HOUSE COMMITTEE OF REFERENCE REPORT

March 22, 2023
Chair of Committee Date
Committee on Public & Behavioral Health & Human Services.
After consideration on the merits, the Committee recommends the following:
SB23-083 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
Amend reengrossed bill, page 4, line 13, after "ACTS" insert "WITHIN THE PHYSICIAN ASSISTANT'S EDUCATION, EXPERIENCE, AND COMPETENCY".
Page 9, line 14, strike "DETERMINED AT" and substitute "BASED ON".
Page 9, strike line 15 and substitute "LOCATION AND AREA OF PRACTICE AND MAY INCLUDE:".
Page 9, line 26, strike "EMPLOYER OR".
Page 10, line 4, strike "For" and substitute "EXCEPT AS PROVIDED IN SUBSECTION (2)(b)(IV) OF THIS SECTION, FOR".
Page 10, lines 13 and 14, strike "OR EMPLOYER".
Page 11, line 12, strike "AFTER" and insert "EXCEPT AS PROVIDED IN SUBSECTION (2)(b)(IV) OF THIS SECTION, AFTER".
Page 11, after line 15 insert:
"(IV) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (2) OF THIS SECTION: (A) FOR A PHYSICIAN ASSISTANT ENTERING INTO A COLLABORATIVE AGREEMENT WITH A PHYSICIAN OR PHYSICIAN GROUP IN THE EMERGENCY DEPARTMENT OF A HOSPITAL WITH A LEVEL I OR LEVEL II. TRALIMA CENTER, THE COLLABORATIVE AGREEMENT REMAINS A

SUPERVISORY AGREEMENT AND CONTINUES INDEFINITELY.

(B) FOR A PHYSICIAN ASSISTANT CHANGING PRACTICE AREAS TO

- 1 PRACTICE IN AN EMERGENCY DEPARTMENT OF A HOSPITAL THAT IS NOT A
- 2 LEVEL I OR LEVEL II TRAUMA CENTER, THE SUPERVISING PHYSICIAN OR
- 3 PHYSICIAN GROUP MAY INCREASE THE NUMBER OF HOURS FOR WHICH THE
- 4 COLLABORATIVE AGREEMENT IS A SUPERVISORY AGREEMENT PURSUANT

5 TO SUBSECTION (2)(b) OF THIS SECTION.".

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