, SLEEP HABITS, AND  
7 PERCEPTIONS OF PHYSICAL EDUCATION INSTRUCTION;

8 (IX) PHYSICAL EDUCATION INSTRUCTOR AND CLASSROOM  
9 TEACHERS SURVEYS OF STUDENT OUTCOMES OR CHANGES IN STUDENT  
10 BEHAVIOR ATTRIBUTED TO THE PILOT PROGRAM;

11 (X) A PROHIBITION AGAINST REMOVAL OF A STUDENT FROM THE  
12 PHYSICAL EDUCATION PROGRAM FOR ACADEMIC REASONS OR AS A FORM  
13 OF PUNISHMENT; AND

14 (XI) A PROHIBITION AGAINST EXEMPTING STUDENTS FROM  
15 PHYSICAL EDUCATION INSTRUCTION; EXCEPT THAT A PARENT OR  
16 GUARDIAN MAY EXCUSE A STUDENT FROM PARTICIPATION FOR A LIMITED  
17 PERIOD OF TIME OR LIMITED PORTION OF THE INSTRUCTION FOR RELIGIOUS  
18 OBSERVANCES OR DUE TO RELIGIONS PROHIBITIONS. A STUDENT MAY BE  
19 EXCUSED FROM THE PHYSICAL ACTIVITY COMPONENT OF THE INSTRUCTION  
20 IF THE STUDENT IS INJURED OR HAS A PHYSICAL OR EMOTIONAL CONDITION  
21 THAT PREVENTS PARTICIPATION. IN THOSE CIRCUMSTANCES, MODIFIED  
22 PHYSICAL ACTIVITIES MAY BE PROVIDED. IN ACCORDANCE WITH THE  
23 FEDERAL "INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT  
24 ACT", 42 U.S.C. SEC. 1400, ET. SEQ., AS AMENDED, ALL STUDENTS SHALL  
25 RECEIVE EQUAL-QUALITY PHYSICAL EDUCATION;

26 (b) LICENSED EDUCATORS WITH A PHYSICAL EDUCATION  
27 ENDORSEMENT, OR, IF EMPLOYED BY A SCHOOL THAT DOES NOT REQUIRE  
28 TEACHER LICENSING FOR EMPLOYMENT, A PROGRAM OF PROFESSIONAL  
29 DEVELOPMENT THAT ENABLES THE PHYSICAL EDUCATION INSTRUCTOR TO  
30 BECOME PROFICIENT IN TEACHING COMPREHENSIVE QUALITY PHYSICAL  
31 EDUCATION IN ACCORDANCE WITH THE PILOT PROGRAM REQUIREMENTS  
32 AND PHYSICAL EDUCATION ENDORSEMENT STANDARDS; AND

33 (c) A MANDATORY PROFESSIONAL DEVELOPMENT PROGRAM FOR  
34 INSTRUCTORS THAT INCLUDES AT LEAST FIFTEEN HOURS OF INSTRUCTION  
35 EACH YEAR, WHICH INSTRUCTION MUST ADDRESS APPROPRIATE PRACTICES  
36 IN PROVIDING COMPREHENSIVE QUALITY PHYSICAL EDUCATION,  
37 INCLUDING EMERGING TECHNOLOGIES, MODEL PHYSICAL EDUCATION  
38 PROGRAMS, AND IMPROVEMENT IN PHYSICAL EDUCATION TEACHING  
39 METHODS.

40 (6) EACH SCHOOL AWARDED A PILOT PROGRAM GRANT AND EACH  
41 SCHOOL DISTRICT AWARDED A PILOT PROGRAM GRANT SHALL PREPARE A  
42 THREE-YEAR COMPREHENSIVE QUALITY PHYSICAL EDUCATION  
43 INSTRUCTION ACTION PLAN THAT INCLUDES CLASS SCHEDULES, PHYSICAL  
44 EDUCATION CURRICULUM, PHYSICAL EDUCATION TEACHER  
45 QUALIFICATIONS, A PROFESSIONAL DEVELOPMENT PLAN, AND SAMPLE  
46 PHYSICAL EDUCATION ASSESSMENTS AND ASSESSMENT RUBRICS.

47 (7) THE DEPARTMENT SHALL PROVIDE EACH SCHOOL AWARDED A  
48 GRANT WITH THE FOLLOWING SUPPORT, IF AVAILABLE AND RELEVANT:

49 (a) STANDARDS-BASED PHYSICAL EDUCATION CURRICULUM;

50 (b) A LIST OF APPROVED INSTRUCTIONAL RESOURCES AND THE  
51 PROCESS FOR APPROVAL FOR NEW AND INNOVATIVE INSTRUCTIONAL  
52 RESOURCES;

53 (c) SAMPLES OF APPROVED FORMATIVE AND SUMMATIVE  
54 ASSESSMENTS AND THE PROCESS FOR APPROVAL OF NEW ASSESSMENTS;

55 (d) SAMPLES OF APPROVED PHYSICAL EDUCATION INSTRUCTOR



- 1 ASSESSMENT RUBRICS;  
2 (e) CRITERIA TO ASSESS STUDENT AND INSTRUCTOR GROWTH IN  
3 PHYSICAL EDUCATION;  
4 (f) RESOURCES RELATING TO PROFESSIONAL DEVELOPMENT FOR  
5 PHYSICAL EDUCATION INSTRUCTORS; AND  
6 (g) SCHOOL DISTRICT-APPROPRIATE PRACTICES FOR PHYSICAL  
7 EDUCATION INSTRUCTORS TO USE IN PHYSICAL EDUCATION CLASSES.
- 8 (8) PILOT PROGRAM GRANT RECIPIENTS SHALL NOTIFY PARENTS OF  
9 STUDENTS IN PARTICIPATING SCHOOLS OF THE GRANT AWARD AND PILOT  
10 PROGRAM GOALS AND REQUIREMENTS AND THE OPPORTUNITIES FOR  
11 PARENTS TO PARTICIPATE AND PROVIDE FEEDBACK REGARDING THE PILOT  
12 PROGRAM AND ITS IMPLEMENTATION WITHIN THEIR STUDENT'S SCHOOL.
- 13 (9) THE DEPARTMENT SHALL ENCOURAGE PILOT PROGRAM GRANT  
14 RECIPIENTS TO SHARE BEST PRACTICES AND TO COLLABORATE DURING THE  
15 IMPLEMENTATION PLANNING PROCESS AND THROUGHOUT THE DURATION  
16 OF THE PILOT PROGRAM. GRANT RECIPIENTS ARE ALSO ENCOURAGED TO  
17 PROVIDE EDUCATION AND TRAINING TO SCHOOL ADMINISTRATORS  
18 REGARDING THE IMPORTANCE OF COMPREHENSIVE QUALITY PHYSICAL  
19 EDUCATION INSTRUCTION AND THE NECESSARY COMPONENTS OF A  
20 COMPREHENSIVE QUALITY PHYSICAL EDUCATION PROGRAM IN THE  
21 SCHOOL.
- 22 (10) IF A GRANT RECIPIENT IS SUBSTANTIALLY OUT OF COMPLIANCE  
23 WITH SIGNIFICANT REQUIREMENTS OF THE PILOT PROGRAM, AFTER  
24 PROVIDING AS MUCH NOTICE AS IS PRACTICABLE, THE STATE BOARD MAY  
25 DECLINE TO RENEW A RECIPIENT'S PILOT PROGRAM GRANT FOR THE  
26 SECOND OR THIRD ACADEMIC YEAR.
- 27 (11) PARTICIPATING PILOT PROGRAM SCHOOLS AND SCHOOL  
28 DISTRICTS SHALL PROVIDE DATA AND INFORMATION TO THE DEPARTMENT  
29 AND TO THE PROGRAM EVALUATOR DESCRIBED IN SECTION 22-99-104 FOR  
30 PURPOSES OF REPORTING ON THE IMPLEMENTATION AND EVALUATION OF  
31 THE PILOT PROGRAM.
- 32 (12) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136  
33 (11)(a)(I) TO THE CONTRARY, THE DEPARTMENT SHALL REPORT TO THE  
34 EDUCATION COMMITTEES OF THE SENATE AND THE HOUSE OF  
35 REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, AT THE ANNUAL  
36 MEETING OF LEGISLATIVE COMMITTEES OF REFERENCE CONDUCTED  
37 DURING THE LEGISLATIVE INTERIM PURSUANT TO SECTION 2-7-203,  
38 CONCERNING GRANTS AWARDED PURSUANT TO THE PILOT PROGRAM.
- 39 **22-99-104. Pilot program evaluation.** (1) SUBJECT TO  
40 AVAILABLE APPROPRIATIONS, THE DEPARTMENT SHALL ISSUE A REQUEST  
41 FOR PROPOSALS FOR A PROGRAM EVALUATION OF THE PILOT PROGRAM TO  
42 BE COMPLETED NO LATER THAN OCTOBER 1, 2023. THE COST OF THE  
43 PROGRAM EVALUATION MUST NOT EXCEED ONE HUNDRED EIGHTY  
44 THOUSAND DOLLARS FOR THE DURATION OF THE PILOT PROGRAM THROUGH  
45 COMPLETION OF THE PROGRAM EVALUATION. THE CONTRACT MUST  
46 INCLUDE DATA COLLECTION ON AN ONGOING BASIS WITH BASELINE,  
47 FORMATIVE DATA COLLECTION THROUGHOUT THE PILOT PROGRAM PERIOD  
48 AND A POST-DATA COLLECTION ANALYSIS. IN AWARDED THE CONTRACT  
49 FOR THE PROGRAM EVALUATION, FIRST PRIORITY SHALL BE GIVEN TO A  
50 PROPOSAL FROM A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION  
51 IN COLORADO THAT OFFERS A KINDERGARTEN THROUGH TWELFTH GRADE  
52 PHYSICAL EDUCATION LICENSURE PROGRAM.
- 53 (2) (a) THE DEPARTMENT SHALL CONTRACT WITH THE PROGRAM  
54 EVALUATOR AT THE COMMENCEMENT OF THE PILOT PROGRAM, IF  
55 POSSIBLE, SO THAT THE PILOT PROGRAM EVALUATOR CAN DEVELOP THE

1 NECESSARY DATA COLLECTION PRACTICES PRIOR TO IMPLEMENTATION OF  
2 THE OPERATION OF THE PILOT PROGRAM IN SCHOOLS . AT A MINIMUM, THE  
3 PILOT PROGRAM EVALUATOR SHALL DEVELOP THE NECESSARY DATA  
4 COLLECTION PRACTICES TO ENSURE THAT THE PROGRAM EVALUATION CAN  
5 ASSESS PILOT PROGRAM IMPACTS, INCLUDING BUT NOT LIMITED TO:

6 (I) OBJECTIVE MEASURES OF STUDENT BEHAVIOR RESULTING FROM  
7 IMPLEMENTATION OF THE PILOT PROGRAM, WHICH MEASURES MAY  
8 DEMONSTRATE CHANGES IN STUDENT DISCIPLINARY REFERRALS,  
9 ATTENDANCE, AND ACADEMIC ACHIEVEMENT, AMONG OTHER BEHAVIORS;  
10 AND

11 (II) OBJECTIVE MEASURES OF CHANGES TO STUDENT HEALTH AND  
12 WELL-BEING, WHICH MEASURES MAY DEMONSTRATE STUDENT PHYSICAL  
13 FITNESS, AS WELL AS BROADER MEASURES OF STUDENT HEALTH AND  
14 WELL-BEING, INCLUDING CHANGES IN MENTAL HEALTH OR SUBSTANCE  
15 USE.

16 (b) THE PROGRAM EVALUATOR SHALL CONDUCT A STUDENT AND  
17 INSTRUCTOR PERCEPTION SURVEY AND INTERVIEWS TO DETERMINE THE  
18 VALUE OF THE PILOT PROGRAM EXPERIENCE TO STUDENTS AND TO  
19 PHYSICAL EDUCATION INSTRUCTORS AND CLASSROOM INSTRUCTORS AND  
20 SHALL ALSO REVIEW STUDENT AND INSTRUCTOR FORMATIVE AND  
21 SUMMATIVE ASSESSMENTS TO DETERMINE THE IMPACT OF THE PILOT  
22 PROGRAM.

23 (c) FOR PURPOSES OF PROGRAM EVALUATION, THE PROGRAM  
24 EVALUATOR SHALL WORK WITH PILOT PROGRAM RECIPIENTS TO IDENTIFY  
25 AND DETERMINE COLLECTION PRACTICES FOR NECESSARY DATA FROM  
26 INITIAL IMPLEMENTATION OF THE PILOT PROGRAM THROUGH COMPLETION  
27 OF THE FINAL PILOT PROGRAM EVALUATION. NECESSARY DATA COLLECTED  
28 BY PILOT PROGRAM PARTICIPANTS MUST INCLUDE, BUT IS NOT LIMITED TO,  
29 STUDENT DEMOGRAPHICS, MEASURES OF STUDENT POVERTY, AND ENGLISH  
30 LANGUAGE LEARNER STATUS. THE PROGRAM EVALUATOR SHALL NOT  
31 RELEASE STUDENT IDENTIFYING INFORMATION AND SHALL COMPLY WITH  
32 STATE AND FEDERAL LAW RELATING TO STUDENT DATA PRIVACY.

33 **22-99-105. Appropriation.** FOR THE 2019-20 STATE FISCAL YEAR,  
34 THE GENERAL ASSEMBLY SHALL APPROPRIATE ONE MILLION ONE HUNDRED  
35 THOUSAND DOLLARS FROM THE MARIJUANA TAX CASH FUND, CREATED IN  
36 SECTION 39-28.8-501, TO THE DEPARTMENT TO IMPLEMENT THE PILOT  
37 PROGRAM. ANY MONEY APPROPRIATED FOR THE PILOT PROGRAM  
38 PURSUANT TO THIS SECTION THAT IS NOT EXPENDED PRIOR TO JULY 1,  
39 2020, IS FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE 2020-21  
40 THROUGH 2023-24 STATE FISCAL YEARS FOR THE SAME PURPOSE.

41 **22-99-106. Repeal of article.** THIS ARTICLE 99 IS REPEALED,  
42 EFFECTIVE JULY 1, 2024.

43 **SECTION 8.** In Colorado Revised Statutes, 39-28.8-501, **amend**  
44 (2)(b)(IV)(N); and **add** (2)(b)(IV)(P) as follows:

45 **39-28.8-501. Marijuana tax cash fund - creation - distribution**  
46 **- legislative declaration.** (2) (b) (IV) Subject to the limitation in  
47 subsection (5) of this section, the general assembly may annually  
48 appropriate any money in the fund for any fiscal year following the fiscal  
49 year in which it was received by the state for the following purposes:

50 (N) For housing, rental assistance, and supportive services,  
51 including reentry services, pursuant to section 24-32-721; and

52 (P) FOR COMPREHENSIVE QUALITY PHYSICAL EDUCATION  
53 INSTRUCTION PURSUANT TO ARTICLE 99 OF TITLE 22."  
54

55 Page 1 of the report, line 12, strike "11." and substitute "14."

1 Page 1 of the report, line 17, strike "**12.**" and substitute "**15.**".

2

3 Page 1 of the report, after line 22 insert:

4

5 **"SECTION 13. Appropriation.** For the 2019-20 state fiscal year,  
6 \$1,100,000 is appropriated to the department of education. This  
7 appropriation is from the marijuana tax cash fund created in section  
8 39-28.8-501 (1), C.R.S., and is based on an assumption that the  
9 department will require an additional 0.7 FTE. To implement this act, the  
10 department may use this appropriation for the health and wellness through  
11 comprehensive quality physical education instruction pilot program.".

12

13 Page 2 of the report, line 6, strike "law." and substitute "law.

14 (4) Sections 7, 8, and 13 of this act take effect only if House Bill  
15 19-1161 does not become law.".

16

17 Amendment No. 3, by Representative(s) Buentello.

18

19 Amend Appropriations Committee Report, dated April 27, 2019, page 1,  
20 line 9, strike "CONSTITUTION." and substitute "CONSTITUTION.

21 **SECTION 7.** In Colorado Revised Statutes, **add** 22-14-109.5 as  
22 follows:

23 **22-14-109.5. Ninth grade success grant program - created -**  
24 **criteria - use of grant money - report - rules - definitions - repeal.**

25 (1) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
26 REQUIRES:

27 (a) "CHARTER SCHOOL" MEANS A CHARTER SCHOOL AUTHORIZED  
28 BY A SCHOOL DISTRICT PURSUANT TO PART 1 OF ARTICLE 30.5 OF THIS  
29 TITLE 22 OR AN INSTITUTE CHARTER SCHOOL AUTHORIZED BY THE STATE  
30 CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF ARTICLE 30.5 OF  
31 THIS TITLE 22.

32 (b) "PROGRAM" MEANS THE NINTH GRADE SUCCESS GRANT  
33 PROGRAM CREATED IN THIS SECTION.

34 (c) "SMALL RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT  
35 IN COLORADO THAT THE DEPARTMENT DETERMINES IS RURAL BASED ON  
36 THE GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE DISTANCE OF THE  
37 SCHOOL DISTRICT FROM THE NEAREST LARGE, URBANIZED AREA, AND THAT  
38 ENROLLS FEWER THAN ONE THOUSAND STUDENTS IN KINDERGARTEN  
39 THROUGH TWELFTH GRADE.

40 (d) "STUDENT GROUP" HAS THE SAME MEANING AS PROVIDED IN  
41 SECTION 22-11-103.

42 (e) "SUCCESS TEAM" MEANS A CROSS-DISCIPLINARY TEAM OF  
43 NINTH-GRADE TEACHERS AND SUPPORT STAFF AS DESCRIBED IN  
44 SUBSECTION (5) OF THIS SECTION.

45 (2) (a) THERE IS CREATED IN THE DEPARTMENT THE NINTH GRADE  
46 SUCCESS GRANT PROGRAM TO PROVIDE FUNDING TO LOCAL EDUCATION  
47 PROVIDERS AND CHARTER SCHOOLS TO IMPLEMENT A NINTH GRADE  
48 SUCCESS PROGRAM, AS DESCRIBED IN SUBSECTION (5) OF THIS SECTION, TO  
49 ASSIST STUDENTS ENROLLED IN NINTH GRADE TO DEVELOP THE SKILLS  
50 THEY NEED TO SUCCESSFULLY PERSIST TO HIGH SCHOOL GRADUATION AND  
51 SUCCEED IN THEIR EDUCATION AND PROFESSIONAL CAREERS.

52 (b) NOTWITHSTANDING ANY PROVISION OF THIS SECTION TO THE  
53 CONTRARY, AN ALTERNATIVE EDUCATION CAMPUS DESIGNATED PURSUANT  
54 TO SECTION 22-7-604.5 MAY NOT APPLY FOR OR RECEIVE MONEY OR  
55 SERVICES THROUGH A GRANT AWARDED PURSUANT TO THIS SECTION.

1           (3)(a) A LOCAL EDUCATION PROVIDER OR CHARTER SCHOOL THAT  
2 SERVES STUDENTS ENROLLED IN GRADES NINE THROUGH TWELVE AND  
3 THAT CHOOSES TO APPLY FOR A GRANT THROUGH THE PROGRAM MUST  
4 SUBMIT A GRANT APPLICATION TO THE DEPARTMENT IN ACCORDANCE WITH  
5 RULES ADOPTED BY THE STATE BOARD. A LOCAL EDUCATION PROVIDER OR  
6 CHARTER SCHOOL THAT IS SELECTED TO RECEIVE A GRANT MUST, AS A  
7 CONDITION OF ACCEPTING THE GRANT, PROVIDE A GRANT MATCH, WHICH  
8 MAY INCLUDE IN-KIND CONTRIBUTIONS, IN AN AMOUNT SET BY THE STATE  
9 BOARD, WHICH AMOUNT MUST NOT EXCEED:

10           (I) FIFTEEN PERCENT OF THE GRANT AMOUNT FOR A LOCAL  
11 EDUCATION PROVIDER THAT IS A SMALL RURAL SCHOOL DISTRICT OR FOR  
12 A CHARTER SCHOOL; AND

13           (II) TWENTY-FIVE PERCENT OF THE GRANT AMOUNT FOR ALL  
14 OTHER LOCAL EDUCATION PROVIDERS.

15           (b) A GRANT APPLICATION AT A MINIMUM MUST INCLUDE:

16           (I) THE APPLICANT'S FOUR-YEAR GRADUATION RATE FOR THE  
17 THREE PRECEDING SCHOOL YEARS;

18           (II) WHETHER THE APPLICANT HAS A DATA SYSTEM THAT ALLOWS  
19 SCHOOL LEADERS AND TEACHERS REAL-TIME ACCESS TO INTEGRATED  
20 DATA CONCERNING A STUDENT'S BEHAVIOR, ATTENDANCE, AND GRADES  
21 AND ALLOWS COMPARISON OF THE DATA ACROSS DEMOGRAPHIC  
22 CATEGORIES AND STUDENT GROUPS;

23           (III) FOR A LOCAL EDUCATION PROVIDER, DESIGNATION OF THE  
24 SCHOOLS IN WHICH THE LOCAL EDUCATION PROVIDER WILL USE THE GRANT  
25 MONEY TO IMPLEMENT NINTH GRADE SUCCESS TEAMS;

26           (IV) INDICATION OF THE APPLICANT'S ABILITY TO PROVIDE THE  
27 REQUIRED GRANT MATCH AND ANY TYPE AND VALUE OF IN-KIND  
28 CONTRIBUTION THAT THE APPLICANT MAY PROVIDE; AND

29           (V) ANY ADDITIONAL INFORMATION REQUIRED BY RULE OF THE  
30 STATE BOARD THAT ASSISTS THE DEPARTMENT IN DETERMINING THE  
31 LIKELIHOOD THAT, IN IMPLEMENTING THE SUCCESS TEAMS, THE APPLICANT  
32 WILL BE SUCCESSFUL IN IMPROVING THE SUCCESS OF STUDENTS ENROLLED  
33 IN NINTH GRADE.

34           (4) THE DEPARTMENT SHALL REVIEW EACH OF THE APPLICATIONS  
35 RECEIVED PURSUANT TO THIS SECTION AND RECOMMEND TO THE STATE  
36 BOARD APPLICANTS TO RECEIVE GRANTS AND THE AMOUNT, DURATION,  
37 AND GRANT MATCH AMOUNT OF EACH RECOMMENDED GRANT. BEGINNING  
38 IN THE 2019-20 BUDGET YEAR, THE STATE BOARD, SUBJECT TO AVAILABLE  
39 APPROPRIATIONS, SHALL AWARD THE GRANTS, TAKING INTO  
40 CONSIDERATION THE RECOMMENDATIONS OF THE DEPARTMENT. IN  
41 AWARDING A GRANT, THE STATE BOARD SHALL SPECIFY THE AMOUNT AND  
42 DURATION OF THE GRANT AND THE AMOUNT OF THE GRANT MATCH,  
43 INCLUDING ANY TYPE OF IN-KIND CONTRIBUTION, THAT THE GRANT  
44 RECIPIENT MUST PROVIDE. THE DEPARTMENT AND THE STATE BOARD IN  
45 RECOMMENDING AND AWARDING GRANTS SHALL PRIORITIZE APPLICANTS  
46 THAT HAVE A FOUR-YEAR GRADUATION RATE THAT, OVER THE PRECEDING  
47 THREE SCHOOL YEARS, HAS CONSISTENTLY RANKED WITHIN THE LOWEST  
48 TWENTY PERCENT OF THE FOUR-YEAR GRADUATION RATES FOR PUBLIC  
49 HIGH SCHOOLS IN THE STATE. TO THE EXTENT PRACTICABLE, THE STATE  
50 BOARD SHALL ALSO ENSURE THAT THE GRANT RECIPIENTS VARY IN  
51 STUDENT POPULATION SIZE AND ARE LOCATED IN URBAN, SUBURBAN, AND  
52 RURAL AREAS THROUGHOUT THE STATE.

53           (5) A LOCAL EDUCATION PROVIDER OR CHARTER SCHOOL THAT  
54 RECEIVES A GRANT THROUGH THE PROGRAM MUST USE THE GRANT MONEY  
55 TO IMPLEMENT A NINTH GRADE SUCCESS PROGRAM THAT, AT A MINIMUM,

1 MUST INCLUDE THE FOLLOWING ELEMENTS:

2 (a) (I) CREATING AND IMPLEMENTING A CROSS-DISCIPLINARY  
3 SUCCESS TEAM OF NINTH-GRADE TEACHERS AND SUPPORT STAFF, WHICH  
4 MUST INCLUDE AT LEAST ONE SCHOOL COUNSELOR, SCHOOL MENTAL  
5 HEALTH PROFESSIONAL, OR SCHOOL SOCIAL WORKER. TO THE EXTENT  
6 PRACTICABLE, A SUCCESS TEAM MUST INCLUDE ALL OF THE NINTH-GRADE  
7 TEACHERS WHO TEACH CORE COURSES, AS DEFINED IN SECTION  
8 22-11-503.5. THE LOCAL EDUCATION PROVIDER OR CHARTER SCHOOL  
9 SHALL DESIGNATE A MEMBER OF THE SUCCESS TEAM TO SERVE AS THE  
10 SUCCESS TEAM LEADER AND REDUCE THE TEAM LEADER'S WORKLOAD TO  
11 A LEVEL THAT ALLOWS THE TEAM LEADER SUFFICIENT TIME TO COMPLETE  
12 THE LEADERSHIP DUTIES, WHICH INCLUDE TEAM LOGISTICS, PREPARING  
13 TEAM MEETING AGENDAS, AND FACILITATING TEAM MEETINGS.

14 (II) THE SUCCESS TEAM MUST MEET AT LEAST EVERY TWO WEEKS,  
15 TO THE EXTENT PRACTICABLE, THROUGHOUT THE SCHOOL YEAR TO  
16 COLLABORATE ON IDENTIFYING AND IMPLEMENTING STRATEGIES TO  
17 IMPROVE OUTCOMES FOR NINTH-GRADE STUDENTS WHO ARE FOUND TO BE  
18 AT RISK OF DROPPING OUT OF SCHOOL BEFORE GRADUATION AND TO  
19 ADDRESS SYSTEMS-LEVEL BARRIERS TO SUCCESS FOR ALL NINTH-GRADE  
20 STUDENTS. THE STRATEGIES MUST BE INFORMED BY DATA CONCERNING,  
21 AT A MINIMUM, NINTH-GRADE STUDENTS' BEHAVIOR, ATTENDANCE, AND  
22 GRADES ACROSS DEMOGRAPHIC CATEGORIES AND STUDENT GROUPS. THE  
23 LOCAL EDUCATION PROVIDER OR CHARTER SCHOOL SHALL ALLOW SUCCESS  
24 TEAM MEMBERS TIME DURING THE WORK DAY FOR PLANNING AND  
25 COLLABORATION OR PROVIDE INCENTIVES TO MEET OUTSIDE OF THE WORK  
26 DAY.

27 (b) ORGANIZING THE SCHOOL STAFF TO ENSURE THAT, TO THE  
28 EXTENT PRACTICABLE, THE NINTH-GRADE CLASSES ARE TAUGHT BY A  
29 SINGLE GROUP OF TEACHERS WHO TEACH ONLY OR MOSTLY NINTH-GRADE  
30 CLASSES;

31 (c) IMPLEMENTING A DATA SYSTEM THAT PROVIDES REAL-TIME  
32 ACCESS TO INTEGRATED DATA CONCERNING A STUDENT'S BEHAVIOR,  
33 ATTENDANCE, AND GRADES AND PROVIDES THE ABILITY TO COMPARE THE  
34 DATA ACROSS DEMOGRAPHIC CATEGORIES AND STUDENT GROUPS;

35 (d) IDENTIFYING AND PRIORITIZING SERVICES FOR NINTH-GRADE  
36 STUDENTS WHO ARE AT RISK OF ACADEMIC FAILURE IN NINTH GRADE;

37 (e) PROVIDING INSTRUCTIONAL SUPPORT FOR NINTH-GRADE  
38 STUDENTS INCLUDING ATTENDANCE SUPPORT, CONTENT-SPECIFIC  
39 ACADEMIC INTERVENTIONS, TUTORING, COURSE-COMPLETION PROGRAMS,  
40 SOCIAL-EMOTIONAL LEARNING, AND TRAUMA-INFORMED INSTRUCTION;

41 (f) ENSURING THAT SCHOOL LEADERSHIP, GUIDANCE COUNSELORS,  
42 AND KEY MEMBERS OF THE SUCCESS TEAM RECEIVE AND REVIEW DATA ON  
43 ALL INCOMING NINTH-GRADE STUDENTS AND PLAN COURSE WORK AND  
44 SUPPORTS FOR THE STUDENTS BASED ON THE DATA RECEIVED;

45 (g) ENSURING THAT ALL NINTH-GRADE TEACHERS RECEIVE DATA  
46 CONCERNING THE INCOMING NINTH-GRADE STUDENTS BEFORE THE START  
47 OF THE SCHOOL YEAR AND RECEIVE PROFESSIONAL DEVELOPMENT  
48 CONCERNING HOW TO USE THE DATA TO INFORM INSTRUCTION FOR THE  
49 STUDENTS. TO THE EXTENT POSSIBLE, THE LOCAL EDUCATION PROVIDER  
50 OR CHARTER SCHOOL SHALL ENSURE THAT MIDDLE SCHOOL TEACHERS  
51 PROVIDE INFORMATION TO NINTH-GRADE TEACHERS CONCERNING THE  
52 INCOMING NINTH-GRADE STUDENTS.

53 (h) PROVIDING SUMMER ORIENTATION FOR INCOMING  
54 NINTH-GRADE STUDENTS AND THEIR PARENTS TO INTRODUCE STUDENTS TO  
55 THE BEHAVIORAL AND ACADEMIC EXPECTATIONS OF HIGH SCHOOL; AND

1 (i) EVALUATING WITH RIGOR THE IMPACT OF THE INTERVENTIONS  
2 PROVIDED THROUGH THE NINTH GRADE SUCCESS PROGRAM ON STUDENT  
3 ATTENDANCE, BEHAVIOR, COURSE COMPLETION, ACADEMIC RESULTS,  
4 DISCIPLINE RATES, TEACHER SURVEYS, STUDENT SURVEYS, DROPOUT  
5 RATES, AND GRADUATION RATES AS THE INFORMATION BECOMES  
6 AVAILABLE FOR NINTH-GRADE STUDENTS WHO RECEIVE INTERVENTIONS  
7 THROUGH THE PROGRAM.

8 (6) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE  
9 MONEY TO THE DEPARTMENT TO IMPLEMENT THE PROGRAM, INCLUDING  
10 MONEY FROM THE MARIJUANA TAX CASH FUND CREATED IN SECTION  
11 39-28.8-501. IN ADDITION, THE DEPARTMENT MAY ACCEPT AND EXPEND  
12 GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR  
13 THE PURPOSES OF THE PROGRAM; EXCEPT THAT THE DEPARTMENT MAY  
14 NOT ACCEPT A GIFT, GRANT, OR DONATION IF IT IS SUBJECT TO CONDITIONS  
15 THAT ARE INCONSISTENT WITH THIS ARTICLE OR ANY OTHER LAW OF THE  
16 STATE.

17 (7)(a) EACH LOCAL EDUCATION PROVIDER AND CHARTER SCHOOL  
18 THAT RECEIVES A GRANT THROUGH THE PROGRAM SHALL SUBMIT TO THE  
19 DEPARTMENT, IN ACCORDANCE WITH THE REPORTING TIMELINES SPECIFIED  
20 IN RULES OF THE STATE BOARD, INFORMATION CONCERNING THE  
21 IMPLEMENTATION OF THE NINTH GRADE SUCCESS PROGRAM AND THE  
22 EVALUATION OF THE IMPACT, AS DESCRIBED IN SUBSECTION (5)(i) OF THIS  
23 SECTION, IN TOTAL AND DISAGGREGATED BY STUDENT GROUP. THE  
24 DEPARTMENT SHALL SPECIFY THE INFORMATION TO BE REPORTED TO  
25 ENABLE THE DEPARTMENT TO PREPARE THE REPORT REQUIRED IN  
26 SUBSECTION (7)(b) OF THIS SECTION.

27 (b) ON OR BEFORE MARCH 15, 2022, AND ON OR BEFORE MARCH  
28 15 EACH YEAR THEREAFTER, THE DEPARTMENT SHALL PREPARE AND  
29 SUBMIT TO THE STATE BOARD AND TO THE EDUCATION COMMITTEES OF  
30 THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR  
31 COMMITTEES, A REPORT OF THE NINTH GRADE SUCCESS PROGRAMS  
32 IMPLEMENTED USING GRANTS RECEIVED THROUGH THE PROGRAM. AT A  
33 MINIMUM, THE REPORT SHALL:

34 (I) SPECIFY THE GRANT RECIPIENTS AND THE AMOUNT AND  
35 DURATION OF THE GRANTS AWARDED;

36 (II) DESCRIBE THE NINTH GRADE SUCCESS PROGRAMS THAT ARE  
37 IMPLEMENTED USING THE GRANT MONEY; AND

38 (III) PROVIDE A SUMMARY OF THE EVALUATIONS OF THE IMPACT  
39 OF THE INTERVENTIONS PROVIDED THROUGH THE NINTH GRADE SUCCESS  
40 PROGRAMS, AS DESCRIBED IN SUBSECTION (5)(i) OF THIS SECTION, IN  
41 TOTAL AND DISAGGREGATED BY STUDENT GROUP.

42 (c) NOTWITHSTANDING THE REQUIREMENT IN SECTION 24-1-136  
43 (11)(a)(I), THE REPORT REQUIRED IN SUBSECTION (7)(b) OF THIS SECTION  
44 CONTINUES INDEFINITELY.

45 (8) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2025.

46 **SECTION 8.** In Colorado Revised Statutes, 22-14-109, **amend**  
47 (1); and **repeal and reenact, with amendments,** (4) as follows:

48 **22-14-109. Student re-engagement grant program - rules -**  
49 **application - grants - report.** (1) There is hereby created within the  
50 department the student re-engagement grant program to provide grant  
51 ~~moneys~~ MONEY to local education providers to use in providing  
52 educational services and supports to students to maintain student  
53 engagement and support student re-engagement in high school. Subject  
54 to available appropriations, the state board shall award student  
55 re-engagement grants to local education providers from ~~moneys~~ MONEY

1 appropriated from the student re-engagement grant program fund created  
2 in PURSUANT TO subsection (4) of this section.

3 (4) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE  
4 MONEY TO THE DEPARTMENT TO IMPLEMENT THE STUDENT  
5 RE-ENGAGEMENT GRANT PROGRAM CREATED IN THIS SECTION, INCLUDING  
6 MONEY FROM THE MARIJUANA TAX CASH FUND CREATED IN SECTION  
7 39-28.8-501. IN ADDITION, THE DEPARTMENT MAY ACCEPT AND EXPEND  
8 GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR  
9 THE PURPOSES OF THE PROGRAM; EXCEPT THAT THE DEPARTMENT MAY  
10 NOT ACCEPT A GIFT, GRANT, OR DONATION IF IT IS SUBJECT TO CONDITIONS  
11 THAT ARE INCONSISTENT WITH THIS ARTICLE 14 OR ANY OTHER LAW OF  
12 THE STATE.

13 **SECTION 9.** In Colorado Revised Statutes, 22-14-110, **amend**  
14 (1) introductory portion and (1)(b); and **add** (1)(b.5) as follows:

15 **22-14-110. State board - rules.** (1) The state board shall  
16 promulgate pursuant to the "State Administrative Procedure Act", article  
17 4 of title 24, ~~C.R.S.~~, such rules as may be necessary to implement the  
18 provisions of this article ARTICLE 14. At a minimum, ~~said rules shall~~ THE  
19 RULES MUST include:

20 (b) The rules required pursuant to section 22-14-109 for the  
21 student re-engagement grant program; and

22 (b.5) THE RULES REQUIRED PURSUANT TO SECTION 22-14-109.5  
23 FOR THE NINTH GRADE SUCCESS GRANT PROGRAM; AND".  
24

25 Page 1 of the report, line 12, strike "11." and substitute "14".  
26

27 Page 1 of the report, line 17, strike "12." and substitute "15".  
28

29 Page 1 of the report, after line 22 insert:  
30

31 **"SECTION 16. Appropriation.** For the 2019-20 state fiscal year,  
32 \$800,000 is appropriated to the department of education. This  
33 appropriation is from the general fund and is based on an assumption that  
34 the department will require an additional 0.6 FTE. To implement this act,  
35 the department may use this appropriation for the ninth grade success  
36 grant program.".  
37

38 Page 2 of the report, line 1, strike "13." and substitute "17".  
39

40 Page 2 of the report, line 3, strike "11" and substitute "14".  
41

42 Page 2 of the report, line 5, strike "12" and substitute "15".  
43

44 Page 2 of the report, line 6, strike "law." and substitute "law."  
45

46 (4) Sections 7, 8, 9, and 16 of this act take effect only if House  
47 Bill 19-1276 does not become law.".  
48

48 Amendment No. 4, by Representative(s) McLachlan.  
49

50 Amend reengrossed bill, page 7, line 25, strike "SCHOOL" and after  
51 "DISTRICT" insert "AND CHARTER SCHOOL".  
52

53 Page 8, lines 1 and 2, strike "LOCAL EDUCATION PROVIDER" and substitute  
54 "DISTRICT AND CHARTER SCHOOL".  
55

1 Page 8, line 18, strike "thereafter THROUGH THE 2018-19 BUDGET YEAR,"  
2 and substitute "thereafter,".

3  
4 Page 8, line 25, strike "SUBSECTION (1)(c)(I)" and substitute  
5 "SUBSECTIONS (1)(c)(I) and (1)(c)(III)(A)".

6  
7 As amended, ordered revised and placed on the Calendar for Third  
8 Reading and Final Passage.

9  
10 **SB19-150** by Senator(s) Donovan and Sonnenberg, Coram; also  
11 Representative(s) Buentello and Pelton--Concerning the  
12 continuation of the regulation of public livestock markets,  
13 and, in connection therewith, implementing the  
14 recommendations contained in the 2018 sunset report by  
15 the department of regulatory agencies.

16  
17 Ordered revised and placed on the Calendar for Third Reading and Final  
18 Passage.

19  
20 **SB19-073** by Senator(s) Ginal, Court; also Representative(s)  
21 Landgraf and Roberts--Concerning a statewide system of  
22 advance medical directives, and, in connection therewith,  
23 making an appropriation.

24  
25 Ordered revised and placed on the Calendar for Third Reading and Final  
26 Passage.

27  
28  
29 **SB19-260** by Senator(s) Zenzinger and Cooke; also Representative(s)  
30 Tipper and Larson--Concerning entry into the fire and  
31 police pension association for social security employers.

32  
33 Ordered revised and placed on the Calendar for Third Reading and Final  
34 Passage.

35  
36  
37 **SB19-215** by Senator(s) Rodriguez; also Representative(s) Lontine--  
38 Concerning the creation of the parents encouraging parents  
39 conference for parents of children with disabilities, and, in  
40 connection therewith, making an appropriation.

41  
42 Ordered revised and placed on the Calendar for Third Reading and Final  
43 Passage.

44  
45  
46 **SB19-234** by Senator(s) Rodriguez and Foote; also Representative(s)  
47 Weissman--Concerning the continuation of the functions  
48 of professional review committees, and, in connection  
49 therewith, implementing the recommendations contained  
50 in the 2018 sunset report by the department of regulatory  
51 agencies.

52  
53 Ordered revised and placed on the Calendar for Third Reading and Final  
54 Passage.

55



- 1 **SB19-261** by Senator(s) Moreno and Cooke, Zenzinger, Rankin; also  
2 Representative(s) Esgar and Will, Neville, Hansen,  
3 Ransom--Concerning the transfer of money from the  
4 unclaimed property trust fund to the general fund.  
5  
6 Ordered revised and placed on the Calendar for Third Reading and Final  
7 Passage.  
8  
9  
10 **SB19-262** by Senator(s) Rankin and Zenzinger, Moreno; also  
11 Representative(s) Esgar and Ransom, Hansen--Concerning  
12 a one-time transfer of one hundred million dollars from the  
13 general fund to the highway users tax fund.  
14  
15 **Amendment No. 1**, Appropriations Report, dated May 1, 2019, and placed  
16 in member's bill file; Report also printed in House Journal, May 1, 2019.  
17  
18 As amended, ordered revised and placed on the Calendar for Third  
19 Reading and Final Passage.  
20  
21  
22 **SB19-263** by Senator(s) Zenzinger and Rankin; also  
23 Representative(s) Gray and Hansen--Concerning the delay  
24 until the November 2020 general election of the  
25 requirement that a ballot issue seeking approval for the  
26 issuance of transportation revenue anticipation notes be  
27 submitted to the voters of the state at the November 2019  
28 statewide election, and, in connection therewith, amending  
29 the ballot issue to reduce the amount of notes authorized  
30 to be issued to offset the additional transportation funding  
31 that will result from the repeal of only two, rather than  
32 three, tranches of lease-purchase agreements authorized by  
33 Senate Bill 17-267 if the ballot issue is approved and  
34 extending from twenty to twenty-one years the period for  
35 which annual fifty million dollar transfers from the general  
36 fund to the state highway fund are required.  
37  
38 Ordered revised and placed on the Calendar for Third Reading and Final  
39 Passage.  
40  
41 **SB19-249** by Senator(s) Gonzales and Scott; also Representative(s)  
42 Benavidez and Bockenfeld--Concerning the licensing of  
43 a business selling used motor vehicles that the business  
44 used for its purposes, and, in connection therewith, making  
45 an appropriation.  
46  
47 Ordered revised and placed on the Calendar for Third Reading and Final  
48 Passage.  
49  
50 **HB19-1162** by Representative(s) Pelton and Valdez D., Bockenfeld;  
51 also Senator(s) Sonnenberg--Concerning the extension of  
52 the state sales and use tax exemption for farm equipment  
53 to equipment and systems used by a farm operation to  
54 identify or track food animals.  
55

1 Amendment No. 1, Rural Affairs & Agriculture Report, dated February  
2 21, 2019, and placed in member's bill file; Report also printed in House  
3 Journal, February 22, 2019.

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8 **SB19-096** by Senator(s) Donovan; also Representative(s) Hansen--  
9 Concerning the collection of greenhouse gas emissions  
10 data to facilitate the implementation of measures that  
11 would most cost-effectively allow the state to meet its  
12 greenhouse gas emissions reduction goals, and, in  
13 connection therewith, making an appropriation.

14  
15 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
16 April 25, 2019, and placed in member's bill file; Report also printed in  
17 House Journal, April 26, 2019.

18  
19 Amendment No. 2, Appropriations Report, dated May 1, 2019, and placed  
20 in member's bill file; Report also printed in House Journal, May 1, 2019.

21  
22 Amendment No. 3, by Representative(s) Hansen.

23  
24 Amend the State, Veterans, and Military Affair Committee Report, dated  
25 April 25, 2019, page 2, line 13, after "TIME." insert "THE COMMISSION  
26 SHALL TAKE REASONABLE STEPS TO ENSURE THAT EMISSION ABATEMENT  
27 THAT COUNTS TOWARD MEETING THE STATE'S GREENHOUSE GAS EMISSION  
28 REDUCTION GOALS IS DURABLE AND RIGOROUSLY TRACKED."

29  
30 Page 2, after line 25 insert:

31  
32 "Page 8 of the reengrossed bill, after line 5 insert:

33  
34 "(4) NOTHING IN THIS SECTION ALTERS THE REGULATORY  
35 EXEMPTIONS PROVIDED IN SECTION 25-7-109 (8)(a).

36 (5) THIS SECTION IS INTENDED TO FACILITATE PROMPT STATE  
37 ACTION TO ADDRESS GREENHOUSE GAS EMISSIONS AND NOTHING IN THIS  
38 SECTION OR THE EMISSIONS INVENTORY PROVISIONS IN SECTION 25-7-102  
39 SHALL BE CONSTRUED TO SLOW, INTERFERE WITH, OR IMPEDE STATE  
40 ACTION TO TIMELY ADOPT RULES THAT REDUCE GREENHOUSE GAS  
41 EMISSIONS TO MEET THE STATE'S GREENHOUSE GAS EMISSION REDUCTION  
42 GOALS."."

43  
44 As amended, ordered revised and placed on the Calendar for Third  
45 Reading and Final Passage.

46  
47  
48  
49 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

50  
51 Representative Soper moved to amend the Report of the Committee of the  
52 Whole to reverse the action taken by the Committee in not adopting the  
53 following Soper amendment, to SB 19-235, to show that said amendment  
54 passed, and that SB 19-235, as amended, passed.

1 Amend reengrossed bill, page 4, strike line 11 and substitute:

2  
3 "(I) CHOOSE TO BE REGISTERED OR PREREGISTERED AS AN  
4 ELECTOR; AND".

5  
6 Page 4, line 12, strike "PARTY; AND" and substitute "PARTY.".

7  
8 Page 4, strike lines 13 through 19.

9  
10 Page 5, line 9, strike "DECLINE TO" and substitute "NOT".

11  
12 Page 5, strike lines 19 through 27 and substitute:

13 "(7) IF A NOTICE PROVIDED UNDER SUBSECTION (3) OF THIS  
14 SECTION IS RETURNED AND THE PERSON CHOOSES TO BE REGISTERED, THE  
15 PERSON IS DEEMED REGISTERED AS OF THE DATE OF THE PERSON'S  
16 APPLICATION AT THE DEPARTMENT OF REVENUE. IF THE PERSON  
17 AFFILIATES WITH A PARTY, THE PERSON'S AFFILIATION SHALL BE MARKED  
18 EFFECTIVE AS OF THE DATE THE AFFILIATION INFORMATION WAS  
19 RECEIVED.".

20  
21 Strike page 6.

22  
23 Page 7, strike line 1.

24  
25 Page 10, strike line 24 and substitute:

26 "(a) CHOOSE TO BE REGISTERED AS AN ELECTOR;".

27  
28 Page 11, line 6, strike "DECLINE TO" and substitute "NOT".

29  
30 Page 11, strike line 16 through 27 and substitute:

31 "(7) IF A NOTICE PROVIDED UNDER SUBSECTION (3) OF THIS  
32 SECTION IS RETURNED AND THE PERSON CHOOSES TO BE REGISTERED, THE  
33 PERSON IS DEEMED REGISTERED AS OF THE DATE OF THE PERSON'S  
34 APPLICATION AT THE DEPARTMENT OF REVENUE. IF THE PERSON  
35 AFFILIATES WITH A PARTY, THE PERSON'S AFFILIATION SHALL BE MARKED  
36 EFFECTIVE AS OF THE DATE THE AFFILIATION INFORMATION WAS  
37 RECEIVED.".

38  
39 Page 12, strike lines 1 through 26.

40  
41 The amendment was declared **lost** by the following roll call vote:

	YES	24	NO	39	EXCUSED	2	ABSENT	0
43								
44	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
45	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
46	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
47	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
48	Bird	N	Geitner	Y	Lontine	N	Snyder	N
49	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
50	Buck	Y	Gray	N	McKean	Y	Sullivan	N
51	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
52	Buentello	N	Herod	N	Melton	N	Titone	N
53	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
54	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
55	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y

1	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
2	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
3	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
4	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
5							Speaker	N

6  
7  
8 Representative Baisley moved to amend the Report of the Committee of  
9 the Whole to reverse the action taken by the Committee in not adopting  
10 the following Baisley amendment, to SB 19-235, to show that said  
11 amendment passed, and that SB 19-235, as amended, passed.

12  
13 Amend reengrossed bill, page 13, after line 9 insert:

14  
15 "(10) NOTWITHSTANDING SECTION 25-4-2403 (3), THE  
16 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT SHALL TRANSFER TO  
17 THE SECRETARY OF STATE THE FULL NAME, DATE OF BIRTH, RESIDENCE  
18 ADDRESS, DELIVERABLE MAILING IF DIFFERENT FROM THE MAILING  
19 ADDRESS, AND COUNTY RESIDENCE FOR EACH INDIVIDUAL IN THE  
20 IMMUNIZATION TRACKING SYSTEM CREATED IN ACCORDANCE WITH  
21 SECTION 25-4-2403 (2). THE SECRETARY OF STATE AND EACH COUNTY  
22 CLERK SHALL PROCESS THE RECORDS SUBSTANTIALLY IN ACCORDANCE  
23 WITH THIS SECTION."

24  
25 The amendment was declared **lost** by the following roll call vote:

27	YES	23	NO	40	EXCUSED	2	ABSENT	0
28	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
30	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
31	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
32	Bird	N	Geitner	Y	Lontine	N	Snyder	N
33	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
34	Buck	Y	Gray	N	McKean	Y	Sullivan	N
35	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
36	Buentello	N	Herod	N	Melton	N	Titone	N
37	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
38	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	N
39	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
40	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
41	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
42	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
43	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
44							Speaker	N

45  
46  
47 Representative Lewis moved to amend the Report of the Committee of  
48 the Whole to reverse the action taken by the Committee in not adopting  
49 the following Lewis amendment, to SB 19-150, to show that said  
50 amendment passed, and that SB 19-150, as amended, passed.

51  
52 Amend reengrossed bill, page 5, strike lines 10 through 18 and substitute  
53 "contagious animal diseases. If, in the opinion of the examining  
54 veterinarian, said animals are free of symptoms of infectious or  
55 contagious disease and have not, to the best of his knowledge, been

1 ~~exposed to any infectious or contagious diseases, he shall issue a health~~  
 2 ~~certificate signed by him, to any purchaser who so requests. Said health~~  
 3 THE VETERINARIAN SHALL DELIVER THE certificate ~~shall be delivered~~ OF  
 4 VETERINARY INSPECTION to the purchaser WHO IS SHIPPING THE  
 5 LIVESTOCK OUT OF COLORADO at the time of rendering the account of sale  
 6 or bill of sale.".

7  
 8 The amendment was declared **lost** by the following roll call vote:

	YES	27	NO	36	EXCUSED	2	ABSENT	0
11	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
12	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
13	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
14	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
15	Bird	N	Geitner	Y	Lontine	N	Snyder	N
16	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
17	Buck	Y	Gray	N	McKean	Y	Sullivan	N
18	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
19	Buentello	N	Herod	N	Melton	N	Titone	N
20	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
21	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
22	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
23	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
24	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
25	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
26	Esgar	N	Kraft-Tharp	N	Roberts	Y	Wilson	Y
27							Speaker	N

28  
 29  
 30 Representative Lewis moved to amend the Report of the Committee of  
 31 the Whole to reverse the action taken by the Committee in not adopting  
 32 the following Lewis amendment, to SB 19-150, to show that said  
 33 amendment passed, and that SB 19-150, as amended, passed.

34  
 35 Amend reengrossed bill, page 5, strike lines 26 and 27.

36  
 37 Page 6, strike lines 1 through 8 and substitute "department of agriculture.  
 38 ~~All fees or taxes for veterinary services, prior to the sale of the livestock,~~  
 39 ~~shall be paid by the operator of the public livestock market. All~~ If  
 40 livestock ~~intended~~ IS SOLD for interstate shipment ~~on which~~ AND the  
 41 United States department of agriculture requires specific inspections or  
 42 tests that can only be made by an approved and licensed veterinarian, THE  
 43 INSPECTIONS OR TESTS shall be made at the expense of the buyer or the  
 44 party who intends to move them interstate.".

45  
 46 The amendment was declared **lost** by the following roll call vote:

	YES	27	NO	36	EXCUSED	2	ABSENT	0
49	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
50	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
51	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
52	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
53	Bird	N	Geitner	Y	Lontine	N	Snyder	N
54	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
55	Buck	Y	Gray	N	McKean	Y	Sullivan	N

1	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
2	Buentello	N	Herod	N	Melton	N	Titone	N
3	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
4	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	Y
5	Catlin	Y	Jackson	E	Neville	Y	Van Winkle	Y
6	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
7	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
8	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
9	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
10							Speaker	N

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

15 Passed Second Reading: **SB19-176 amended, 248, 007, HB19-1334**  
 16 **amended, SB19-233 amended, 235, 239 amended, 246 amended, 150,**  
 17 **073, 260, 215, 234, 261, 262 amended, 263, 249, HB19-1162 amended,**  
 18 **SB19-096 amended.**

20 The Chairman moved the adoption of the Committee of the Whole  
 21 Report. As shown by the following roll call vote, a majority of those  
 22 elected to the House voted in the affirmative, and the Report was  
 23 **adopted.**

25	YES	40	NO	23	EXCUSED	2	ABSENT	0
26	Arndt	Y	Exum	E	Landgraf	N	Saine	N
27	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
28	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
32	Buck	N	Gray	Y	McKean	N	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	N	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
37	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
38	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
41	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
42							Speaker	Y

### INTRODUCTION OF RESOLUTION(S)

48 The following resolution was laid over until later:

50 **HR19-1010** by Representative(s) Becker--Concerning the approval by  
 51 the House of Representatives of the Speaker's appointment  
 52 of Debra Johnson to the Independent Ethics Commission.

House in recess. House reconvened.

### APPOINTMENTS TO CONFERENCE COMMITTEE(S)

Pursuant to a request from the Senate, the Speaker appointed House Conferees to the First Conference Committee(s) as follows:

**SB19-217**--Representatives Snyder, Chairman, Roberts and McKean

### CONSIDERATION OF RESOLUTION(S)

On motion of Representative Garnett, the rules were suspended and the following resolution was given immediate consideration.

**HR19-1010** by Representative(s) Becker--Concerning the approval by the House of Representatives of the Speaker's appointment of Debra Johnson to the Independent Ethics Commission.

(Printed and placed in members' files.)

On motion of Representative Becker moved the resolution be adopted. **HR19-1010** was **adopted** with unanimous consent.

Co-sponsor(s) added: Representative(s) Buckner, Buentello, Caraveo, Duran, Esgar, Froelich, Galindo, Garnett, Gray, Hansen, Herod, Hooton, Kipp, Kraft-Tharp, Lontine, McLachlan, Melton, Michaelson Jenet, Roberts, Singer, Sirota, Snyder, Sullivan, Titone, Valdez A., Valdez D., Weissman

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1261** by Representative(s) Becker and Jackson, Jaquez Lewis, Bird, Cutter, Duran, Froelich, Galindo, Hooton, Kennedy, Kipp, Melton, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman; also Senator(s) Winter and Williams A., Moreno--Concerning the reduction of greenhouse gas pollution, and, in connection therewith, establishing statewide greenhouse gas pollution reduction goals and making an appropriation.

(Amended as printed in Senate Journal, April 30, 2019.)

Representative Becker moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	39	NO	24	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N	
Baisley	N	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
2	Buck	N	Gray	Y	McKean	N	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
7	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
8	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
10	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
12							Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	39	NO	24	EXCUSED	2	ABSENT	0
20	Arndt	Y	Exum	E	Landgraf	N	Saine	N
21	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
22	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
24	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
25	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26	Buck	N	Gray	Y	McKean	N	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
31	Catlin	N	Jackson	E	Neville	N	Van Winkle	N
32	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
34	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
36							Speaker	Y

Co-sponsor(s) added: Representative(s) Esgar, Herod, McLachlan

### LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Garnett, the following item(s) on the Calendar were laid over until May 2, retaining place on Calendar:

Consideration of Special Orders--**SB19-236**.

Consideration of Resolution(s)--**SJR19-009, HR19-1007, 1008**.

Consideration of Senate Amendment(s)--**HB19-1076, 1242**.

### SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

The Speaker has signed: **HB19-1004, 1031, 1118, 1194, 1196, 1219; SB19-001**.



**MESSAGE FROM THE SENATE**

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

HB19-1261 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1002 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1230 Amended in General Orders as printed in Senate Journal, April 30, 2019.

The Senate has passed on Third Reading and returns herewith:

HB19-1240, 1272, 1316, 1300, and 1234.

The Senate has voted to concur in House Amendments to SB19-168, 169, 013, 175, 008, 156, 188, 193, 245, 224, and 108. The bills have been repassed as amended.

The Senate has voted not to concur in House Amendments to SB19-217 and requests that a conference committee be formed. The President has appointed Senators Foote, Chair, Fields, and Tate to serve as conferees on the first conference committee for SB19-217. The Senate has voted to allow the conferees on the first conference committee on SB19-217 to go beyond the scope of the differences between the two houses.

The Senate has voted to adopt the first conference committee report on SB19-077 and 002. The bills have been repassed as amended.

**MESSAGE(S) FROM THE REVISOR**

We herewith transmit:

without comment, as amended, **HB19-1002, 1230, and 1261.**

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 1st day of May, 2019, at 4:30 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Wednesday, May 1, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House or Representatives:

1 Pursuant to the authority vested in the Office of the Governor of the State  
2 of Colorado, I have the honor to inform you that I have approved and  
3 filed with the Secretary of State the following Acts:

4  
5 HB19-1092 Animal Ban For Cruelty To Animal Conviction  
6 Approved Wednesday, May 1, 2019 at 3:12 o'clock P.M.  
7 HB19-1220 Court Facility Dog During Witness Testimony  
8 Approved Wednesday, May 1, 2019 at 3:15 o'clock P.M.  
9

10 Sincerely,  
11 (signed)  
12 Jared Polis  
13 Governor  
14

---

15  
16  
17 **INTRODUCTION OF BILLS**  
18 **First Reading**  
19

20 The following bills were read by title and referred to the committees  
21 indicated:

22  
23 **SB19-237** by Senator(s) Rodriguez; also Representative(s) Roberts--  
24 Concerning amending the "Colorado Consumer Protection  
25 Act" to clarify the damages for which plaintiffs are  
26 eligible.

27 Committee on Finance  
28

29 **SB19-257** by Senator(s) Pettersen; also Representative(s) Buentello  
30 and Cutter--Concerning amendments to the state income  
31 tax deduction for contributions to a qualified 529 account  
32 to ensure that the state income tax deduction is not aligned  
33 with the changes in the federal "Tax Cuts and Jobs Act" of  
34 2017 that allow tax-free distributions for elementary and  
35 secondary school expenses.

36 Committee on Finance  
37  
38  
39

40  
41 On motion of Representative Garnett, the House adjourned until  
42 9:00 a.m., May 2, 2019.  
43

44 Approved:  
45 KC Becker,  
46 Speaker

47 Attest:  
48 MARILYN EDDINS,  
49 Chief Clerk

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-nineteenth Legislative Day      Thursday, May 2, 2019

1 Prayer by Representative James Coleman, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Vincent Thomas McManus, Lucy Elizabeth  
6 Goldberg, Emily Zazueta-Amparan, Yareli Villalba, Escuela Valdez,  
7 Denver.

8

9 The roll was called with the following result:

10

11 Present--59.

12 Excused--Representative(s) Beckman, Exum, Lewis, Soper,  
13 Tipper, Valdez A.--6.

14 Present after roll call--Representative(s) Beckman, Lewis, Soper,  
15 Tipper, Valdez A.

16

17 The Speaker declared a quorum present.

18

19

20

21

22 On motion of Representative Rich, the House Journal of May 1, 2019,  
23 was declared approved as corrected by the Chief Clerk.

