

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 7, 2023  
Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

HB23-1147 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend printed bill, page 5, line 1, strike "AND".
- 2 Page 5, line 6, strike "LICENSE." and substitute "LICENSE; AND
- 3 (g) ALL DRIVERS BENEFIT FROM DRIVERS BEING ADEQUATELY
- 4 EXAMINED TO DETERMINE IF THEY ARE SAFE DRIVERS BEFORE BEING
- 5 LICENSED, AND THIS PART 7 HELPS FINANCE THE PROVISION OF THESE
- 6 DRIVING EXAMINATIONS IN A LANGUAGE THAT THE DRIVER
- 7 UNDERSTANDS."
- 8 Page 6, strike lines 19 and 20 and substitute:
- 9 "(II) AT RATES REASONABLY CALCULATED BASED ON THE
- 10 OVERALL COST OF THE SERVICES PROVIDED BY THE ADEPT ENTERPRISE."
- 11 Page 6, after line 24 insert:
- 12 "(2) "COUNTY OFFICE" MEANS THE OFFICE OF A COUNTY CLERK
- 13 AND RECORDER THAT ISSUES DRIVER'S LICENSES AND PERFORMS DRIVING
- 14 EXAMINATIONS."
- 15 Renumber succeeding subsections accordingly.
- 16 Page 9, line 13, strike "(7)" and substitute "(8)".
- 17 Page 10, strike lines 3 and 4 and substitute:
- 18 "(7) THE ADEPT ENTERPRISE SHALL REIMBURSE, AT FAIR MARKET
- 19 VALUE, THE DEPARTMENT FOR ANY EMPLOYEE TIME, OFFICE SPACE, OR

1 GOODS OR SERVICES PROVIDED BY THE DEPARTMENT.  
2 (8) THE ADEPT ENTERPRISE MAY ISSUE BONDS. THE BONDS MUST  
3 BE:".

4 Page 10, strike lines 10 through 12 and substitute:

5 "(a) BY JULY 1, 2025, IN AREAS THAT DO NOT HAVE A  
6 THIRD-PARTY PROVIDER WITHIN SIXTY MILES FROM A DEPARTMENT OR  
7 COUNTY OFFICE THAT ISSUES DRIVER'S LICENSES, PROVIDE DRIVING  
8 EXAMINATIONS AT LEAST ONCE EACH WEEK THAT DEMONSTRATE THE  
9 ABILITY OF AN APPLICANT FOR A DRIVER'S LICENSE TO DRIVE A MOTOR  
10 VEHICLE WITH APPROPRIATE CARE AND CONTROL; AND".

11 Page 10, line 25, after "PROVIDER" insert "OR COUNTY OFFICE".

12 Page 10, line 26, after "PROVIDER" insert "OR COUNTY OFFICE".

13 Page 11, after line 23 insert:

14 "(d) THE ADEPT ENTERPRISE SHALL SET THE REIMBURSEMENT  
15 RATE FOR COUNTY OFFICES AT A STANDARD RATE THAT IS BASED ON THE  
16 AVERAGE COST IN COLORADO OF COUNTY OFFICES PROVIDING DRIVING  
17 EXAMINATIONS."

18 Page 11, line 27, after "PROVIDERS" insert "OR COUNTY OFFICES".

19 Page 12, strike line 10 and substitute "REIMBURSEMENTS TO THIRD-PARTY  
20 PROVIDERS OR COUNTY OFFICES;

21 (c) THAT A REIMBURSEMENT MUST BE MADE WITHIN THIRTY DAYS  
22 AFTER THE THIRD-PARTY PROVIDER OR COUNTY OFFICE REQUESTS  
23 REIMBURSEMENT; AND".

24 Reletter succeeding paragraph accordingly.

25 Page 12, line 23, strike "(7)," and substitute "(8)".

26 Page 13, strike lines 2 through 4 and substitute:

27 "(3) MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO THE  
28 ADEPT ENTERPRISE TO IMPLEMENT AND ADMINISTER THIS PART 7."

29 Page 13, strike lines 16 through 22.

- 1 Renumber succeeding C.R.S. section accordingly.
- 2 Page 1, line 104, after "**PROVIDERS**" insert "**AND COUNTIES**".
- 3 Page 1, strike lines 106 and 107 and substitute "**SETTING**".

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