

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 20, 2020

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB20-1235 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 11, strike "family engagement" and
2 substitute "family-school partnership".
- 3 Page 2, lines 20 and 21, strike "family engagement," and substitute
4 "family-school partnerships,".
- 5 Page 3, line 4, strike "partnership" and substitute "partnerships".
- 6 Page 3, line 5, strike "Act"" and substitute "Act", in particular, through
7 schools and school districts that receive funding pursuant to Title I, Title
8 III, and Title IV of the act,".
- 9 Page 3, line 7, strike "students and families." and substitute "students,
10 families, and schools.".
- 11 page 3, after line 20 strike "**definitions.**" and substitute
12 "**definitions - repeal.**".
- 13 Page 5, line 5, strike "TRAINING AND" and substitute "TRAINING,
14 INCLUDING BUT NOT LIMITED TO CULTURALLY RELEVANT STRATEGIES AND
15 OTHER".
- 16 Page 5, after line 20 insert:
17 "(V) HELPING LOCAL EDUCATION PROVIDERS AND EDUCATOR

1 PREPARATION PROGRAMS BUILD CAPACITY FOR PARTNERING WITH
2 FAMILIES OF STUDENTS SERVED BY A LOCAL EDUCATION PROVIDER;"

3 Renumber succeeding subparagraphs accordingly.

4 page 6, after line 1 insert:

5 "(c) THE FAMILY-SCHOOL PARTNERSHIP COORDINATOR MAY ONLY
6 PROVIDE DIRECT SUPPORT OR OTHER ASSISTANCE RELATING TO
7 FAMILY-SCHOOL PARTNERSHIPS TO A LOCAL EDUCATION PROVIDER AT THE
8 REQUEST OF THE LOCAL EDUCATION PROVIDER. THE DEPARTMENT SHALL
9 NOT REQUIRE A LOCAL EDUCATION PROVIDER TO RECEIVE ANY SUPPORT OR
10 ASSISTANCE FROM THE COORDINATOR."

11 Page 7, after line 2 insert:

12 "(b) NOTWITHSTANDING ANY PROVISION OF SUBSECTION (3)(a) OF
13 THIS SECTION, THE FAMILY-SCHOOL PARTNERSHIP COORDINATOR IS NOT
14 REQUIRED TO INCLUDE IN THE COORDINATOR'S REPORT ANY INFORMATION
15 THAT IS INCLUDED IN ANY OTHER REPORT PUBLISHED BY THE
16 DEPARTMENT. FOR ANY INFORMATION OMITTED PURSUANT TO THIS
17 SUBSECTION (3)(b), THE COORDINATOR SHALL INCLUDE IN THE
18 COORDINATOR'S REPORT AN EXPLANATION THAT THE INFORMATION WAS
19 OMITTED AND A REFERENCE TO THE REPORT THAT INCLUDES THE
20 INFORMATION."

21 Reletter succeeding paragraph accordingly.

22 Page 7, strike line 5 and substitute "STUDENT ORGANIZATIONS AND TO THE
23 PUBLIC ON ITS WEBSITE IN ENGLISH AND SPANISH. THE DEPARTMENT
24 SHALL ALSO PUBLISH THE REPORT ON ITS WEBSITE IN ANY OTHER
25 LANGUAGE AT THE REQUEST OF A LOCAL PARENT, FAMILY, AND STUDENT
26 ORGANIZATION. NOTWITHSTANDING".

27 Page 7, line 6, strike "NOTWITHSTANDING".

28 Page 7, line 7, before "SUBMIT" insert "THE DEPARTMENT SHALL".

29 Page 7, after line 8 insert:

30 "(d) IN ITS FINAL REPORT BEFORE THE HOUSE AND SENATE
31 COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203 PRIOR TO THE
32 REPEAL OF THIS SECTION, THE DEPARTMENT SHALL INCLUDE A
33 RECOMMENDATION OF WHETHER THE FAMILY-SCHOOL PARTNERSHIP

- 1 COORDINATOR POSITION SHOULD BE EXTENDED.
- 2 (4) THIS SECTION IS REPEALED, EFFECTIVE JUNE 30, 2025."
- 3 Strike "FAMILY ENGAGEMENT" and substitute "FAMILY-SCHOOL
- 4 PARTNERSHIP" on: **Page 6**, lines 12, 16, and 22.

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