

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 28, 2020

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB20-1284 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 12, after "(11.4)" insert "(a)".
- 2 Page 2, line 14, strike "SECURE".
- 3 Page 2, strike line 15 and substitute:
4 "(b) SECURE TRANSPORTATION INCLUDES:".
- 5 Page 2, line 16, strike "(a)" and substitute "(I)".
- 6 Page 3, line 5, strike "(b)" and substitute "(II)".
- 7 Page 3, line 11, strike "(c)" and substitute "(III)".
- 8 Page 3, line 14, strike "(I)" and substitute "(A)".
- 9 Page 3, line 15, strike "(II)" and substitute "(B)".
- 10 Page 3, line 18, strike "(III)" and substitute "(C)".
- 11 Page 3, line 20, strike "(IV)" and substitute "(D)".
- 12 Page 3, after line 21 insert:
13 "(c) SECURE TRANSPORTATION DOES NOT INCLUDE URGENT
14 TRANSPORTATION SERVICES PROVIDED BY LAW ENFORCEMENT TO

1 INDIVIDUALS EXPERIENCING A BEHAVIORAL HEALTH CRISIS; EXCEPT THAT
2 A NON-LAW ENFORCEMENT MEMBER OF A CO-RESPONDER TEAM WHO
3 HOLDS A VALID LICENSE FOR SECURE TRANSPORTATION BY THE COUNTY
4 IN WHICH THE SECURE TRANSPORTATION ORIGINATES, IN A VEHICLE WITH
5 A VALID PERMIT ISSUED BY THE COUNTY IN WHICH THE SECURE
6 TRANSPORTATION ORIGINATES AND WHICH MEETS THE MINIMUM
7 REQUIREMENTS FOR SECURE TRANSPORTATION ESTABLISHED BY RULE
8 PURSUANT TO SECTION 25-3.5-311, MAY PROVIDE URGENT SECURE
9 TRANSPORTATION SERVICES."

10 Page 4, line 4, strike "(2)(b)" and substitute "(2)".

11 Page 4, line 12, strike "AGENCIES" and substitute "AGENCIES,
12 TRANSPORTATION SERVICES PROVIDED BY THE MENTAL HEALTH
13 INSTITUTES WITHIN THE STATE DEPARTMENT OF HUMAN SERVICES,
14 EMERGENCY SERVICE PATROL ESTABLISHED PURSUANT TO SECTION
15 27-81-115,".

16 Page 8, strike lines 8 through 21 and substitute:

17 "evaluation hold pursuant to article 65 of this title 27 and shall, ON OR
18 BEFORE JANUARY 2023, INCLUDE THE FOLLOWING INFORMATION AS PART
19 OF ITS "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND
20 TRANSPARENT (SMART) GOVERNMENT ACT" PRESENTATION REQUIRED
21 BY SECTION 2-7-203:".

22 Page 8, line 22, strike "(I)" and substitute "(a)".

23 Page 8, line 24, after "LICENSEES;" add "AND".

24 Page 8, strike lines 25 through 27.

25 Page 9, line 1, strike "(III)" and substitute "(b)".

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