

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

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Date

March 3, 2022

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

SB22-001 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 1, after "STREETS." insert "A LOCAL  
2 GOVERNMENTAL AGENCY MAY PARTNER WITH A COMMUNITY-BASED  
3 NONPROFIT ORGANIZATION TO SUBMIT A JOINT APPLICATION TO THE  
4 DEPARTMENT FOR A GRANT TO PAY FOR IMPROVEMENTS DESIGNED TO  
5 CREATE SAFER STREETS."

6 Page 3, line 10, strike "AND".

7 Page 3, after line 10 insert:

8 "(b) ENSURING THAT MONEY FROM THE GRANT AWARD IS NOT  
9 USED FOR:

10 (I) HIRING LAW ENFORCEMENT OR CODE ENFORCEMENT  
11 PERSONNEL OR PEACE OFFICERS; OR

12 (II) FACIAL RECOGNITION PURPOSES;

13 (c) ENSURING THAT MONEY FROM THE GRANT AWARD ENHANCES  
14 COMMUNITY SAFETY BOTH INSIDE AND OUTSIDE OF URBAN AREAS; AND".

15 Reletter succeeding paragraph accordingly.

16 Page 3, after line 11 insert:

17 "(3) ALL GRANT APPLICATIONS MUST ADDRESS:

18 (a) THE TARGET AREA AND CRIME CHALLENGE THE APPLICANT  
19 HOPES TO ADDRESS;

20 (b) THE SPECIFIC PROJECTS THE GRANT WOULD FUND;

21 (c) DETAILS ON HOW THE APPLICANT HAS COLLABORATED WITH  
22 COMMUNITIES AND OTHER AGENCIES IN DEVELOPING THE IMPROVEMENTS  
23 TO BE FUNDED UNDER THE APPLICATION; AND

24 (d) ON HOW THE PLAN WOULD PREVENT THE DISPLACEMENT OF

1 HOMELESS POPULATIONS AND HARM TO COMMUNITIES OF COLOR AND  
2 VULNERABLE POPULATIONS."

3 Renumber succeeding subsections accordingly.

4 Page 3, line 22, after "AREAS" insert "AROUND THE STATE".

5 Page 3, line 27, strike "(5)" and substitute "(6)".

6 Page 4, strike lines 6 through 15 and substitute the following: "TO IN THIS  
7 SECTION AS THE "COMMITTEE". THE COMMITTEE CONSISTS OF THE  
8 FOLLOWING ELEVEN PERSONS, WHO ARE APPOINTED BY THE EXECUTIVE  
9 DIRECTOR:

10 (I) TWO MEMBERS OF LAW ENFORCEMENT;

11 (II) TWO ELECTED LOCAL OFFICIALS, ONE FROM AN URBAN  
12 COMMUNITY AND ONE FROM A RURAL COMMUNITY;

13 (III) AN EXPERT IN SITUATIONAL CRIME PREVENTION;

14 (IV) THREE PERSONS FROM ORGANIZATIONS REPRESENTING  
15 COMMUNITY INTERESTS;

16 (V) AN EXPERT WITH A BACKGROUND IN URBAN OR  
17 TRANSPORTATION PLANNING;

18 (VI) AN ARCHITECT WITH EXPERIENCE IN ENVIRONMENTAL  
19 DESIGN; AND

20 (VII) AN EXPERT IN EQUITY, DIVERSITY, AND INCLUSIVITY IN THE  
21 LAW ENFORCEMENT OR PUBLIC SAFETY FIELD."

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