

CORRECTED  
SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

March 11, 2024  
\_\_\_\_\_  
Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

HB24-1012 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the consent calendar:

1 Amend reengrossed bill, page 2, line 3, strike "and (2)(f)" and substitute  
2 "(2)(f), (4)(b), (4)(c), and (4)(d)".

3 Page 3, after line 24 insert:

4 "(4) The area that comprises the district extends from Wyoming  
5 to New Mexico and includes:

6 (b) All areas within Adams, Arapahoe, Boulder, Douglas, El Paso,  
7 Huerfano, Jefferson, Larimer, Las Animas, AND Pueblo ~~and Weld~~  
8 counties that are located within the territory of a metropolitan planning  
9 organization AND ALL AREAS WITHIN WELD COUNTY THAT ARE LOCATED  
10 WITHIN THE CITY OF LONGMONT AND THE TOWN OF ERIE;

11 (c) All areas within Huerfano, Las Animas, and Pueblo counties that are  
12 not located within the territory of a metropolitan planning organization  
13 and ~~are located within a county precinct, as defined in section 1-1-104~~  
14 ~~(30), that is~~ THAT ARE located wholly or partly within five miles of the  
15 public right-of-way of interstate highway 25; and

16 (d) All areas within Larimer ~~and Weld counties~~ COUNTY that are  
17 not located within the territory of a metropolitan planning organization  
18 and ~~are located within a county precinct, as defined in section 1-1-104~~  
19 ~~(30), that is~~ THAT ARE north of the city of Fort Collins and is located  
20 ~~wholly or partly~~ within five miles of the public right-of-way of interstate  
21 highway 25."

22 Page 3, line 26, strike "(1)(b)(I) introductory portion,".

1 Page 4, strike lines 15 and 16 and substitute "JANUARY 1 FOLLOWING  
2 THEIR APPOINTMENTS AND RUN THROUGH THE".

3 Page 4, strike lines 22 through 26.

4 Page 5, line 10, strike "2022. and the initial directors".

5 Page 5, strike line 11 and substitute "2022, and the initial directors  
6 appointed may act as directors pending their confirmation by the senate."

7 Page 5, strike lines 19 and 20 and substitute "COMMENCE ON JANUARY 1  
8 FOLLOWING THEIR APPOINTMENTS AND".

9 Page 5, line 23, strike "GOVERNOR" and substitute "APPOINTING  
10 AUTHORITY".

11 Page 7, line 11, after "(1)(a)" insert "and (3)".

12 Page 8, after line 2 insert:

13 "(3) (a) Ballot issues proposed to the registered electors as  
14 required by subsections (1) and (2) of this section ~~shall~~ MUST be  
15 submitted in accordance with the requirements of section 20 of article X  
16 of the state constitution. The action shall not take effect unless a majority  
17 of the registered electors voting on the ballot issue vote to approve the  
18 ballot issue.

19 (b) NO LATER THAN SIXTY DAYS BEFORE A COORDINATED OR  
20 GENERAL ELECTION, THE DISTRICT MUST CERTIFY TO THE SECRETARY OF  
21 STATE THE BALLOT TITLES, CONTENT, AND ORDER OF ALL BALLOT  
22 MEASURES REFERRED TO THE REGISTERED ELECTORS OF THE DISTRICT BY  
23 RESOLUTION OF THE BOARD. THE CONTENT MUST BE CERTIFIED IN ENGLISH  
24 AND IN ANY LANGUAGE FOR WHICH ANY COUNTY WITHIN THE DISTRICT  
25 MUST PROVIDE A MINORITY LANGUAGE SAMPLE BALLOT, AS DEFINED IN  
26 SECTION 1-5-903 (2). IF THE DISTRICT TIMELY CERTIFIES BALLOT CONTENT  
27 TO THE SECRETARY OF STATE, THE SECRETARY OF STATE MUST CERTIFY  
28 THE DISTRICT'S BALLOT CONTENT TO THE COUNTY CLERK AND RECORDERS  
29 OF ALL COUNTIES WHOLLY OR PARTIALLY INCLUDED IN THE DISTRICT NO  
30 LATER THAN THE FIFTY-SEVENTH DAY BEFORE THE ELECTION, IN  
31 ACCORDANCE WITH SECTION 1-5-203 (1)(a).

32 (c) EXCEPT FOR THE CERTIFICATION OF THE BALLOT ORDER AND  
33 CONTENT BY THE SECRETARY OF STATE REQUIRED BY SUBSECTION (3)(b)  
34 OF THIS SECTION, the election ~~shall~~ MUST be conducted in substantially the  
35 same manner as county elections, and the county clerk and recorder of

1 each county in which the election is conducted shall assist the district in  
2 conducting the election. The district shall pay the costs incurred by each  
3 county in conducting ~~such an~~ THE election ON BEHALF OF THE DISTRICT AS  
4 PROVIDED FOR IN SECTION 1-7-116 (2)(b). No public money of the district  
5 may be used to urge or oppose passage of a ballot issue submitted for  
6 voter approval as required under this section."

7 Strike "terms;" and substitute "terms THAT RUN THROUGH THE FOURTH  
8 DECEMBER 31 FOLLOWING THEIR APPOINTMENTS;" on: **Page 4**, line 8; and  
9 **Page 5**, line 12.

10 Strike "APRIL 30." and substitute "DECEMBER 31." on: **Page 4**, line 17;  
11 and **Page 5**, line 21.

\*\* \*\*\* \*\* \*\*\* \*\*