24

25

26

27

28

29

**CONSIDERATION OF RESOLUTION(S)**

30 **HR19-1008** by Representative(s) Neville and Sullivan, Cutter,  
31 Kennedy, Larson--Concerning the designation of a portion  
32 of Colorado State Highway 470 between Mileposts 7 and  
33 15 as the "Dave Sanders Memorial Highway".

34

35 (Printed and placed in members' files.)

36

37 On motion of Representative Neville, the resolution was read at length  
38 and **adopted** by **viva voce** vote.

39

40 Current Roll Call added as co-sponsor(s):Co-sponsor(s) added:  
41 Representative(s) Arndt, Baisley, Benavidez, Bird, Bockenfeld, Buck, Buckner,  
42 Buentello, Caraveo, Carver, Catlin, Coleman, Duran, Esgar, Froelich, Galindo,  
43 Garnett, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,

Humphrey, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Landgraf, Liston, Lontine, McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton, Ransom, Rich, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will, Williams D., Wilson, Speaker.

### THIRD READING OF BILL(S)--FINAL PASSAGE

The following bill(s) were considered on Third Reading. The title(s) were publicly read. Reading of the bill at length was dispensed with by unanimous consent.

**SB19-242** by Senator(s) Garcia; also Representative(s) Kennedy--Concerning the creation of an emergency medical service provider license, and, in connection therewith, specifying that a certified emergency medical service provider may obtain a license from the department of public health and environment if the certified emergency medical service provider demonstrates to the department that the certified emergency medical service provider completed a four-year bachelor's degree program.

Laid over until later in the day, retaining place on Calendar.

**SB19-244** by Senator(s) Winter and Gardner, Moreno; also Representative(s) Lontine--Concerning statutory changes to implement changes to the workplace policies of the general assembly, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	62	NO	0	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	E	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
						Speaker	Y	

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Coleman, Cutter, Duran, Esgar, Froelich, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Humphrey, Jackson, Jaquez Lewis, Kipp, McCluskie, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez D., Weissman

**SB19-177** by Senator(s) Ginal and Hisey; also Representative(s) Singer--Concerning matters related to background checks for persons who have contact with children.

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Singer was given permission to offer a Third Reading amendment:

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Singer.

Amend revised bill, page 5, after line 27, insert:

**"SECTION 3.** In Colorado Revised Statutes, **add** 13-5-142.8 as follows:

**13-5-142.8. Notice by professional persons.** UNDER SECTIONS 13-9-123 (1), 13-9-124 (2), 13-5-142 (1), AND 13-5-142.5 (2), AN ORDER FOR INVOLUNTARY CERTIFICATION FOR SHORT-TERM TREATMENT OF A MENTAL HEALTH DISORDER PURSUANT TO SECTION 27-65-107 SHALL ALSO INCLUDE A NOTICE FILED BY A PROFESSIONAL PERSON PURSUANT TO SECTION 27-65-107, AND AN ORDER FOR EXTENDED CERTIFICATION FOR TREATMENT OF MENTAL HEALTH DISORDER PURSUANT TO SECTION 27-65-108 SHALL ALSO INCLUDE A NOTICE FILED BY A PROFESSIONAL PERSON PURSUANT TO SECTION 27-65-108."

Renumber succeeding sections accordingly.

The amendment was declared **passed** by the following roll call vote:

	YES	63	NO	0	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
26	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
27	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
29	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
30	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
36	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buckner, Buentello, Caraveo, Coleman, Cutter, Duran, Esgar, Galindo, Garnett, Gonzales-Gutierrez, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kipp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica, Sandridge, Sirota, Snyder, Soper, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Will, Wilson

**SB19-256** by Senator(s) Bridges; also Representative(s) Esgar--  
Concerning an appropriation made to implement House  
Bill 18-1299 concerning electronic documents related to  
the ownership of a vehicle.



Co-sponsor(s) added: Representative(s) Arndt, Duran, Froelich, Galindo, Gonzales-Gutierrez, Jackson, Kennedy, Kipp, Lontine, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Valdez A.

**SB19-015** by Senator(s) Ginal; also Representative(s) Beckman and Kipp--Concerning the creation of the statewide health care review committee to study health care issues that affect Colorado residents throughout the state, and, in connection therewith, making an appropriation.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	47	NO	16	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter, Duran, Galindo, Jackson, Lontine, McLachlan, Michaelson Jenet, Mullica, Snyder, Titone, Valdez A.

**SB19-228** by Senator(s) Winter and Moreno; also Representative(s) Buentello and Singer--Concerning measures to prevent substance abuse, and, in connection therewith, requiring certain prescribers to complete substance use disorder training; prohibiting physicians and physician assistants from accepting benefits for prescribing specific medications; requiring opioid prescriptions to bear warning labels; allowing medical examiners access to the prescription drug monitoring program; providing funding to address opioid and substance use disorders through public health interventions in local communities; requiring state departments to report receipt and eligibility for federal funds for HIV and hepatitis testing; requiring the center for research into substance use disorder prevention, treatment, and recovery support strategies to develop and implement a program to increase public awareness concerning the safe use, storage, and disposal of antagonist drugs; and making an appropriation.



As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Singer was given permission to offer a Third Reading amendment:

YES	45	NO	18	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	Y
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Singer.

Amend revised bill, page 6, strike lines 25 through 27 and substitute:

**"SECTION 6.** In Colorado Revised Statutes, **add** 19-1-129 as follows:

**19-1-129. Department - research authorized - prenatal substance exposure - newborn and family outcomes - report.** (1) THE DEPARTMENT MAY CONDUCT RESEARCH AS RELATED TO THE DEFINITION OF "ABUSE" IN SECTION 19-1-103 CONCERNING THE INCIDENCE OF PRENATAL SUBSTANCE EXPOSURE AND RELATED NEWBORN AND FAMILY HEALTH AND HUMAN SERVICES OUTCOMES AS THE RESULT OF A MOTHER'S LAWFUL AND UNLAWFUL INTAKE OF CONTROLLED SUBSTANCES.

(2) BEGINNING IN JANUARY 2021 AND EVERY TWO YEARS THEREAFTER, THE DEPARTMENT SHALL REPORT THE OUTCOMES OF ANY RESEARCH CONDUCTED PURSUANT TO SUBSECTION (1) OF THIS SECTION TO THE JOINT HEALTH COMMITTEES OF THE GENERAL ASSEMBLY AS PART OF ITS "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT" PRESENTATION REQUIRED BY SECTION 2-7-203."

Page 7, strike lines 1 through 15.

Page 22, line 2, strike "13 to 17" and substitute "14 to 18".

Page 22, line 3, strike "13 to 17" and substitute "14 to 18".

Page 1, line 104, strike "PHYSICIANS AND PHYSICIAN ASSISTANTS" and substitute "PRESCRIBERS".

Page 1, line 107, after "EXAMINERS" insert "AND CORONERS".

Page 1, line 108, after "PROGRAM;" insert "AUTHORIZING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT SUBSTANCE USE RESEARCH;".

The amendment was declared **passed** by the following roll call vote:

YES	46	NO	17	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Caraveo, Cutter, Duran, Esgar, Froelich, Galindo, Garnett, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Sandridge, Sirota, Snyder, Tipper, Titone, Valdez A., Valdez D., Speaker

**SB19-191** by Senator(s) Bridges and Marble; also Representative(s) Herod and Gonzales-Gutierrez--Concerning defendants' rights related to pretrial bond.

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Gonzales-Gutierrez was given permission to offer a Third Reading amendment:

	YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
						Speaker	Y	

**Third Reading amendment No. 1**, by Representative Herod.

Amend revised bill, page 3, line 11, strike "MEETING THE REQUIREMENT" and substitute "FEASIBILITY".

Page 3, line 12, strike "REQUIREMENT," and substitute "PROPOSAL,".

The amendment was declared **passed** by the following roll call vote:

	YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y	
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y	
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
						Speaker	Y	

1 The question being, "Shall the bill, as amended, pass?".

2 A roll call vote was taken. As shown by the following recorded vote, a  
3 majority of those elected to the House voted in the affirmative, and the  
4 bill, as amended, was declared **passed**.

	YES	54	NO	9	EXCUSED	2	ABSENT	0
7	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
8	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
9	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
11	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
13	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	Y	Van Winkle	Y
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Caraveo, Cutter,  
25 Esgar, Froelich, Galindo, Hansen, Hooton, Kennedy, Kipp, Lontine, McKean,  
26 Melton, Michaelson Jenet, Mullica, Sandridge, Snyder, Soper, Titone,  
27 Weissman, Speaker

28  
29 **SB19-176** by Senator(s) Lundeen and Bridges; also Representative(s)  
30 McCluskie and Geitner--Concerning measures to expand  
31 opportunities for students to earn postsecondary course  
32 credit while enrolled in high school, and, in connection  
33 therewith, making an appropriation.

34  
35 The question being "Shall the bill pass?".

36 A roll call vote was taken. As shown by the following recorded vote, a  
37 majority of those elected to the House voted in the affirmative and the bill  
38 was declared **passed**.

	YES	63	NO	0	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

1 Esgar Y Kraft-Tharp Y Roberts Y Wilson Y  
2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Baisley, Bird, Buckner, Buentello,  
4 Caraveo, Carver, Duran, Esgar, Garnett, Gray, Hansen, Herod, Hooton,  
5 Humphrey, Jackson, Kennedy, Kipp, Landgraf, Liston, Lontine, McLachlan,  
6 Michaelson Jenet, Ransom, Roberts, Sirota, Snyder, Soper, Tipper, Valdez A.,  
7 Valdez D., Van Winkle, Will, Williams D., Wilson, Speaker

8  
9 **SB19-248** by Senator(s) Tate and Bridges, Todd; also  
10 Representative(s) Singer and Baisley, Titone--Concerning  
11 a requirement that the director of research of the  
12 legislative council convene a working group to conduct an  
13 analysis of the state tax system used by the department of  
14 revenue, and, in connection therewith, making an  
15 appropriation.  
16

17 The question being "Shall the bill pass?".  
18 A roll call vote was taken. As shown by the following recorded vote, a  
19 majority of those elected to the House voted in the affirmative and the bill  
20 was declared **passed**.  
21

	YES	63	NO	0	EXCUSED	2	ABSENT	0
23 Arndt	Y	Exum	E	Landgraf	Y	Saine	Y	
24 Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	
25 Beckman	Y	Galindo	Y	Lewis	E	Singer	Y	
26 Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y	
27 Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y	
28 Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
29 Buck	Y	Gray	Y	McKean	Y	Sullivan	Y	
30 Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
31 Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
32 Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
33 Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y	
34 Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y	
35 Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y	
36 Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y	
37 Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y	
38 Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y	
39						Speaker	Y	

40 Co-sponsor(s) added: Representative(s) Arndt, Benavidez, Buentello, Duran,  
41 Gray, Hooton, Jaquez Lewis, Kipp, Lontine, Michaelson Jenet, Pelton, Saine,  
42 Sandridge, Snyder, Valdez A., Valdez D., Van Winkle, Speaker  
43

44 **SB19-007** by Senator(s) Pettersen and Winter; also Representative(s)  
45 McLachlan and Buckner--Concerning the prevention of  
46 sexual misconduct on higher education campuses.  
47

48 The question being "Shall the bill pass?".  
49 A roll call vote was taken. As shown by the following recorded vote, a  
50 majority of those elected to the House voted in the affirmative and the bill  
51 was declared **passed**.  
52

	YES	54	NO	9	EXCUSED	2	ABSENT	0
54 Arndt	Y	Exum	E	Landgraf	Y	Saine	N	
55 Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y	

1	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	Y	Gray	Y	McKean	N	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Bird, Buentello, Caraveo, Cutter,  
 17 Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod,  
 18 Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McCluskie, Melton,  
 19 Michaelson Jenet, Roberts, Sandridge, Singer, Sirota, Snyder, Sullivan, Tipper,  
 20 Titone, Valdez A., Valdez D., Weissman

21  
 22 **HB19-1334** by Representative(s) Saine; also Senator(s) Marble--  
 23 Concerning a prohibition on disseminating an image of a  
 24 suicide of a minor.

25  
 26 As shown by the following roll call vote, a majority of all members  
 27 elected to the House voted in the affirmative, and Representative Saine  
 28 was given permission to offer a Third Reading amendment:

29	YES	63	NO	0	EXCUSED	2	ABSENT	0
30	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
31	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
32	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
34	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
35	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
36	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
41	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
42	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
44	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
45	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
46							Speaker	Y

47  
 48 **Third Reading amendment No. 1**, by Representative Saine.

49  
 50 Amend engrossed bill, page 2, line 7, strike "**definitions.**" and substitute  
 51 "**definitions - Lil' Von Mercado's law.**"

52  
 53 Page 3, after line 9, insert:

54 "(5) THIS SECTION IS KNOWN AS AND MAY BE CITED AS "LIL' VON  
 55 MERCADO'S LAW".

1 The amendment was declared **passed** by the following roll call vote:

	YES	62	NO	1	EXCUSED	2	ABSENT	0
4	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
5	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
6	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
7	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
8	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
9	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
10	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
11	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
12	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
13	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
14	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
15	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
16	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
17	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
18	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
19	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
20							Speaker	Y

21  
22 The question being, "Shall the bill, as amended, pass?".  
23 A roll call vote was taken. As shown by the following recorded vote, a  
24 majority of those elected to the House voted in the affirmative, and the  
25 bill, as amended, was declared **passed**.

	YES	58	NO	5	EXCUSED	2	ABSENT	0
28	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
29	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
30	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
31	Benavidez	N	Garnett	Y	Liston	Y	Sirota	Y
32	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
33	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
34	Buck	Y	Gray	Y	McKean	Y	Sullivan	N
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	N	Melton	N	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
38	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
39	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
40	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
42	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
44							Speaker	Y

45 Co-sponsor(s) added: Representative(s) Bird, Buentello, Duran, Gray, Hooton,  
46 Jackson, Kipp, Liston, Michaelson Jenet, Snyder, Titone

47  
48 On motion of Representative Garnett, consideration on Third Reading of  
49 **SB19-233, 235, 239, 246, 150, 073, 260, 215, 234, 261, 262, 263, 249,**  
50 **HB19-1162, SB19-096, 005, 259** were laid over until later in the day,  
51 retaining place on Calendar.

52  
53  
54 House in recess. House reconvened.  
55

1           **SPECIAL ORDERS - SECOND READING OF BILLS**

2  
3    **SB19-236**     by Senator(s) Garcia and Fenberg, Foote, Winter; also  
4                   Representative(s) Hansen and Becker--Concerning the  
5                   continuation of the public utilities commission, and, in  
6                   connection therewith, implementing the recommendations  
7                   contained in the 2018 sunset report by the department of  
8                   regulatory agencies and making an appropriation.  
9

10 Amendment No. 1, State, Veterans, & Military Affairs Report, dated  
11 April 30, 2019, and placed in member's bill file; Report also printed in  
12 House Journal, April 30, 2019.  
13

14 Amendment No. 2, Finance Report, dated May 1, 2019, and placed in  
15 member's bill file; Report also printed in House Journal, May 1, 2019.  
16

17 Amendment No. 3, Appropriations Report, dated May 1, 2019, and placed  
18 in member's bill file; Report also printed in House Journal, May 1, 2019.  
19

20 Amendment No. 4, by Representative(s) Hansen.  
21

22 Amend the Appropriations Committee Report, dated May 1, 2019, page  
23 1, strike lines 2 through 5 and substitute "3 of the report, after line 17  
24 insert:".  
25

26 Amendment No. 5, by Representative(s) Hansen.  
27

28 Amend the Finance Committee Report, dated May 1, 2019, page 1, strike  
29 lines 1 through 8.  
30

31 Page 1, line 9, strike "Page" and substitute "Amend reengrossed bill,  
32 page".  
33

34 Page 2, line 33, before "(b)" insert "(1)".  
35

36 Amendment No. 6, by Representative(s) Becker and Hansen.  
37

38 Amend reengrossed bill, page 4, after line 10 insert:

39       **"SECTION 4.** In Colorado Revised Statutes, 40-2-124, **amend**  
40 **(1) introductory portion; and repeal (1)(f)(I) as follows:**

41       **40-2-124. Renewable energy standards - qualifying retail and**  
42 **wholesale utilities - definitions - net metering - legislative declaration.**

43 (1) Each provider of retail electric service in the state of Colorado, other  
44 than municipally owned utilities that serve forty thousand customers or  
45 fewer, is a qualifying retail utility. Each qualifying retail utility, with the  
46 exception of cooperative electric associations that have voted to exempt  
47 themselves from commission jurisdiction pursuant to section 40-9.5-104  
48 and municipally owned utilities, is subject to the rules established under  
49 this ~~article~~ ARTICLE 2 by the commission. No additional regulatory  
50 authority is provided to the commission other than that specifically  
51 contained in this section. In accordance with article 4 of title 24, ~~C.R.S.~~;  
52 the commission shall revise or clarify existing rules to establish the  
53 following:

54       (f) Policies for the recovery of costs incurred with respect to these  
55 standards for qualifying retail utilities that are subject to rate regulation



1 by the commission. These policies must provide incentives to qualifying  
2 retail utilities to invest in eligible energy resources and must include:

3 ~~(I) Allowing a qualifying retail utility to develop and own as~~  
4 ~~utility rate-based property up to twenty-five percent of the total new~~  
5 ~~eligible energy resources the utility acquires from entering into power~~  
6 ~~purchase agreements and from developing and owning resources after~~  
7 ~~March 27, 2007, if the new eligible energy resources proposed to be~~  
8 ~~developed and owned by the utility can be constructed at reasonable cost~~  
9 ~~compared to the cost of similar eligible energy resources available in the~~  
10 ~~market. The qualifying retail utility shall be allowed to develop and own~~  
11 ~~as utility rate-based property more than twenty-five percent but not more~~  
12 ~~than fifty percent of total new eligible energy resources acquired after~~  
13 ~~March 27, 2007, if the qualifying retail utility shows that its proposal~~  
14 ~~would provide significant economic development, employment, energy~~  
15 ~~security, or other benefits to the state of Colorado. The qualifying retail~~  
16 ~~utility may develop and own these resources either by itself or jointly with~~  
17 ~~other owners, and, if owned jointly, the entire jointly owned resource~~  
18 ~~shall count toward the percentage limitations in this subparagraph (I). For~~  
19 ~~the resources addressed in this subparagraph (I), the qualifying retail~~  
20 ~~utility shall not be required to comply with the competitive bidding~~  
21 ~~requirements of the commission's rules; except that nothing in this~~  
22 ~~subparagraph (I) shall preclude the qualifying retail utility from bidding~~  
23 ~~to own a greater percentage of new eligible energy resources than~~  
24 ~~permitted by this subparagraph (I). In addition, nothing in this~~  
25 ~~subparagraph (I) shall prevent the commission from waiving, repealing,~~  
26 ~~or revising any commission rule in a manner otherwise consistent with~~  
27 ~~applicable law.~~

28 **SECTION 5.** In Colorado Revised Statutes, **add** 40-2-125.5 as  
29 follows:

30 **40-2-125.5. Carbon dioxide emission reductions - goal to**  
31 **eliminate by 2050 - legislative declaration - interim targets -**  
32 **submission and approval of plans - definitions - cost recovery -**  
33 **reports. (1) Legislative declaration.** THE GENERAL ASSEMBLY FINDS  
34 AND DECLARES THAT:

35 (a) IT IS A MATTER OF STATEWIDE IMPORTANCE TO PROMOTE THE  
36 DEVELOPMENT OF COST-EFFECTIVE CLEAN ENERGY AND NEW  
37 TECHNOLOGIES AND REDUCE THE CARBON DIOXIDE EMISSIONS FROM THE  
38 COLORADO ELECTRIC GENERATING SYSTEM;

39 (b) THE CREATION OF A LOW-COST, RELIABLE, AND CLEAN  
40 ELECTRICITY SYSTEM IS CRITICAL TO ACHIEVING THE LEVEL OF  
41 GREENHOUSE GAS EMISSIONS NECESSARY TO AVOID THE WORST IMPACTS  
42 OF CLIMATE CHANGE AND ADVANCING A ROBUST AND EFFICIENT  
43 LOW-CARBON ECONOMY FOR THE STATE OF COLORADO AND THE NATION;

44 (c) TECHNOLOGY ADVANCEMENT HAS ALREADY ALLOWED  
45 COLORADO TO ACHIEVE REDUCTIONS IN CARBON DIOXIDE EMISSIONS FROM  
46 THE ELECTRIC UTILITY SECTOR, AND CONTINUED TECHNOLOGY  
47 DEVELOPMENT IS KEY TO EXTEND PROGRESS TOWARD A RELIABLE,  
48 LOW-COST, CLEAN ENERGY FUTURE;

49 (d) ALTERNATIVE FINANCING MECHANISMS MAY RESULT IN LOWER  
50 COSTS TO ELECTRIC UTILITY CUSTOMERS; THEREFORE, IT IS HELPFUL TO  
51 PROVIDE ALTERNATIVE FINANCING MECHANISMS THAT UTILITIES MAY USE  
52 TO REDUCE THE TOTAL AMOUNT OF COSTS BEING INCLUDED IN CUSTOMER  
53 RATES RESULTING FROM ACCELERATING THE RETIREMENT OF ELECTRIC  
54 GENERATING FACILITIES; AND

55 (e) A BOLD CLEAN ENERGY POLICY WILL SUPPORT THIS PROGRESS

1 AND ALLOW COLORADANS TO ENJOY THE BENEFITS OF RELIABLE CLEAN  
2 ENERGY AT AN AFFORDABLE COST.

3 (2) **Definitions.** AS USED IN THIS SECTION, UNLESS THE CONTEXT  
4 OTHERWISE REQUIRES:

5 (a) "CLEAN ENERGY PLAN" MEANS A PLAN FILED BY A QUALIFYING  
6 RETAIL UTILITY AS PART OF ITS ELECTRIC RESOURCE PLAN TO REDUCE THE  
7 QUALIFYING RETAIL UTILITY'S CARBON DIOXIDE EMISSIONS ASSOCIATED  
8 WITH ELECTRICITY SALES TO THE QUALIFYING RETAIL UTILITY'S  
9 ELECTRICITY CUSTOMERS BY EIGHTY PERCENT FROM 2005 LEVELS BY  
10 2030, AND THAT SEEKS TO ACHIEVE PROVIDING ITS CUSTOMERS WITH  
11 ENERGY GENERATED FROM ONE-HUNDRED-PERCENT CLEAN ENERGY  
12 RESOURCES BY 2050.

13 (b) "CLEAN ENERGY RESOURCE" MEANS ANY  
14 ELECTRICITY-GENERATING TECHNOLOGY THAT GENERATES OR STORES  
15 ELECTRICITY WITHOUT EMITTING CARBON DIOXIDE INTO THE ATMOSPHERE.  
16 CLEAN ENERGY RESOURCES INCLUDE, WITHOUT LIMITATION, ELIGIBLE  
17 ENERGY RESOURCES AS DEFINED IN SECTION 40-2-124 (1)(a).

18 (c) "QUALIFYING RETAIL UTILITY" MEANS A RETAIL UTILITY  
19 PROVIDING ELECTRIC SERVICE TO MORE THAN FIVE HUNDRED THOUSAND  
20 CUSTOMERS IN THIS STATE OR ANY OTHER ELECTRIC UTILITY THAT OPTS IN  
21 PURSUANT TO SUBSECTION (3)(b) OF THIS SECTION.

22 (3) **Clean energy targets.** (a) IN ADDITION TO THE OTHER  
23 REQUIREMENTS OF THIS SECTION, A QUALIFYING RETAIL UTILITY SHALL  
24 MEET THE FOLLOWING CLEAN ENERGY TARGETS:

25 (I) BY 2030, THE QUALIFYING RETAIL UTILITY SHALL REDUCE THE  
26 CARBON DIOXIDE EMISSIONS ASSOCIATED WITH ELECTRICITY SALES TO THE  
27 QUALIFYING RETAIL UTILITY'S ELECTRICITY CUSTOMERS BY EIGHTY  
28 PERCENT FROM 2005 LEVELS.

29 (II) FOR THE YEARS 2050 AND THEREAFTER, OR SOONER IF  
30 PRACTICABLE, THE QUALIFYING RETAIL UTILITY SHALL SEEK TO ACHIEVE  
31 THE GOAL OF PROVIDING ITS CUSTOMERS WITH ENERGY GENERATED FROM  
32 ONE-HUNDRED-PERCENT CLEAN ENERGY RESOURCES SO LONG AS DOING  
33 SO IS TECHNICALLY AND ECONOMICALLY FEASIBLE, IN THE PUBLIC  
34 INTEREST, AND CONSISTENT WITH THE REQUIREMENTS OF THIS SECTION.

35 (III) THE QUALIFYING RETAIL UTILITY SHALL RETIRE RENEWABLE  
36 ENERGY CREDITS ESTABLISHED UNDER SECTION 40-2-124 (1)(d), IN THE  
37 YEAR GENERATED, BY ANY ELIGIBLE ENERGY RESOURCES USED TO COMPLY  
38 WITH THE REQUIREMENTS OF THIS SECTION.

39 (b) ANY OTHER ELECTRIC PUBLIC UTILITY MAY OPT INTO THE FULL  
40 TERMS OF THIS ENTIRE SECTION UPON NOTIFICATION TO THE COMMISSION.

41 (4) **Submission and approval of plans.** (a) THE FIRST ELECTRIC  
42 RESOURCE PLAN THAT A QUALIFYING RETAIL UTILITY FILES WITH THE  
43 COMMISSION AFTER JANUARY 1, 2020, MUST INCLUDE A CLEAN ENERGY  
44 PLAN THAT WILL ACHIEVE THE CLEAN ENERGY TARGET SET FORTH IN  
45 SUBSECTION (3)(a)(I) OF THIS SECTION AND MAKE PROGRESS TOWARD THE  
46 ONE-HUNDRED-PERCENT CLEAN ENERGY GOAL SET FORTH IN SUBSECTION  
47 (3)(a)(II) OF THIS SECTION IN ACCORDANCE WITH THE FOLLOWING:

48 (I) THE ELECTRIC RESOURCE PLAN CONTAINING THE CLEAN  
49 ENERGY PLAN MUST UTILIZE A RESOURCE ACQUISITION PERIOD THAT  
50 EXTENDS THROUGH 2030.

51 (II) THE CLEAN ENERGY PLAN SUBMITTED TO THE COMMISSION  
52 MUST SET FORTH A PLAN OF ACTIONS AND INVESTMENTS BY THE  
53 QUALIFYING RETAIL UTILITY PROJECTED TO ACHIEVE COMPLIANCE WITH  
54 THE CLEAN ENERGY TARGETS IN SUBSECTIONS (3)(a)(I) AND (3)(a)(II) OF  
55 THIS SECTION AND THAT RESULT IN AN AFFORDABLE, RELIABLE, AND

1 CLEAN ELECTRIC SYSTEM.

2 (III) IN THE ELECTRIC RESOURCE PLAN THAT INCLUDES THE CLEAN  
3 ENERGY PLAN, THE QUALIFYING RETAIL UTILITY SHALL CLEARLY  
4 DISTINGUISH BETWEEN THE SET OF RESOURCES NECESSARY TO MEET  
5 CUSTOMER DEMANDS IN THE RESOURCE ACQUISITION PERIOD AND THE  
6 ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES THAT MAY BE UNDERTAKEN  
7 TO MEET THE CLEAN ENERGY TARGET IN SUBSECTION (3)(a)(I) OF THIS  
8 SECTION, WHICH MAY CREATE AN ADDITIONAL RESOURCE NEED FOR THE  
9 CLEAN ENERGY PLAN. THESE ACTIVITIES MAY INCLUDE RETIREMENT OF  
10 EXISTING GENERATING FACILITIES, CHANGES IN SYSTEM OPERATION, OR  
11 ANY OTHER NECESSARY ACTIONS.

12 (IV) AFTER CONDUCTING ANY PROCUREMENT PROCESS PURSUANT  
13 TO SUBSECTION (5)(b) OF THIS SECTION OR OTHERWISE, THE QUALIFYING  
14 RETAIL UTILITY SHALL SET FORTH THE ACTIONS AND INVESTMENTS  
15 REQUIRED TO FILL THE ADDITIONAL RESOURCE NEED IDENTIFIED FOR THE  
16 CLEAN ENERGY PLAN TO SATISFY THE CLEAN ENERGY TARGET IN  
17 SUBSECTION (3)(a)(I) OF THIS SECTION. THESE ACTIONS AND INVESTMENTS  
18 MAY INCLUDE DEVELOPMENT OF NEW CLEAN ENERGY RESOURCES,  
19 DEVELOPMENT OF NEW TRANSMISSION AND OTHER SUPPORTING  
20 INFRASTRUCTURE, AND CLEAN ENERGY RESOURCE ACQUISITIONS. ANY  
21 NEW TRANSMISSION DEVELOPMENT IS SUBJECT TO EXISTING COMMISSION  
22 AND STAKEHOLDER TRANSMISSION PLANNING PROCESSES, AS APPLICABLE.

23 (V) THE CLEAN ENERGY PLAN MUST DESCRIBE THE EFFECT OF THE  
24 ACTIONS AND INVESTMENTS INCLUDED IN THE CLEAN ENERGY PLAN ON  
25 THE SAFETY, RELIABILITY, RENEWABLE ENERGY INTEGRATION, AND  
26 RESILIENCE OF ELECTRIC SERVICE IN THE STATE OF COLORADO.

27 (VI) THE CLEAN ENERGY PLAN MUST SET FORTH THE PROJECTED  
28 COST OF ITS IMPLEMENTATION AND ANTICIPATED REDUCTIONS IN CARBON  
29 DIOXIDE AND OTHER EMISSIONS.

30 (VII) IF THE CLEAN ENERGY PLAN INCLUDES ACCELERATED  
31 RETIREMENT OF ANY EXISTING GENERATING FACILITIES, THE CLEAN  
32 ENERGY PLAN MUST INCLUDE WORKFORCE TRANSITION AND COMMUNITY  
33 ASSISTANCE PLANS FOR UTILITY WORKERS IMPACTED BY ANY CLEAN  
34 ENERGY PLAN AND A PLAN TO PAY COMMUNITY ASSISTANCE TO ANY  
35 LOCAL GOVERNMENT OR SCHOOL DISTRICT, THE VOTERS OF WHICH HAVE  
36 APPROVED PROJECTS THE COSTS OF WHICH ARE EXPECTED TO BE PAID FOR  
37 FROM PROPERTY TAXES THAT ARE DIRECTLY IMPACTED BY THE  
38 ACCELERATED RETIREMENT OF THE ELECTRIC GENERATING FACILITY IN AN  
39 AMOUNT EQUAL TO THE COSTS OF THE VOTER-APPROVED PROJECTS THAT  
40 WERE EXPECTED TO BE PAID FROM THE REVENUE SOURCES DIRECTLY  
41 IMPACTED BY THE ACCELERATED RETIREMENT OF THE PROJECTS,  
42 INCLUDING BUT NOT LIMITED TO THE PAYMENT OF BONDS, NOTES, OR  
43 OTHER MULTIPLE-FISCAL YEAR OBLIGATIONS OR LEASE PURCHASE  
44 AGREEMENTS THAT HAVE BEEN ISSUED OR ENTERED INTO TO PAY THE  
45 COSTS OF SUCH PROJECTS. ANY PAYMENT OF COMMUNITY ASSISTANCE  
46 SHALL BE REDUCED ON AN EQUIVALENT BASIS TO THE EXTENT THAT  
47 PROPERTY TAX IS DERIVED FROM NEW ELECTRIC INFRASTRUCTURE  
48 DEVELOPED IN THE SAME IMPACTED COMMUNITY. THE QUALIFYING RETAIL  
49 UTILITY MAY PROPOSE A COST-RECOVERY MECHANISM TO RECOVER THE  
50 PRUDENTLY INCURRED COSTS OF ANY WORKFORCE TRANSITION AND  
51 COMMUNITY ASSISTANCE PLANS. THE WORKFORCE TRANSITION AND  
52 COMMUNITY ASSISTANCE PLANS MUST INCLUDE, TO THE EXTENT FEASIBLE,  
53 ESTIMATES OF:

54 (A) THE NUMBER OF WORKERS EMPLOYED BY THE UTILITY OR A  
55 CONTRACTOR OF THE UTILITY AT THE ELECTRIC GENERATING FACILITY;

1 (B) THE TOTAL NUMBER OF EXISTING WORKERS WITH JOBS THAT  
2 WILL BE RETAINED AND THE TOTAL NUMBER OF EXISTING WORKERS WITH  
3 JOBS THAT WILL BE ELIMINATED DUE TO THE RETIREMENT OF THE  
4 ELECTRIC GENERATING FACILITY;

5 (C) WITH RESPECT TO THE EXISTING WORKERS WITH JOBS THAT  
6 WILL BE ELIMINATED DUE TO THE RETIREMENT OF THE ELECTRIC  
7 GENERATING FACILITY, THE TOTAL NUMBER AND NUMBER BY JOB  
8 CLASSIFICATION OF WORKERS FOR WHOM: EMPLOYMENT WILL END  
9 WITHOUT BEING OFFERED OTHER EMPLOYMENT BY THE UTILITY; THE  
10 WORKERS WILL RETIRE AS PLANNED, BE OFFERED EARLY RETIREMENT, OR  
11 LEAVE VOLUNTARILY; THE WORKERS WILL BE RETAINED BY BEING  
12 TRANSFERRED TO OTHER ELECTRIC GENERATING FACILITIES OR OFFERED  
13 OTHER EMPLOYMENT BY THE UTILITY; AND THE WORKERS WILL BE  
14 RETRAINED TO CONTINUE TO WORK FOR THE UTILITY IN A NEW JOB  
15 CLASSIFICATION;

16 (D) IF THE UTILITY IS REPLACING THE ELECTRIC GENERATING  
17 FACILITY BEING RETIRED WITH A NEW ELECTRIC GENERATING FACILITY:  
18 THE NUMBER OF WORKERS FROM THE RETIRED ELECTRIC GENERATING  
19 FACILITY THAT WILL BE OFFERED EMPLOYMENT AT THE NEW ELECTRIC  
20 GENERATING FACILITY; AND THE NUMBER OF JOBS AT THE NEW ELECTRIC  
21 GENERATING FACILITY THAT WILL BE OUTSOURCED TO SUBCONTRACTORS.  
22 THE UTILITY SHALL DEVELOP A TRAINING OR APPRENTICESHIP PROGRAM,  
23 UNDER THE TERMS OF AN APPLICABLE COLLECTIVE BARGAINING  
24 AGREEMENT, IF ANY, FOR THE MAINTENANCE AND OPERATION OF ANY NEW  
25 COMBINATION GENERATION AND STORAGE FACILITY OWNED BY THE  
26 UTILITY THAT DOES NOT EMIT CARBON DIOXIDE, TO WHICH FACILITY  
27 DISPLACED WORKERS MAY TRANSFER AS APPROPRIATE.

28 (VIII) IF THE MINIMUM AMOUNTS OF ELECTRICITY FROM ELIGIBLE  
29 ENERGY RESOURCES SET FORTH IN SECTION 40-2-124 (1)(c) ARE  
30 SATISFIED, A QUALIFYING RETAIL UTILITY MAY PROPOSE TO USE UP TO  
31 ONE-HALF OF THE FUNDS COLLECTED ANNUALLY UNDER SECTION 40-2-124  
32 (1)(g), AS WELL AS ANY ACCRUED FUNDS, TO RECOVER THE INCREMENTAL  
33 COST OF CLEAN ENERGY RESOURCES AND THEIR DIRECTLY RELATED  
34 INTERCONNECTION FACILITIES. THE UTILITY MAY ACCOUNT FOR THESE  
35 FUNDS IN CALCULATING THE COST OF THE PLAN.

36 (b) THE DIVISION OF ADMINISTRATION IN THE DEPARTMENT OF  
37 PUBLIC HEALTH AND ENVIRONMENT SHALL PARTICIPATE IN ANY  
38 PROCEEDING SEEKING APPROVAL OF A CLEAN ENERGY PLAN DEVELOPED  
39 BY A QUALIFYING RETAIL UTILITY PURSUANT TO THIS SECTION. THE  
40 DIVISION SHALL DESCRIBE THE METHODS OF MEASURING CARBON DIOXIDE  
41 EMISSIONS AND SHALL VERIFY THE PROJECTED CARBON DIOXIDE EMISSION  
42 REDUCTIONS AS A RESULT OF THE CLEAN ENERGY PLAN.

43 (c) AFTER CONSULTING WITH THE AIR QUALITY CONTROL  
44 COMMISSION, THE DIVISION OF ADMINISTRATION SHALL DETERMINE  
45 WHETHER A CLEAN ENERGY PLAN AS FILED UNDER THIS SECTION WILL  
46 RESULT IN AN EIGHTY-PERCENT REDUCTION, RELATIVE TO 2005 LEVELS,  
47 IN CARBON DIOXIDE EMISSIONS FROM THE QUALIFYING RETAIL UTILITY'S  
48 COLORADO ELECTRICITY SALES BY 2030 AND IS OTHERWISE CONSISTENT  
49 WITH ANY GREENHOUSE GAS EMISSION REDUCTION GOALS ESTABLISHED  
50 BY THE STATE OF COLORADO. THE DIVISION SHALL PUBLISH, AND SHALL  
51 REPORT TO THE PUBLIC UTILITIES COMMISSION, THE DIVISION'S  
52 CALCULATION OF CARBON DIOXIDE EMISSION REDUCTIONS ATTRIBUTABLE  
53 TO ANY APPROVED CLEAN ENERGY PLAN. NOTHING IN THE DIVISION'S  
54 ENGAGEMENT IN THIS PROCESS SHALL BE CONSTRUED TO DIMINISH OR  
55 OVERRIDE THE COMMISSION'S AUTHORITY UNDER THIS TITLE 40.

1 (d) THE COMMISSION SHALL APPROVE THE CLEAN ENERGY PLAN IF  
2 THE COMMISSION FINDS IT TO BE IN THE PUBLIC INTEREST AND CONSISTENT  
3 WITH THE CLEAN ENERGY TARGET IN SUBSECTION (3)(a)(I) OF THIS  
4 SECTION, AND THE COMMISSION MAY MODIFY THE PLAN IF THE  
5 MODIFICATION IS NECESSARY TO ENSURE THAT THE PLAN IS IN THE PUBLIC  
6 INTEREST. IN EVALUATING WHETHER A CLEAN ENERGY PLAN SUBMITTED  
7 TO THE COMMISSION IS IN THE PUBLIC INTEREST, THE COMMISSION SHALL  
8 CONSIDER THE FOLLOWING FACTORS, AMONG OTHER RELEVANT FACTORS  
9 AS DEFINED BY THE COMMISSION:

10 (I) REDUCTIONS IN CARBON DIOXIDE AND OTHER EMISSIONS THAT  
11 WILL BE ACHIEVED THROUGH THE CLEAN ENERGY PLAN AND THE  
12 ENVIRONMENTAL AND HEALTH BENEFITS OF THOSE REDUCTIONS;

13 (II) THE FEASIBILITY OF THE CLEAN ENERGY PLAN AND THE CLEAN  
14 ENERGY PLAN'S IMPACT ON THE RELIABILITY AND RESILIENCE OF THE  
15 ELECTRIC SYSTEM. THE COMMISSION SHALL NOT APPROVE ANY PLAN THAT  
16 DOES NOT PROTECT SYSTEM RELIABILITY.

17 (III) WHETHER THE CLEAN ENERGY PLAN WILL RESULT IN A  
18 REASONABLE COST TO CUSTOMERS, AS EVALUATED ON A NET PRESENT  
19 VALUE BASIS. IN EVALUATING THE COST IMPACTS OF THE CLEAN ENERGY  
20 PLAN, THE COMMISSION SHALL CONSIDER THE EFFECT ON CUSTOMERS OF  
21 THE PROJECTED COSTS ASSOCIATED WITH THE PLAN AS SET FORTH IN  
22 SUBSECTION (4)(a)(VI) OF THIS SECTION AS WELL AS ANY PROJECTED  
23 SAVINGS ASSOCIATED WITH THE PLAN, INCLUDING PROJECTED AVOIDED  
24 FUEL COSTS.

25 (e) IF THE COMMISSION FINDS THAT APPROVAL OF THE CLEAN  
26 ENERGY PLAN IS NOT IN THE PUBLIC INTEREST, OR IF THE COMMISSION  
27 MODIFIES THE PLAN, THE UTILITY MAY CHOOSE TO SUBMIT AN AMENDED  
28 PLAN TO THE COMMISSION FOR APPROVAL IN LIEU OF HAVING NO PLAN OR  
29 IMPLEMENTING THE MODIFIED PLAN. NO CLEAN ENERGY PLAN IS  
30 EFFECTIVE WITHOUT COMMISSION APPROVAL, AND A QUALIFYING RETAIL  
31 UTILITY SHALL NOT BE REQUIRED TO SUBMIT MORE THAN ONE PLAN FOR  
32 COMMISSION APPROVAL.

33 (5) **Regulatory matters. (a) Ensuring retail rate stability.**

34 (I) THE COMMISSION SHALL ESTABLISH A MAXIMUM ELECTRIC RETAIL  
35 RATE IMPACT OF ONE AND ONE-HALF PERCENT OF THE TOTAL ELECTRIC  
36 BILL ANNUALLY FOR EACH CUSTOMER FOR IMPLEMENTATION OF THE  
37 APPROVED ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES, CONSISTENT  
38 WITH THIS SUBSECTION (5). NOTHING IN THIS SUBSECTION (5)(a)  
39 SUPERSEDES SUBSECTION (3)(a)(I) OF THIS SECTION.

40 (II) A QUALIFYING RETAIL UTILITY SHALL COLLECT REVENUES FOR  
41 THE ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES THROUGH A CLEAN  
42 ENERGY PLAN REVENUE RIDER ASSESSED ON A PERCENTAGE BASIS ON ALL  
43 RETAIL CUSTOMER BILLS, AS DEEMED PRUDENT BY THE COMMISSION. THE  
44 REVENUE RIDER MAY BE ESTABLISHED AS EARLY AS THE YEAR FOLLOWING  
45 APPROVAL OF A CLEAN ENERGY PLAN BY THE COMMISSION, AND THE  
46 QUALIFYING RETAIL UTILITY MAY PROPOSE A COMMENCEMENT DATE AND  
47 LEVEL NO GREATER THAN THE MAXIMUM ELECTRIC RETAIL RATE IMPACT.  
48 THE REVENUE RIDER SHALL AFFORD THE QUALIFYING RETAIL UTILITY COST  
49 RECOVERY TREATMENT UP TO THE MAXIMUM ELECTRIC RETAIL RATE  
50 IMPACT UNTIL THE FIRST RATE CASE FOLLOWING THE FINAL  
51 IMPLEMENTATION OF THE CLEAN ENERGY PLAN, AT WHICH TIME THE  
52 REMAINING COSTS AND SAVINGS ASSOCIATED WITH THE CLEAN ENERGY  
53 PLAN WILL BE INCORPORATED INTO BASE RATES. THE QUALIFYING RETAIL  
54 UTILITY MAY PROPOSE TO ADJUST THE LEVEL OF THE RETAIL RATE RIDER  
55 OVER TIME SO LONG AS IT DOES NOT EXCEED THE MAXIMUM RETAIL RATE

1 IMPACT AND AS DEEMED PRUDENT BY THE COMMISSION. NOTHING IN THIS  
2 SUBSECTION (5) AFFECTS THE COMMISSION'S AUTHORITY TO EVALUATE  
3 THE PRUDENCE OF COSTS ASSOCIATED WITH APPROVED CLEAN ENERGY  
4 PLAN ACTIVITIES.

5 (III) THE CLEAN ENERGY PLAN REVENUE RIDER WILL BE UTILIZED  
6 FOR COSTS OF A QUALIFYING RETAIL UTILITY'S CLEAN ENERGY PLAN  
7 CAPITAL INVESTMENTS AND OPERATING AND RELATED EXPENSES,  
8 EXCLUSIVE OF:

9 (A) FUEL AND TRANSMISSION COSTS;

10 (B) COSTS ASSOCIATED WITH THE CAPITAL INVESTMENTS AND  
11 OPERATING AND RELATED EXPENSES WITHIN THE OVERALL APPROVED  
12 RESOURCE PORTFOLIO NECESSARY TO FULLY SATISFY THE RESOURCE NEED  
13 IDENTIFIED FOR THE ELECTRIC RESOURCE PLAN WITHOUT THE CLEAN  
14 ENERGY PLAN;

15 (C) THE INCREMENTAL COSTS OF ELIGIBLE ENERGY RESOURCES  
16 RECOVERED WITH FUNDS COLLECTED UNDER SECTION 40-2-124 (1)(g);  
17 AND

18 (D) THE INCREMENTAL COSTS OF ANY CLEAN ENERGY RESOURCES  
19 AND THEIR DIRECTLY RELATED INTERCONNECTION FACILITIES THAT,  
20 SUBJECT TO COMMISSION APPROVAL, ARE RECOVERED WITH FUNDS  
21 COLLECTED UNDER SECTION 40-2-124 (1)(g) IN ACCORDANCE WITH  
22 SUBSECTION (4)(a)(VIII) OF THIS SECTION. SAVINGS ASSOCIATED WITH  
23 THE PLAN WILL RETURN TO CUSTOMERS THROUGH EXISTING RATE RIDERS  
24 AND BASE RATE ADJUSTMENTS.

25 (IV) THE CLEAN ENERGY PLAN REVENUE RIDER SHALL AFFORD  
26 CUSTOMERS CERTAINTY ON THE MAXIMUM RATE IMPACT OF THE  
27 APPROVED ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES THROUGH AT  
28 LEAST CALENDAR YEAR 2030. ANNUALLY, THE QUALIFYING RETAIL  
29 UTILITY SHALL FILE A REPORT WITH THE COMMISSION INDICATING, AT A  
30 MINIMUM:

31 (A) THE AMOUNT OF RIDER COLLECTIONS;

32 (B) THE REVENUE REQUIREMENT ASSOCIATED WITH THE APPROVED  
33 ADDITIONAL CLEAN ENERGY PLAN ACTIVITIES TO BE PAID FOR FROM THE  
34 RIDER COLLECTIONS;

35 (C) ANY POSITIVE OR NEGATIVE RIDER ACCOUNT BALANCE;

36 (D) INTEREST EXPENSE ASSOCIATED WITH THE REVENUE RIDER  
37 BALANCE; AND

38 (E) ANY OTHER INFORMATION REQUIRED BY THE COMMISSION.

39 (V) IN THE FIRST RATE CASE FOLLOWING THE FINAL  
40 IMPLEMENTATION OF THE CLEAN ENERGY PLAN, THE COMMISSION SHALL  
41 CONDUCT A FINAL RECONCILIATION OF THE CLEAN ENERGY PLAN REVENUE  
42 RIDER AND DETERMINE HOW TO ACCOUNT FOR ANY POSITIVE OR NEGATIVE  
43 RIDER BALANCE. IN THE MANNER DETERMINED BY THE COMMISSION, ANY  
44 REMAINING POSITIVE BALANCE SHALL BE RETURNED TO CUSTOMERS OR  
45 USED TO REDUCE CUSTOMER RATES AND ANY NEGATIVE BALANCE SHALL  
46 BE INCORPORATED INTO THE QUALIFYING RETAIL UTILITY'S RATES.

47 (b) THE QUALIFYING RETAIL UTILITY SHALL UTILIZE A  
48 COMPETITIVE BIDDING PROCESS, AS DEFINED BY THE COMMISSION IN  
49 RULES, TO PROCURE ANY ENERGY RESOURCES TO FILL THE CUMULATIVE  
50 RESOURCE NEED DERIVED FROM THE ELECTRIC RESOURCE PLAN AND THE  
51 CLEAN ENERGY PLAN IN SUBSECTION (4)(a)(III) OF THIS SECTION. THE  
52 COMMISSION SHALL ALLOW THE QUALIFYING RETAIL UTILITY, INCLUSIVE  
53 OF ANY OWNERSHIP BY ITS AFFILIATES, TO OWN A TARGET OF FIFTY  
54 PERCENT OF THE ENERGY AND CAPACITY ASSOCIATED WITH THE CLEAN  
55 ENERGY RESOURCES AND ANY OTHER ENERGY RESOURCES DEVELOPED OR

1 ACQUIRED TO MEET THE RESOURCE NEED, AS WELL AS ALL ASSOCIATED  
2 INFRASTRUCTURE, IF THE COMMISSION FINDS THE COST OF UTILITY OR  
3 AFFILIATE OWNERSHIP OF THE GENERATION ASSETS COMES AT A  
4 REASONABLE COST AND RATE IMPACT. UTILITY OWNERSHIP MAY COME  
5 FROM UTILITY OR AFFILIATE SELF-BUILDS, BUILD-TRANSFERS FROM  
6 INDEPENDENT POWER PRODUCERS, OR SALES OF EXISTING ASSETS FROM  
7 INDEPENDENT POWER PRODUCERS OR SIMILAR COMMERCIAL  
8 ARRANGEMENTS.

9 (c) ANY ACTIONS, INCLUDING TRANSMISSION DEVELOPMENT,  
10 TAKEN BY THE QUALIFYING RETAIL UTILITY SHALL BE PRESUMED PRUDENT  
11 TO THE EXTENT THOSE ACTIONS ARE A PART OF AN APPROVED CLEAN  
12 ENERGY PLAN.

13 (d) FOR THE PURPOSES OF THIS SECTION, THE CLEAN ENERGY  
14 TARGET EVALUATION WILL BE BASED UPON THE QUALIFYING RETAIL  
15 UTILITY'S ELECTRICITY SALES WITHIN ITS ELECTRIC SERVICE TERRITORY AS  
16 IT EXISTED ON JANUARY 1, 2019. IN THE EVENT OF A SIGNIFICANT  
17 ACQUISITION, THE QUALIFYING RETAIL UTILITY MAY FILE WITHIN ONE  
18 YEAR AFTER THE ACQUISITION AN ADDITIONAL CLEAN ENERGY PLAN TO  
19 ADDRESS THAT ACQUISITION, AND THE COMMISSION SHALL CONSIDER THE  
20 ADDITIONAL CLEAN ENERGY PLAN CONSISTENT WITH THE GOALS OF THIS  
21 SECTION.

22 (e) THE COMMISSION MAY, ON ITS OWN MOTION OR UPON  
23 APPLICATION BY A QUALIFYING RETAIL UTILITY, AMEND AN APPROVED  
24 CLEAN ENERGY PLAN IF AMENDMENT IS NECESSARY TO ENSURE THE  
25 RELIABILITY AND RESILIENCE OF THE ELECTRIC SYSTEM. THE COMMISSION  
26 MAY REQUIRE THE QUALIFYING RETAIL UTILITY TO PROVIDE SUCH  
27 PERIODIC REPORTS ON THE RELIABILITY AND RESILIENCY OF THE ELECTRIC  
28 SYSTEM AS IT MAY DEEM APPROPRIATE TO ENSURE THE CLEAN ENERGY  
29 PLAN DOES NOT ADVERSELY IMPACT RELIABILITY OR RESILIENCY.

30 (f) (I) A CLEAN ENERGY PLAN VOLUNTARILY FILED BY A  
31 MUNICIPAL UTILITY OR A COOPERATIVE ELECTRIC ASSOCIATION THAT HAS  
32 VOTED TO EXEMPT ITSELF FROM REGULATION BY THE COMMISSION  
33 PURSUANT TO ARTICLE 9.5 OF THIS TITLE 40 SHALL BE DEEMED APPROVED  
34 BY THE COMMISSION AS FILED IF:

35 (A) THE DIVISION OF ADMINISTRATION, IN CONSULTATION WITH  
36 THE COMMISSION, VERIFIES THAT THE PLAN DEMONSTRATES THAT, BY  
37 2030, THE MUNICIPAL UTILITY OR COOPERATIVE ELECTRIC ASSOCIATION  
38 WILL ACHIEVE AT LEAST AN EIGHTY PERCENT REDUCTION IN GREENHOUSE  
39 GAS EMISSIONS CAUSED BY THE ENTITY'S COLORADO ELECTRICITY SALES  
40 RELATIVE TO 2005 LEVELS; AND

41 (B) THE CLEAN ENERGY PLAN HAS PREVIOUSLY BEEN APPROVED  
42 BY A VOTE OF THE ENTITY'S GOVERNING BODY.

43 (II) VOLUNTARY SUBMISSION OF A CLEAN ENERGY PLAN BY A  
44 MUNICIPAL UTILITY OR A COOPERATIVE ELECTRIC ASSOCIATION DOES NOT  
45 ALTER THE ENTITY'S REGULATORY STATUS WITH RESPECT TO THE  
46 COMMISSION, INCLUDING UNDER ARTICLE 9.5 OF THIS TITLE 40.

47 (g) NOTHING IN THIS SUBSECTION (5) PRECLUDES THE USE OF  
48 BONDS AS A MECHANISM FOR RECOVERING UTILITY CAPITAL IN A RETIRED  
49 ELECTRIC GENERATING FACILITY.

50 (6) **Reports.** ONE YEAR AFTER APPROVAL OF ANY ELECTRIC  
51 RESOURCE PLAN THAT INCORPORATES A CLEAN ENERGY PLAN, THE  
52 QUALIFYING RETAIL UTILITY SHALL PREPARE A REPORT TO THE GOVERNOR,  
53 THE GENERAL ASSEMBLY, THE PUBLIC UTILITIES COMMISSION, AND THE AIR  
54 QUALITY CONTROL COMMISSION OUTLINING PROGRESS TOWARD THE  
55 CLEAN ENERGY TARGETS SET FORTH IN THIS SECTION. THE REPORT MUST

1 SET FORTH THE CLEAN ENERGY RESOURCES DEVELOPED UNDER ANY CLEAN  
2 ENERGY PLAN, THE COST AND CUSTOMER IMPACT OF THOSE CLEAN ENERGY  
3 RESOURCES, THE EFFECT OF ANY APPROVED CLEAN ENERGY PLAN ON  
4 SYSTEM RELIABILITY, AND ANY OTHER RELEVANT INFORMATION. THE  
5 REPORT MUST ALSO IDENTIFY THE NEED FOR NEW OR ADDITIONAL  
6 TECHNOLOGY DEVELOPMENT NECESSARY TO ACHIEVE THE CLEAN ENERGY  
7 TARGETS OF THIS SECTION.

8 **(7) Future electric resource plans.** ANY ELECTRIC RESOURCE  
9 PLAN SUBMITTED TO THE COMMISSION AFTER APPROVAL OF THE CLEAN  
10 ENERGY PLAN MUST INCLUDE AN UPDATE ON THE PROGRESS MADE  
11 TOWARD THE APPROVED CLEAN ENERGY PLAN, AS WELL AS ACTIONS AND  
12 INVESTMENTS BY THE QUALIFYING RETAIL UTILITY PROJECTED TO ACHIEVE  
13 COMPLIANCE WITH THE EMISSION REDUCTION TARGET IDENTIFIED IN  
14 SUBSECTION (3)(a)(I) OF THIS SECTION AND MAKE PROGRESS TOWARD THE  
15 ONE-HUNDRED-PERCENT CLEAN ENERGY GOAL SET FORTH IN SUBSECTION  
16 (3)(a)(II) OF THIS SECTION. THE COMMISSION MAY SOLICIT INPUT FROM  
17 THE DIVISION OF ADMINISTRATION FOR ASSISTANCE IN EVALUATING THE  
18 EMISSION REDUCTIONS ASSOCIATED WITH ANY FUTURE ELECTRIC  
19 RESOURCE PLAN AND CONSISTENT WITH THE CLEAN ENERGY TARGETS OF  
20 THIS SECTION. THE COMMISSION SHALL REVIEW THE QUALIFYING RETAIL  
21 UTILITY'S ACTIONS AND INVESTMENTS IN ACCORDANCE WITH THE  
22 STANDARDS SET FORTH IN SUBSECTION (4)(d) OF THIS SECTION.

23 **(8) Regional transmission investigation.** THE COMMISSION  
24 SHALL OPEN AN INVESTIGATORY PROCEEDING FOR PURPOSES OF  
25 EVALUATING AND CONSIDERING THE COSTS AND BENEFITS ASSOCIATED  
26 WITH REGIONAL TRANSMISSION ORGANIZATIONS, ENERGY IMBALANCE  
27 MARKETS, JOINT TARIFFS, AND POWER POOLS.".

28  
29 Renumber succeeding sections accordingly.

30  
31 Page 4, after line 23 insert:

32  
33 **"SECTION 7.** In Colorado Revised Statutes, **amend** 40-2-129 as  
34 follows:

35 **40-2-129. New resource acquisitions - factors in determination**  
36 **- local employment - "best value" metrics.** (1) (a) When evaluating  
37 electric resource acquisitions and requests for a certificate of convenience  
38 and necessity for construction or expansion of generating facilities,  
39 including but not limited to pollution control or fuel conversion upgrades  
40 and conversion of existing coal-fired plants to natural gas plants, the  
41 commission shall consider, ~~on a qualitative basis, factors that affect~~  
42 ~~employment and~~ IN ALL DECISIONS INVOLVED IN ELECTRIC RESOURCE  
43 ACQUISITION PROCESSES, BEST VALUE REGARDING EMPLOYMENT OF  
44 COLORADO LABOR, AS DEFINED IN SECTION 8-17-101 (2)(a), AND POSITIVE  
45 IMPACTS ON the long-term economic viability of Colorado communities.  
46 To this end, the commission shall require utilities to ~~request~~ OBTAIN AND  
47 PROVIDE TO THE COMMISSION the following information regarding "best  
48 value" employment metrics: The availability of training programs,  
49 including training through apprenticeship programs registered with the  
50 United States department of ~~labor~~, LABOR'S office of apprenticeship and  
51 training OR BY STATE APPRENTICESHIP COUNCILS RECOGNIZED BY THAT  
52 OFFICE; employment of Colorado ~~workers~~ LABOR as compared to  
53 importation of out-of-state workers; long-term career opportunities; and  
54 industry-standard wages, health care, and pension benefits. When a utility  
55 proposes to construct new facilities of its own, the utility shall supply



1 similar information to the commission.

2 (b) ANY ELECTRIC RESOURCE ACQUISITION DECISION MUST BE  
3 BASED IN PART ON REVIEW OF THE BEST VALUE EMPLOYMENT METRICS  
4 CRITERIA SET FORTH IN ANY SOLICITATION DOCUMENT. THE COMMISSION  
5 SHALL NOT APPROVE ANY ELECTRIC RESOURCE PLAN, ACQUISITION, OR  
6 POWER PURCHASE AGREEMENT THAT FAILS TO EITHER:

7 (I) PROVIDE THE BEST VALUE EMPLOYMENT METRICS  
8 DOCUMENTATION SPECIFIED IN THE SOLICITATION DOCUMENT; OR

9 (II) IN THE ALTERNATIVE, CERTIFY COMPLIANCE WITH OBJECTIVE  
10 BEST VALUE EMPLOYMENT METRICS PERFORMANCE STANDARDS SET FORTH  
11 IN THE SOLICITATION DOCUMENT.

