

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

April 7, 2025  
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB25-1303 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated April 1, 2025, page 1, strike line 1 and substitute:
  - 3 "Amend printed bill, page 7, line 16, strike "AUTOMOBILE INSURANCE
  - 4 POLICIES" and substitute "EACH MOTOR VEHICLE, WITH SPECIFIED
  - 5 EXCLUSIONS, INSURED UNDER AN AUTOMOBILE INSURANCE POLICY".
- 6 Page 9, strike line 13 and substitute "ENTERPRISE".
- 7 Page 1 of the report, line 6, strike "THAT PROVIDES COVERAGE" and
- 8 substitute "TO THE EXTENT THAT IT PROVIDES COVERAGE FOR A MOTOR
- 9 VEHICLE THAT WEIGHS TWENTY-SIX THOUSAND POUNDS OR MORE OR".
- 10 Page 1 of the report, line 15, strike "POLICIES"" and substitute "POLICIES
- 11 ON A PER POLICY"".
- 12 Page 1 of the report, line 16, strike "STATE"." and substitute "STATE ON A
- 13 PER VEHICLE INSURED UNDER A POLICY".
- 14 Page 18 of the bill, line 13, strike "JANUARY" and substitute "JULY".
- 15 Page 2 of the report, after line 14 insert:
  - 16 "Page 18, line 15, after "PER" insert "VEHICLE INSURED UNDER A
  - 17 POLICY".
- 18 Page 18 of the bill, line 21, strike "THE FOLLOWING MAXIMUM".

1 Page 18 of the bill, strike lines 22 through 27.

2 Page 19 of the bill, strike lines 1 through 19 and substitute "THREE  
3 DOLLARS PER INSURED VEHICLE PER YEAR.

4 (c) NO LATER THAN MARCH 15, 2026, THE ENTERPRISE, DIRECTLY  
5 OR IN COLLABORATION WITH AND THROUGH THE DIVISION, SHALL PUBLISH  
6 AND PROVIDE NOTICE TO EACH INSURER THAT ISSUES AN AUTOMOBILE  
7 INSURANCE POLICY IN THE STATE OF THE AMOUNT OF THE FEE TO BE  
8 COLLECTED BEGINNING JULY 1, 2026. THEREAFTER, IF THE ENTERPRISE  
9 ADJUSTS THE FEE TO A LOWER AMOUNT PURSUANT TO SUBSECTION (1)(d)  
10 OF THIS SECTION OR OTHERWISE ADJUSTS THE AMOUNT OF THE FEE AT OR  
11 BELOW THE MAXIMUM FEE LIMIT SET FORTH IN SUBSECTION (7)(b) OF THIS  
12 SECTION, THE ENTERPRISE, DIRECTLY OR IN COLLABORATION WITH AND  
13 THROUGH THE DIVISION, SHALL PUBLISH AND PROVIDE NOTICE TO EACH  
14 INSURER THAT ISSUES AN AUTOMOBILE INSURANCE POLICY IN THE STATE  
15 OF THE AMOUNT OF THE ADJUSTED FEE TO BE COLLECTED NO LATER THAN  
16 TWO MONTHS BEFORE THE DATE ON WHICH THE ADJUSTED FEE TAKES  
17 EFFECT."

18 Page 19 of the bill, lines 20 and 21, strike "FOR EACH STATE FISCAL  
19 YEAR".

20 Page 20 of the bill, line 24, strike "2026," and substitute "2027,".

21 Page 21 of the bill, line 20, strike "EIGHTY" and substitute "SEVENTY".

22 Page 21 of the bill, line 27, strike "TWENTY" and substitute "THIRTY".

23 Page 23 of the bill, line 25, strike "2030-31" and substitute "2035-36".

24 Page 24 of the bill, line 3, strike "FIVE-YEAR" and substitute "TEN-YEAR".

25 Page 24 of the bill, line 6, strike "AND".

26 Page 24 of the bill, line 17, strike "INDEFINITELY." and substitute  
27 "INDEFINITELY; AND

28 (IV) IN ADDITION TO THE ANNUAL REPORT REQUIRED BY  
29 SUBSECTION (9)(a)(III) OF THIS SECTION, NO LATER THAN JANUARY 31,  
30 2031, THE ENTERPRISE SHALL PRESENT A REPORT TO THE  
31 TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT AND ENERGY AND  
32 ENVIRONMENT COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE  
33 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, OR ANY  
34 SUCCESSOR COMMITTEES, THAT INCLUDES ANY RECOMMENDATIONS THAT

1 THE ENTERPRISE MAY HAVE FOR STATUTORY POLICY CHANGES WITH  
2 RESPECT TO THE IMPOSITION OF THE CRASH PREVENTION FEE AND THE  
3 FUNDING OF ELIGIBLE PROJECTS PURSUANT TO THIS PART 16. THE REPORT  
4 SHALL INCLUDE, AT A MINIMUM:

5 (A) AN ASSESSMENT AS TO WHETHER THE DEFINITION OF  
6 "VULNERABLE ROAD USER" USED FOR PURPOSES OF THIS PART 16 REMAINS  
7 APPROPRIATE;

8 (B) AN ASSESSMENT AS TO WHETHER THE CRASH PREVENTION FEE  
9 CONTINUES TO BE IMPOSED ON THE CORRECT TYPES OF MOTOR VEHICLES;  
10 AND

11 (C) A CUMULATIVE ACCOUNTING OF THE ENTERPRISE'S REVENUE;  
12 GRANTS APPLIED FOR, INCLUDING THE AMOUNT REQUESTED FOR EACH  
13 GRANT; GRANTS AWARDED, INCLUDING THE AMOUNT OF EACH GRANTS;  
14 AND PROJECTS FUNDED AND COMPLETED BETWEEN JULY 1, 2026, AND  
15 JUNE 30, 2030."

16 Page 2 of the report, after line 28 insert:

17 "Page 25, after line 17 insert:

18 "SECTION 3. In Colorado Revised Statutes, 43-4-206, **amend**  
19 (3) introductory portion as follows:

20 **43-4-206. State allocation.** (3) The revenue allocated to the state  
21 highway fund pursuant to section 43-4-205 ~~(6)(b)(i) and (6.3)~~ must be  
22 expended by the department of transportation only for road safety  
23 projects, as defined in section 43-4-803 (21); except that the department  
24 shall, in furtherance of its duty to supervise state highways and as a  
25 consequence in compliance with section 43-4-810:"

26 Renumber succeeding section accordingly."

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