

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

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Date

April 7, 2022

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB22-188 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, line 5, strike "**grant**" and after "(1)" insert  
2 "(a)".

3 Page 2, line 8, strike "GRANT"; and strike "GRANTS" and substitute  
4 "FUNDING".

5 Page 2, after line 11 insert:

6 "(b) THE DEPARTMENT SHALL ALLOCATE FIFTY PERCENT OF THE  
7 MONEY APPROPRIATED FOR THE PROGRAM AND ANY GIFTS, GRANTS, AND  
8 DONATIONS RECEIVED BY THE DEPARTMENT FOR THE PROGRAM TO THE  
9 OFFICE OF THE STATE PUBLIC DEFENDER AND THE REMAINING FIFTY  
10 PERCENT TO THE COLORADO DISTRICT ATTORNEYS' COUNCIL, REFERRED  
11 TO IN THIS SECTION AS THE "COUNCIL", TO AWARD GRANTS TO DISTRICT  
12 ATTORNEY'S OFFICES PURSUANT TO SUBSECTION (3) OF THIS SECTION."

13 Page 2, strike line 12 and substitute:

14 "(2) THE OFFICE OF THE STATE PUBLIC DEFENDER MAY USE MONEY  
15 ALLOCATED TO IT PURSUANT TO THIS SECTION, AND A GRANT RECIPIENT  
16 MAY USE A GRANT AWARD, FOR THE".

17 Page 3, strike lines 5 through 27 and substitute:

18 "(3) (a) THE COUNCIL SHALL ADMINISTER A GRANT PROGRAM TO  
19 AWARD GRANTS TO INDIVIDUAL DISTRICT ATTORNEY'S OFFICES. THE  
20 COUNCIL SHALL DEVELOP POLICIES FOR THE GRANT PROGRAM, WHICH  
21 MUST SPECIFY THE FORM AND DEADLINES FOR GRANT APPLICATIONS, THE  
22 CRITERIA FOR AWARDED GRANTS, THE TIME FRAMES FOR AWARDED  
23 GRANTS AND DISTRIBUTING GRANT MONEY, AND ANY INFORMATION A  
24 GRANT RECIPIENT MUST REPORT TO THE COUNCIL.

1 (b) IN ORDER TO RECEIVE A GRANT AWARD, A DISTRICT  
2 ATTORNEY'S OFFICE MUST SUBMIT AN APPLICATION TO THE COUNCIL IN  
3 ACCORDANCE WITH THE COUNCIL'S POLICIES. THE COUNCIL SHALL REVIEW  
4 APPLICATIONS. ON OR BEFORE OCTOBER 1 OF EACH YEAR AND SUBJECT TO  
5 AVAILABLE MONEY, THE COUNCIL SHALL AWARD GRANTS.

6 (4) ON OR BEFORE JANUARY 31 OF EACH YEAR, THE OFFICE OF THE  
7 STATE PUBLIC DEFENDER AND THE COUNCIL SHALL EACH REPORT ABOUT  
8 THE PROGRAM TO THE HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEE  
9 AND THE SENATE JUDICIARY COMMITTEE, OR THEIR SUCCESSOR  
10 COMMITTEES."

11 Page 4, strike lines 1 through 14.

12 Renumber succeeding subsection accordingly.

13 Page 4, line 18, strike "(7)(d)" and substitute "(5)(d)".

14 Page 4, strike lines 25 through 27 and substitute "THE PURPOSES OF THIS  
15 SECTION."

16 Page 5 strike lines 1 through 7 and substitute:

17 "(c) (I) FOR STATE FISCAL YEAR 2022-23, THE GENERAL ASSEMBLY  
18 SHALL APPROPRIATE FIVE HUNDRED THOUSAND DOLLARS TO THE  
19 DEPARTMENT FOR THE PURPOSES OF THIS SECTION."

20 Page 5, line 8, strike "(7)(c)" and substitute "(5)(c)".

21 Page 5, after line 13 insert:

22 "(6) THE OFFICE OF THE STATE PUBLIC DEFENDER MAY RECEIVE  
23 AND EXPEND MONEY PURSUANT TO THIS SECTION WITHOUT FURTHER  
24 APPROPRIATION."

25 Page 7, strike lines 1 through 5.

26 Renumber succeeding section accordingly.

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