12 (c) THE COMMISSION MAY WAIVE THE REQUIREMENTS OF THIS  
13 SECTION IF A UTILITY AGREES TO USE A PROJECT LABOR AGREEMENT FOR  
14 CONSTRUCTION OR EXPANSION OF A GENERATING FACILITY.

15 (2) FOLLOWING DEVELOPMENT OR ACQUISITION OF A GENERATING  
16 FACILITY BY A UTILITY, FOR ALL GENERATING FACILITIES OWNED BY THE  
17 UTILITY THAT DO NOT EMIT CARBON DIOXIDE, THE UTILITY SHALL USE  
18 UTILITY EMPLOYEES OR QUALIFIED CONTRACTORS IF THE CONTRACTORS'  
19 EMPLOYEES HAVE ACCESS TO AN APPRENTICESHIP PROGRAM REGISTERED  
20 WITH THE UNITED STATES DEPARTMENT OF LABOR'S OFFICE OF  
21 APPRENTICESHIP AND TRAINING OR BY A STATE APPRENTICESHIP COUNCIL  
22 RECOGNIZED BY THAT OFFICE; EXCEPT THAT THIS APPRENTICESHIP  
23 REQUIREMENT DOES NOT APPLY TO:

24 (a) THE DESIGN, PLANNING, OR ENGINEERING OF THE  
25 INFRASTRUCTURE;

26 (b) MANAGEMENT FUNCTIONS TO OPERATE THE INFRASTRUCTURE;  
27 OR

28 (c) ANY WORK INCLUDED IN A WARRANTY.

29 (3) THE PROVISIONS OF THIS SECTION REGARDING BEST VALUE  
30 EMPLOYMENT METRICS DO NOT APPLY TO PROJECTS INVOLVING RETAIL  
31 DISTRIBUTED GENERATION, AS DEFINED IN SECTION 40-2-124 (1)(a)(VIII)  
32 OR 40-2-127(2)(b)(I)(B).".

33

34 Renumber succeeding sections accordingly.

35

36 Page 26, after line 21 insert:

37

38 "SECTION 22. In Colorado Revised Statutes, **add** article 41 to  
39 title 40 as follows:

40

#### ARTICLE 41

41

##### Colorado Energy Impact Bond Act

42

43 **40-41-101. Short title.** THE SHORT TITLE OF THIS ARTICLE 41 IS

44

45 THE "COLORADO ENERGY IMPACT BOND ACT".

46

47 **40-41-102. Definitions.** AS USED IN THIS ARTICLE 41, UNLESS THE

48

49 CONTEXT OTHERWISE REQUIRES:  
50 (1) "ADJUSTMENT MECHANISM" MEANS A FORMULA-BASED  
51 MECHANISM FOR MAKING AUTOMATIC ADJUSTMENTS TO CO-EI CHARGES  
52 AUTHORIZED IN A FINANCING ORDER AND FOR MAKING ANY ADJUSTMENTS  
53 THAT ARE NECESSARY TO CORRECT FOR OVERCOLLECTION OR  
54 UNDERCOLLECTION OF SUCH CHARGES OR OTHERWISE ENSURE THE TIMELY  
55 AND COMPLETE PAYMENT OF THE CO-EI BONDS AND ALL FINANCING  
COSTS.

56

57 (2) "ANCILLARY AGREEMENT" MEANS ANY BOND, INSURANCE  
58 POLICY, LETTER OF CREDIT, RESERVE ACCOUNT, SURETY BOND, INTEREST  
59 RATE LOCK OR SWAP ARRANGEMENT, HEDGING ARRANGEMENT, LIQUIDITY

1 OR CREDIT SUPPORT ARRANGEMENT, OR OTHER FINANCIAL ARRANGEMENT  
2 ENTERED INTO IN CONNECTION WITH CO-EI BONDS THAT IS DESIGNED TO  
3 PROMOTE THE CREDIT QUALITY AND MARKETABILITY OF THE CO-EI  
4 BONDS OR TO MITIGATE THE RISK OF AN INCREASE IN INTEREST RATES.

5 (3) "ASSIGNEE" MEANS ANY PERSON TO WHICH AN INTEREST IN  
6 CO-EI PROPERTY IS SOLD, ASSIGNED, TRANSFERRED, OR CONVEYED,  
7 OTHER THAN AS SECURITY, AND ANY SUCCESSOR TO OR SUBSEQUENT  
8 ASSIGNEE OF SUCH A PERSON.

9 (4) "BONDHOLDER" MEANS ANY HOLDER OR OWNER OF CO-EI  
10 BONDS.

11 (5) "CO-EI BONDS" MEANS COLORADO ENERGY IMPACT BONDS  
12 THAT ARE LOW-COST CORPORATE SECURITIES, SUCH AS SENIOR SECURED  
13 BONDS, DEBENTURES, NOTES, CERTIFICATES OF PARTICIPATION,  
14 CERTIFICATES OF BENEFICIAL INTEREST, CERTIFICATES OF OWNERSHIP, OR  
15 OTHER EVIDENCES OF INDEBTEDNESS OR OWNERSHIP THAT HAVE A  
16 SCHEDULED MATURITY DATE AS DETERMINED REASONABLE BY THE  
17 COMMISSION BUT NOT LATER THAN THIRTY-TWO YEARS FOLLOWING  
18 ISSUANCE, THAT ARE RATED AA OR AA2 OR BETTER BY AT LEAST ONE  
19 MAJOR INDEPENDENT CREDIT RATING AGENCY AT THE TIME OF PRICING,  
20 AND THAT ARE ISSUED BY AN ELECTRIC UTILITY OR AN ASSIGNEE  
21 PURSUANT TO A FINANCING ORDER, THE PROCEEDS OF WHICH ARE USED,  
22 DIRECTLY OR INDIRECTLY, TO RECOVER, FINANCE, OR REFINANCE  
23 COMMISSION-APPROVED CO-EI COSTS AND FINANCING COSTS.

24 (6) "CO-EI CHARGE" MEANS A CHARGE IN AN AMOUNT  
25 AUTHORIZED BY THE COMMISSION IN A FINANCING ORDER IN ORDER TO  
26 PROVIDE A SOURCE OF REVENUE SOLELY TO REPAY, FINANCE, OR  
27 REFINANCE CO-EI COSTS AND FINANCING COSTS THAT ARE IMPOSED ON  
28 AND ARE A PART OF ALL CUSTOMER BILLS AND ARE COLLECTED IN FULL BY  
29 THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER APPLIES, ITS  
30 SUCCESSORS OR ASSIGNEES, OR A COLLECTION AGENT THROUGH A  
31 NONBYPASSABLE CHARGE THAT IS SEPARATE AND APART FROM THE  
32 ELECTRIC UTILITY'S BASE RATES.

33 (7) (a) "CO-EI COSTS" MEANS:

34 (I) (A) AT THE OPTION OF AND UPON PETITION BY AN ELECTRIC  
35 UTILITY, AND AS APPROVED BY THE COMMISSION, ANY OF THE PRETAX  
36 COSTS THAT THE ELECTRIC UTILITY HAS INCURRED OR WILL INCUR THAT  
37 ARE CAUSED BY, ASSOCIATED WITH, OR REMAIN AS A RESULT OF THE  
38 RETIREMENT OF AN ELECTRIC GENERATING FACILITY LOCATED IN THE  
39 STATE.

40 (B) AS USED IN THIS SUBSECTION (7), "PRETAX COSTS", IF  
41 APPROVED BY THE COMMISSION, INCLUDE, BUT ARE NOT LIMITED TO, THE  
42 UNRECOVERED CAPITALIZED COST OF A RETIRED ELECTRIC GENERATING  
43 FACILITY, COSTS OF DECOMMISSIONING AND RESTORING THE SITE OF THE  
44 ELECTRIC GENERATING FACILITY, AND OTHER APPLICABLE CAPITAL AND  
45 OPERATING COSTS, ACCRUED CARRYING CHARGES, DEFERRED EXPENSES,  
46 REDUCTIONS FOR APPLICABLE INSURANCE AND SALVAGE PROCEEDS AND  
47 THE COSTS OF RETIRING ANY EXISTING INDEBTEDNESS, FEES, COSTS, AND  
48 EXPENSES TO MODIFY EXISTING DEBT AGREEMENTS OR FOR WAIVERS OR  
49 CONSENTS RELATED TO EXISTING DEBT AGREEMENTS.

50 (II) AMOUNTS FOR ASSISTANCE TO AFFECTED WORKERS AND  
51 COMMUNITIES IF APPROVED BY THE COMMISSION.

52 (III) PRETAX COSTS THAT AN ELECTRIC UTILITY HAS PREVIOUSLY  
53 INCURRED RELATED TO THE COMMISSION-APPROVED CLOSURE OF AN  
54 ELECTRIC GENERATING FACILITY OCCURRING BEFORE THE EFFECTIVE DATE  
55 OF THIS SECTION.

- 1 (b) "CO-EI COSTS" DO NOT INCLUDE ANY MONETARY PENALTY,  
2 FINE, OR FORFEITURE ASSESSED AGAINST AN ELECTRIC UTILITY BY A  
3 GOVERNMENT AGENCY OR COURT UNDER A FEDERAL OR STATE  
4 ENVIRONMENTAL STATUTE, RULE, OR REGULATION.
- 5 (8) "CO-EI PROPERTY" MEANS:  
6 (a) ALL RIGHTS AND INTERESTS OF AN ELECTRIC UTILITY OR  
7 SUCCESSOR OR ASSIGNEE OF AN ELECTRIC UTILITY UNDER A FINANCING  
8 ORDER FOR THE RIGHT TO IMPOSE, BILL, COLLECT, AND RECEIVE CO-EI  
9 CHARGES AS IT IS AUTHORIZED TO DO SOLELY UNDER THE FINANCING  
10 ORDER AND TO OBTAIN PERIODIC ADJUSTMENTS TO SUCH CO-EI CHARGES  
11 AS PROVIDED IN THE FINANCING ORDER; AND  
12 (b) ALL REVENUE, COLLECTIONS, CLAIMS, RIGHTS TO PAYMENTS,  
13 PAYMENTS, MONEY, OR PROCEEDS ARISING FROM THE RIGHTS AND  
14 INTERESTS SPECIFIED IN SUBSECTION (8)(a) OF THIS SECTION, REGARDLESS  
15 OF WHETHER SUCH REVENUE, COLLECTIONS, CLAIMS, RIGHTS TO PAYMENT,  
16 PAYMENTS, MONEY, OR PROCEEDS ARE IMPOSED, BILLED, RECEIVED,  
17 COLLECTED, OR MAINTAINED TOGETHER WITH OR COMMINGLED WITH  
18 OTHER REVENUE, COLLECTIONS, RIGHTS TO PAYMENT, PAYMENTS, MONEY,  
19 OR PROCEEDS.
- 20 (9) "CO-EI REVENUE" MEANS ALL REVENUE, RECEIPTS,  
21 COLLECTIONS, PAYMENTS, MONEY, CLAIMS, OR OTHER PROCEEDS ARISING  
22 FROM CO-EI PROPERTY.
- 23 (10) "COMMISSION" MEANS THE PUBLIC UTILITIES COMMISSION OF  
24 THE STATE OF COLORADO.
- 25 (11) "CUSTOMER" MEANS A PERSON THAT TAKES ELECTRIC  
26 DISTRIBUTION OR ELECTRIC TRANSMISSION SERVICE FROM AN ELECTRIC  
27 UTILITY OR ITS SUCCESSORS OR ASSIGNEES UNDER COMMISSION-APPROVED  
28 RATE SCHEDULES OR PURSUANT TO SPECIAL CONTRACTS FOR  
29 CONSUMPTION OF ELECTRICITY IN THE STATE. THE TERM INCLUDES A  
30 CUSTOMER'S SUCCESSORS AND ASSIGNEES.
- 31 (12) "ELECTRIC UTILITY" MEANS AN ENTITY OPERATING FOR THE  
32 PURPOSE OF SUPPLYING ELECTRICITY TO THE PUBLIC FOR DOMESTIC,  
33 MECHANICAL, OR PUBLIC USES AND INCLUDES AN INVESTOR-OWNED  
34 ELECTRIC UTILITY SUBJECT TO REGULATION UNDER ARTICLES 1 TO 7 OF  
35 THIS TITLE 40, A MUNICIPALLY OWNED UTILITY, AND A COOPERATIVE  
36 ELECTRIC ASSOCIATION.
- 37 (13) "FINANCING COSTS" MEANS, IF APPROVED BY THE  
38 COMMISSION IN A FINANCING ORDER, COSTS TO ISSUE, SERVICE, REPAY, OR  
39 REFINANCE CO-EI BONDS, WHETHER INCURRED OR PAID UPON ISSUANCE  
40 OF THE CO-EI BONDS OR OVER THE LIFE OF THE CO-EI BONDS, AND  
41 INCLUDES:  
42 (a) PRINCIPAL, INTEREST, AND REDEMPTION PREMIUMS THAT ARE  
43 PAYABLE ON CO-EI BONDS;  
44 (b) ANY PAYMENT REQUIRED UNDER AN ANCILLARY AGREEMENT  
45 AND ANY AMOUNT REQUIRED TO FUND OR REPLENISH A RESERVE ACCOUNT  
46 OR OTHER ACCOUNTS ESTABLISHED UNDER THE TERMS OF ANY INDENTURE,  
47 ANCILLARY AGREEMENT, OR OTHER FINANCING DOCUMENT PERTAINING TO  
48 CO-EI BONDS;  
49 (c) ANY OTHER COSTS RELATED TO ISSUING, SUPPORTING,  
50 REPAYING, REFUNDING, AND SERVICING CO-EI BONDS, INCLUDING, BUT  
51 NOT LIMITED TO, SERVICING FEES, ACCOUNTING AND AUDITING FEES,  
52 TRUSTEE FEES, LEGAL FEES, CONSULTING FEES, FINANCIAL ADVISOR FEES,  
53 ADMINISTRATIVE FEES, PLACEMENT AND UNDERWRITING FEES,  
54 CAPITALIZED INTEREST, RATING AGENCY FEES, STOCK EXCHANGE LISTING  
55 AND COMPLIANCE FEES, SECURITY REGISTRATION FEES, FILING FEES,

1 INFORMATION TECHNOLOGY PROGRAMMING COSTS, AND ANY OTHER  
2 DEMONSTRABLE COSTS NECESSARY TO OTHERWISE ENSURE AND  
3 GUARANTEE THE TIMELY PAYMENT OF CO-EI BONDS OR OTHER AMOUNTS  
4 OR CHARGES PAYABLE IN CONNECTION WITH CO-EI BONDS;

5 (d) ANY TAXES AND LICENSE FEES IMPOSED ON THE REVENUE  
6 GENERATED FROM THE COLLECTION OF A CO-EI CHARGE;

7 (e) ANY STATE AND LOCAL TAXES, INCLUDING FRANCHISE, SALES  
8 AND USE, AND OTHER TAXES OR SIMILAR CHARGES, INCLUDING, BUT NOT  
9 LIMITED TO, REGULATORY ASSESSMENT FEES, WHETHER PAID, PAYABLE,  
10 OR ACCRUED; AND

11 (f) ANY COSTS INCURRED BY AN ELECTRIC UTILITY TO PAY THE  
12 COMMISSION'S COSTS OF ENGAGING SPECIALIZED COUNSEL AND EXPERT  
13 CONSULTANTS EXPERIENCED IN SECURITIZED ELECTRIC UTILITY  
14 RATEPAYER-BACKED BOND FINANCING SIMILAR TO CO-EI BONDS AS  
15 AUTHORIZED BY SECTION 40-41-107 (3).

16 (14) "FINANCING ORDER" MEANS AN ORDER OF THE COMMISSION  
17 ISSUED PURSUANT TO SECTION 40-41-106 THAT GRANTS, IN WHOLE OR IN  
18 PART, AN APPLICATION FILED PURSUANT TO SECTION 40-41-103 AND THAT  
19 AUTHORIZES THE ISSUANCE OF CO-EI BONDS IN ONE OR MORE SERIES, THE  
20 IMPOSITION, CHARGING, AND COLLECTION OF CO-EI CHARGES, AND THE  
21 CREATION OF CO-EI PROPERTY.

22 (15) "FINANCING PARTY" MEANS A HOLDER OF CO-EI BONDS AND  
23 TRUSTEES, COLLATERAL AGENTS, ANY PARTY UNDER AN ANCILLARY  
24 AGREEMENT, OR ANY OTHER PERSON ACTING FOR THE BENEFIT OF A  
25 HOLDER OF CO-EI BONDS.

26 (16) "FINANCING STATEMENT" HAS THE SAME MEANING AS SET  
27 FORTH IN SECTION 4-9-102 (39).

28 (17) "NONBYPASSABLE" MEANS THAT THE PAYMENT OF A CO-EI  
29 CHARGE MAY NOT BE AVOIDED BY ANY FUTURE OR EXISTING CUSTOMER  
30 LOCATED WITHIN AN ELECTRIC UTILITY SERVICE AREA AS SUCH SERVICE  
31 AREA EXISTED AS OF THE DATE OF THE FINANCING ORDER OR, IF THE  
32 FINANCING ORDER SO PROVIDES, AS SUCH SERVICE AREA MAY BE  
33 EXPANDED, EVEN IF THE CUSTOMER ELECTS TO PURCHASE ELECTRICITY  
34 FROM A SUPPLIER OTHER THAN THE ELECTRIC UTILITY.

35 (18) "SUCCESSOR" MEANS, WITH RESPECT TO ANY LEGAL ENTITY,  
36 ANOTHER LEGAL ENTITY THAT SUCCEEDS BY OPERATION OF LAW TO THE  
37 RIGHTS AND OBLIGATIONS OF THE FIRST LEGAL ENTITY PURSUANT TO ANY  
38 BANKRUPTCY, REORGANIZATION, RESTRUCTURING, OTHER INSOLVENCY  
39 PROCEEDING, MERGER, ACQUISITION, CONSOLIDATION, OR SALE OR  
40 TRANSFER OF ASSETS, WHETHER ANY OF THESE OCCUR DUE TO A  
41 RESTRUCTURING OF THE ELECTRIC POWER INDUSTRY OR OTHERWISE.  
42 SOLELY FOR THE PURPOSE OF IMPLEMENTING THIS ARTICLE 41,  
43 "SUCCESSOR" DOES NOT INCLUDE ANY MUNICIPALLY OWNED ELECTRIC  
44 UTILITY ESTABLISHED AND PROVIDING RETAIL ELECTRIC SERVICE BEFORE  
45 THE DATE ON WHICH CO-EI BONDS ARE ISSUED PURSUANT TO A FINANCING  
46 ORDER RELATING TO ELECTRIC GENERATING FACILITIES THAT SERVE OR  
47 PREVIOUSLY SERVED THE SERVICE AREA OF THE MUNICIPALLY OWNED  
48 ELECTRIC UTILITY.

49 **40-41-103. Financing orders - application requirements.**

50 (1) AN ELECTRIC UTILITY, IN ITS SOLE DISCRETION, MAY APPLY TO THE  
51 COMMISSION FOR A FINANCING ORDER AS AUTHORIZED BY THIS SECTION.

52 (2) (a) AN INVESTOR-OWNED OR OTHER REGULATED ELECTRIC  
53 UTILITY MAY FILE AN APPLICATION FOR APPROVAL TO ISSUE CO-EI BONDS  
54 IN ONE OR MORE SERIES, IMPOSE, CHARGE, AND COLLECT CO-EI CHARGES,  
55 AND CREATE CO-EI PROPERTY RELATED TO THE RETIREMENT OF AN

1 ELECTRIC GENERATING FACILITY IN COLORADO THAT HAS PREVIOUSLY  
2 BEEN APPROVED BY THE COMMISSION.

3 (b) AN ELECTRIC UTILITY THAT IS NOT REGULATED MAY FILE AN  
4 APPLICATION FOR APPROVAL TO ISSUE CO-EI BONDS IN ONE OR MORE  
5 SERIES, IMPOSE, CHARGE, AND COLLECT CO-EI CHARGES, AND CREATE  
6 CO-EI PROPERTY RELATED TO THE RETIREMENT OF AN ELECTRIC  
7 GENERATING FACILITY IN COLORADO.

8 (c) THE COMMISSION SHALL TAKE FINAL ACTION TO APPROVE,  
9 DENY, OR MODIFY ANY APPLICATION FOR A FINANCING ORDER AS  
10 DESCRIBED IN SUBSECTION (2)(a) OR (2)(b) OF THIS SECTION IN A FINAL  
11 ORDER ISSUED IN ACCORDANCE WITH THE COMMISSION'S RULES FOR  
12 ADDRESSING APPLICATIONS.

13 (3) (a) AN APPLICATION FOR A FINANCING ORDER MUST INCLUDE  
14 THE FOLLOWING INFORMATION:

15 (I) A DESCRIPTION OF THE CO-EI COSTS THAT THE APPLICANT  
16 PROPOSES TO RECOVER WITH THE PROCEEDS OF THE CO-EI BONDS;

17 (II) AN ESTIMATE OF THE FINANCING COSTS RELATED TO THE  
18 CO-EI BONDS;

19 (III) AN ESTIMATE OF THE CO-EI CHARGES NECESSARY TO PAY  
20 THE CO-EI COSTS AND ALL FINANCING COSTS, AND THE PERIOD OVER  
21 WHICH SUCH COSTS WILL BE RECOVERED, INCLUDING THE PROPOSED  
22 SCHEDULED AND FINAL MATURITY OF THE CO-EI BONDS;

23 (IV) A PROPOSED METHODOLOGY FOR ALLOCATING THE REVENUE  
24 REQUIREMENT FOR THE CO-EI CHARGE AMONG CUSTOMER CLASSES,  
25 INCLUDING SPECIAL CONTRACT CUSTOMERS;

26 (V) A DESCRIPTION OF THE NONBYPASSABLE CO-EI CHARGE  
27 REQUIRED TO BE PAID BY CUSTOMERS WITHIN THE ELECTRIC UTILITY'S  
28 SERVICE AREA FOR RECOVERY OF CO-EI COSTS AND A PROPOSED  
29 ADJUSTMENT MECHANISM REFLECTING THE ALLOCATION METHODOLOGY  
30 REFERRED TO IN SUBSECTION (3)(a)(IV) OF THIS SECTION;

31 (VI) AN ESTIMATE OF THE TIMING OF THE ISSUANCE OF THE CO-EI  
32 BONDS, OR SERIES OF BONDS; AND

33 (VII) AN ESTIMATE OF THE NET PROJECTED COST SAVINGS OR A  
34 DEMONSTRATION OF HOW THE ISSUANCE OF CO-EI BONDS AND THE  
35 IMPOSITION OF CO-EI CHARGES WOULD AVOID OR SIGNIFICANTLY  
36 MITIGATE RATE IMPACTS TO CUSTOMERS AS COMPARED WITH TRADITIONAL  
37 METHODS OF FINANCING AND RECOVERING CO-EI COSTS FROM  
38 CUSTOMERS.

39 (b) IN ADDITION TO FURNISHING THE INFORMATION SPECIFIED IN  
40 SUBSECTION (3)(a) OF THIS SECTION, AN APPLICANT SHALL:

41 (I) SPECIFY A FUTURE RATEMAKING PROCESS TO RECONCILE ANY  
42 DIFFERENCE BETWEEN THE CO-EI COSTS FINANCED BY CO-EI BONDS AND  
43 THE FINAL CO-EI COSTS INCURRED BY THE UTILITY OR THE ASSIGNEE. THE  
44 RECONCILIATION MAY AFFECT THE ELECTRIC UTILITY'S BASE RATES OR  
45 ANY RIDER ADOPTED PURSUANT TO SECTION 40-41-104 (4), BUT SHALL  
46 NOT AFFECT THE AMOUNT OF THE BONDS OR THE ASSOCIATED CO-EI  
47 CHARGES PAID BY CUSTOMERS.

48 (II) PROVIDE DIRECT TESTIMONY SUPPORTING THE APPLICATION.

49 **40-41-104. Issuance of financing orders.** (1) FOLLOWING  
50 NOTICE AND HEARING ON AN APPLICATION FOR A FINANCING ORDER AS  
51 REQUIRED BY THE COMMISSION'S RULES, PRACTICE, AND PROCEDURE, THE  
52 COMMISSION MAY ISSUE A FINANCING ORDER IF THE COMMISSION FINDS  
53 THAT:

54 (a) THE CO-EI COSTS DESCRIBED IN THE APPLICATION RELATED TO  
55 THE RETIREMENT OF THE ELECTRIC GENERATING FACILITIES ARE

1 REASONABLE;

2 (b) THE PROPOSED ISSUANCE OF CO-EI BONDS AND THE

3 IMPOSITION AND COLLECTION OF CO-EI CHARGES:

4 (I) ARE JUST AND REASONABLE;

5 (II) ARE CONSISTENT WITH THE PUBLIC INTEREST;

6 (III) CONSTITUTE A PRUDENT AND REASONABLE MECHANISM FOR

7 THE FINANCING OF THE CO-EI COSTS DESCRIBED IN THE APPLICATION; AND

8 (IV) WILL PROVIDE SUBSTANTIAL, TANGIBLE, AND QUANTIFIABLE

9 NET PRESENT VALUE SAVINGS OR OTHER BENEFITS TO CUSTOMERS THAT

10 ARE GREATER THAN THE BENEFITS THAT WOULD HAVE BEEN ACHIEVED

11 ABSENT THE ISSUANCE OF CO-EI BONDS; AND

12 (c) THE PROVISIONS OF THE FINANCING ORDER WILL ENSURE THAT

13 THE PROPOSED STRUCTURING, MARKETING, AND PRICING OF THE CO-EI

14 BONDS WILL:

15 (I) MATERIALLY LOWER OVERALL COSTS TO CUSTOMERS OR AVOID

16 OR MITIGATE RATE IMPACTS TO CUSTOMERS RELATIVE TO TRADITIONAL

17 METHODS OF FINANCING AND RECOVERING CO-EI COSTS FROM

18 CUSTOMERS; AND

19 (II) ACHIEVE THE MAXIMUM NET PRESENT VALUE OF CUSTOMER

20 SAVINGS, AS DETERMINED BY THE COMMISSION IN A FINANCING ORDER,

21 CONSISTENT WITH MARKET CONDITIONS AT THE TIME OF SALE AND THE

22 TERMS OF THE FINANCING ORDER.

23 (2) THE FINANCING ORDER MUST:

24 (a) DETERMINE THE MAXIMUM AMOUNT OF CO-EI COSTS THAT

25 MAY BE FINANCED FROM PROCEEDS OF CO-EI BONDS AUTHORIZED TO BE

26 ISSUED BY THE FINANCING ORDER;

27 (b) APPROVE A METHODOLOGY FOR ALLOCATING THE REVENUE

28 REQUIREMENT FOR THE CO-EI CHARGE AMONG CUSTOMER CLASSES;

29 (c) DESCRIBE THE PROPOSED CUSTOMER BILLING MECHANISM FOR

30 CO-EI CHARGES AND INCLUDE A FINDING THAT THE MECHANISM IS JUST

31 AND REASONABLE;

32 (d) DESCRIBE AND ESTIMATE THE FINANCING COSTS THAT MAY BE

33 RECOVERED THROUGH CO-EI CHARGES AND THE PERIOD OVER WHICH THE

34 COSTS MAY BE RECOVERED, SUBJECT TO SECTION 40-41-105;

35 (e) DETERMINE WHETHER THE PROPOSED STRUCTURING, EXPECTED

36 PRICING, AND FINANCING COSTS OF CO-EI BONDS HAVE A SIGNIFICANT

37 LIKELIHOOD OF LOWERING OVERALL COSTS TO CUSTOMERS OR AVOIDING

38 OR SIGNIFICANTLY MITIGATING RATE IMPACTS TO CUSTOMERS AS

39 COMPARED WITH TRADITIONAL METHODS OF FINANCING AND RECOVERING

40 CO-EI COSTS FROM CUSTOMERS. A FINANCING ORDER MUST PROVIDE

41 DETAILED FINDINGS OF FACT ADDRESSING COST-EFFECTIVENESS AND

42 ASSOCIATED RATE IMPACTS UPON CUSTOMERS AND CUSTOMER CLASSES.

43 (f) REQUIRE THE IMPOSITION AND COLLECTION OF THE

44 NON-BYPASSABLE CO-EI CHARGES AUTHORIZED UNDER A FINANCING

45 ORDER FOR THE PERIOD SPECIFIED IN SUBSECTION (2)(d) OF THIS SECTION;

46 (g) DESCRIBE THE CO-EI PROPERTY THAT MAY BE CREATED IN

47 FAVOR OF THE UTILITY AND ITS SUCCESSORS AND ASSIGNEES AND THAT

48 WILL BE USED TO PAY, AND SECURE THE PAYMENT OF, THE CO-EI BONDS

49 AND FINANCING COSTS AUTHORIZED IN THE FINANCING ORDER;

50 (h) AUTHORIZE AND APPROVE AN ADJUSTMENT MECHANISM

51 REFLECTING THE ALLOCATION METHODOLOGY SPECIFIED IN SUBSECTION

52 (2)(b) OF THIS SECTION;

53 (i) AUTHORIZE THE APPLICANT ELECTRIC UTILITY TO FINANCE

54 CO-EI COSTS THROUGH THE ISSUANCE OF ONE OR MORE SERIES OF CO-EI

55 BONDS. AN ELECTRIC UTILITY IS NOT REQUIRED TO SECURE A SEPARATE

1 FINANCING ORDER FOR EACH ISSUANCE OF CO-EI BONDS OR FOR EACH  
2 SCHEDULED PHASE OF THE PREVIOUSLY APPROVED RETIREMENT OF  
3 ELECTRIC GENERATING FACILITIES APPROVED IN THE FINANCING ORDER.  
4 (j) INCLUDE ANY ADDITIONAL FINDINGS OR CONCLUSIONS DEEMED  
5 APPROPRIATE BY THE COMMISSION;  
6 (k) SPECIFY THE DEGREE OF FLEXIBILITY AFFORDED TO THE  
7 ELECTRIC UTILITY IN ESTABLISHING THE TERMS AND CONDITIONS OF THE  
8 CO-EI BONDS, INCLUDING, BUT NOT LIMITED TO, REPAYMENT SCHEDULES,  
9 EXPECTED INTEREST RATES, AND OTHER FINANCING COSTS;  
10 (l) SPECIFY THE TIMING OF ACTIONS REQUIRED BY THE ORDER,  
11 INCLUDING:  
12 (I) THE TIMING OF ISSUANCE OF THE CO-EI BONDS, INDEPENDENT  
13 OF THE SCHEDULE OF RETIREMENT OF THE ELECTRIC GENERATING  
14 FACILITY;  
15 (II) THE ENERGY ASSISTANCE FUNDS, IF INCLUDED IN THE BOND  
16 ISSUE, MAY BE TRANSFERRED TO A THIRD-PARTY ENTITY DESIGNATED BY  
17 THE COMMISSION TO ADMINISTER TRANSITION ASSISTANCE ON BEHALF OF  
18 DISPLACED WORKERS AND AFFECTED COMMUNITIES NO LATER THAN THE  
19 DATE ON WHICH THE ELECTRIC GENERATING FACILITY CEASES OPERATION;  
20 AND  
21 (III) THE APPLICANT ELECTRIC UTILITY FILES TO REDUCE ITS RATES  
22 AS REQUIRED IN SUBSECTION (4) OF THIS SECTION SIMULTANEOUSLY WITH  
23 THE INCEPTION OF THE CO-EI CHARGES AND INDEPENDENTLY OF THE  
24 SCHEDULE OF CLOSING AND DECOMMISSIONING OF THE ELECTRIC  
25 GENERATING FACILITY; AND  
26 (m) SPECIFY A FUTURE RATEMAKING PROCESS TO RECONCILE ANY  
27 DIFFERENCE BETWEEN THE ACTUAL CO-EI COSTS FINANCED BY CO-EI  
28 BONDS AND THE FINAL CO-EI COSTS INCURRED BY THE UTILITY OR THE  
29 ASSIGNEE. THE RECONCILIATION MAY AFFECT THE ELECTRIC UTILITY'S  
30 BASE RATES OR ANY RIDER ADOPTED PURSUANT TO SUBSECTION (4) OF  
31 THIS SECTION, BUT SHALL NOT AFFECT THE AMOUNT OF THE BONDS OR THE  
32 ASSOCIATED CO-EI CHARGES PAID BY CUSTOMERS.  
33 (3) A FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MUST  
34 PERMIT AND MAY REQUIRE THE CREATION OF AN ELECTRIC UTILITY'S  
35 CO-EI PROPERTY PURSUANT TO SUBSECTION (2)(g) OF THIS SECTION TO BE  
36 CONDITIONED UPON, AND SIMULTANEOUS WITH, THE SALE OR OTHER  
37 TRANSFER OF THE CO-EI PROPERTY TO AN ASSIGNEE AND THE PLEDGE OF  
38 THE CO-EI PROPERTY TO SECURE CO-EI BONDS.  
39 (4) A FINANCING ORDER MUST REQUIRE THE APPLICANT ELECTRIC  
40 UTILITY, SIMULTANEOUSLY WITH THE INCEPTION OF THE COLLECTION OF  
41 CO-EI CHARGES, TO REDUCE ITS RATES THROUGH A REDUCTION IN BASE  
42 RATES OR BY A NEGATIVE RIDER ON CUSTOMER BILLS IN AN AMOUNT  
43 EQUAL TO THE REVENUE REQUIREMENT ASSOCIATED WITH THE UTILITY  
44 ASSETS BEING FINANCED BY CO-EI BONDS.  
45 (5) IF THE VOTERS OF A LOCAL GOVERNMENT OR SCHOOL DISTRICT  
46 HAVE APPROVED PROJECTS THE COSTS OF WHICH ARE EXPECTED TO BE  
47 PAID FOR FROM PROPERTY TAXES THAT ARE DIRECTLY IMPACTED BY THE  
48 RETIREMENT OF AN ELECTRIC GENERATING FACILITY PURSUANT TO THE  
49 TERMS OF A FINANCING ORDER, THE FINANCING ORDER MUST PROVIDE FOR  
50 THE PAYMENT OF COMMUNITY ASSISTANCE TO THE LOCAL GOVERNMENT  
51 IN AN AMOUNT EQUAL TO THE COSTS OF THE VOTER-APPROVED PROJECTS  
52 THAT WERE EXPECTED TO BE PAID FROM THE REVENUE SOURCES DIRECTLY  
53 IMPACTED BY THE RETIREMENT OF AN ELECTRIC GENERATING FACILITY  
54 PURSUANT TO THE TERMS OF THE FINANCING ORDER, INCLUDING THE  
55 COSTS OF FINANCING SUCH PROJECTS, INCLUDING BUT NOT LIMITED TO THE

1 PAYMENT OF BONDS, NOTES, OR OTHER MULTIPLE-FISCAL YEAR  
2 OBLIGATIONS OR LEASE PURCHASE AGREEMENTS THAT HAVE BEEN ISSUED  
3 OR ENTERED INTO TO PAY THE COSTS OF SUCH PROJECTS. ANY PAYMENT  
4 OF COMMUNITY ASSISTANCE SHALL BE REDUCED ON AN EQUIVALENT BASIS  
5 TO THE EXTENT THAT PROPERTY TAX IS DERIVED FROM NEW ELECTRIC  
6 INFRASTRUCTURE DEVELOPED IN THE SAME IMPACTED COMMUNITY.

7 (6) IN A FINANCING ORDER, THE COMMISSION MAY INCLUDE ANY  
8 CONDITIONS THAT ARE NECESSARY TO PROMOTE THE PUBLIC INTEREST  
9 AND MAY GRANT RELIEF THAT IS DIFFERENT FROM THAT WHICH WAS  
10 REQUESTED IN THE APPLICATION SO LONG AS THE RELIEF IS WITHIN THE  
11 SCOPE OF THE MATTERS ADDRESSED IN THE COMMISSION'S NOTICE OF THE  
12 APPLICATION.

13 **40-41-105. Effect of financing order.** (1) A FINANCING ORDER  
14 REMAINS IN EFFECT UNTIL THE CO-EI BONDS ISSUED AS AUTHORIZED BY  
15 THE FINANCING ORDER HAVE BEEN PAID IN FULL AND ALL FINANCING  
16 COSTS RELATING TO THE CO-EI BONDS HAVE BEEN PAID IN FULL.

17 (2) A FINANCING ORDER REMAINS IN EFFECT AND UNABATED  
18 NOTWITHSTANDING THE BANKRUPTCY, REORGANIZATION, OR INSOLVENCY  
19 OF THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER APPLIES OR  
20 ANY AFFILIATE OF THE ELECTRIC UTILITY OR SUCCESSOR ENTITY OR  
21 ASSIGNEE.

22 (3) SUBJECT TO JUDICIAL REVIEW AS PROVIDED FOR IN SECTION  
23 40-41-108, A FINANCING ORDER IS IRREVOCABLE. THEREFORE,  
24 NOTWITHSTANDING SECTION 40-6-112 (1), THE COMMISSION MAY NOT  
25 REDUCE, IMPAIR, POSTPONE, OR TERMINATE CO-EI CHARGES APPROVED  
26 IN A FINANCING ORDER OR IMPAIR CO-EI PROPERTY OR THE COLLECTION  
27 OR RECOVERY OF CO-EI REVENUE.

28 (4) NOTWITHSTANDING SUBSECTION (3) OF THIS SECTION, UPON  
29 THE REQUEST OF AN ELECTRIC UTILITY OR AT THE REQUEST OF PARTIES IN  
30 THE COMMISSION PROCEEDING, THE COMMISSION MAY COMMENCE A  
31 PROCEEDING AND ISSUE A SUBSEQUENT FINANCING ORDER THAT PROVIDES  
32 FOR REFINANCING, RETIRING, OR REFUNDING CO-EI BONDS ISSUED  
33 PURSUANT TO THE ORIGINAL FINANCING ORDER IF:

34 (a) THE COMMISSION MAKES ALL OF THE FINDINGS SPECIFIED IN  
35 SECTION 40-41-104 (1) WITH RESPECT TO THE SUBSEQUENT FINANCING  
36 ORDER; AND

37 (b) THE SUBSEQUENT FINANCING ORDER DOES NOT IMPAIR IN ANY  
38 WAY THE COVENANTS AND TERMS OF THE CO-EI BONDS TO BE  
39 REFINANCED, RETIRED, OR REFUNDED.

40 **40-41-106. Effect on commission jurisdiction.** (1) EXCEPT AS  
41 OTHERWISE PROVIDED IN SUBSECTION (2) OF THIS SECTION, IF THE  
42 COMMISSION ISSUES A FINANCING ORDER TO AN ELECTRIC UTILITY, THE  
43 COMMISSION SHALL NOT, IN EXERCISING ITS POWERS AND CARRYING OUT  
44 ITS DUTIES PURSUANT TO THIS ARTICLE 41:

45 (a) CONSIDER THE CO-EI BONDS ISSUED PURSUANT TO THE  
46 FINANCING ORDER TO BE DEBT OF THE ELECTRIC UTILITY OTHER THAN FOR  
47 INCOME TAX PURPOSES;

48 (b) CONSIDER THE CO-EI CHARGES PAID UNDER THE FINANCING  
49 ORDER TO BE REVENUE OF THE ELECTRIC UTILITY;

50 (c) CONSIDER THE CO-EI COSTS OR FINANCING COSTS SPECIFIED  
51 IN THE FINANCING ORDER TO BE THE REGULATED COSTS OR ASSETS OF THE  
52 ELECTRIC UTILITY; OR

53 (d) DETERMINE ANY PRUDENT ACTION TAKEN BY AN ELECTRIC  
54 UTILITY THAT IS CONSISTENT WITH THE FINANCING ORDER TO BE UNJUST  
55 OR UNREASONABLE.



1 (2) NOTHING IN SUBSECTION (1) OF THIS SECTION:

2 (a) PREVENTS OR PRECLUDES THE COMMISSION FROM  
3 INVESTIGATING THE COMPLIANCE OF AN ELECTRIC UTILITY WITH THE  
4 TERMS AND CONDITIONS OF A FINANCING ORDER AND REQUIRING  
5 COMPLIANCE WITH THE FINANCING ORDER; OR

6 (b) PREVENTS OR PRECLUDES THE COMMISSION FROM IMPOSING  
7 REGULATORY SANCTIONS AGAINST A REGULATED ELECTRIC UTILITY FOR  
8 FAILURE TO COMPLY WITH THE TERMS AND CONDITIONS OF A FINANCING  
9 ORDER OR THE REQUIREMENTS OF THIS ARTICLE 41.

10 (3) THE COMMISSION MAY NOT REFUSE TO ALLOW THE RECOVERY  
11 OF ANY COSTS ASSOCIATED WITH THE RETIREMENT OF ELECTRIC  
12 GENERATING FACILITIES BY AN ELECTRIC UTILITY SOLELY BECAUSE THE  
13 ELECTRIC UTILITY HAS ELECTED TO RECOVER THOSE COSTS THROUGH  
14 TRADITIONAL RATEMAKING METHODS OR TO FINANCE THOSE ACTIVITIES  
15 THROUGH A FINANCING MECHANISM OTHER THAN CO-EI BONDS, WHETHER  
16 OR NOT A FINANCING ORDER WITH RESPECT TO SUCH COSTS HAS BEEN  
17 APPLIED FOR BY THE UTILITY OR ISSUED BY THE COMMISSION.

18 (4) THE COMMISSION MAY ADOPT RULES TO IMPLEMENT THIS  
19 ARTICLE 41.

20 **40-41-107. Electric utility customer protection.** (1) IN  
21 ADDITION TO ANY OTHER AUTHORITY OF THE COMMISSION:

22 (a) THE COMMISSION MAY ATTACH SUCH CONDITIONS TO THE  
23 APPROVAL OF A FINANCING ORDER AS THE COMMISSION DEEMS  
24 APPROPRIATE TO MAXIMIZE THE BENEFITS AND MINIMIZE THE RISKS OF THE  
25 TRANSACTION TO CUSTOMERS, DIRECTLY IMPACTED COLORADO WORKERS  
26 AND COMMUNITIES, AND THE ELECTRIC UTILITY;

27 (b) THE COMMISSION SHALL SPECIFY IN THE FINANCING ORDER A  
28 PROCESS TO STRUCTURE, MARKET, AND PRICE CO-EI BONDS, INCLUDING  
29 THE SELECTION OF THE UNDERWRITER OR UNDERWRITERS, IN A MANNER  
30 CONSISTENT WITH THE PUBLIC INTEREST AND THE LEGAL OBLIGATIONS OF  
31 THE ELECTRIC UTILITY;

32 (c) THE COMMISSION SHALL REVIEW AND DETERMINE THE  
33 REASONABLENESS OF ALL PROPOSED UP-FRONT AND ONGOING FINANCING  
34 COSTS; AND

35 (d) THE COMMISSION HAS THE AUTHORITY REQUIRED TO PERFORM  
36 COMPREHENSIVE DUE DILIGENCE IN ITS EVALUATION OF AN APPLICATION  
37 FOR A FINANCING ORDER AND HAS THE AUTHORITY TO OVERSEE THE  
38 PROCESS USED TO STRUCTURE, MARKET, AND PRICE CO-EI BONDS.

39 (2) WITHIN ONE HUNDRED TWENTY DAYS AFTER THE ISSUANCE OF  
40 CO-EI BONDS, THE APPLICANT SHALL FILE WITH THE COMMISSION  
41 INFORMATION REGARDING THE ACTUAL UP-FRONT ISSUANCE COSTS OF THE  
42 CO-EI BONDS. THE COMMISSION SHALL REVIEW, ON A REASONABLY  
43 COMPARABLE BASIS, SUCH INFORMATION TO DETERMINE IF THE ISSUANCE  
44 RESULTED IN THE LOWEST OVERALL COSTS THAT WERE REASONABLY  
45 CONSISTENT WITH BOTH MARKET CONDITIONS AT THE TIME OF THE PRICING  
46 AND THE TERMS OF THE FINANCING ORDER. THE COMMISSION MAY  
47 DISALLOW INCREMENTAL UP-FRONT ISSUANCE COSTS IN EXCESS OF THE  
48 LOWEST OVERALL COSTS BY REQUIRING THE ELECTRIC UTILITY TO MAKE  
49 A CREDIT IN AN AMOUNT EQUAL TO THE EXCESS OF ACTUAL ISSUANCE  
50 COSTS INCURRED, AND PAID FOR OUT OF CO-EI BOND PROCEEDS, AND THE  
51 LOWEST OVERALL ISSUANCE COSTS AS DETERMINED BY THE COMMISSION.  
52 THE COMMISSION MAY NOT MAKE ADJUSTMENTS TO THE CO-EI CHARGES  
53 FOR ANY SUCH EXCESS UP-FRONT ISSUANCE COSTS.

54 (3) IN PERFORMING ITS RESPONSIBILITIES UNDER THIS ARTICLE  
55 41, THE COMMISSION MAY ENGAGE OUTSIDE CONSULTANTS AND COUNSEL,

1 SELECTED BY THE COMMISSION, WHO ARE EXPERIENCED IN SECURITIZED  
2 ELECTRIC UTILITY RATEPAYER-BACKED BOND FINANCING SIMILAR TO  
3 CO-EI BONDS. THESE OUTSIDE CONSULTANTS AND COUNSEL HAVE A DUTY  
4 OF LOYALTY SOLELY TO THE COMMISSION, MUST NOT HAVE ANY  
5 FINANCIAL INTEREST IN THE CO-EI BONDS, AND SHALL NOT PARTICIPATE  
6 IN THE UNDERWRITING OR SECONDARY MARKET TRADING OF THE CO-EI  
7 BONDS. THE EXPENSES ASSOCIATED WITH ANY ENGAGEMENT SHALL BE  
8 PAID BY THE APPLICANT UTILITY AND SHALL BE INCLUDED AS FINANCING  
9 COSTS AND INCLUDED IN THE CO-EI CHARGE, ARE NOT AN OBLIGATION OF  
10 THE STATE, AND ARE ASSIGNED SOLELY TO THE TRANSACTION.

11 (4) IF AN ELECTRIC UTILITY'S APPLICATION FOR A FINANCING  
12 ORDER IS DENIED OR WITHDRAWN OR FOR ANY REASON NO CO-EI BONDS  
13 ARE ISSUED, ANY COSTS OF RETAINING EXPERT CONSULTANTS AND  
14 COUNSEL ON BEHALF OF THE COMMISSION, AS AUTHORIZED BY  
15 SUBSECTION (3) OF THIS SECTION AND APPROVED BY THE COMMISSION,  
16 SHALL BE PAID BY THE APPLICANT ELECTRIC UTILITY AND SHALL BE  
17 ELIGIBLE FOR RECOVERY BY THE ELECTRIC UTILITY, INCLUDING CARRYING  
18 COSTS, IN THE ELECTRIC UTILITY'S FUTURE RATES.

19 **40-41-108. Judicial review of financing orders.** A FINANCING  
20 ORDER IS A FINAL ORDER OF THE COMMISSION. NOTWITHSTANDING  
21 SECTION 40-6-115 (5) SPECIFYING PROPER VENUE FOR PETITION FILINGS,  
22 A PARTY AGGRIEVED BY THE ISSUANCE OF A FINANCING ORDER MAY  
23 PETITION FOR SUSPENSION AND REVIEW OF THE FINANCING ORDER ONLY IN  
24 THE DISTRICT COURT FOR THE CITY AND COUNTY OF DENVER. IN THE CASE  
25 OF ANY PETITION FOR SUSPENSION AND REVIEW, THE COURT SHALL  
26 PROCEED TO HEAR AND DETERMINE THE ACTION AS EXPEDITIOUSLY AS  
27 PRACTICABLE AND SHALL GIVE THE ACTION PRECEDENCE OVER OTHER  
28 MATTERS NOT ACCORDED SIMILAR PRECEDENCE BY LAW.

29 **40-41-109. Electric utilities - duties.** (1) THE ELECTRIC BILLS OF  
30 AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER AND  
31 CAUSED CO-EI BONDS TO BE ISSUED:

32 (a) MUST EXPLICITLY REFLECT THAT A PORTION OF THE CHARGES  
33 ON THE BILL REPRESENTS CO-EI CHARGES APPROVED IN A FINANCING  
34 ORDER ISSUED TO THE ELECTRIC UTILITY AND, IF THE CO-EI PROPERTY  
35 HAS BEEN TRANSFERRED TO AN ASSIGNEE, MUST INCLUDE A STATEMENT  
36 THAT THE ASSIGNEE IS THE OWNER OF THE RIGHTS TO CO-EI CHARGES  
37 AND THAT THE ELECTRIC UTILITY OR OTHER ENTITY, IF APPLICABLE, IS  
38 ACTING AS A COLLECTION AGENT OR SERVICER FOR THE ASSIGNEE;

39 (b) MUST INCLUDE THE CO-EI CHARGE ON EACH CUSTOMER'S BILL  
40 AS A SEPARATE LINE ITEM TITLED "ENERGY IMPACT ASSISTANCE CHARGE"  
41 AND MAY INCLUDE BOTH THE RATE AND THE AMOUNT OF THE CHARGE ON  
42 EACH BILL. THE FAILURE OF AN ELECTRIC UTILITY TO COMPLY WITH THIS  
43 SUBSECTION (1) DOES NOT INVALIDATE, IMPAIR, OR AFFECT ANY  
44 FINANCING ORDER, CO-EI PROPERTY, CO-EI CHARGE, OR CO-EI BONDS,  
45 BUT MAY SUBJECT THE ELECTRIC UTILITY TO PENALTIES UNDER  
46 APPLICABLE COMMISSION RULES; AND

47 (c) MUST EXPLAIN TO CUSTOMERS IN AN ANNUAL FILING WITH THE  
48 COMMISSION THE RATE IMPACT THAT FINANCING THE RETIREMENT OF  
49 ELECTRIC GENERATING FACILITIES WILL HAVE ON CUSTOMER RATES.

50 (2) AN ELECTRIC UTILITY THAT HAS OBTAINED A FINANCING ORDER  
51 AND CAUSED CO-EI BONDS TO BE ISSUED MUST DEMONSTRATE IN AN  
52 ANNUAL FILING WITH THE COMMISSION THAT CO-EI BOND PROCEEDS ARE  
53 APPLIED SOLELY TO THE REPAYMENT OF CO-EI COSTS AND THAT CO-EI  
54 REVENUES ARE APPLIED SOLELY TO THE REPAYMENT OF CO-EI BONDS AND  
55 OTHER FINANCING COSTS IN ACCORDANCE WITH THE FINANCING ORDER.

1 THE COST OF SUCH ANNUAL FILING IS A FINANCING COST RECOVERABLE BY  
2 THE ELECTRIC UTILITY FROM THE CO-EI CHARGE.

3 **40-41-110. CO-EI property.** (1) CO-EI PROPERTY THAT IS  
4 DESCRIBED IN A FINANCING ORDER CONSTITUTES AN EXISTING PRESENT  
5 PROPERTY RIGHT OR INTEREST IN AN EXISTING PRESENT PROPERTY RIGHT  
6 EVEN THOUGH THE IMPOSITION AND COLLECTION OF CO-EI CHARGES  
7 DEPENDS ON THE ELECTRIC UTILITY TO WHICH THE FINANCING ORDER IS  
8 ISSUED PERFORMING ITS SERVICING FUNCTIONS RELATING TO THE  
9 COLLECTION OF CO-EI CHARGES AND ON FUTURE ELECTRICITY  
10 CONSUMPTION. THE PROPERTY RIGHT OR INTEREST EXISTS REGARDLESS OF  
11 WHETHER THE REVENUES OR PROCEEDS ARISING FROM THE CO-EI  
12 PROPERTY HAVE BEEN BILLED, HAVE ACCRUED, OR HAVE BEEN COLLECTED  
13 AND NOTWITHSTANDING THE FACT THAT THE VALUE OR AMOUNT OF THE  
14 PROPERTY RIGHT OR INTEREST IS DEPENDENT ON THE FUTURE PROVISION  
15 OF SERVICE TO CUSTOMERS BY THE ELECTRIC UTILITY OR A SUCCESSOR OR  
16 ASSIGNEE OF THE ELECTRIC UTILITY.

17 (2) CO-EI PROPERTY DESCRIBED IN A FINANCING ORDER EXISTS  
18 UNTIL ALL CO-EI BONDS ISSUED PURSUANT TO THE FINANCING ORDER ARE  
19 PAID IN FULL AND ALL FINANCING COSTS AND OTHER COSTS OF THE CO-EI  
20 BONDS HAVE BEEN RECOVERED IN FULL.

21 (3) ALL OR ANY PORTION OF CO-EI PROPERTY DESCRIBED IN A  
22 FINANCING ORDER ISSUED TO AN ELECTRIC UTILITY MAY BE TRANSFERRED,  
23 SOLD, CONVEYED, OR ASSIGNED TO A SUCCESSOR OR ASSIGNEE THAT IS  
24 WHOLLY OWNED, DIRECTLY OR INDIRECTLY, BY THE ELECTRIC UTILITY  
25 AND IS CREATED FOR THE LIMITED PURPOSE OF ACQUIRING, OWNING, OR  
26 ADMINISTERING CO-EI PROPERTY OR ISSUING CO-EI BONDS AS  
27 AUTHORIZED BY THE FINANCING ORDER. ALL OR ANY PORTION OF CO-EI  
28 PROPERTY MAY BE PLEDGED TO SECURE CO-EI BONDS ISSUED PURSUANT  
29 TO A FINANCING ORDER, AMOUNTS PAYABLE TO FINANCING PARTIES AND  
30 TO COUNTERPARTIES UNDER ANY ANCILLARY AGREEMENTS, AND OTHER  
31 FINANCING COSTS. EACH TRANSFER, SALE, CONVEYANCE, ASSIGNMENT, OR  
32 PLEDGE BY AN ELECTRIC UTILITY OR AN AFFILIATE OF AN ELECTRIC  
33 UTILITY IS A TRANSACTION IN THE NORMAL COURSE OF BUSINESS FOR  
34 PURPOSES OF SECTION 40-5-105 (1)(a).

35 (4) IF AN ELECTRIC UTILITY DEFAULTS ON ANY REQUIRED PAYMENT  
36 OF CHARGES ARISING FROM CO-EI PROPERTY DESCRIBED IN A FINANCING  
37 ORDER, A COURT, UPON APPLICATION BY AN INTERESTED PARTY AND  
38 WITHOUT LIMITING ANY OTHER REMEDIES AVAILABLE TO THE APPLYING  
39 PARTY, SHALL ORDER THE SEQUESTRATION AND PAYMENT OF THE  
40 REVENUE ARISING FROM THE CO-EI PROPERTY TO THE FINANCING  
41 PARTIES. ANY SUCH FINANCING ORDER REMAINS IN FULL FORCE AND  
42 EFFECT NOTWITHSTANDING ANY REORGANIZATION, BANKRUPTCY, OR  
43 OTHER INSOLVENCY PROCEEDINGS WITH RESPECT TO THE ELECTRIC  
44 UTILITY OR ITS SUCCESSORS OR ASSIGNEES.

45 (5) THE INTEREST OF A TRANSFEREE, PURCHASER, ACQUIRER,  
46 ASSIGNEE, OR PLEDGEE IN CO-EI PROPERTY SPECIFIED IN A FINANCING  
47 ORDER ISSUED TO AN ELECTRIC UTILITY, AND IN THE REVENUE AND  
48 COLLECTIONS ARISING FROM THAT PROPERTY, IS NOT SUBJECT TO SETOFF,  
49 COUNTERCLAIM, SURCHARGE, OR DEFENSE BY THE ELECTRIC UTILITY OR  
50 ANY OTHER PERSON OR IN CONNECTION WITH THE REORGANIZATION,  
51 BANKRUPTCY, OR OTHER INSOLVENCY OF THE ELECTRIC UTILITY OR ANY  
52 OTHER ENTITY.

53 (6) A SUCCESSOR TO AN ELECTRIC UTILITY, WHETHER PURSUANT  
54 TO ANY REORGANIZATION, BANKRUPTCY, OR OTHER INSOLVENCY  
55 PROCEEDING OR WHETHER PURSUANT TO ANY MERGER OR ACQUISITION,

1 SALE, OTHER BUSINESS COMBINATION, OR TRANSFER BY OPERATION OF  
2 LAW, AS A RESULT OF ELECTRIC UTILITY RESTRUCTURING OR OTHERWISE,  
3 SHALL PERFORM AND SATISFY ALL OBLIGATIONS OF, AND HAS THE SAME  
4 DUTIES AND RIGHTS UNDER A FINANCING ORDER AS, THE ELECTRIC UTILITY  
5 TO WHICH THE FINANCING ORDER APPLIES AND SHALL PERFORM THE  
6 DUTIES AND EXERCISE THE RIGHTS IN THE SAME MANNER AND TO THE  
7 SAME EXTENT AS THE ELECTRIC UTILITY, INCLUDING COLLECTING AND  
8 PAYING TO ANY PERSON ENTITLED TO RECEIVE THEM THE REVENUES,  
9 COLLECTIONS, PAYMENTS, OR PROCEEDS OF CO-EI PROPERTY DESCRIBED  
10 IN THE FINANCING ORDER.

11 **40-41-111. CO-EI bonds - legal investments - not public debt**  
12 **- pledge of state.** (1) BANKS, TRUST COMPANIES, SAVINGS AND LOAN  
13 ASSOCIATIONS, INSURANCE COMPANIES, EXECUTORS, ADMINISTRATORS,  
14 GUARDIANS, TRUSTEES, AND OTHER FIDUCIARIES MAY LEGALLY INVEST  
15 ANY MONEY WITHIN THEIR CONTROL IN CO-EI BONDS. PUBLIC ENTITIES,  
16 AS DEFINED IN SECTION 24-75-601 (1), MAY INVEST PUBLIC FUNDS IN  
17 CO-EI BONDS ONLY IF THE CO-EI BONDS SATISFY THE INVESTMENT  
18 REQUIREMENTS ESTABLISHED IN PART 6 OF ARTICLE 75 OF TITLE 24.

19 (2) CO-EI BONDS ISSUED AS AUTHORIZED BY A FINANCING ORDER  
20 ARE NOT DEBT OF OR A PLEDGE OF THE FAITH AND CREDIT OR TAXING  
21 POWER OF THE STATE, ANY AGENCY OF THE STATE, OR ANY COUNTY,  
22 MUNICIPALITY, OR OTHER POLITICAL SUBDIVISION OF THE STATE. HOLDERS  
23 OF CO-EI BONDS HAVE NO RIGHT TO HAVE TAXES LEVIED BY THE STATE  
24 OR BY ANY COUNTY, MUNICIPALITY, OR OTHER POLITICAL SUBDIVISION OF  
25 THE STATE FOR THE PAYMENT OF THE PRINCIPAL OR INTEREST ON CO-EI  
26 BONDS. THE ISSUANCE OF CO-EI BONDS DOES NOT DIRECTLY, INDIRECTLY,  
27 OR CONTINGENTLY OBLIGATE THE STATE OR A POLITICAL SUBDIVISION OF  
28 THE STATE TO LEVY ANY TAX OR MAKE ANY APPROPRIATION FOR PAYMENT  
29 OF PRINCIPAL OR INTEREST ON THE CO-EI BONDS.

