

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 19, 2016  
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB16-1383 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, line 16, strike "NEGLECT." and substitute  
2 "NEGLECT;".

3 Page 2, strike lines 17 through 22.

4 Page 3, strike lines 1 through 3.

5 Reletter succeeding paragraphs accordingly.

6 Page 4, strike lines 2 through 9 and substitute "**welfare pilot program -  
7 steering committee - requirements - independent vendor - reporting.**

8 (1) (a) ON OR BEFORE DECEMBER 15, 2016, USING THE  
9 RECOMMENDATIONS OF THE STEERING COMMITTEE FORMED IN PARAGRAPH  
10 (b) OF THIS SUBSECTION (1), THE STATE DEPARTMENT SHALL RELEASE A  
11 REQUEST FOR PROPOSALS FOR A TECHNOLOGY VENDOR FOR A PREDICTIVE  
12 DATA ANALYTIC TECHNOLOGY FOR CHILD WELFARE PILOT PROGRAM,  
13 REFERRED TO IN THIS ARTICLE AS THE "PILOT PROGRAM". THE PURPOSE OF  
14 THE PILOT PROGRAM IS TO IMPLEMENT A STATE-OF-THE ART DATA  
15 ANALYTICS TECHNOLOGY SYSTEM TO ACCESS, INTEGRATE, AND ANALYZE  
16 DATA SOURCES TO CALCULATE A CHILD'S RISK SCORES FOR ABUSE OR  
17 NEGLECT.

18 (b) THE STATE DEPARTMENT SHALL CONVENE A STEERING  
19 COMMITTEE THAT INCLUDES APPROPRIATE STAKEHOLDER

1 REPRESENTATION FROM CHILD WELFARE SERVICES AT THE STATE AND  
2 COUNTY LEVELS. THE PURPOSE OF THE STEERING COMMITTEE IS TO:

3 (I) CONSIDER AND RECOMMEND, AT A MINIMUM, THE APPROPRIATE  
4 NUMBER AND TYPES OF COUNTIES TO PARTICIPATE IN THE PILOT PROGRAM  
5 TO ENSURE ADEQUATE DATA AVAILABILITY AND REPRESENTATION OF  
6 DIVERSE POPULATIONS THAT WILL RESULT IN A MEANINGFUL PILOT  
7 PROGRAM;

8 (II) ASSIST THE STATE DEPARTMENT IN THE DEVELOPMENT OF THE  
9 REQUEST FOR PROPOSALS FOR A TECHNOLOGY VENDOR, AS DESCRIBED IN  
10 SUBSECTION (3) OF THIS SECTION, UTILIZING THE REQUIREMENTS OF  
11 SUBSECTION (2) OF THIS SECTION; AND

12 (III) RECOMMEND AN INDEPENDENT THIRD-PARTY EVALUATOR TO  
13 PERFORM THE OBLIGATIONS SPECIFIED IN SECTION 26-5.1-103 (2)."

14 Page 5, line 7, strike "ON OR BEFORE NOVEMBER 1, 2016," and substitute  
15 "AT THE CONCLUSION OF THE REQUEST FOR PROPOSALS PROCESS  
16 DEVELOPED PURSUANT TO SUBSECTION (1) OF THIS SECTION,".

17 Page 5, line 13, after the period add "THE TECHNOLOGY VENDOR  
18 SELECTED SHALL ENSURE AND CERTIFY ITS COMPLIANCE WITH ALL  
19 RELEVANT STATE AND FEDERAL PRIVACY LAWS AND POLICIES.".

20 Page 5, line 21, strike "NOVEMBER 1, 2016," and substitute "MARCH 31,  
21 2017,".

22 Page 6, line 14, after "SECTION," insert "AND AFTER REVIEW BY AN  
23 INDEPENDENT THIRD-PARTY EVALUATOR,".

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