

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 8, 2016
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

SB16-027 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 3, line 27, strike "ITS ENROLLMENT
- 2 PACKET" and substitute "THE RECIPIENT HANDBOOK".

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