

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_ Date April 17, 2019  
Chair of Committee

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

SB19-002 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 7, line 2, strike "OR".

2 Page 7, after line 15 insert:

3 "(V) AN AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION  
4 OF A STATE WHERE SERVICING IS PERFORMED THROUGH SECTION 23-1-112  
5 AND PURSUANT TO ARTICLE 3.1 OF TITLE 23. THIS SUBSECTION (8)(b)(V)  
6 DOES NOT EXEMPT A NONGOVERNMENTAL ENTITY THAT PERFORMS  
7 STUDENT LOAN SERVICING PURSUANT TO A CONTRACT WITH AN AGENCY,  
8 INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE."

\*\* \*\*