

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

March 16, 2022

Committee on Business, Labor, & Technology.

After consideration on the merits, the Committee recommends the following:

SB22-140 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 8, strike line 9.
- 2 Reletter succeeding paragraphs accordingly.
- 3 Page 9, lines 3 and 4, strike "**office of future work**" and substitute
4 "**creation**".
- 5 Page 9, line 9, after "EDUCATION," insert "LOCAL DISTRICT COLLEGES,".
- 6 Page 10, strike line 16 and substitute "ANNUAL COLORADO TALENT
7 REPORT PREPARED PURSUANT TO SECTION 24-46.3-103 (3);".
- 8 Page 24, line 26, strike "FORCE." and substitute "FORCE THAT INCLUDES
9 DIVERSE REPRESENTATION REFLECTIVE OF THE STATE.".
- 10 Page 24, line 27, strike "PROCESS" and substitute "PATHWAYS".
- 11 Page 25, line 4, strike "NEEDS" and substitute "NEEDS, AS DETERMINED BY
12 THE ANNUAL COLORADO TALENT REPORT PREPARED PURSUANT TO
13 SECTION 24-46.6-103(3);".
- 14 Page 25, line 19, strike "TEN" and substitute "TWELVE".
- 15 Page 26, line 1, strike "AND".
- 16 Page 26, after line 3 insert:
17 "(F) ONE REPRESENTATIVE OF LOCAL DISTRICT COLLEGES; AND

1 (G) ONE REPRESENTATIVE OF THE STATE WORKFORCE
2 DEVELOPMENT COUNCIL CREATED IN SECTION 24-46.3-101."

3 Page 26, strike lines 15 through 18 and substitute:

4 "(VI) THE GOVERNOR SHALL APPOINT ONE REPRESENTATIVE OF
5 THE OFFICE OF THE GOVERNOR."

6 Page 27, after line 2 insert:

7 "(c) THE ONA MAY, AS APPROPRIATE, PROVIDE A FIFTY-DOLLAR
8 STIPEND TO EACH TASK FORCE MEMBER PER TASK FORCE MEETING THAT
9 THE MEMBER ATTENDS TO RECOGNIZE THE TASK FORCE MEMBERS WHO
10 ARE NOT OTHERWISE COMPENSATED FOR THE TIME SERVED ON THE TASK
11 FORCE."

12 Page 31, lines 24 and 25, strike "OPPORTUNITIES FOR STUDENTS." and
13 substitute "AWARENESS AND EDUCATION FOR STUDENTS AT THE MIDDLE
14 SCHOOL AND HIGH SCHOOL LEVELS AND WORK-BASED LEARNING
15 OPPORTUNITIES AT THE HIGH SCHOOL LEVEL."

16 Page 33, after line 2 insert:

17 "SECTION 18. In Colorado Revised Statutes, 23-3.3-1303,
18 amend (1)(b) as follows:

19 **23-3.3-1303. Fourth-year innovation pilot program - creation**
20 **- eligibility - award of state funding - commission policies.** (1) (b) The
21 pilot program is limited to ~~five~~ local education providers or group of
22 providers with the first cohort of graduates graduating early during the
23 2021-22 school year and the last cohort of graduates graduating early
24 during the 2025-26 school year. EACH YEAR OF THE PROGRAM, a local
25 education provider or a group of local education providers may apply to
26 the department to participate in the pilot program. A SCHOOL OR LOCAL
27 EDUCATION PROVIDER APPROVED BY THE DEPARTMENT MAY BE ADDED TO
28 AN EXISTING GROUP OF LOCAL EDUCATION PROVIDERS. The commission
29 shall select pilot program participants, including a mix of urban,
30 suburban, and rural local education providers. In the pilot program
31 application, the applicant or applicants shall indicate which high schools
32 are participating in the pilot program. With approval of the charter school,
33 a school district that is selected to participate in the pilot program may
34 also include a charter school authorized by the school district as one of its
35 designated high schools.

36 **SECTION 19.** In Colorado Revised Statutes, 24-26.3-602,

1 **amend** (3) as follows:

2 **24-46.3-602. Definitions.** As used in this part 6 and part 7 of this
3 article 46.3, unless the context otherwise requires:

4 (3) "Incumbent worker" means a worker who ~~qualifies as an~~
5 ~~incumbent worker under 20 CFR 680.780~~ IS CURRENTLY EMPLOYED AND
6 EXPECTS TO REMAIN EMPLOYED BY THE SAME EMPLOYER DURING AND
7 AFTER PARTICIPATION IN A TRAINING PROGRAM OR TRAINING
8 OPPORTUNITY."

9 Renumber succeeding sections accordingly.

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