

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 9, 2022

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

HB22-1063 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 9, strike "CREATE" and substitute
- 2 "RECOMMEND".

- 3 Page 3, line 11, strike ""JAILS", AND UPDATE THE" and substitute
- 4 ""JAILS".

- 5 Page 3 strike line 12.

- 6 Page 3, line 13, strike "TWENTY" and substitute "TWENTY-TWO".

- 7 Page 4, strike lines 13 through 15 and substitute:
- 8 "(e) ONE PERSON REPRESENTING COMPETENCY SERVICES,
- 9 APPOINTED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HUMAN
- 10 SERVICES;
- 11 (f) ONE PERSON REPRESENTING THE BEHAVIORAL HEALTH
- 12 ADMINISTRATION, APPOINTED BY THE COMMISSIONER OF THE BEHAVIORAL
- 13 HEALTH ADMINISTRATION;
- 14 (g) ONE PERSON REPRESENTING POLICE OFFICERS, APPOINTED BY
- 15 THE PRESIDENT OF A STATEWIDE ORGANIZATION REPRESENTING POLICE
- 16 OFFICERS;"

- 17 Reletter succeeding paragraphs accordingly.

- 18 Page 5, line 10, strike "DISTRICT ATTORNEY," and substitute "PERSON
- 19 REPRESENTING DISTRICT ATTORNEYS,"

- 20 Page 5, strike lines 15 through 23.

- 1 Page 5, line 24, strike "(b)" and substitute "(3)".
- 2 Page 5, strike line 27 and substitute "JULY 31, 2022."
- 3 Page 6, strike lines 1 and 2 and substitute "THE CHAIR OF THE".
- 4 Page 6, line 4, strike "**duties - rules.**" and substitute "**duties.**".
- 5 Page 6, line 5, strike "DEVELOP" and substitute "RECOMMEND".
- 6 Page 15, line 8, strike "COUNSEL OF RECORD;" and substitute "COUNSEL;".
- 7 Page 15, line 22, strike "VISITS;" and substitute "VISITS, PHONE CALLS,
8 AND ELECTRONIC COMMUNICATIONS;".
- 9 Page 15, line 23, strike "OF RECORD".
- 10 Page 20, strike lines 12 through 27 and substitute:
11 "(2) THE COMMISSION SHALL COMPLETE A REPORT THAT INCLUDES
12 ITS RECOMMENDATIONS REGARDING THE FEASIBILITY OF JAILS OF
13 VARIOUS SIZES AND THEIR ABILITY TO IMPLEMENT THE
14 RECOMMENDATIONS BY DECEMBER 31, 2023. THE COMMISSION SHALL
15 PRESENT THE REPORT TO THE JUDICIARY COMMITTEES OF THE SENATE AND
16 THE HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES,
17 DURING HEARINGS HELD DURING THE 2024 REGULAR SESSION PURSUANT
18 TO THE "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND
19 TRANSPARENT GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2."
- 20 Page 21, strike lines 1 through 4.
- 21 Page 21, strike lines 6 and 7, and substitute "JULY 1, 2024."
- 22 Page 21, strike lines 8 through 15.
- 23 Renumber succeeding sections accordingly.
- 24 Page 21, line 19, strike "JANUARY" and substitute "JULY".

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