30 (3) (a) THE STATE PLEDGES TO AND AGREES WITH HOLDERS OF  
31 CO-EI BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES THAT THE  
32 STATE WILL NOT:

33 (I) TAKE OR PERMIT ANY ACTION THAT IMPAIRS THE VALUE OF  
34 CO-EI PROPERTY; OR

35 (II) REDUCE, ALTER, OR IMPAIR CO-EI CHARGES, EXCEPT  
36 THROUGH APPLICATION OF THE ADJUSTMENT MECHANISM, THAT ARE  
37 IMPOSED, COLLECTED, AND REMITTED FOR THE BENEFIT OF HOLDERS OF  
38 CO-EI BONDS, ANY ASSIGNEE, AND ANY FINANCING PARTIES, UNTIL ANY  
39 PRINCIPAL, INTEREST, AND REDEMPTION PREMIUM PAYABLE ON CO-EI  
40 BONDS, ALL FINANCING COSTS, AND ALL AMOUNTS TO BE PAID TO AN  
41 ASSIGNEE OR FINANCING PARTY UNDER AN ANCILLARY AGREEMENT ARE  
42 PAID IN FULL.

43 (b) A PERSON WHO ISSUES CO-EI BONDS MAY INCLUDE THE  
44 PLEDGE SPECIFIED IN SUBSECTION (3)(a) OF THIS SECTION IN THE CO-EI  
45 BONDS, ANCILLARY AGREEMENTS, AND DOCUMENTATION RELATED TO THE  
46 ISSUANCE AND MARKETING OF THE CO-EI BONDS.

47 **40-41-112. Assignee or financing party not automatically**  
48 **subject to commission regulation.** AN ELECTRIC UTILITY, ASSIGNEE, OR  
49 FINANCING PARTY THAT IS NOT ALREADY REGULATED BY THE COMMISSION  
50 DOES NOT BECOME SUBJECT TO COMMISSION REGULATION SOLELY AS A  
51 RESULT OF ENGAGING IN ANY TRANSACTION AUTHORIZED BY OR  
52 DESCRIBED IN THIS ARTICLE 41.

53 **40-41-113. Effect of other laws and judicial decisions.** (1) IF  
54 ANY PROVISION OF THIS ARTICLE 41 CONFLICTS WITH ANY OTHER LAW  
55 REGARDING THE ATTACHMENT, ASSIGNMENT, PERFECTION, EFFECT OF

1 PERFECTION, OR PRIORITY OF ANY SECURITY INTEREST IN OR TRANSFER OF  
2 CO-EI PROPERTY, THE PROVISION OF THIS ARTICLE 41 GOVERNS TO THE  
3 EXTENT OF THE CONFLICT.

4 (2) EFFECTIVE ON THE DATE THAT CO-EI BONDS ARE FIRST ISSUED,  
5 IF ANY PROVISION OF THIS ARTICLE 41 IS HELD TO BE INVALID OR IS  
6 INVALIDATED, SUPERSEDED, REPLACED, REPEALED, OR EXPIRES, THAT  
7 OCCURRENCE DOES NOT AFFECT ANY ACTION ALLOWED UNDER THIS  
8 ARTICLE 41 THAT WAS LAWFULLY TAKEN BY THE COMMISSION, AN  
9 ELECTRIC UTILITY, AN ASSIGNEE, A COLLECTION AGENT, A FINANCING  
10 PARTY, A BONDHOLDER, OR A PARTY TO AN ANCILLARY AGREEMENT  
11 BEFORE THE OCCURRENCE, AND ANY SUCH ACTION REMAINS IN FULL FORCE  
12 AND EFFECT.

13 (3) NOTHING IN SUBSECTION (1) OR (2) OF THIS SECTION  
14 PRECLUDES AN ELECTRIC UTILITY FOR WHICH THE COMMISSION HAS  
15 INITIALLY ISSUED A FINANCING ORDER FROM APPLYING TO THE  
16 COMMISSION FOR:

17 (a) A SUBSEQUENT FINANCING ORDER AMENDING THE FINANCING  
18 ORDER AS AUTHORIZED BY SECTION 40-41-105 (4); OR

19 (b) APPROVAL OF THE ISSUANCE OF CO-EI BONDS TO REFUND ALL  
20 OR A PORTION OF AN OUTSTANDING SERIES OF CO-EI BONDS.

21 **40-41-114. Choice of law.** THE LAWS OF THIS STATE GOVERN THE  
22 VALIDITY, ENFORCEABILITY, ATTACHMENT, PERFECTION, PRIORITY, AND  
23 EXERCISE OF REMEDIES WITH RESPECT TO THE TRANSFER OF AN INTEREST  
24 OR RIGHT OR CREATION OF A SECURITY INTEREST IN ANY CO-EI PROPERTY,  
25 CO-EI CHARGE, OR FINANCING ORDER.

26 **40-41-115. Security interests in CO-EI property.** (1) THE  
27 CREATION, PERFECTION, AND ENFORCEMENT OF ANY SECURITY INTEREST  
28 IN CO-EI PROPERTY TO SECURE THE REPAYMENT OF THE PRINCIPAL OF  
29 AND INTEREST ON CO-EI BONDS, AMOUNTS PAYABLE UNDER ANY  
30 ANCILLARY AGREEMENT, AND OTHER FINANCING COSTS ARE GOVERNED BY  
31 THIS SECTION AND NOT BY THE "UNIFORM COMMERCIAL CODE", TITLE 4,  
32 TO THE EXTENT OF ANY CONFLICT.

33 (2) THE DESCRIPTION OR INDICATION OF CO-EI PROPERTY IN A  
34 TRANSFER OR SECURITY AGREEMENT AND A FINANCING STATEMENT IS  
35 SUFFICIENT ONLY IF THE DESCRIPTION OR INDICATION REFERS TO THIS  
36 ARTICLE 41 AND THE FINANCING ORDER CREATING THE CO-EI PROPERTY.

37 (3) (a) A SECURITY INTEREST IN CO-EI PROPERTY IS CREATED,  
38 VALID, AND BINDING AS SOON AS ALL OF THE FOLLOWING EVENTS HAVE  
39 OCCURRED:

40 (I) THE FINANCING ORDER THAT DESCRIBES THE CO-EI PROPERTY  
41 IS ISSUED;

42 (II) A SECURITY AGREEMENT IS EXECUTED AND DELIVERED; AND

43 (III) VALUE IS RECEIVED FOR THE CO-EI BONDS.

44 (b) ONCE A SECURITY INTEREST IN CO-EI PROPERTY IS CREATED  
45 UNDER SUBSECTION (3)(a) OF THIS SECTION, THE SECURITY INTEREST  
46 ATTACHES WITHOUT ANY PHYSICAL DELIVERY OF COLLATERAL OR ANY  
47 OTHER ACT. THE LIEN OF THE SECURITY INTEREST IS VALID, BINDING, AND  
48 PERFECTED AGAINST ALL PARTIES HAVING CLAIMS OF ANY KIND IN TORT,  
49 CONTRACT, OR OTHERWISE AGAINST THE PERSON GRANTING THE SECURITY  
50 INTEREST, REGARDLESS OF WHETHER SUCH PARTIES HAVE NOTICE OF THE  
51 LIEN, UPON THE FILING OF A FINANCING STATEMENT WITH THE SECRETARY  
52 OF STATE. THE SECRETARY OF STATE SHALL MAINTAIN A FINANCING  
53 STATEMENT FILED PURSUANT TO THIS SUBSECTION (3)(b) IN THE SAME  
54 MANNER IN WHICH THE SECRETARY MAINTAINS AND IN THE SAME  
55 RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS

1 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
2 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION  
3 (3)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
4 FINANCING STATEMENTS.

5 (4) A SECURITY INTEREST IN CO-EI PROPERTY IS A CONTINUOUSLY  
6 PERFECTED SECURITY INTEREST AND HAS PRIORITY OVER ANY OTHER LIEN,  
7 CREATED BY OPERATION OF LAW OR OTHERWISE, WHICH MAY  
8 SUBSEQUENTLY ATTACH TO THE CO-EI PROPERTY UNLESS THE HOLDER OF  
9 THE SECURITY INTEREST HAS AGREED IN WRITING OTHERWISE.

10 (5) THE PRIORITY OF A SECURITY INTEREST IN CO-EI PROPERTY IS  
11 NOT AFFECTED BY THE COMMINGLING OF CO-EI PROPERTY OR CO-EI  
12 REVENUE WITH OTHER MONEY. AN ASSIGNEE, BONDHOLDER, OR  
13 FINANCING PARTY HAS A PERFECTED SECURITY INTEREST IN THE AMOUNT  
14 OF ALL CO-EI PROPERTY OR CO-EI REVENUE THAT IS PLEDGED FOR THE  
15 PAYMENT OF CO-EI BONDS EVEN IF THE CO-EI PROPERTY OR CO-EI  
16 REVENUE IS DEPOSITED IN A CASH OR DEPOSIT ACCOUNT OF THE ELECTRIC  
17 UTILITY IN WHICH THE CO-EI REVENUE IS COMMINGLED WITH OTHER  
18 MONEY, AND ANY OTHER SECURITY INTEREST THAT APPLIES TO THE OTHER  
19 MONEY DOES NOT APPLY TO THE CO-EI REVENUE.

20 (6) NEITHER A SUBSEQUENT ORDER OF THE COMMISSION  
21 AMENDING A FINANCING ORDER AS AUTHORIZED BY SECTION 40-41-105  
22 (4), NOR APPLICATION OF AN ADJUSTMENT MECHANISM AS AUTHORIZED BY  
23 SECTION 40-41-104 (2)(h), AFFECTS THE VALIDITY, PERFECTION, OR  
24 PRIORITY OF A SECURITY INTEREST IN OR TRANSFER OF CO-EI PROPERTY.

25 **40-41-116. Sales of CO-EI property.** (1) (a) A SALE,  
26 ASSIGNMENT, OR TRANSFER OF CO-EI PROPERTY IS AN ABSOLUTE  
27 TRANSFER AND TRUE SALE OF, AND NOT A PLEDGE OF OR SECURED  
28 TRANSACTION RELATING TO, THE SELLER'S RIGHT, TITLE, AND INTEREST IN,  
29 TO, AND UNDER THE CO-EI PROPERTY IF THE DOCUMENTS GOVERNING THE  
30 TRANSACTION EXPRESSLY STATE THAT THE TRANSACTION IS A SALE OR  
31 OTHER ABSOLUTE TRANSFER. A TRANSFER OF AN INTEREST IN CO-EI  
32 PROPERTY MAY BE CREATED ONLY WHEN ALL OF THE FOLLOWING HAVE  
33 OCCURRED:

34 (I) THE FINANCING ORDER CREATING AND DESCRIBING THE CO-EI  
35 PROPERTY HAS BECOME EFFECTIVE;

36 (II) THE DOCUMENTS EVIDENCING THE TRANSFER OF THE CO-EI  
37 PROPERTY HAVE BEEN EXECUTED AND DELIVERED TO THE ASSIGNEE; AND

38 (III) VALUE IS RECEIVED.

39 (b) UPON THE FILING OF A FINANCING STATEMENT WITH THE  
40 SECRETARY OF STATE, A TRANSFER OF AN INTEREST IN CO-EI PROPERTY  
41 IS PERFECTED AGAINST ALL THIRD PERSONS, INCLUDING ANY JUDICIAL LIEN  
42 OR OTHER LIEN CREDITORS OR ANY CLAIMS OF THE SELLER OR CREDITORS  
43 OF THE SELLER, OTHER THAN CREDITORS HOLDING A PRIOR SECURITY  
44 INTEREST, OWNERSHIP INTEREST, OR ASSIGNMENT IN THE CO-EI PROPERTY  
45 PREVIOUSLY PERFECTED IN ACCORDANCE WITH THIS SUBSECTION (1) OR  
46 SECTION 40-41-115. THE SECRETARY OF STATE SHALL MAINTAIN A  
47 FINANCING STATEMENT FILED PURSUANT TO THIS SUBSECTION (1)(b) IN  
48 THE SAME MANNER IN WHICH THE SECRETARY MAINTAINS AND IN THE  
49 SAME RECORD-KEEPING SYSTEM IN WHICH THE SECRETARY MAINTAINS  
50 FINANCING STATEMENTS FILED PURSUANT TO ARTICLE 9 OF TITLE 4. THE  
51 FILING OF ANY FINANCING STATEMENT PURSUANT TO THIS SUBSECTION  
52 (1)(b) IS GOVERNED BY ARTICLE 9 OF TITLE 4 REGARDING THE FILING OF  
53 FINANCING STATEMENTS.

54 (2) THE CHARACTERIZATION OF A SALE, ASSIGNMENT, OR  
55 TRANSFER AS AN ABSOLUTE TRANSFER AND TRUE SALE AND THE

1 CORRESPONDING CHARACTERIZATION OF THE PROPERTY INTEREST OF THE  
2 ASSIGNEE IS NOT AFFECTED OR IMPAIRED BY THE EXISTENCE OR  
3 OCCURRENCE OF ANY OF THE FOLLOWING:  
4 (a) COMMINGLING OF CO-EI REVENUE WITH OTHER MONEY;  
5 (b) THE RETENTION BY THE SELLER OF:  
6 (I) A PARTIAL OR RESIDUAL INTEREST, INCLUDING AN EQUITY  
7 INTEREST, IN THE CO-EI PROPERTY, WHETHER DIRECT OR INDIRECT, OR  
8 WHETHER SUBORDINATE OR OTHERWISE; OR  
9 (II) THE RIGHT TO RECOVER COSTS ASSOCIATED WITH TAXES,  
10 FRANCHISE FEES, OR LICENSE FEES IMPOSED ON THE COLLECTION OF CO-EI  
11 REVENUE;  
12 (c) ANY RECOURSE THAT THE PURCHASER MAY HAVE AGAINST THE  
13 SELLER;  
14 (d) ANY INDEMNIFICATION RIGHTS, OBLIGATIONS, OR REPURCHASE  
15 RIGHTS MADE OR PROVIDED BY THE SELLER;  
16 (e) AN OBLIGATION OF THE SELLER TO COLLECT CO-EI REVENUES  
17 ON BEHALF OF AN ASSIGNEE;  
18 (f) THE TREATMENT OF THE SALE, ASSIGNMENT, OR TRANSFER FOR  
19 TAX, FINANCIAL REPORTING, OR OTHER PURPOSES;  
20 (g) ANY SUBSEQUENT FINANCING ORDER AMENDING A FINANCING  
21 ORDER AS AUTHORIZED BY SECTION 40-41-105 (4); OR  
22 (h) ANY APPLICATION OF AN ADJUSTMENT MECHANISM AS  
23 AUTHORIZED BY SECTION 40-41-104 (2)(h).".  
24

25 Renumber succeeding sections accordingly.  
26

27 Page 28, after line 14 insert:  
28

29 **"SECTION 25. Severability.** If any provision of this act or the  
30 application thereof to any person, circumstance, or transaction is held by  
31 a court of competent jurisdiction to be unconstitutional or invalid, the  
32 unconstitutionality or invalidity does not affect the constitutionality or  
33 validity of any other provision of this act or its application or validity to  
34 any person, circumstance, or transaction, including, without limitation,  
35 the irrevocability of a financing order issued pursuant to this act, the  
36 validity of the issuance of CO-EI bonds, the imposition of CO-EI charges,  
37 the transfer or assignment of CO-EI property, or the collection and  
38 recovery of CO-EI charges. To these ends, the general assembly hereby  
39 declares that the provisions of this act are intended to be severable and  
40 that the general assembly would have enacted this section even if any  
41 provision of this act held to be unconstitutional or invalid had not been  
42 included in the act.".  
43

44 Renumber succeeding sections accordingly.  
45

46 Page 29, strike lines 13 and 14 and substitute:  
47

48 "(3) For the 2019-20 state fiscal year, \$163,820 is appropriated to  
49 the department of public health and environment for use by the air  
50 pollution control division. This appropriation is from the general fund. To  
51 implement this act, the division may use this appropriation as follows:  
52 (a) \$152,514 for personal services related to stationary sources,  
53 which amount is based on an assumption that the division will require an  
54 additional 1.8 FTE; and  
55 (b) \$11,306 for operating expenses related to stationary sources.

**SECTION 27. Applicability.** This act applies to conduct, including power purchase agreements entered into and utility rate-based property development, occurring on or after the".

Amendment No. 7, by Representative(s) Becker and Hansen.

Amend amendment No. 6 by Representative Becker and Hansen, printed in the House Journal page 1833, strike lines 30 through 32 and substitute "EFFECTIVE WITHOUT COMMISSION APPROVAL".

Page 1835, line 8, after the period add "NOTHING IN THIS SUBSECTION (5)(b) ALTERS THE COMMISSION'S AUTHORITY UNDER SUBSECTION (4)(d) OF THIS SECTION".

Page 1835, after line 29 insert:

"(f) THE COMMISSION SHALL CONSIDER AFFECTED COMMUNITIES WITHIN THE FILING QUALIFYING RETAIL UTILITY'S SERVICE TERRITORY WITH A TANGIBLE AND PECUNIARY INTEREST, AND ORGANIZATIONS REPRESENTING THOSE COMMUNITIES SHALL BE PRESUMED TO HAVE STANDING IN A PROCEEDING SEEKING APPROVAL OF ANY CLEAN ENERGY PLAN FILED PURSUANT TO THIS SECTION".

Reletter succeeding paragraphs accordingly.

Amendment No. 8, by Representative(s) Hansen.

Amend amendment No. 6 by Representative Becker and Hansen, printed in the House Journal page 1836, strike lines 23 and 24.

Page 1836, strike lines 25 through 27.

Amendment No. 9, by Representative(s) Hansen.

Amend amendment No. 6 by Representative Becker and Hansen, printed in the House Journal page 1831, line 51, strike "PLANS." and substitute "PLANS, WHILE GIVING DUE CONSIDERATION TO THE IMPACT ON LOW-INCOME CUSTOMERS. THE QUALIFYING RETAIL UTILITY WILL NOT EARN ITS AUTHORIZED RATE OF RETURN ON ANY NONCAPITAL COSTS INCURRED AS PART OF ANY WORKFORCE TRANSITION PLAN".

Amendment No. 10, by Representative(s) Hansen.

Amend reengrossed bill, page 13, after line 17 insert:

**"SECTION 8.** In Colorado Revised Statutes, **add** article 2.3 to title 40 as follows:

#### **ARTICLE 2.3**

##### **Colorado Transmission Coordination Act**

**40-2.3-101. Definitions.** AS USED IN THIS ARTICLE 2.3, UNLESS THE CONTEXT OTHERWISE REQUIRES:

(1) "ELECTRIC UTILITY" MEANS A PUBLIC UTILITY AS DEFINED IN SECTION 40-1-103.

(2) "ENERGY IMBALANCE MARKET" MEANS A REAL-TIME BULK POWER TRADING MARKET THAT PROVIDES A MEANS FOR PARTICIPATING ELECTRIC UTILITIES TO PURCHASE AND SELL UNSCHEDULED ENERGY



1 ACROSS A GEOGRAPHIC REGION.

2 (3) "JOINT TARIFF" MEANS A TARIFF THAT CONTAINS ONLY JOINT  
3 RATES, WHICH ARE RATES THAT APPLY FOR TRANSMISSION SERVICE OVER  
4 THE LINES OR ROUTES OF TWO OR MORE TRANSMISSION PROVIDERS, MADE  
5 BY AN AGREEMENT BETWEEN THE TRANSMISSION PROVIDERS.

6 (4) "POWER POOL" MEANS A SYSTEM OF TRADING WHOLESALE  
7 ELECTRICITY THAT DETERMINES WHICH GENERATING SETS OR PLANTS ARE  
8 CALLED TO MEET DEMAND FOR POWER AT ANY PARTICULAR TIME AND SETS  
9 THE PRICE OF POWER FOR THAT PERIOD.

10 (5) "REGIONAL TRANSMISSION ORGANIZATION" MEANS AN  
11 INDEPENDENT ELECTRIC TRANSMISSION OPERATOR THAT PROVIDES  
12 WHOLESALE TRANSMISSION SERVICES TO MORE THAN ONE PROVIDER OF  
13 ELECTRIC SERVICE WITHIN A GEOGRAPHIC REGION BY POOLING TOGETHER  
14 A NUMBER OF TRANSMISSION ASSETS INTO A SINGLE ELECTRICITY  
15 TRANSMISSION MARKET FROM WHICH PARTICIPATING ELECTRIC UTILITIES  
16 MAY PURCHASE WHOLESALE TRANSMISSION SERVICES.

17 **40-2.3-102. Commission proceeding - evaluate participation**  
18 **in energy imbalance market, regional transmission organization,**  
19 **power pool, or joint tariff.** (1) ON OR BEFORE JANUARY 1, 2020, THE  
20 COMMISSION SHALL OPEN A PROCEEDING TO INVESTIGATE THE POTENTIAL  
21 COSTS AND BENEFITS TO ELECTRIC UTILITIES, OTHER GENERATORS, AND  
22 COLORADO ELECTRIC UTILITY CUSTOMERS THAT WOULD ARISE FROM  
23 ELECTRIC UTILITIES PARTICIPATING IN ANY ENERGY IMBALANCE MARKETS,  
24 REGIONAL TRANSMISSION ORGANIZATIONS, POWER POOLS, OR JOINT  
25 TARIFFS. THE PROCEEDING MUST INCLUDE AN INVESTIGATION OF THE  
26 POTENTIAL ADVANTAGES AND DISADVANTAGES OF THESE OPTIONS,  
27 INCLUDING THE EFFECT ON:

28 (a) BOTH PARTICIPATING AND NONPARTICIPATING RETAIL AND  
29 WHOLESALE COLORADO ELECTRIC SERVICE PROVIDERS;

30 (b) WHOLESALE ELECTRIC ENERGY RATES;

31 (c) TRANSMISSION RATES;

32 (d) RETAIL ELECTRIC ENERGY RATES FOR BOTH PARTICIPATING  
33 AND NONPARTICIPATING COLORADO RETAIL ELECTRIC SERVICE  
34 PROVIDERS;

35 (e) COMMITMENT AND DISPATCH OF GENERATION AND REAL-TIME  
36 DISPATCH OPTIMIZATION OF ENERGY AND ANCILLARY SERVICES;

37 (f) RESERVE MARGIN REQUIREMENTS;

38 (g) SHORT-TERM AND LONG-TERM OPERATIONAL COSTS;

39 (h) REGIONAL INFRASTRUCTURE INVESTMENT IN RESPONSE TO  
40 GROWTH IN DEMAND FOR ELECTRIC ENERGY OR CHANGES IN ENERGY  
41 PRODUCTION;

42 (i) OPERATING RESERVE PROCUREMENT; AND

43 (j) RENEWABLE ENERGY RESOURCE INTERCONNECTION AND  
44 INTEGRATION.

45 (2) ON OR BEFORE JULY 1, 2021, THE COMMISSION SHALL HOLD A  
46 HEARING FOR PUBLIC COMMENT TO CONSIDER THE INFORMATION RECEIVED  
47 DURING THE COMMISSION'S INVESTIGATION AND DELIBERATE ON WHETHER  
48 ELECTRIC UTILITIES SHOULD PARTICIPATE IN AN ENERGY IMBALANCE  
49 MARKET, REGIONAL TRANSMISSION ORGANIZATION, POWER POOL, OR JOINT  
50 TARIFF.

51 (3) ON OR BEFORE DECEMBER 1, 2021, THE COMMISSION SHALL  
52 ISSUE A DECISION DETERMINING WHETHER ELECTRIC UTILITIES  
53 PARTICIPATING IN AN ENERGY IMBALANCE MARKET, REGIONAL  
54 TRANSMISSION ORGANIZATION, POWER POOL, OR JOINT TARIFF IS IN THE  
55 PUBLIC INTEREST.

(4) IF THE COMMISSION DETERMINES THAT ELECTRIC UTILITY PARTICIPATION IN AN ENERGY IMBALANCE MARKET, REGIONAL TRANSMISSION ORGANIZATION, POWER POOL, OR JOINT TARIFF IS IN THE PUBLIC INTEREST, THE COMMISSION, ON OR BEFORE JULY 1, 2022, SHALL DIRECT ELECTRIC UTILITIES TO TAKE APPROPRIATE ACTIONS AND CONDUCT SUCH PROCEEDINGS AS THE COMMISSION DEEMS APPROPRIATE TO PURSUE PARTICIPATION IN AN ENERGY IMBALANCE MARKET, REGIONAL TRANSMISSION ORGANIZATION, POWER POOL, OR JOINT TARIFF.

**40-2.3-103. Repeal of article.** THIS ARTICLE 2.3 IS REPEALED, EFFECTIVE SEPTEMBER 1, 2022."

Renumber succeeding sections accordingly.

Amendment No. 11, by Representative(s) Hansen.

Amend reengrossed bill, page 4, lines 24 and 25, strike "40-2-132 and 40-2-133" and substitute "40-2-132, 40-2-133, and 40-2-134".

Page 9, after line 12 insert:

**"40-2-134. Wholesale electric cooperatives - electric resource planning - definition - rules.** (1) (a) THE COMMISSION SHALL PROMULGATE RULES THAT REQUIRE EACH WHOLESALE ELECTRIC COOPERATIVE TO SUBMIT TO THE COMMISSION AN APPLICATION FOR APPROVAL OF AN INTEGRATED OR ELECTRIC RESOURCE PLAN. THE COMMISSION SHALL EVALUATE A WHOLESALE ELECTRIC COOPERATIVE PLAN USING RULES THAT THE COMMISSION HAS ADOPTED THAT ARE APPLICABLE TO WHOLESALE ELECTRIC COOPERATIVES.

(b) IN DEVELOPING RULES FOR A WHOLESALE ELECTRIC COOPERATIVE, THE COMMISSION MUST CONSIDER, AMONG OTHER FACTORS DETERMINED BY THE COMMISSION, WHETHER EACH ELECTRIC COOPERATIVE:

(I) SERVES A MULTISTATE OPERATIONAL JURISDICTION;  
(II) HAS A NOT-FOR-PROFIT OWNERSHIP STRUCTURE; AND  
(III) HAS A RESOURCE PLAN THAT MEETS THE ENERGY POLICY GOALS OF THE STATE.

(2) AS USED IN THIS SECTION, "WHOLESALE ELECTRIC COOPERATIVE" MEANS ANY GENERATION AND TRANSMISSION COOPERATIVE ELECTRIC ASSOCIATION THAT PROVIDES WHOLESALE ELECTRIC SERVICE DIRECTLY TO COOPERATIVE ELECTRIC ASSOCIATIONS."

On motion of Representative Ransom the bill was rereferred to the Committee on Appropriations, as amended.

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#### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Rereferred to Committee indicated: **SB19-236 amended--Appropriations.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

[illegible]

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1076** by Representative(s) Michaelson Jenet and Larson, Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola and Donovan, Ginal--Concerning updates to the "Colorado Clean Indoor Air Act", and, in connection therewith, removing certain exceptions and adding provisions relevant to the use of electronic smoking devices.

(Amended as printed in Senate Journal, April 27, 2019.)

Representative Michaelson Jenet moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

[illegible]

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38	YES	46	NO	17	EXCUSED	2	ABSENT	0
39	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
40	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
41	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
42	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
43	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
44	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
45	Buck	N	Gray	Y	McKean	N	Sullivan	Y
46	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
47	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
48	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
49	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
50	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
51	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
52	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
53	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
54	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
55							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Garnett, Michaelson Jenet

**HB19-1237** by Representative(s) Cutter and Will; also Senator(s) Woodward and Ginal--Concerning licensing behavioral health entities, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, April 29, 2019.)

Representative Cutter moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	50	NO	13	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

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[illegible]

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24 Co-sponsor(s) added: Representative(s) Duran, Gonzales-Gutierrez, Melton,  
25 Soper, Will

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[illegible]



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[illegible]



The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Buentello, Gray, Hooton, Kraft-Tharp, Lontine, Weissman

**HB19-1002** by Representative(s) McLachlan and Wilson; also Senator(s) Zenzinger and Priola--Concerning professional development in leadership for public school principals, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 1, 2019.)

Representative Wilson moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	53	NO	10	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	N	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	N
Buentello	N	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	51	NO	12	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**HB19-1230** by Representative(s) Singer and Melton, Coleman, Gray, Landgraf, Michaelson Jenet; also Senator(s) Marble and Gonzales, Pettersen, Rodriguez, Fenberg--Concerning marijuana hospitality establishments, and, in connection therewith, making an appropriation.

Representative Melton moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	48	NO	15	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

1 The question being, "Shall the bill, as amended, pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative, and the  
 4 bill, as amended, was declared **repassed**.

	YES	41	NO	22	EXCUSED	2	ABSENT	0
7	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Hooton, Jaquez Lewis, Lontine

### 29 THIRD READING OF BILL(S)--FINAL PASSAGE

31 The following bill(s) were considered on Third Reading. The title(s)  
 32 were publicly read. Reading of the bill at length was dispensed with by  
 33 unanimous consent.

35 **SB19-233** by Senator(s) Lee; also Representative(s) Snyder and  
 36 Gray--Concerning combined reporting by a corporation for  
 37 Colorado state income tax purposes.

39 The question being "Shall the bill pass?".  
 40 A roll call vote was taken. As shown by the following recorded vote, a  
 41 majority of those elected to the House voted in the affirmative and the bill  
 42 was declared **passed**.

	YES	39	NO	24	EXCUSED	2	ABSENT	0
45	Arndt	Y	Exum	E	Landgraf	N	Saine	N
46	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
47	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
48	Benavidez	N	Garnett	Y	Liston	N	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
51	Buck	N	Gray	Y	McKean	N	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Lontine

8  
9 **SB19-235** by Senator(s) Fenberg and Danielson; also  
10 Representative(s) Esgar and Mullica--Concerning the  
11 transfer of electronic records by voter registration agencies  
12 in order to register voters, and, in connection therewith,  
13 making an appropriation.

14  
15 The question being "Shall the bill pass?".

16 A roll call vote was taken. As shown by the following recorded vote, a  
17 majority of those elected to the House voted in the affirmative and the bill  
18 was declared **passed**.

20	YES	40	NO	23	EXCUSED	2	ABSENT	0
21	Arndt	Y	Exum	E	Landgraf	N	Saine	N
22	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
23	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
25	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
26	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
27	Buck	N	Gray	Y	McKean	N	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
32	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
33	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
35	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
37							Speaker	Y

38 Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo,  
39 Duran, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson,  
40 Jaquez Lewis, Kipp, Lontine, McCluskie, Michaelson Jenet, Roberts, Singer,  
41 Sirota, Valdez A.

42  
43 **SB19-239** by Senator(s) Winter and Bridges; also Representative(s)  
44 Gray and Hansen--Concerning means of addressing the  
45 impacts of technological and business model changes  
46 related to commercial vehicles, and, in connection  
47 therewith, requiring the department of transportation to  
48 convene and consult with a stakeholder group to examine  
49 impacts of new transportation technologies and business  
50 models, identify means of addressing impacts, and report  
51 findings and make recommendations to the general  
52 assembly.  
53

1 The question being "Shall the bill pass?".  
 2 A roll call vote was taken. As shown by the following recorded vote, a  
 3 majority of those elected to the House voted in the affirmative and the bill  
 4 was declared **passed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
7	Arndt	Y	Exum	E	Landgraf	N	Saine	N
8	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
9	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
10	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
11	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
12	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
13	Buck	N	Gray	Y	McKean	N	Sullivan	Y
14	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
15	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
16	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
17	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
18	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
19	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
20	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
21	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
22	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
23							Speaker	Y

24 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Duran, Hooton,  
 25 Michaelson Jenet, Valdez A.

26  
 27  
 28 **SB19-150** by Senator(s) Donovan and Sonnenberg, Coram; also  
 29 Representative(s) Buentello and Pelton--Concerning the  
 30 continuation of the regulation of public livestock markets,  
 31 and, in connection therewith, implementing the  
 32 recommendations contained in the 2018 sunset report by  
 33 the department of regulatory agencies.

34  
 35 The question being "Shall the bill pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative and the bill  
 38 was declared **passed**.

	YES	61	NO	2	EXCUSED	2	ABSENT	0
41	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
42	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
43	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
45	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
46	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
47	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
52	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	Y
53	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
55	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y

1	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
2							Speaker	Y

3 Co-sponsor(s) added: Representative(s) Arndt, Duran, Esgar, Gray, Hansen,  
4 McLachlan, Soper, Titone, Valdez D.

5  
6 **SB19-073** by Senator(s) Ginal, Court; also Representative(s)  
7 Landgraf and Roberts--Concerning a statewide system of  
8 advance medical directives, and, in connection therewith,  
9 making an appropriation.

10  
11 The question being "Shall the bill pass?".

12 A roll call vote was taken. As shown by the following recorded vote, a  
13 majority of those elected to the House voted in the affirmative and the bill  
14 was declared **passed**.

16	YES	54	NO	9	EXCUSED	2	ABSENT	0
17	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
18	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
21	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
23	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
28	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
29	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
33							Speaker	Y

34 Co-sponsor(s) added: Representative(s) Arndt, Bird, Duran, Esgar, Galindo,  
35 Gray, Herod, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Lontine,  
36 McCluskie, Michaelson Jenet, Singer, Snyder, Titone, Valdez A., Speaker

37  
38 **SB19-260** by Senator(s) Zenzinger and Cooke; also Representative(s)  
39 Tipper and Larson--Concerning entry into the fire and  
40 police pension association for social security employers.

41  
42 The question being "Shall the bill pass?".

43 A roll call vote was taken. As shown by the following recorded vote, a  
44 majority of those elected to the House voted in the affirmative and the bill  
45 was declared **passed**.

47	YES	63	NO	0	EXCUSED	2	ABSENT	0
48	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
49	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
50	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
51	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
52	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
53	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
54	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
55	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y



1	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
2	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
3	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
4	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
5	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
6	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
7	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
8	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
9							Speaker	Y

10 Co-sponsor(s) added: Representative(s) Bird, Caraveo, Duran, Gray, Herod,  
 11 Hooton, Kipp, Melton, Titone

12  
 13 **SB19-215** by Senator(s) Rodriguez; also Representative(s) Lontine--  
 14 Concerning the creation of the parents encouraging parents  
 15 conference for parents of children with disabilities, and, in  
 16 connection therewith, making an appropriation.

17  
 18 The question being "Shall the bill pass?".  
 19 A roll call vote was taken. As shown by the following recorded vote, a  
 20 majority of those elected to the House voted in the affirmative and the bill  
 21 was declared **passed**.

23	YES	42	NO	21	EXCUSED	2	ABSENT	0
24	Arndt	Y	Exum	E	Landgraf	N	Saine	N
25	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
26	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
27	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
28	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
29	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
30	Buck	N	Gray	Y	McKean	N	Sullivan	Y
31	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
32	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
33	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
34	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
35	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
36	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
37	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
38	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
39	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
40							Speaker	Y

41 Co-sponsor(s) added: Representative(s) Buckner, Buentello, Caraveo, Cutter,  
 42 Duran, Kipp, McCluskie, McLachlan, Michaelson Jenet, Singer, Sirota, Titone,  
 43 Valdez A.

44  
 45 **SB19-234** by Senator(s) Rodriguez and Foote; also Representative(s)  
 46 Weissman--Concerning the continuation of the functions  
 47 of professional review committees, and, in connection  
 48 therewith, implementing the recommendations contained  
 49 in the 2018 sunset report by the department of regulatory  
 50 agencies.

51  
 52 The question being "Shall the bill pass?".  
 53 A roll call vote was taken. As shown by the following recorded vote, a  
 54 majority of those elected to the House voted in the affirmative and the bill  
 55 was declared **passed**.

	YES	62	NO	1	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	N
3	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Buckner, Catlin, Garnett, Gray, Humphrey, Kennedy, Michaelson Jenet, Sirota, Speaker

**SB19-261** by Senator(s) Moreno and Cooke, Zenzinger, Rankin; also Representative(s) Esgar and Will, Neville, Hansen, Ransom--Concerning the transfer of money from the unclaimed property trust fund to the general fund.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	55	NO	8	EXCUSED	2	ABSENT	0
34	Arndt	Y	Exum	E	Landgraf	N	Saine	N
35	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
36	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
38	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
40	Buck	N	Gray	Y	McKean	N	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
45	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
46	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
48	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
50							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Caraveo, Garnett, Hooton, Jaquez Lewis, Pelton, Titone, Van Winkle, Speaker



**SB19-262** by Senator(s) Rankin and Zenzinger, Moreno; also Representative(s) Esgar and Ransom, Hansen--Concerning a one-time transfer of one hundred million dollars from the general fund to the highway users tax fund.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Bockenfeld, Buck, Buentello, Caraveo, Catlin, Cutter, Duran, Froelich, Garnett, Gray, Hooton, Jackson, Kipp, Kraft-Tharp, Lontine, McCluskie, McKean, Michaelson Jenet, Neville, Pelton, Roberts, Saine, Sandridge, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will, Speaker

**SB19-263** by Senator(s) Zenzinger and Rankin; also Representative(s) Gray and Hansen--Concerning the delay until the November 2020 general election of the requirement that a ballot issue seeking approval for the issuance of transportation revenue anticipation notes be submitted to the voters of the state at the November 2019 statewide election, and, in connection therewith, amending the ballot issue to reduce the amount of notes authorized to be issued to offset the additional transportation funding that will result from the repeal of only two, rather than three, tranches of lease-purchase agreements authorized by Senate Bill 17-267 if the ballot issue is approved and extending from twenty to twenty-one years the period for which annual fifty million dollar transfers from the general fund to the state highway fund are required.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

	YES	49	NO	14	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Bird, Buentello, Esgar, Garnett,  
20 Hooton, Kennedy, Kraft-Tharp, McCluskie, Speaker

21  
22  
23 **SB19-249** by Senator(s) Gonzales and Scott; also Representative(s)  
24 Benavidez and Bockenfeld--Concerning the licensing of  
25 a business selling used motor vehicles that the business  
26 used for its purposes, and, in connection therewith, making  
27 an appropriation.  
28

29 The question being "Shall the bill pass?".

30 A roll call vote was taken. As shown by the following recorded vote, a  
31 majority of those elected to the House voted in the affirmative and the bill  
32 was declared **passed**.  
33

	YES	61	NO	2	EXCUSED	2	ABSENT	0
34	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
35	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
36	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
38	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
40	Buck	Y	Gray	N	McKean	Y	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
45	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
46	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
48	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
50							Speaker	Y

51  
52 Co-sponsor(s) added: Representative(s) Duran, Gray, Speaker  
53

**HB19-1162** by Representative(s) Pelton and Valdez D., Bockenfeld; also Senator(s) Sonnenberg and Garcia--Concerning the extension of the state sales and use tax exemption for farm equipment to ear tags and ear tag scanners used by a farm operation to identify or track food animals.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Buck, Buentello, Caraveo, Catlin, Duran, Esgar, Gray, Hooton, Kipp, Liston, McLachlan, Roberts, Soper, Titone, Valdez A., Van Winkle, Wilson

**SB19-259** by Senator(s) Garcia and Hisey; also Representative(s) Herod and Wilson--Concerning measures to address prison population management issues, and, in connection therewith, authorizing the emergency use of the Centennial south campus of the Centennial correctional facility to house inmates.

The question being "Shall the bill pass?".

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative and the bill was declared **passed**.

YES	58	NO	5	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	N	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Bockenfeld, Buentello, Esgar, Galindo,  
10 Gray, Hansen, Hooton, Kraft-Tharp, Valdez D.

11  
12 On motion of Representative Garnett, consideration on Third Reading of  
13 **SB19-096, 005, 242, 246** were laid over later in the day, retaining place  
14 on Calendar.

15  
16  
17 House in recess. House reconvened.  
18  
19

## 20 21 **CONSIDERATION OF RESOLUTION(S)**

22  
23 **SJR19-009** by Senator(s) Fenberg and Holbert; also Representative(s)  
24 Garnett and Neville--Concerning the convening date for  
25 the 2020 second regular session of the seventy-second  
26 General Assembly, and, in connection therewith, restoring  
27 the deadline schedule set out in the Joint Rules of the  
28 Senate and House of Representatives.

29  
30 (Printed and placed in members' files.)

31  
32 On motion of Representative Neville, the resolution was **adopted by viva**  
33 **voce** vote.

34  
35 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Bird, Buentello,  
36 Caraveo, Cutter, Galindo, Gray, Jackson, Kipp, Kraft-Tharp, Landgraf, Lontine,  
37 McCluskie, McKean, McLachlan, Melton, Michaelson Jenet, Rich, Sandridge,  
38 Snyder, Soper, Sullivan, Titone, Valdez A., Weissman, Will, Wilson, Speaker

39  
40  
41  
42 House in recess. House reconvened.  
43  
44

## 45 46 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

### 47 **APPROPRIATIONS**

48  
49 After consideration on the merits, the Committee recommends the  
50 following:

51  
52 **SB19-236** be amended as follows, and as so amended, be referred to  
53 the Committee of the Whole with favorable  
54 recommendation:  
55

- 1 Amend the Appropriations Committee Report, dated May 1, 2019, page  
 2 1, line 7, strike "3" and substitute "12".  
 3  
 4 Page 1 of the report, line 9, strike "\$372,725" and substitute "\$907,566".  
 5  
 6 Page 1 of the report, line 13, strike "\$243,381" and substitute "\$675,343".  
 7  
 8 Page 1 of the report, line 15, strike "2.5 FTE;" and substitute "7.5 FTE;".  
 9  
 10 Page 1 of the report, line 16, strike "\$17,424" and substitute "\$45,689".  
 11  
 12 Page 1 of the report, strike line 17 and substitute:  
 13  
 14 "expenses; and  
 15 (c) \$186,534 for the purchase of legal services.  
 16 (2) For the 2019-20 state fiscal year, \$186,534 is appropriated to  
 17 the department of law. This appropriation is from reappropriated funds  
 18 received from the department of regulatory agencies under subsection  
 19 (1)(c) of this section and is based on an assumption that the department  
 20 of law will require an additional 1.0 FTE. To implement this act, the  
 21 department of law may use this appropriation to provide legal services for  
 22 the department of regulatory agencies."  
 23  
 24  
 25  
 26

### 27 **FINANCE**

28 After consideration on the merits, the Committee recommends the  
 29 following:

30  
 31 **SB19-257** be referred to the Committee of the Whole with favorable  
 32 recommendation.  
 33  
 34  
 35  
 36

### 37 **THIRD READING OF BILL(S)--FINAL PASSAGE**

38  
 39 The following bill(s) was considered on Third Reading. The title(s) was  
 40 publicly read. Reading of the bill at length was dispensed with by  
 41 unanimous consent.  
 42

43 **SB19-005** by Senator(s) Rodriguez and Ginal; also Representative(s)  
 44 Jaquez Lewis--Concerning wholesale importation of  
 45 prescription pharmaceutical products from Canada for  
 46 resale to Colorado residents, and, in connection therewith,  
 47 making an appropriation.  
 48

49 As shown by the following roll call vote, a majority of all members  
 50 elected to the House voted in the affirmative, and Representative  
 51 Jaquez Lewis was given permission to offer a Third Reading amendment:  
 52

	YES	39	NO	23	EXCUSED	3	ABSENT	0
54	Arndt	Y	Exum	E	Landgraf	N	Saine	E
55	Baisley	N	Froelich	Y	Larson	N	Sandridge	N

1	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
3	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
4	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
5	Buck	N	Gray	Y	McKean	N	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	E	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
10	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
11	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
13	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
15							Speaker	Y

**Third Reading amendment No. 1**, by Representative Jaquez Lewis.

Amend revised bill, page 3, before line 27 insert:

**"25.5-2.5-201. Short title.** THE SHORT TITLE OF THIS PART 2 IS THE "DR. IRENE AGUILAR CANADIAN PRESCRIPTION DRUG IMPORTATION ACT".

Renumber succeeding CRS sections accordingly.

Page 4, line 8, strike "25.5-2.5-203 (3)." and substitute "25.5-2.5-204 (3)."

Page 4, line 22, strike "25.5-2.5-202." and substitute "25.5-2.5-203."

Page 4, line 25, strike "25.5-2.5-202 (1)." and substitute "25.5-2.5-203 (1)."

Page 5, line 3, strike "25.5-2.5-204 (1)," and substitute "25.5-2.5-205 (1)."

Page 6, line 15, strike "25.5-2.5-205" and substitute "25.5-2.5-206".

Page 10, line 18, strike "25.5-2.5-202 (2)(c);" and substitute "25.5-2.5-203 (2)(c);".

Page 15, line 22, strike "25.5-2.5-202 (2)(a);" and substitute "25.5-2.5-203 (2)(a);".

Page 16, line 14, strike "25.5-2.5-205," and substitute "25.5-2.5-206,".

The amendment was declared **passed** by the following roll call vote:

YES	39	NO	23	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	E
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y

1	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
2	Buck	N	Gray	Y	McKean	N	Sullivan	Y
3	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
4	Buentello	Y	Herod	E	Melton	Y	Titone	Y
5	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
6	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
7	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
8	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
9	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
10	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
11	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
12							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	41	NO	22	EXCUSED	2	ABSENT	0
20	Arndt	Y	Exum	E	Landgraf	N	Saine	E
21	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
22	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
23	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
24	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
25	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26	Buck	N	Gray	Y	McKean	N	Sullivan	Y
27	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
28	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
29	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
31	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
32	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
33	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
34	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
35	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
36							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Buckner, Buentello, Caraveo, Cutter, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Lontine, McCluskie, Melton, Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A.

On motion of Representative Garnett, **SB19-236** was made Special Orders on May 2, 2015, at 4:26 p.m.

The hour of 4:26 p.m., having arrived, on motion of Representative Gray, the House resolved itself into Committee of the Whole for consideration of Special Orders and he was called to act as Chair.

### SPECIAL ORDERS--SECOND READING OF BILLS

The Committee of the Whole having risen, the Chair reported the titles of



the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**SB19-236** by Senator(s) Garcia and Fenberg, Foote, Winter; also Representative(s) Hansen and Becker--Concerning the continuation of the public utilities commission, and, in connection therewith, implementing the recommendations contained in the 2018 sunset report by the department of regulatory agencies and making an appropriation.

(Previously amended, as printed in House Journal May 2, 2019)

Amendment No. 12, Appropriations Report, dated May 2, 2019, and placed in member's bill file; Report also printed in House Journal, May 2, 2019.

As amended, ordered revised and placed on the Calendar for Third Reading and Final Passage.

### ADOPTION OF COMMITTEE OF THE WHOLE REPORT

Passed Second Reading: **SB19-236 amended.**

The Chairman moved the adoption of the Committee of the Whole Report. As shown by the following roll call vote, a majority of those elected to the House voted in the affirmative, and the Report was **adopted.**

	YES	41	NO	22	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N	
Baisley	N	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y	
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N	
Buck	N	Gray	Y	McKean	N	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	E	Mullica	Y	Valdez D.	Y	
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	N	
Duran	Y	Kipp	Y	Rich	N	Williams D.	N	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
						Speaker	Y	

House in recess. House reconvened.



---

**FIRST REPORT OF FIRST CONFERENCE COMMITTEE  
on SB19-217**

This Report Amends the Rerevised Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on SB19-217, concerning healthcare provider liens related to charges for medical care provided to a person injured as a result of the negligence or wrongful acts of another person, has met and reports that it has agreed upon the following:

That the Senate accede to the House amendments made to the bill, as the amendments appear in the rerevised version, with the following changes:

Amend rerevised bill, page 8, after line 15 insert:

"(2) EXCEPT IN AN ACTION UNDER THE "UNIFORM CONSUMER CREDIT CODE", ARTICLES 1 TO 9 OF TITLE 5, AN INJURED PERSON WHO RECEIVES MEDICAL TREATMENT THROUGH A HEALTHCARE PROVIDER LIEN SHALL RECEIVE THE SAME EVIDENTIARY PROTECTIONS IN ANY THIRD-PARTY OR FIRST-PARTY ACTION AS THOSE INJURED PERSONS WHO RECEIVE MEDICAL TREATMENT THROUGH PRIVATE OR GOVERNMENT-FUNDED HEALTH INSURANCE.".

Renumber succeeding subsection accordingly.

Respectfully submitted,

Senate Committee:

(signed)

Mike Foote

Rhonda Fields

Jack Tate

House Committee:

(signed)

Marc Snyder

Dylan Roberts

---

**SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

The Speaker has signed: **SB19-004 and 170.**

---

**DELIVERY OF BILLS TO GOVERNOR**

The Chief Clerk of the House of Representatives reports the following bills have been delivered to the Office of the Governor: **HB19-1004, 1031, 1118, 1194, 1196, 1219** at 12:13 p.m. on May 2, 2019.

---

**LAY OVER OF CALENDAR ITEM(S)**

1  
2  
3 On motion of Representative Garnett, the following item(s) on the  
4 Calendar were laid over until May 3, retaining place on Calendar:

5  
6 Consideration of Third Reading--**SB19-096, 242, 246.**

7 Consideration of Resolution(s)--**HR19-1007, HJR19-1015.**

8  
9

10  
11 On motion of Representative Garnett, the House adjourned until  
12 9:00 a.m., May 3, 2019.

13

14

15

16

17 Attest:

18 MARILYN EDDINS,

19 Chief Clerk

Approved:  
KC Becker,  
Speaker

**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One Hundred-twentieth Legislative Day

Friday, May 3, 2019

1 Prayer by Pastor Vernon Jones, Restoration Christian Fellowship Church,  
2 Denver.

3  
4 The Speaker called the House to order at 9:00 a.m.

5  
6 Pledge of Allegiance led by Ariel Mese, Weldon Valley School,  
7 Weldona.

8  
9 The roll was called with the following result:

10  
11 Present--63.  
12 Excused--Representative(s) Exum, Mullica--2.  
13 Present after roll call--Representative(s) Mullica.

14  
15 The Speaker declared a quorum present.

16  
17  
18 On motion of Representative Rich, the House Journal of May 2, 2019,  
19 was declared approved as corrected by the Chief Clerk.

20  
21  
22  
23 **THIRD READING OF BILL(S)--FINAL PASSAGE**

24  
25 The following bill(s) were considered on Third Reading. The title(s)  
26 were publicly read. Reading of the bill at length was dispensed with by  
27 unanimous consent.

28  
29 [SB19-242](#) by Senator(s) Garcia; also Representative(s) Kennedy--  
30 Concerning the creation of an emergency medical service  
31 provider license, and, in connection therewith, specifying  
32 that a certified emergency medical service provider may  
33 obtain a license from the department of public health and  
34 environment if the certified emergency medical service  
35 provider demonstrates to the department that the certified  
36 emergency medical service provider completed a four-year  
37 bachelor's degree program.

38  
39 The question being "Shall the bill pass?".  
40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative and the bill  
42 was declared **passed**.  
43

19 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
20 Caraveo, Duran, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hooton, Jaquez  
21 Lewis, Kipp, Lontine, Michaelson Jenet, Mullica, Titone, Valdez D.

by Senator(s) Donovan; also Representative(s) Hansen--  
Concerning the collection of greenhouse gas emissions  
data to facilitate the implementation of measures that  
would most cost-effectively allow the state to meet its  
greenhouse gas emissions reduction goals, and, in  
connection therewith, making an appropriation.

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hansen was given permission to offer a Third Reading amendment:

52

1 **Third Reading amendment No. 1**, by Representative Hansen.

2  
3 Amend revised bill, page 3, line 8, after "(2)" insert "(a)".

4  
5 Page 3, line 9, strike "(a)" and substitute "(I)".

6  
7 Page 4, line 1, strike "(b)" and substitute "(II)".

8  
9 Page 4, line 17, strike "(c)" and substitute "(III)".

10  
11 Page 4, after line 20 insert:

12  
13 "(b) ALL RULES PROMULGATED PURSUANT TO THIS SECTION ARE  
14 SUBJECT TO ALL APPLICABLE REQUIREMENTS, INCLUDING APPLICABLE  
15 REQUIREMENTS SPECIFIC TO GREENHOUSE GAS ABATEMENT, PROVIDED IN  
16 THIS ARTICLE 7."

17  
18 The amendment was declared **passed** by the following roll call vote:

	YES	40	NO	24	EXCUSED	1	ABSENT	0
21	Arndt	Y	Exum	E	Landgraf	N	Saine	N
22	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
23	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
24	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
25	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
26	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
27	Buck	N	Gray	Y	McKean	N	Sullivan	Y
28	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
29	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
30	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
31	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
32	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
33	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
34	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
35	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
36	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
37							Speaker	Y

38  
39 The question being, "Shall the bill, as amended, pass?"

40 A roll call vote was taken. As shown by the following recorded vote, a  
41 majority of those elected to the House voted in the affirmative, and the  
42 bill, as amended, was declared **passed**.

	YES	40	NO	24	EXCUSED	1	ABSENT	0
45	Arndt	Y	Exum	E	Landgraf	N	Saine	N
46	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
47	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
48	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
49	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
50	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
51	Buck	N	Gray	Y	McKean	N	Sullivan	Y
52	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
53	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
54	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
55	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y

1	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
2	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
3	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
4	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
5	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
6							Speaker	Y

7 Co-sponsor(s) added: Representative(s) Arndt, Bird, Buckner, Buentello,  
 8 Caraveo, Cutter, Duran, Galindo, Gray, Herod, Hooton, Jackson, Jaquez Lewis,  
 9 Kennedy, Kipp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet,  
 10 Roberts, Singer, Sirota, Snyder, Tipper, Titone, Valdez A., Weissman, Speaker

11  
 12 **SB19-246** by Senator(s) Todd and Lundeen; also Representative(s)  
 13 McLachlan and Wilson--Concerning the financing of  
 14 public schools, and, in connection therewith, making an  
 15 appropriation.  
 16

17 As shown by the following roll call vote, a majority of all members  
 18 elected to the House voted in the affirmative, and Representative Wilson  
 19 was given permission to offer a Third Reading amendment:  
 20

21	YES	64	NO	0	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
23	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
24	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
26	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
27	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
28	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
33	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
34	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
36	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
38							Speaker	Y

39  
 40 **Third Reading amendment No. 1**, by Representative McLachlan and  
 41 Wilson.  
 42

43 Amend revised bill, page 32, line 16, strike "14" and substitute "16".  
 44

45 Page 32, line 18, strike "15" and substitute "17".  
 46

47 Page 32, line 20, strike "16" and substitute "18".  
 48

49 Page 32, line 22, strike "7, 8, and 13" and substitute "10, 11, and 19".  
 50

51 The amendment was declared **passed** by the following roll call vote:  
 52

53	YES	64	NO	0	EXCUSED	1	ABSENT	0
54	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
55	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y

1	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
2	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
3	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
4	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
5	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
6	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
7	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
8	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
9	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
10	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
11	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
12	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
13	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
14	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
15							Speaker	Y

16  
 17 The question being, "Shall the bill, as amended, pass?".  
 18 A roll call vote was taken. As shown by the following recorded vote, a  
 19 majority of those elected to the House voted in the affirmative, and the  
 20 bill, as amended, was declared **passed**.

21	YES	64	NO	0	EXCUSED	1	ABSENT	0
22								
23	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40 Co-sponsor(s) added: Representative(s) Arndt, Beckman, Benavidez, Bird,  
 41 Bockenfeld, Buck, Buckner, Buentello, Caraveo, Catlin, Coleman, Cutter,  
 42 Duran, Esgar, Froelich, Galindo, Garnett, Geitner, Gonzales-Gutierrez, Gray,  
 43 Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp,  
 44 Landgraf, Lewis, Lontine, McCluskie, McKean, Melton, Michaelson Jenet,  
 45 Mullica, Pelton, Roberts, Saine, Sandridge, Singer, Sirota, Snyder, Soper,  
 46 Sullivan, Tipper, Titone, Valdez A., Valdez D., Van Winkle, Weissman, Will,  
 47 Williams D., Speaker

48  
 49 **SB19-236** by Senator(s) Garcia and Fenberg, Foote, Winter; also  
 50 Representative(s) Hansen and Becker--Concerning the  
 51 continuation of the public utilities commission, and, in  
 52 connection therewith, implementing the recommendations  
 53 contained in the 2018 sunset report by the department of  
 54 regulatory agencies and making an appropriation.  
 55

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hansen was given permission to offer a Third Reading amendment:

YES	58	NO	6	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

**Third Reading amendment No. 1**, by Representative Hansen.

Amend revised bill, page 7, line 19, after "(c)" insert "(I)".

Page 7, after line 22 insert:

"(II) "QUALIFYING RETAIL UTILITY" DOES NOT INCLUDE A MUNICIPALLY OWNED UTILITY."

The amendment was declared **passed** by the following roll call vote:

YES	64	NO	0	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y



As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative Hansen was given permission to offer a Third Reading amendment:

YES	40	NO	24	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

**Third Reading amendment No. 2**, by Representative Hansen.

Amend revised bill, page 26, line 2, after "PROPOSED" insert "ACCELERATED".

The amendment was declared **passed** by the following roll call vote:

YES	44	NO	20	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	Y	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	Y	Mullica	Y	Valdez D.	N
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

As shown by the following roll call vote, a majority of all members elected to the House voted in the affirmative, and Representative McKean was given permission to offer a Third Reading amendment:

	YES	38	NO	26	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	N
5	Bird	Y	Geitner	Y	Lontine	N	Snyder	N
6	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	N
8	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
9	Buentello	N	Herod	N	Melton	Y	Titone	N
10	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
13	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
14	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
15	Duran	N	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	Y
17							Speaker	N

**Third Reading amendment No. 3**, by Representative McKean.

Amend reengrossed bill, page 3, after line 1 insert:

**"SECTION 1. Short title.** The short title of this act is the "TURDUCKEN Act of 2019 (With a Slice of PUC-in Pie).".

Renumber succeeding sections accordingly.

The amendment was declared **lost** by the following roll call vote:

	YES	30	NO	34	EXCUSED	1	ABSENT	0
31	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
32	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
33	Beckman	Y	Galindo	N	Lewis	Y	Singer	N
34	Benavidez	Y	Garnett	N	Liston	Y	Sirota	N
35	Bird	N	Geitner	Y	Lontine	N	Snyder	N
36	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
37	Buck	Y	Gray	Y	McKean	Y	Sullivan	N
38	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
39	Buentello	N	Herod	N	Melton	Y	Titone	N
40	Caraveo	N	Hooton	Y	Michaelson Jenet	N	Valdez A.	N
41	Carver	N	Humphrey	Y	Mullica	N	Valdez D.	Y
42	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
43	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
44	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
45	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
46	Esgar	Y	Kraft-Tharp	N	Roberts	N	Wilson	Y
47							Speaker	N

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **passed**.

