

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

April 13, 2016  
Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

HB16-1304 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 17, strike "town;" and substitute  
2 "market;".
- 3 Page 5, line 11, strike "HOLD" and substitute "ASSIST EACH  
4 TRANSPORTATION PLANNING REGION IN HOLDING".
- 5 Page 5, line 15, after "WHICH" insert "THE REGIONAL COMMISSION AND  
6 THE DEPARTMENT MUST PRESENT POTENTIAL PRIORITIES PREVIOUSLY  
7 DEVELOPED BY THE REGIONAL COMMISSION AND ALL IDENTIFIED FUNDING  
8 OPTIONS FOR THE REGION AND THE STATE AND AT WHICH" and strike  
9 "QUESTIONED" and substitute "CONSULTED".
- 10 Page 5, line 26, after "C.R.S.," insert "IN CLOSE COLLABORATION WITH  
11 EACH REGIONAL COMMISSION,".
- 12 Page 5, line 27, after "RELEASES," insert "NEWSPAPER ADVERTISING,".
- 13 Page 6, line 9, after "TESTIMONY" insert "IF PRACTICABLE".
- 14 Page 6, line 14, after "43-1-1104" insert "SELECTED BY THE REGIONAL  
15 COMMISSION".
- 16 Page 6, line 15, strike "PERSONS" and substitute "INDIVIDUALS, INCLUDING

- 1 MEMBERS OF THE REGIONAL COMMISSION,".
- 2 Page 6, line 20, strike "COMMITTEE" and substitute "REGIONAL  
3 COMMISSION".
- 4 Page 6, line 27, after "DISTRICT" insert "OR OTHER COMMUNITY ECONOMIC  
5 DEVELOPMENT ORGANIZATION".
- 6 Page 7, line 2, strike "COMMITTEE REPRESENTATIVE" and substitute  
7 "REGIONAL COMMISSION REPRESENTATIVE, ASSISTED BY DEPARTMENT  
8 STAFF,".
- 9 Page 7, line 11, strike "CONVERSATIONS" and substitute "CONVERSATIONS,  
10 ASSISTED BY DEPARTMENT STAFF,".
- 11 Page 7, line 18, after "STATE" insert "AND REFLECTS THE PRIORITIES AND  
12 CHOICES OF EACH REGIONAL COMMISSION AND REGIONAL COMMUNITY  
13 CONVERSATION".
- 14 Page 7, line 20, after "SHALL" insert "PROVIDE A COPY OF THE REPORT TO  
15 EACH REGIONAL COMMISSION AND TO THE STATEWIDE TRANSPORTATION  
16 ADVISORY COMMITTEE AND THEN".

\*\* \*\* \*\* \*\* \*\*