

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

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Date

June 5, 2020

Committee on State, Veterans, & Military Affairs.

After consideration on the merits, the Committee recommends the following:

HB20-1410 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 8, before line 1 insert:

2 "(i) DURING THE SECOND REGULAR SESSION OF THE  
3 SEVENTY-THIRD GENERAL ASSEMBLY, THE EXECUTIVE DIRECTOR OF THE  
4 DEPARTMENT OF LOCAL AFFAIRS SHALL REPORT TO THE SENATE  
5 COMMITTEE ON LOCAL GOVERNMENT AND THE HOUSE OF  
6 REPRESENTATIVES COMMITTEE ON TRANSPORTATION AND LOCAL  
7 GOVERNMENT, OR ANY SUCCESSOR COMMITTEES, UNDER THE "STATE  
8 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
9 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2, ON:

10 (I) EACH ASSOCIATION OR ORGANIZATION THAT RECEIVED  
11 ASSISTANCE UNDER THIS SUBSECTION (1.7), INCLUDING THE NAME OF EACH  
12 ASSOCIATION OR ORGANIZATION, THE AMOUNT OF ASSISTANCE EACH  
13 ASSOCIATION OR ORGANIZATION RECEIVED, AND THE LOCATION OF THE  
14 ASSOCIATION OR ORGANIZATION;

15 (II) THE NUMBER OF INDIVIDUALS WHO RECEIVED RENTAL  
16 ASSISTANCE UNDER THIS SUBSECTION (1.7);

17 (III) THE NUMBER OF INDIVIDUALS WHO RECEIVED RESIDENTIAL  
18 MORTGAGE ASSISTANCE UNDER THIS SUBSECTION (1.7); AND

19 (IV) TO THE EXTENT POSSIBLE, THE PERCENTAGE OF MONEY  
20 DISTRIBUTED BASED ON EACH OF THE FOLLOWING PURPOSES:

21 (A) RENTAL ASSISTANCE;

22 (B) RESIDENTIAL MORTGAGE ASSISTANCE; AND

23 (C) GUIDANCE ON HOW TO ACCESS ADDITIONAL HOUSING

- 1 SERVICES."
- 2 Reletter succeeding paragraphs accordingly.
- 3 Page 8, line 5, strike "2021." and substitute "2022."
- 4 Strike "FIRST-" and substitute "COVID-19 PANDEMIC" on: **Page 5**, line
- 5 26; **Page 6**, line 25; and **Page 7**, line 22.

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