	YES	40	NO	24	EXCUSED	1	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Bird, Buentello, Cutter, Duran, Kipp, McCluskie, Michaelson Jenet, Roberts, Sirota, Snyder, Tipper, Valdez A.

### MESSAGE(S) FROM THE SENATE

The Senate has passed on Third Reading and transmitted to the Revisor of Statutes:

SB19-250 Amended in General Orders as printed in Senate Journal, May 1, 2019.

HB19-1314 Amended in General Orders as printed in Senate Journal, April 30, 2019 and Third Reading as printed in Senate Journal, May 2, 2019.

HB19-1231 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1289 Amended in General Orders as printed in Senate Journal, April 30, 2019 and Third Reading as printed in Senate Journal, May 2, 2019.

HB19-1210 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1120 Amended in General Orders as printed in Senate Journal, April 30, 2019 and in Third Reading as printed in Senate Journal, May 2, 2019.

HB19-1168 Amended in General Orders as printed in Senate Journal, April 30, 2019 and in Third Reading as printed in Senate Journal, May 2, 2019.

HB19-1245 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1318 Amended in General Orders as printed in Senate Journal, April 30, 2019.

HB19-1264 Amended in General Orders as printed in Senate Journal, April 30, 2019.

The Senate has passed on Third Reading and returns herewith: HB19-1292, 1277, 1187, 1192, and 1309.

1 The Senate has adopted and transmits herewith: SJR19-010 as amended.

2

3 The Senate has concurred in House Amendments to SB19-172, 015, 176,  
4 191, 228, 239, 177, 233, 262, and 005. The bills have been repassed as  
5 amended.

6

7 The Senate adopted the first report for the first conference committee to  
8 HB19-1253 and 1160. The bills have been repassed as amended.

9

10 The Senate failed to pass HB19-1333 on Second Reading.

11

12

13 The Senate has adopted and transmits herewith: SJR19-011.

14

15

16 The Senate has passed on Third Reading and transmitted to the Revisor  
17 of Statutes:

18 HB19-1064 Amended in Special Orders as printed in Senate Journal,  
19 May 2, 2019.

20

21 The Senate has passed on Third Reading and returns herewith:  
22 HB19-1142, 1287, 1331, 1332, 1335, 1323, 1229, 1215, 1334, and 1162.

23

24

### 25 MESSAGE(S) FROM THE REVISOR

26

27 We herewith transmit:

28 without comment, as amended, **HB19-1120, 1168, 1210, 1231, 1245,**  
29 **1264, 1289, 1314, and 1318.**

30 without comment, as amended, **SB19-250.**

31

32

33 We herewith transmit:

34 without comment, as amended, **HB19-1064.**

35

36

37

### 38 CONSIDERATION OF SENATE AMENDMENTS TO HOUSE 39 BILLS(RESOLUTIONS)

40

41 **HB19-1120** by Representative(s) Michaelson Jenet and Roberts; also  
42 Senator(s) Fenberg--Concerning multiple approaches to  
43 prevent youth suicide, and, in connection therewith,  
44 making an appropriation.

45

46 (Amended as printed in Senate Journal, May 2, 2019)

47

48 Representative Michaelson Jenet moved that the House **concur** in Senate  
49 amendments. The motion was declared **passed** by the following roll call  
50 vote:

51

52	YES	40	NO	24	EXCUSED	1	ABSENT	0
53	Arndt	Y	Exum	E	Landgraf	N	Saine	N
54	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
55	Beckman	N	Galindo	Y	Lewis	N	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
2	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
3	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
4	Buck	N	Gray	Y	McKean	N	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
9	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
10	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
12	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
14							Speaker	Y

15  
 16 The question being, "Shall the bill, as amended, pass?".  
 17 A roll call vote was taken. As shown by the following recorded vote, a  
 18 majority of those elected to the House voted in the affirmative, and the  
 19 bill, as amended, was declared **repassed**.

21	YES	40	NO	24	EXCUSED	1	ABSENT	0
22	Arndt	Y	Exum	E	Landgraf	N	Saine	N
23	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
24	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
25	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
26	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
27	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
28	Buck	N	Gray	Y	McKean	N	Sullivan	Y
29	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
30	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
31	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
32	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
33	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
34	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
35	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
36	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
37	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
38							Speaker	Y

39  
 40 **HB19-1168** by Representative(s) McCluskie and Rich, Buckner, Esgar,  
 41 Kennedy, McLachlan, Roberts, Soper; also Senator(s)  
 42 Donovan and Rankin--Concerning the creation of the  
 43 Colorado reinsurance program to provide reinsurance  
 44 payments to health insurers to aid in paying high-cost  
 45 insurance claims, and, in connection therewith, authorizing  
 46 the commissioner of insurance to seek approval from the  
 47 federal government to waive applicable federal  
 48 requirements, request federal funds, or both, to enable the  
 49 state to implement the program, making the program  
 50 contingent upon waiver or funding approval, and making  
 51 an appropriation.

52  
 53 (Amended as printed in Senate Journal, May 2, 2019)  
 54

Representative McCluskie moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	48	NO	16	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	45	NO	19	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Arndt, Buentello, Galindo, Melton, Tipper, Titone

**HB19-1210** by Representative(s) Melton and Galindo, Arndt, Benavidez, Buckner, Buentello, Caraveo, Coleman, Duran, Exum, Gonzales-Gutierrez, Herod, Jackson, Kennedy, McLachlan, Michaelson Jenet, Mullica, Singer, Sirota, Sullivan, Weissman; also Senator(s) Danielson and Moreno, Court, Fields, Foote, Ginal, Gonzales, Lee,

Pettersen, Rodriguez, Story, Todd, Zenzinger--Concerning  
the repeal of the prohibitions on a local government  
establishing minimum wage laws within its jurisdiction.

(Amended as printed in Senate Journal, April 30, 2019)

Representative Galindo moved that the House **concur** in Senate  
amendments. The motion was declared **passed** by the following roll call  
vote:

YES	41	NO	23	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a  
majority of those elected to the House voted in the affirmative, and the  
bill, as amended, was declared **repassed**.

YES	39	NO	25	EXCUSED	1	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	N	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	N
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Cutter, Jaquez Lewis, McCluskie

1 **HB19-1231** by Representative(s) Froelich and Kipp, Benavidez,  
 2 Jaquez Lewis, Melton, Mullica, Titone, Valdez A.; also  
 3 Senator(s) Lee and Priola--Concerning efficiency  
 4 standards for equipment sold in Colorado, and, in  
 5 connection therewith, requiring certain appliances,  
 6 plumbing fixtures, and other products sold for residential  
 7 or commercial use to meet energy efficiency and water  
 8 efficiency standards.  
 9

10 (Amended as printed in Senate Journal, April 30, 2019)  
 11

12 Representative Froelich moved that the House **concur** in Senate  
 13 amendments. The motion was declared **passed** by the following roll call  
 14 vote:  
 15

	YES	40	NO	24	EXCUSED	1	ABSENT	0
17	Arndt	Y	Exum	E	Landgraf	N	Saine	N
18	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
19	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
20	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
21	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
22	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
23	Buck	N	Gray	Y	McKean	N	Sullivan	Y
24	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
25	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
26	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
27	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
28	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
29	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
30	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
31	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
32	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
33							Speaker	Y

34  
 35 The question being, "Shall the bill, as amended, pass?".  
 36 A roll call vote was taken. As shown by the following recorded vote, a  
 37 majority of those elected to the House voted in the affirmative, and the  
 38 bill, as amended, was declared **repassed**.  
 39

	YES	40	NO	24	EXCUSED	1	ABSENT	0
41	Arndt	Y	Exum	E	Landgraf	N	Saine	N
42	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
43	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
44	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
45	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
46	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
47	Buck	N	Gray	Y	McKean	N	Sullivan	Y
48	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
49	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
50	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
51	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
52	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
53	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
54	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
55	Duran	Y	Kipp	Y	Rich	N	Williams D.	N



1 Esgar Y Kraft-Tharp Y Roberts Y Wilson N  
2 Speaker Y

3 Co-sponsor(s) added: Representative(s) Buckner, Duran, Galindo, Jackson,  
4 Lontine, Sirota

5  
6 **HB19-1245** by Representative(s) Weissman; also Senator(s) Gonzales  
7 and Foote--Concerning an increase in affordable housing  
8 funding from increased state sales tax revenue that results  
9 from a modification to the state sales tax vendor fee, and,  
10 in connection therewith, enacting the "Affordable Housing  
11 Act of 2019" and making an appropriation.

12  
13 (Amended as printed in Senate Journal, April 30, 2019)

14  
15 Representative Weissman moved that the House **concur** in Senate  
16 amendments. The motion was declared **passed** by the following roll call  
17 vote:

	YES	39	NO	25	EXCUSED	1	ABSENT	0
20 Arndt	Y		Exum	E	Landgraf	N	Saine	N
21 Baisley	N		Froelich	Y	Larson	N	Sandridge	N
22 Beckman	N		Galindo	Y	Lewis	N	Singer	Y
23 Benavidez	Y		Garnett	Y	Liston	N	Sirota	Y
24 Bird	Y		Geitner	N	Lontine	Y	Snyder	N
25 Bockenfeld	N		Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
26 Buck	N		Gray	Y	McKean	Y	Sullivan	Y
27 Buckner	Y		Hansen	Y	McLachlan	Y	Tipper	Y
28 Buentello	Y		Herod	Y	Melton	Y	Titone	Y
29 Caraveo	Y		Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
30 Carver	N		Humphrey	N	Mullica	Y	Valdez D.	N
31 Catlin	N		Jackson	Y	Neville	N	Van Winkle	N
32 Coleman	Y		Jaquez Lewis	Y	Pelton	N	Weissman	Y
33 Cutter	Y		Kennedy	Y	Ransom	N	Will	Y
34 Duran	Y		Kipp	Y	Rich	N	Williams D.	N
35 Esgar	Y		Kraft-Tharp	N	Roberts	Y	Wilson	N
36							Speaker	Y

37  
38 The question being, "Shall the bill, as amended, pass?"

39 A roll call vote was taken. As shown by the following recorded vote, a  
40 majority of those elected to the House voted in the affirmative, and the  
41 bill, as amended, was declared **repassed**.

	YES	37	NO	27	EXCUSED	1	ABSENT	0
44 Arndt	Y		Exum	E	Landgraf	N	Saine	N
45 Baisley	N		Froelich	Y	Larson	N	Sandridge	N
46 Beckman	N		Galindo	Y	Lewis	N	Singer	Y
47 Benavidez	Y		Garnett	Y	Liston	N	Sirota	Y
48 Bird	Y		Geitner	N	Lontine	Y	Snyder	Y
49 Bockenfeld	N		Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
50 Buck	N		Gray	Y	McKean	N	Sullivan	Y
51 Buckner	Y		Hansen	N	McLachlan	Y	Tipper	Y
52 Buentello	Y		Herod	Y	Melton	Y	Titone	Y
53 Caraveo	Y		Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
54 Carver	N		Humphrey	N	Mullica	Y	Valdez D.	N
55 Catlin	N		Jackson	Y	Neville	N	Van Winkle	N

1	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
2	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
3	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
4	Esgar	Y	Kraft-Tharp	N	Roberts	Y	Wilson	N
5							Speaker	Y

6 Co-sponsor(s) added: Representative(s) Bird, Buentello, Cutter, Hooton, Kipp,  
7 Titone, Valdez A., Speaker

8  
9 **HB19-1264** by Representative(s) Roberts and Wilson, Buentello; also  
10 Senator(s) Winter and Donovan--Concerning  
11 programmatic efficiency of the conservation easement tax  
12 credit program, and, in connection therewith, increasing  
13 the transparency of the program and making an  
14 appropriation.

15  
16 (Amended as printed in Senate Journal, April 30, 2019)

17  
18 Representative Wilson moved that the House **concur** in Senate  
19 amendments. The motion was declared **passed** by the following roll call  
20 vote:

22	YES	64	NO	0	EXCUSED	1	ABSENT	0
23	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40  
41 The question being, "Shall the bill, as amended, pass?"

42 A roll call vote was taken. As shown by the following recorded vote, a  
43 majority of those elected to the House voted in the affirmative, and the  
44 bill, as amended, was declared **repassed**.

46	YES	50	NO	14	EXCUSED	1	ABSENT	0
47	Arndt	Y	Exum	E	Landgraf	N	Saine	N
48	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
49	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
53	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	Y	Herod	Y	Melton	Y	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
3	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Bockenfeld, Cutter, Gray, Hooton,  
10 Michaelson Jenet, Titone

11  
12 **HB19-1289** by Representative(s) Weissman; also Senator(s) Foote and  
13 Gonzales--Concerning the creation of additional  
14 protections in the Colorado consumer code, and, in  
15 connection therewith, enabling enforcement of the  
16 "Colorado Consumer Protection Act" for reckless acts.

17  
18 (Amended as printed in Senate Journal, May 2, 2019)

19  
20 Representative Weissman moved that the House **concur** in Senate  
21 amendments. The motion was declared **passed** by the following roll call  
22 vote:

24	YES	47	NO	17	EXCUSED	1	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
26	Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
31	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	Y	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

42  
43 The question being, "Shall the bill, as amended, pass?".  
44 A roll call vote was taken. As shown by the following recorded vote, a  
45 majority of those elected to the House voted in the affirmative, and the  
46 bill, as amended, was declared **repassed**.

48	YES	42	NO	22	EXCUSED	1	ABSENT	0
49	Arndt	Y	Exum	E	Landgraf	N	Saine	N
50	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
51	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
52	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
53	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
54	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
55	Buck	N	Gray	Y	McKean	Y	Sullivan	Y

1	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
2	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
3	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
4	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
5	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
6	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
7	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
8	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
9	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
10							Speaker	Y

11 Co-sponsor(s) added: Representative(s) Bird, Buckner, McCluskie, McKean,  
12 Soper

13  
14 **HB19-1314** by Representative(s) Becker and Galindo; also Senator(s)  
15 Winter and Donovan--Concerning a just transition from a  
16 coal-based electrical energy economy, and, in connection  
17 therewith, making an appropriation.

18  
19 (Amended as printed in Senate Journal, May 2, 2019)

20  
21 Representative Galindo moved that the House **concur** in Senate  
22 amendments. The motion was declared **passed** by the following roll call  
23 vote:

25	YES	38	NO	26	EXCUSED	1	ABSENT	0
26	Arndt	Y	Exum	E	Landgraf	N	Saine	N
27	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
28	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
29	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
30	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
31	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
32	Buck	N	Gray	Y	McKean	N	Sullivan	Y
33	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
34	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
35	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
36	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
37	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
38	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
39	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
40	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
41	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
42							Speaker	Y

43  
44 The question being, "Shall the bill, as amended, pass?"

45 A roll call vote was taken. As shown by the following recorded vote, a  
46 majority of those elected to the House voted in the affirmative, and the  
47 bill, as amended, was declared **repassed**.

49	YES	40	NO	24	EXCUSED	1	ABSENT	0
50	Arndt	Y	Exum	E	Landgraf	N	Saine	N
51	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
52	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
53	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
54	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
55	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N

1	Buck	N	Gray	Y	McKean	N	Sullivan	Y
2	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
3	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
4	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
5	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
6	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
7	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
8	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
9	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
10	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
11							Speaker	Y

12 Co-sponsor(s) added: Representative(s) Jaquez Lewis, Kennedy, Kraft-Tharp,  
13 Mullica, Titone

14  
15 **HB19-1318** by Representative(s) Weissman, Kennedy; also Senator(s)  
16 Bridges and Foote--Concerning increased transparency of  
17 money in elections consistent with the first amendment to  
18 the United States constitution, and, in connection  
19 therewith, making an appropriation.

20  
21 (Amended as printed in Senate Journal, May 2, 2019)

22  
23 Representative Weissman moved that the House **concur** in Senate  
24 amendments. The motion was declared **passed** by the following roll call  
25 vote:

27	YES	40	NO	24	EXCUSED	1	ABSENT	0
28	Arndt	Y	Exum	E	Landgraf	N	Saine	N
29	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
30	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
31	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
32	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
33	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
34	Buck	N	Gray	Y	McKean	N	Sullivan	Y
35	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
36	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
37	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
38	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
39	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
40	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
41	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
42	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
43	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
44							Speaker	Y

45  
46 The question being, "Shall the bill, as amended, pass?"

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative, and the  
49 bill, as amended, was declared **repassed**.

51	YES	40	NO	24	EXCUSED	1	ABSENT	0
52	Arndt	Y	Exum	E	Landgraf	N	Saine	N
53	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
54	Beckman	N	Galindo	Y	Lewis	N	Singer	Y
55	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Gray, Lontine, McLachlan, Tipper

15  
16 **HB19-1064** by Representative(s) Sullivan and Baisley; also Senator(s)  
17 Foote and Cooke--Concerning eliminating requirements  
18 that victims must opt in to effect their rights in criminal  
19 proceedings, and, in connection therewith, making an  
20 appropriation.

21  
22 (Amended as printed in Senate Journal, May 2, 2019)

23  
24 Representative Sullivan moved that the House **concur** in Senate  
25 amendments. The motion was declared **passed** by the following roll call  
26 vote:

28	YES	63	NO	0	EXCUSED	2	ABSENT	0
29	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
30	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
31	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
33	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
34	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
35	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	E	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
40	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
41	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
43	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
45							Speaker	Y

46  
47 The question being, "Shall the bill, as amended, pass?"

48 A roll call vote was taken. As shown by the following recorded vote, a  
49 majority of those elected to the House voted in the affirmative, and the  
50 bill, as amended, was declared **repassed**.

52	YES	63	NO	0	EXCUSED	2	ABSENT	0
53	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
54	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
55	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y

1	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
2	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
3	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
4	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
5	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
6	Buentello	Y	Herod	E	Melton	Y	Titone	Y
7	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
8	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
9	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
10	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
11	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
12	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
13	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
14							Speaker	Y

15 Co-sponsor(s) added: Representative(s) McCluskie, Van Winkle

### 19 CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)

21 [HB19-1160](#) by Representative(s) Landgraf and Singer, Pelton,  
 22 Bockenfeld, Larson, Wilson, McKean, Catlin,  
 23 Gonzales-Gutierrez, Mullica; also Senator(s) Lee and  
 24 Gardner--Concerning a mental health facility pilot  
 25 program, and, in connection therewith, making an  
 26 appropriation.

28 (Conference Committee Report Printed in House Journal, May 1, 2019.)

30 On motion of Representative Landgraf, the Conference Committee  
 31 Report was **adopted** by the following roll call vote:

33	YES	62	NO	0	EXCUSED	3	ABSENT	0
34	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
35	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
36	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
37	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
38	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
39	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
40	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
41	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
42	Buentello	Y	Herod	E	Melton	Y	Titone	Y
43	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
44	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
45	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
46	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
47	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
48	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
49	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
50							Speaker	Y

52 The question being "Shall the bill, as amended, pass?"

53 A roll call vote was taken. As shown by the following recorded vote, a  
 54 majority of those elected to the House voted in the affirmative and the  
 55 bill, as amended, was declared **repassed**.

	YES	62	NO	0	EXCUSED	3	ABSENT	0
1								
2	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
3	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
4	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
5	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
6	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
7	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
8	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
9	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
10	Buentello	Y	Herod	E	Melton	Y	Titone	Y
11	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
12	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
13	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
14	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
15	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
16	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
17	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
18							Speaker	Y

19 Co-sponsor(s) added: Representative(s) Baisley, Caraveo, Galindo, Garnett,  
20 Hansen, Hooton, Jaquez Lewis, McLachlan, Sullivan, Speaker

21  
22 **HB19-1253** by Representative(s) Landgraf and Buckner; also  
23 Senator(s) Hisey and Gonzales--Concerning a prohibition  
24 on discrimination against a living organ donor in certain  
25 insurance policies.

26  
27 (Conference Committee Report Printed in House Journal, May 1, 2019.)

28  
29 On motion of Representative Buckner, the Conference Committee Report  
30 was **adopted** by the following roll call vote:

	YES	62	NO	0	EXCUSED	3	ABSENT	0
31								
32								
33	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
36	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
37	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
38	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
39	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
40	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
41	Buentello	Y	Herod	E	Melton	Y	Titone	Y
42	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
43	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
44	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
45	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
46	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
47	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
48	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
49							Speaker	Y

50  
51 The question being "Shall the bill, as amended, pass?"

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative and the  
54 bill, as amended, was declared **repassed**.



	YES	62	NO	0	EXCUSED	3	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	Y	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	E	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	E	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Buentello, Catlin, Froelich, Garnett,  
20 Hansen, Kipp, Kraft-Tharp, Singer, Will, Wilson  
21  
22

23  
24 House in recess. House reconvened.  
25  
26

### 27 MESSAGE(S) FROM THE SENATE

28  
29 The Senate has passed on Third Reading and transmitted to the Revisor  
30 of Statutes:

31 HB19-1045 Amended in General Orders as printed in Senate Journal,  
32 May 2, 2019.

33 HB19-1110 Amended in General Orders as printed in Senate Journal,  
34 May 2, 2019.

35 HB19-1328 Amended in General Orders as printed in Senate Journal,  
36 May 2, 2019.

37 HB19-1236 Amended in General Orders as printed in Senate Journal,  
38 May 2, 2019.

39 HB19-1310 Amended in General Orders as printed in Senate Journal,  
40 May 2, 2019.

41 HB19-1032 Amended in General Orders as printed in Senate Journal,  
42 May 2, 2019 and in Third Reading as printed in Senate  
43 Journal, May 3, 2019.  
44  
45

46 The Senate has passed on Third Readings and returns herewith:  
47 HB19-1223, 1320, 1324, 1322, 1017, and 1073.  
48  
49

50 The Senate has passed on Third Reading and transmitted to the Revisor  
51 of Statutes:

52 HB19-1159 Amended in General Orders as printed in Senate Journal,  
53 May 2, 2019.

54 HB19-1188 Amended in General Orders as printed in Senate Journal,  
55 May 2, 2019.

- 1 HB19-1176 Amended in General Orders as printed in Senate Journal,  
2 May 2, 2019 and in Third Reading as printed in Senate  
3 Journal, May 3, 2019.  
4 HB19-1263 Amended in General Orders as printed in Senaet Journal,  
5 May 1 and May 2, 2019 and in Third Reading as printed in  
6 Senate Journal, May 3, 2019.  
7 HB19-1298 Amended in General Orders as printed in Senate Journal,  
8 May 2, 2019.  
9 HB19-1009 Amended in Special Orders as printed in Senate Journal,  
10 May 2, 2019.  
11 HB19-1212 Amended in Special Orders as printed in Senate Journal,  
12 May 2, 2019.  
13

14 The Senate has passed on Third Readings and returns herewith:  
15 HB19-1297, 1275, 1184, 1107, 1005, 1329, 1327, and 1124.  
16

17  
18 The Senate has voted to concur in House Amendments to SB19-096. The  
19 bill has been repassed as amended.  
20

21 The Senate has voted not to concur in House Amendments to SB19-259  
22 and requests that a conference committee be formed. The President has  
23 appointed Senators Garcia, Chair, Hisey, and Moreno as conferees on the  
24 first conference committee to SB19-259.  
25

26  
27 The Senate has voted to concur in House Amendments to SB19-236 and  
28 246. The bills have been repassed as amended.  
29

30 The Senate has voted to allow the first conference committee on SB19-  
31 259 to go beyond the scope of the differences between the two houses.  
32

### 33 34 MESSAGE(S) FROM THE REVISOR 35

36 We herewith transmit:  
37 without comment, as amended, **HB19-1009, 1159, 1176, 1188, 1212,**  
38 **1263, and 1298.**  
39

40  
41 We herewith transmit:  
42 without comment, as amended, **HB19-1032, 1045, 1110, 1236, 1310, and**  
43 **1328.**  
44

### 45 46 47 INTRODUCTION OF RESOLUTION(S) 48

49 The following resolutions were laid over until later in the day:  
50

51 **HJR19-1016** by Representative(s) Singer, Herod, Benavidez, Buckner,  
52 Duran, Galindo, Gonzales-Gutierrez, Hooton,  
53 Jaquez Lewis, Tipper, Valdez A.; also Senator(s) Moreno,  
54 Gonzales, Rodriguez--Concerning needed federal and state  
55 action to create a path to legal residency for Colorado

residents Araceli Velasquez, Ingrid Encalada Latorre, Sandra Lopez, and Rosa Sabido.

**SJR19-010** by Senator(s) Garcia and Holbert, Fenberg, Court, Gonzales, Lee, Moreno, Pettersen, Rodriguez, Story, Todd, Williams A.; also Representative(s) Becker and Neville, Garnett--Concerning changes to the joint rules of the senate and house of representatives to implement changes in workplace policies.

**SJR19-011** by Senator(s) Fenberg, Garcia, Holbert; also Representative(s) Garnett, Becker, Neville--Concerning the appointment of a joint committee to notify the governor that the first regular session of the seventy-second general assembly is about to adjourn sine die

### CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1110** by Representative(s) Cutter; also Senator(s) Pettersen--Concerning implementing media literacy in elementary and secondary education, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Cutter moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	40	NO	22	EXCUSED	3	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N	
Baisley	N	Froelich	Y	Larson	N	Sandridge	N	
Beckman	N	Galindo	Y	Lewis	N	Singer	Y	
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y	
Bird	Y	Geitner	N	Lontine	Y	Snyder	E	
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y	
Buck	N	Gray	Y	McKean	N	Sullivan	Y	
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	E	
Buentello	Y	Herod	Y	Melton	Y	Titone	Y	
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y	
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y	
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N	
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y	
Cutter	Y	Kennedy	Y	Ransom	N	Will	N	
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N	
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N	
						Speaker	Y	

On motion of Representative Kennedy, repassage of HB19-1110 was laid over until later in the day.

(See repassage of HB19-1110 on page 1919)

1 **HB19-1009** by Representative(s) Kennedy and Singer; also Senator(s)  
2 Priola and Pettersen--Concerning supports for persons  
3 recovering from substance use disorders, and, in  
4 connection therewith, expanding a program in the  
5 department of local affairs that provides vouchers for  
6 housing assistance to certain individuals, creating  
7 standards for recovery residences for purposes of referrals  
8 and title protection, creating the opioid crisis recovery  
9 funds advisory committee, creating the recovery residence  
10 certification grant program, and making an appropriation.

11  
12 (Amended as printed in Senate Journal, May 2, 2019)

13  
14 Representative Kennedy moved that the House **concur** in Senate  
15 amendments.

16  
17 Representative Saine moved a substitute motion that the House adhere to  
18 its position.

19  
20 Representative Humphrey requested the bill be read at length.

21  
22 Representative Humphrey withdrew his motion that the bill be read at  
23 length.

24  
25 Representative Saine withdrew her motion for the House to adhere to its  
26 position.

27  
28 Representative Kennedy withdrew his motion that the House concur with  
29 Senate amendments.

30  
31 Consideration of repassage of HB19-1009 was laid over until later in the  
32 day.

33 (See repassage of HB19-1009 on page 1907)

34  
35  
36 **APPOINTMENTS TO CONFERENCE COMMITTEE(S)**

37  
38 Pursuant to a request from the Senate, the Speaker appointed House  
39 Conferees to the First Conference Committee(s) as follows:

40  
41 **SB19-259**--Representatives Herod, Chairman, Wilson and Weissman.

42  
43  
44  
45 **CONSENT GRANTED TO CONFERENCE COMMITTEE**

46  
47 Representative Herod moved that the First Conference Committee on  
48 SB19-259 be granted permission to go beyond the scope of the difference  
49 between the House and the Senate. The motion was passed by **viva voce**  
50 vote.

51  
52  
53 House in recess. House reconvened.

# **CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)**

**HB19-1263** by Representative(s) Herod and Sandridge; also Senator(s) Marble and Lee--Concerning changing the penalty for certain violations pursuant to the "Uniform Controlled Substances Act of 2013", and, in connection therewith, making and reducing an appropriation.

(Amended as printed in Senate Journal, May 3, 2019)

Representative Herod moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	61	NO	0	EXCUSED	4	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	E	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	E

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	43	NO	20	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	N	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	Y	Williams D.	N

1 Esgar Y Kraft-Tharp Y Roberts Y Wilson N  
 2 Speaker Y  
 3 Co-sponsor(s) added: Representative(s) Arndt, Buckner, Michaelson Jenet,  
 4 Mullica, Titone  
 5  
 6  
 7

### 8 **CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)**

10 **SB19-259** by Senator(s) Garcia and Hisey; also Representative(s)  
 11 Herod and Wilson--Concerning measures to address prison  
 12 population management issues, and, in connection  
 13 therewith, authorizing the emergency use of the Centennial  
 14 south campus of the Centennial correctional facility to  
 15 house inmates.  
 16

17 (Conference Committee Report printed in House Journal, May 3, 2019).  
 18

19 On motion of Representative Herod, the Conference Committee Report  
 20 was **adopted** by the following roll call vote:  
 21

22	YES	62	NO	1	EXCUSED	2	ABSENT	0
23	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
24	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
25	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
26	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
27	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
28	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
29	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
30	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
31	Buentello	Y	Herod	Y	Melton	N	Titone	Y
32	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
33	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
34	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
35	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
36	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
37	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
38	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
39							Speaker	Y

40  
 41 The question being "Shall the bill, as amended, pass?".

42 A roll call vote was taken. As shown by the following recorded vote, a  
 43 majority of those elected to the House voted in the affirmative and the  
 44 bill, as amended, was declared **repassed**.  
 45

46	YES	62	NO	1	EXCUSED	2	ABSENT	0
47	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
48	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
49	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
50	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
51	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
52	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
53	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
54	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
55	Buentello	Y	Herod	Y	Melton	N	Titone	Y

1	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
2	Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
3	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
4	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
5	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
6	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
7	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
8							Speaker	Y

9 Co-sponsor(s) added: Representative(s) Benavidez, Bird, Buckner, Kennedy

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## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB19-1009** by Representative(s) Kennedy and Singer; also Senator(s) Priola and Pettersen--Concerning supports for persons recovering from substance use disorders, and, in connection therewith, expanding a program in the department of local affairs that provides vouchers for housing assistance to certain individuals, creating standards for recovery residences for purposes of referrals and title protection, creating the opioid crisis recovery funds advisory committee, creating the recovery residence certification grant program, and making an appropriation.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Kennedy moved that the House **concur** in Senate amendments. A substitute motion by Representative Saine that the House adhere to its position was declared **lost** by the following roll call vote:

	YES	21	NO	40	EXCUSED	4	ABSENT	0
Arndt	N		Exum	E	Landgraf	Y	Saine	Y
Baisley	E		Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y		Galindo	N	Lewis	E	Singer	N
Benavidez	N		Garnett	N	Liston	Y	Sirota	N
Bird	N		Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	N		Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y		Gray	N	McKean	Y	Sullivan	N
Buckner	N		Hansen	N	McLachlan	N	Tipper	N
Buentello	N		Herod	N	Melton	N	Titone	N
Caraveo	N		Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y		Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y		Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N		Jaquez Lewis	E	Pelton	Y	Weissman	N
Cutter	N		Kennedy	N	Ransom	Y	Will	Y
Duran	N		Kipp	N	Rich	Y	Williams D.	Y
Esgar	N		Kraft-Tharp	N	Roberts	N	Wilson	Y
							Speaker	N

Representative Kennedy's motion that the House **concur** in Senate amendments was declared **passed** by the following roll call vote:

	YES	40	NO	23	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Benavidez, Buentello, Kipp, Valdez A.

**HB19-1236** by Representative(s) Gray and Sullivan, Buckner, Galindo, Van Winkle; also Senator(s) Todd--Concerning the creation of a workforce diploma pilot program, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Sullivan moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:



	YES	37	NO	26	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	N
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	N	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	N	Rich	N	Williams D.	N
16	Esgar	N	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	42	NO	21	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	N
29	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	Y
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	N	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Coleman, Hooton, Jackson, Jaquez Lewis, Snyder, Titone

**HB19-1310** by Representative(s) Melton and Gonzales-Gutierrez; also Senator(s) Lee--Concerning interest on orders of restitution, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Melton moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	40	NO	23	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Hansen, Snyder

**HB19-1328** by Representative(s) Herod; also Senator(s) Rodriguez--  
Concerning bed bugs in residential premises, and, in  
connection therewith, establishing duties for landlords and  
tenants in addressing the presence of bed bugs.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Herod moved that the House **concur** in Senate  
amendments. The motion was declared **passed** by the following roll call  
vote:

	YES	48	NO	15	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	N
2	Baisley	N	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	42	NO	21	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	Y	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	Y
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Bird, Hansen, Kipp

**HB19-1159** by Representative(s) Jaquez Lewis and Gray; also Senator(s) Danielson--Concerning modifications to the income tax credits for innovative motor vehicles.

(Amended as printed in Senate Journal, May 2, 2019)

Representative Gray moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

	YES	40	NO	23	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
25	Arndt	Y	Exum	E	Landgraf	N	Saine	N
26	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
27	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
28	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
29	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
30	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
31	Buck	N	Gray	Y	McKean	N	Sullivan	Y
32	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
33	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
34	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
35	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
36	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
37	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
38	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
39	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
40	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
41							Speaker	Y

Co-sponsor(s) added: Representative(s) Titone

**HB19-1176** by Representative(s) Sirota and Jaquez Lewis, Benavidez, Singer; also Senator(s) Foote--Concerning the enactment of the "Health Care Cost Savings Act of 2019" that creates a task force to analyze health care financing systems in order to give the general assembly findings regarding the systems' costs of providing adequate health care to residents of the state, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 3, 2019)

1 Representative Jaquez Lewis moved that the House **concur** in Senate  
 2 amendments. The motion was declared **passed** by the following roll call  
 3 vote:

	YES	39	NO	24	EXCUSED	2	ABSENT	0
4								
5	Arndt	Y	Exum	E	Landgraf	N	Saine	N
6	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
7	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
8	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
9	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
10	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
11	Buck	N	Gray	Y	McKean	N	Sullivan	Y
12	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
13	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
14	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
15	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
16	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
17	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
18	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
19	Duran	Y	Kipp	N	Rich	N	Williams D.	N
20	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
21							Speaker	Y

22  
 23 The question being, "Shall the bill, as amended, pass?".  
 24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative, and the  
 26 bill, as amended, was declared **repassed**.

	YES	40	NO	23	EXCUSED	2	ABSENT	0
28								
29	Arndt	Y	Exum	E	Landgraf	N	Saine	N
30	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
31	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
32	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
33	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
34	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
35	Buck	N	Gray	Y	McKean	N	Sullivan	Y
36	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
37	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
38	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
39	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
40	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
41	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
42	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
43	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
44	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Buckner, Buentello, McLachlan,  
 47 Sullivan, Speaker

48  
 49 **HB19-1188** by Representative(s) Sirota and Snyder; also Senator(s)  
 50 Foote--Concerning the inclusion of the net impact on  
 51 greenhouse gas pollution in the fiscal notes prepared for  
 52 legislative measures, and, in connection therewith, making  
 53 an appropriation.

54  
 55 (Amended as printed in Senate Journal, May 2, 2019)

Representative Snyder moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Bird

**HB19-1212** by Representative(s) Titone and Duran; also Senator(s) Fields and Todd--Concerning the recreation of the community association manager licensing program.

(Amended as printed in Senate Journal, May 2, 2019)

1 Representative Duran moved that the House **concur** in Senate  
 2 amendments. The motion was declared **passed** by the following roll call  
 3 vote:

	YES	40	NO	23	EXCUSED	2	ABSENT	0
6	Arndt	Y	Exum	E	Landgraf	N	Saine	N
7	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
8	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
9	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
10	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
11	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
12	Buck	N	Gray	Y	McKean	N	Sullivan	Y
13	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
14	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
15	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
16	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
17	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
18	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
19	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
20	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
21	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
22							Speaker	Y

23  
 24 The question being, "Shall the bill, as amended, pass?".  
 25 A roll call vote was taken. As shown by the following recorded vote, a  
 26 majority of those elected to the House voted in the affirmative, and the  
 27 bill, as amended, was declared **repassed**.

	YES	38	NO	25	EXCUSED	2	ABSENT	0
30	Arndt	Y	Exum	E	Landgraf	N	Saine	N
31	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
32	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
33	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
34	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
35	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
36	Buck	N	Gray	Y	McKean	N	Sullivan	Y
37	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
38	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
39	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
40	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	N
41	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
42	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
43	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
44	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
45	Esgar	Y	Kraft-Tharp	Y	Roberts	N	Wilson	N
46							Speaker	Y

47  
 48 **HB19-1298** by Representative(s) Melton; also Senator(s) Priola--  
 49 Concerning the use of electric motor vehicle charging  
 50 stations for parking a motor vehicle.

51  
 52 (Amended as printed in Senate Journal, May 2, 2019)

53

Representative Melton moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
						Speaker	Y

Co-sponsor(s) added: Representative(s) Kipp, Titone

**HB19-1045** by Representative(s) Snyder and Soper; also Senator(s) Ginal--Concerning funding for carrying out duties related to the office of public guardianship, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 2, 2019)



Representative Snyder moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	63	NO	0	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	Y	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	50	NO	13	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
Buck	N	Gray	Y	McKean	Y	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	Y	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	Y	Jackson	Y	Neville	N	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	N	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Co-sponsor(s) added: Representative(s) Titone

**HB19-1032** by Representative(s) Lontine and Caraveo; also Senator(s) Todd and Coram--Concerning comprehensive human sexuality education, and, in connection therewith, making an appropriation.

(Amended as printed in Senate Journal, May 3, 2019)

Representative Caraveo moved that the House **concur** in Senate amendments. The motion was declared **passed** by the following roll call vote:

YES	44	NO	19	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	Y	Saine	N
Baisley	N	Froelich	Y	Larson	Y	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
Buck	N	Gray	Y	McKean	N	Sullivan	Y
Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
Buentello	Y	Herod	N	Melton	Y	Titone	Y
Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	N
Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
Catlin	N	Jackson	Y	Neville	Y	Van Winkle	N
Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
Cutter	Y	Kennedy	Y	Ransom	Y	Will	N
Duran	Y	Kipp	Y	Rich	N	Williams D.	N
Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
						Speaker	Y

Representative Saine moved to strike the enacting clause. The motion was declared **lost** by the following roll call vote:

YES	23	NO	40	EXCUSED	2	ABSENT	0
Arndt	N	Exum	E	Landgraf	Y	Saine	Y
Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
Beckman	Y	Galindo	N	Lewis	E	Singer	N
Benavidez	N	Garnett	N	Liston	Y	Sirota	N
Bird	N	Geitner	Y	Lontine	N	Snyder	N
Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
Buck	Y	Gray	N	McKean	Y	Sullivan	N
Buckner	N	Hansen	N	McLachlan	N	Tipper	N
Buentello	N	Herod	N	Melton	N	Titone	N
Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
Cutter	N	Kennedy	N	Ransom	Y	Will	Y
Duran	N	Kipp	N	Rich	Y	Williams D.	Y
Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
						Speaker	N

The question being, "Shall the bill, as amended, pass?"

A roll call vote was taken. As shown by the following recorded vote, a majority of those elected to the House voted in the affirmative, and the bill, as amended, was declared **repassed**.

YES	40	NO	23	EXCUSED	2	ABSENT	0
Arndt	Y	Exum	E	Landgraf	N	Saine	N
Baisley	N	Froelich	Y	Larson	N	Sandridge	N
Beckman	N	Galindo	Y	Lewis	E	Singer	Y
Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y

1	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
2	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
3	Buck	N	Gray	Y	McKean	N	Sullivan	Y
4	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
5	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
6	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
7	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
8	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
9	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
10	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
11	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
12	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
13							Speaker	Y

14 Co-sponsor(s) added: Representative(s) Titone

15  
16 **HB19-1110** by Representative(s) Cutter; also Senator(s) Pettersen--  
17 Concerning implementing media literacy in elementary  
18 and secondary education, and, in connection therewith,  
19 making an appropriation.

20  
21 (Amended as printed in Senate Journal, May 2, 2019)

22  
23 (House concurred with Senate Amendments as printed in House Journal  
24 page 1903)

25  
26 Representative Garnett moved for the repassage of HB19-1110 as  
27 amended.

28  
29 Representative Saine moved to strike the enacting clause. The motion was  
30 declared **lost** by the following roll call vote:

	YES	23	NO	40	EXCUSED	2	ABSENT	0
33	Arndt	N	Exum	E	Landgraf	Y	Saine	Y
34	Baisley	Y	Froelich	N	Larson	Y	Sandridge	Y
35	Beckman	Y	Galindo	N	Lewis	E	Singer	N
36	Benavidez	N	Garnett	N	Liston	Y	Sirota	N
37	Bird	N	Geitner	Y	Lontine	N	Snyder	N
38	Bockenfeld	Y	Gonzales-Gutierrez	N	McCluskie	N	Soper	Y
39	Buck	Y	Gray	N	McKean	Y	Sullivan	N
40	Buckner	N	Hansen	N	McLachlan	N	Tipper	N
41	Buentello	N	Herod	N	Melton	N	Titone	N
42	Caraveo	N	Hooton	N	Michaelson Jenet	N	Valdez A.	N
43	Carver	Y	Humphrey	Y	Mullica	N	Valdez D.	N
44	Catlin	Y	Jackson	N	Neville	Y	Van Winkle	Y
45	Coleman	N	Jaquez Lewis	N	Pelton	Y	Weissman	N
46	Cutter	N	Kennedy	N	Ransom	Y	Will	Y
47	Duran	N	Kipp	N	Rich	Y	Williams D.	Y
48	Esgar	N	Kraft-Tharp	N	Roberts	N	Wilson	Y
49							Speaker	N

50  
51 The question being, "Shall the bill, as amended, pass?"

52 A roll call vote was taken. As shown by the following recorded vote, a  
53 majority of those elected to the House voted in the affirmative, and the  
54 bill, as amended, was declared **repassed**.

55

	YES	40	NO	23	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	N	Saine	N
2	Baisley	N	Froelich	Y	Larson	N	Sandridge	N
3	Beckman	N	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	N	Sirota	Y
5	Bird	Y	Geitner	N	Lontine	Y	Snyder	Y
6	Bockenfeld	N	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	N
7	Buck	N	Gray	Y	McKean	N	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	N	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	N	Jackson	Y	Neville	N	Van Winkle	N
13	Coleman	Y	Jaquez Lewis	Y	Pelton	N	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	N	Will	N
15	Duran	Y	Kipp	Y	Rich	N	Williams D.	N
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	N
17							Speaker	Y

18  
19 Co-sponsor(s) added: Representative(s) Jackson, Kraft-Tharp, McLachlan,  
20 Mullica

### 21 22 23 **CONSIDERATION OF RESOLUTION(S)**

24  
25 **SJR19-010** by Senator(s) Garcia and Holbert, Fenberg, Court,  
26 Gonzales, Lee, Moreno, Pettersen, Rodriguez, Story,  
27 Todd, Williams A.; also Representative(s) Becker and  
28 Neville, Garnett--Concerning changes to the joint rules of  
29 the senate and house of representatives to implement  
30 changes in workplace policies.

31  
32 (Printed and placed in members' files.)

33  
34 On motion of Representative Becker, the resolution was **adopted** by **viva**  
35 **voce** vote.

36  
37 Co-sponsor(s) added: Representative(s) Arndt, Baisley, Benavidez, Bird,  
38 Buckner, Buentello, Caraveo, Carver, Catlin, Coleman, Cutter, Duran, Froelich,  
39 Galindo, Geitner, Gonzales-Gutierrez, Gray, Hansen, Herod, Hooton,  
40 Jaquez Lewis, Kennedy, Kipp, Kraft-Tharp, Larson, Liston, McCluskie,  
41 McKean, McLachlan, Melton, Michaelson Jenet, Mullica, Pelton, Ransom,  
42 Roberts, Singer, Sirota, Snyder, Soper, Sullivan, Tipper, Titone, Valdez A.,  
43 Van Winkle, Weissman, Will, Williams D., Wilson

44  
45 **SJR19-011** by Senator(s) Fenberg, Garcia, Holbert; also  
46 Representative(s) Garnett, Becker, Neville--Concerning  
47 the appointment of a joint committee to notify the  
48 governor that the first regular session of the seventy-  
49 second general assembly is about to adjourn sine die

50  
51 (Printed and placed in members' files.)

52  
53 On motion of Representative Garnett, the resolution was **adopted** by the  
54 following roll call vote:

	YES	62	NO	1	EXCUSED	2	ABSENT	0
1	Arndt	Y	Exum	E	Landgraf	Y	Saine	Y
2	Baisley	Y	Froelich	Y	Larson	Y	Sandridge	Y
3	Beckman	Y	Galindo	Y	Lewis	E	Singer	Y
4	Benavidez	Y	Garnett	Y	Liston	Y	Sirota	Y
5	Bird	Y	Geitner	Y	Lontine	Y	Snyder	Y
6	Bockenfeld	Y	Gonzales-Gutierrez	Y	McCluskie	Y	Soper	Y
7	Buck	Y	Gray	Y	McKean	Y	Sullivan	Y
8	Buckner	Y	Hansen	Y	McLachlan	Y	Tipper	Y
9	Buentello	Y	Herod	Y	Melton	Y	Titone	Y
10	Caraveo	Y	Hooton	Y	Michaelson Jenet	Y	Valdez A.	Y
11	Carver	Y	Humphrey	N	Mullica	Y	Valdez D.	Y
12	Catlin	Y	Jackson	Y	Neville	Y	Van Winkle	Y
13	Coleman	Y	Jaquez Lewis	Y	Pelton	Y	Weissman	Y
14	Cutter	Y	Kennedy	Y	Ransom	Y	Will	Y
15	Duran	Y	Kipp	Y	Rich	Y	Williams D.	Y
16	Esgar	Y	Kraft-Tharp	Y	Roberts	Y	Wilson	Y
17							Speaker	Y

The Speaker appointed Representatives Caraveo, Jackson, and Geitner pursuant to the resolution.

---

House in recess. House reconvened.

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## REPORT(S) OF COMMITTEE(S) OF REFERENCE

### FINANCE

After consideration on the merits, the Committee recommends the following:

**SB19-237** be postponed indefinitely.

---

## FIRST REPORT OF FIRST CONFERENCE COMMITTEE on SB19-259

This Report Amends the Reengrossed Bill.

To the President of the Senate and the  
Speaker of the House of Representatives:

Your first conference committee appointed on SB19-259, concerning measures to address prison population management issues, and, in connection therewith, authorizing the emergency use of the Centennial south campus of the Centennial correctional facility to house inmates, has met and reports that it has agreed upon the following:

1. That the House recede from its amendments made to the bill, as the amendments appear in the rerevised bill.

1           2. That, under the authority granted the committee to consider  
2 matters not at issue between the two houses, the following amendment be  
3 recommended:

4  
5 Amend reengrossed bill, page 3, line 23, strike "2021." and substitute  
6 "2020."

7  
8 Respectfully submitted,

9     Senate Committee:

10     (signed)

11     Leroy Garcia

12     Dominic Moreno

13     Dennis Hisey

House Committee:

(signed)

Leslie Herod

Mike Weissman

James Wilson

---

14  
15  
16  
17  
18           **SIGNING OF BILLS--RESOLUTIONS--MEMORIALS**

19  
20 The Speaker has signed: **SJR19-009**.

---

21  
22  
23  
24  
25           **MESSAGE(S) FROM THE GOVERNOR**

26  
27 I certify I received the following on the 3rd day of May, 2019, at  
28 2:30 p.m. The original is on file in the records of the House of  
29 Representatives of the General Assembly.

30  
31                           Marilyn Eddins,  
32                           Chief Clerk of the House  
33

34 Friday, May 3rd, 2019  
35 Colorado House  
36 The 72nd General Assembly  
37 First Regular Session  
38 State Capitol  
39 Denver, Colorado 80203  
40

41 Honorable Members of the Colorado House of Representatives:

42  
43 Pursuant to the authority vested in the Office of the Governor of the State  
44 of Colorado, I have the honor to inform you that I have approved and  
45 filed with the Secretary of State the following Acts:

46  
47 HB19-1149   Age of Delinquency Study  
48                   Approved Friday, May 3rd, 2019 at 1:45 o'clock P.M.  
49

50 Sincerely,  
51 (signed)  
52 Jared Polis  
53 Governor  
54  
55

---

1                   **CONSIDERATION OF RESOLUTION(S)**

2  
3    **HJR19-1015** by Representative(s) Garnett, Becker, Neville; also  
4                   Senator(s) Fenberg, Garcia, Holbert--Concerning  
5                   adjournment sine die.

6  
7    (Printed and placed in members' files.)

8  
9    On motion of Representative Garnett, the resolution was **adopted** by **viva**  
10 **voce** vote.

11  
12                   \_\_\_\_\_  
13                   **REPORT OF SINE DIE COMMITTEE**

14  
15    The Committee appointed pursuant to SJR19-011 reported that they had  
16    notified Governor Jared Polis that the First Regular Session of the 72nd  
17    General Assembly was ready to adjourn sine die.

18  
19                   \_\_\_\_\_  
20  
21    The hour of 6:45 p.m., having arrived, and both the House of  
22    Representatives and the Senate being in agreement, on motion of Majority  
23    Leader Garnett, the First Regular Session of the Seventy-second General  
24    Assembly was declared adjourned sine die.

25  
26                   \_\_\_\_\_  
27  
28    The following items did not receive final action in the house:

29  
30    Consideration of General Orders--**SB19-257**.  
31    Consideration of Conference Committee Report(s)--**SB19-217**.  
32    Consideration of Resolution(s)--**HR19-1007, HJR19-1016**.

33  
34                   \_\_\_\_\_  
35  
36                                   Approved:  
37                                   KC Becker,  
38                                   Speaker

39    Attest:  
40    MARILYN EDDINS,  
41    Chief Clerk





**HOUSE JOURNAL**  
**SEVENTY-SECOND GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

**ADDENDUM**

(As authorized by Section 26, Article V of  
the Constitution of the State of Colorado.)

**REPORT(S) OF COMMITTEE(S) OF REFERENCE**

**APPROPRIATIONS**

After consideration on the merits, the Committee recommends the following:

**HB19-1075** The House Appropriations Committee has had under consideration HB19-1075. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1075 is returned herewith to the House.

**HB19-1121** The House Appropriations Committee has had under consideration HB19-1121. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1121 is returned herewith to the House.

**HB19-1164** The House Appropriations Committee has had under consideration HB19-1164. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1164 is returned herewith to the House.

**HB19-1182** The House Appropriations Committee has had under consideration HB19-1182. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1182 is returned herewith to the House.

**HB19-1241** The House Appropriations Committee has had under consideration HB19-1241. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1241 is returned herewith to the House.

**HB19-1273** The House Appropriations Committee has had under consideration HB19-1273. Adjournment Sine Die of the First Regular Session of the 72nd General Assembly having passed, HB19-1273 is returned herewith to the House.

1 **HB19-1296** The House Appropriations Committee has had under  
2 consideration HB19-1296. Adjournment Sine Die of the  
3 First Regular Session of the 72nd General Assembly  
4 having passed, HB19-1296 is returned herewith to the  
5 House.  
6

7 **HB19-1304** The House Appropriations Committee has had under  
8 consideration HB19-1304. Adjournment Sine Die of the  
9 First Regular Session of the 72nd General Assembly  
10 having passed, HB19-1304 is returned herewith to the  
11 House.  
12

---

### 13 MESSAGE(S) FROM THE SENATE

14  
15  
16 The Senate has voted to adopt the first report of the first conference  
17 committee on SB19-259. The bill has been repassed as amended.  
18

19  
20 The Senate failed to act on HB19-1161, 19-1167, 19-1226, 19-1276,  
21 19-1312, 19-1313, 19-1330. The bills are returned herewith.  
22

23 The Senate adjourned sine die on May 3, 2019 5:03 PM.  
24  
25

---

### 26 SIGNING OF BILLS - RESOLUTIONS - MEMORIALS

27  
28 The Speaker has signed the following House Documents:  
29

30 **HB19-1127, 1179.**

31 **HB19-1171.**

32 **HB19-1055, 1262.**

33 **HB19-1280, 1294.**

34 **HB19-1010, 1039, 1095, 1205, 1211, 1221.**

35 **HB19-1017, 1024, 1026, 1122, 1131, 1133, 1134, 1147, 1170, 1254,**  
36 **1265, 1267, 1268, 1282, 1285, 1286, 1288, 1290, 1291, 1305, 1307.**

37 **HB19-1006, 1051, 1088, 1138, 1183, 1193, 1203, 1222, 1228, 1244,**  
38 **1247, 1255, 1256, 1259, 1260, 1261, 1269, 1295, 1299, 1301, 1311,**  
39 **1321.**

40 **HB19-1005, 1120, 1160, 1187.**

41 **HB19-1003, 1013, 1132, 1189, 1202, 1216, 1239, 1240, 1246, 1257,**  
42 **1258, 1266, 1274, 1284, 1287, 1306, 1308, 1319, 1326.**

43 **HB19-1002, 1076, 1085, 1142, 1168, 1174, 1192, 1233, 1236, 1237,**  
44 **1248, 1253, 1277, 1279, 1315, 1320, 1331.**

45 **HB19-1009, 1283, 1302.**

46 **HB19-1045, 1162, 1184, 1188, 1250, 1292, 1297, 1322, 1329, 1334,**  
47 **1335.**

48 **HB19-1064, 1110, 1124, 1245, 1289, 1298, 1300, 1310, 1316, 1324.**

49 **HB19-1032, 1229, 1263.**

50 **HB19-1073, 1159, 1210, 1231, 1272, 1309, 1318, 1323, 1328, 1332.**

51 **HB19-1107, 1176, 1215, 1223, 1264, 1275, 1278, 1314.**

52 **HB19-1090, 1212, 1230, 1234, 1242, 1327, HJR19-1012, 1014;**

53 **HM19-1002; HR19-1006, 1008, 1009, 1010.**  
54  
55

1 The Speaker has signed the following Senate Documents:  
2 **SB19-059 and 137.**  
3 **SB19-168 and 246.**  
4 **SB19-002, 005, and 216.**  
5 **SB19-094, 166, 190, 199, and 230.**  
6 **SJR19-011.**  
7 **SB19-161, 163, 178, 187, and 197.**  
8 **SB19-030, 054, 086, 133, 164, and 229.**  
9 **SJR19-010.**  
10 **SB19-061, 107, 142, 146, 153, 154, 159, 160, 167, 171, 219, and 221.**  
11 **SB19-007, 010, 099, 136, 143, 165, 179, 218, 220, and 231.**  
12 **SB19-036, 135, 173, 196, 202, and 223.**  
13 **SB19-085 and 195.**  
14 **SB19-090, 145, 155, 158, 192, 193, 198, 251, 253, and 255.**  
15 **SB19-157, 222, 227, 232, and 252.**  
16 **SB19-066, 104, 149, 175, 244, 245, and 258.**  
17 **SB19-073, 150, 215, and 234.**  
18 **SB19-008, 013, 015, 020, 077, 169, 180, 186, 188, 204, 260, 261, and**  
19 **263.**  
20 **SB19-249, 256, and 259.**  
21 **SB19-096, 108, 172, 176, 177, 191, 238, and 240.**  
22 **SB19-235, 241, 248, and 254.**  
23 **SB19-040, 233, 239, and 262.**  
24 **SB19-156, 228, 236, and 242.**

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#### DELIVERY OF BILLS TO GOVERNOR

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26  
27  
28  
29 The Chief Clerk of the House of Representatives reports the following  
30 bills have been delivered to the Office of the Governor:  
31 **HB19-1055, 1127, 1171, 1179, 1262** at 1:45 p.m. on May 7, 2019.  
32 **HB19-1010, 1039, 1095, 1129, 1205, 1211, 1221, 1280, 1294** at  
33 11:32 a.m. on May 9, 2019.  
34 **HB19-1017, 1024, 1026, 1122, 1131, 1133, 1134, 1147, 1170, 1254,**  
35 **1265, 1267, 1268, 1282, 1285, 1286, 1288, 1290, 1291, 1305, 1307** at  
36 3:21 p.m. on May 10, 2019.  
37 **HB19-1005, 1006, 1051, 1088, 1120, 1138, 1160, 1183, 1187, 1193,**  
38 **1203, 1222, 1228, 1244, 1247, 1255, 1256, 1259, 1260, 1261, 1269,**  
39 **1295, 1299, 1301, 1311, 1321** at 11:33 a.m. on May 13, 2019.  
40 **HB19-1003, 1013, 1132, 1189, 1202, 1216, 1239, 1240, 1246, 1258,**  
41 **1266, 1274, 1284, 1287, 1306, 1308, 1319, 1326** at 12:05 p.m. on  
42 May 14, 2019.  
43 **HB19-1142, 1168, 1174, 1233, 1302, 1320** at 11:40 a.m. on May 15,  
44 2019.  
45 **HB19-1002, 1009, 1076, 1085, 1192, 1236, 1237, 1248, 1253, 1277,**  
46 **1279, 1283, 1315, 1331** at 1:50 p.m. on May 15, 2019.  
47 **HB19-1032, 1045, 1064, 1110, 1124, 1162, 1184, 1188, 1229, 1245,**  
48 **1250, 1263, 1289, 1292, 1297, 1298, 1300, 1310, 1316, 1322, 1324,**  
49 **1329, 1334, 1335** at 2:29 p.m. on May 16, 2019.  
50 **HB19-1073, 1159, 1210, 1231, 1272, 1309, 1318, 1323, 1328, 1332** at  
51 2:48 p.m. on May 17, 2019.  
52 **HB19-1107, 1176, 1215, 1223, 1264, 1275, 1278, 1314** at 1:45 p.m. on  
53 May 20, 2019.  
54 **HB19-1090, 1212, 1230, 1234, 1242, 1327** at 9:54 a.m. on May 22, 2019.  
55  
56

**MESSAGE(S) FROM THE GOVERNOR**

I certify I received the following on the 7th day of May, 2019, at 10:00 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Monday, May 6th, 2019  
Colorado House  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1030    Unlawful Electronic Sexual Communication  
Approved Monday, May 6th, 2019 at 3:18 o'clock P.M.  
HB19-1208    Physical Therapists Youth Athletes Head Trauma  
Approved Monday, May 6th, 2019 at 3:25 o'clock P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

I certify I received the following on the 13th day of May, 2019, at 4:45 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

Monday, May 13th, 2019  
Colorado House of Representatives  
The 72nd General Assembly  
First Regular Session  
State Capitol  
Denver, Colorado 80203

Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB19-1171    Expand Child Nutrition School Lunch Protection Act  
Approved Friday, May 10, 2019 at 9:25 o'clock A.M.

