

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 29, 2023  
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB23-1241 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 27, strike "TWENTY-FIVE" and substitute
- 2 "TWENTY-SIX".
  
- 3 Page 4, line 7, strike "SCHOOLS" and substitute "SCHOOLS;"
  
- 4 Page 4, strike lines 8 and 9.
  
- 5 Page 6, line 4, before "STATEWIDE" insert "REGIONAL OR".
  
- 6 Page 6, line 9, strike "WHO OVERSEES THE LOCAL ADMINISTRATION OF"
- 7 and substitute "WITH EXPERIENCE OVERSEEING".
  
- 8 Page 6, line 10, strike second "AND".
  
- 9 Page 6, line 11, before "STATEWIDE" insert "REGIONAL OR".
  
- 10 Page 6, line 12, strike "DIRECTORS OF SPECIAL EDUCATION." and substitute
- 11 "EDUCATORS, INCLUDING THOSE WITH EXPERIENCE IN SPECIAL EDUCATION;
- 12 AND".
  
- 13 Page 6, after line 12 insert:
  
- 14 "(VII) ONE REPRESENTATIVE WITH EXPERIENCE AS A CHARTER
- 15 SCHOOL NETWORK LEADER, FORMED PURSUANT TO SECTION
- 16 22-30.5-104.7."

1 Page 6, strike lines 18 through 20 and substitute "OF THE TASK FORCE.  
2 THE".

3 Page 6, line 26, strike "FACILITATOR SHALL" and substitute "DEPARTMENT  
4 SHALL ENTER INTO A CONTRACT WITH A THIRD PARTY TO".

5 Page 7, line 20, strike "COLLECT" and substitute "COMPILE, ANALYZE,".

6 Page 9, after line 19 insert:

7 "(5) ANY MONEY THE GENERAL ASSEMBLY APPROPRIATES TO THE  
8 DEPARTMENT FOR THE IMPLEMENTATION OF THIS PART 21 IS AVAILABLE  
9 TO THE DEPARTMENT THROUGH DECEMBER 31, 2024.".

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