

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
May 1, 2024  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB24-1223 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend the Health & Human Services Committee Report, dated March
- 2 12, 2024, page 1, lines 11 and 12, strike "PROGRAM AND OTHER COUNTY
- 3 HUMAN SERVICES-ADMINISTERED PUBLIC BENEFIT PROGRAMS." and
- 4 substitute "PROGRAM."
  
- 5 Page 1 of the report, after line 12 insert:
- 6 "Page 4 of the printed bill, line 11, strike "(1)(c)(II), (2)(a), and (2)(c);"
- 7 and substitute "(1)(c)(II) and (2)(a);".
  
- 8 Page 4 of the bill, line 12, strike "(1)(d), (1.5)," and substitute "(1)(d)".
  
- 9 Page 1 of the report, strike lines 13 and 14 and substitute:
- 10 "Page 4 of the bill, line 15, strike "The" and substitute "ON OR BEFORE
- 11 JULY 1, 2026, AND SUBJECT TO AVAILABLE FEDERAL APPROPRIATIONS,
- 12 the".
  
- 13 Page 4 of the bill, line 16, strike "STATEWIDE UNIVERSAL".
  
- 14 Page 1 of the report, after line 17 insert:
- 15 "Page 4 of the bill, lines 22 and 23, strike "~~that the~~ DEVELOPED BY THE
- 16 department ~~develops~~" and substitute "that the department develops".
  
- 17 Page 5 of the bill, strike lines 2 through 5 and substitute "An".
  
- 18 Page 2 of the report, after line 8, insert:
- 19 "Page 5 of the bill, strike lines 23 and 24 and substitute "REQUIRED
- 20 ELIGIBILITY CRITERIA TO THE APPLICATION OR REDETERMINATION
- 21 PROCESSES."

- 1 Page 2 of the report, strike lines 9 through 25 and substitute:  
2 "Page 5 of the bill, strike lines 25 through 27.
- 3 Page 6 of the bill, strike lines 1 through 15.
- 4 Page 6 of the bill, strike lines 23 through 27.
- 5 Page 7 of the bill, strike line 1."
- 6 Page 3 of the report, strike lines 3 through 8 and substitute:  
7 "Page 7 of the bill, line 22, strike **"provider"** and substitute: **"provider."**
- 8 Page 7 of the bill, strike lines 23 through 27.
- 9 Page 8 of the bill, strike lines 1 through 23 and substitute:  
10 "(5) STARTING JULY 1, 2025, THE DEPARTMENT SHALL CREATE A PILOT  
11 PROGRAM FOR UNLICENSED PROVIDERS TO SEEK LICENSE-EXEMPT STATUS  
12 AND ESTABLISHMENT AS AN ELIGIBLE CCCAP PROVIDER SEPARATE AND  
13 DISTINCT FROM THE PARENT-INITIATED PROCESS. THE PILOT PROGRAM  
14 MUST OPERATE IN AT LEAST TWO COUNTIES, INCLUDING ONE URBAN  
15 COUNTY AND ONE RURAL COUNTY. BY JUNE 30, 2027, THE DEPARTMENT  
16 SHALL EVALUATE THE OUTCOMES OF THE PILOT PROGRAM ON ENROLLED  
17 PROVIDERS AND CHILD CARE CAPACITY AND SERVICES IN PARTICIPATING  
18 COUNTIES."."
- 19 Page 3 of the report, line 25, strike "2026,"," and substitute "2026, AND  
20 SUBJECT TO AVAILABLE FEDERAL APPROPRIATIONS,","."
- 21 Page 3 of the report, after line 26 insert:  
22 "Page 11 of the printed bill, line 21, strike "A WEEKLY RATE" and  
23 substitute "WEEKLY"."
- 24 Page 3 of the report, after line 27 insert:  
25 "Page 11 of the bill, line 27, strike "THE" and substitute "ON OR BEFORE  
26 JULY 1, 2026, AND SUBJECT TO AVAILABLE FEDERAL APPROPRIATIONS,  
27 THE"."
- 28 Page 4 of the report, strike lines 1 through 4 and substitute:  
29 "Page 12 of the bill, lines 7 through 9, strike "A PROVIDER MAY CHARGE  
30 A COUNTY DEPARTMENT MORE THAN THE PROVIDER'S ESTABLISHED  
31 PRIVATE PAY RATES."

1 Page 4 of the report, strike line 12.

2 Page 4 of the report, line 13, strike "21" and substitute "12".

3 Amend printed bill, page 14, before line 25 insert:

4           **"SECTION 12. Appropriation.** (1) For the 2024-25 state fiscal  
5 year, \$100,000 is appropriated to the department of early childhood for  
6 use by the community and family support division. This appropriation is  
7 from the general fund. To implement this act, the division may use this  
8 appropriation for the child and adult care food program study."  
9

10 Renumber succeeding section accordingly.

11 Page 1, line 102, strike "FAMILIES." and substitute "FAMILIES, AND, IN  
12 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

\*\* \*\*\* \*\* \*\*\* \*\*