1 HB19-1017 Kindergarten Through Fifth Grade Social And Emotional  
2 Health Act  
3 Approved Friday, May 10, 2019 at 3:30 o'clock P.M.  
4 HB19-1280 Child College Savings Accounts  
5 Approved Monday, May 13, 2019 at 11:18 o'clock A.M.  
6 HB19-1196 Financial Aid For Students With In-state Tuition  
7 Approved Monday, May 13, 2019 at 1:18 o'clock P.M.  
8 HB19-1187 Increase Student Aid Application Completion Rates  
9 Approved Monday, May 13, 2019 at 1:11 o'clock P.M.  
10 HB19-1194 School Discipline For Preschool Through Second Grade  
11 Approved Monday, May 13, 2019 at 12:33 o'clock P.M.  
12 HB19-1211 Prior Authorization Requirements Health Care Service  
13 Approved Monday, May 13, 2019 at 2:33 o'clock P.M.  
14 HB19-1268 Assisted Living Residence Referral Disclosures  
15 Approved Monday, May 13, 2019 at 2:35 o'clock P.M.  
16 HB19-1254 Notice Requirements Employees Sharing Gratuities  
17 Approved Monday, May 13, 2019 at 2:38 o'clock P.M.  
18 HB19-1005 Income Tax Credit For Early Childhood Educators  
19 Approved Monday, May 13, 2019 at 12:20 o'clock P.M.  
20

21 Sincerely,  
22 (signed)  
23 Jared Polis  
24 Governor  
25

26  
27 I certify I received the following on the 21st day of May, 2019, at  
28 4:00 p.m. The original is on file in the records of the House of  
29 Representatives of the General Assembly.  
30

31 Marilyn Eddins,  
32 Chief Clerk of the House

33 Monday, May 20, 2019  
34 Colorado House of Representatives  
35 The 72nd General Assembly  
36 First Regular Session  
37 State Capitol, Denver, Colorado 80203  
38

39 Honorable Members of the Colorado House of Representatives:  
40

41 Pursuant to the authority vested in the Office of the Governor of the State  
42 of Colorado, I have the honor to inform you that I have approved and  
43 filed with the Secretary of State the following Acts:  
44

45 HB19-1013 Child Care Expenses Tax Credit Low-income Families  
46 Approved Tuesday, May 14, 2019 at 3:15 o'clock P.M.  
47 HB19-1132 School Incentives To Use Colorado Food And Producers  
48 Approved Tuesday, May 14, 2019 at 2:13 o'clock P.M.  
49 HB19-1147 Revise Traumatic Brain Injury Program  
50 Approved Tuesday, May 14, 2019 at 3:23 o'clock P.M.  
51 HB19-1174 Out-of-network Health Care Services  
52 Approved Tuesday, May 14, 2019 at 1:03 o'clock P.M.  
53 HB19-1287 Treatment For Opioids And Substance Use Disorders  
54 Approved Tuesday, May 14, 2019 at 1:30 o'clock P.M.  
55 HB19-1326 Rates For Senior Low-income Dental Program  
56 Approved Tuesday, May 14, 2019 at 1:08 o'clock P.M.

- 1 HB19-1120 Youth Mental Health Education And Suicide Prevention  
2 Approved Thursday, May 16, 2019 at 4:43 o'clock P.M.
- 3 HB19-1122 Colorado Department Of Public Health And Environment  
4 Maternal Mortality Review Committee  
5 Approved Thursday, May 16, 2019 at 4:36 o'clock P.M.
- 6 HB19-1131 Prescription Drug Cost Education  
7 Approved Thursday, May 16, 2019 at 10:09 o'clock A.M.
- 8 HB19-1222 International Baccalaureate Exam Fee Grant  
9 Approved Thursday, May 16, 2019 at 10:18 o'clock A.M.
- 10 HB19-1233 Investments In Primary Care To Reduce Health Costs  
11 Approved Thursday, May 16, 2019 at 4:25 o'clock P.M.
- 12 HB19-1267 Penalties For Failure To Pay Wages  
13 Approved Thursday, May 16, 2019 at 8:44 o'clock A.M.
- 14 HB19-1269 Mental Health Parity Insurance Medicaid  
15 Approved Thursday, May 16, 2019 at 4:29 o'clock P.M.
- 16 HB19-1290 Examination Applicant Barber And Cosmetologist Act  
17 Approved Thursday, May 16, 2019 at 10:15 o'clock A.M.
- 18 HB19-1291 Insurance Disclosures And Supervision  
19 Approved Thursday, May 16, 2019 at 10:16 o'clock A.M.
- 20 HB19-1292 Colorado Resiliency Office Reauthorization Funding  
21 Approved Thursday, May 16, 2019 at 8:51 o'clock A.M.
- 22 HB19-1301 Health Insurance For Breast Imaging  
23 Approved Thursday, May 16, 2019 at 3:40 o'clock P.M.
- 24 HB19-1302 Cancer Treatment And License Plate Surcharge  
25 Approved Thursday, May 16, 2019 at 3:41 o'clock P.M.
- 26 HB19-1320 Hospital Community Benefit Accountability  
27 Approved Thursday, May 16, 2019 at 3:05 o'clock P.M.
- 28
- 29 HB19-1004 Proposal For Affordable Health Coverage Option  
30 Approved Friday, May 17, 2019 at 2:39 o'clock P.M.
- 31 HB19-1168 State Innovation Waiver Reinsurance Program  
32 Approved Friday, May 17, 2019 at 1:46 o'clock P.M.
- 33 HB19-1207 Winter Conditions And Traction Control Requirements  
34 Approved Friday, May 17, 2019 at 12:58 o'clock P.M.
- 35 HB19-1228 Increase Tax Credit Allocation Affordable Housing  
36 Approved Friday, May 17, 2019 at 11:30 o'clock A.M.
- 37 HB19-1245 Affordable Housing Funding From Vendor Fee Changes  
38 Approved Friday, May 17, 2019 at 11:31 o'clock A.M.
- 39 HB19-1259 Colorado Conservation Trust Fund Projects  
40 Approved Friday, May 17, 2019 at 2:41 o'clock P.M.
- 41 HB19-1265 Right-Of-Way For Snowplows In Echelon Formation  
42 Approved Friday, May 17, 2019 at 12:59 o'clock P.M.
- 43 HB19-1299 Local Government Retirement Plan Contribution Rates  
44 Approved Friday, May 17, 2019 at 5:10 o'clock P.M.
- 45 HB19-1319 Incentives Developers Facilitate Affordable Housing  
46 Approved Friday, May 17, 2019 at 11:32 o'clock A.M.
- 47 HB19-1322 Expand Supply Affordable Housing  
48 Approved Friday, May 17, 2019 at 11:33 o'clock A.M.
- 49

50 Sincerely,  
51 (signed)  
52 Jared Polis  
53 Governor

54  
55  
56

1 I certify I received the following on the 22nd day of May, 2019, at  
2 3:00 p.m. The original is on file in the records of the House of  
3 Representatives of the General Assembly.

4  
5 Marilyn Eddins,  
6 Chief Clerk of the House

7 Wednesday, May 22, 2019  
8 Colorado House of Representatives  
9 The 72nd General Assembly  
10 First Regular Session  
11 State Capitol, Denver, Colorado 80203  
12

13 Honorable Members of the Colorado House of Representatives:  
14

15 Pursuant to the authority vested in the Office of the Governor of the State  
16 of Colorado, I have the honor to inform you that I have approved and  
17 filed with the Secretary of State the following Acts:  
18

19 HB19-1023 Foster Children Driving Licenses  
20 Approved Monday, May 20, 2019 at 5:34 o'clock P.M.  
21 HB19-1080 Benefits For First Responders With A Disability  
22 Approved Monday, May 20, 2019 at 2:56 o'clock P.M.  
23 HB19-1085 Grants For Property Tax Rent And Heat  
24 Approved Monday, May 20, 2019 at 4:21 o'clock P.M.  
25 HB19-1118 Time Period To Cure Lease Violation  
26 Approved Monday, May 20, 2019 at 4:27 o'clock P.M.  
27 HB19-1128 Lottery Intercepts  
28 Approved Monday, May 20, 2019 at 5:30 o'clock P.M.  
29 HB19-1138 Vehicle Transfer Registration Fee Credit  
30 Approved Monday, May 20, 2019 at 4:32 o'clock P.M.  
31 HB19-1160 Mental Health Facility Pilot Program.  
32 Approved Monday, May 20, 2019 at 3:37 o'clock P.M.  
33 HB19-1170 Residential Tenants Health And Safety Act  
34 Approved Monday, May 20, 2019 at 4:24 o'clock P.M.  
35 HB19-1189 Wage Garnishment Reform  
36 Approved Monday, May 20, 2019 at 2:07 o'clock P.M.  
37 HB19-1217 PERA Public Employees' Retirement Association Local  
38 Government Division Member Contribution Rate  
39 Approved Monday, May 20, 2019 at 5:41 o'clock P.M.  
40 HB19-1219 Child Welfare Permanency Planning  
41 Approved Monday, May 20, 2019 at 5:28 o'clock P.M.  
42 HB19-1244 Expand Peace Officer Mental Health Support Program  
43 Approved Monday, May 20, 2019 at 2:39 o'clock P.M.  
44 HB19-1246 Local Government Regulation Of Food Trucks  
45 Approved Monday, May 20, 2019 at 5:22 o'clock P.M.  
46 HB19-1248 Lobbyist Transparency Act  
47 Approved Monday, May 20, 2019 at 4:35 o'clock P.M.  
48 HB19-1288 Foster Youth Sibling Bill Of Rights  
49 Approved Monday, May 20, 2019 at 2:21 o'clock P.M.  
50  
51 HB19-1055 Public School Cap Construction Financial Assistance  
52 Approved Tuesday, May 21, 2019 at 12:52 o'clock P.M.  
53 HB19-1262 State Funding For Full-day Kindergarten  
54 Approved Tuesday, May 21, 2019 at 12:51 o'clock P.M.  
55

1 HB19-1216 Reduce Insulin Prices  
2 Approved Wednesday, May 22, 2019 at 1:11 o'clock P.M.  
3 HB19-1283 Disclosure Of Insurance Liability Coverage  
4 Approved Wednesday, May 22, 2019 at 1:19 o'clock P.M.  
5 HB19-1183 Automated External Defibrillators In Public Places  
6 Approved Wednesday, May 22, 2019 at 1:22 o'clock P.M.  
7 HB19-1229 Electronic Preservation of Abandoned Estate Documents  
8 Approved Wednesday, May 22, 2019 at 1:23 o'clock P.M.  
9

10 Sincerely,  
11 (signed)  
12 Jared Polis  
13 Governor  
14

15  
16 I certify I received the following on the 31st day of May, 2019, at  
17 11:30 a.m. The original is on file in the records of the House of  
18 Representatives of the General Assembly.  
19

20 Marilyn Eddins,  
21 Chief Clerk of the House  
22

23 Friday, May 24, 2019  
24 Colorado House of Representatives  
25 The 72nd General Assembly  
26 First Regular Session  
27 State Capitol  
28 Denver, Colorado 80203  
29

30 Honorable Members of the Colorado House of Representatives:  
31

32 Pursuant to the authority vested in the Office of the Governor of the State  
33 of Colorado, I have the honor to inform you that I have approved and  
34 filed with the Secretary of State the following Acts:  
35

36 HB19-1239 Census Outreach Grant Program  
37 Approved Thursday, May 23, 2019 at 10:15 o'clock A.M.  
38 HB19-1031 Child Patient More Than One Primary Caregiver  
39 Approved Thursday, May 23, 2019 at 5:26 o'clock P.M.  
40 HB19-1179 Public Fund Investments  
41 Approved Thursday, May 23, 2019 at 5:31 o'clock P.M.  
42 HB19-1221 Regulation Of Electric Scooters  
43 Approved Thursday, May 23, 2019 at 1:19 o'clock P.M.  
44 HB19-1133 Colorado Child Abuse Response And Evaluation Network  
45 Approved Thursday, May 23, 2019 at 10:01 o'clock A.M.  
46 HB19-1308 Foster Care Prevention Services  
47 Approved Thursday, May 23, 2019 at 9:52 o'clock A.M.  
48 HB19-1331 Remove Limitation On Evidence-based Practices  
49 Implementation For Capacity Resource Center  
50 Collaboration  
51 Approved Thursday, May 23, 2019 at 9:55 o'clock A.M.  
52 HB19-1184 Demographic Notes For Certain Legislative Bills  
53 Approved Thursday, May 23, 2019 at 10:14 o'clock A.M.  
54 HB19-1009 Substance Use Disorders Recovery  
55 Approved Thursday, May 23, 2019 at 4:28 o'clock P.M.



1 HB19-1142 Safe Family Option For Parents  
2 Approved Thursday, May 23, 2019 at 12:58 o'clock P.M  
3 HB19-1162 Expand Farm Equipment Sales And Use Tax Exemption  
4 Approved Thursday, May 23, 2019 at 1:03 o'clock P.M  
5 HB19-1329 Wholesale Sales Agricultural Fertilizer Tax Exempt  
6 Approved Thursday, May 23, 2019 at 1:03 o'clock P.M  
7 HB19-1323 Occasional Sales by Charitable Organizations  
8 Approved Thursday, May 23, 2019 at 12:44 o'clock P.M  
9 HB19-1289 Consumer Protection Act  
10 Approved Thursday, May 23, 2019 at 1:08 o'clock P.M  
11 HB19-1300 Vehicle Identification Number Inspection Fee  
12 Approved Thursday, May 23, 2019 at 5:36 o'clock P.M  
13 HB19-1309 Mobile Home Park Act Oversight  
14 Approved Thursday, May 23, 2019 at 5:39 o'clock P.M  
15 HB19-1215 Child Support Commission Recommendations  
16 Approved Thursday, May 23, 2019 at 1:12 o'clock P.M  
17 HB19-1193 Behavioral Health Supports For High-risk Families  
18 Approved Thursday, May 23, 2019 at 4:18 o'clock P.M  
19 HB19-1240 Sales and Use Tax Administration  
20 Approved Thursday, May 23, 2019 at 12:50 o'clock P.M  
21

22 Sincerely,  
23 (signed)  
24 Jared Polis  
25 Governor  
26

27  
28 Friday May 31, 2019  
29 Colorado House of Representatives  
30 The 72nd General Assembly  
31 First Regular Session  
32 State Capitol  
33 Denver, Colorado 80203  
34

35 Honorable Members of the Colorado House of Representatives:  
36

37 Pursuant to the authority vested in the Office of the Governor of the State  
38 of Colorado, I have the honor to inform you that I have approved and  
39 filed with the Secretary of State the following Acts:  
40

41 HB19-1025 Limit On Job Applicant Criminal History Inquiries  
42 Approved May 28, 2019 at 10:27 o'clock A.M.  
43 HB19-1064 Victim Notification Criminal Proceedings  
44 Approved May 28, 2019 at 11:39 o'clock A.M.  
45 HB19-1073 Law Enforcement Information Sharing Grant Program  
46 Approved May 28, 2019 at 11:56 o'clock A.M.  
47 HB19-1107 Employment Support Job Retention Services Program  
48 Approved May 28, 2019 at 4:34 o'clock P.M.  
49 HB19-1124 Protect Colorado Residents From Federal Government  
50 Overreach  
51 Approved May 28, 2019 at 11:55 o'clock A.M.  
52 HB19-1127 Lieutenant Governor Concurrent State Service  
53 Approved May 28, 2019 at 2:04 o'clock P.M  
54 HB19-1192 Inclusion Of American Minorities In Teaching Civil  
55 Government  
56 Approved May 28, 2019 at 1:27 o'clock P.M.

- 1 HB19-1205 Reimburse Expenses Restorative Justice Council  
2 Approved May 28, 2019 at 11:30 o'clock A.M.
- 3 HB19-1210 Local Government Minimum Wage  
4 Approved May 28, 2019 at 4:23 o'clock P.M.
- 5 HB19-1232 Aligning Indian Child Welfare Act Requirements  
6 Approved May 28, 2019 at 1:36 o'clock P.M.
- 7 HB19-1250 Sexual Assault While In Custody Or Detained  
8 Approved May 28, 2019 at 10:37 o'clock A.M.
- 9 HB19-1263 Offense Level For Controlled Substance Possession  
10 Approved May 28, 2019 at 10:50 o'clock A.M.
- 11 HB19-1266 Restore Voting Rights Parolees  
12 Approved May 28, 2019 at 10:24 o'clock A.M.
- 13 HB19-1275 Increased Eligibility For Criminal Record Sealing  
14 Approved May 28, 2019 at 11:36 o'clock A.M.
- 15 HB19-1282 Court-appointed Special Advocate Program Oversight  
16 Approved May 28, 2019 at 2:06 o'clock P.M.
- 17 HB19-1294 Transfer Apprenticeship Credit To College Credit  
18 Approved May 28, 2019 at 4:18 o'clock P.M.
- 19 HB19-1306 Monitoring Colorado Call Center Job Losses  
20 Approved May 28, 2019 at 4:30 o'clock P.M.
- 21 HB19-1310 Interest On Orders Of Restitution  
22 Approved May 28, 2019 at 1:30 o'clock P.M.
- 23 HB19-1314 Just Transition From Coal-based Electrical Energy  
24 Economy  
25 Approved May 28, 2019 at 4:34 o'clock P.M.
- 26 HB19-1315 Admissibility Of Statements By A Juvenile  
27 Approved May 28, 2019 at 1:36 o'clock P.M.
- 28 HB19-1335 Juvenile Record Expungement Clean-up  
29 Approved May 28, 2019 at 1:34 o'clock P.M.

30  
31 Sincerely,  
32 (signed)  
33 Jared Polis  
34 Governor  
35

36  
37  
38 Friday May 31, 2019  
39 Colorado House of Representatives  
40 The 72nd General Assembly  
41 First Regular Session  
42 State Capitol  
43 Denver, Colorado 80203  
44

45 Honorable Members of the Colorado House of Representatives:  
46

47 Pursuant to the authority vested in the Office of the Governor of the State  
48 of Colorado, I have the honor to inform you that I have approved and  
49 filed with the Secretary of State the following Acts:  
50

- 51 HB19-1010 Freestanding Emergency Department Licensure  
52 Approved May 29, 2019 at 9:20 o'clock A.M.
- 53 HB19-1076 Clean Indoor Air Act Add E-cigarettes Remove Exceptions  
54 Approved May 29, 2019 at 12:25 o'clock P.M.
- 55 HB19-1090 Publicly Licensed Marijuana Companies  
56 Approved May 29, 2019 at 3:37 o'clock P.M.

1 HB19-1188 Greenhouse Gas Pollution Impact In Fiscal Notes  
2 Approved May 29, 2019 at 12:33 o'clock P.M.  
3 HB19-1203 School Nurse Grant Program  
4 Approved May 29, 2019 at 9:24 o'clock A.M.  
5 HB19-1214 Joint Budget Committee Requirement To Recommend  
6 Capital Financing Methods  
7 Approved May 29, 2019 at 5:11 o'clock P.M.  
8 HB19-1230 Marijuana Hospitality Establishments  
9 Approved May 29, 2019 at 3:28 o'clock P.M.  
10 HB19-1234 Regulated Marijuana Delivery  
11 Approved May 29, 2019 at 3:32 o'clock P.M.  
12 HB19-1255 Mesa Verde National Park License Plate  
13 Approved May 29, 2019 at 5:10 o'clock P.M.  
14 HB19-1278 Modifications To Uniform Election Code  
15 Approved May 29, 2019 at 11:10 o'clock A.M.  
16 HB19-1284 Urban Drainage Flood Control District Board Directors  
17 Approved May 29, 2019 at 12:02 o'clock P.M.  
18 HB19-1295 County Treasurers To Serve As Public Trustees  
19 Approved May 29, 2019 at 12:30 o'clock P.M.  
20 HB19-1311 Institute Of Cannabis Research Role And Mission  
21 Approved May 29, 2019 at 3:46 o'clock P.M.  
22 HB19-1318 The Clean Campaign Act of 2019  
23 Approved May 29, 2019 at 11:22 o'clock A.M.  
24 HB19-1327 Authorize And Tax Sports Betting Refer Under Taxpayers'  
25 Bill Of Rights  
26 Approved May 29, 2019 at 4:44 o'clock P.M.  
27

28 Sincerely,  
29 (signed)  
30 Jared Polis  
31 Governor  
32  
33

34 Friday May 31, 2019  
35 Colorado House of Representatives  
36 The 72nd General Assembly  
37 First Regular Session  
38 State Capitol  
39 Denver, Colorado 80203  
40

41 Honorable Members of the Colorado House of Representatives:  
42

43 Pursuant to the authority vested in the Office of the Governor of the State  
44 of Colorado, I have the honor to inform you that I have approved and  
45 filed with the Secretary of State the following Acts:  
46

47 HB19-1003 Community Solar Gardens Modernization Act  
48 Approved May 30, 2019 at 9:51 o'clock A.M.  
49 HB19-1024 Colorado Youth Advisory Council Review Committee  
50 Approved May 30, 2019 at 1:04 o'clock P.M.  
51 HB19-1045 Office Of Public Guardianship Operation Conditions  
52 Approved May 30, 2019 at 12:33 o'clock P.M.  
53 HB19-1088 Modify Income Tax Credit Health Care Preceptors  
54 Approved May 30, 2019 at 12:16 o'clock P.M.  
55 HB19-1231 New Appliance Energy And Water Efficiency Standards  
56 Approved May 30, 2019 at 9:42 o'clock A.M.

1 HB19-1247 Study Agricultural Applications For Blockchain  
2 Approved May 30, 2019 at 1:15 o'clock P.M.  
3 HB19-1253 Living Organ Donor Insurance  
4 Approved May 30, 2019 at 12:44 o'clock P.M.  
5 HB19-1260 Building Energy Codes  
6 Approved May 30, 2019 at 9:43 o'clock A.M.  
7 HB19-1261 Climate Action Plan To Reduce Pollution  
8 Approved May 30, 2019 at 9:40 o'clock A.M.  
9 HB19-1272 Housing Authority Property In Colorado New Energy  
10 Improvement District  
11 Approved May 30, 2019 at 9:44 o'clock A.M.  
12 HB19-1277 Computer Science Grant Program  
13 Approved May 30, 2019 at 8:50 o'clock A.M.  
14

15 Sincerely,  
16 (signed)  
17 Jared Polis  
18 Governor  
19

20  
21 I certify I received the following on the 3rd day of June, 2019, at  
22 1:50 p.m. The original is on file in the records of the House of  
23 Representatives of the General Assembly.  
24

25 Marilyn Eddins,  
26 Chief Clerk of the House  
27

28 Monday, June 3, 2019  
29 Colorado House of Representatives  
30 The 72nd General Assembly  
31 First Regular Session  
32 State Capitol  
33 Denver, Colorado 80203  
34

35 Honorable Members of the Colorado House of Representatives:  
36

37 Pursuant to the authority vested in the Office of the Governor of the State  
38 of Colorado, I have the honor to inform you that I have approved and  
39 filed with the Secretary of State the following Acts:  
40

41 HB19-1002 Leadership Professional Development For School  
42 Principals  
43 Approved May 31, 2019 at 3:50 o'clock P.M.  
44 HB19-1006 Wildfire Mitigation Wildland-urban Interface Areas  
45 Approved May 31, 2019 at 2:22 o'clock P.M.  
46 HB19-1032 Comprehensive Human Sexuality Education  
47 Approved May 31, 2019 at 4:30 o'clock P.M.  
48 HB19-1039 Identity Documents For Transgender Persons  
49 Approved May 31, 2019 at 9:46 o'clock A.M.  
50 HB19-1051 Colorado Department of Public Safety Human  
51 Trafficking-related Training  
52 Approved May 31, 2019 at 3:45 o'clock P.M.  
53 HB19-1129 Prohibit Conversion Therapy for A Minor  
54 Approved May 31, 2019 at 9:47 o'clock A.M.

1 HB19-1134 Indentification And Interventions For Students With  
 2 Dyslexia  
 3 Approved May 31, 2019 at 3:55 o'clock P.M.  
 4 HB19-1159 Modify Innovative Motor Vehicle Income Tax Credits  
 5 Approved May 31, 2019 at 12:30 o'clock P.M.  
 6 HB19-1178 Name Simplification of Western State Colorado  
 7 University  
 8 Approved May 31, 2019 at 3:20 o'clock P.M.  
 9 HB19-1202 Food Systems Advisory Council  
 10 Approved May 31, 2019 at 3:33 o'clock P.M.  
 11 HB19-1223 Social Security Disability Application Assistance  
 12 Approved May 31, 2019 at 2:10 o'clock P.M.  
 13 HB19-1256 Electronic Filing of Certain Taxes  
 14 Approved May 31, 2019 at 2:18 o'clock P.M.  
 15 HB19-1274 Board County Commissioners Delegation Subdivision  
 16 Platting  
 17 Approved May 31, 2019 at 2:34 o'clock P.M.  
 18 HB19-1285 Denver Health Managed Care Organization Contracts  
 19 With The Department of Health Care Policy And  
 20 Financing  
 21 Approved May 31, 2019 at 2:15 o'clock P.M.  
 22 HB19-1297 Jail Capacity Data Collection  
 23 Approved May 31, 2019 at 2:17 o'clock P.M.  
 24 HB19-1298 Electric Motor Vehicle Charging Station Parking  
 25 Approved May 31, 2019 at 12:21 o'clock P.M.  
 26 HB19-1307 Clarify Disclosure Of A Report To At-risk Adult  
 27 Approved May 31, 2019 at 2:16 o'clock P.M.  
 28 HB19-1316 Modernizing Marriage Laws For Minors  
 29 Approved May 31, 2019 at 10:45 o'clock A.M.  
 30 HB19-1321 Electronic Verification Of Identification For A Motor  
 31 Vehicle Rental  
 32 Approved May 31, 2019 at 12:24 o'clock P.M.  
 33 HB19-1334 Concerning Ban Posting Image of Suicide  
 34 Approved May 31, 2019 at 2:00 o'clock P.M.  
 35 HB19-1176 Health Care Cost Savings Act of 2019  
 36 Approved May 31, 2019 at 10:46 o'clock P.M.  
 37 HB19-1236 Workforce Diploma Pilot Program  
 38 Approved June 1, 2019 at 6:45 o'clock P.M.  
 39  
 40  
 41

42 I certify I received the following on the 3rd day of June, 2019, at  
 43 3:43 p.m. The original is on file in the records of the House of  
 44 Representatives of the General Assembly.  
 45

46 Marilyn Eddins,  
 47 Chief Clerk of the House  
 48

49 Monday, June 3, 2019  
 50 Colorado House of Representatives  
 51 The 72nd General Assembly  
 52 First Regular Session  
 53 State Capitol  
 54 Denver, Colorado 80203  
 55

56 Honorable Members of the Colorado House of Representatives:

Pursuant to the authority vested in the Office of the Governor of the State of Colorado, I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

- HB19-1026 Parks and Wildlife Violations Of Law  
Approved June 3, 2019 at 11:45 o'clock A.M.
- HB19-1095 Physician Assistants Supervision And Liability  
Approved June 3, 2019 at 8:38 o'clock A.M.
- HB19-1110 Media Literacy  
Approved June 3, 2019 at 8:41 o'clock A.M.
- HB19-1237 Licensing Behavioral Health Entities  
Approved June 3, 2019 at 8:45 o'clock A.M.
- HB19-1242 Board of Pharmacy Regulate Pharmacy Technicians  
Approved June 3, 2019 at 3:15 o'clock P.M.
- HB19-1258 Allocate Voter-approved Revenue For Education & Transportation  
Approved June 3, 2019 at 3:20 o'clock P.M.
- HB19-1264 Conservation Easement Tax Credit Modifications  
Approved June 3, 2019 at 11:38 o'clock A.M.
- HB19-1279 Protect Public Health Firefighter Safety Regulation PFAS Polyfluoroalkyl Substances  
Approved June 3, 2019 at 2:33 o'clock P.M.
- HB19-1286 Motor Vehicle Wholesaler Authorized Individuals  
Approved June 3, 2019 at 12:23 o'clock P.M.
- HB19-1324 Strategic Lawsuits Against Public Participation  
Approved June 3, 2019 at 8:50 o'clock A.M.
- HB19-1328 Landlord And Tenant Duties Regarding Bed Bugs  
Approved June 3, 2019 at 12:24 o'clock P.M.
- HB19-1332 Telephone Users Disabilities Fund Talking Book Library  
Approved June 3, 2019 at 3:13 o'clock P.M.

Sincerely,  
(signed)  
Jared Polis  
Governor

I certify I received the following on the 4th day of June, 2019, at 9:15 a.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,  
Chief Clerk of the House

May 31, 2019

The Honorable Colorado State House of Representatives  
Colorado State Capitol  
200 East Colfax Avenue  
Denver, CO 80203

Dear Honorable Members of the Colorado State House of Representatives:

Today I vetoed House Bill 19-1305 "Concerning Tribal Entity Emergency Child Welfare Criminal History Check" at 3:32 P.M.,

1 May 31, 2019.

2  
3 Colorado's two federally-recognized, land based tribes, the Ute  
4 Mountain Ute Tribe and the Southern Ute Indian Tribe ("the Tribes"),  
5 regularly conduct background checks of any individual with whom a child  
6 will be placed on an emergency basis. House Bill 19-1305  
7 ("HB19-1305") was intended to give the Tribes access to certain States  
8 databases to assist them in conducting these background checks. While  
9 we support this intent and appreciate the sponsors' commitment to  
10 removing statutory barriers to assist the Tribes in the service of promoting  
11 child welfare, the bill as drafted contained errors that unintentionally  
12 impinged on the Tribes' sovereignty by mandating that the Tribes comply  
13 with State child protection requirements.

14  
15 In Colorado, we respect our government-to-government  
16 relationship with the Tribes. We also are committed to making resources  
17 available to assist the Tribes in conducting their governmental  
18 responsibilities, including with regard to child welfare. It is important that  
19 Tribal requests are granted expeditiously, especially given our shared goal  
20 to reduce the risk to children in an emergency placement scenario.

21  
22 Therefore, I issued Executive Order D 2019 007 today that directs  
23 the Colorado Department of Public Safety ("CDPS") to continue to  
24 provide the Tribes with access to the Colorado Bureau of Investigation's  
25 criminal history system. I also direct the CDPS and Department of Human  
26 Services, in consultation with the Colorado Commission on Indian  
27 Affairs, to request a formal consultation with the Tribes to understand the  
28 challenges the Tribes face in accessing and using such child welfare and  
29 criminal history databases.

30  
31 Accordingly, HB19-1305 is disapproved and vetoed.

32  
33 Sincerely,  
34 (signed)  
35 Jared Polis  
36 Governor

37  
38  
39 May 31, 2019

40  
41 The Honorable Colorado State Representatives  
42 Colorado State Capitol  
43 200 East Colfax Avenue  
44 Denver, CO, 80203

45  
46 Dear Honorable Members of the Colorado State House of  
47 Representatives:

48  
49 Today I vetoed House Bill 19-1212, "Concerning the recreation of  
50 the community association manager licensing program" at 3:30 P.M.,  
51 May 31, 2019.

52  
53 House Bill 19-1212 ("HB 19-1212") recreates and reenacts the  
54 community association managers licensing program in the Department of  
55 Regulatory Agencies ("DORA") for one year.

56

1 Before any unregulated occupation is to be regulated, or any  
2 regulated occupation is to be continued, the state should complete its due  
3 diligence to ensure that regulation will, in fact, ensure consumer safety in  
4 cost-efficient manner. This bill does not meet that threshold.

5  
6 As we have previously noted, occupational licensing is not always  
7 superior to other forms of consumer protection. Too often it is used to  
8 protect existing professionals within an occupation against competition  
9 from newcomers entering that occupation. Meanwhile, according to the  
10 2019 Current Population Survey, 24 percent of the national workforce  
11 is licensed, up from below five percent in the 1950s. Licensing in the  
12 United States over the years has at times prevented minorities and the  
13 economically disadvantaged from having the ability to access occupation.  
14 When the supply of professionals is restricted, the cost of services  
15 increases and the poorest among us lose the ability to access these  
16 services.

17  
18 As a general matter, skill certification is best done by guilds,  
19 unions, and professional associations. That being said, we do not  
20 categorically rule out allowing any regulation of a previously unregulated  
21 occupation or continuing the regulation of a regulated occupation, during  
22 my time as Governor. We will consider cases that are compelling for  
23 consumer safety and economic reasons. However, we encourage the  
24 General Assembly to consider removing existing outdated or  
25 counterproductive licenses when considering new or the continuation of  
26 occupational licenses. Our hope is that this will allow more people to  
27 work, to access various services, and to make sure that licenses protect  
28 consumers from harm - not industry insiders from competition.

29  
30 With regard to this matter, our administration also has additional  
31 concerns. DORA in 2017 issued a sunset report for community  
32 association manager that recommended the program should be continued  
33 until 2023. This report also included other recommendations, for example  
34 allowing the division to establish renewal fees, changing definitions, and  
35 repealing references to private or professional credential requirements.  
36 Unfortunately, none of these recommendations were included in  
37 HB 19-1212

38  
39 Additionally, while HB 19-1212 only continues the licensing  
40 program for another year while the department completes a stakeholder  
41 process on how best to proceed, its scope is limited only to the  
42 community manager licensing program. While I commend the sponsors  
43 and stakeholders for agreeing to engage in the longer stakeholder process  
44 articulated in the legislation, I believe this narrow approach will not  
45 achieve the best policy outcomes when there are broader issues with  
46 regard to Homeowners' Associations ("HOAs") that should be examined  
47 to save homeowners money.

48  
49 Since the initial sunrise for this program and its implementation,  
50 we have seen very few instances where licensure has helped to protect  
51 consumers. In fact, to date, the data we have reviewed does not  
52 demonstrate that regulating community association managers has had the  
53 intended effect of reducing harm to consumers. On the other hand, the  
54 costs associated with licensure are generally passed along to homeowners  
55 in the form of higher HOA fees at a time when concerns about the high  
56 cost of housing remains a top concern of our administration. This begs the



1 question of whether or not state resources are of value to regulate this  
2 very narrowly defined occupation.

3  
4 Instead, the real concerns that we feel should be addressed are  
5 within community and homeowner associations broadly. Coloradans are  
6 faced every day with real concerns about how to afford homeownership.  
7 And for those who do, they are faced with high HOA costs and a lack of  
8 transparency that make home ownership challenging. Coloradans should  
9 feel protected from these harmful impositions.

10  
11 Today, I am issuing an executive order that will direct the  
12 Executive Director of DORA, and the Director of the Division of Real  
13 Estate, to conduct a comprehensive review of how to better protect  
14 consumers, community, and HOAs. In so doing, I wish to honor the work  
15 of the General Assembly in establishing a stakeholder process but do so  
16 in a manner that tackles challenges with HOAs and homeownership more  
17 broadly.

18  
19 Executive Order D 2019 006 will direct the department to  
20 consider, develop, and make recommendations on matters including the  
21 following: 1) the licensure of community association managers,  
22 considering recommendations from the 2017 DORA sunset report, and  
23 whether licensure needed to protect consumer safety is cost-effective; 2)  
24 approaches that improve transparency among HOAs; 3) methods to  
25 reduce costs and improve the transparency of homeowner association fees  
26 and fee schedules; and 4) strategies to promote homeowner rights and  
27 consumer protections through an evaluation of the Colorado Common  
28 Interest Ownership Act and other related acts or rules. These  
29 recommendations should be completed and returned to me by January 1,  
30 2020.

31  
32 We appreciate the sponsors work on HB 19-1212. Unfortunately,  
33 the bill does not meet what we believe is the threshold to properly and  
34 effectively protect consumer safety in Colorado.

35  
36 Therefore, HB 19-1212 is disapproved and vetoed.

37  
38 Sincerely,  
39 (signed)  
40 Jared Polis  
41 Governor

42  
43  
44  
45  
46  
47  
48 Attest:  
49 MARILYN EDDINS,  
50 Chief Clerk

---

Approved:  
KC Becker,  
Speaker



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1001</b> by Representative(s) Kennedy; also Senator(s) Moreno and Rankin--Concerning hospital transparency measures required to analyze the efficacy of hospital delivery system reform incentive payments. Committee on Health & Insurance	36	95*	145*	169	671*	727	3-28-19	#8-2-19		110 - Calendared for Second Reading on 1-25-19. 130 - Second Reading LO daily until 1-29-19. 161 - Third Reading LO daily until 1-31-19. 688 - Consideration of Senate amendments LO daily until 3-18-19. 709 - House concurred in Senate amendments and repassed bill, as amended. 738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1002</b> by Representative(s) McLachlan and Wilson; also Senator(s) Zenzinger and Priola--Concerning professional development in leadership for public school principals, and, in connection therewith, making an appropriation. Committee on Education	36	1291*	1314*	1333*	1813*	1926	5-31-19	5-31-19		107 - R* to Committee on Appropriations. 1312 - Special Orders. 1314 - Title change. 1861 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1003</b> by Representative(s) Hansen and Valdez A.; also Senator(s) Foote and Story--Concerning community solar gardens. Committee on Energy & Environment	36	476* 792*	886*	896	1474*	1926	5-30-19	#8-2-19 10-1-19		107 - R* to Committee on Appropriations. 488 - Calendared for Second Reading on 3-1-19. 496 - Second Reading LO daily until 3-5-19. 544 - Second Reading LO until 3-8-19. 627 - Second Reading LO daily until 3-15-19. 683 - Special Orders. 684 - Rereferred to Committee on Appropriations. 884 - Special Orders. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1701 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1004</b> by Representative(s) Roberts and Catlin; also Senator(s) Donovan--Concerning a proposal for implementing a competitive state option for more affordable health care coverage in Colorado, and, in connection therewith, requesting authorization to use existing federal money for the proposed state option and taking other actions toward the implementation of the state option, and making an appropriation. Committee on Health & Insurance	36	476*	492*	521	1281*	1812	5-17 -19	5-17 -19	122 - R* to Committee on Appropriations. 488 - Calendared for Second Reading on 3-1-19. 492 - Title change. 1326 - Consideration of Senate amendments LO daily until 4-22-19. 1397 - House concurred in Senate amendments and repassed bill, as amended. 1877 - Delivered to Governor.	
<b>HB19-1005</b> by Representative(s) Buckner and Wilson; also Senator(s) Todd and Priola--Concerning an income tax credit for certain early childhood educators. Committee on Education Committee on Finance Committee on Appropriation	37	1541*	1569*	1642	1902	1926	5-13 -19	#8-2 -19	113 - R to Committee on Finance. 151 - R to Committee on Appropriations. 1569 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1006</b> by Representative(s) McLachlan and Carver; also Senator(s) Fields--Concerning measures to mitigate the effects of wildfires within wildland-urban interface areas, and, in connection therewith, clarifying the legislative intent that state funding of the existing forest restoration and wildfire risk mitigation grant program be increased and making an appropriation. Committee on Rural Affairs & Agriculture	37	1344*	1354*	1371	1538	1926	5-31 -19	5-31 -19	726 - R* to Committee on Appropriations. 1353 - Special Orders. 1354 - Title change. 1927 - Delivered to Governor.	
<b>HB19-1007</b> by Representative(s) Sirota; also Senator(s) Zenzinger--Concerning the establishment of contribution limits under the "Fair Campaign Practices Act" for candidates for county offices, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	37	248*	291*	325	778	921	4-12 -19	#8-2 -19	91 - R* to Committee on Appropriations. 291 - Title change. 958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT		Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	* V L PI RR RC LO OTHER ACTION
<b>HB19-1008</b>	by Representative(s) Kraft-Tharp and Larson, Soper; also Senator(s) Todd and Lundeen-- Concerning the provision of grants for career and technical education capital construction through the "Building Excellent Schools Today Act". Committee on Education	37	91*	129*	138	384	459	3-7 -19	#8-2 -19	105 - Second Reading LO until 1-25-19. 488 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1009</b>	by Representative(s) Kennedy and Singer; also Senator(s) Priola and Pettersen-- Concerning supports for persons recovering from substance use disorders, and, in connection therewith, expanding a program in the department of local affairs that provides vouchers for housing assistance to certain individuals, creating standards for recovery residences for purposes of referrals and title protection, creating the opioid crisis recovery funds advisory committee, creating the recovery residence certification grant program, and making an appropriation. Committee on Public Health Care & Human Services Committee on Appropriations	37	1543*	1570*	1643	1902*	1926	5-23 -19	5-23 -19	603 - R* to Committee on Appropriations. 1569 - Special Orders. 1570 - Title change. 1907 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1010</b>	by Representative(s) Mullica and Landgraf; also Senator(s) Gardner and Pettersen-- Concerning the licensing of freestanding emergency departments, and, in connection therewith, making an appropriation. Committee on Health & Insurance	37	248*	292*	325	1166	1926	5-29 -19	#8-2 -19	100 - R* to Committee on Finance. 134 - R to Committee on Appropriations. 292 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1011</b>	by Representative(s) Hooton, Arndt, McKean; also Senator(s) Tate, Moreno, Zenzinger-- Concerning clarification of the scope of an existing sales tax exemption for manufactured homes. Committee on Transportation & Local Government	37	100*	105*	118	277	383	2-28 -19	#9-1 -19	101 - Calendared for Second Reading on 1-18-19. 111 - Third Reading LO daily until 1-23-19. 408 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1012</b> by Representative(s) Beckman and Valdez A., Roberts; also Senator(s) Fields, Sonnenberg, Story--Concerning the flexibility of the department of personnel to administer the payment of controlled maintenance projects from the proceeds of lease-purchase agreements executed pursuant to Senate Bill 17-267. Committee on Finance	38	89	104	114	439	514	3-11 -19	#8-2 -19		91 - Calendared for Second Reading on 1-18-19. 111 - Third Reading LO daily until 1-23-19. 514 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1013</b> by Representative(s) Exum, Coleman; also Senator(s) Pettersen, Fields--Concerning the extension of the income tax credit for child care expenses paid by a resident individual with a federal adjusted gross income of twenty-five thousand dollars or less. Committee on Finance Committee on Appropriations	38	1121	1144*	1214	1652	1926	5-14 -19	#8-2 -19		135 - R* to Committee on Appropriations. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1014</b> by Representative(s) Singer and Bird; also Senator(s) Ginal--Concerning the retail food establishment inspection process, and, in connection therewith, detailing the process for the suspension of a retail food establishment's license or certification of license. Committee on Business Affairs & Labor	38	121*	131*	141	360	383	2-28 -19	#1-1 -20		126 - Calendared for Second Reading on 1-25-19. 408 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.
<b>HB19-1015</b> by Representative(s) Arndt; also Senator(s) Ginal--Concerning the recreation of the Colorado water institute. Committee on Rural Affairs & Agriculture	38	89*	104*	115	203	243	2-20 -19	2-20 -19		91 - Calendared for Second Reading on 1-18-19. 111 - Third Reading LO daily until 1-23-19. 282 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1016</b> by Representative(s) Geitner--Concerning measures to ensure that the basic skills placement or assessment tests administered by institutions of higher education are available for use by high schools. Committee on Education	38									184 - PI.
<b>HB19-1017</b> by Representative(s) Michaelson Jenet; also Senator(s) Fields--Concerning increasing access to school social workers in public elementary schools, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	38	1487*	1499*	1563	1901	1926	5-10 -19	#8-2 -19		351 - R* to Committee on Appropriations. 1497 - Special Orders. 1499 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1018</b> by Representative(s) Bockenfeld--Concerning the elimination of a local government's authority to opt out of the "Unclaimed Property Act". Committee on Transportation & Local Government Committee on Finance	38									212 - PI.
<b>HB19-1019</b> by Representative(s) Coleman; also Senator(s) Williams A.--Concerning continuing professional competency requirements for psychotherapists. Committee on Health & Insurance	38	163*	290*							167 - Calendared for Second Reading on 2-4-19. 188 - Second Reading LO until 2-12-18. 243 - Calendared for Second Reading on 2-14-19. 324 - L on Third Reading.
<b>HB19-1020</b> by Representative(s) Roberts and Beckman, Valdez A.; also Senator(s) Fields and Story, Sonnenberg--Concerning the clarification of certain administrative matters of the capital development committee. Committee on Finance	38	89	104	115	439	514	3-11 -19	#8-2 -19		91 - Calendared for Second Reading on 1-18-19. 111 - Third Reading LO daily until 1-23-19. 514 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1021</b> by Representative(s) Saine and Humphrey-- Concerning the repeal of certain provisions concerning ammunition magazines. Committee on State, Veterans, & Military Affairs	39									135 - PI.
<b>HB19-1022</b> by Representative(s) Sandridge--Concerning the use of deadly physical force against a person who has made an illegal entry into a place of business. Committee on State, Veterans, & Military Affairs	39									135 - PI.
<b>HB19-1023</b> by Representative(s) Saine and Jackson, McLachlan, Roberts; also Senator(s) Marble and Todd, Zenzinger--Concerning issuance of driving authorization documents to foster children who are under eighteen years of age, and, in connection therewith, making an appropriation. Committee on Transportation & Local Government	39	484*	596*	639	1118*	1687	5-20 -19	#8-2 -19		529 - Second Reading LO daily until 3-7-19. 616 - Third Reading LO daily until 3-11-19. 1161 - Consideration of Senate amendments LO daily until 4-16-19. 1233 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1024</b> by Representative(s) McKean and Buentello; also Senator(s) Todd and Coram--Concerning creation of the Colorado youth advisory council review committee, and, in connection therewith, making an appropriation. Committee on Education	39	680*	705*	717	1652	1926	5-30 -19	5-30 -19		184 - R to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 705 - Title change. 1927 - Delivered to Governor.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1025</b> by Representative(s) Melton and Herod; also Senator(s) Foote and Rodriguez--Concerning the timing of an inquiry into a job applicant's criminal history, and, in connection therewith, making an appropriation. Committee on Judiciary	39	412*	448*	464	1166	1687	5-28 -19	#8-2 -19		163 - R* to Committee on Appropriations. 448 - Title change. 453 - Calendared for Third Reading on 2-28-19. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1026</b> by Representative(s) Catlin and McCluskie; also Senator(s) Coram and Donovan--Concerning fines assessed for violations of laws administered by the division of parks and wildlife. Committee on Rural Affairs & Agriculture	39	620	622*	643	1538	1926	6-3 -19	7-1 -19		109 - R* to Committee on Finance. 151 - R to Committee on Appropriations. 620 - Special Orders. 1927 - Delivered to Governor.
<b>HB19-1027</b> by Representative(s) Beckman--Concerning a clean syringe exchange program's annual environmental impact mitigation plan. Committee on Public Health Care & Human Services	39									123 - PI.
<b>HB19-1028</b> by Representative(s) Hooton and Ransom, Baisley, Van Winkle; also Senator(s) Coram and Fenberg, Marble--Concerning the conditions for medical marijuana use for disabling medical conditions, and, in connection therewith, adding autism spectrum disorders to the list of disabling medical conditions for medical marijuana use. Committee on Health & Insurance	39	123	132 209*	215	739	821	4-2 -19	4-2 -19		126 - Calendared for Second Reading on 1-25-19. 143 - Third Reading LO until 1-30-19. 161 - Third Reading LO daily until 2-6-19. 205 - R back to General Orders. 208 - Special Orders. 874 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1029</b> by Representative(s) Arndt; also Senator(s) Crowder--Concerning the Republican river water conservation district, and, in connection therewith, expanding the boundaries of the district and adjusting the meeting schedule of the district's board of directors. Committee on Rural Affairs & Agriculture	39	90*	104*	116	277*	1007	4-16-19	#8-2-19		91 - Calendared for Second Reading on 1-18-19. 111 - Third Reading LO daily until 1-23-19. 302 - Consideration of Senate amendments LO daily until 2-15-19. 312 - Consideration of Senate amendments calendared for 2-20-19. 398 - Consideration of Senate amendments LO daily until 2-22-19. 427 - Consideration of Senate amendments calendared for 2-27-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 525 - House did not concur in Senate amendments and requested Conference Committee. House members: Representative Arndt, chair, Roberts, and Catlin. 750 - Senate acceded to request for Conference Committee. Senate members: Senators Donovan, chair, Ginal, and Crowder. 791 - Conference Committee report. 875 - Senate adopted Conference Committee report and repassed bill, as amended. 888 - Consideration of Conference Committee report LO daily until 4-1-19. 898 - House adopted Conference Committee report and repassed bill, as amended. 1041 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.
<b>HB19-1030</b> by Representative(s) Soper and Roberts; also Senator(s) Rankin and Zenzinger--Concerning creating the crime of unlawful electronic sexual communication. Committee on Judiciary	39	691*	723*	732	1077*	1687	5-6-19	7-1-19		1093 - Consideration of Senate amendments LO daily until 4-16-19. 1231 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1031</b> by Representative(s) Gray; also Senator(s) Gonzales--Concerning allowing each parental guardian to serve as a minor medical marijuana patient's primary caregiver, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	40	413*	416*	429	1367*	1812	5-23 -19	#8-2 -19	123 - R to Committee on Appropriations. 416 - Special Orders. 416 - Title change. 1401 - House concurred in Senate amendments and repassed bill, as amended. 1877 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1032</b> by Representative(s) Lontine and Caraveo; also Senator(s) Todd and Coram--Concerning comprehensive human sexuality education, and, in connection therewith, making an appropriation. Committee on Health & Insurance	40	249*	334*	367	1901*	1926	5-31 -19	5-31 -19	177 - R* to Committee on Appropriations. 297 - Second Reading LO daily until 2-15-19. 1917 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1033</b> by Representative(s) Tipper and Kennedy; also Senator(s) Fields and Priola--Concerning a local government's authority to regulate products containing nicotine. Committee on Health & Insurance	40	192*	201*	207	438*	697	3-28 -19	7-1 -19	195 - Calendared for Second Reading on 2-5-19. 439 - Consideration of Senate amendments calendared for 2-27-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 523 - House concurred in Senate amendments and repassed bill, as amended. 714 - Delivered to Governor.	
<b>HB19-1034</b> by Representative(s) Sullivan and Esgar; also Senator(s) Danielson--Concerning a requirement that a common carrier engaged in the transportation of property by railroad have at least two crew members aboard a freight train while the freight train is moving. Committee on Transportation & Local Government	40	178*	189*	200	439*	634	3-21 -19	7-1 -19	439 - Consideration of Senate amendments calendared for 2-27-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 524 - House concurred in Senate amendments and repassed bill, as amended. 652 - Delivered to Governor.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1035</b> by Representative(s) Rich and Roberts; also Senator(s) Woodward and Ginal--Concerning an increase in the flexibility to set fees for electrical inspections that are not conducted by the state. Committee on Transportation & Local Government	40	125*	157*	172	739*	902	4-10 -19	#8-2 -19 10-1 -19	143 - Second Reading LO daily until 1-30-19. 751 - Consideration of Senate amendments LO daily until 3-22-19. 763 - House concurred in Senate amendments and repassed bill, as amended. 902 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1036</b> by Representative(s) Arndt and McLachlan; also Senator(s) Todd--Concerning annual stipends for certain nationally certified school professionals. Committee on Education	40	113*	130*	140	310	383	2-28 -19	#8-2 -19	408 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1037</b> by Representative(s) Hansen and Esgar; also Senator(s) Donovan--Concerning energy asset management, and, in connection therewith, authorizing the issuance of low-cost ratepayer-backed bonds and creating the Colorado energy impact assistance authority to mitigate the impacts of power plant retirements on Colorado workers and communities. Committee on Energy & Environment	40	252*	469*	520					297 - Second Reading LO daily until 2-26-19. 439 - Calendared for Second Reading on 2-27-19. 453 - Calendared for Second Reading on 2-28-19. 516 - Third Reading LO daily until 3-4-19. 1784 - PI in Senate.	
<b>HB19-1038</b> by Representative(s) Duran and Lontine; also Senator(s) Ginal and Story--Concerning dental services for pregnant women covered under the children's basic health plan, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	40	413*	417*	430	958	1007	4-16 -19	4-16 -19	123 - R* to Committee on Appropriations. 416 - Special Orders. 417 - Title change. 1041 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1039</b> by Representative(s) Esgar, Jaquez Lewis, Titone, Valdez A., Galindo, Herod; also Senator(s) Moreno, Ginal--Concerning identity documents for transgender persons, and, in connection therewith, making an appropriation. Committee on Health & Insurance	40	217*	290*	323*	1281*	1926	5-31-19	1-1-20		243 - Calendared for Second Reading on 2-14-19. 1326 - Consideration of Senate amendments LO daily until 4-22-19. 1398 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1040</b> by Representative(s) Valdez D.; also Senator(s) Donovan and Coram--Concerning establishing a continuing education requirement for professional land surveyors. Committee on Business Affairs & Labor	40									176 - PI.
<b>HB19-1041</b> by Representative(s) Buckner; also Senator(s) Rodriguez--Concerning the prevention of human exposure to surgical smoke during surgery at certain licensed health care facilities. Committee on Health & Insurance	41	114*	131*	140	672	727	3-28-19	#8-2-19		738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1042</b> by Representative(s) Gonzales-Gutierrez; also Senator(s) Gonzales--Concerning expanding the jurisdiction of the courts for certain vulnerable youth. Committee on Judiciary	41	126*	158*	173	515	697	3-28-19	3-28-19		135 - Calendared for Second Reading on 1-28-19. 143 - Second Reading LO daily until 1-29-19. 148 - As amended, LO until later in the day. 155 - As amended, Second Reading LO daily until 1-30-19. 714 - Delivered to Governor.
<b>HB19-1043</b> by Representative(s) Galindo; also Senator(s) Danielson--Concerning the ability of life care institutions to post a surety bond as a form of required reserve. Committee on Business Affairs & Labor	41	122	147	170	697	727	3-28-19	#8-2-19		143 - Second Reading LO daily until 1-29-19. 161 - Third Reading LO daily until 1-31-19. 738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1044</b> by Representative(s) Kraft-Tharp and Landgraf; also Senator(s) Todd and Coram--Concerning advance behavioral health orders determining the scope of treatment an adult wishes to receive under certain behavioral health circumstances. Committee on Public Health Care & Human Services	41	123*	131*	142	460*	714	3-28 -19	#8-2 -19	126 - Calendared for Second Reading on 1-25-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 527 - House concurred in Senate amendments and repassed bill, as amended. 738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1045</b> by Representative(s) Snyder and Soper; also Senator(s) Ginal--Concerning funding for carrying out duties related to the office of public guardianship, and, in connection therewith, making an appropriation. Committee on Judiciary	41	1195*	1210*	1258	1901*	1926	5-30 -19	7-1 -19	357 - R* to Committee on Appropriations. 1207 - Special Orders. 1916 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1046</b> by Representative(s) Williams D. and Lontine--Concerning the waiver of fees that a delegate to a party assembly may be required to pay to participate in the party assembly. Committee on State, Veterans, & Military Affairs	41	92*	188*						105 - Second Reading LO until 1-25-19. 130 - Second Reading LO daily until 1-31-19. 167 - Calendared for Second Reading on 2-4-19. 189 - * in the Committee of the Whole report. 200 - Third Reading LO daily until 2-11-19. 232 - Calendared for Third Reading on until 4-1-19. 895 - LO until 5-12-19. Deemed L.	
<b>HB19-1047</b> by Representative(s) Buentello; also Senator(s) Danielson and Garcia--Concerning the authority of a metropolitan district to levy a sales tax for the purpose of providing fire protection in the areas of the district in which the tax is levied. Committee on Rural Affairs & Agriculture	41	152	159	175	539	634	3-21 -19	#8-2 -19	155 - Calendared for Second Reading on 1-30-19. 652 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1048</b> by Representative(s) Lewis--Concerning the election of library district trustees. Committee on Transportation & Local Government	41								220 - PI.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1049</b> by Representative(s) Neville--Concerning allowing concealed handgun permit holders to carry concealed handguns on school grounds. Committee on State, Veterans, & Military Affairs	41									135 - PI.
<b>HB19-1050</b> by Representative(s) Titone; also Senator(s) Priola and Winter--Concerning the promotion of water-efficient landscaping on property subject to management by local supervisory entities. Committee on Energy & Environment	41	108*	130*	138	372	453	3-7 -19	3-7 -19		110 - Calendared for Second Reading on 1-25-19. 459 - Delivered to Governor.
<b>HB19-1051</b> by Representative(s) Carver and McLachlan; also Senator(s) Gardner and Ginal--Concerning human trafficking prevention training by the department of public safety. Committee on Judiciary	42	1199*	1210*	1256	1538*	1926	5-31 -19	#8-2 -19		109 - R* to Committee on Appropriations. 1207 - Special Orders. 1582 - Consideration of Senate amendments LO daily until 4-29-19. 1706 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1052</b> by Representative(s) McCluskie and Rich; also Senator(s) Rankin and Bridges--Concerning the creation of special districts to provide early childhood development services. Committee on Transportation & Local Government	42	382*	417*	442	739	921	4-3 -19	#8-2 -19		416 - Special Orders. 431 - Third Reading LO daily until 2-26-19. 958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1053</b> by Representative(s) Valdez D. and Catlin; also Senator(s) Coram and Rodriguez--Concerning information relating to computer science courses offered in schools. Committee on Education	42									212 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1054</b> by Representative(s) Bridges--Concerning requirements for valid disability trusts. Committee on Finance	42									1582 - PI.
<b>HB19-1055</b> by Representative(s) Bird; also Senator(s) Zenzinger and Coram--Concerning the provision of state financial assistance for public school capital construction, and, in connection therewith, increasing the amount of retail marijuana excise tax revenue that is credited to the public school capital construction assistance fund, increasing the maximum total amount of annual lease payments payable by the state for financial assistance provided under the terms of lease-purchase agreements, more precisely tying the total amount of financial assistance provided to charter schools to the number of students enrolled in charter schools, and making an appropriation. Committee on Education Committee on Finance	42	1292*	1315*	1334	1652	1926	5-21 -19	5-21 -19		226 - R* to Committee on Finance. 549 - R* to Committee on Appropriations. 1312 - Special Orders. 1315 - Title change. 1927 - Delivered to Governor.
<b>HB19-1056</b> by Representative(s) Benavidez; also Senator(s) Gonzales--Concerning the establishment of election day as a state legal holiday in place of Columbus day. Committee on State, Veterans, & Military Affairs Committee on Appropriations	42									426 - PI.
<b>HB19-1057</b> by Representative(s) Pelton--Concerning the publication of fiscal information by a county. Committee on Business Affairs & Labor	42									161 - PI.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1058</b> by Representative(s) Landgraf and Beckman, Pelton; also Senator(s) Priola--Concerning the creation of income tax benefits to facilitate family leave. Committee on Finance	42									184 - PI.
<b>HB19-1059</b> by Representative(s) Arndt, Hooton, McKean; also Senator(s) Tate, Moreno, Zenzinger--Concerning removing redundant language in the educator licensing statute regarding requirements for out-of-state applicants. Committee on Education	48	91	105	117	460	514	3-11 -19	3-11 -19		111 - Third Reading LO daily until 1-23-19. 514 - Delivered to Governor.
<b>HB19-1060</b> by Representative(s) McKean, Arndt, Hooton; also Senator(s) Zenzinger, Moreno, Tate--Concerning conforming amendments necessitated by the transfer of certain safety authorities from the department of public health and environment to the department of public safety pursuant to House Bill 12-1268. Committee on Judiciary	48	109	130	139	360	383	2-28 -19	#8-2 -19		110 - Calendared for Second Reading on 1-25-19. 408 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1061</b> by Representative(s) Bockenfeld--Concerning a regular review by the joint budget committee of each principal department's budget using a zero-based budgeting method. Committee on Appropriations	50									414 - PI.
<b>HB19-1062</b> by Representative(s) Rich; also Senator(s) Scott and Zenzinger--Concerning the Grand Junction regional center campus. Committee on Finance	50	151*	158*	174	384	459	3-7 -19	#8-2 -19		155 - Calendared for Second Reading on 1-30-19. 488 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1063</b> by Representative(s) Kraft-Tharp and Larson; also Senator(s) Gardner and Lee--Concerning the ability to share information between county adult protective services with county child protective services as well as at-risk adults obtaining their own information. Committee on Public Health Care & Human Services	64	195	201	208	515	634	3-21 -19	#8-2 -19		195 - Calendared for Second Reading on 2-5-19. 652 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1064</b> by Representative(s) Sullivan and Baisley; also Senator(s) Foote and Cooke--Concerning eliminating requirements that victims must opt in to effect their rights in criminal proceedings, and, in connection therewith, making an appropriation. Committee on Judiciary	64	1545*	1570*	1644	1888*	1926	5-28 -19	5-28 -19		513 - R* to Committee on Appropriations. 1569 - Special Orders. 1570 - Title change. 1898 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1065</b> by Representative(s) Soper and Roberts; also Senator(s) Rankin--Concerning public hospital boards of trustees, and, in connection therewith, eliminating the restriction that a board may not include more than four local residents and allowing a board to unilaterally acquire real or personal property by lease if the board has designated the public hospital as an enterprise. Committee on Health & Insurance	64	592	621	640	787	902	4-10 -19	#8-2 -19		429 - Representative Soper to replace Representative Rankin as prime sponsor. Senator Rankin to be added as Senate prime sponsor. 620 - Special Orders. 903 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1066</b> by Representative(s) Buentello and Kipp; also Senator(s) Foote--Concerning counting a student who is enrolled in special education services in the graduation rate in the school year in which the student completes the minimum graduation requirements. Committee on Education	64	162*	188*	198	453	487	3-7 -19	3-7 -19		167 - Calendared for Second Reading on 2-4-19. 514 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1067</b> by Representative(s) McLachlan--Concerning a requirement that motor vehicle windows transmit a minimum level of light. Committee on Transportation & Local Government	64									593 - PI.
<b>HB19-1068</b> by Representative(s) Arndt, Hooton; also Senator(s) Moreno, Zenzinger--concerning the preparation of operational planning functions as if the state board were the executive director of the department of public health and environment. Committee on Public Health Care & Human Services	64	125	147	171	672	727	3-28 -19	#8-2 -19		143 - Second Reading LO daily until 1-29-19. 161 - Third Reading LO daily until 1-31-19. 738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1069</b> by Representative(s) Jackson; also Senator(s) Danielson--Concerning the certification of sign language interpreters for the purpose of title protection, and, in connection therewith, making an appropriation. Committee on Health & Insurance	64	414*	448*	464	958	1007	4-16 -19	#8-2 -19		163 - R to Committee on Appropriations. 448 - Title change. 453 - Calendared for Third Reading on 2-28-19. 1041 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1070</b> by Representative(s) Arndt, Hooton, McKean; also Senator(s) Tate, Moreno, Zenzinger--Concerning the repeal of statutory provisions requiring the department of public health and environment to test substances that are purported to have value in the treatment of cancer. Committee on Public Health Care & Human Services	74	125	148	171	453	487	3-11 -19	#8-2 -19		143 - Second Reading LO daily until 1-29-19. 161 - Third Reading LO daily until 1-31-19. 514 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1071</b> by Representative(s) McKean, Arndt, Hooton; also Senator(s) Zenzinger, Moreno-- concerning the manner in which watercourses of the district are used for waste disposal. Committee on Energy & Environment	74	134	158	172	408	459	3-7 -19	#8-2 -19		135 - Calendared for Second Reading on 1-28-19. 143 - Second Reading LO daily until 1-30-19. 488 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1072</b> by Representative(s) McKean--Concerning a requirement that a traffic control signal cycle yellow before cycling green to indicate to traffic facing the signal that movement will soon commence. Committee on Transportation & Local Government	75									178 - PI.
<b>HB19-1073</b> by Representative(s) Benavidez; also Senator(s) Fields--Concerning the creation of the law enforcement, public safety, and criminal justice information sharing grant program, and, in connection therewith, making an appropriation. Committee on Judiciary	75	1489*	1501*	1565	1901	1926	5-28 -19	5-28 -19		163 - R* to Committee on Appropriations. 1497 - Special Orders. 1501 - Title change. 1927 - Delivered to Governor.
<b>HB19-1074</b> by Representative(s) Ransom and Buck-- Concerning an exemption from daylight saving time. Committee on Rural Affairs & Agriculture	75									185 - PI.
<b>HB19-1075</b> by Representative(s) Wilson--Concerning the creation of a credit against the state income tax as a pilot program to promote employer- assisted housing projects in rural areas. Committee on Finance Committee on Appropriations	75									228 - R* to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1076</b> by Representative(s) Michaelson Jenet and Larson, Caraveo, Cutter, Jackson, Mullica; also Senator(s) Priola and Donovan, Ginal--Concerning updates to the "Colorado Clean Indoor Air Act", and, in connection therewith, removing certain exceptions and adding provisions relevant to the use of electronic smoking devices. Committee on Health & Insurance	75	478*	1261*	1307	1652*	1926	5-29 -19	7-1 -19 10-1 -19		488 - Calendared for Second Reading on 3-8-19. 594 - Calendared for Second Reading on 3-15-19. 688 - Second Reading LO daily until 3-18-19. 704 - Second Reading LO until 3-25-19. 770 - Calendared for Second Reading on 3-28-19. 878 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 915 - Special Orders LO daily until 4-3-19. 922 - Moved to General Orders. 928 - Second Reading LO until 4-8-19. 1043 - Second Reading LO daily until 4-11-19. 1109 - Calendared for Second Reading on 4-15-19. 1185 - Second Reading LO daily until 4-17-19. 1259 - Special Orders. 1711 - Consideration of Senate amendments LO daily until 5-2-19. 1855 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1077</b> by Representative(s) Roberts; also Senator(s) Tate and Pettersen--Concerning authorization for a pharmacist to dispense a chronic maintenance drug to a patient without a current prescription in limited circumstances. Committee on Health & Insurance	75	123*	131*	141	453*	634	3-21 -19	3-21 -19 10-1 -19		126 - Calendared for Second Reading on 1-25-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 526 - House concurred in Senate amendments and repassed bill, as amended. 652 - Delivered to Governor.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1078</b> by Representative(s) Lewis, Pelton, Baisley, Beckman, Sandridge, Larson, Buck, Rich, Van Winkle, Geitner, Ransom, Neville, Catlin, Carver, Humphrey, Saine, Soper, Williams D.; also Senator(s) Marble and Garcia--Concerning a requirement that consent of the owner of real property be obtained before the property may be listed on the national register of historic places. Committee on Energy & Environment	75	273*	375*	411	739*	921	4-12-19	#8-2-19	297 - Second Reading LO daily until 2-20-19. 404 - Third Reading LO daily until 2-22-19. 751 - Consideration of Senate amendments LO daily until 3-22-19. 762 - House concurred in Senate amendments and repassed bill, as amended. 958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1079</b> by Representative(s) Williams D., Baisley, Lewis, Sandridge, Buck, Geitner, Soper, Humphrey, Neville, Saine--Concerning restrictions on lobbying activities on behalf of certain agencies of state government. Committee on State, Veterans, & Military Affairs	75								185 - PI.	
<b>HB19-1080</b> by Representative(s) Bockenfeld; also Senator(s) Cooke and Garcia--Concerning benefits for first responders with a disability. Committee on Rural Affairs & Agriculture Committee on Appropriations	75	414	417*	441	1108	1687	5-20-19	#8-2-19	185 - R* to Committee on Appropriations. 416 - Special Orders. 431 - Third Reading LO daily until 2-26-19. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1081</b> by Representative(s) Williams D., Humphrey, Buck, Saine, Beckman, Baisley, Geitner, Lewis, Sandridge, Soper, Larson, Neville, Ransom, Van Winkle--Concerning the rights of a respondent against whom a discrimination complaint has been filed. Committee on State, Veterans, & Military Affairs	76								164 - PI.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1082</b> by Representative(s) Catlin and Valdez D.; also Senator(s) Coram--Concerning the rights of a water rights easement holder. Committee on Rural Affairs & Agriculture	76	152*	159*	175	408*	697	3-28 -19	#8-2 -19	155 - Calendared for Second Reading on 1-30-19. 427 - Consideration of Senate amendments calendared for 2-27-19. 488 - Consideration of Senate amendments LO daily until 3-4-19. 525 - House concurred in Senate amendments and repassed bill, as amended. 714 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1083</b> by Representative(s) Hooton and Van Winkle, Bird, Buck, Buentello, Exum, Landgraf, Larson, Liston, McKean, Melton, Michaelson Jenet, Mullica, Soper, Titone; also Senator(s) Williams A. and Cooke, Ginal, Priola--Concerning a reclassification of the regulation of athletic trainers from registration to licensure. Committee on Business Affairs & Labor	80	217	237*	245	635	727	3-28 -19	#8-2 -19 10-1 -19	221 - Calendared for Second Reading on 2-8-19. 225 - Second Reading LO daily until 2-11-19. 236 - Special Orders. 738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1084</b> by Representative(s) Gray; also Senator(s) Zenzinger--Concerning a requirement that notice of a determination on whether a particular land area is blighted be given to owners of private property within the area. Committee on Transportation & Local Government	80	220*	225*	236	539	634	3-21 -19	#9-1 -19	221 - Calendared for Second Reading on 2-8-19. 225 - Title change. 652 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1085</b> by Representative(s) Exum; also Senator(s) Zenzinger--Concerning the property-related expense assistance grants for low-income seniors and individuals with disabilities, and, in connection therewith, making an appropriation. Committee on Finance Committee on Appropriations	80	1298*	1315*	1335	1784*	1926	5-20 -19	#8-2 -19	151 - R* to Committee on Appropriations. 1312 - Special Orders. 1315 - Title change. 1860 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1086</b> by Representative(s) Duran; also Senator(s) Pettersen--Concerning the conduct of plumbing inspections to ensure compliance with the plumbing law. Committee on Business Affairs & Labor	80	598*	622*	642	889*	1007	4-16 -19	#1-1 -20	612 - Calendared for Second Reading on 3-8-19. 620 - Special Orders. 900 - House concurred in Senate amendments and repassed bill, as amended. 1041 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1087</b> by Representative(s) Soper and Hansen, Coleman, McKean, Snyder, Williams D.; also Senator(s) Woodward and Bridges--Concerning online notice of public meetings of a local governmental entity. Committee on Transportation & Local Government	80	736*	745*	758	1041	1383	4-25 -19	#8-2 -19	738 - Calendared for Second Reading on 3-21-19. 1426 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1088</b> by Representative(s) Buck and Valdez D.; also Senator(s) Donovan--Concerning modifications to the existing income tax credit for health care preceptors working in health care professional shortage areas, and, in connection therewith, clarifying the definition of "preceptorship" and extending the existing sunset date for the tax credit. Committee on Rural Affairs & Agriculture Committee on Finance	80	1121	1144*	1214	1538	1926	5-30 -19	#8-2 -19	152 - R* to Committee on Finance. 419 - R* to Committee on Appropriations. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1089</b> by Representative(s) Tipper and Valdez A.; also Senator(s) Pettersen and Moreno--Concerning an exemption from garnishment for liens arising from judgments for medical debt. Committee on Finance	80								202 - PI.	



