

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 6, 2021

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

SB21-155 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 2, line 3, strike "portion, (1)(a), and (1)(b)"
2 and substitute "portion and (1)(a)".
- 3 Page 2, line 7, strike "~~five~~ SEVEN" and substitute "five".
- 4 Page 2, line 12, strike "~~three~~" and substitute "three".
- 5 Page 2, line 13, strike "~~of the five~~ FOUR OF THE SEVEN" and substitute "of
6 the five".
- 7 Page 3, line 5, strike "~~and,~~" and substitute "and".
- 8 Page 3, line 6, strike "OTHER THAN GILPIN COUNTY OR TELLER COUNTY".
- 9 Page 3, strike lines 8 and 9 and substitute "subsection (1)(a). TO THE
10 EXTENT THAT APPLICATIONS HAVE BEEN SUBMITTED FOR CONSIDERATION
11 FOR MEMBERSHIP ON THE COMMISSION, THE GOVERNOR SHALL PRIORITIZE
12 APPOINTING MEMBERS WHO ARE REGISTERED ELECTORS OF GILPIN COUNTY
13 OR".
- 14 Page 3, strike lines 13 through 23 and substitute "(1)(a)".

