

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 12, 2022

Committee on Public & Behavioral Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB22-1358 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike line 10 and substitute "SECTION
2 26-6-102 (5); EXCEPT THAT "CHILD CARE CENTER" DOES NOT INCLUDE:
3 (a) A SUMMER CAMP; OR
4 (b) A CHILDREN'S RESIDENT CAMP, AS DEFINED IN SECTION
5 26-6-102 (8).".

6 Page 5, line 27, strike "WITHIN" and substitute "EXCEPT AS DESCRIBED IN
7 SUBSECTION (3) OF THIS SECTION, WITHIN".

8 Page 6, after line 19 insert:

9 "(3) IF THE FAUCETS OF A FAMILY CHILD CARE HOME ARE
10 INCOMPATIBLE WITH A FAUCET-MOUNTED FILTRATION SYSTEM, THE
11 FAMILY CHILD CARE HOME MAY PROVIDE DRINKING WATER USING A
12 PITCHER THAT COMPLIES WITH NSF/ANSI STANDARD 53 FOR LEAD
13 REDUCTION AND NSF/ANSI STANDARD 42 FOR PARTICULATE REMOVAL IN
14 LIEU OF SATISFYING THE REQUIREMENT DESCRIBED IN SUBSECTION (1)(a)
15 OF THIS SECTION.".

16 Page 8, line 9, strike "ANNUALLY." and substitute "ANNUALLY, THE
17 TIMING OF WHICH TESTING THE DEPARTMENT SHALL DETERMINE IN
18 ACCORDANCE WITH THE "3 TS FOR REDUCING LEAD IN DRINKING WATER"
19 MANUAL OF THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY.".

20 Page 12, after line 19 insert:

21 "(c) ON OR BEFORE DECEMBER 1, 2023, AND ON OR BEFORE
22 DECEMBER 1 EACH YEAR THEREAFTER, EACH CHILDREN'S RESIDENT CAMP,

1 AS DEFINED IN SECTION 26-6-102 (8), SHALL REPORT TO THE DEPARTMENT
2 THE RESULTS OF THE CHILDREN'S RESIDENT CAMP'S TESTING OF ITS
3 DRINKING WATER. THE DEPARTMENT SHALL MAKE EACH SUCH REPORT
4 AVAILABLE ON THE DEPARTMENT'S PUBLIC WEBSITE."

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