

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 3, 2022

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB22-018 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, lines 4 and 5, strike "and (14)(f)(VI)" and
2 substitute "(14)(f)(VI), and (14)(i)".

3 Page 3, line 23, after "(I)" insert "(A)".

4 Page 4, after line 3 insert:

5 "(B) NOTWITHSTANDING THE REQUIREMENT IN SUBSECTION
6 (14)(c)(I)(A) OF THIS SECTION, THE PROGRAM IS NOT REQUIRED TO SEND
7 MORE THAN TWO REMINDERS WITHIN SEVEN DAYS BEFORE A COURT
8 APPEARANCE OR MORE THAN ONE REMINDER WITHIN FORTY-EIGHT HOURS
9 BEFORE A COURT APPEARANCE."

10 Page 5, after line 23 insert:

11 "(i) (I) THE STATE COURT ADMINISTRATOR SHALL CONVENE A
12 WORKING GROUP TO STUDY BEST PRACTICES IN COURT REMINDERS, ASSESS
13 THE EFFECTIVENESS OF THE COURT REMINDER PROGRAM ESTABLISHED IN
14 THIS SUBSECTION (14), AND RECOMMEND TO THE STATE COURT
15 ADMINISTRATOR'S OFFICE ANY APPROPRIATE CHANGES TO THE COURT
16 REMINDER PROGRAM. THE JUDICIAL DEPARTMENT SHALL PROVIDE STAFF
17 SUPPORT NECESSARY FOR THE WORKING GROUP TO CARRY OUT ITS DUTIES.

18 (II) THE WORKING GROUP CONSISTS OF THE STATE COURT
19 ADMINISTRATOR OR THE ADMINISTRATOR'S DESIGNEE; A PUBLIC DEFENDER
20 APPOINTED BY THE STATE PUBLIC DEFENDER; A MEMBER OF A STATEWIDE
21 ORGANIZATION OF PRETRIAL SERVICES ORGANIZATIONS, APPOINTED BY
22 THE ORGANIZATION; THE EXECUTIVE DIRECTOR OF THE COLORADO
23 DISTRICT ATTORNEYS' COUNCIL OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

1 AND ONE MEMBER, APPOINTED BY THE SPEAKER OF THE HOUSE OF
2 REPRESENTATIVES, WHO REPRESENTS A COLORADO-BASED NONPROFIT
3 ORGANIZATION WITH EXPERTISE IN PRETRIAL RELEASE AND COURT
4 REMINDER PROGRAMS.

5 (III) ON OR BEFORE JULY 31, 2022, THE APPOINTING AUTHORITIES
6 SHALL MAKE APPOINTMENTS TO THE WORKING GROUP AND INFORM THE
7 STATE COURT ADMINISTRATOR OF THE APPOINTMENTS.

8 (IV) THE WORKING GROUP SHALL MEET QUARTERLY. THE STATE
9 COURT ADMINISTRATOR, OR THE ADMINISTRATOR'S DESIGNEE, SHALL
10 CONVENE THE FIRST WORKING GROUP MEETING NO LATER THAN
11 SEPTEMBER 30, 2022, AND SHALL CONVENE EACH MEETING OF THE
12 WORKING GROUP THEREAFTER.

13 (V) THE WORKING GROUP MAY REQUEST DATA AND INFORMATION
14 FROM THE JUDICIAL DEPARTMENT ABOUT THE COURT REMINDER PROGRAM.

15 (VI) IN ITS ANNUAL REPORT TO THE COMMITTEES OF REFERENCE
16 PURSUANT TO SECTION 2-7-203, THE JUDICIAL DEPARTMENT SHALL
17 PRESENT THE RECOMMENDATIONS MADE BY THE WORKING GROUP,
18 WHETHER THE RECOMMENDATIONS WERE IMPLEMENTED, AND THE
19 RATIONALE FOR IMPLEMENTING OR REJECTING ANY RECOMMENDATION.

20 (VII) THIS SUBSECTION (14)(i) IS REPEALED, EFFECTIVE JUNE 30,
21 2025."

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