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1090</b> by Representative(s) Gray and Van Winkle, Arndt, Buckner, Buentello, Galindo, Hooton, Larson, Lontine, Melton, Michaelson Jenet, Valdez A.; also Senator(s) Gonzales and Hill, Coram, Ginal, Holbert, Marble, Rodriguez, Williams A., Winter--Concerning measures to allow greater investment flexibility in marijuana businesses, and, in connection therewith, making an appropriation. Committee on Finance Committee on Appropriations	80	792*	832*	882	1652	1926	5-29 -19	5-29 -19		550 - R* to Committee on Appropriations. 830 - Special Orders. 832 - Title change. 1927 - Delivered to Governor.
<b>HB19-1091</b> by Representative(s) Lewis--Concerning conservation easement transparency. Committee on Rural Affairs & Agriculture	81									203 - PI.
<b>HB19-1092</b> by Representative(s) Valdez A., Caraveo, Duran, Galindo, Mullica, Singer, Sullivan; also Senator(s) Ginal--Concerning a prohibition on future ownership of an animal for persons convicted of animal cruelty. Committee on Judiciary	81	631*	647*	654	1166*	1687	5-1 -19	#8-2 -19		646 - Special Orders. 1185 - Consideration of Senate amendments LO daily until 4-16-19. 1234 - House concurred in Senate amendments and repassed bill, as amended. 1234 - Representative Saine requested her name be removed as sponsor. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1093</b> by Representative(s) Wilson; also Senator(s) Todd--Concerning fixed-rate tuition contracts for bachelor degree programs at state-supported four-year institutions of higher education. Committee on Education	81									688 - PI.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1094</b> by Representative(s) Soper, Rankin, Baisley, Rich, Larson, Williams D.; also Senator(s) Woodward--Concerning the addition of basic life skills education to the list of courses for which public schools provide internet links to the department of education as part of the performance report. Committee on Education	81	227*	241*							232 - Calendared for Second Reading on 2-11-19. 236 - Special Orders. 246 - L on Third Reading.
<b>HB19-1095</b> by Representative(s) Cutter and Landgraf; also Senator(s) Fields--Concerning physician assistants, and, in connection therewith, establishing requirements for the supervision of physician assistants, establishing liability for physician assistants, increasing the number of physician assistant members on the Colorado medical board, and making an appropriation. Committee on Health & Insurance	81	620*	656*	679	1367*	1926	6-3 -19	#8-2 -19 10-1 -19		378 - R* to Committee on Appropriations. 656 - Title change. 668 - Third Reading LO daily until 3-15-19. 1402 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1096</b> by Representative(s) Melton--Concerning the creation of the "Colorado Right to Rest Act". Committee on Transportation & Local Government	81									459 - PI.
<b>HB19-1097</b> by Representative(s) Neville, Humphrey, Van Winkle, Saine, Buck, Baisley, Ransom--Concerning general fund reductions, and, in connection therewith, reducing the income tax rate and requiring reductions in general fund appropriations for certain principal departments. Committee on State, Veterans, & Military Affairs Committee on Finance	81									114 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1098</b> by Representative(s) Gray; also Senator(s) Lee--Concerning deeds for the conveyance of real property, and, in connection therewith, establishing requirements for title insurance entities that prepare deeds and establishing forms for the preparation of deeds in certain circumstances. Committee on Business Affairs & Labor	81	210*	224*	233	384	459	3-7 -19	3-7 -19		488 - Delivered to Governor.
<b>HB19-1099</b> by Representative(s) Humphrey and Melton--Concerning the elimination of the use of automated vehicle identification systems for traffic law enforcement. Committee on Transportation & Local Government	82									408 - PI.
<b>HB19-1100</b> by Representative(s) Geitner; also Senator(s) Bridges and Lundeen--Concerning prohibiting a school district board of education from including a use restriction on certain transactions involving the school district's property that would restrict the property from being used as a school for any grade from preschool through the twelfth grade. Committee on Education	82	162*	188*	206	460	634	3-15 -19	#8-2 -19		167 - Calendared for Second Reading on 2-4-19. 199 - Third Reading LO daily until 2-6-19. 652 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1101</b> by Representative(s) Ransom, Humphrey, Neville, Van Winkle, Rich, Lewis, Baisley, Buck, Larson, Saine, Sandridge, Williams D.; also Senator(s) Smallwood, Holbert, Scott, Woodward--Concerning the prohibition of discrimination against employees based on labor union participation. Committee on State, Veterans, & Military Affairs	82									164 - PI.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1102</b> by Representative(s) Pelton and Lewis, Bockenfeld, Catlin; also Senator(s) Sonnenberg and Ginal--Concerning the definitions applicable to the misbranding of food, and, in connection therewith, prohibiting labeling food that does not come from animals as "meat" or terms that describe meat and requiring cultured meat labeling to display notice of its origin. Committee on Public Health Care & Human Services	82									529 - PI.
<b>HB19-1103</b> by Representative(s) Humphrey and Saine, Neville, Sandridge, Liston, Rich, McKean, Ransom, Lewis, Van Winkle, Buck, Landgraf, Wilson, Baisley, Bockenfeld, Catlin, Geitner, Larson, Pelton, Soper, Williams D.-- Concerning the protection of human life beginning at conception. Committee on Health & Insurance	82									307 - PI.
<b>HB19-1104</b> by Representative(s) Ransom; also Senator(s) Lee--Concerning the rights of persons represented by an attorney through the office of the respondent parents' counsel. Committee on Judiciary	82	126	158	174	384	453	3-7 -19	#8-2 -19		135 - Calendared for Second Reading on 1-28-19. 143 - Second Reading LO daily until 1-30-19. 459 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1105</b> by Representative(s) Mullica and Saine, Beckman, Soper, Caraveo, Galindo, Humphrey, Lontine; also Senator(s) Marble and Winter--Concerning the ability of advanced practice nurses with prescriptive authority to obtain level I accreditation under the "Workers' Compensation Act of Colorado". Committee on Health & Insurance	82	212	224	234	612*	777	4-4 -19	#8-2 -19		627 - Consideration of Senate amendments LO daily until 3-18-19. 708 - House concurred in Senate amendments and repassed bill, as amended. 821 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1106</b> by Representative(s) Titone and Gonzales-Gutierrez, Benavidez, Buckner, Coleman, Duran, Galindo, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, McLachlan, Singer, Sirota, Valdez A., Weissman; also Senator(s) Pettersen--Concerning the rental application process for prospective tenants. Committee on Business Affairs & Labor	82	211*	376*	404	777*	1007	4-25 -19	#8-2 -19	214 - Calendared for Second Reading on 2-11-19. 243 - Calendared for Second Reading on 2-14-19. 290 - Second Reading LO daily until 2-20-19. 785 - Consideration of Senate amendments LO daily until 3-28-19. 827 - House concurred in Senate amendments and repassed bill, as amended. 1394 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1107</b> by Representative(s) Coleman, Herod, Exum, Benavidez, Lontine, Singer; also Senator(s) Fields and Priola--Concerning the creation of the employment support and job retention services program within the division of employment and training in the department of labor and employment, and, in connection therewith, making an appropriation. Committee on Business Affairs & Labor Committee on Appropriations	83	1545*	1573*	1647	1902	1926	5-28 -19	7-1 -19	176 - R to Committee on Appropriations. 1569 - Special Orders. 1573 - Title change. 1927 - Delivered to Governor.	
<b>HB19-1108</b> by Representative(s) Liston and Hooton, Catlin, Coleman, McKean, Rich, Singer, Wilson; also Senator(s) Tate, Ginal--Concerning measures to expand the ability of nonresident electors to participate in the governance of special districts, and, in connection therewith, allowing nonresident electors who own taxable property within the special district to vote in special district elections and allowing such electors to serve on special district boards in a nonvoting capacity. Committee on State, Veterans, & Military Affairs	83	185*	329*	364					201 - Second Reading LO daily until 2-6-19. 204 - Calendared for Second Reading on 2-8-19. 223 - Second Reading LO daily until 2-11-19. 243 - Calendared for Second Reading on 2-14-19. 301 - LO unamended in the Committee of the Whole report daily until 2-15-19. 612 - PI in Senate.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1109</b> by Representative(s) Hooton and Larson; also Senator(s) Pettersen and Tate--Concerning an addition to the definition of "other outlet" to enable a licensed convalescent center to operate a pharmacy for the benefit of patients being treated in the convalescent center. Committee on Public Health Care & Human Services	83	195	242*	247	453	487	3-7 -19	#8-2 -19 10-1 -19	195 - Calendared for Second Reading on 2-5-19. 202 - Second Reading LO until 2-12-19. 236 - Special Orders. 514 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1110</b> by Representative(s) Cutter; also Senator(s) Pettersen--Concerning implementing media literacy in elementary and secondary education, and, in connection therewith, making an appropriation. Committee on Education	86	1121*	1144*	1215	1901*	1926	6-3 -19	6-3 -19	227 - R* to Committee on Appropriations. 1143 - Special Orders. 1144 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1903 - House concurred in Senate amendments and LO repassage until later in the day. 1919 - House repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1111</b> by Representative(s) Baisley, Lewis, Pelton, Rich, Beckman, Wilson, Soper, Carver, Larson, Williams D., Catlin, Van Winkle--Concerning a requirement that the members of the Colorado civil rights commission attend annual training regarding the state's obligation of neutrality when considering claims that involve certain rights under the first amendment of the United States constitution. Committee on State, Veterans, & Military Affairs	87								164 - PI.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1112</b> by Representative(s) Neville--Concerning support for students who are affected by school safety incidents, and, in connection therewith, creating school safety accounts and creating state income tax credits for supplemental payments and supplemental education scholarships. Committee on State, Veterans, & Military Affairs	87									212 - PI.
<b>HB19-1113</b> by Representative(s) Roberts and McLachlan, Arndt, Buentello, McCluskie, Titone; also Senator(s) Donovan--Concerning the protection of water quality from adverse impacts caused by mineral mining. Committee on Rural Affairs & Agriculture	87	203*	209*	216	672*	777	4-4 -19	#8-2 -19 8-2 -20		204 - Calendared for Second Reading on 2-8-19. 208 - Special Orders. 688 - Consideration of Senate amendments LO daily until 3-18-19. 710 - House concurred in Senate amendments and repassed bill, as amended. 821 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1114</b> by Representative(s) Catlin and Valdez D.; also Senator(s) Danielson and Cooke--Concerning the implementation under state law by the commissioner of agriculture of federal produce safety standards for farms. Committee on Rural Affairs & Agriculture	87	275*	297*	328	593*	777	4-4 -19	#8-2 -19		598 - Consideration of Senate amendments LO daily until 3-18-19. 707 - House concurred in Senate amendments and repassed bill, as amended. 821 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1115</b> by Representative(s) Liston, Buck, Catlin, Landgraf, Larson; also Senator(s) Fields, Gardner--Concerning a clarification of victims of an assault while in a detention facility. Committee on Judiciary	92									229 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1116</b> by Representative(s) McKean and Buentello-- Concerning hunter education course requirements in public schools. Committee on Education	92									280 - PI.
<b>HB19-1117</b> by Representative(s) Sandridge--Concerning the department of regulatory agencies' determination regarding the regulation of professions and occupations. Committee on Business Affairs & Labor Committee on Appropriations	92									302 - PI.
<b>HB19-1118</b> by Representative(s) Jackson and Galindo, Buentello, Cutter, Duran, Gonzales-Gutierrez, Hooton, Jaquez Lewis, Kennedy, Roberts, Snyder, Buckner, Caraveo, Coleman, Exum, Hansen, Herod, Lontine, Melton, Michaelson Jenet, Singer, Valdez A., Weissman; also Senator(s) Williams A., Court, Danielson, Fenberg, Fields, Lee, Rodriguez, Winter-- Concerning the time allowed for a tenant to cure a lease violation that is not a substantial violation. Committee on Business Affairs & Labor	93	486*	647*	677	1248*	1812	5-20 -19	5-20 -19		302 - R to Committee on Transportation & Local Government. 581 - Second Reading LO daily until 3-11-19. 646 - Special Orders. 654 - Third Reading LO daily until 3-15-19. 1289 - Consideration of Senate amendments LO daily until 4-22-19. 1396 - House concurred in Senate amendments and repassed bill, as amended. 1877 - Delivered to Governor.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1119</b> by Representative(s) Coleman, Herod, Exum, Benavidez, Gonzales-Gutierrez, Lontine; also Senator(s) Foote--Concerning public disclosure of a completed peace officer internal investigation file. Committee on Judiciary	93	379*	435*	444	875	921	4-12-19	4-12-19		427 - Second Reading LO daily until 2-25-19. 958 - Delivered to Governor.
<b>HB19-1120</b> by Representative(s) Michaelson Jenet and Roberts; also Senator(s) Fenberg--Concerning multiple approaches to prevent youth suicide, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services Committee on Appropriations	93	1123*	1145*	1216	1887*	1926	5-16-19	5-16-19 10-1-19		529 - R* to Committee on Appropriations. 1143 - Special Orders. 1145 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1888 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1121</b> by Representative(s) McCluskie and Roberts--Concerning measures to support students who enroll in postsecondary courses during a fifth year of high school. Committee on Education Committee on Appropriations	93									280 - R* to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.
<b>HB19-1122</b> by Representative(s) Buckner and Landgraf; also Senator(s) Fields and Gardner--Concerning the creation of a maternal mortality review committee in the department of public health and environment, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	93	1124*	1146*	1216	1538	1926	5-16-19	5-16-19		308 - R* to Committee on Appropriations. 1143 - Special Orders. 1146 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1123</b> by Representative(s) Larson, Van Winkle, Geitner, Humphrey, Williams D., Sandridge, Lewis, Rich, Baisley, Bockenfeld, Buck, Landgraf, Liston, McKean, Neville, Pelton, Ransom, Saine, Soper; also Senator(s) Smallwood, Gardner, Coram, Holbert, Lundeen, Woodward--Concerning the alignment of the state income tax deduction for contributions to a 529 account with the changes in the federal "Tax Cuts and Jobs Act" of 2017 that allow tax-free distributions for elementary and secondary tuition expenses. Committee on Education Committee on Finance Committee on Appropriations	93									369 - PI.
<b>HB19-1124</b> by Representative(s) Benavidez and Lontine, Buckner, Caraveo, Coleman, Duran, Galindo, Gonzales-Gutierrez, Hooton, Melton; also Senator(s) Foote and Gonzales--Concerning clarification of the authority of criminal justice officials with respect to the enforcement of certain federal civil laws. Committee on Transportation & Local Government Committee on Appropriations	93	1045	1386*	1441	1902	1926	5-28 -19	5-28 -19		809 - R to Committee on State, Veterans, & Military Affairs. 868 - R* to Committee on Appropriations. 1115 - Second Reading LO daily until 4-16-19. 1250 - Calendared for Second Reading on 4-18-19. 1326 - Second Reading LO daily until 4-22-19. 1379 - Special Orders. 1386 - Title change. 1413 - Third Reading LO until later in the day. 1927 - Delivered to Governor.
<b>HB19-1125</b> by Representative(s) Melton--Concerning access by a mental health professional to certain records regarding a dismissed complaint against the mental health professional. Committee on Public Health Care & Human Services	119									662 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1126</b> by Representative(s) Sandridge--Concerning an alert program for persons with military service. Committee on State, Veterans, & Military Affairs Committee on Appropriations	119									229 - PI.
<b>HB19-1127</b> by Representative(s) Garnett and Lontine, Singer, Jaquez Lewis; also Senator(s) Fenberg and Fields--Concerning the appointment of the lieutenant governor to serve concurrently as the director of the office of saving people money on health care, and, in connection therewith, making an appropriation. Committee on Health & Insurance	119	249*	292*	326	1281*	1926	5-28 -19	5-28 -19		220 - R to Committee on Appropriations. 292 - Title change. 1327 - Consideration of Senate amendments LO daily until 4_22-19. 1399 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1128</b> by Representative(s) Kraft-Tharp and Saine, Michaelson Jenet; also Senator(s) Fields and Smallwood, Todd--Concerning intercepts, and, in connection therewith, intercepting lottery winnings to pay outstanding court obligations. Committee on Finance	119	620	623*	644	1118	1687	5-20 -19	#8-2 -19		419 - R* to Committee on Appropriations. 620 - Special Orders. 623 - Title change. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed..
<b>HB19-1129</b> by Representative(s) Michaelson Jenet and Esgar, Duran, Herod, Valdez A., Galindo, Jaquez Lewis, Titone; also Senator(s) Fenberg, Moreno, Ginal--Concerning prohibiting a mental health care provider from engaging in conversion therapy with a patient under eighteen years of age. Committee on Public Health Care & Human Services	127	308*	333*	366	778*	1287	5-31 -19	#8-2 -19 10-1 -19		312 - Calendared for Second Reading on 2-15-19. 785 - Consideration of Senate amendments LO daily until 4-5-19. 1024 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1130</b> by Representative(s) Liston and Hooton, Beckman, Catlin, Landgraf, Larson, Soper; also Senator(s) Cooke and Fields, Gardner--Concerning a requirement that a person have a certification from the Colorado peace officer standards and training board in order to be eligible to serve as the elected sheriff of a county of the state. Committee on Judiciary	127	212								224 - Second Reading LO daily until 2-11-19. 232 - Calendared for Second Reading on 2-15-19. 312 - Calendared for Second Reading on 2-19-19. 369 - Second Reading LO daily until 2-26-19. 439 - Calendared at the end of the 2-26-19 General Orders Calendar. 451 - Second Reading LO daily until 2-27-19. 453 - Calendared for Second Reading on 2-28-19. 469 - Second Reading LO daily until 3-5-19. 544 - L on Second Reading.
<b>HB19-1131</b> by Representative(s) Jaquez Lewis; also Senator(s) Winter--concerning the drug with another party. Committee on Health & Insurance	135	406*	492*	520	889*	1926	5-16-19	#8-2-19 10-1-19		435 - Second Reading LO daily until 2-26-19. 439 - Calendared for Second Reading on 2-27-19. 453 - Calendared for Second Reading on 2-28-19. 472 - Second Reading LO daily until 3-1-19. 901 - House did not concur in Senate amendments and requested Conference Committee. House members: Representatives Jaquez Lewis, chair, Lontine, and Beckman. 922 - Senate acceded to request for Conference Committee. Senate members: Senators Winter, chair, Fields, and Smallwood. 1079 - Representative Duran to replace Representative Lontine on Conference Committee. 1107 - First Majority Conference Committee report. 1108 - First Minority Conference Committee report. 1166 - Senate adopted Conference Committee report and repassed bill, as amended. 1185 - Consideration of Conference Committee report LO daily until 4-16-19. 1237 - House adopted Conference Committee report and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1132</b> by Representative(s) Buentello and Pelton; also Senator(s) Coram and Bridges-- Concerning Colorado food products in schools, and, in connection therewith, making an appropriation. Committee on Rural Affairs & Agriculture Committee on Education	135	1124*	1146*	1217	1652	1926	5-14 -19	#8-2 -19	422 - R* to Committee on Education. 627 - R* to Committee on Appropriations. 1143 - Special Orders. 1146 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1133</b> by Representative(s) Caraveo and Pelton; also Senator(s) Fields--Concerning the creation of a Colorado child abuse response and evaluation network, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	136	1124*	1146*	1218	1538	1926	5-23 -19	5-23 -19	482 - R* to Committee on Appropriations. 1143 - Special Orders. 1146 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor.	
<b>HB19-1134</b> by Representative(s) Buckner and Wilson; also Senator(s) Todd--Concerning researching effective methods for assisting early-grade students with dyslexia, and, in connection therewith, making an appropriation. Committee on Education	136	1125*	1147*	1218	1652	1926	5-31 -19	5-31 -19	512 - R* to Committee on Appropriations. 1143 - Special Orders. 1147 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor.	
<b>HB19-1135</b> by Representative(s) Gray; also Senator(s) Tate and Winter--Concerning a clarification that the income tax credit for retrofitting a residence to increase a residence's accessibility is available for changes made to a residence that benefit a qualified individual's dependent. Committee on Finance Committee on Appropriations	136	273*	297*	328	778	921	4-12 -19	#8-2 -19	958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1136</b> by Representative(s) Kraft-Tharp and Saine, Michaelson Jenet, Ransom; also Senator(s) Smallwood and Todd, Fields--Concerning access by the office of the state auditor to records necessary to conduct four statutorily authorized audits in connection with entities that are not state agencies. Committee on State, Veterans, & Military Affairs	136	229	242	247	453	514	3-11 -19	#8-2 -19		232 - Calendared for Second Reading on 2-11-19. 236 - Special Orders. 514 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1137</b> by Representative(s) Wilson and Valdez D., Buckner; also Senator(s) Priola, Pettersen--Concerning supporting high school students' interest in early childhood education through the teacher cadet program. Committee on Education	136	281	333	365	670	727	3-28 -19	#8-2 -19		738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1138</b> by Representative(s) Williams D. and Melton, Humphrey; also Senator(s) Williams A. and Priola--Concerning the credit an owner of a vehicle may receive for fees paid to register a motor vehicle when the vehicle is sold before the registration expires, and, in connection therewith, making an appropriation. Committee on Transportation & Local Government Committee on Finance	136	681*	705*	718	1474*	1926	5-20 -19	#1-1 -20		383 - R* to Committee on Finance. 452 - R to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 705 - Title change. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1702 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.
<b>HB19-1139</b> by Representative(s) Carver--Concerning an American civics course of study option in public schools. Committee on Education	143									357 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1140</b> by Representative(s) Humphrey, Williams D., Lewis, Buck, Neville, Sandridge, Saine, Pelton, Beckman, Landgraf, Baisley, McKean, Catlin, Ransom, Van Winkle; also Senator(s) Marble, Lundeen--Concerning the establishment of the "Live and Let Live Act" in Colorado. Committee on State, Veterans, & Military Affairs	144									281 - PI.
<b>HB19-1141</b> by Representative(s) Beckman, Landgraf, Sandridge, Ransom--Concerning the preservation of the property tax exemption for qualifying seniors and disabled veterans, and, in connection therewith, preserving the exemption of a senior who changes primary residences due to medical necessity and limiting the circumstances in which the amount of the exemption may be reduced. Committee on State, Veterans, & Military Affairs	144									1323 - PI.
<b>HB19-1142</b> by Representative(s) Ransom and Singer; also Senator(s) Moreno and Smallwood--Concerning creating an option for parents who seek to voluntarily delegate certain parental responsibilities to a safe family for a limited period of time without relinquishing legal custody of their child, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	144	1490*	1497*	1553*	1888	1926	5-23 -19	#8-2 -19	712 - R* to Committee on Finance. 889 - R to Committee on Appropriations. 1497 - Special Orders. 1497 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1143</b> by Representative(s) Lontine; also Senator(s) Fields and Priola--Concerning a requirement that a retail food establishment only provide a single-use plastic beverage straw to a customer upon request of the customer. Committee on Energy & Environment	153									451 - PI.
<b>HB19-1144</b> by Representative(s) Sullivan--Concerning allowing a court facility dog to accompany a child witness during testimony in trial proceedings. Committee on Judiciary	153									281 - PI.
<b>HB19-1145</b> by Representative(s) Tipper and Jaquez Lewis--Concerning an exemption for a judgment debtor's primary residence from a lien arising from a judgment for medical debt. Committee on Finance	154									661 - PI.
<b>HB19-1146</b> by Representative(s) Roberts and McKean--Concerning the offense of tandem DUI per se. Committee on Judiciary	154									281 - PI.
<b>HB19-1147</b> by Representative(s) Snyder, Esgar, Caraveo, Exum, Michaelson Jenet, Mullica; also Senator(s) Lee and Crowder--Concerning revisions to the traumatic brain injury program, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	154	793*	831*	881	1474	1926	5-14 -19	#8-2 -19		438 - R* to Committee on Finance. 578 - R to Committee on Appropriations. 822 - Calendared for Second Reading on 3-28-19. 830 - Special Orders. 831 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1148</b> by Representative(s) Herod; also Senator(s) Gonzales--Concerning changing the maximum jail sentence for certain crimes from one year to three hundred sixty-four days. Committee on Judiciary	154	281	334	368	635	714	3-28 -19	#8-2 -19		738 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1149</b> by Representative(s) Gonzales-Gutierrez; also Senator(s) Lee--Concerning directing the age of delinquency task force of the Colorado commission on criminal and juvenile justice to study serving emerging adults in the juvenile justice system. Committee on Judiciary	154	681	684*	703	1166	1687	5-3 -19	5-3 -19		358 - R* to Committee on Appropriations. 683 - Special Orders. 1687 - Delivered to Governor.
<b>HB19-1150</b> by Representative(s) Titone; also Senator(s) Danielson--Concerning the recreation of the consumer insurance council as an advisory body to the commissioner of insurance. Committee on Health & Insurance	154	477	545*	585	958	1007	4-16 -19	#8-2 -19		307 - R* to Committee on Appropriations. 488 - Calendared for Second Reading on 3-1-19. 496 - Second Reading LO daily until 3-5-19. 1041 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1151</b> by Representative(s) Geitner--Concerning scholarships for children with disabilities. Committee on State, Veterans, & Military Affairs	154									359 - PI.
<b>HB19-1152</b> by Representative(s) Herod and Galindo; also Senator(s) Gonzales--Concerning eliminating the requirement that a student member of the state student advisory council for community colleges and occupational education must be an in-state student for tuition purposes prior to election to the state student advisory council for community colleges and occupational education. Committee on Education	154	281	329	363	581	714	3-28 -19	3-28 -19		738 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1153</b> by Representative(s) McCluskie and Wilson, Roberts; also Senator(s) Donovan and Rankin--Concerning measures to enable local district colleges to serve more students. Committee on Education Committee on Appropriations	154	415	468*	517	739	821	4-5 -19	#8-2 -19		228 - R to Committee on Appropriations. 439 - Calendared for Second Reading on 2-27-19. 456 - Second Reading LO daily until 2-28-19. 516 - Third Reading LO daily until 3-4-19. 874 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1154</b> by Representative(s) Catlin and Mullica; also Senator(s) Danielson and Coram--Concerning the ability of a person eligible for prescription drug benefits to choose the pharmacy at which to fill a prescription drug order. Committee on Health & Insurance	154									308 - PI.
<b>HB19-1155</b> by Representative(s) Michaelson Jenet and Carver; also Senator(s) Lundeen and Foote--Concerning adding certain conduct to the definition of sexual contact. Committee on Judiciary	155	281	333	365	727	821	4-4 -19	7-1 -19		874 - Delivered to Governor.
<b>HB19-1156</b> by Representative(s) Neville, Baisley, Buck, Carver, Geitner, Humphrey, Lewis, Pelton, Ransom, Saine, Sandridge, Soper, Van Winkle, Williams D.--Concerning a requirement to provide proof of citizenship to vote. Committee on State, Veterans, & Military Affairs	155									281 - PI.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1157</b> by Representative(s) Liston--Concerning the modification of specific ownership tax rates, and, in connection therewith, requiring additional specific ownership tax revenue generated by the rate modifications to be credited to the highway users tax fund and allocated to the state highway fund, counties, and municipalities in accordance with an existing statutory formula. Committee on Transportation & Local Government Committee on Finance	155									750 - PI.
<b>HB19-1158</b> by Representative(s) Lewis, Williams D., Pelton, Sandridge, Beckman, Larson--Concerning enforcement of the unlawful ownership of a dangerous dog statute. Committee on Judiciary	155									458 - PI.
<b>HB19-1159</b> by Representative(s) Jaquez Lewis and Gray; also Senator(s) Danielson--Concerning modifications to the income tax credits for innovative motor vehicles. Committee on Energy & Environment Committee on Finance	155	1413*	1419*	1457	1901*	1926	5-31 -19	#8-2 -19		451 - R to Committee on Finance. 661 - R* to Committee on Appropriations. 1419 - Special Orders. 1911 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1160</b> by Representative(s) Landgraf and Singer, Pelton, Bockenfeld, Larson, Wilson, McKean, Catlin, Gonzales-Gutierrez, Mullica; also Senator(s) Lee--Concerning a mental health facility pilot program, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services Committee on Appropriations	164	681*	705*	729	1470*	1926	5-20-19	#8-2-19	484 - R* to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 705 - Title change. 719 - Third Reading LO daily until 3-20-19. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1677 - House did not concur in Senate amendments and requested Conference Committee. House members: Representatives Singer, chair, Landgraf, and Sirota. 1742 - Senate acceded to request for Conference Committee. Senate members: Senator Lee, chair, Ginal, and Gardner. 1759 - Senate granted permission to go beyond scope. 1782 - Conference Committee report. 1888 - Senate adopted Conference Committee report and repassed bill, as amended. 1899 - House adopted Conference Committee report and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1161</b> by Representative(s) Buckner and Wilson; also Senator(s) Todd and Priola--Concerning the creation of the health and wellness through comprehensive quality physical education instruction pilot program, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	165	1546*	1571*	1644					627 - R* to Committee on Appropriations. 1569 - Special Orders. 1571 - Title change. 1926 - No final action in Senate. Bill deemed L.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1162</b> by Representative(s) Pelton and Valdez D., Bockenfeld; also Senator(s) Sonnenberg and Garcia--Concerning the extension of the state sales and use tax exemption for farm equipment to ear tags and ear tag scanners used by a farm operation to identify or track food animals. Committee on Finance Committee on Appropriations	165	1788	1805*	1871	1888	1926	5-23 -19	#8-2 -19	273 - R to Committee on Rural Affairs & Agriculture. 425 - R* to Committee on Appropriations. 1789 - Special Orders. 1827 - Third Reading LO until later in the day. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1163</b> by Representative(s) Carver; also Senator(s) Smallwood and Tate--Concerning methods to reduce the regulatory burden on businesses from administrative rules adopted by state agencies. Committee on Energy & Environment Committee on Appropriations	165								513 - PI.	
<b>HB19-1164</b> by Representative(s) Singer; also Senator(s) Zenzinger and Priola--Concerning the child tax credit, and, in connection therewith, enacting the "Working Families Tax Credit Act". Committee on Finance Committee on Appropriations	165								452 - R* to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.	
<b>HB19-1165</b> by Representative(s) Pelton, Bockenfeld, Buentello, Arndt; also Senator(s) Donovan and Hisey--Concerning an exemption from property tax for business personal property used to manufacture wind turbines or components of wind turbines at the site where the wind turbines will be placed into service. Committee on Energy & Environment Committee on Finance Committee on Appropriations	165								273 - PI.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1166</b> by Representative(s) Singer and Larson; also Senator(s) Zenzinger--Concerning name-based criminal history record checks, and, in connection therewith, requiring certain persons and entities to submit to a name-based criminal history record check as a condition of employment, appointment, registration, licensure, or certification. Committee on Business Affairs & Labor Committee on Appropriations	165	477	544*	587	777*	1026	4-18 -19	4-18 -19 10-1 -19	302 - R* to Committee on Appropriations. 488 - Calendared for Second Reading on 3-1-19. 496 - Second Reading LO daily until 3-5-19. 785 - Consideration of Senate amendments LO daily until 3-28-19. 828 - House concurred in Senate amendments and repassed bill, as amended. 1041 - Delivered to Governor.	
<b>HB19-1167</b> by Representative(s) Duran and Carver; also Senator(s) Rodriguez and Holbert--Concerning an authorization for notaries public to perform notarial acts using audio-video communication. Committee on State, Veterans, & Military Affairs	165	794	915*	925					359 - R* to Committee on Finance. 578 - R* to Committee on Appropriations. 888 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 1926 - No final action in Senate. Bill deemed L.	
<b>HB19-1168</b> by Representative(s) McCluskie and Rich, Buckner, Esgar, Kennedy, McLachlan, Roberts, Soper; also Senator(s) Donovan and Rankin--Concerning the creation of the Colorado reinsurance program to provide reinsurance payments to health insurers to aid in paying high-cost insurance claims, and, in connection therewith, authorizing the commissioner of insurance to seek approval from the federal government to waive applicable federal requirements, request federal funds, or both, to enable the state to implement the program, making the program contingent upon waiver or funding approval, and making an appropriation. Committee on Health & Insurance	186	681*	1017*	1030	1887*	1926	5-17 -19	5-17 -19	482 - R* to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 706 - Second Reading LO until 3-25-19. 775 - Second Reading LO until 3-28-19. 878 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 915 - Special Orders LO daily until 4-3-19. 922 - Moved to General Orders. 927 - Second Reading LO until 4-5-19. 1016 - Special Orders. 1017 - Title change. 1889 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1169</b> by Representative(s) Arndt; also Senator(s) Cooke--Concerning the authority to hold a person in a mental health crisis through the provisions of the mental health involuntary transportation hold until the initial evaluation at the receiving facility is completed. Committee on Public Health Care & Human Services	195									534 - PI.
<b>HB19-1170</b> by Representative(s) Jackson and Weissman; also Senator(s) Williams A. and Bridges--Concerning increasing tenant protections relating to the residential warranty of habitability. Committee on Public Health Care & Human Services	204	370*	433*	443	787*	1926	5-20-19	#8-2-19		373 - Calendared for Second Reading on 2-20-19. 427 - Second Reading LO daily until 2-25-19. 823 - Consideration of Senate amendments LO daily until 3-28-19. 829 - House did not concur in Senate amendments and requested Conference Committee with permission to go beyond scope. House members: Representatives Jackson, chair, Weissman, and Larson. 889 - Senate acceded to request for Conference Committee with permission to go beyond scope. Senate members: Senators Williams, chair, Bridges, and Woodward. 1164 - Conference Committee report. 1190 - Senate adopted Conference Committee report and repassed bill, as amended. 1241 - House adopted Conference Committee report and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1171</b> by Representative(s) Michaelson Jenet; also Senator(s) Fields and Priola--Concerning expanding the grades eligible for the child nutrition school lunch protection program, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	204	1125*	1147*	1219	1581	1926	5-10-19	#8-2-19		418 - R to Committee on Appropriations. 1143 - Special Orders. 1147 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1172</b> by Representative(s) Weissman, Herod, Snyder, Soper, Van Winkle; also Senator(s) Gardner and Cooke, Foote, Lee, Rodriguez--Concerning an organizational recodification of title 12 of the Colorado Revised Statutes, and, in connection therewith, limiting substantive changes to those that conform similar provisions to achieve uniformity, eliminate redundancy, or allow for the consolidation of common provisions or that eliminate provisions that are archaic or obsolete.  Committee on Judiciary	221	359	432*	442	958	1394	4-25 -19	10-1 -19		369 - Second Reading LO daily until 2-25-19. 1426 - Delivered to Governor.
<b>HB19-1173</b> by Representative(s) Garnett and Neville, Becker; also Senator(s) Fenberg and Holbert--Concerning the authority of an ex officio member of the legislative council to appoint a temporary replacement for that ex officio member at a meeting of the legislative council.  Committee on State, Veterans, & Military Affairs	222	382	417	431	778	921	4-10 -19	#8-2 -19		416 - Special Orders. 958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1174</b> by Representative(s) Esgar and Catlin; also Senator(s) Gardner and Pettersen--Concerning out-of-network health care services provided to covered persons, and, in connection therewith, making an appropriation.  Committee on Health & Insurance	222	682*	741*	755	1783*	1926	5-14 -19	#1-1 -20		628 - R* to Committee on Appropriations. 722 - Second Reading LO daily until 3-20-19. 728 - Calendared for Second Reading on 3-21-19. 741 - Title change. 1858 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1175</b> by Representative(s) Gray; also Senator(s) Gonzales--Concerning the property tax valuation appeal process. Committee on Transportation & Local Government	222	310	334	366	539	634	3-21 -19	3-21 -19	312 -	Calendared for Second Reading on 2-15-19. 652 - Delivered to Governor.
<b>HB19-1176</b> by Representative(s) Sirota and Jaquez Lewis, Benavidez, Singer; also Senator(s) Foote--Concerning the enactment of the "Health Care Cost Savings Act of 2019" that creates a task force to analyze health care financing systems in order to give the general assembly findings regarding the systems' costs of providing adequate health care to residents of the state, and, in connection therewith, making an appropriation. Committee on Health & Insurance	277	1323	1379*	1406	1902*	1926	5-31 -19	5-31 -19	858 - 1281 - 1353 - 1367 - 1379 - 1912 - 1927 -	R* to Committee on Appropriations. R* to Committee on Legislative Council. Special Orders. Special Orders LO daily until 4-22-19. Title change. House concurred in Senate amendments and repassed bill, as amended. Delivered to Governor.
<b>HB19-1177</b> by Representative(s) Sullivan and Garnett; also Senator(s) Court and Pettersen--Concerning creation of an extreme risk protection order, and, in connection therewith, making an appropriation. Committee on Judiciary	310	477*	494*	522	875*	1076	4-12 -19	4-12 -19	420 - 488 - 494 - 888 - 899 - 1118 -	R* to Committee on Appropriations. Calendared for Second Reading on 3-1-19. Title change. Consideration of Senate amendments LO daily until 4-1-19. House concurred in Senate amendments and repassed bill, as amended. Delivered to Governor.
<b>HB19-1178</b> by Representative(s) McLachlan, Van Winkle, Geitner; also Senator(s) Donovan--Concerning the name simplification of Western state Colorado university to Western Colorado university. Committee on Education	311	513	596	617	1108	1687	5-31 -19	7-1 -19	581 - 1687 -	Second Reading LO daily until 3-7-19. Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1179</b> by Representative(s) Gray; also Senator(s) Lee--Concerning the financial risk profiles of legal investments of public funds. Committee on Finance	311	689*	722*	730	1367*	1926	5-23 -19	#8-2 -19	1403 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1180</b> by Representative(s) Geitner; also Senator(s) Gardner and Lee--Concerning the clarification of the definition of a police working horse for the purpose of cruelty to animals. Committee on Judiciary	311	458	544*	584	727	787	4-4 -19	4-4 -19	496 - Second Reading LO daily until 3-5-19. 821 - Delivered to Governor.	
<b>HB19-1181</b> by Representative(s) Gray, Melton; also Senator(s) Todd--Concerning the regulation of livery transportation authority service. Committee on Transportation & Local Government	311								871 - PI.	
<b>HB19-1182</b> by Representative(s) McCluskie and Roberts--Concerning representation of the department of revenue in appeals proceedings. Committee on Transportation & Local Government	311								459 - R to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.	
<b>HB19-1183</b> by Representative(s) Roberts; also Senator(s) Bridges--Concerning the placement of automated external defibrillators in public places, and, in connection therewith, making an appropriation. Committee on Health & Insurance	311	794*	826*	880	1474*	1926	5-22 -19	#8-2 -19	602 - R* to Committee on Appropriations. 822 - Calendared for Second Reading on 3-28-19. 826 - Title change. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1703 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1184</b> by Representative(s) Herod and Caraveo; also Senator(s) Williams A.--Concerning a requirement that staff of the legislative council prepare demographic notes on certain legislative bills, and, in connection therewith, making an appropriation. Committee on Finance	360	1125*	1148*	1219	1902	1926	5-23-19	#8-2-19	579 - R* to Committee on Appropriations. 1143 - Special Orders. 1148 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1185</b> by Representative(s) Benavidez; also Senator(s) Gonzales--Concerning the establishment of a new state holiday in place of Columbus day. Committee on State, Veterans, & Military Affairs	360	427	469	519					451 - Second Reading LO daily until 2-27-19. 453 - Calendared for Second Reading on 2-28-19. 516 - Third Reading LO daily until 3-4-19. 750 - PI in Senate.	
<b>HB19-1186</b> by Representative(s) McLachlan and Exum; also Senator(s) Bridges and Cooke--Concerning fingerprinting options for background checks for school employees. Committee on Education	361	458*	621*	640	787	874	4-10-19	4-10-19	488 - Calendared for Second Reading on 3-5-19. 581 - Second Reading LO daily until 3-8-19. 620 - Special Orders. 902 - Delivered to Governor.	
<b>HB19-1187</b> by Representative(s) Coleman; also Senator(s) Bridges--Concerning increasing completion rates of applications for student financial aid for higher education, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	372	1126*	1148*	1220	1887	1926	5-13-19	5-13-19	688 - R* to Committee on Appropriations. 1143 - Special Orders. 1148 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1188</b> by Representative(s) Sirota and Snyder; also Senator(s) Foote--Concerning the inclusion of the net impact on greenhouse gas pollution in the fiscal notes prepared for legislative measures, and, in connection therewith, making an appropriation. Committee on Energy & Environment Committee on Appropriations	372	1126*	1151*	1226	1901*	1926	5-29 -19	5-29 -19		547 - R to Committee on Appropriations. 1143 - Special Orders. 1151 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1913 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1189</b> by Representative(s) Gray and Valdez A.; also Senator(s) Bridges and Fields--Concerning wage garnishment reform, and, in connection therewith, reducing disposable earnings by health insurance premiums, reducing the amount that is subject to garnishment, and providing more detailed information to the judgment debtor regarding garnishment. Committee on Finance	372	908*	1035*	1054	1394*	1926	5-20 -19	#8-2 -19		968 - Second Reading LO until 4-8-19. 1443 - Consideration of Senate amendments LO daily until 4-29-19. 1699 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1190</b> by Representative(s) Kipp--Concerning repeal of the mill levy equalization fund. Committee on Education Committee on Appropriations	373									591 - PI.
<b>HB19-1191</b> by Representative(s) Arndt; also Senator(s) Donovan--Concerning the ability of a farm stand to be operated on a principal use site of any sized land area regardless of whether the site has been zoned by a local government for agricultural operations. Committee on Rural Affairs & Agriculture	399	579*	597*	618	739*	921	4-12 -19	7-1 -19		751 - Consideration of Senate amendments LO daily until 3-22-19. 764 - House concurred in Senate amendments and repassed bill, as amended. 958 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT		Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	* V F PI RRR LO OTHER ACTION
<b>HB19-1192</b>	by Representative(s) Gonzales-Gutierrez and Buentello, Benavidez, Buckner, Caraveo, Coleman, Duran, Galindo, Herod, Jackson, Jaquez Lewis, Kennedy, Lontine, Melton, Mullica, Singer, Sirota, Titone, Valdez A., Valdez D., Weissman; also Senator(s) Gonzales, Garcia, Moreno, Rodriguez--Concerning the inclusion of matters relating to American minorities in the teaching of social contributions in civil government in public schools, and, in connection therewith, establishing the history, culture, social contributions, and civil government in education commission to make recommendations to include the history, culture, and social contributions of American Indians, Latinos, African Americans, and Asian Americans, the lesbian, gay, bisexual, and transgender individuals within these minority groups, the contributions and persecution of religious minorities, and the intersectionality of significant social and cultural features within these communities, in the teaching and content standards for history and civics, and making an appropriation.  Committee on Education	399	682*	685*	702	1887	1926	5-28 -19	5-28 -19	591 - R* to Committee on Appropriations. 683 - Special Orders. 685 - Title change. 1927 - Delivered to Governor.
<b>HB19-1193</b>	by Representative(s) Herod and Pelton; also Senator(s) Garcia--Concerning behavioral health supports for high-risk families, and, in connection therewith, making an appropriation.  Committee on Public Health Care & Human Services Committee on Appropriations	400	1199*	1210*	1257	1652	1926	5-23 -19	5-23 -19	662 - R to Committee on Appropriations. 1207 - Special Orders. 1927 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1194</b> by Representative(s) Lontine and Larson; also Senator(s) Priola and Fields--Concerning the discipline of preschool through second grade students enrolled in publicly funded education programs. Committee on Education	400	688*	722*	730	1281	1812	5-13 -19	#7-1 -20	1877 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1195</b> by Representative(s) Mullica--Concerning restrictions on specified communications by a candidate for county elected office. Committee on State, Veterans, & Military Affairs	400								671 - PI.	
<b>HB19-1196</b> by Representative(s) Gonzales-Gutierrez; also Senator(s) Moreno--Concerning student financial assistance for students who are classified as in-state students for tuition purposes. Committee on Education	400	736	760	771	1281	1812	5-13 -19	5-13 -19	738 - Calendared for Second Reading on 3-21-19. 745 - Second Reading LO daily until 3-22-19. 1877 - Delivered to Governor.	
<b>HB19-1197</b> by Representative(s) Carver and Singer; also Senator(s) Lee and Gardner--Concerning restrictions on making public the personal information of government employees whose official duties involve child abuse and neglect cases. Committee on Judiciary	400	633*	647*	654	787	874	4-11 -19	4-11 -19	646 - Special Orders. 902 - Delivered to Governor.	
<b>HB19-1198</b> by Representative(s) Valdez A. and Valdez D.; also Senator(s) Bridges and Priola--Concerning the powers and duties of the electric vehicle grant fund. Committee on Energy & Environment Committee on Appropriations	400	547	597	618	903	1076	4-17 -19	#8-2 -19	1078 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1199</b> by Representative(s) Valdez A., Arndt, Buentello, Caraveo, Duran, Froelich, Hooton, Jaquez Lewis, Kennedy, Kipp, Mullica, Sirota, Titone; also Senator(s) Pettersen and Winter, Foote--Concerning the conditions under which operation of a plug-in electric motor vehicle on an express lane without regard to the number of persons in the vehicle and without payment of a toll or with payment of a reduced toll is allowed. Committee on Energy & Environment Committee on Appropriations	400									547 - R* to Committee on Finance. 1242 - PI.
<b>HB19-1200</b> by Representative(s) Arndt; also Senator(s) Bridges and Coram--Concerning the point of compliance related to the treatment process involved in treating reclaimed domestic wastewater for indoor nonpotable uses within a building where the general public can access plumbing fixtures that are used to deliver the reclaimed domestic wastewater. Committee on Rural Affairs & Agriculture	401	580*	597*	619	739	821	4-4 -19	#8-2 -19		874 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1201</b> by Representative(s) Kipp and Wilson; also Senator(s) Coram and Story--Concerning the ability of a board of education of a school district to meet in executive session to discuss the district's strategy in conducting negotiations relating to certain employment-related agreements. Committee on Education	401	458	543	583	739	921	4-12 -19	#9-1 -19		496 - Second Reading LO daily until 3-5-19. 958 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1202</b> by Representative(s) McLachlan and Galindo, Arndt, Kipp, Pelton; also Senator(s) Ginal and Priola--Concerning the food systems advisory council, and, in connection therewith, making an appropriation. Committee on Rural Affairs & Agriculture Committee on Appropriations	401	1126*	1151*	1226	1652*	1926	5-31 -19	5-31 -19	580 - R* to Committee on Appropriations. 1143 - Special Orders. 1151 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1746 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1203</b> by Representative(s) Mullica; also Senator(s) Todd--Concerning the creation of a grant program to increase the number of school nurses, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	401	1299*	1318*	1342	1742	1926	5-29 -19	5-29 -19	591 - R* to Committee on Appropriations. 1312 - Special Orders. 1318 - Title change. 1927 - Delivered to Governor.	
<b>HB19-1204</b> by Representative(s) Beckman and Sandridge--Concerning a prohibition on camping without authorization near environmentally sensitive areas. Committee on Energy & Environment	401								549 - PI.	
<b>HB19-1205</b> by Representative(s) Arndt; also Senator(s) Court--Concerning allowing reimbursement for expenses for members of the restorative justice coordinating council. Committee on Judiciary	401	683	706	719	1394	1926	5-28 -19	#8-2 -19	592 - R to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1206</b> by Representative(s) Coleman and Larson; also Senator(s) Bridges and Lundeen-- Concerning removing equity gaps in higher education by ensuring more students have access to supplemental academic instruction. Committee on Education	401	668*	706*	721	1041	1287	4-25 -19	4-25 -19		671 - Calendared for Second Reading on 3-15-19. 683 - Special Orders. 688 - Moved to General Orders. 1394 - Delivered to Governor.
<b>HB19-1207</b> by Representative(s) Roberts; also Senator(s) Donovan and Rankin--Concerning a requirement that motor vehicles meet traction- control standards for winter conditions. Committee on Transportation & Local Government	409	593	622*	641	1041*	1687	5-17 -19	#8-2 -19		620 - Special Orders. 1055 - Consideration of Senate amendments LO daily until 4-16-19. 1230 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1208</b> by Representative(s) Singer and Landgraf, Buckner, Catlin, Exum, Liston, Pelton, Soper, Wilson; also Senator(s) Fields and Gardner, Cooke, Coram, Crowder, Sonnenberg, Woodward--Concerning the designation of physical therapists as health care providers for the purpose of ensuring compliance with required head trauma guidelines in organized youth athletic activities. Committee on Public Health Care & Human Services	409	713*	744*	756	1077*	1687	5-6 -19	#8-2 -19		728 - Calendared for Second Reading on 3-21-19. 1093 - Consideration of Senate amendments LO daily until 4-16-19. 1232 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1209</b> by Representative(s) Froelich and Valdez A.; also Senator(s) Bridges--Concerning repealing aeronautical reporting requirements. Committee on Business Affairs & Labor	409	478	545	588	778	921	4-10 -19	#8-2 -19		529 - Second Reading LO daily until 3-5-19. 958 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1210</b> by Representative(s) Melton and Galindo, Arndt, Benavidez, Buckner, Buentello, Caraveo, Coleman, Duran, Exum, Gonzales-Gutierrez, Herod, Jackson, Kennedy, McLachlan, Michaelson Jenet, Mullica, Singer, Sirota, Sullivan, Weissman; also Senator(s) Danielson and Moreno, Court, Fields, Foote, Ginal, Gonzales, Lee, Pettersen, Rodriguez, Story, Todd, Zenzinger--Concerning the repeal of the prohibitions on a local government establishing minimum wage laws within its jurisdiction. Committee on Transportation & Local Government	439	611*	623*	644	1887*	1926	5-28-19	#1-1-20	612 - Calendared for Second Reading on 3-8-19. 620 - Special Orders. 1890 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1211</b> by Representative(s) Michaelson Jenet and Caraveo; also Senator(s) Williams A.--Concerning prior authorization requests submitted by providers for a determination of coverage of health care services under a health benefit plan. Committee on Health & Insurance	439	862*	886*	897	1281*	1926	5-13-19	#8-2-19	884 - Special Orders. 1327 - Consideration of Senate amendments LO daily until 4-22-19. 1400 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1212</b> by Representative(s) Titone and Duran; also Senator(s) Fields and Todd--Concerning the recreation of the community association manager licensing program. Committee on Transportation & Local Government	439	1414	1521*	1568	1902*	1926			809 - R* to Committee on Finance. 1302 - R to Committee on Appropriations. 1497 - Special Orders. 1914 - House concurred in Senate amendments and repassed bill, as amended. 1939 - Vetoed by Governor	
<b>HB19-1213</b> by Representative(s) Titone; also Senator(s) Priola--Concerning the compensation payable to a member of a board of directors of an urban drainage and flood control district. Committee on Energy & Environment	453	689	723	731	1041	1383	4-25-19	#8-2-19	1426 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1214</b> by Representative(s) Hansen, Esgar, Ransom; also Senator(s) Rankin, Moreno, Zenzinger--Concerning a requirement that the joint budget committee recommend new methods to finance the state's ongoing capital needs. Committee on Appropriations	460	683*	706*	719	1118	1687	5-29 -19	#8-2 -19		683 - Special Orders. 688 - Moved to General Orders. 1687 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1215</b> by Representative(s) Singer; also Senator(s) Crowder--Concerning legislative recommendations of the Colorado child support commission, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	460	1547*	1571*	1645	1888	1926	5-23 -19	7-1 -19 7-1 -20		713 - R* to Committee on Appropriations. 1569 - Special Orders. 1571 - Title change. 1927 - Delivered to Governor.
<b>HB19-1216</b> by Representative(s) Roberts, McCluskie; also Senator(s) Donovan and Priola--Concerning measures to reduce a patient's costs of prescription insulin drugs, and, in connection therewith, making an appropriation. Committee on Health & Insurance	488	1127*	1151*	1227	1652*	1926	5-22 -19	#8-2 -19		748 - R* to Committee on Appropriations. 1143 - Special Orders. 1151 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1747 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1217</b> by Representative(s) Becker; also Senator(s) Court and Tate--Concerning the elimination of the two percent increase in the member contribution rate to the public employees' retirement association for members in the local government division of the association. Committee on Finance	539	683	706	720	1108	1687	5-20 -19	5-20 -19		628 - R to Committee on Appropriations. 683 - Special Orders. 688 - Moved to General Orders. 1687 - Delivered to Governor.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1218</b> by Representative(s) Roberts; also Senator(s) Donovan--Concerning the Colorado water conservation board's authority to use water that a water right owner voluntarily loans to the board for instream flow purposes. Committee on Energy & Environment	539	785*	884*	895						878 - Second Reading LO daily until 3-29-19. 884 - Special Orders. 1368 - PI in Senate.
<b>HB19-1219</b> by Representative(s) Gonzales-Gutierrez; also Senator(s) Crowder--Concerning modernization of the permanency hearing statutes. Committee on Judiciary	581	766*	775*	782	1368	1812	5-20 -19	#8-2 -19		768 - Calendared for Second Reading on 3-25-19. 1877 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1220</b> by Representative(s) Sullivan; also Senator(s) Fields--Concerning allowing a court facility dog to accompany a witness during testimony. Committee on Judiciary	581	694*	723*	732	1166*	1687	5-1 -19	7-1 -19		1185 - Consideration of Senate amendments LO daily until 4-16-19. 1235 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor.
<b>HB19-1221</b> by Representative(s) Coleman and Valdez A.; also Senator(s) Bridges and Pettersen--Concerning the regulation of electric scooters. Committee on Transportation & Local Government	581	738	745*	758*	1281	1926	5-23 -19	5-23 -19		738 - Calendared for Second Reading on 3-21-19. 1927 - Delivered to Governor.
<b>HB19-1222</b> by Representative(s) Kipp and McCluskie; also Senator(s) Story--Concerning a grant program to reduce the amount of the international baccalaureate exam fee paid by students. Committee on Education Committee on Appropriations	581	906	928	965	1474*	1926	5-16 -19	#8-2 -19		736 - R to Committee on Appropriations. 914 - Special Orders. 918 - Special Orders LO daily until 4-3-19. 922 - Moved to General Orders. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1704 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1223</b> by Representative(s) Michaelson Jenet and Larson, Landgraf; also Senator(s) Winter--Concerning application assistance for persons seeking federal disability benefits, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs Committee on Appropriations	581	1345*	1354*	1372	1901	1926	5-31-19	#8-2-19		736 - R to Committee on Appropriations. 1353 - Special Orders. 1354 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1224</b> by Representative(s) Herod, Arndt, Bird, Buckner, Buentello, Caraveo, Cutter, Duran, Esgar, Froelich, Galindo, Gonzales-Gutierrez, Hooton, Jackson, Jaquez Lewis, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Michaelson Jenet, Sirota, Tipper, Titone; also Senator(s) Winter--Concerning providing free menstrual hygiene products to people in custody. Committee on Judiciary	593	694*	724*	733	1026*	1287	4-25-19	4-25-19		1036 - House concurred in Senate amendments and repassed bill, as amended. 1394 - Delivered to Governor.
<b>HB19-1225</b> by Representative(s) Herod and Soper, Roberts; also Senator(s) Lundeen and Lee--Concerning prohibiting the use of monetary bail for certain levels of offenses except in certain circumstances. Committee on Judiciary	636	695*	744*	755	1041	1287	4-25-19	4-25-19		725 - Second Reading LO daily until 3-20-19. 728 - Calendared for Second Reading on 3-21-19. 1394 - Delivered to Governor.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT		Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	* V F PI RR RC LO OTHER ACTION
<b>HB19-1226</b>	by Representative(s) Herod and Soper; also Senator(s) Lee--Concerning changes to release on bond, and, in connection therewith, the development of a pretrial screening process and administrative order for release without any monetary conditions; creating a presumption of release with the least restrictive conditions and without monetary conditions; specifying the information the court considers when making determinations about type of bond and conditions of release; a requirement for pretrial services programs throughout the state; and making an appropriation. Committee on Judiciary	636	1346*	1355*	1374					1098 - R* to Committee on Appropriations. 1353 - Special Orders. 1355 - Title change. 1926 - No final action in Senate. Bill deemed L.
<b>HB19-1227</b>	by Representative(s) Benavidez; also Senator(s) Lee--Concerning a requirement that the department of personnel create a prevailing wage working group to determine the appropriate manner in which to implement a prevailing wage requirement for state contracts. Committee on Business Affairs & Labor	636	856	1049	1111					902 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 917 - Special Orders LO daily until 4-3-19. 922 - Moved to General Orders. 928 - Second Reading LO until 4-8-19. 1043 - Second Reading LO daily until 4-9-19. 1048 - Special Orders. 1082 - Third Reading LO daily until 4-11-19. 1759 - Senate LO until 5-4-19. Bill deemed L
<b>HB19-1228</b>	by Representative(s) Bird and Titone, McLachlan, Soper; also Senator(s) Zenzinger and Tate, Bridges, Gardner, Priola, Rodriguez--Concerning an increase in the aggregate amount of the tax credits that the Colorado housing and finance authority may allocate in a calendar year under the Colorado affordable housing tax credit. Committee on Finance Committee on Appropriations	637	1127	1152	1228	1652	1926	5-17 -19	#9-1 -19	765 - R to Committee on Appropriations. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1228 - Representative Gray excused from voting under House Rule 21(c) on all votes pertaining to. 1228 - Representative Gray requested his name be removed as sponsor. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1229</b> by Representative(s) Roberts and Snyder; also Senator(s) Gardner and Lee--Concerning the "Colorado Electronic Preservation of Abandoned Estate Planning Documents Act". Committee on State, Veterans, & Military Affairs	637	1490	1498*	1560*	1888	1926	5-22 -19	#1-1 -21	767 - R* to Committee on Finance. 1056 - R* to Committee on Appropriations. 1497 - Special Orders. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1230</b> by Representative(s) Singer and Melton, Coleman, Gray, Landgraf, Michaelson Jenet; also Senator(s) Marble and Gonzales, Pettersen, Rodriguez, Fenberg--Concerning marijuana hospitality establishments, and, in connection therewith, making an appropriation. Committee on Business Affairs & Labor	637	1200*	1260*	1306	1813*	1926	5-29 -19	#8-2 -19 1-1 -20	856 - R* to Committee on Finance. 1057 - R* to Committee on Appropriations. 1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1260 - Title change. 1862 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1231</b> by Representative(s) Froelich and Kipp, Benavidez, Jaquez Lewis, Melton, Mullica, Titone, Valdez A.; also Senator(s) Lee and Priola--Concerning efficiency standards for equipment sold in Colorado, and, in connection therewith, requiring certain appliances, plumbing fixtures, and other products sold for residential or commercial use to meet energy efficiency and water efficiency standards. Committee on Energy & Environment	637	786*	929*	965	1887*	1926	5-30 -19	#8-2 -19	878 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 918 - Special Orders LO daily until 4-3-19. 922 - Moved to General Orders. 1892 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1232</b> by Representative(s) Gonzales-Gutierrez and Catlin; also Senator(s) Coram and Rodriguez-- Concerning the alignment of compliance with the federal "Indian Child Welfare Act". Committee on State, Veterans, & Military Affairs	637	768	776	783	1190*	1687	5-28 -19	5-28 -19	768 - Calendared for Second Reading on 3-25-19. 1236 - House concurred in Senate amendments and repassed bill, as amended. 1687 - Delivered to Governor.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1233</b> by Representative(s) Froelich and Caraveo; also Senator(s) Ginal and Moreno--Concerning payment system reforms to reduce health care costs by increasing utilization of primary care, and, in connection therewith, making an appropriation. Committee on Health & Insurance	637	1128*	1152*	1228	1652*	1926	5-16-19	5-16-19	796 - R* to Committee on Appropriations. 1143 - Special Orders. 1152 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1748 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1234</b> by Representative(s) Valdez A. and Singer, Gray, Melton; also Senator(s) Gonzales and Marble, Fenberg, Winter--Concerning allowing delivery of regulated marijuana by regulated marijuana sellers, and, in connection therewith, making an appropriation. Committee on Business Affairs & Labor	663	1201*	1262*	1308	1813	1926	5-29-19	#8-2-19	932 - R* to Committee on Finance. 1067 - R* to Committee on Appropriations. 1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1262 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1235</b> by Representative(s) Van Winkle--Concerning dispatch radio communications by governmental entities. Committee on Transportation & Local Government	663								1006 - PI.	
<b>HB19-1236</b> by Representative(s) Gray and Sullivan, Buckner, Galindo, Van Winkle; also Senator(s) Todd--Concerning the creation of a workforce diploma pilot program, and, in connection therewith, making an appropriation. Committee on Education Committee on Appropriations	663	1490*	1502*	1566	1901*	1926	6-1-19	6-1-19	1096 - R* to Committee on Appropriations. 1908 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1237</b> by Representative(s) Cutter and Will; also Senator(s) Woodward and Ginal--Concerning licensing behavioral health entities, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	663	1299*	1315*	1336	1783*	1926	6-3 -19	#8-2 -19 7-1 -21 7-1 -22	866 - R* to Committee on Finance. 1069 - R to Committee on Appropriations. 1312 - Special Orders. 1857 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1238</b> by Representative(s) Gray and Van Winkle; also Senator(s) Winter and Priola--Concerning the authority of the division of housing to regulate factory-built structures. Committee on Business Affairs & Labor	663	748	760	772	1041	1383	4-25 -19	#8-2 -19	750 - Calendared for Second Reading on 3-22-19. 1426 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1239</b> by Representative(s) Tipper and Caraveo; also Senator(s) Priola and Winter--Concerning the promotion of an accurate count in the decennial census by creating a census outreach program, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	664	1045*	1088*	1114	1652*	1926	5-23 -19	5-23 -19	808 - R* to Committee on Appropriations. 1087 - Special Orders. 1088 - Title change. 1089 - * in the Committee of the Whole report. 1709 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RRC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1240</b> by Representative(s) Kraft-Tharp and Van Winkle; also Senator(s) Court and Tate-- Concerning sales and use tax administration, and, in connection therewith, establishing economic nexus for retailers without physical presence in the state, codifying the destination sourcing rule with a specified exception, requiring marketplace facilitators to collect and remit sales tax for sales made by marketplace sellers on the marketplace facilitator's marketplace, and repealing obsolete statutory references to remote sellers.  Committee on Business Affairs & Labor Committee on Finance	664	1300	1316*	1336	1813	1926	5-23-19	6-1-19 10-1-19	795 - R* to Committee on Finance. 1162 - R* to Committee on Appropriations. 1312 - Special Orders. 1927 - Delivered to Governor.	
<b>HB19-1241</b> by Representative(s) Buentello and Wilson, Arndt, Baisley, Caraveo, Catlin, Coleman, Cutter, Galindo, Hooton, Larson, Liston, McKean, Melton, Michaelson Jenet, Mullica, Pelton, Roberts, Snyder, Soper, Valdez A.; also Senator(s) Ginal and Hisey, Coram, Crowder, Priola, Williams A., Woodward-- Concerning the rural track in the university of Colorado school of medicine, and, in connection therewith, requiring the school to provide training and scholarships to students who commit to practicing medicine for a certain period of time in a rural or frontier area that is also a primary care health professional shortage area.  Committee on Education Committee on Appropriations	698								947 - R to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1242</b> by Representative(s) Jackson and Jaquez Lewis; also Senator(s) Winter and Tate--Concerning the regulation of pharmacy technicians by the state board of pharmacy, and, in connection therewith, making an appropriation. Committee on Health & Insurance	698	1201*	1314*	1331	1742*	1926	6-3 -19	#10-1 -19	797 - R* to Committee on Finance. 1069 - R* to Committee on Appropriations. 1259 - Special Orders. 1289 - Special Orders LO daily until 4-18-19. 1314 - Title change. 1812 - Consideration of Senate amendments LO daily until 5-2-19. 1856 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1243</b> by Representative(s) Coleman; also Senator(s) Moreno--Concerning participation in school district elections by individuals at least sixteen years of age. Committee on State, Veterans, & Military Affairs	698								951 - PI.	
<b>HB19-1244</b> by Representative(s) Coleman and Carver, Singer; also Senator(s) Fields and Gardner, Cooke, Tate--Concerning the peace officers mental health support grant program, and, in connection therewith, allowing certain agencies to apply for grants from the program and expanding the permissible uses of money awarded as grants under the program. Committee on Judiciary	698	866*	917*	926	1394*	1926	5-20 -19	#8-2 -19	902 - Second Reading LO daily until 4-2-19. 914 - Special Orders. 1443 - Consideration of Senate amendments LO daily until 4-29-19. 1700 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1245</b> by Representative(s) Weissman; also Senator(s) Gonzales and Foote--Concerning an increase in affordable housing funding from increased state sales tax revenue that results from a modification to the state sales tax vendor fee, and, in connection therewith, enacting the "Affordable Housing Act of 2019" and making an appropriation. Committee on Finance Committee on Appropriations	699	1202*	1356*	1376	1887*	1926	5-17-19	#8-2-19 10-1-19	912 - R* to Committee on Appropriations. 1326 - Second Reading LO daily until 4-19-19. 1353 - Special Orders. 1893 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1246</b> by Representative(s) Van Winkle and Kraft-Tharp; also Senator(s) Cooke and Moreno--Concerning the regulation of food truck businesses by local governments. Committee on Transportation & Local Government	699	957*	1021*	1031	1652*	1926	5-20-19	#8-2-19	1016 - Special Orders. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1749 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1247</b> by Representative(s) Valdez D. and Catlin; also Senator(s) Donovan and Coram--Concerning a study by the commissioner of agriculture on the potential applications for blockchain technology in agricultural operations. Committee on Rural Affairs & Agriculture Committee on Appropriations	699	1128*	1148*	1222	1474*	1926	5-30-19	#8-2-19	867 - R* to Committee on Appropriations. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1540 - Consideration of Senate amendments LO daily until 4-29-19. 1705 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1248</b> by Representative(s) Weissman and Cutter; also Senator(s) Foote--Concerning measures to promote transparency about the activities of persons lobbying state government officials, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	699	1046*	1049*	1083	1652*	1926	5-20-19	5-20-19 1-1-20	808 - R* to Committee on Appropriations. 1048 - Special Orders. 1049 - Title change. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1750 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT		Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	* V F PI RRR RC LO OTHER ACTION
<b>HB19-1249</b>	by Representative(s) Galindo and Sirota, Buckner, Cutter, Duran, Exum, Gonzales-Gutierrez, Herod, Jaquez Lewis, Kennedy, Michaelson, Jenet, Mullica, Valdez A., Weissman; also Senator(s) Danielson--Concerning the satisfaction of specified requirements to ensure accountability before a school district may enter into a professional services contract with a third-party contractor. Committee on Education	699								1130 - PI.
<b>HB19-1250</b>	by Representative(s) Herod; also Senator(s) Danielson--Concerning sex offenses committed by a peace officer, and, in connection therewith, making an appropriation. Committee on Judiciary	699	1128*	1149*	1223	1652*	1926	5-28-19	7-1-19	766 - R* to Committee on Appropriations. 1143 - Special Orders. 1149 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1751 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1251</b>	by Representative(s) Hansen and Landgraf, Caraveo, Carver, Hooton, Valdez A.--Concerning only permitting the marriage of minors who are emancipated through a Colorado court emancipation procedure, and, in connection therewith, increasing the age of marriage to eighteen years of age unless the minor is emancipated and creating a statutory emancipation procedure. Committee on State, Veterans, & Military Affairs	715								871 - PI.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1252</b> by Representative(s) Geitner and McLachlan; also Senator(s) Lundeen and Bridges-- Concerning a statewide plan for awarding college credit for work-related experience. Committee on Education	728									947 - R* to Committee on Appropriations. 1768 - Pl.
<b>HB19-1253</b> by Representative(s) Landgraf and Buckner; also Senator(s) Hisey and Gonzales-- Concerning a prohibition on discrimination against a living organ donor in certain insurance policies. Committee on Health & Insurance	728	1046	1051*	1086	1394*	1926	5-30 -19	#8-2 -19		865 - R* to Committee on Appropriations. 1048 - Special Orders. 1443 - Consideration of Senate amendments LO daily until 4-29-19. 1676 - House did not concur in Senate amendments and requested Conference Committee. House members: Representatives Buckner, chair, Landgraf, and Titone. 1742 - Senate acceded to request for Conference Committee. Senate members: Senators Gonzales, chair, Fields, and Hisey. 1783 - Conference Committee report. 1888 - Senate adopted Conference Committee report and repassed bill, as amended. 1900 - House adopted Conference Committee report and repassed bill, as amended 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1254</b> by Representative(s) McLachlan and Van Winkle; also Senator(s) Fields and Priola-- Concerning the notice requirements of employers with regard to the sharing of gratuities. Committee on Business Affairs & Labor	728	1003*	1021*	1031	1394	1926	5-13 -19	#8-2 -19		1016 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1255</b> by Representative(s) Hansen and Catlin; also Senator(s) Coram and Zenzinger--Concerning the creation of a Mesa Verde National Park license plate. Committee on Energy & Environment Committee on Finance	728	1129	1150*	1225	1652	1926	5-29 -19	#8-2 -19		888 - R to Committee on Finance. 1073 - R* to Committee on Appropriations. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1256</b> by Representative(s) Gray and Snyder; also Senator(s) Todd--Concerning electronic filing of certain taxes. Committee on Business Affairs & Labor	728	1003	1021	1032	1394	1926	5-31 -19	#8-2 -19		1016 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1257</b> by Representative(s) Becker and McCluskie, Bird, Buckner, Buentello, Caraveo, Cutter, Esgar, Exum, Gonzales-Gutierrez, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman, Galindo; also Senator(s) Court and Priola, Fenberg, Gonzales, Moreno, Rodriguez, Story, Todd, Williams A., Winter--Concerning authority for the state to keep and spend all of the revenue in excess of the constitutional limitation on state fiscal year spending beginning with the 2019-20 fiscal year in order to provide funding for public schools, higher education, and roads, bridges, and transit. Committee on Finance	739	1046	1148*	1221	1711	1926	-----	#-----		913 - R* to Committee on Appropriations. 1108 - Calendared for Second Reading on 4-12-19. 1143 - Special Orders. 1148 - Title change. 1185 - Third Reading LO daily until 4-16-19.  # This act will be submitted to a vote of the people at the November 2019 odd-year election

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1258</b> by Representative(s) Becker and McCluskie, Bird, Buckner, Buentello, Caraveo, Cutter, Esgar, Exum, Gonzales-Gutierrez, Hansen, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Lontine, McLachlan, Melton, Michaelson Jenet, Mullica, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Valdez A., Weissman, Galindo; also Senator(s) Court and Priola, Fenberg, Gonzales, Moreno, Rodriguez, Story, Todd, Williams A., Winter--Concerning the allocation of money that the state keeps and spends as a result of a voter-approved revenue change at the 2019 statewide election. Committee on Finance	740	1046	1150*	1221	1711	1926	6-3 -19	#-----	913 - R* to Committee on Appropriations. 1108 - Calendared for Second Reading on 4-12-19. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor.  # This act will take effect if HB19-1257 is approved by the voters.	
<b>HB19-1259</b> by Representative(s) Roberts and Pelton; also Senator(s) Donovan--Concerning support for species conservation trust fund projects, and, in connection therewith, making transfers to and appropriations from the species conservation trust fund for purposes recommended by the department of natural resources. Committee on Rural Affairs & Agriculture	740	1046	1050	1083	1652	1926	5-17 -19	5-17 -19	914 - R to Committee on Appropriations. 1048 - Special Orders. 1927 - Delivered to Governor.	
<b>HB19-1260</b> by Representative(s) Kipp and Valdez A., Cutter, Duran, Froelich, Hooton, Jaquez Lewis, Sirota, Weissman; also Senator(s) Winter and Priola--Concerning an update to the minimum energy code for the construction of buildings. Committee on Energy & Environment	740	1132	1208	1252	1652	1926	5-30 -19	#8-2 -19	1207 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1261</b> by Representative(s) Becker and Jackson, Jaquez Lewis, Bird, Cutter, Duran, Froelich, Galindo, Hooton, Kennedy, Kipp, Melton, Roberts, Singer, Sirota, Snyder, Sullivan, Tipper, Titone, Valdez A., Weissman; also Senator(s) Winter and Williams A., Moreno-- Concerning the reduction of greenhouse gas pollution, and, in connection therewith, establishing statewide greenhouse gas pollution reduction goals and making an appropriation.  Committee on Energy & Environment	751	1046*	1173*	1230	1813*	1926	5-30 -19	5-30 -19	1037 - R* to Committee on Appropriations. 1108 - Calendared for Second Reading on 4-12-19. 1119 - Calendared for Second Reading on 4-15-19. 1811 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1262</b> by Representative(s) Wilson and McLachlan, Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Catlin, Coleman, Cutter, Duran, Exum, Froelich, Galindo, Gonzales-Gutierrez, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, Landgraf, Liston, McCluskie, McKean, Melton, Michaelson Jenet, Pelton, Roberts, Singer, Sirota, Snyder, Sullivan, Titone, Valdez D., Weissman, Will, Valdez A., Van Winkle; also Senator(s) Bridges and Fields, Todd, Story, Priola, Coram, Court, Danielson, Donovan, Fenberg, Foote, Garcia, Ginal, Gonzales, Lee, Pettersen, Williams A., Winter--Concerning state funding for full-day kindergarten educational programs, and, in connection therewith, making and reducing an appropriation.  Committee on Education Committee on Appropriations	769	1129*	1149*	1223	1581*	1926	5-21 -19	5-21 -19	1097 - R* to Committee on Appropriations. 1143 - Special Orders. 1149 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1654 - Consideration of Senate amendments LO daily until 4-30-19. 1745 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1263</b> by Representative(s) Herod and Sandridge; also Senator(s) Marble and Lee--Concerning changing the penalty for certain violations pursuant to the "Uniform Controlled Substances Act of 2013", and, in connection therewith, making and reducing an appropriation.  Committee on Judiciary	769	1203*	1266*	1312	1902*	1926	5-28 -19	#8-2 -19 3-1 -20	949 - R* to Committee on Finance. 1073 - R* to Committee on Appropriations. 1259 - Special Orders. 1266 - Title change. 1905 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1264</b> by Representative(s) Roberts and Wilson, Buentello; also Senator(s) Winter and Donovan--Concerning programmatic efficiency of the conservation easement tax credit program, and, in connection therewith, increasing the transparency of the program and making an appropriation.  Committee on Rural Affairs & Agriculture	769	1414*	1420*	1458	1887*	1926	6-3 -19	6-30 -19 10-1 -19	914 - R* to Committee on Finance. 1242 - R to Committee on Appropriations. 1419 - Special Orders. 1420 - Title change. 1894 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1265</b> by Representative(s) Esgar and Soper; also Senator(s) Rankin and Winter--Concerning the penalty for a person who passes a snowplow that is performing its service function in echelon formation with at least one other snowplow, and, in connection therewith, making an appropriation.  Committee on Transportation & Local Government	769	1130*	1150*	1225	1652	1926	5-17 -19	#8-2 -19	1115 - R to Committee on Appropriations. 1143 - Special Orders. 1150 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1266</b> by Representative(s) Herod; also Senator(s) Fenberg--Concerning the voting rights of persons serving a sentence of parole, and in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	770	1047*	1050*	1086	1581	1926	5-28 -19	7-1 -19		952 - R* to Committee on Appropriations. 1048 - Special Orders. 1050 - Title change. 1927 - Delivered to Governor.
<b>HB19-1267</b> by Representative(s) Singer and Froelich, Buckner, Esgar, Galindo, Gonzales-Gutierrez, Hooton, Jackson, Melton, Michaelson Jenet, Mullica, Sirota, Sullivan, Jaquez Lewis; also Senator(s) Danielson and Rodriguez, Gonzales--Concerning criminal offenses for failure to pay wages, and, in connection therewith, implementing recommendations from the Colorado human trafficking council. Committee on Judiciary	778	951*	1048*	1081	1470	1926	5-16 -19	#1-1 -20		1025 - Second Reading LO daily until 4-9-19. 1048 - Special Orders. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.
<b>HB19-1268</b> by Representative(s) Singer and Van Winkle; also Senator(s) Todd and Hisey--Concerning a requirement that a referral agency make disclosures to a prospective resident of an assisted living residence. Committee on Public Health Care & Human Services	778	1038	1049	1082	1394	1926	5-13 -19	#8-2 -19		1043 - Calendared for Second Reading on 4-9-19. 1048 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1269</b> by Representative(s) Cutter and Sullivan, Kipp, Michaelson Jenet, Mullica; also Senator(s) Ginal and Gardner--Concerning measures to improve behavioral health care coverage practices, and, in connection therewith, making an appropriation. Committee on Public Health Care & Human Services	779	1203*	1210*	1257	1538*	1926	5-16 -19	5-16 -19		1038 - R* to Committee on Appropriations. 1207 - Special Orders. 1582 - Consideration of Senate amendments LO daily until 4-29-19. 1707 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1270</b> by Representative(s) Sirota and Hansen-- Concerning a requirement that the board of trustees of the public employees' retirement association take certain actions in connection with climate-related financial risks to the various trust funds managed by the association. Committee on Finance Committee on Appropriations	779									1074 - PI.
<b>HB19-1271</b> by Representative(s) Arndt; also Senator(s) Coram--Concerning a clarification of the authority of the Colorado water conservation board to augment stream flows with acquired water rights that have been previously decreed for augmentation use. Committee on Rural Affairs & Agriculture	779	1075*	1087*	1112						1078 - Calendared for Second Reading on 4-10-19. 1087 - Special Orders. 1368 - PI in Senate.
<b>HB19-1272</b> by Representative(s) Bird; also Senator(s) Winter and Priola--Concerning housing authority participation in the Colorado new energy improvement district program. Committee on Energy & Environment	779	1056	1088*	1112	1813	1926	5-30 -19	#8-2 -19		1078 - Calendared for Second Reading on 4-10-19. 1087 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1273</b> by Representative(s) Esgar, Sirota; also Senator(s) Garcia and Pettersen--Concerning the creation of formal labor-management partnership agreements between state employees in the state personnel system and the executive branch of state government, and, in connection therewith, creating the "Colorado Partnership for Quality Jobs and Services Act". Committee on State, Veterans, & Military Affairs	779									1105 - R* to Committee on Appropriations. 1925 - No final action in House. Bill deemed L.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1274</b> by Representative(s) Snyder; also Senator(s) Hisey--Concerning the ability of the boards of county commissioners to delegate to county administrative officials certain land use determinations affecting subdivision platting. Committee on Transportation & Local Government	787	1006*	1022*	1032	1581*	1926	5-31 -19	#9-1 -19	1016 - Special Orders. 1654 - Consideration of Senate amendments LO daily until 4-29-19. 1708 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	
<b>HB19-1275</b> by Representative(s) Weissman and Soper; also Senator(s) Lee--Concerning increased eligibility for the sealing of criminal justice records by individuals who are not under supervision, and, in connection therewith, making an appropriation. Committee on Judiciary	788	1491*	1498*	1561	1902	1926	5-28 -19	#8-2 -19	1245 - R* to Committee on Finance. 1382 - R to Committee on Appropriations. 1497 - Special Orders. 1498 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1276</b> by Representative(s) Buentello and Exum, Larson; also Senator(s) Todd and Coram--Concerning providing financial support for comprehensive programs to assist ninth-grade students in completing high school, and, in connection therewith, creating the ninth grade success grant program, and making an appropriation. Committee on Education Committee on Appropriations	788	1549*	1571*	1645					1130 - R* to Committee on Appropriations. 1569 - Special Orders. 1571 - Title change. 1926 - No final action in Senate. Bill deemed L.	
<b>HB19-1277</b> by Representative(s) Esgar and Cutter; also Senator(s) Todd and Winter--Concerning the creation of the computer science grant program. Committee on Education Committee on Appropriations	822	1300	1316*	1337	1887	1926	5-30 -19	#8-2 -19	1275 - R* to Committee on Appropriations. 1312 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1278</b> by Representative(s) Lontine; also Senator(s) Fenberg--Concerning modifications to miscellaneous provisions of the "Uniform Election Code of 1992", and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	822	1347*	1385*	1411*	1711*	1926	5-29 -19	#8-2 -19	952 - R* to Committee on Appropriations. 1353 - Special Orders. 1359 - Special Orders LO daily as amended until 4-22-19. 1381 - Special Orders LO as amended until later in the day. 1385 - Title change. 1753 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1279</b> by Representative(s) Exum and Landgraf; also Senator(s) Lee and Hisey--Concerning the use of perfluoroalkyl and polyfluoroalkyl substances, and, in connection therewith, making an appropriation. Committee on Energy & Environment	822	1206*	1259*	1305	1783*	1926	6-3 -19	#8-2 -19	1132 - R to Committee on Appropriations. 1207 - Special Orders. 1210 - Special Orders LO daily until 4-17-19. 1250 - Moved to General Orders. 1259 - Special Orders. 1259 - Title change. 1859 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1280</b> by Representative(s) Herod and Becker; also Senator(s) Fenberg--Concerning the creation of the college kickstarter account program to incentivize the creation of a college savings account for every child born in Colorado. Committee on Finance	822	1130*	1208*	1251	1711	1926	5-13 -19	#8-2 -19	1074 - R* to Committee on Appropriations. 1143 - Special Orders. 1161 - Special Orders LO daily until 4-15-19. 1169 - Moved to General Orders. 1185 - Second Reading LO daily until 4-16-19. 1207 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1281</b> by Representative(s) Bird and Michaelson Jenet--Concerning giving people with disabilities the option to place a symbol documenting the disability on the face of certain identification documents. Committee on Transportation & Local Government	822									1115 - PI.
<b>HB19-1282</b> by Representative(s) Singer and Michaelson Jenet; also Senator(s) Smallwood and Donovan--Concerning administration of the court-appointed special advocate program. Committee on Judiciary	877	1415*	1419*	1456	1652	1926	5-28 -19	5-28 -19		1103 - R* to Committee on Appropriations. 1419 - Special Orders. 1927 - Delivered to Governor.
<b>HB19-1283</b> by Representative(s) Roberts; also Senator(s) Rodriguez--Concerning requiring insurers to disclose certain information concerning insurance policies, and, in connection therewith, making an appropriation. Committee on Judiciary	877	1300*	1317*	1338	1784	1926	5-22 -19	#1-1 -20		1104 - R* to Committee on Appropriations. 1312 - Special Orders. 1317 - Title change. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.
<b>HB19-1284</b> by Representative(s) Titone and Beckman, Baisley, Benavidez, Bird, Bockenfeld, Buck, Buckner, Caraveo, Coleman, Cutter, Duran, Froelich, Galindo, Gonzales-Gutierrez, Gray, Hansen, Hooton, Humphrey, Jaquez Lewis, Kipp, Landgraf, Larson, Lontine, McCluskie, McKean, McLachlan, Rich, Roberts, Singer, Snyder, Soper, Weissman, Will; also Senator(s) Holbert and Moreno--Concerning the board of directors of the urban drainage and flood control district. Committee on Energy & Environment	877	1132	1260	1306	1652	1926	5-29 -19	#8-2 -19		1250 - Second Reading LO daily until 4-17-19. 1259 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1285</b> by Representative(s) Lontine; also Senator(s) Fields--Concerning the requirement for the department of health care policy and financing to contract with the managed care organization operated by Denver health and hospital authority until the managed care organization ceases to operate a medicaid managed care program. Committee on Health & Insurance	877	1097*	1143*	1211	1538	1926	5-31 -19	#8-2 -19	1108 - Calendared for Second Reading on 4-11-19. 1115 - Second Reading LO daily until 4-12-19. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1286</b> by Representative(s) Kraft-Tharp and Liston; also Senator(s) Todd--Concerning limiting the number of people who may sell vehicles to dealers under a wholesaler's license issued by the motor vehicle dealer board. Committee on Business Affairs & Labor	877	1004	1022	1033	1394	1926	6-3 -19	#8-2 -19	1016 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1287</b> by Representative(s) Esgar and Wilson; also Senator(s) Pettersen and Priola--Concerning methods to increase access to treatment for behavioral health disorders, and, in connection therewith, making an appropriation. Committee on Health & Insurance	877	1492*	1501*	1565	1888	1926	5-14 -19	5-14 -19	1303 - R* to Committee on Appropriations. 1497 - Special Orders. 1501 - Title change. 1927 - Delivered to Governor.	
<b>HB19-1288</b> by Representative(s) Singer and Duran, Gonzales-Gutierrez, Exum; also Senator(s) Fields and Crowder--Concerning increasing protections to ensure foster youth siblings maintain sibling relationships by providing foster youth siblings with certain rights, and, in connection therewith, establishing the foster youth sibling bill of rights. Committee on Public Health Care & Human Services	877	1185*	1265*	1308	1538	1926	5-20 -19	#8-2 -19	1259 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1289</b> by Representative(s) Weissman; also Senator(s) Foote and Gonzales--Concerning the creation of additional protections in the Colorado consumer code, and, in connection therewith, enabling enforcement of the "Colorado Consumer Protection Act" for reckless acts. Committee on Judiciary	889	1105*	1149*	1224	1887*	1926	5-23 -19	5-23 -19	1143 - Special Orders. 1149 - Title change. 1185 - Third Reading LO daily until 4-16-19. 1895 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1290</b> by Representative(s) Arndt; also Senator(s) Priola--Concerning the substitution of foreign work experience for the required contact hours by an applicant for examination pursuant to the "Barber and Cosmetologist Act". Committee on Business Affairs & Labor	890	1094	1143	1212	1538	1926	5-16 -19	#8-2 -19 10-1 -19	1108 - Calendared for Second Reading on 4-11-19. 1115 - Second Reading LO daily until 4-12-19. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1291</b> by Representative(s) Arndt; also Senator(s) Williams A. and Tate--Concerning the supervision of insurers, and, in connection therewith, establishing certain disclosure requirements for insurers. Committee on Business Affairs & Labor	890	1094*	1143*	1213	1538	1926	5-16 -19	#8-2 -19	1108 - Calendared for Second Reading on 4-11-19. 1115 - Second Reading LO daily until 4-12-19. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1292</b> by Representative(s) Singer and Galindo; also Senator(s) Ginal--Concerning the reauthorization of the Colorado resiliency office, and, in connection therewith, making an appropriation. Committee on Energy & Environment	890	1206*	1313*	1330	1887	1926	5-16 -19	5-16 -19	1056 - R to Committee on Appropriations. 1259 - Special Orders. 1289 - Special Orders LO daily until 4-18-19. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1293</b> by Representative(s) Buentello and Garnett; also Senator(s) Bridges and Rankin--Concerning the creation of a program to award stipends to governmental entities to assist them in providing government youth apprenticeships. Committee on Business Affairs & Labor	890									1282 - PI.
<b>HB19-1294</b> by Representative(s) Benavidez and Jaquez Lewis; also Senator(s) Story--Concerning a requirement that the chief administrative officer of the Colorado community college system create a working group to determine the best manner in which to facilitate the transfer of earned construction industry registered apprenticeship program credit to college credit, and, in connection therewith, making an appropriation. Committee on Education	890	1348*	1354*	1373	1538	1926	5-28 -19	5-28 -19		1276 - R to Committee on Appropriations. 1353 - Special Orders. 1354 - Title change. 1927 - Delivered to Governor.
<b>HB19-1295</b> by Representative(s) Rich and Becker; also Senator(s) Scott and Story--Concerning a requirement that the county treasurer in specified counties serve as the public trustee for the county. Committee on Transportation & Local Government	890	1247*	1266*	1311	1652	1926	5-29 -19	#8-2 -19		1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1296</b> by Representative(s) Jackson and Jaquez Lewis, Roberts; also Senator(s) Ginal and Donovan--Concerning measures to reduce prescription drug costs, and, in connection therewith, creating the "Colorado Prescription Drug Cost Reduction Act of 2019" to require health insurers, prescription drug manufacturers, pharmacy benefit management firms, and nonprofit organizations to report specified information about the costs of prescription drugs to the commissioner of insurance; to direct the commissioner to analyze the information and submit a report regarding the effects of prescription drug costs on health insurance premiums; to preclude pharmacy benefit management firms from retroactively reducing payments to pharmacies; and to require carriers to reduce consumer cost sharing for prescription drugs to reflect rebates the carrier or pharmacy benefit management firm received.  Committee on Health & Insurance Committee on Appropriations	890									1004 - R* to Committee on Finance. 1163 - R* to Committee on Appropriations. 1926 - No final action in House. Bill deemed L.
<b>HB19-1297</b> by Representative(s) Weissman and McKean; also Senator(s) Lee--Concerning data collection from jail facilities operated by political subdivisions of the state, and, in connection therewith, making an appropriation.  Committee on Judiciary	903	1493*	1500*	1564	1902	1926	5-31-19	#8-2-19		1276 - R* to Committee on Appropriations. 1497 - Special Orders. 1500 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1298</b> by Representative(s) Melton; also Senator(s) Priola--Concerning the use of electric motor vehicle charging stations for parking a motor vehicle. Committee on Energy & Environment	903	1247*	1265*	1309	1902*	1926	5-31 -19	#8-2 -19	1116 - R to Committee on Transportation & Local Government. 1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1915 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1299</b> by Representative(s) McCluskie and Rich; also Senator(s) Donovan--Concerning flexibility in the contribution rates to a local government retirement plan or system. Committee on Finance	903	1242	1265	1309	1652	1926	5-17 -19	#8-2 -19	1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1300</b> by Representative(s) Gray and Landgraf; also Senator(s) Cooke and Pettersen--Concerning vehicle identification number inspections performed by a peace officer certified to perform the inspection. Committee on Transportation & Local Government	903	1349	1355*	1373	1813	1926	5-23 -19	#8-2 -19	1106 - R* to Committee on Finance. 1242 - R to Committee on Appropriations. 1353 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1301</b> by Representative(s) Michaelson Jenet and Buckner, Buentello, Caraveo, Cutter, Duran, Galindo, Gonzales-Gutierrez, Hooton, Kipp, Sirota; also Senator(s) Williams A., Todd, Story--Concerning health insurance coverage for breast imaging. Committee on Health & Insurance	903	1098*	1144*	1213	1652	1926	5-16 -19	#8-2 -19	1108 - Calendared for Second Reading on 4-11-19. 1115 - Second Reading LO daily until 4-12-19. 1143 - Special Orders. 1185 - Third Reading LO daily until 4-16-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RRR RR LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1302</b> by Representative(s) Michaelson Jenet and Buckner, Caraveo, Coleman, Duran, Esgar, Galindo, Gray, Hooton, Jaquez Lewis, Kipp, Landgraf, McCluskie, McLachlan, Roberts, Singer, Titone, Valdez A.; also Senator(s) Winter, Coram, Gonzales, Hisey, Rodriguez, Todd, Williams A.--Concerning the continuation of the breast and cervical cancer prevention and treatment program, and, in connection therewith, making an appropriation.  Committee on Finance	903	1349*	1356*	1375	1784	1926	5-16 -19	5-16 -19		1242 - R* to Committee on Appropriations. 1353 - Special Orders. 1356 - Title change. 1927 - Delivered to Governor.
<b>HB19-1303</b> by Representative(s) Will and Valdez D.--Concerning a grant of immunity from liability for a landowner related to the landowner's failure to warn against a known dangerous condition on the landowner's land when the landowner has granted a person access to use the land for recreational purposes without charging the person.  Committee on Judiciary	904									1164 - PI.
<b>HB19-1304</b> by Representative(s) Valdez D. and Will; also Senator(s) Winter and Crowder--Concerning the death reimbursement paid by an agency that provides public assistance for the final disposition of a deceased indigent person.  Committee on Judiciary	959									1164 - R to Committee on Appropriations. 1926 - No final action in House. Bill deemed L.
<b>HB19-1305</b> by Representative(s) McLachlan and Catlin; also Senator(s) Gonzales and Coram--Concerning the authority of tribal entities to administer fingerprint-based criminal history record checks related to emergency child welfare placements.  Committee on Rural Affairs & Agriculture	959	1132	1209	1254	1652	1926				1207 - Special Orders. 1938 - Vetoed by Governor

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1306</b> by Representative(s) Esgar and Galindo; also Senator(s) Rodriguez--Concerning the monitoring of Colorado call center job losses. Committee on Business Affairs & Labor	959	1282*	1314*	1343	1784	1926	5-28 -19	#8-2 -19	1312 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1307</b> by Representative(s) Kraft-Tharp and Larson; also Senator(s) Lee and Gardner--Concerning the clarification that the disclosure of a report of the mistreatment or self-neglect of an at-risk adult shall only be made to the at-risk adult who is the subject of the report. Committee on Public Health Care & Human Services	959	1115	1173	1229	1538	1926	5-31 -19	#8-2 -19	1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1308</b> by Representative(s) Singer and Landgraf; also Senator(s) Moreno and Rankin--Concerning foster care prevention services to align current standards with the federal "Family First Prevention Services Act". Committee on Public Health Care & Human Services	960	1493*	1498*	1562	1784	1926	5-23 -19	#8-2 -19	1186 - R* to Committee on Appropriations. 1497 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1309</b> by Representative(s) Hooton and McCluskie; also Senator(s) Fenberg and Lee--Concerning the regulation of mobile home parks, and, in connection therewith, granting counties the power to enact ordinances for mobile home parks, extending the time to move or sell a mobile home after eviction proceedings, creating the "Mobile Home Park Act Dispute Resolution and Enforcement Program", and making an appropriation. Committee on Transportation & Local Government Committee on Finance Committee on Appropriations	960	1351*	1357*	1377*	1887	1926	5-23 -19	5-23 19	1116 - R* to Committee on Finance. 1242 - R to Committee on Appropriations. 1353 - Special Orders. 1357 - Title change. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1310</b> by Representative(s) Melton and Gonzales-Gutierrez; also Senator(s) Lee--Concerning interest on orders of restitution, and, in connection therewith, making an appropriation. Committee on Judiciary	1008	1494*	1520*	1567	1901*	1926	5-28 -19	7-1 -19	1279 - R* to Committee on Appropriations. 1497 - Special Orders. 1520 - Title change. 1909 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.	
<b>HB19-1311</b> by Representative(s) Singer; also Senator(s) Bridges--Concerning the creation of the institute of cannabis research at Colorado state university - Pueblo. Committee on Finance	1008	1243*	1313*	1329	1652	1926	5-29 -19	#8-2 -19	1250 - Calendared for Second Reading on 4-17-19. 1259 - Special Orders. 1265 - Special Orders LO daily until 4-18-19. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1312</b> by Representative(s) Mullica, Arndt, Benavidez, Bird, Buckner, Buentello, Caraveo, Coleman, Duran, Esgar, Froelich, Gray, Hansen, Jaquez Lewis, Kennedy, Kipp, McCluskie, Melton, Michaelson Jenet, Roberts, Sirota, Snyder, Tipper, Valdez A.; also Senator(s) Gonzales and Priola--Concerning modernizing immunization requirements for school entry to improve vaccination rates. Committee on Health & Insurance	1008	1244*	1446*	1650					1326 - Second Reading LO daily until 4-22-19. 1379 - Special Orders. 1404 - Special Orders LO daily until 4-23-19. 1442 - Special Orders LO daily as amended until 4-24-19. 1553 - Third Reading LO until later in the day. 1582 - Third Reading LO daily until 4-27-19. 1926 - No final action in Senate. Bill deemed L.	
<b>HB19-1313</b> by Representative(s) Becker and Hansen; also Senator(s) Winter and Priola--Concerning plans to reduce carbon dioxide emissions by qualifying retail utilities, and, in connection therewith, encouraging the achievement of zero carbon dioxide emissions by 2050 and making an appropriation. Committee on Health & Insurance	1027	1416*	1502*	1638*					1304 - R* to Committee on Appropriations. 1497 - Special Orders. 1502 - Title change. 1568 - Third Reading LO until later in the day. 1582 - Third Reading LO daily until 4-27-19. 1926 - No final action in Senate. Bill deemed L.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1314</b> by Representative(s) Becker and Galindo; also Senator(s) Winter and Donovan-- Concerning a just transition from a coal-based electrical energy economy, and, in connection therewith, making an appropriation. Committee on Business Affairs & Labor	1027	1323	1384*	1410	1887*	1926	5-28 -19	5-28 -19		1095 - R* to Committee on Appropriations. 1207 - R* to Committee on Legislative Council. 1379 - Special Orders. 1384 - Title change. 1896 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor.
<b>HB19-1315</b> by Representative(s) Gonzales-Gutierrez and Michaelson Jenet, Benavidez, Herod, Soper; also Senator(s) Gonzales--Concerning the admissibility of statements by a juvenile. Committee on Judiciary	1042	1279*	1319*	1343	1652*	1926	5-28 -19	#8-2 -19		1312 - Special Orders. 1711 - Consideration of Senate amendments LO daily until 4-30-19. 1752 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1316</b> by Representative(s) Hansen and Landgraf, Arndt, Beckman, Buckner, Buentello, Caraveo, Carver, Duran, Geitner, Hooton, Larson, Liston, McKean, Mullica, Pelton, Sandridge, Singer, Soper, Van Winkle, Will, Wilson; also Senator(s) Winter and Cooke-- Concerning modernizing marriage laws related to minors, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	1042	1300*	1317*	1338	1813	1926	5-31 -19	#8-2 -19		1134 - R* to Committee on Appropriations. 1312 - Special Orders. 1317 - Title change. 1338 - Representative Saine requested her name be removed as sponsor. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.



## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1317</b> by Representative(s) Kennedy and Weissman, Coleman, Duran; also Senator(s) Court--Concerning the creation of a refundable income tax credit for qualifying seniors that replaces the senior property tax exemption, and, in connection therewith, enacting the "Senior Housing Security Act of 2019". Committee on State, Veterans, & Military Affairs	1042									1323 - PI.
<b>HB19-1318</b> by Representative(s) Weissman, Kennedy; also Senator(s) Bridges and Foote--Concerning increased transparency of money in elections consistent with the first amendment to the United States constitution, and, in connection therewith, making an appropriation. Committee on State, Veterans, & Military Affairs	1042	1351*	1356*	1375	1887*	1926	5-29 -19	#8-2 -19	1280 - R* to Committee on Appropriations. 1353 - Special Orders. 1356 - Title change. 1897 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1319</b> by Representative(s) Bird and McKean; also Senator(s) Winter and Hisey--Concerning incentives to assist land developers in providing affordable housing statewide, and, in connection therewith, identifying nondeveloped land owned by the state that could be developed for affordable housing purposes and making modifications to the administration of an existing property tax exemption that applies to certain affordable housing developments. Committee on Finance	1042	1323	1357*	1377	1784	1926	5-17 -19	#9-1 -19	1243 - R* to Committee on Legislative Council. 1353 - Special Orders. 1357 - Title change. 1927 - Delivered to Governor. # unless a referendum petition is filed within 90 days after sine die.	

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1320</b> by Representative(s) Kennedy and Lontine; also Senator(s) Winter--Concerning requiring certain health care providers to be accountable to their communities. Committee on Health & Insurance	1108	1585	1595*	1674	1901	1926	5-16 -19	#8-2 -19	1531 - R* to Committee on Appropriations. 1588 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1321</b> by Representative(s) Coleman and Williams D.; also Senator(s) Priola--Concerning the use of an electronic device to verify the driver's license of a person who rents a motor vehicle. Committee on Business Affairs & Labor	1168	1283	1314	1332	1652	1926	5-31 -19	#8-2 -19	1312 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1322</b> by Representative(s) Roberts and Will; also Senator(s) Moreno and Coram--Concerning the use of money from certain state funds to expand the supply of affordable housing statewide. Committee on Finance	1168	1494*	1499*	1562	1901	1926	5-17 -19	#8-2 -19	1302 - R* to Committee on Appropriations. 1497 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1323</b> by Representative(s) Herod and Van Winkle; also Senator(s) Todd and Lundeen-- Concerning an exemption from state sales tax for occasional sales by charitable organizations. Committee on Finance	1168	1585	1588*	1658	1888	1926	5-23 -19	#8-2 -19	1285 - R* to Committee on Appropriations. 1588 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1324</b> by Representative(s) Cutter and Bird; also Senator(s) Foote--Concerning motions to dismiss certain civil actions involving constitutional rights. Committee on Judiciary	1249	1423	1501*	1641	1901	1926	6-3 -19	7-1 -19	1497 - Special Orders. 1528 - * in the Committee of the Whole report. 1569 - Third Reading LO until later in the day. 1582 - Third Reading LO daily until 4-27-19. 1927 - Delivered to Governor.	

## HISTORY OF HOUSE BILLS

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									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1325</b> by Representative(s) Hansen and McKean; also Senator(s) Priola and Bridges, Winter--Concerning increasing consumer access to electric motor vehicles by allowing electric motor vehicle manufacturers to sell their own electric motor vehicles directly to consumers. Committee on State, Veterans, & Military Affairs	1249	1323*	1420*							1379 - Special Orders. 1404 - Special Orders LO daily until 4-23-19. 1458 - L on Third Reading. 1466 - Immediate RC lost.
<b>HB19-1326</b> by Representative(s) Esgar and Hansen, Ransom; also Senator(s) Zenzinger and Rankin, Moreno--Concerning rate flexibility on existing procedures in the Colorado dental health care program for low-income seniors. Committee on Health & Insurance	1288	1393	1467	1559	1784	1926	5-14 -19	5-14 -19		1466 - Special Orders. 1540 - Third Reading LO daily until 4-26-19. 1927 - Delivered to Governor.
<b>HB19-1327</b> by Representative(s) Garnett and Neville, Roberts, Van Winkle; also Senator(s) Donovan and Cooke, Priola--Concerning sports betting, and, in connection therewith, submitting to the registered electors of the state of Colorado a ballot measure authorizing the collection of a tax on the net proceeds of sports betting through licensed casinos, directing the revenues generated through collection of the sports betting tax to specified public purposes, including the state water plan through creation of the water plan implementation cash fund, and making an appropriation. Committee on Finance	1326	1416*	1429*	1463*	1902	1926	5-29 -19	#8-2 -19 5-1 -20		1392 - R to Committee on Appropriations. 1419 - Special Orders. 1429 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.

# HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V L PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1328</b> by Representative(s) Herod; also Senator(s) Rodriguez--Concerning bed bugs in residential premises, and, in connection therewith, establishing duties for landlords and tenants in addressing the presence of bed bugs. Committee on Finance	1368	1392*	1500*	1564	1901*	1926	6-3 -19	#1-1 -20	1468 - Second Reading LO daily until 4-25-19. 1497 - Special Orders. 1910 - House concurred in Senate amendments and repassed bill, as amended. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	
<b>HB19-1329</b> by Representative(s) Arndt and McKean; also Senator(s) Sonnenberg and Garcia--Concerning the sales and use tax treatment of certain wholesale sales related to the production of agricultural products. Committee on Finance	1427	1735*	1742*	1765	1902	1926	5-23 -19	5-23 -19	1469 - R* to Committee on Appropriations. 1736 - Special Orders. 1927 - Delivered to Governor.	
<b>HB19-1330</b> by Representative(s) Arndt; also Senator(s) Priola and Bridges--Concerning an exemption from regulation by the division of professions and occupations in the department of regulatory agencies for persons who provide hair drying services only. Committee on Business Affairs & Labor	1427	1472	1520	1567					1497 - Special Orders. 1926 - No final action in Senate. Bill deemed L.	
<b>HB19-1331</b> by Representative(s) Hansen and Ransom, Esgar; also Senator(s) Rankin, Moreno, Zenzinger--Concerning removing the limit on the departments with which the evidence-based practices implementation for capacity resource center can collaborate. Committee on State, Veterans, & Military Affairs	1456	1537	1572	1646	1888	1926	5-23 -19	#8-2 -19	1569 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.	

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1332</b> by Representative(s) Hansen, Esgar, Ransom; also Senator(s) Zenzinger, Moreno, Rankin--Concerning the use of money in the Colorado telephone users with disabilities fund to provide talking book library services for certain persons with disabilities, and, in connection therewith, making an appropriation. Committee on Education	1456	1585*	1589*	1658	1888	1926	6-3 -19	#8-2 -19		1536 - R to Committee on Appropriations. 1588 - Special Orders. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1333</b> by Representative(s) Caraveo, Becker, Bird, Buckner, Coleman, Cutter, Duran, Gonzales-Gutierrez, Jaquez Lewis, Kennedy, Lontine, McCluskie, Michaelson Jenet, Mullica, Roberts, Singer; also Senator(s) Fields--Concerning the taxation of products that contain nicotine, and, in connection therewith, increasing the cigarette tax by eight and seventy-five one-hundredths cents per cigarette and the tobacco products tax by twenty-two percent of the manufacturer's list price; creating a tax on nicotine products that is equal to sixty-two percent of the manufacturer's list price; referring a ballot issue for prior voter approval for the new and increased taxes; dedicating the new tax revenue for behavioral health services for children and youth, health care affordability and accessibility, the Colorado preschool program expansion and enhancement, and the newly created Colorado expanded learning opportunities program; and making an appropriation. Committee on Finance	1474	1656*	1736*	1763						1600 - R* to Committee on Appropriations. 1736 - Special Orders. 1736 - Title change. 1764 - Representatives Hooton and Snyder requested their names be removed as sponsors. 1888 - L in Senate.

## HISTORY OF HOUSE BILLS

BILL NUMBER SUBJECT TITLE SPONSOR COMMITTEE ASSIGNMENT	Introduced	Referred to Committee of the Whole	Passed Second Reading	Passed Third Reading	Passed by Senate	Signed by Speaker	Signed by Governor	Effective Date of Act	OTHER ACTION	
									* V F PI RR RC LO	Amended Vetoed by Governor Lost Postponed Indefinitely Rereferred Reconsideration Laid Over
<b>HB19-1334</b> by Representative(s) Saine; also Senator(s) Marble--Concerning a prohibition on disseminating an image of a suicide of a minor. Committee on Judiciary	1569	1774*	1790*	1826*	1888	1926	5-31 -19	#8-2 -19		1774 - Special Orders. 1790 - Title change. 1927 - Delivered to Governor. # Effective 90 days after sine die unless a referendum petition is filed.
<b>HB19-1335</b> by Representative(s) Gonzales-Gutierrez and Bockenfeld; also Senator(s) Lee and Cooke--Concerning expungement of juvenile records, and, in connection therewith, making clarifying changes to the expungement process and procedure and clarifying that juvenile record expungement applies to municipal courts. Committee on Judiciary	1581	1635*	1636*	1675	1888	1926	5-28 -19	5-28 -19		1636 - Special Orders. 1927 - Delivered to Governor.

